

SCOMM

#36:6

| | | | |
|---------------------|---|--|--|
| IDENTIFICATION | BILL NAME An act relating to the maximum length of Salmon seine vessels, and providing for an effective date. | | BILL NUMBER HB 5 |
| | | | DATE INTRODUCED 1/17/83 |
| | | | RELATED BILLS PENDING |
| | SPONSOR(S) Grussendorf and Wendt | | REFERRALS Resources |
| INITIAL RESEARCH | INITIAL SUMMARY COMPLETED | LEGAL DIVISION SUMMARY | |
| | SPONSOR CONTACTED FOR BACKUP MATERIALS | DEPT OF LAW SUMMARY | |
| | AGENCY RESPONSE | FISCAL NOTE | |
| | | OTHER INTERESTED LEGISLATORS NOTIFIED | |
| BACKGROUND RESEARCH | SIMILAR BILLS INTRODUCED IN PREVIOUS LEGISLATURES | | OTHER STATE OR FEDERAL PRECEDENTS, REGULATIONS, ETC |
| | RESPONSES FROM INTERESTED PERSONS AND/OR GROUPS | | |
| HEARING PREPARATION | CHAIRMAN BRIEFED | DATE & PLACE SET | |
| | STAFF MEMO TO COMMITTEE | TELECONFERENCE | |
| | BACKGROUND MATERIAL DISTRIBUTED | PSA/PRESS RELEASE | |
| | LIST OF WITNESSES | SUGGESTED AMENDMENTS/CS DRAFTED | |

(7)

COMMITTEE REPORT

HOUSE

FURTHER:RESOURCES

1/24/83

Date: _____

Mr. Speaker:

HOUSE SPECIAL COMMITTEE ON FISHERIES

The ~~Committee on~~ _____ has had HB 5

Relating to the maximum length of salmon vessels; and providing for an effective date.

under consideration and reports it back as follows:

- do pass do not pass
- do pass with attached amendments(s)
- replace with CS for _____ same title
- new title
- and recommends _____
- AND attaches a "Letter of Intent" New Fiscal Note
- Zero Fiscal Note Attached
- reports it back without recommendation
- referred to the _____ Committee

**MEMBERS SIGNING
DO PASS**

**MEMBERS HAVING
OTHER RECOMMENDATIONS:**

CHAIRMAN

Hein
13-0155

Introduced: 1/17/83
Referred: Resources

1 IN THE HOUSE BY GRUSSENDORF AND WENDT

2 HOUSE BILL NO. 5

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 THIRTEENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the maximum length of salmon
7 seine vessels; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 16.05.835 is amended to read:

10 Sec. 16.05.835. MAXIMUM LENGTH OF SALMON SEINE VESSELS. No
11 salmon seine vessel may be longer than [50 FEET, OFFICIAL COAST GUARD
12 REGISTER LENGTH, AND] 58 feet overall length except

13 (1) vessels that took [HAVE FISHED FOR] salmon with seines
14 in waters of the state before January 1, 1962, as 50-foot, official
15 Coast Guard register length vessels; and

16 (2) vessels that take salmon with seines in Southeastern
17 waters of the state east of the longitude of Cape Fairweather.

18 * Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-
19 070(c).

ALASKA STATE LEGISLATURE

1983 Legislature 1st Session

HOUSE NO. 2

By Grussendorf, Wandt

relating to the maximum length of salmon seine vessels; and providing for an effective date.

length/Salmon seine vessels

Introduced in the House 1/17, 1983

HISTORY IN THE HOUSE

1983

1/17

Read first time and referred to Committee on House Special Committee on Fisheries and Resources
Reported back with recommendation that

Read second time and

Read third time and

| | |
|---------|----------------|
| PASS | Effective Date |
| Yeas | Yeas |
| Nays | Nays |
| Absent | Absent |
| Excused | Excused |

Reconsideration

| | |
|---------|----------------|
| PASS | Effective Date |
| Yeas | Yeas |
| Nays | Nays |
| Absent | Absent |
| Excused | Excused |

Reported correctly engrossed
Signed by Speaker
Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

| | |
|---------|----------------|
| PASS | Effective Date |
| Yeas | Yeas |
| Nays | Nays |
| Absent | Absent |
| Excused | Excused |

Reconsideration

| | |
|---------|----------------|
| PASS | Effective Date |
| Yeas | Yeas |
| Nays | Nays |
| Absent | Absent |
| Excused | Excused |

Reported correctly engrossed
Signed by President
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Concurred in Senate amendment thus adopting:
VOTE

Failed to concur in Senate amendment; asked Senate to recede
VOTE

Senate receded from amendment
VOTE

Senate failed to recede from amendment
VOTE

CC appointed by House

CC appointed by Senate

CC adopted by House
VOTE

CC adopted by Senate
VOTE

To enrolling
Reported correctly enrolled
Sent to Governor

by Governor

Filed with Lt. Governor

Chapter No.

HSG 83-00005237 PRTY 1 04/04/83 13:07:14 ORIG: LK00 IN= 0002 OUT= 0052
FROM: EVELYN/KETCHIKAN TO: JUNEAU INFO
TARGET: LJHL SUBJ: POM

TO: REPRESENTATIVE HERRMANN, CHAIRMAN FISHERIES COMMITTEE
REPRESENTATIVES FULLER, BUSSELL, GOLL, MCBRIDE, ZHAROFF
FROM: ROGER L. INGMAN, REPRESENTING SELF
3316 ARNOLD
KETCHIKAN, ALASKA 99901 PHONE: (HOME) 225-5690

RE: HB 5

THIS WILL GIVE ALASKAN FISHERMEN THE OPPORTUNITY TO DIVERSIFY INTO MORE
OF THE HIGH VOLUME LOW PRICED FISHERIES.

THIS LAW SHOULD GO INTO REGULATION UNDER THE BOARD OF FISH AS ALL OTHER
SALMON VESSELS ARE. THE QUALITY OF OUR PRODUCT WILL GREATLY INCREASE
WHICH IS THE DESIRE OF THE CONSUMER.



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BILL ANALYSIS

| | | |
|--|------------------------------------|---|
| Department Fish and Game | Sponsor (Principal) Grussendorf | Bill Number HB 5 |
| Department Position Neutral, but prefer SB 12 version | | |
| Division Director Steven Pennoyer <i>SP</i> | Date | Commissioner's Signature Don W. Collinsworth <i>DWC</i> Date 1-28-83 |

GOVERNOR'S OFFICE USE

Comments:

Position Noted By _____ Date _____

SUMMARY

| | |
|---|--|
| 1. a) Related Bills (Similar or Conflicting) SB 12 | 1. b) Other Agencies Affected by Bill Unknown |
| 2. a) Organizational Support for Bill Southeastern Alaska Salmon Seiners | 2. b) Organizational Opposition to Bill Unknown |

3. Program Effects of Bill

None

4. Fiscal Impact: None Fiscal Note Attached

5. Amendments Proposed:

None

6. Comments:

See Bill Analysis for SB 12

THE LEGISLATURE OF THE STATE OF ALASKA
THIRTEENTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. HB 5
 Title An Act relating to the maximum length of salmon seine vessels;....
 Requested by Representative Herrmann's Office Date 1/25/83

II. FISCAL DETAIL

Agency Affected Department of Fish and Game
 Program Category Affected NRME
 BRU, Program, Or Subprogram(s) Affected Commercial Fisheries
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

| | FY 83 | FY 84 | FY 85 | FY 86 | FY 87 | FY 88 |
|--------------------------|-------|-------|-------|-------|-------|-------|
| 100 PERSONAL SERVICES | | | | | | |
| 200 TRAVEL | | | | | | |
| 300 CONTRACTUAL | | | | | | |
| 400 COMMODITIES | | | | | | |
| 500 EQUIPMENT | | | | | | |
| 600 LAND & STRUCTURES | | | | | | |
| 700 GRANTS, CLAIMS, ETC. | | | | | | |
| TOTAL | -0- | -0- | -0- | -0- | -0- | -0- |

FUNDING (Thousands of Dollars)

| | FY 83 | FY 84 | FY 85 | FY 86 | FY 87 | FY 88 |
|------------------------|-------|-------|-------|-------|-------|-------|
| GENERAL FUND | | | | | | |
| FEDERAL FUNDS | | | | | | |
| OTHER (Specify Source) | | | | | | |

POSITIONS

| | FY 83 | FY 84 | FY 85 | FY 86 | FY 87 | FY 88 |
|-----------|-------|-------|-------|-------|-------|-------|
| FULL TIME | | | | | | |
| PART TIME | | | | | | |
| TEMPORARY | | | | | | |

III. ANALYSIS (See Fiscal Note Preparation Instruction, Section III)

IV. DATE January 31, 1983 PREPARED BY *Beverly D. Reaume*
 AGENCY Department of Fish and Game
 Original: Legislative Finance PHONE 465-4120
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)
 33-001 (Rev. 12/82)

Robert J. Sundberg
Commissioner

January 27, 1983

Representative John Ringstad
Chairman, House Resources Committee
State Capitol
Pouch V
Juneau, Alaska 99811

Dear Representative Ringstad:

I would like to present the following positions which the Division of Fish & Wildlife Protection, Department of Public Safety hold with regard to the subsequent House Bills under proposal:

H.B. 5 - Neutral

This bill may prove to be detrimental to some of the smaller fishermen.

H.B. 47 - Neutral (with amendment)

Proposed Amendment:

Require all nonresidents to be guided or in the company of 2nd degree kindred.

As written the bill will invite an increase in residency falsification on hunting licenses. These are not usually identified until after the season is over and consequently the people are already out of state.

Assigning nonresidents to guides will increase control of the nonresidents. We would propose that permits be issued to the guides in the areas where the Board determines a population of animals warrants allowing nonresidents to hunt.

Nonresident aliens are already required to use a guide and since that requirement became effective enforcement problems with nonresident aliens has declined sharply.

Representative John Ringstad
Chairman, House Resources Committee

January 27, 1983

H.B. 63 - Neutral

No Comment.

H.B. 67 - (support with amendments)

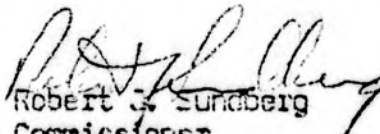
Proposed Amendment:

Require a subsistence license. The applicant for the license must sign an affidavit attesting to the fact that he meets the income requirements to obtain a subsistence license and falsification of the affidavit is perjury. A very strict penalty for perjury should be established for this offense and sentencing made mandatory.

"UNENFORCEABLE AS WRITTEN"

We cannot get records from IRS to verify income and we have no way of knowing or proving the number of family members in a household.

Sincerely,


Robert J. Sundberg
Commissioner

H. FISHER'S

THE LEGISLATURE OF THE STATE OF ALASKA
THIRTEENTH LEGISLATURE

RECEIVED

FISCAL NOTE

FEB 7 1983

I. REQUEST
Bill/Resolution No. HB 5 LEGISLATIVE FINANCE
Title An Act relating to the maximum length of salmon seine vessels;.....
Requested by Representative Herrmann's Office Date 1/25/83

II. FISCAL DETAIL
Agency Affected Department of Fish and Game
Program Category Affected NRMEC
BRU, Program, Or Subprogram(s) Affected Commercial Fisheries
(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

| | FY 83 | FY 84 | FY 85 | FY 86 | FY 87 | FY 88 |
|--------------------------|-------|-------|-------|-------|-------|-------|
| 100 PERSONAL SERVICES | | | | | | |
| 200 TRAVEL | | | | | | |
| 300 CONTRACTUAL | | | | | | |
| 400 COMMODITIES | | | | | | |
| 500 EQUIPMENT | | | | | | |
| 600 LAND & STRUCTURES | | | | | | |
| 700 GRANTS, CLAIMS, ETC. | | | | | | |
| TOTAL | -0- | -0- | -0- | | | |

FUNDING (Thousands of Dollars)

| | | | | | | |
|------------------------|--|--|--|--|--|--|
| GENERAL FUND | | | | | | |
| FEDERAL FUNDS | | | | | | |
| OTHER (Specify Source) | | | | | | |
| | | | | | | |

POSITIONS

| | | | | | | |
|-----------|--|--|--|--|--|--|
| FULL TIME | | | | | | |
| PART TIME | | | | | | |
| TEMPORARY | | | | | | |

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IV. DATE January 31, 1983 PREPARED BY Beverly D. Reaume
AGENCY Department of Fish and Game
PHONE 465-4120
Original: Legislative Finance
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33-001 (Rev. 12/82)

OMB Reviewed by: Eric Laschever