

SCOMM

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FEB 8 1984



Official Business

# Alaska State Legislature

## House of Representatives

Pouch V  
State Capitol  
Juneau, Alaska 99811

### MEMORANDUM

COPY

TO: Rep. Rick Uehling, Chairman  
Special Committee on State Loans

FROM: Rep. *[Signature]* Duncan

DATE: February 6, 1984

RE: Non-Conforming Housing Loans

Please schedule HB 554, relating to non-conforming housing loans, for a hearing before your committee at your earliest convenience.

The urban portion (20%) of the non-conforming housing loan fund is presently broke. The rural portion of the loan program (80%) will be depleted by May 1, 1984. Community and Regional Affairs will need an additional \$5.0 million to meet the urban communities' needs through the end of FY 84.

The Department is preparing detailed information on FY84 to date loan activity which I will forward to you as soon as I receive it.

Thank you in advance for your personal attention in this matter.

Attachment

*Get information on  
new construction vs. repair.*

URBAN NONCONFORMING LOANS  
FY 83

| COMMUNITY                     | NUMBER OF LOANS | AMOUNT COMMITTED |
|-------------------------------|-----------------|------------------|
| JUNEAU                        | 3               | 413,150.00       |
| SITKA                         | 1               | 96,900.00        |
| KETCHIKAN                     | 2               | 142,500.00       |
| PETERS CREEK                  | 2               | 136,800.00       |
| ANCHORAGE                     | 5               | 298,000.00       |
| FAIRBANKS                     | 10              | 602,872.62       |
| TOTAL ALLOCATION              |                 | 45,000,000.00    |
| NONCONFORMING ALLOCATION      |                 | 8,500,000.00     |
| RURAL ALLOCATION              |                 | 6,800,000.00     |
| URBAN ALLOCATION              |                 | 1,700,000.00     |
| TOTAL COMMITTED               |                 | 34,220,047.62    |
| URBAN NONCONFORMING COMMITTED |                 | 1,690,222.62     |

SUMMARY

|   |               |
|---|---------------|
| TOTAL ALLOCATION FY 81, 82 & 83                 | 95,000,000.00 |
| TOTAL COMMITTED FY 81, 82 & 83                  | 65,432,717.75 |
| URBAN NONCONFORMING COMMITTED<br>FY 81, 82 & 83 | 14,919,322.62 |

FEB 29 1984



Official Business

# Alaska State Legislature

## House of Representatives

Pouch V  
State Capitol  
Juneau, Alaska 99811

### MEMORANDUM

TO: Representative Rick Uehling, Chairman  
Special Committee on State Loans

FROM: Representative Jim Duncan

DATE: February 29, 1984

RE: Non-Conforming Housing Loans

Attached is the detailed information on FY84-to-date loan activity which I promised to supply to you in my memo of February 6.

Attachment

02/17/84

ALL LOANS BY R/U, COMMUNITY AND LEGDST

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FY 84

|                          | LEGDST | LOAN AMOUNT | COMMUNITY      | R/U | FY | UNIT |
|--------------------------|--------|-------------|----------------|-----|----|------|
| TOTAL BY R/U DESIGNATION | 01-A   | \$749,650   | KETCHIKAN      | US  |    | 11   |
| TOTAL BY COMMUNITY       | 01-A   | \$749,650   | KETCHIKAN      |     |    | 11   |
| TOTAL BY R/U DESIGNATION | 01-A   | \$61,250    | KUPREANOF      | R   |    | 01   |
| TOTAL BY COMMUNITY       | 01-A   | \$61,250    | KUPREANOF      |     |    | 01   |
| TOTAL BY R/U DESIGNATION | 01-A   | \$126,350   | METLAKATLA     | R   |    | 02   |
| TOTAL BY COMMUNITY       | 01-A   | \$126,350   | METLAKATLA     |     |    | 02   |
| TOTAL BY R/U DESIGNATION | 01-A   | \$2,532,650 | PETERSBURG     | R   |    | 27   |
| TOTAL BY COMMUNITY       | 01-A   | \$2,532,650 | PETERSBURG     |     |    | 27   |
| TOTAL BY R/U DESIGNATION | 01-A   | \$25,000    | PORT ARMSTRONG | R   |    | 01   |
| TOTAL BY COMMUNITY       | 01-A   | \$25,000    | PORT ARMSTRONG |     |    | 01   |
| TOTAL BY R/U DESIGNATION | 01-A   | \$343,100   | WRANGELL       | R   |    | 05   |
| TOTAL BY COMMUNITY       | 01-A   | \$343,100   | WRANGELL       |     |    | 05   |
| TOTAL BY LEGDST          | 01-A   | \$3,838,000 |                |     |    | 47   |
| TOTAL BY R/U DESIGNATION | 02-B   | \$876,900   | CORDOVA        | R   |    | 10   |
| TOTAL BY COMMUNITY       | 02-B   | \$876,900   | CORDOVA        |     |    | 10   |
| TOTAL BY R/U DESIGNATION | 02-B   | \$671,650   | CRAIG          | R   |    | 08   |
| TOTAL BY COMMUNITY       | 02-B   | \$671,650   | CRAIG          |     |    | 08   |
| TOTAL BY R/U DESIGNATION | 02-B   | \$814,350   | HAINES         | R   |    | 12   |
| TOTAL BY COMMUNITY       | 02-B   | \$814,350   | HAINES         |     |    | 12   |
| TOTAL BY R/U DESIGNATION | 02-B   | \$22,000    | HOLLIS         | R   |    | 01   |
| TOTAL BY COMMUNITY       | 02-B   | \$22,000    | HOLLIS         |     |    | 01   |
| TOTAL BY R/U DESIGNATION | 02-B   | \$73,650    | KLAWOCK        | R   |    | 01   |
| TOTAL BY COMMUNITY       | 02-B   | \$73,650    | KLAWOCK        |     |    | 01   |
| TOTAL BY R/U DESIGNATION | 02-B   | \$59,700    | THORNE BAY     | R   |    | 02   |
| TOTAL BY COMMUNITY       | 02-B   | \$59,700    | THORNE BAY     |     |    | 02   |
| TOTAL BY R/U DESIGNATION | 02-B   | \$61,500    | ASILLA         | US  |    | 01   |

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## ALL LOANS BY R/U, COMMUNITY AND LEGDST

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|                          | LEGDST | LOAN AMOUNT | COMMUNITY      | R/U | FY | UNIT |
|--------------------------|--------|-------------|----------------|-----|----|------|
| TOTAL BY COMMUNITY       | 02-B   | \$61,500    | WASILLA        |     |    | 01   |
| TOTAL BY R/U DESIGNATION | 02-B   | \$440,000   | YAKUTAT        | R   |    | 06   |
| TOTAL BY COMMUNITY       | 02-B   | \$440,000   | YAKUTAT        |     |    | 06   |
| TOTAL BY LEGDST          | 02-B   | \$3,020,350 |                |     |    | 41   |
| TOTAL BY R/U DESIGNATION | 03-B   | \$91,200    | HOONAH         | R   |    | 01   |
| TOTAL BY COMMUNITY       | 03-B   | \$91,200    | HOONAH         |     |    | 01   |
| TOTAL BY R/U DESIGNATION | 03-B   | \$50,000    | KENNY LAKE     | US  |    | 01   |
| TOTAL BY COMMUNITY       | 03-B   | \$50,000    | KENNY LAKE     |     |    | 01   |
| TOTAL BY R/U DESIGNATION | 03-B   | \$33,250    | PELICAN        | R   |    | 01   |
| TOTAL BY COMMUNITY       | 03-B   | \$33,250    | PELICAN        |     |    | 01   |
| TOTAL BY R/U DESIGNATION | 03-B   | \$28,500    | PORT ALEXANDER | R   |    | 01   |
| TOTAL BY COMMUNITY       | 03-B   | \$28,500    | PORT ALEXANDER |     |    | 01   |
| TOTAL BY R/U DESIGNATION | 03-B   | \$318,500   | SITKA          | US  |    | 04   |
| TOTAL BY COMMUNITY       | 03-B   | \$318,500   | SITKA          |     |    | 04   |
| TOTAL BY LEGDST          | 03-B   | \$521,450   |                |     |    | 08   |
| TOTAL BY R/U DESIGNATION | 04-C   | \$218,750   | JUNEAU         | US  |    | 03   |
| TOTAL BY COMMUNITY       | 04-C   | \$218,750   | JUNEAU         |     |    | 03   |
| TOTAL BY LEGDST          | 04-C   | \$218,750   |                |     |    | 03   |
| TOTAL BY R/U DESIGNATION | 05-D   | \$165,750   | ANCHOR POINT   | US  |    | 02   |
| TOTAL BY COMMUNITY       | 05-D   | \$165,750   | ANCHOR POINT   |     |    | 02   |
| TOTAL BY R/U DESIGNATION | 05-D   | \$250,650   | HOMER          | US  |    | 04   |
| TOTAL BY COMMUNITY       | 05-D   | \$250,650   | HOMER          |     |    | 04   |
| TOTAL BY R/U DESIGNATION | 05-D   | \$38,000    | KASILOF        | R   |    | 01   |
| TOTAL BY COMMUNITY       | 05-D   | \$38,000    | KASILOF        |     |    | 01   |
| TOTAL BY R/U DESIGNATION | 05-D   | \$172,950   | KENAI          | US  |    | 03   |
| TOTAL BY COMMUNITY       | 05-D   | \$172,950   | KENAI          |     |    | 03   |
| TOTAL BY R/U DESIGNATION | 05-D   | \$143,000   | SELDOVIA       | R   |    | 02   |

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## ALL LOANS BY R/U, COMMUNITY AND LEGDST

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|                          | LEGDST | LOAN AMOUNT | COMMUNITY    | R/U | FY | UNIT |
|--------------------------|--------|-------------|--------------|-----|----|------|
| TOTAL BY COMMUNITY       | 05-D   | \$143,000   | SELDOVIA     |     |    | 02   |
| TOTAL BY R/U DESIGNATION | 05-D   | \$110,850   | SOLODTNA     | US  |    | 02   |
| TOTAL BY COMMUNITY       | 05-D   | \$110,850   | SOLODTNA     |     |    | 02   |
| TOTAL BY LEGDST          | 03-D   | \$851,000   |              |     |    | 14   |
| TOTAL BY R/U DESIGNATION | 07-D   | \$130,000   | BIRDWOOD     | US  |    | 02   |
| TOTAL BY COMMUNITY       | 07-D   | \$130,000   | BIRDWOOD     |     |    | 02   |
| TOTAL BY R/U DESIGNATION | 07-D   | \$50,350    | INDIAN       | R   |    | 01   |
| TOTAL BY COMMUNITY       | 07-D   | \$50,350    | INDIAN       |     |    | 01   |
| TOTAL BY LEGDST          | 07-D   | \$150,350   |              |     |    | 03   |
| TOTAL BY R/U DESIGNATION | 08-E   | \$631,350   | ANCHORAGE    | US  |    | 07   |
| TOTAL BY COMMUNITY       | 08-E   | \$631,350   | ANCHORAGE    |     |    | 07   |
| TOTAL BY LEGDST          | 08-E   | \$631,350   |              |     |    | 07   |
| TOTAL BY R/U DESIGNATION | 08-F   | \$53,200    | ANCHORAGE    | US  |    | 01   |
| TOTAL BY COMMUNITY       | 08-F   | \$53,200    | ANCHORAGE    |     |    | 01   |
| TOTAL BY R/U DESIGNATION | 08-F   | \$124,000   | PETERS CREEK | US  |    | 01   |
| TOTAL BY COMMUNITY       | 08-F   | \$124,000   | PETERS CREEK |     |    | 01   |
| TOTAL BY LEGDST          | 08-F   | \$177,200   |              |     |    | 02   |
| TOTAL BY R/U DESIGNATION | 09-E   | \$36,450    | ANCHORAGE AK | US  |    | 01   |
| TOTAL BY COMMUNITY       | 09-E   | \$36,450    | ANCHORAGE AK |     |    | 01   |
| TOTAL BY LEGDST          | 09-E   | \$36,450    |              |     |    | 01   |
| TOTAL BY R/U DESIGNATION | 11-F   | \$467,750   | ANCHORAGE    | US  |    | 06   |
| TOTAL BY COMMUNITY       | 11-F   | \$467,750   | ANCHORAGE    |     |    | 06   |
| TOTAL BY LEGDST          | 11-F   | \$467,750   |              |     |    | 06   |
| TOTAL BY R/U DESIGNATION | 12-G   | \$151,500   | ANCHORAGE    | US  |    | 02   |
| TOTAL BY COMMUNITY       | 12-G   | \$151,500   | ANCHORAGE    |     |    | 02   |
| TOTAL BY LEGDST          | 12-G   | \$151,500   |              |     |    | 02   |
| TOTAL BY R/U DESIGNATION | 15-H   | \$319,550   | CHUGIAK      | US  |    | 03   |

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## ALL LOANS BY R/U, COMMUNITY AND LEGDST

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|                          | LEGDST | LOAN AMOUNT | COMMUNITY      | R/U | FY | UNIT |
|--------------------------|--------|-------------|----------------|-----|----|------|
| TOTAL BY COMMUNITY       | 15-H   | \$319,550   | CHUGIAK        |     |    | 03   |
| TOTAL BY R/U DESIGNATION | 15-H   | \$159,350   | EAGLE RIVER    | US  |    | 02   |
| TOTAL BY COMMUNITY       | 15-H   | \$159,350   | EAGLE RIVER    |     |    | 02   |
| TOTAL BY LEGDST          | 15-H   | \$478,900   |                |     |    | 05   |
| TOTAL BY R/U DESIGNATION | 16-I   | \$63,400    | DENALI         | US  |    | 01   |
| TOTAL BY COMMUNITY       | 16-I   | \$63,400    | DENALI         |     |    | 01   |
| TOTAL BY R/U DESIGNATION | 16-I   | \$109,250   | PALMER         | US  |    | 01   |
| TOTAL BY COMMUNITY       | 16-I   | \$109,250   | PALMER         |     |    | 01   |
| TOTAL BY R/U DESIGNATION | 16-I   | \$60,000    | SKWENTNA       | R   |    | 01   |
| TOTAL BY COMMUNITY       | 16-I   | \$60,000    | SKWENTNA       |     |    | 01   |
| TOTAL BY R/U DESIGNATION | 16-I   | \$236,300   | WASILLA        | US  |    | 04   |
| TOTAL BY COMMUNITY       | 16-I   | \$236,300   | WASILLA        |     |    | 04   |
| TOTAL BY LEGDST          | 16-I   | \$518,950   |                |     |    | 07   |
| TOTAL BY R/U DESIGNATION | 17-J   | \$37,500    | COPPER CENTER  | US  |    | 01   |
| TOTAL BY COMMUNITY       | 17-J   | \$37,500    | COPPER CENTER  |     |    | 01   |
| TOTAL BY R/U DESIGNATION | 17-J   | \$76,000    | DELTA JUNCTION | R   |    | 01   |
| TOTAL BY R/U DESIGNATION | 17-J   | \$219,250   | DELTA JUNCTION | US  |    | 03   |
| TOTAL BY COMMUNITY       | 17-J   | \$295,250   | DELTA JUNCTION |     |    | 04   |
| TOTAL BY R/U DESIGNATION | 17-J   | \$34,200    | TOK            | US  |    | 01   |
| TOTAL BY COMMUNITY       | 17-J   | \$34,200    | TOK            |     |    | 01   |
| TOTAL BY LEGDST          | 17-J   | \$366,950   |                |     |    | 06   |
| TOTAL BY R/U DESIGNATION | 18-J   | \$222,300   | FAIRBANKS      | US  |    | 04   |
| TOTAL BY COMMUNITY       | 18-J   | \$222,300   | FAIRBANKS      |     |    | 04   |
| TOTAL BY LEGDST          | 18-J   | \$222,300   |                |     |    | 04   |
| TOTAL BY R/U DESIGNATION | 19-K   | \$804,750   | FAIRBANKS      | US  |    | 13   |
| TOTAL BY COMMUNITY       | 19-K   | \$804,750   | FAIRBANKS      |     |    | 13   |
| TOTAL BY LEGDST          | 19-K   | \$804,750   |                |     |    | 13   |

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## ALL LOANS BY R/U, COMMUNITY AND LEGDST

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|                          | LEGDST | LOAN AMOUNT | COMMUNITY      | R/U | FY | UNIT |
|--------------------------|--------|-------------|----------------|-----|----|------|
| TOTAL BY R/U DESIGNATION | 19-N   | \$45,600    | DELTA JUNCTION | US  |    | 01   |
| TOTAL BY COMMUNITY       | 19-N   | \$45,600    | DELTA JUNCTION |     |    | 01   |
| TOTAL BY LEGDST          | 19-N   | \$45,600    |                |     |    | 01   |
| TOTAL BY R/U DESIGNATION | 20-K   | \$1,674,400 | FAIRBANKS      | R   |    | 02   |
| TOTAL BY R/U DESIGNATION | 20-K   | \$1,261,950 | FAIRBANKS      | US  |    | 34   |
| TOTAL BY COMMUNITY       | 20-K   | \$2,009,350 | FAIRBANKS      |     |    | 36   |
| TOTAL BY LEGDST          | 20-K   | \$2,009,350 |                |     |    | 36   |
| TOTAL BY R/U DESIGNATION | 21-K   | \$1,007,500 | FAIRBANKS      | US  |    | 18   |
| TOTAL BY COMMUNITY       | 21-K   | \$1,007,500 | FAIRBANKS      |     |    | 18   |
| TOTAL BY LEGDST          | 21-K   | \$1,007,500 |                |     |    | 18   |
| TOTAL BY R/U DESIGNATION | 21-P   | \$123,500   | KOTZEBUE       | R   |    | 01   |
| TOTAL BY COMMUNITY       | 21-P   | \$123,500   | KOTZEBUE       |     |    | 01   |
| TOTAL BY LEGDST          | 21-P   | \$123,500   |                |     |    | 01   |
| TOTAL BY R/U DESIGNATION | 22-L   | \$1,115,250 | BARROW         | R   |    | 03   |
| TOTAL BY COMMUNITY       | 22-L   | \$1,115,250 | BARROW         |     |    | 03   |
| TOTAL BY R/U DESIGNATION | 22-L   | \$1,273,750 | KOTZEBUE       | R   |    | 12   |
| TOTAL BY COMMUNITY       | 22-L   | \$1,273,750 | KOTZEBUE       |     |    | 12   |
| TOTAL BY R/U DESIGNATION | 22-L   | \$15,000    | SELAWIK        | R   |    | 01   |
| TOTAL BY COMMUNITY       | 22-L   | \$15,000    | SELAWIK        |     |    | 01   |
| TOTAL BY LEGDST          | 22-L   | \$2,404,000 |                |     |    | 16   |
| TOTAL BY R/U DESIGNATION | 23-L   | \$27,000    | CHEVAK         | R   |    | 01   |
| TOTAL BY COMMUNITY       | 23-L   | \$27,000    | CHEVAK         |     |    | 01   |
| TOTAL BY R/U DESIGNATION | 23-L   | \$245,650   | EMMONAK        | R   |    | 03   |
| TOTAL BY COMMUNITY       | 23-L   | \$245,650   | EMMONAK        |     |    | 03   |
| TOTAL BY R/U DESIGNATION | 23-L   | \$3,734,600 | NOME           | R   |    | 40   |
| TOTAL BY COMMUNITY       | 23-L   | \$3,734,600 | NOME           |     |    | 40   |
| TOTAL BY R/U DESIGNATION | 23-L   | \$237,900   | UNALASKA       | R   |    | 02   |

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## ALL LOANS BY R/U, COMMUNITY AND LEGDST

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|                          | LEGDST | LOAN AMOUNT | COMMUNITY   | R/U | FY | UNIT |
|--------------------------|--------|-------------|-------------|-----|----|------|
| TOTAL BY COMMUNITY       | 23-L   | \$237,900   | UNALAKLEET  |     |    | 02   |
| TOTAL BY LEGDST          | 23-L   | \$4,245,550 |             |     |    | 46   |
| TOTAL BY R/U DESIGNATION | 24-M   | \$190,000   | ANIAK       | R   |    | 02   |
| TOTAL BY COMMUNITY       | 24-M   | \$190,000   | ANIAK       |     |    | 02   |
| TOTAL BY R/U DESIGNATION | 24-M   | \$197,200   | GALENA      | R   |    | 03   |
| TOTAL BY COMMUNITY       | 24-M   | \$197,200   | GALENA      |     |    | 03   |
| TOTAL BY R/U DESIGNATION | 24-M   | \$159,400   | MCGRATH     | R   |    | 03   |
| TOTAL BY COMMUNITY       | 24-M   | \$159,400   | MCGRATH     |     |    | 03   |
| TOTAL BY R/U DESIGNATION | 24-M   | \$23,750    | RUBY        | R   |    | 01   |
| TOTAL BY COMMUNITY       | 24-M   | \$23,750    | RUBY        |     |    | 01   |
| TOTAL BY R/U DESIGNATION | 24-M   | \$10,000    | SHAGELUK    | R   |    | 01   |
| TOTAL BY COMMUNITY       | 24-M   | \$10,000    | SHAGELUK    |     |    | 01   |
| TOTAL BY R/U DESIGNATION | 24-M   | \$45,000    | ST MARYS    | R   |    | 01   |
| TOTAL BY COMMUNITY       | 24-M   | \$45,000    | ST MARYS    |     |    | 01   |
| TOTAL BY R/U DESIGNATION | 24-M   | \$42,000    | TANANA      | R   |    | 01   |
| TOTAL BY COMMUNITY       | 24-M   | \$42,000    | TANANA      |     |    | 01   |
| TOTAL BY LEGDST          | 24-M   | \$667,350   |             |     |    | 12   |
| TOTAL BY R/U DESIGNATION | 25-M   | \$56,000    | ANIAK       | R   |    | 01   |
| TOTAL BY COMMUNITY       | 25-M   | \$56,000    | ANIAK       |     |    | 01   |
| TOTAL BY R/U DESIGNATION | 25-M   | \$4,469,250 | BETHEL      | R   |    | 44   |
| TOTAL BY COMMUNITY       | 25-M   | \$4,469,250 | BETHEL      |     |    | 44   |
| TOTAL BY R/U DESIGNATION | 25-M   | \$180,000   | MEKORYUK    | R   |    | 02   |
| TOTAL BY COMMUNITY       | 25-M   | \$180,000   | MEKORYUK    |     |    | 02   |
| TOTAL BY R/U DESIGNATION | 25-M   | \$70,000    | NUNAPITCHUK | R   |    | 01   |
| TOTAL BY COMMUNITY       | 25-M   | \$70,000    | NUNAPITCHUK |     |    | 01   |
| TOTAL BY R/U DESIGNATION | 25-M   | \$23,750    | QUINHAGAK   | R   |    | 01   |
| TOTAL BY COMMUNITY       | 25-M   | \$23,750    | QUINHAGAK   |     |    | 01   |

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## ALL LOANS BY R/U, COMMUNITY AND LEGDST

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|                          | LEGDST | LOAN AMOUNT   | COMMUNITY   | R/U | FY | UNIT |
|--------------------------|--------|---------------|-------------|-----|----|------|
| TOTAL BY R/U DESIGNATION | 25-M   | \$114,750     | ST MARYS    | R   |    | 01   |
| TOTAL BY COMMUNITY       | 25-M   | \$114,750     | ST MARYS    |     |    | 01   |
| TOTAL BY R/U DESIGNATION | 25-M   | \$32,000      | TOKSOOK BAY | R   |    | 01   |
| TOTAL BY COMMUNITY       | 25-M   | \$32,000      | TOKSOOK BAY |     |    | 01   |
| TOTAL BY LEGDST          | 25-M   | \$4,995,750   |             |     |    | 51   |
| TOTAL BY R/U DESIGNATION | 25-N   | \$855,450     | DILLINGHAM  | R   |    | 09   |
| TOTAL BY COMMUNITY       | 25-N   | \$855,450     | DILLINGHAM  |     |    | 09   |
| TOTAL BY R/U DESIGNATION | 25-N   | \$314,750     | ILIAMNA     | R   |    | 02   |
| TOTAL BY COMMUNITY       | 25-N   | \$314,750     | ILIAMNA     |     |    | 02   |
| TOTAL BY R/U DESIGNATION | 25-N   | \$420,000     | KING SALMON | R   |    | 04   |
| TOTAL BY COMMUNITY       | 25-N   | \$420,000     | KING SALMON |     |    | 04   |
| TOTAL BY R/U DESIGNATION | 25-N   | \$351,550     | NAKNEK      | R   |    | 03   |
| TOTAL BY COMMUNITY       | 25-N   | \$351,550     | NAKNEK      |     |    | 03   |
| TOTAL BY R/U DESIGNATION | 25-N   | \$222,500     | SAND POINT  | R   |    | 02   |
| TOTAL BY COMMUNITY       | 25-N   | \$222,500     | SAND POINT  |     |    | 02   |
| TOTAL BY R/U DESIGNATION | 25-N   | \$122,500     | UNALASKA    | R   |    | 01   |
| TOTAL BY COMMUNITY       | 25-N   | \$122,500     | UNALASKA    |     |    | 01   |
| TOTAL BY LEGDST          | 25-N   | \$2,306,750   |             |     |    | 21   |
| TOTAL BY R/U DESIGNATION | 27-N   | \$54,600      | CHINIAK     | R   |    | 01   |
| TOTAL BY COMMUNITY       | 27-N   | \$54,600      | CHINIAK     |     |    | 01   |
| TOTAL BY R/U DESIGNATION | 27-N   | \$1,776,200   | KODIAK      | R   |    | 19   |
| TOTAL BY COMMUNITY       | 27-N   | \$1,776,200   | KODIAK      |     |    | 19   |
| TOTAL BY R/U DESIGNATION | 27-N   | \$28,500      | PORT LIONS  | R   |    | 01   |
| TOTAL BY COMMUNITY       | 27-N   | \$28,500      | PORT LIONS  |     |    | 01   |
| TOTAL BY LEGDST          | 27-N   | \$1,859,300   |             |     |    | 21   |
| TOTAL BY FISCAL YEAR     |        | \$32,290,450  |             |     |    | 392  |
|                          |        | \$121,423,217 |             |     |    | 1490 |

REPORT DATE 02/17/84

DUNCAN DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS  
HOUSING ASSISTANCE DIVISION  
ALL LOANS BY R/U, COMMUNITY AND LEGDST

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REPORT SUMMARY OPTIONS

|                         | LEGDST | LOAN AMOUNT   | COMMUNITY | R/U | PY | UNIT |
|-------------------------|--------|---------------|-----------|-----|----|------|
| MAXIMUM VALUE OF FIELDS |        | \$9287000     |           |     |    | 01   |
| MINIMUM VALUE OF FIELDS |        | \$07000       |           |     |    | 01   |
| AVERAGE VALUE OF FIELDS |        | \$517472      |           |     |    | 01   |
| TOTAL OF FIELDS         |        | \$12174237217 |           |     |    | 1490 |

## ATTACHMENT "D"

REPORT DATE 02/17/84

DUNCAN DEPARTMENT OF COMMUNITY & REGIONAL AFFAIRS  
HOUSING ASSISTANCE DIVISION  
ALL LOANS BY LEGDST

PAGE 1

|                 | LEGDST | LOAN AMOUNT | COMMUNITY | R/U | FY | UNIT |
|-----------------|--------|-------------|-----------|-----|----|------|
| TOTAL BY LEGDST | 01-A   | \$6,210,450 |           |     |    | 104  |
| TOTAL BY LEGDST | 02-B   | \$8,557,050 |           |     |    | 117  |
| TOTAL BY LEGDST | 03-B   | \$2,496,900 |           |     |    | 38   |
| TOTAL BY LEGDST | 04-C   | \$5,324,950 |           |     |    | 69   |
| TOTAL BY LEGDST | 05-D   | \$3,652,050 |           |     |    | 51   |
| TOTAL BY LEGDST | 06-D   | \$2,336,000 |           |     |    | 39   |
| TOTAL BY LEGDST | 07-D   | \$542,400   |           |     |    | 07   |
| TOTAL BY LEGDST | 07-E   | \$950,000   |           |     |    | 15   |
| TOTAL BY LEGDST | 08-E   | \$750,850   |           |     |    | 08   |
| TOTAL BY LEGDST | 09-F   | \$1,001,700 |           |     |    | 16   |
| TOTAL BY LEGDST | 09-E   | \$159,950   |           |     |    | 02   |
| TOTAL BY LEGDST | 09-G   | \$1,150,700 |           |     |    | 15   |
| TOTAL BY LEGDST | 10-H   | \$408,550   |           |     |    | 05   |
| TOTAL BY LEGDST | 11-F   | \$550,950   |           |     |    | 07   |
| TOTAL BY LEGDST | 11-I   | \$1,390,250 |           |     |    | 20   |
| TOTAL BY LEGDST | 12-G   | \$641,700   |           |     |    | 06   |
| TOTAL BY LEGDST | 12-J   | \$471,400   |           |     |    | 05   |
| TOTAL BY LEGDST | 13-G   | \$307,850   |           |     |    | 04   |
| TOTAL BY LEGDST | 13-K   | \$1,202,200 |           |     |    | 19   |
| TOTAL BY LEGDST | 14-H   | \$54,000    |           |     |    | 01   |
| TOTAL BY LEGDST | 14-L   | \$4,128,150 |           |     |    | 43   |
| TOTAL BY LEGDST | 15-H   | \$641,800   |           |     |    | 07   |
| TOTAL BY LEGDST | 15-L   | \$919,450   |           |     |    | 09   |
| TOTAL BY LEGDST | 16-D   | \$115,000   |           |     |    | 01   |
| TOTAL BY LEGDST | 16-I   | \$1,004,600 |           |     |    | 14   |

|                 | LEGDST | LOAN AMOUNT   | COMMUNITY | R/U | FY | UNIT |
|-----------------|--------|---------------|-----------|-----|----|------|
| TOTAL BY LEGDST | 16-I   | \$5,094,580   |           |     |    | 42   |
| TOTAL BY LEGDST | 17-J   | \$603,150     |           |     |    | 11   |
| TOTAL BY LEGDST | 17-M   | \$7,535,700   |           |     |    | 79   |
| TOTAL BY LEGDST | 18-J   | \$265,050     |           |     |    | 05   |
| TOTAL BY LEGDST | 18-N   | \$1,344,600   |           |     |    | 16   |
| TOTAL BY LEGDST | 19-K   | \$1,136,700   |           |     |    | 19   |
| TOTAL BY LEGDST | 19-N   | \$1,246,725   |           |     |    | 25   |
| TOTAL BY LEGDST | 20-K   | \$3,170,700   |           |     |    | 56   |
| TOTAL BY LEGDST | 20-O   | \$9,384,986   |           |     |    | 186  |
| TOTAL BY LEGDST | 21-K   | \$1,430,150   |           |     |    | 27   |
| TOTAL BY LEGDST | 21-P   | \$4,296,150   |           |     |    | 42   |
| TOTAL BY LEGDST | 22-L   | \$4,272,050   |           |     |    | 30   |
| TOTAL BY LEGDST | 22-P   | \$11,037,600  |           |     |    | 101  |
| TOTAL BY LEGDST | 23-L   | \$7,173,750   |           |     |    | 72   |
| TOTAL BY LEGDST | 24-M   | \$1,007,350   |           |     |    | 17   |
| TOTAL BY LEGDST | 25-M   | \$7,800,850   |           |     |    | 72   |
| TOTAL BY LEGDST | 26-N   | \$3,701,750   |           |     |    | 29   |
| TOTAL BY LEGDST | 27-N   | \$3,840,550   |           |     |    | 39   |
|                 |        | \$121,423,217 |           |     |    | 1490 |

REPORT SUMMARY OPTIONS

|                         | LEGDST | LOAN AMOUNT  | COMMUNITY | R/U | FY | UNIT |
|-------------------------|--------|--------------|-----------|-----|----|------|
| MAXIMUM VALUE OF FIELDS |        | 39227000     |           |     |    | 01   |
| MINIMUM VALUE OF FIELDS |        | 307000       |           |     |    | 01   |
| AVERAGE VALUE OF FIELDS |        | 1517492      |           |     |    | 01   |
| TOTAL OF FIELDS         |        | 112174237217 |           |     |    | 1490 |

FEB 8 1984



Official Business

# Alaska State Legislature

## House of Representatives

Pouch V  
State Capitol  
Juneau, Alaska 99811

### MEMORANDUM

COPY

TO: Rep. Rick Uehling, Chairman  
Special Committee on State Loans

FROM: Rep. Jim Duncan

DATE: February 6, 1984

RE: Non-Conforming Housing Loans

Please schedule HB 554, relating to non-conforming housing loans, for a hearing before your committee at your earliest convenience.

The urban portion (20%) of the non-conforming housing loan fund is presently broke. The rural portion of the loan program (80%) will be depleted by May 1, 1984. Community and Regional Affairs will need an additional \$5.0 million to meet the urban communities' needs through the end of FY 84.

The Department is preparing detailed information on FY84 to date loan activity which I will forward to you as soon as I receive it.

Thank you in advance for your personal attention in this matter.

Attachment

URBAN NONCONFORMING LOANS  
FY 83

| COMMUNITY                     | NUMBER OF LOANS | AMOUNT COMMITTED |
|-------------------------------|-----------------|------------------|
| JUNEAU                        | 3               | 413,150.00       |
| SITKA                         | 1               | 96,900.00        |
| KETCHIKAN                     | 2               | 142,500.00       |
| PETERS CREEK                  | 2               | 136,800.00       |
| ANCHORAGE                     | 5               | 298,000.00       |
| FAIRBANKS                     | 10              | 602,872.62       |
| TOTAL ALLOCATION              |                 | 45,000,000.00    |
| NONCONFORMING ALLOCATION      |                 | 8,500,000.00     |
| RURAL ALLOCATION              |                 | 6,800,000.00     |
| URBAN ALLOCATION              |                 | 1,700,000.00     |
| TOTAL COMMITTED               |                 | 34,220,047.62    |
| URBAN NONCONFORMING COMMITTED |                 | 1,690,222.62     |

SUMMARY

|   |               |
|---|---------------|
| TOTAL ALLOCATION FY 81, 82 & 83                 | 95,000,000.00 |
| TOTAL COMMITTED FY 81, 82 & 83                  | 65,432,717.75 |
| URBAN NONCONFORMING COMMITTED<br>FY 81, 82 & 83 | 14,919,322.62 |