

ALASKA LEGISLATURE

HOUSE and SENATE FINANCE COMMITTEE FILES,

1993-1994

1159

233

1 As part of the annual capital improvements program presented to the legislature under
2 AS 37.07.060, the governor shall submit to the finance committees of each house of
3 the legislature a prioritized list of projects for which the evaluation committee
4 recommends funding based on economic feasibility and the degree to which each
5 project has the potential to improve the economy of the state and of the municipality
6 that has applied for the grant or the region represented by the organization that has
7 applied for the grant.

8 (c) The legislature may appropriate or allocate from the economic development
9 fund or allocate in an appropriation to the fund all or a portion of the money requested
10 by a municipality or organization for a project identified in the prioritized list.

11 Sec. 29.60.680. GRANTS. The Department of Administration, after consulting
12 with the Department of Commerce and Economic Development and the Department
13 of Community and Regional Affairs, shall by regulation establish requirements for
14 economic development grants under AS 29.60.670 - 29.60.685 and shall administer the
15 grants. The regulations are subject to approval by the office of management and
16 budget. A grant may not be awarded by the department unless money for the project
17 is appropriated or allocated under AS 29.60.675(c) and the municipality or organization
18 meets or exceeds the amount of matching money identified in its grant application.

19 Sec. 29.60.685. DEFINITIONS. In AS 29.60.670 - 29.60.680, "regional
20 development organization" and "organization" have the meanings given in
21 AS 44.33.026(e).

FISCAL NOTE

STATE OF ALASKA
1993 LEGISLATIVE SESSION

BILL NO. CSSB 154

Office of Management and Budget
 Department of Comm. & Reg. Affairs

Revision Date: 3/22/93
 Title: An Act relating to the Economic Development Grant Program:
and providing for an effective date.
 Sponsor: Senators Jacko, Halford, Pearce, Zharoff, Kelly, Taylor
 Requestor: Senate Finance

Department Affected: Commerce and Economic Development
 BRU: _____
 Component: _____
 COMPONENT SERIAL NO. _____

EXPENDITURES/REVENUES:

OPERATING	FY 94	FY 95	FY 96	FY 97	FY 98	FY 99
PERSONAL SERVICES	0	0	0	0	0	0
TRAVEL	0	0	0	0	0	0
CONTRACTUAL	0	0	0	0	0	0
SUPPLIES	0	0	0	0	0	0
EQUIPMENT	0	0	0	0	0	0
LAND & STRUCTURES	0	0	0	0	0	0
GRANTS, CLAIMS	0	0	0	0	0	0
MISCELLANEOUS	0	0	0	0	0	0
TOTAL OPERATING	0	0	0	0	0	0

CAPITAL	0	0	0	0	0	0
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REVENUE FUND SOURCE:	0	0	0	0	0	0
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FUNDING:

1002 Federal Receipts	0	0	0	0	0	0
1003 GF Match	0	0	0	0	0	0
1004 GF	0	0	0	0	0	0
1005 GF/Program Receipts	0	0	0	0	0	0
1006 GF/MHTIA	0	0	0	0	0	0
OTHER	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0

POSITIONS:

FULL-TIME	0	0	0	0	0	0
PART-TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

Estimate of current year (FY 93) impact: 0

ANALYSIS: (Attach a separate page if necessary.)

This CS establishes the Economic Development Grant Program under the Department of Administration with involvement from Office of Management and Budget, Department of Commerce and Economic Development and Department of Community and Regional Affairs. Due to the team administration, no fiscal impact is anticipated.

Prepared by: Wendy Mulder, Legislative Liaison
 Division: Office of the Commissioner

Phone: 465-2500
 Date: _____

Approved by Commissioner: Paul Fuhs
 Agency: Commerce and Economic Development

Date: 3-22-93

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Dept. of Commerce - Zero fiscal note

FISCAL NOTE

SB
BILL NO. CS 154 (L&C)

STATE OF ALASKA
1993 LEGISLATIVE SESSION

Revision Date: _____
Title: "An Act relating to the economic development grant program; and providing for an effective date."
Sponsor: Sen Jacko
Requestor: Sen L&C

Department Affected: Administration
BRU: Administrative Services
Component: Administrative Services
COMPONENT SERIAL NO. 46

EXPENDITURES/REVENUES:

OPERATING	FY 94	FY 95	FY 96	FY 97	FY 98	FY 99
PERSONAL SERVICES	62.3	62.3	62.3	62.3	62.3	62.3
TRAVEL	1.2	1.2	1.2	1.2	1.2	1.2
CONTRACTUAL	1.0	1.0	1.0	1.0	1.0	1.0
SUPPLIES	.2	.2	.2	.2	.2	.2
EQUIPMENT	3.0	3.0	3.0	3.0	3.0	3.0
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	67.7	67.7	67.7	67.7	67.7	67.7

CAPITAL						
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REVENUE FUND SOURCE:						
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FUNDING:

1002 Federal Receipts						
1003 GF Match						
1004 GF	67.7	67.7	67.7	67.7	67.7	67.7
1005 GF/Program Receipts						
1006 GF/MHTIA						
OTHER						
TOTAL	67.7	67.7	67.7	67.7	67.7	67.7

POSITIONS:

FULL-TIME	1	1	1	1	1	1
PART-TIME						
TEMPORARY						

Estimate of current year (FY93) impact: None

ANALYSIS: (Attach a separate page if necessary.)
See attached

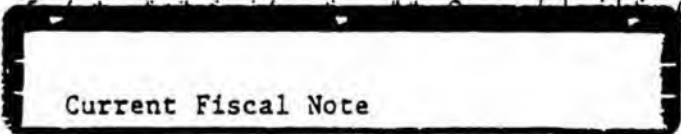
Prepared by: Sharon Barton, Director
Division: Administrative Services

Phone: 465-2277
Date: _____

Approved by Commissioner: Nancy Bear Usura
Agency: Administration

Date: 5/8/93

PREPARER TO PROVIDE ALL DISTRIBUTION COPIES TO GOVERNOR'S LEGISLATIVE OFFICE



SENATOR GEORGE JACKO

STATE CAPITOL, ROOM 125 JUNEAU, ALASKA 99801-1182 (907) 465-4942 FAX: (907) 465-2997

COMMITTEE CHAIRMANSHIPS

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Finance, Vice-Chair
Finance Subcommittees
DC&RA, Chair
DM&VA, Chair
Revenue, Chair



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Finance Subcommittees
Public Safety
Fish & Game
University

MEMORANDUM

TO: Representative *Ron* Larson, Co-Chair
House Finance Committee

FROM: Senator *George* Jacko

DATE: February 21, 1994

RE: Scheduling request -- CSSB 154 (L&C)

I am respectfully requesting another hearing on CSSB 154 (L&C) in the House Finance Committee. In April of last session, the House Finance Committee heard the bill but did not pass it out of committee.

CSSB 154 (L&C) establishes the Economic Development Grant Program and places directly in statute specific economic criteria that municipalities and Regional Development Organizations (ARDOR's) must meet to be eligible.

Projects will be selected through an evaluation committee comprised of representatives from the Office of Management and Budget, the Department of Commerce and Economic Development, and the Community and Regional Affairs.

SB 154 defines criteria for eligible projects including the number of permanent jobs; amount of state and municipal taxes generated; level of local maintenance provided; and amount of money contributed from nonstate sources.

Page Two
Representative Ron Larson
February 21, 1994

The intent of CSCB 154 (L&C) is to set aside grant money in the capital budget for construction projects that increase economic opportunity within a municipality or the region that the qualifying organizations represent. The economic development projects will be presented to the finance committees in the same manner as other projects in the capital budget.

If you need additional information please contact Bryce Edgmon in my office at 465-4942.

GJ/be

adopted
1993

A M E N D M E N T

OFFERED IN THE HOUSE

BY REPRESENTATIVE BROWN

TO: CSSB 154(L&C)(efd fld)

Page 2, line 10, after "project":

Insert ", together with a description of the terms of the commitment or investment"

Page 2, line 17:

Delete "and"

Page 2, after line 17:

Insert a new paragraph to read:

"(6) an estimate of the amount of direct and indirect costs to the state and to any municipality that will be generated as a result of the project during the 10 years following its completion;"

Renumber the following paragraph accordingly.

Page 2, line 18:

Delete }

Delete "and"

Insert ", "

Page 2, line 19:

Delete }

Delete ", "

Insert ", and whether ongoing state or municipal assistance will be needed for operation and maintenance; and"

Page 2, after line 19:

Insert a new paragraph to read:

FISCAL NOTE

SB

BILL NO. CS 154 (L&C)

STATE OF ALASKA
1993 LEGISLATIVE SESSION

Revision Date: _____
 Title: 'An Act relating to the economic development grant program; and providing for an effective date.'
 Sponsor: Sen Jacko
 Requestor: Sen L&C

Department Affected: Administration
 BRU: Administrative Services
 Component: Administrative Services
 COMPONENT SERIAL NO. 46

EXPENDITURES/REVENUES:

OPERATING	FY 94	FY 95	FY 96	FY 97	FY 98	FY 99
PERSONAL SERVICES	62.3	62.3	62.3	62.3	62.3	62.3
TRAVEL	1.2	1.2	1.2	1.2	1.2	1.2
CONTRACTUAL	1.0	1.0	1.0	1.0	1.0	1.0
SUPPLIES	.2	.2	.2	.2	.2	.2
EQUIPMENT	3.0	3.0	3.0	3.0	3.0	3.0
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	67.7	67.7	67.7	67.7	67.7	67.7

CAPITAL						
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REVENUE FUND SOURCE:						
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FUNDING:

1002 Federal Receipts						
1003 GF Match						
1004 GF	67.7	67.7	67.7	67.7	67.7	67.7
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TOTAL	67.7	67.7	67.7	67.7	67.7	67.7

POSITIONS:

FULL-TIME	1	1	1	1	1	1
PART-TIME						
TEMPORARY						

Estimate of current year (FY93) impact: None

ANALYSIS: (Attach a separate page if necessary.)
 See attached

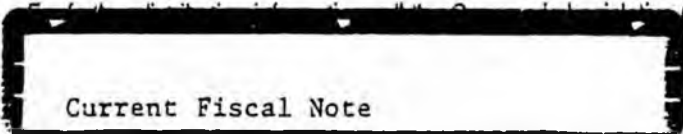
Prepared by: Sharon Barton, Director
 Division: Administrative Services

Phone: 465-2277
 Date: _____

Approved by Commissioner: Nancy Bear Usery
 Agency: Administration

Date: _____

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Adopted
1993

A M E N D M E N T

OFFERED IN THE HOUSE
TO: CSSB 154(L&C)(efd fld)

BY REPRESENTATIVE BROWN

Page 2, line 10, after "project":

Insert ", together with a description of the terms of the commitment or investment"

Page 2, line 17:

Delete "and"

Page 2, after line 17:

Insert a new paragraph to read:

"(6) an estimate of the [amount of direct and indirect] costs to the state
and to any municipality that will be [generated] as a result of the project [during the 10
years following its completion;"]

Renumber the following paragraph accordingly.

Page 2, line 18:

Delete {

Delete "and"

Insert ", "

Page 2, line 19:

Delete {

Delete "."

Insert ", and whether ongoing state or municipal assistance will be needed for
operation and maintenance; and"

Page 2, after line 19:

Insert a new paragraph to read:

"(8) ^{information} [an analysis of] the economic feasibility of the project, taking into account costs to the state and any municipality that may result from the project."

Page 2, line 30, after "on":

Insert "economic feasibility and"

FISCAL NOTE

SB
BILL NO. CS 154 (L&C)

STATE OF ALASKA
1993 LEGISLATIVE SESSION

Revision Date: _____
Title: An Act relating to the economic development grant program: and providing for an effective date.
Sponsor: Sen Jacko
Requestor: Sen L&C

Department Affected: Administration
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EQUIPMENT	3.0	3.0	3.0	3.0	3.0	3.0
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	67.7	67.7	67.7	67.7	67.7	67.7

CAPITAL						
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REVENUE FUND SOURCE:						
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FUNDING:

1002 Federal Receipts						
1003 GF Match						
1004 GF	67.7	67.7	67.7	67.7	67.7	67.7
1005 GF/Program Receipts						
1006 GF/MHTIA						
OTHER						
TOTAL	67.7	67.7	67.7	67.7	67.7	67.7

POSITIONS:

FULL-TIME	1	1	1	1	1	1
PART-TIME						
TEMPORARY						

Estimate of current year (FY93) impact: None

ANALYSIS: (Attach a separate page if necessary.)
See attached

Prepared by: Sharon Barton, Director
Division: Administrative Services

Phone: 465-2277
Date: _____

Approved by Commissioner: Nancy Beaulieu
Agency: Administration

Date: _____

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CONTINUATION of FISCAL NOTE ANALYSIS
CSSB 154 (L&C)

The requested position is a Grant Administrator III. The position will be responsible for taking the lead in establishing regulations, evaluating grant applications as a member of the application committee, administering the grant program and performing some audit work. In addition, there will likely be some accounting structure preparation work as well as some fund accounting made necessary by the economic development grants program, that will be performed by the Grant Administrator.

The non-personnel services items are for minimal travel, the purchase of a computer and other associated costs.

S

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4000 Old Seward Hwy., Suite 301
 Anchorage, Alaska 99503
 Tel: 581-2124
 Fax: (907) 581-4674



March 12, 1993
 HON. George G. Jacko, Jr.
 Alaska Senate
 State Capital
 Juneau, AK 99801

RE: SB 154

Dear Sen. Jacko:

In support of Senate Bill 154 the City of St. George would like to offer the following comments:

1. The concept of providing substantial matching funds for worthy projects which meet objective statewide economic development criteria is sound and is in fact long overdue.
2. The concern we have is how best can the State maximize short and long term benefits in a timely manner.

For example, St. George is ready to go and can achieve the desired results quickly. That is, two private processing concerns have indicated readiness to initiate \$5 to \$10 million investments each on shore. This represents converting 150 of the 350 seasonal jobs in crab season to year round jobs. Dredging is the only obstacle they face. Engineering is ready, permitting is done.

Neither processors can afford to wait until late 1993 to begin a six month construction project prior to the next January crab season--construction must begin by July 15.

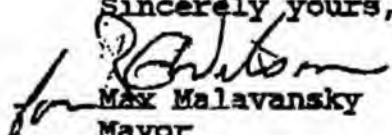
Normally new grant programs take several months to get started. St. George therefore requests the Legislature and Administration to consider ways in which those projects that are truly ready for a "jump start" can proceed in July.

Some mechanisms that have worked well are:

- a. Department of Administration Municipal Grant program and
- b. DOT/PF Transfer of Responsibilities Agreement (TORA)

We have utilized both and recommend them in the case of ready-to-begin projects. Our main concern is timely processing of funding so that the mixture of private and public funds can be achieved in time for the benefits to be realized in early 1994. Thank you for the opportunity to offer comment.

Sincerely yours,


 Max Malavansky
 Mayor

Support letters



Southwest Alaska Municipal Conference

Putting Resources to Work For People

3300 Arctic Blvd., Suite 203 • Anchorage, Alaska 99503 • (907) 562-7380 • FAX (907) 562-0438

March 15, 1993

Senator George Jacko, Chairman
Senate Rules Committee
Alaska State Legislature
State Capitol
Juneau, AK 99801

Dear Senator Jacko:

At its March 15 meeting, the Executive Committee of the Board of Directors of the Southwest Alaska Municipal Conference (SWAMC) voted to give its unanimous support to SB 154, establishing a fund for municipal economic development projects.

This program is badly needed in Southwest Alaska. Many communities will benefit from this proposed approach, and we applaud your inclusion of ARDORs as eligible to receive funding for economic development endeavors.

We urge you to consider making funds available in FY 94, as there are projects now ready to begin construction and could mobilize immediately at the start of the new fiscal year. These projects include dredging in St. George, utility extensions to the new dock in False Pass, water line and storage upgrades to serve dock facilities in St. Paul, construction of the only public dock in Egegik, water lines in Unalaska, expansion of the boat harbor in Kodiak, a boat harbor in Chignik, and the hydroelectric project in King Cove.

Thank you again for introducing SB 154 and we look forward to working with you toward its passage.

Sincerely,

Marideth Sandler AICP
Executive Director

Representing the Bristol Bay, Pribilof, Kodiak Island and Aleutian Island areas.



March 10, 1993

Senator George Jacko
State Capital, Room 125
Juneau, AK 99801-1182

Subject: Economic Development Legislation, Senate Bill #154

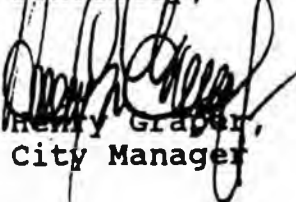
Dear Senator Jacko;

I have had an opportunity to review the material which was faxed to my office concerning Senate Bill #154. I believe that the Mayor and City Council and myself would wholeheartedly endorse your efforts to have this bill become a reality. We need all of the support that we can get from the legislature when it comes to Economic Development Grants. We have a number of projects but the one which is most brought to my mind at this time is the renovation and reconstruction of the cold storage dock facility. The cold storage dock facility which is leased by Peter Pan Seafoods needs approximately \$700,000 worth of work done to it. In the event that this work is not done we will not be able to use the dock during the 1994/95 fishing season. We would then lose our lease with Peter Pan and would find ourselves in the position where approximately 300 jobs would be lost to the City of Dillingham.

We realize that a number of these jobs which would be lost are not jobs which are filled by Dillingham people, but they do have an adverse effect upon the economy of the City of Dillingham. Therefore this project is very important to us and possibly could be addressed in Senate Bill #154 where it becomes a state law.

In the event that we can be of any further help to you in support of this bill, please don't hesitate to contact us.

Sincerely,



Henry Graber,
City Manager

HG:ad

NEWS RELEASE

SENATOR GEORGE JACKO
State Capitol, Room 125
Juneau, Alaska 99801-1182



FOR INFORMATION CONTACT:

Bryce Edgmon
(907) 465-4942
FAX (907) 465-2997

FOR IMMEDIATE RELEASE

93-04

March 8, 1993

Economic Development Legislation introduced

Senator George Jacko introduced legislation today that would establish a substantial program for funding municipal economic development projects.

"The Economic Development Program is unique because for the first time state funds will be available based strictly on economic potential. I am excited about the prospects. This legislation will set in state statutes specific criteria that must be met," Jacko emphasized.

"Municipalities and ARDORS (Alaska Regional Development Organizations) will now be able to acquire badly needed funds to get economic projects underway," Jacko said.

"Coastal fishing communities in my district such as Unalaska, St. Paul, St. George, Bethel, and Dillingham are prime examples. These are among many communities that have promising economic projects at their fingertips. But adequate funding is difficult to obtain - especially when considering the increasing competition for the state's capital dollars.

"Senate Bill 154 will authorize a separate source of funds within the capital budget and will emphasize leveraging other sources of capital such as private and federal monies.

Press Release

MAR 30 1993



**City of
Ketchikan**

334 Front Street
Ketchikan, Alaska 99901
907-225-3111

March 29, 1993

Senator Drue Pearce
Room 508
State Capitol
Juneau, Alaska 99801-1182

Dear Senator Pearce,

As Mayor of Ketchikan I commend you for sponsoring Senate Bill No. 154, creating an Economic Development Grant Program.

Economic development is a high priority in Ketchikan as it is throughout Alaska. Even though ours is more diverse than many, it is important that each sector be supported.

The City of Ketchikan needs to reconstruct and expand our port facilities to accommodate the increased demand for dock space by cruise ships and other port users. It has been very difficult to keep pace with the growth within the visitor industry.

I am pleased to tell you the City of Ketchikan and representatives of the cruise ship industry have developed a funding package where the industry will be contributing approximately thirty percent of the cost of our proposed port expansion project. The City has begun the process of applying for Federal grant monies as well.

The Economic Development Grant Program proposed by the Committee substitute for Senate Bill No. 154(L&C) is a wonderful beginning by which the State and communities or regional development organizations can establish a partnership to strengthen local economies. I therefore urge passage of this important legislation.

Sincerely,



Alaire E. Stanton
Mayor

AS/kk



City of False Pass

P.O. Box 50 • False Pass, Alaska 99583-2350
Telephone (907) 548-2319 • Fax (907) 548-2214

March 30, 1993

TO: Members of Senate Finance
FROM: Borge Larsen, Mayor
RE: Support State Funding to SWAMC

The City of False Pass supports the bill SB 142 which will be considered by the Senate Finance Committee on Saturday, April 3 at 2:00 PM. This bill concerns SWAMC and others ARDORS.

SWAMC and additional regional development organizations are not State agencies. They are essential non-profit organizations which provide a link between private, state and federal economic development resources and local residents and small businesses to facilitate economic development. Small communities like False Pass rely on these non-profit organizations to provide economic growth information unavailable otherwise. We would not be able to afford that research on our own.

SB 154 should also be considered as it allows state agencies to directly contract with SWAMC and ARDORS for assistance. SWAMC is more cost-efficient in obtaining local input and local data.

Thank you.



**PORT OF
ANCHORAGE**

April 12, 1993

Senator Drue Pearce
Alaska State Legislature
Post Office Box V
Juneau, Alaska 99801-1182

Subject: Port Economic Development Grant Request

Dear Senator Pearce:

I have been asked by Mayor Fink to correspond with you directly on an important Facility Improvement to the Regional Port of Anchorage. This project is supported by both the Administration and Municipal Assembly in the 1993 Legislative Program. The Port of Anchorage requests State funds to develop 14 to 20 acres of recently-acquired tideland. As presently envisioned, this land would be used to support continuing growth in container cargo and potential export facilities for coal and forest products. The funds would pay for the initial development phase of filling, paving, lighting, and providing utilities.

We believe this Economic Development Improvement Project fits the spirit and intent of proposed Senate Bill 154. This Road, Rail, Utility and Land Improvement Project is estimated to cost \$7 million, which the Port is capable of matching on a 70/30 basis. Work could begin immediately after appropriation and Governor's approval as this project is designed and all permitting and mitigation has been completed. No State grant funds would be used for land acquisition. The following information pertains:

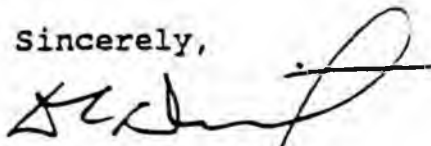
- (1) The Municipality will contribute \$2.1 million for this project from Port Revenue Funds. These private sector monies were generated from Port customers utilizing Port facilities to transport goods.
- (2) Two construction seasons will be required to complete this project utilizing up to 40 construction employees each year or 80 man years of construction employment.
- (3) Construction plans include a staging area suitable for loading and storage of wood chips or timber from potential harvests of beetle-killed spruce in the Susitna and Tanana drainages. This activity is anticipated to create over 400 jobs in the forest products industry.

Senator Drue Pearce
April 12, 1993
Page 2

- (4) There will be an increase of approximately six to fifteen new full time permanent jobs in the container transportation businesses at the Port. This increase in activity will also provide for longer Longshoreman work hours.
- (5) The Port has customers waiting now to enter long term leases for additional container storage space. It is estimated lot leases could generate up to \$512,400 per year.
- (6) The completed project would remain under the ownership of the Municipality, with management by the Port.

The Port of Anchorage is Southcentral Alaska's regional port. It handles 80% of the State's cargo, generates thousands of jobs, and, as a Foreign Trade Zone, stimulates imports and exports. Due to its vital role in the Alaskan economy, it should be appropriate for the State to provide a matching grant of \$4.9 million for this project.

Sincerely,



Donald L. Dietz
Port Director

cc: Walter J. Hickel, Governor

LEGISLATIVE\GRANTRQ2.SDP

CITY OF UNALASKA

P.O. BOX 89
UNALASKA, ALASKA 99685
(907) 581-1251
FAX (907) 581-1417



UNALASKA, ALASKA

March 31, 1993

Senator George Jacko
Alaska State Legislature
State Capitol
Juneau, Ak 99801-1182

Dear Senator Jacko:

Enclosed for your information is a copy of Resolution No. 93-31 which was passed by the Unalaska City Council on March 30, 1993. This resolution supports the passage of Senate Bill #154: An Act relating to the Economic Development Grant Program.

Sincerely,

A handwritten signature in cursive script that reads "Debra K. Dushkin".

DEBRA K. DUSHKIN
City Clerk

enclosure

CITY OF UNALASKA
UNALASKA, ALASKA

RESOLUTION NO. 93-31

A RESOLUTION OF THE UNALASKA CITY COUNCIL SUPPORTING SENATE BILL 154: AN ACT RELATING TO THE ECONOMIC DEVELOPMENT GRANT PROGRAM.

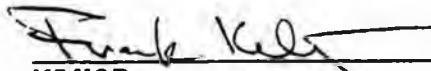
WHEREAS, legislation has been introduced in the Alaska State Legislature that would establish the Economic Development Grant Fund; and

WHEREAS, the Economic Development Grant Fund will allow municipalities or regional development organizations to apply for economic development grants to be utilized for construction of capital projects that will increase economic opportunity within a municipality or region.

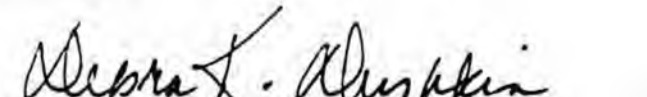
NOW THEREFORE BE IT RESOLVED that the Unalaska City Council supports Senate Bill 154: An Act Relating to the Economic Development Grant Program and urges passage by the Alaska State Legislature.

BE IT FURTHER RESOLVED that copies of Resolution No. 93-31 will be forwarded to Governor Hickel and members of the Alaska State Legislature.

PASSED AND ADOPTED BY A DULY CONSTITUTED QUORUM OF THE UNALASKA CITY COUNCIL THIS 30 DAY OF March, 1993.


MAYOR

ATTEST:


CITY CLERK

The number of jobs, the amount of state and municipal taxes generated, and the level of local maintenance provided will be large factors in deciding what projects get funded," Jacko added. .

Senator Jacko is Vice-Chair of the Senate Finance Committee and is Chair of the Rules committee. He represents western Alaska, including Bristol Bay, the Aleutian Islands, and the Bethel region.

####

**Potential Projects
CS/B 154
in Millions of Dollars**

Ketchikan Dock Expansion	\$3.8
St. Paul Water line Extension	1.5
Cordova Dock Project	7.5
Seward Dock Project	3.0
Seward Sea Life Center	12.5
Valdez Landfill Baler	2.0
Shell Fish Mariculture Tech. Center/Hatchery	3.4
Kodiak Inner Harbor Floats	4.2
Chenega Bay Marine Center	?
Ouzinkie Small Boat Harbor	?
Larson Bay Small Boat Harbor	?

Statewide projects

SB

154

SFIN

FILE

SENATE FINANCE COMMITTEE REPORT

DATE: 3/19/93

FURTHER:

DATE TURNED INTO OFFICE: 3-23-93

The Finance Committee considered SENATE BILL NO. 154

"An Act relating to the economic development grant program; and providing for an effective date."

and recommends:

replace with _____ CS _____ (FINANCE)
 or adopt previous _____ CS SB 154 (L & C)
 attaches amendment(s)

same title
 new title
 technical title change (HB only)

adopts _____ Letter of Intent

further referral to the _____

do pass

do not pass

no recommendation

individual recommendations

NEW FISCAL NOTES

Department	Date	Zero	Fiscal
<u>DC & ED</u>	<u>3-22-93</u>	<u>0</u>	

PREVIOUS FISCAL NOTES

Department	Date	Zero	Fiscal
<u>DOA</u>	<u>3-8-93</u>		<u>47.7</u>

Appropriation No Fiscal Note

DO PASS:

George Trachsel Jr
Tim Kelly
Steve Pinn
Beck Mack
[Signature]

1. [Signature] do pass
 Co-Chair: Signature/Recommendation

OTHER RECOMMENDATIONS:

2. [Signature] True Notice - 10 Pass
 Co-Chair: Signature/Recommendation

FISCAL NOTE

BILL NO. CSSB 154

STATE OF ALASKA
1993 LEGISLATIVE SESSION

Office of Management and Budget
Department of Comm. & Reg. Affairs

Revision Date: 3/22/93
Title: An Act relating to the Economic Development Grant Program;
and providing for an effective date.
Sponsor: Senators Jacko, Halford, Pearce, Zharoff, Kelly, Taylor
Requestor: Senate Finance

Department Affected: Commerce and Economic Development
BRU: _____
Component: _____
COMPONENT SERIAL NO. _____

EXPENDITURES/REVENUES:

OPERATING	FY 94	FY 95	FY 96	FY 97	FY 98	FY 99
PERSONAL SERVICES	0	0	0	0	0	0
TRAVEL	0	0	0	0	0	0
CONTRACTUAL	0	0	0	0	0	0
SUPPLIES	0	0	0	0	0	0
EQUIPMENT	0	0	0	0	0	0
LAND & STRUCTURES	0	0	0	0	0	0
GRANTS, CLAIMS	0	0	0	0	0	0
MISCELLANEOUS	0	0	0	0	0	0
TOTAL OPERATING	0	0	0	0	0	0

CAPITAL	0	0	0	0	0	0
----------------	---	---	---	---	---	---

REVENUE FUND SOURCE:	0	0	0	0	0	0
-----------------------------	---	---	---	---	---	---

FUNDING:

1002 Federal Receipts	0	0	0	0	0	0
1003 GF Match	0	0	0	0	0	0
1004 GF	0	0	0	0	0	0
1005 GF/Program Receipts	0	0	0	0	0	0
1006 GF/MHTIA	0	0	0	0	0	0
OTHER	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0

POSITIONS:

FULL-TIME	0	0	0	0	0	0
PART-TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

Estimate of current year (FY 93) impact: 0

ANALYSIS: (Attach a separate page if necessary.)

This CS establishes the Economic Development Grant Program under the Department of Administration with involvement from Office of Management and Budget, Department of Commerce and Economic Development and Department of Community and Regional Affairs. Due to the team administration, no fiscal impact is anticipated.

Prepared by: Wendy Mulder, Legislative Liaison
Division: Office of the Commissioner

Phone: 465-2500
Date: _____

Approved by Commissioner: Paul Fuhs
Agency: Commerce and Economic Development

Date: 3-22-93

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FISCAL NOTE

No. 2

STATE OF ALASKA
1993 LEGISLATIVE SESSION

Bill Version: CSSB 154 LFC
(S) Publish Date: 3-19-93

Revision Date: _____
Title: 'An Act relating to the economic development grant program and providing for an effective date.'
Sponsor: Sen Jacko
Requestor: Sen L&C

Department Affected: Administration
BRU: Administrative Services
Component: Administrative Services
COMPONENT SERIAL NO. 46

EXPENDITURES/REVENUES:

OPERATING	FY 94	FY 95	FY 96	FY 97	FY 98	FY 99
PERSONAL SERVICES	62.3	62.3	62.3	62.3	62.3	62.3
TRAVEL	1.2	1.2	1.2	1.2	1.2	1.2
CONTRACTUAL	1.0	1.0	1.0	1.0	1.0	1.0
SUPPLIES	.2	.2	.2	.2	.2	.2
EQUIPMENT	3.0	3.0	3.0	3.0	3.0	3.0
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	67.7	67.7	67.7	67.7	67.7	67.7

CAPITAL						
---------	--	--	--	--	--	--

REVENUE FUND SOURCE:						
----------------------	--	--	--	--	--	--

FUNDING:

1002 Federal Receipts						
1003 GF Match						
1004 GF	67.7	67.7	67.7	67.7	67.7	67.7
1005 GF/Program Receipts						
1006 GF/MHTIA						
OTHER						
TOTAL	67.7	67.7	67.7	67.7	67.7	67.7

POSITIONS:

FULL-TIME	1	1	1	1	1	1
PART-TIME						
TEMPORARY						

Estimate of current year (FY93) impact: None

ANALYSIS: (Attach a separate page if necessary.)
See attached

Prepared by: Sharon Barton, Director
Division: Administrative Services

Phone: 465-2277
Date: _____

Approved by Commissioner: Nancy Bear Usera
Agency: Administration

Date: 3-19-93

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CONTINUATION of FISCAL NOTE ANALYSIS
CSSB 154 (L&C)

The requested position is a Grant Administrator III. The position will be responsible for taking the lead in establishing regulations, evaluating grant applications as a member of the application committee, administering the grant program and performing some audit work. In addition, there will likely be some accounting structure preparation work as well as some fund accounting made necessary by the economic development grants program, that will be performed by the Grant Administrator.

The non-personnel services items are for minimal travel, the purchase of a computer and other associated costs.

No. 1

FISCAL NOTE
STATE OF ALASKA Bill Version: SB 154
1993 LEGISLATIVE SESSION (S) Publish Date: 3-19-93

Revision Date: _____
 Title: An Act relating to the economic development grant program:
and providing for an effective date
 Sponsor: Senators Jacko, Halford, Pearce, Zhar
 Requestor: _____

Department Affected: Commerce and Economic Development
 BRU: Economic Development
 Component: _____
 COMPONENT SERIAL NO. _____

EXPENDITURES/REVENUES:

OPERATING	FY 94	FY 95	FY 96	FY 97	FY 98	FY 99
PERSONAL SERVICES	76.4	76.4	76.4	76.4	76.4	76.4
TRAVEL	12.0	12.0	12.0	12.0	12.0	12.0
CONTRACTUAL	15.0	15.0	15.0	15.0	15.0	15.0
SUPPLIES	2.5	2.5	2.5	2.5	2.5	2.5
EQUIPMENT	4.1	0	0	0	0	0
LAND & STRUCTURES	0	0	0	0	0	0
GRANTS, CLAIMS	0	0	0	0	0	0
MISCELLANEOUS	0	0	0	0	0	0
TOTAL OPERATING	110.0	105.9	105.9	105.9	105.9	105.9

CAPITAL	0	0	0	0	0	0
---------	---	---	---	---	---	---

REVENUE FUND SOURCE:	0	0	0	0	0	0
----------------------	---	---	---	---	---	---

FUNDING:

1002 Federal Receipts	0	0	0	0	0	0
1003 GF Match	0	0	0	0	0	0
1004 GF	0	0	0	0	0	0
1005 GF/Program Receipts	110.0	110.0	110.0	110.0	110.0	110.0
1006 GF/MHTIA	0	0	0	0	0	0
OTHER	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0

POSITIONS:

FULL-TIME	2	2	2	2	2	2
PART-TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

Estimate of current year (FY 93) impact: 0

ANALYSIS: (Attach a separate page if necessary.)

This will necessitate hiring a Grants Administrator I (R13B) and a Clerk III (R6B) positions to assist existing staff with the administration of the expected 55 annual grant requests this program will generate. The other expenses are all expenses related to this function. There will be an application fee of \$2,000 for each applicant which will generate program receipts of at least \$110,00 annually.

Prepared by: Bonnie Jo Borchick-Savland
 Division: Economic Development

Phone: 465-2017
 Date: 3/12/93

Approved by Commissioner: Paul Fuhs
 Agency: Commerce and Economic Development

Date: 3-16-93

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Session Address:
State Capitol, Room 125
Juneau, Alaska 99801-1182



Chair:
Rules Committee

Vice-Chair:
Finance Committee

Member:
Judiciary Committee
Legislative Council

Senator George Jacko

MEMORANDUM

TO: Senator ~~Dave~~ Pearce, Co-Chair
Senate Finance Committee

FROM: Senator ~~George~~ Jacko

DATE: March 19, 1993

RE: CSSB154 - Sponsor Statement

CSSB 154 establishes the Economic Development Grant Program and places directly in statute specific economic criteria that municipalities and Regional Development Organizations (ARDOR's) must meet in order to be eligible.

The Office of Management and Budget will form an evaluation committee with the Departments of Commerce and Economic Development, Community and Regional Affairs and other agencies to prioritize the projects.

The amended version of SB 154 replaces the Department of Commerce and Economic Development as the administering agency with the Department of Administration.

Page Two
Senator Pearce
March 19, 1993

The Economic Development Program is unique because for the first time state funds will be available based strictly on economic development standards. SB 154 sets in statute six specific criteria that communities must meet to be eligible.

The criteria include the number of permanent jobs, the amount of state and municipal taxes generated, the level of local maintenance provided and the amount of money contributed from nonstate sources.

The grant money may only be used for construction of a capital project that will increase economic opportunity within the municipality or the region that the organizations represent.

Thank you for considering this request. If you need further information please contact Bryce Edgmon of my staff at 4942.

GJ/be

Alaska State Legislature

Telephone Number:
(907) 465-4942

FAX Number:
(907) 465-2997

Session Address:
State Capitol, Room 125
Juneau, Alaska 99801-1182



Chair:
Rules Committee

Vice-Chair:
Finance Committee

Member:
Judiciary Committee
Legislative Council

Senator George Jacko MEMORANDUM

TO: Senator *Drue* Pearce, Chair
Senate Finance Committee

FROM: Senator *George* Jacko

DATE: March 17, 1993

RE: CSSB154 - Scheduling request

I respectfully request a hearing in the Finance Committee for CSSB 154 pending referral from the Labor and Commerce Committee.

CSSB 154 establishes the Economic Development Grant Program and places directly in statute specific economic criteria that entities must meet in order to be eligible. In the original version, municipalities and Alaska Regional Development Organizations submitted to the Department of Commerce economic projects to be recommended to the legislature.

The amended version of SB 154 includes other instrumentalities beyond municipalities and ARDORS for eligibility in the Economic Development Program and replaces the Department of Commerce and Economic Development with the Office of Management and Budget.

Thank you for considering this request. If you need further information please contact Bryce Edgmon of my staff at 4942.

RECEIVED

S

St. George Office:

Anchorage Office:



P.O. Box 988
St. George, Alaska 99581-0988
Tel: (907) 859-2263
Fax: (907) 859-2212

4000 Old Seward Hwy., Suite 301
Anchorage, Alaska 99503
Tel: 581-2124
Fax: (907) 561-4674

Hon. George G. Jacko, Jr.
Alaska Senate
State Capital
Juneau, AK 99801

RE: SB 154

Dear Sen. Jacko:

In support of Senate Bill 154 the City of St. George would like to offer the following comments:

1. The concept of providing substantial matching funds for worthy projects which meet objective statewide economic development criteria is sound and is in fact long overdue.
2. The concern we have is how best can the State maximize short and long term benefits in a timely manner.

For example, St. George is ready to go and can achieve the desired results quickly. That is, two private processing concerns have indicated readiness to initiate \$5 to \$10 million investments each on shore. This represents converting 150 of the 350 seasonal jobs in crab season to year round jobs. Dredging is the only obstacle they face. Engineering is ready, permitting is done.

Neither processors can afford to wait until late 1993 to begin a six month construction project prior to the next January crab season--construction must begin by July 15.

Normally new grant programs take several months to get started. St. George therefore requests the Legislature and Administration to consider ways in which those projects that are truly ready for a "jump start" can proceed in July.

Some mechanisms that have worked well are:

- a. Department of Administration Municipal Grant program and
- b. DOT/PF Transfer of Responsibilities Agreement (TORA)

We have utilized both and recommend them in the case of ready-to-begin projects. Our main concern is timely processing of funding so that the mixture of private and public funds can be achieved in time for the benefits to be realized in early 1994. Thank you for the opportunity to offer comment.

Sincerely yours,

Max Malavansky
Max Malavansky
Mayor

Support letters



Southwest Alaska Municipal Conference

Putting Resources to Work For People

3300 Arctic Blvd., Suite 203 • Anchorage, Alaska 99503 • (907) 562-7380 • FAX (907) 562-0438

March 15, 1993

Senator George Jacko, Chairman
Senate Rules Committee
Alaska State Legislature
State Capitol
Juneau, AK 99801

Dear Senator Jacko:

At its March 15 meeting, the Executive Committee of the Board of Directors of the Southwest Alaska Municipal Conference (SWAMC) voted to give its unanimous support to SB 154, establishing a fund for municipal economic development projects.

This program is badly needed in Southwest Alaska. Many communities will benefit from this proposed approach, and we applaud your inclusion of ARDORs as eligible to receive funding for economic development endeavors.

We urge you to consider making funds available in FY 94, as there are projects now ready to begin construction and could mobilize immediately at the start of the new fiscal year. These projects include dredging in St. George, utility extensions to the new dock in False Pass, water line and storage upgrades to serve dock facilities in St. Paul, construction of the only public dock in Egegik, water lines in Unalaska, expansion of the boat harbor in Kodiak, a boat harbor in Chignik, and the hydroelectric project in King Cove.

Thank you again for introducing SB 154 and we look forward to working with you toward its passage.

Sincerely,

Marideth Sandler AICP
Executive Director



CITY OF
DILLINGHAM
A L A S K A

RECEIVED MAR 12 1993

March 10, 1993

Senator George Jacko
State Capital, Room 125
Juneau, AK 99801-1182

Subject: Economic Development Legislation, Senate Bill #154

Dear Senator Jacko;

I have had an opportunity to review the material which was faxed to my office concerning Senate Bill #154. I believe that the Mayor and City Council and myself would wholeheartedly endorse your efforts to have this bill become a reality. We need all of the support that we can get from the legislature when it comes to Economic Development Grants. We have a number of projects but the one which is most brought to my mind at this time is the renovation and reconstruction of the cold storage dock facility. The cold storage dock facility which is leased by Peter Pan Seafoods needs approximately \$700,000 worth of work done to it. In the event that this work is not done we will not be able to use the dock during the 1994/95 fishing season. We would then lose our lease with Peter Pan and would find ourselves in the position where approximately 300 jobs would be lost to the City of Dillingham.

We realize that a number of these jobs which would be lost are not jobs which are filled by Dillingham people, but they do have an adverse effect upon the economy of the City of Dillingham. Therefore this project is very important to us and possibly could be addressed in Senate Bill #154 where it becomes a state law.

In the event that we can be of any further help to you in support of this bill, please don't hesitate to contact us.

Sincerely,

Henry Graper,
City Manager

HG:ad

SENATE COMMITTEE REPORT
FIRST COMMITTEE OF REFERRAL

gmd

DATE: 3/9/93

FURTHER: FINANCE

Date of 5-Day Notice: 3/11/93
(in accordance with Uniform Rule 23)

DATE TURNED INTO OFFICE: 3/18/93

L&C Committee considered SB 154

"An Act relating to the economic development grant program) and providing for an effective date."

and recommends it be replaced with

and recommends:

replace with _____ CS SB 154 (L&C)

attaches amendment(s)

+ repts it back as follows

- same title
- new title
- technical title change (HB only)

adopts _____ Letter of Intent

further referral to the _____

do pass

do not pass

no recommendation

individual recommendations

2 FON's

FISCAL NOTE INFORMATION

	Department	Date	Zero	Fiscal
CS	DOA	3/18		67.7K
SB	DCED	3/12		110.0

Department	Date	Zero	Fiscal

Appropriation No Fiscal Note

Governor's Bill with Previous Fiscal Notes (enter information above)

DO PASS:

True / Lance

OTHER RECOMMENDATIONS:

~~(2) Best Always No Rec~~
~~(2) Above Rec No Rec~~

*signed before
C&C report accepted
3/19*

(1) Tim Kelly - Do Pass

Chair: Signature and Recommendation

SB

155

SFIN

FILE

DATE: 4/15/93

FURTHER:

DATE TURNED INTO OFFICE: 4-18-93

The Finance Committee considered SENATE BILL NO. 155

"An Act relating to landlords and tenants, to termination of tenancies and recovery of rental premises, to tenant responsibilities, to the civil remedies of forcible entry and detainer and nuisance abatement, and to the duties of peace officers to notify landlords of arrests involving certain illegal activity on rental premises."

and recommends:

- replace with _____ CS _____ (FINANCE)
- or adopt previous _____ CS SB 155 (Jud)
- attaches amendment(s)

- same title
- new title
- technical title change (HB only)

adopts _____ Letter of Intent

further referral to the _____

do pass

do not pass

no recommendation

individual recommendations

NEW FISCAL NOTES

Department	Date	Zero	Fiscal
DPS	4-15-93		19.0

PREVIOUS FISCAL NOTES

Department	Date	Zero	Fiscal
DYAW	3-16-93		10.0
Courts	4-1-93		5

Appropriation No Fiscal Note

DO PASS

Tom Kelly

Steve Niles

Best thing

OTHER RECOMMENDATIONS:

George Jacob do not pass

1. Atwood DO PASS
Co-Chair: Signature/Recommendation

2. True (George) 10/2
Co-Chair: Signature/Recommendation

FISCAL NOTE

STATE OF ALASKA
1993 LEGISLATIVE SESSION

BILL NO: CSSB 155(JUD)

Revision Date: 4/15/93 Dept. Affected: Public Safety
 Title: "An act relating to landlords and tenants termination." BRU: Alaska State Troopers
 Sponsor: Senator Frank Component: Criminal Investigations Bureau
 Requestor: Senate Judiciary COMPONENT SERIAL NO. 830

EXPENDITURES/REVENUES: (Thousands of Dollars) (inflation not included)

OPERATING	FY 94	FY 95	FY 96	FY 97	FY 98	FY 99
PERSONAL SERVICES	19.0	19.0	19.0	19.0	19.0	19.0
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	19.0	19.0	19.0	19.0	19.0	19.0
CAPITAL						
REVENUE FUND SOURCE:						

FUNDING: (Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 GF	19.0	19.0	19.0	19.0	19.0	19.0
1005 GF/Program Receipts						
1006 GF/MHTIA						
Other						
TOTAL	19.0	19.0	19.0	19.0	19.0	19.0

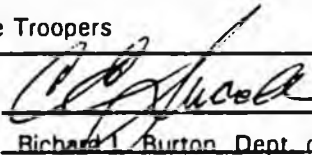
POSITIONS:

FULL-TIME	0	0	0	0	0	0
PART-TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

Estimate of current year (FY 93) impact: \$ _____

ANALYSIS: (Attach a separate page if necessary.)

See attached analysis.

Prepared By: Francis C. Allan Phone: 269-5691
 Division: Alaska State Troopers Date: 4/15/93
 Approved by Commissioner:  Date: 4/15/93
 Agency: Richard L. Burton, Dept. of Public Safety

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CSSB 155(JUD) amends existing landlord-tenant laws to allow property owners to terminate rental agreements for residential property with renters engaged in certain alcohol and drug violations. The bill creates a duty on the part of police officers who arrest persons for certain alcohol, drug, and imitation drug offenses committed in residential rental property to make a reasonable effort to discover the identity of the property owner and to notify the owner of the arrest either in person or at the last address listed on tax records and at any other address known to police. The notice requirement applies to alcohol violation arrests for sales from unlicensed premises and for possession or sale of alcohol where prohibited by local option; to drug violations involving the manufacture or distribution of all drugs except small amounts of marijuana; and to imitation drug violations involving the manufacture or distribution of imitation drugs, or possession of certain precursor chemicals used in the manufacture of imitation drugs.

The Alaska State Troopers estimates approximately 200 (two hundred) arrests for violation of the "local option" laws, and approximately 500 (five hundred) arrests for applicable drug offenses. It is expected that approximately 80% of the alcohol offenders and 60% of the drug offenders reside in rented property.

Based upon past arrests for these offenses, it is estimated that the Department of Public Safety will have to notify approximately 450 (four hundred fifty) property owners per year. We anticipate that in-person notice would be given in many cases.

There will be fiscal impact upon the Alaska State Troopers. For arrests requiring a written notice, we estimate that research required to identify the property owner, determine the last address listed on tax roles and any other addressed known to police, and to prepare the written notice, will take approximately 2-4 man hours of research time per occurrence. There will be costs for materials, preparation time, and postage.

Since these offenses will be spread throughout the state, no one person would handle them all; the impact would be felt by the detachment personnel handling the cases. It is difficult to quantify this impact, however, it will be absorbed within the existing workload. Notices will be mailed out in the normal course of business, as clerical staff finds time to process them.

FISCAL NOTE

No. 2

STATE OF ALASKA
1993 LEGISLATIVE SESSION

Bill Version: SB 155

(S) Publish Date: 3-24-95

Revision Date: March 16, 1993
Title: "...relating to landlords and tenants...termination of tenancies...recovery of rental premises..."
Sponsor: Senator Frank
Requestor: Senator Frank

Department Affected: Department of Law
BRU: Legal Services
Component: Fair Business Practices
COMPONENT SERIAL NO. 1823

EXPENDITURES/REVENUES:

OPERATING	FY 94	FY 95	FY 96	FY 97	FY 98	FY 99
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL	10.0					
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	10.0	-0-	-0-	-0-	-0-	-0-

CAPITAL						
---------	--	--	--	--	--	--

REVENUE FUND SOURCE:						
----------------------	--	--	--	--	--	--

FUNDING:

1002 Federal Receipts						
1003 GF Match						
1004 GF	10.0					
1005 GF/Program Receipts						
1006 GF/MHTIA						
OTHER						
TOTAL	10.0	-0-	-0-	-0-	-0-	-0-

FULL-TIME	-0-	-0-	-0-	-0-	-0-	-0-
PART-TIME						
TEMPORARY						

Estimate of current year (FY93) impact: -0-

ANALYSIS: (Attach a separate page if necessary.)

Please see the attached analysis.

Richard I. Peques

Prepared by: Richard I. Peques, Director
Division: Administrative Services Division

Richard I. Peques / RRL

Approved by Commissioner: Charles E. Cole, Attorney General

Agency: Department of Law

Changes in CSSB 155 (JVD)
reflect NO FISCAL CHANGE from the original
fiscal note. This fiscal note is appropriate.
4/15/93 RRL
date Comte Aide (initial)

Phone: 465-3672

Date: March 16, 1993

Date: March 16, 1993

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FISCAL NOTE

STATE OF ALASKA
1993 LEGISLATIVE SESSION

BILL NO. SB 155

ANALYSIS (Continued):

This bill amends several statutes relating to termination of tenancies and recovery of rental premises for nonpayment of rent and certain illegal activities. The bill adds illegal activity involving alcoholic beverages, a controlled substance, or an imitation controlled substance to the list of activities that constitute a nuisance that may be enjoined and abated in a place used for the activity. All of the changes will have the effect of substantially changing the information the Department of Law provides to the public in its pamphlet on landlord and tenant rights. The department's publication of the pamphlet is mandated by AS 44.23.020(b)(8).

The department therefore requests \$10,000 to revise and republish the information pamphlet. Of this amount, \$2,500 will be used to publish a pamphlet supplement in the state Bar Association's monthly newsletter, and \$7,500 will be used to publish a revised pamphlet for use by the general public. These funds should be sufficient to publish between 7,500 and 10,000 pamphlets.

FISCAL NOTE

Bill Version: CS 8B 155 (Jud)

(S) Publish Date: 4-15-93

STATE OF ALASKA
1993 LEGISLATIVE SESSION

Revision Date: _____ Department Affected: Alaska Court System
 Title: An Act relating to landlords and tenants BRU: Trial Courts
 Sponsor: Frank Components: _____
 Requestor: _____ COMPONENT SERIAL NO. 768

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 94	FY 95	FY 96	FY 97	FY 98	FY 99
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS & CLAIMS						
TOTAL OPERATING	0.0	0.0	0.0	0.0	0.0	0.0

CAPITAL						
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REVENUE						
FUND SOURCE:						

FUNDING: (Thousands of Dollars)

1002 FEDERAL RECEIPTS						
1003 GF MATCH						
1004 GF	0.0	0.0	0.0	0.0	0.0	0.0
1005 GF/PROGRAM RECEIPTS						
1006 GF/MHTIA						
OTHER						
TOTAL	0.0	0.0	0.0	0.0	0.0	0.0

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

Estimate of current year (FY 93) impact: None

ANALYSIS: (Attach a separate page if necessary)
No fiscal impact.

Prepared by: C. S. Christensen III, Staff Counsel *CSC* Phone: 264-8228
 Division: Alaska Court System Date: 04/01/93
 Approved by: Arthur H. Snowden, II, Administrative Director *AS* Date: 04/01/93
 Agency: Alaska Court System

Distribution (by preparer): Legislative Finance, Legislative Sponsor, Requestor, OMB, & Impacted Agency(ies).

SPONSOR REMARKS
SB 155

THIS BILL WAS INTRODUCED IN RESPONSE TO CONSTITUENT CONCERNS OVER THE RELATIVE IMPUNITY THAT ABUSIVE TENANTS ENJOY BEFORE THE LAW. SB 155, WHICH PROPOSES SEVERAL CHANGES TO THE LAW CONTROLLING THE LANDLORD-TENANT RELATIONSHIP, IS BASED IN PART ON SB 35 FROM THE 17TH LEGISLATURE.

BILL IS SOMEWHAT COMPLEX BUT HAS FIVE MAIN GOALS.

1.) CHANGES LAW TO REDUCE TIME LANDLORD MUST WAIT BEFORE STARTING EVICTION PROCESS WHEN TENANT FAILS TO PAY RENT: FROM 10 TO 5 DAYS (FROM SB 35).

2.) AMENDS NUISANCE ABATEMENT STATUTES TO INCLUDE DRUG AND ALCOHOL OFFENSES AS GROUNDS FOR RELIEF (FROM SB 35): SEE SECTIONS 7 TO 12.

3.) REQUIRES PEACE OFFICERS TO NOTIFY LANDLORD WHEN TENANT HAS BEEN ARRESTED FOR DRUG/ALCOHOL CRIME (FROM SB 35): SEE SECTIONS 1 AND 13.

4.) MAKES THE LEGAL OBLIGATIONS OF THE TENANT MORE STRINGENT; REWORKS STATUTORY DEFINITION OF DAMAGES (NEW): SEE SECTIONS 15 & 18.

5.) ADDS TO LANDLORD'S ABILITY TO SEEK REMOVAL OF ABUSIVE TENANT THROUGH INCLUSION OF PREMISES CONDITION STATEMENT AND CONTENTS INVENTORY IN RENTAL AGREEMENT AND THROUGH SUMMARY EVICTION PROCESS FOR EXTREMELY DESTRUCTIVE TENANTS/SQUATTERS (NEW)

Amended by Judiciary Committee

FISCAL NOTE

No. 1

STATE OF ALASKA
1993 LEGISLATIVE SESSION

Bill Version: SB155

(S) Publish Date: 3-24-93

Revision Date: 3/23/93 Dept. Affected: Public Safety
 Title: "An act relating to landlords and tenants termination." BRU: Alaska State Troopers
 Sponsor: Senators Frank Leman Pearce Component: Criminal Investigations Bureau
 Requestor: Senator Frank COMPONENT SERIAL NO. 830

EXPENDITURES/REVENUES: (Thousands of Dollars) (inflation not included)

OPERATING	FY 94	FY 95	FY 96	FY 97	FY 98	FY 99
PERSONAL SERVICES	19.0	19.0	19.0	19.0	19.0	19.0
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	19.0	19.0	19.0	19.0	19.0	19.0

CAPITAL						
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REVENUE FUND SOURCE:						
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FUNDING: (Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 GF	19.0	19.0	19.0	19.0	19.0	19.0
1005 GF/Program Receipts						
1006 GF/MHTIA						
Other						
TOTAL	19.0	19.0	19.0	19.0	19.0	19.0

POSITIONS:

FULL-TIME	0	0	0	0	0	0
PART-TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

Estimate of current year (FY 93) impact: \$ _____

Changes in CSSB 155 (JUD) reflect NO FISCAL CHANGE from the original fiscal note. This fiscal note is appropriate.
4/15/93 KRL
 date Comte Aide (initial)

ANALYSIS: (Attach a separate page if necessary.)

See attached analysis.

Prepared By: Francis C. Allan Phone: 269-5691
 Division: Alaska State Troopers Date: 3/23/93
 Approved by Commissioner: [Signature] Date: 3/23/93
 Agency: Richard L. Burton, Dept. of Public Safety

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SB 155 amends existing landlord-tenant laws to allow property owners to terminate rental agreements for residential property with renters engaged in certain alcohol and drug violations. The bill creates a duty on the part of peace officers who arrest persons for certain alcohol, drug, and imitation drug offenses committed in residential rental property to make a reasonable effort to discover the identity of the property owner and to notify the owner of the arrest either in person or at the last address listed on tax records and at any other address known to the peace officer(s).

The notice requirement found in Sec. 1 applies to alcohol violation arrests for sales from unlicensed premises where prohibited by local option; notice requirements found in Sec. 13 apply 1) to drug violations involving the manufacture or distribution of all drugs except small amounts of marijuana; 2) to imitation drug violations involving the manufacture or distribution of imitation drugs, or 3) possession of certain precursor chemicals used in the manufacture of imitation drugs.

Although the Alaska State Troopers estimates approximately 130 arrests for violation of the "local option" laws annually, they find no arrests for violation of the statute AS 04.11.010(b) cited in Sec. 24. The Troopers make approximately 500 arrests annually for applicable drug offenses. It is expected that approximately 85% of the drug offenders reside in rented property.

Based upon past arrests for these offenses, it is estimated that the Department of Public Safety will have to notify approximately 425 property owners per year.

There will be fiscal impact upon the Alaska State Troopers. For arrests requiring a written notice, we estimate that research required to identify the property owner, determine the last address listed on tax roles and any other addressed known to police, and to prepare the written notice, will take approximately two (2) staff hours of research time per occurrence. There will be costs for materials, preparation time, and postage.

Since these offenses will be spread throughout the state, no one person would handle them all; the impact would be felt by the detachment personnel handling the cases. Overtime will be needed for this additional work.

Overtime calculations

425 Incidents x 2hrs x \$22.31per hr.*= \$18,963.50
*Clerk Typist III, Range 8/A overtime rate per PACS.

SENATE COMMITTEE REPORT

Handwritten initials

DATE: 3/24/93

FURTHER: FINANCE

DATE TURNED INTO OFFICE: 4-15-93

JUDICIARY Committee considered SENATE BILL NO. 155

(Landlords and tenants, termination of tenancies and recovery of rental premises,) to tenant responsibilities, civil remedies of forcible entry and detainer and nuisance abatement; and duties of peace officers to notify landlords of arrests involving certain illegal activity on rental premises.

and recommends it be replaced with

and recommends:

replace with _____ CS ~~SB~~ SB 155 (JVD)

or adopt previous _____ CS _____ ()

attaches amendment(s) and report it back as follows

- same title
- new title
- technical title change (HB only)

adopts _____ Letter of Intent

further referral to the _____

do pass

do not pass

no recommendation

individual recommendations

*2 Pmt's
1 p/mt*

NEW FISCAL NOTES

CS

Department	Date	Zero	Fiscal
Court System	4/01	✓	

PREVIOUS FISCAL NOTES

apply to CS

Department	Date	Zero	Fiscal
LAW	3/16		10.0
DPS	3/23		19.0

Appropriation No Fiscal Note

DO PASS

① *Rick Halford*

OTHER RECOMMENDATIONS:

③ *Suzanne K. Little Do Not Pass*

⑦ *George Taylor DO NOT PASS*

② *Donna Dandley NO REC*

① *Adrian Taylor DO PASS*

Chair: Signature and Recommendation

SENATE COMMITTEE REPORT
FIRST COMMITTEE OF REFERRAL

DATE: 3/10/93

FURTHER: JUDICIARY
FINANCE

Date of 5-Day Notice: 3.18.93
(in accordance with Uniform Rule 23)

DATE TURNED INTO OFFICE: 3-24-93

STATE AFFAIRS Committee considered SB 155

"An Act (relating to landlords and tenants) to termination of tenancies and recovery of rental premises, to tenant responsibilities, to the civil remedies of forcible entry and detainer and nuisance abatement, and to the duties of peace officers to notify landlords of arrests involving certain illegal activity on rental premises."
and recommends:

majority of the committee recommends do pass

replace with _____ CS _____

- same title
- new title
- technical title change (HB only)

attaches amendment(s)

adopts _____ Letter of Intent

further referral to the _____

do pass

do not pass

no recommendation

individual recommendations

2 for 13

FISCAL NOTE INFORMATION

Department	Date	Zero	Fiscal
Public Safety			<input checked="" type="checkbox"/> 19.0
Dept. of Labor	3.16.93		<input checked="" type="checkbox"/> 10.0

Department	Date	Zero	Fiscal

Appropriation No Fiscal Note

Governor's Bill with Previous Fiscal Notes (enter information above)

DO PASS:

OTHER RECOMMENDATIONS:

Adrian L. Taylor
Mike Miller

Loren A. Roman do pass
Chair: Signature and Recommendation

SB

156

HFIN

FILE

HOUSE COMMITTEE REPORT

(11)

Date Referred: April 8, 1993

FURTHER REFERRALS:

Date of Committee Action: 4/23/93

The FINANCE Committee considered:

SB 156

SENATE BILL NO. 156

HUMAN SERVICES MATCHING GRANTS

"An Act amending the definition of 'municipality' for purposes of the human services community matching grant program."

RECOMMENDATIONS: [] the same title
 be replaced with _____ [] a new title

[] have attached amendments(s)

[x] do pass

[] do not pass

[] no recommendations

[] individual recommendations

[] additional referral to the _____ Committee

ADOPTS: _____ letter of Intent

ATTACHES NEW FISCAL NOTE(S): (Dept)

APPROVES PREVIOUS: (Dept/Date)

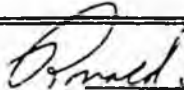
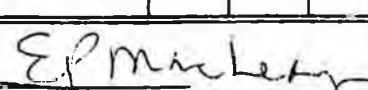
[] fiscal impact _____

[] fiscal note(s) DHSS 3/24/93

[] zero fiscal note _____

[x] zero fiscal note(s) DORA 3/24/93

SIGNING <u>DO</u> PASS	DP	OTHER RECOMMENDATIONS	DNP	NR	AM
<i>E.P. Maclean</i> Maclean	✓	<i>Mike Navarre</i> NAVARRE		✓	
<i>Donald J. Larson</i> Larson	X	<i>Jay Brown</i> BROWN		✓	
<i>Mark Hanley</i> Hanley	X				
<i>Terry Martin</i> Martin	X				
<i>Adri Pannell</i> Pannell	X				
<i>Barbara Grussendorf</i> Grussendorf	X				
<i>Erin Hoffman</i> Hoffman	X				
<i>Gene Thernault</i> Thernault	X				
<i>Richard Foster</i> Foster	X				
<i>[Signature]</i>					
<i>[Signature]</i>					



 80 CHAIRMAN'S SIGNATURE
 Larson Maclean

FISCAL NOTE

No. 1

**STATE OF ALASKA
1993 LEGISLATIVE SESSION**

Bill Version: SB 156

(S) Publish Date: 3-24-93

Revision Date: _____ Dept. Affected: Health and Social Services
 Title: An Act amending the definition of BRU: Human Svcs. Community Matching Grts
municipality for human svcs. comm. matching grant program Component: Human Svcs. Community Matching Grts
 Sponsor: SENATORS SHARP, Frank
 Requestor: Senate CRA Committee COMPONENT SERIAL NO. 1821

Expenditures/Revenues:

(Thousands of Dollars)

OPERATING	FY94	FY95	FY96	FY97	FY98	FY99
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	0.0	0.0	0.0	0.0	0.0	0.0

CAPITAL						
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REVENUE FUND SOURCE						
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FUNDING:

(Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 GF						
1005 GF/Program Receipts						
1006 GF/MHTIA						
Other						
TOTAL	0.0	0.0	0.0	0.0	0.0	0.0

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

Estimate of current year (FY93) impact: 0.0

ANALYSIS: (Attach a separate page if necessary)

This bill would broaden the possible applicants for human services community matching grants. This amendment to statute would have no program impact for the Department.

Prepared by: Deborah R. Wing, Director
 Division: Department of Health & Social Services

Phone: 465-3191
 Date: 03/15/93

Approved by Commissioner: Theodore A. Mala, MD, MPH
 Agency: Department of Health & Social Services

Date: 3/15/93

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STATE OF ALASKA
1993 LEGISLATIVE SESSION

FISCAL NOTE

Bill Version: SB 156

(S) Publish Date: 3-24-93

Revision Date: _____ Dept. Affected: Community & Regional Affairs

Title: An Act amending the definition of 'Municipality' BRU: Administration & Support

for Human Services Match Grants Component: Administrative Services

Sponsor: Sharp, Frank

Requestor: Sharp COMPONENT SERIAL NO. 684

Expenditures/Revenues: (Thousands of Dollars)

OPERATING	FY 94	FY 95	FY 96	FY 97	FY 98	FY 99
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	0.0	0.0	0.0	0.0	0.0	0.0

CAPITAL						
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REVENUE FUND SOURCE:						
----------------------	--	--	--	--	--	--

FUNDING: (Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 GF						
1005 GF/Program Receipts						
1006 GF/MHTIA						
Other						
TOTAL	0.0	0.0	0.0	0.0	0.0	0.0

POSITIONS:

FULL-TIME	0	0	0	0	0	0
PART-TIME						
TEMPORARY						

Estimate of current (FY93) Impact \$ none

ANALYSIS: (Attach a separate page if necessary)

Prepared by: Kimond Henderson Phone: 465-4708
 Division: Administrative Services Date: 3/11/93
 Approved by Commissioner: B. R. Joseph Deputy Commissioner Date: 3/11/93
 Agency: Community & Regional Affairs

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SPONSOR STATEMENT

SB-156

BY: Senator Bert Sharp

With the passage of HB 236 last session, a statutory basis was established for the Human Services Community Matching Grant Program. The intent of HB 263 was not to create a new pool of money, but to define an already existing grant program in statute and require community matching dollars. This was done to help stabilize funding for local non-profit social services organizations whom provide valuable services, not only to the needy within the community, but those from a wide area around the larger communities.

Some local social service organizations had difficulty raising the necessary local match, so the city of Fairbanks stepped in to provide the match. Because of revenue shortfalls, the city of Fairbanks cannot assure availability of matching funds. The Fairbanks North Star Borough Assembly has indicated their support for the Fairbanks North Star Borough to assume health and social services powers and provide the required matching funds. The major issue is that under current state statute the borough is not eligible to participate in the grant program even if it did assume health and social services. Only cities with populations greater than 20,000 and first class boroughs with populations greater than 100,000 may now participate.

SB 156 would amend the definition of municipality to include a second class borough with a population that exceeds 65,000. With this change, the Fairbanks North Star Borough would then be eligible to qualify and provide the local match dollars. Adds new subsection (c), on page 1, beginning on line 5, to guard against double-dipping.

Currently, it is a statutory requirement that if a city within a borough has an approved grant for an area wide service, then the allocation shall be based on the population of the borough (see AS 29.60.620). This is the case for all block grant monies received to date by the City of Fairbanks.

SB 156 would allow either the City of Fairbanks or the Fairbanks North Star Borough to be eligible to participate in the block grant program, but only one could be the recipient of a grant from the state for the same service in the same year.

Bottom line - this legislation permits the entity with the matching dollar capability to be the eligible participant.

Alaska State Legislature

SENATOR
BERT SHARP

DISTRICT P

CHAIRMAN
TRANSPORTATION COMMITTEE

MEMBER
FINANCE COMMITTEE
LEGISLATIVE BUDGET & AUDIT COMMITTEE
HEALTH & SOCIAL SERVICES



FAIRBANKS

DENALI BANK BUILDING
119 N. CUSHMAN, SUITE 201
FAIRBANKS, ALASKA 99701
(907) 452-7885/7886

SESSION ADDRESS

STATE CAPITOL, ROOM 514
JUNEAU, ALASKA 99801-1182
(907) 465-3004/4921

Senate

SECTIONAL ANALYSIS

SB - 156

By: Senator Bert Sharp

Section 1. AS 29.60.600 is amended to add a new sub-section (c) which reads:

A city within a borough may not receive a human services matching grant during the same year that the borough has received a grant for the same services. A borough may not receive a grant within the same year a city has received the same grant to provide the same services. There cannot be a duplication of grants providing the same services.

Section 2. AS 29.60.650(2) is amended to read:

"Municipality" is defined to mean:

- (A) a city with a population over 20,000;
- (B) a unified municipality with a population over 100,000;
- (C) a second class borough with a population over 65,000;

The Department of Community and Regional Affairs shall determine population.



REPRESENTING
GOLDEN HEART
OF ALASKA

Introduced by: Council Member Eley
Date: January 25, 1993

RESOLUTION NO. 3370

A RESOLUTION SUPPORTING HOUSE BILL 30
RELATING TO THE DEFINITION OF "MUNICIPALITY"
FOR PURPOSES OF THE HUMAN SERVICES COMMUNITY
MATCHING GRANT PROGRAM.

WHEREAS, the Alaska State Legislature in adopting 1
Ch. 74 SLA 1992, established the "Human Services Grant Program";
and

WHEREAS, the City of Fairbanks currently has health
and social services powers and serves not only the residents of the
City of Fairbanks, but also the residents of the Fairbanks North
Star Borough and, in some cases, residents of Interior Alaska; and

WHEREAS, many State and Federal grants are based on
the population of the municipality exercising health and social
services powers and not the population served; and

WHEREAS, the Fairbanks North Star Borough Assembly
has established a Health and Social Services Committee to make
recommendations to the Assembly and the voters on the assumption of
Borough-wide health and social services powers and if adoption of
those powers is submitted and approved by Borough voters, it will
be the desire of the Fairbanks North Star Borough Assembly to
exercise health and social services powers, which would allow
health and social services agencies and the Municipality to receive
grant moneys and provide more services to the residents of the
entire Fairbanks North Star Borough; and

WHEREAS, under 1 Ch. 74 SLA 1992, the definition of
"municipality" means "a city whose population is over 20,000, as
determined by the Department of Community and Regional Affairs",
and under that definition, the Fairbanks North Star Borough would
not qualify for a human services community match program; and

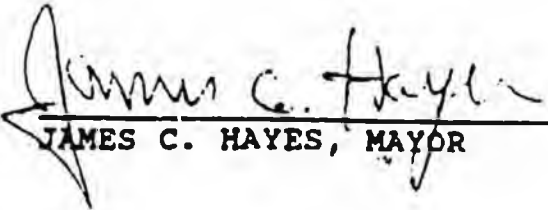
WHEREAS, House Bill No. 30 amends the definition
section of AS 29.60.600-650 by including "a second class Borough

whose population is over 65,000.....", thus making the Fairbanks North Star Borough eligible for the Human Services Community Matching Grant Program.

NOW, THEREFORE, BE IT RESOLVED that the Fairbanks City Council respectfully urges the Alaska State Legislature to pass HB 30 in order to make the Borough eligible for the matching grants which would allow more services to be provided for the Borough and Interior Alaska residents.

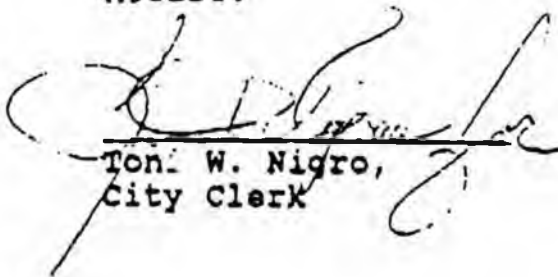
BE IT FURTHER RESOLVED that copies of this Resolution shall be sent to the Honorable Walter J. Nickel, Governor, State of Alaska, the Honorable Harley Olberg, Chair, House Community and Regional Affairs Committee, the Honorable Con Bunde and the Honorable Cynthia Teehey, Co-Chairs, House Health and Social Services Committee; The Honorable Ron Larson and The Honorable Eileen MacLean, Co-Chairs, House Finance Committee, and all members of the Interior Delegation.

PASSED and APPROVED this 25th day of January, 1993.



JAMES C. HAYES, MAYOR

ATTEST:



Tom W. Nigro,
City Clerk

By Bob Coghill
Hank Santos
Cheryl Hilgore
Layne St. John
Valerie Therrian
Introduced: 01/28/93

ADOPTED JAN 28 1993

RESOLUTION NO. 93-011

A RESOLUTION SUPPORTING HOUSE BILL 30 RELATING TO THE DEFINITION OF
"MUNICIPALITY" FOR PURPOSES OF THE HUMAN SERVICES COMMUNITY MATCHING
GRANT PROGRAM

WHEREAS, the Alaska State Legislature in adopting 1 Ch 74 SLA
1992, established the "Human Services Grant Program"; and

WHEREAS, the City of Fairbanks currently has health and
social services powers and serves not only the residents of the City of
Fairbanks, but also the residents of the Fairbanks North Star Borough
and, in some cases, residents of Interior Alaska; and

WHEREAS, many state and federal grants are based on the
population of the municipality exercising health and social services
powers and not the population served; and

WHEREAS, the Fairbanks North Star Borough Assembly has
established a Health and Social Services Committee to make
recommendations to the Assembly and the voters on the assumption of
borough-wide health and social services powers and if adoption of those
powers is submitted and approved by borough voters, it will be the desire
of the Fairbanks North Star Borough Assembly to exercise health and social
services powers, which would allow health and social services agencies
and the municipality to receive grant moneys and provide more services to
the residents of the entire Fairbanks North Star Borough; and

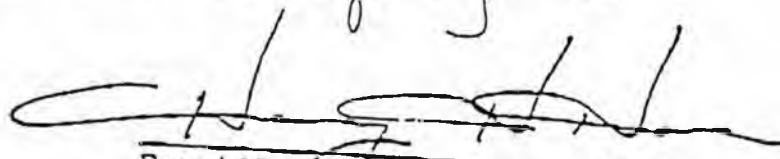
WHEREAS, under Ch. 74 SLA 1992, the definition of "municipality" means "a city whose population is over 20,000, as determined by the Department of Community and Regional Affairs, or a unified municipality whose population is over 100,000 as determined by the Department of Community and Regional Affairs," and, under that definition, the Fairbanks North Star Borough would not qualify for a human services community match program; and

WHEREAS, House Bill No. 30 amends the definition section of AS 29.60.600 - 650, by including "a second class borough whose population is over 65,000 . . .", thus making the Fairbanks North Star Borough eligible for the Human Services Community Matching Grant Program.

NOW, THEREFORE, BE IT RESOLVED that the Fairbanks North Star Borough Assembly respectfully urges the Alaska State Legislature to pass HB 30 in order to make the Borough eligible for the matching grants which would allow more services to be provided for the Borough and Interior Alaska residents.

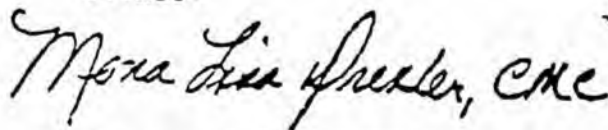
BE IT FURTHER RESOLVED that copies of this resolution shall be sent to the Honorable Walter J. Hickel, Governor, State of Alaska, the Honorable Harley Oiberg, Chair, House Community and Regional Affairs Committee; the Honorable Con Bunde and the Honorable Cynthia Toohey, Co Chairs, House Health and Social Services Committee; The Honorable Ron Larson and the Honorable Eileen MacLean, Co Chairs, House Finance Committee; and all members of the Interior Delegation.

PASSED AND APPROVED THIS 28th DAY OF January 1993



Presiding Officer

ATTEST



Clerk of the Assembly

STATE OF ALASKA
DEPARTMENT OF COMMUNITY
& REGIONAL AFFAIRS

POSITION PAPER

Bill No.: SB 156

DCRA FN: Zero (attached)

Sponsor: Sen. Sharp, Frank

Position: Neutral

Title: An Act amending the definition of "municipality" for purposes of the human services community matching grant program.

This legislation amends AS 29.60.650(2) to include second class boroughs whose population is over 65,000, as per DCRA population data. Effectively, SB 156 adds an eligible applicant for this grant program administered by the department of health and social services, to include the Fairbanks North Star Borough.

Eligible applicants under this program would increase from the current two (2), the Municipality of Anchorage and the City of Fairbanks, to three (3). The three eligible municipalities under this bill are the municipality of Anchorage, the city of Fairbanks and the Fairbanks North Star Borough. The Department of Community and Regional Affairs only involvement in this grant program administered by the Department of Health and Social Services (DHSS), is to provide the determination of eligible applicants to DHSS.

Ed Blatchford

Edgar Blatchford
Commissioner

March 17-93

Date

CITY OF NORTH POLE

RESOLUTION NO. 93-1

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF NORTH POLE
SUPPORTING HOUSE BILL 30 RELATING TO THE DEFINITION OF
"MUNICIPALITY" FOR THE PURPOSE OF THE HUMAN SERVICES COMMUNITY
MATCHING GRANT PROGRAM

WHEREAS, the Alaska State Legislature in adopting 1 Ch 74 SLA 1992, established the "Human Services Grant Program"; and

WHEREAS, the City of Fairbanks currently has health and social service powers and serves not only the residents of the City of Fairbanks, but also the residents of the Fairbanks North Star Borough and the residents of the City of North Pole; and

WHEREAS, many State and Federal grants are based on the population of the municipality exercising health and social service powers and not the population served; and

WHEREAS, the Fairbanks North Star Borough Assembly has established a Health and Social Services Committee to make recommendations to the Assembly and the voters on the assumption of borough-wide health and social service powers and if adoption of those powers is submitted and approved by borough voters, it will be the desire of the Fairbanks North Star Borough to exercise health and social service powers; and

WHEREAS, under 1 Ch 74 SLA 1992, the definition of "Municipality" means " a City whose population is over 20,000 as determined by the Department of Community and Regional Affairs, or a Unified Municipality whose population is over 100,000 as determined by the Department of Community and Regional Affairs" and under that definition, the Fairbanks North Star Borough would not qualify for a human services community match program; and

WHEREAS, House Bill No. 30 amends the definition section of AS 29.60.600-650 by including " a second class borough whose population is over 65,000," thus making the Fairbanks North Star Borough eligible for the Human Services Community Matching Grant Program.

RESOLUTION 93-1
PAGE TWO

NOW THEREFORE, BE IT RESOLVED that the City Council of the City of North Pole respectfully urges the Alaska State Legislature to pass HB 30 in order to make the Borough eligible for the matching grants which would allow for a more equitable distribution of services to both Borough and City residents.

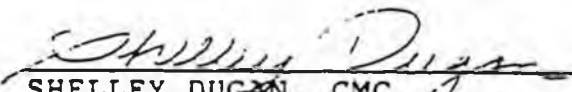
BE IT FURTHER RESOLVED that copies of this Resolution shall be sent to the Honorable Walter J. Hickel, Governor, State of Alaska, the Honorable Harley Olberg, Chair, House Community and Regional Affairs Committee; The Honorable Con Bunde and the Honorable Cynthia Toohey, Co-Chairs, House Health and Social Services Committee; The Honorable Ron Larson and the Honorable Eileen Maclean, Co-Chairs, House Finance Committee; and all members of the Interior Delegation.

PASSED AND APPROVED this 1st day of February, 1993.



MAYOR LUTE M. CUNNINGHAM

ATTEST:



SHELLEY DUGAN, CMC
CITY CLERK

S B

1 6 0

HFIN

FILE

No. 3

Bill Version: SB 160

(S) Publish Date: 1-24-94

FISCAL NOTE

STATE OF ALASKA
1994 LEGISLATIVE SESSION

BILL NO. SB 160

Revision Date: _____
Title: An Act Relating to Memorial Scholarship Loans
Sponsor: Senator Taylor
Requestor: _____

Dept. Affected: Postsecondary Education
BRU: Alaska Student Loan Corporation
Component: _____
COMPONENT SERIAL NO. 0218

Expenditures/Revenues

(Thousands of Dollars)

OPERATING EXPENDITURES	FY 95	FY 96	FY 97	FY 98	FY 99	FY 00
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	-0-	-0-	-0-	-0-	-0-	-0-

CAPITAL EXPENDITURES	-0-	-0-	-0-	-0-	-0-	-0-
----------------------	-----	-----	-----	-----	-----	-----

CHANGE IN REVENUES ()						
------------------------	--	--	--	--	--	--

FUND SOURCE

(Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 GF						
1005 GF/Program Receipts						
1006 GF/MHTIA						
Other						
TOTAL	-0-	-0-	-0-	-0-	-0-	-0-

Estimate of any current year (FY94) cost: \$ -0-

POSITIONS

FULL-TIME						
PART-TIME						
TEMPORARY						

ANALYSIS: (Attach a separate page if necessary)
Zero (0) fiscal impact.

Prepared by: Douglas S. Hanon, Finance Officer
Division: Alaska Commission on Postsecondary Education

Phone: (907) 465-6757
Date: 01-18-94

Approved by Commissioner: _____
Agency: _____

Date: _____

FISCAL NOTE

**STATE OF ALASKA
1994 LEGISLATIVE SESSION**

Bill No. 4
Bill Version: SB 160
(S) Publish Date: 1-24-94

Revision Date: _____ Dept. Affected: Public Safety
 Title: "An Act relating to memorial scholarship loans" BRU: Alaska State Troopers
 Sponsor: Senator Taylor Component: Director's Office
 Requestor: S. FINANCE COMPONENT SERIAL NO. 508

EXPENDITURES/REVENUES: (Thousands of Dollars) (inflation not included)

OPERATING	FY 95	FY 96	FY 97	FY 98	FY 99	FY 00
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	-0-	-0-	-0-	-0-	-0-	-0-
CAPITAL	-0-	-0-	-0-	-0-	-0-	-0-
CHANGE IN REVENUES ()	-0-	-0-	-0-	-0-	-0-	-0-

FUNDING: (Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 GF						
1005 GF/Program Receipts						
1006 GF/MHTIA						
Other						
TOTAL	-0-	-0-	-0-	-0-	-0-	-0-

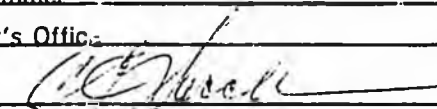
Estimate of current year (FY 94) impact: \$ _____

POSITIONS:

FULL-TIME	0	0	0	0	0	0
PART-TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

ANALYSIS: (Attach a separate page if necessary.)

No fiscal impact upon the Alaska State Troopers is anticipated.

Prepared By: C.E. Swackhammer Phone: 465-4322
 Division: Commissioner's Office Date: 1/20/94
 Approved by Commissioner:  Date: 1/20/94
 Agency: Richard L. Burton, Dept. of Public Safety

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SB

160

SFIN

FILE

SENATE FINANCE COMMITTEE REPORT

DATE: 4/1/93

FURTHER:

DATE TURNED INTO OFFICE: 1-24-94

The Finance Committee considered SENATE BILL NO. 160

"An Act relating to memorial scholarship loans."

and recommends:

- replace with _____ CS _____ (FINANCE)
- or adopt previous _____ CS _____
- attaches amendment(s)

- same title
- new title
- technical title change (HB only)

Jopts _____ Letter of Intent

further referral to the _____

- do pass
- do not pass
- no recommendation
- individual recommendations

*Updated
Fiscal
Note
Coming
(DPS)*

NEW FISCAL NOTES

Department	Date	Zero	Fiscal
updated DOE	1-18-94	-0	
updated DPS	1-20-94	0	

PREVIOUS FISCAL NOTES

Department	Date	Zero	Fiscal

Appropriation No Fiscal Note

DO PASS:

Steve Keri

George Iseki

Bob May

OTHER RECOMMENDATIONS:

1. *Frank* **DO PASS**
Co-Chair: Signature/Recommendation

2. *Frank* **DO PASS**
Co-Chair: Signature/Recommendation

FISCAL NOTE

STATE OF ALASKA
1994 LEGISLATIVE SESSION

BILL NO: SB 160

Revision Date: _____ Dept. Affected: Public Safety
 Title: "An Act relating to memorial scholarship loans" BRU: Alaska State Troopers
 Component: Director's Office
 Sponsor: Senator Taylor
 Requestor: S. FINANCE COMPONENT SERIAL NO. 508

EXPENDITURES/REVENUES: (Thousands of Dollars) (inflation not included)

OPERATING	FY 95	FY 96	FY 97	FY 98	FY 99	FY 00
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	-0-	-0-	-0-	-0-	-0-	-0-
CAPITAL	-0-	-0-	-0-	-0-	-0-	-0-
CHANGE IN REVENUES ()	-0-	-0-	-0-	-0-	-0-	-0-

FUNDING: (Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 GF						
1005 GF/Program Receipts						
1006 GF/MHTIA						
Other						
TOTAL	-0-	-0-	-0-	-0-	-0-	-0-

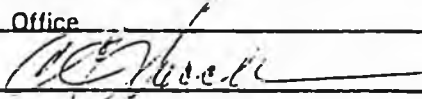
Estimate of current year (FY 94) impact: \$ _____

POSITIONS:

FULL-TIME	0	0	0	0	0	0
PART-TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

ANALYSIS: (Attach a separate page if necessary.)

No fiscal impact upon the Alaska State Troopers is anticipated.

Prepared By: C.E. Swackhammer Phone: 465-4322
 Division: Commissioner's Office Date: 1/20/94
 Approved by Commissioner:  Date: 1/20/94
 Agency: Richard F. Burton, Dept. of Public Safety

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