

**LIST
OF
FILES**

MEMBERS:

REPRESENTATIVE WOOL, CHAIR
REPRESENTATIVE SPOHNHOLZ, VICE CHAIR
REPRESENTATIVE CLAMAN
REPRESENTATIVE LINCOLN
REPRESENTATIVE JOHNSON
REPRESENTATIVE JOHNSTON
REPRESENTATIVE RAUSCHER

Established by HR 2, 2017

LIST OF FILES (PAGE 1)

List of Files

02/07/2017 Presentation: AK Affordable Energy Strategy
02/21/2017 Overview: AK Energy Authority Agency
02/28/2017 Overview: History and Current State of the Railbelt
Electric Utilities
03/09/2017 Presentation: AK Village Electric Cooperative
03/09/2017 Presentation: Copper Valley Electric Association
03/09/2017 Presentation: Inside Passage electric Cooperative
03/28/2017 Presentation: Connecticut Green Bank
03/30/2017 Presentation: Energy Solutions for Alaska
04/04/2017 Presentation: Hybrid Airships
01/30/2018 Presentation: Interior Energy Project
03/06/2018 Presentation: Understanding Energy in the Interior

HB 80

HB 81

HB 206

HOUSE SPECIAL COMMITTEE ON FISHERIES, 2017-2018 (SCOMM 191)
LIST OF FILES (PAGE 2)

HB 374

HB 382

HJR 18
