

ALASKA LEGISLATURE COMMITTEE BILL FILES - 1987 - 1988 8879

SCR 22, CSHCR 22, HJR 22, SJR 23, SR 23, SCR 25, SR 25 172

SUR

22

SENATE COMMITTEE REPORT

FIRST COMMITTEE OF REFERRAL

Date of 3/19/87 5-DAY NOTICE
IN ACCORDANCE WITH UNIFORM RULE 23

FURTHER:

**FISCAL NOTE(S) ATTACHED **
IN ACCORDANCE WITH AS 24.08.035
(see below)
3/19/87

DATE TURNED INTO OFFICE 3/24/87

Mr. President:

FINANCE Committee considered SCR 22

Opposing imposition of an income tax on individuals.

and recommended:

- replace with CS _____ same title
- attached amendment(s) and new title
- do pass
- do not pass
- no recommendation
- individual recommendations
- further referral to _____
- letter of intent adopted and attached

** Committee attached or adopted fiscal note(s)
 zero fiscal impact

MEMBERS SIGNING DO PASS

OTHER RECOMMENDATIONS

Paul F. Fisher

John Lehky

Paul F. Fisher No Rec -

John Lehky DO PASS
Chairman signature and recommendation

Committee Backup Attached

**STATE OF ALASKA 1987 LEGISLATIVE SESSION
FISCAL NOTE**

REQUEST: _____

Bill Version: SCR 22

Publish Date: _____

Revision Date: _____

Agency Affected: Department of Revenue

Title: Opposing imposition of an income tax on individuals.

BRU: _____

Sponsor: Faiks, Bennett, et al

Components: _____

Requestor: _____

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 87	FY 88	FY 89	FY 90	FY 91	FY 92
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	0	0	0	0	0	0

CAPITAL						
----------------	--	--	--	--	--	--

REVENUE						
----------------	--	--	--	--	--	--

FUNDING: (Thousands of Dollars)

GENERAL FUND	0	0	0	0	0	0
FEDERAL FUNDS						
OTHER						
TOTAL						

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

ANALYSIS : (Attach a separate page if necessary)

Prepared by: _____

Phone: 465-4985

Division: Senator John Binkley, Co-chairman

Date: 3/19/87

Senate Finance Committee

Approved by Commissioner: 

Date: _____

Agency: _____

Distribution (by preparer):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)
- Senate Secretary

BY FAIKS, BENNETT, ABOOD, BINKLEY,
COGHILL, ELIASON, FISCHER, HALFORD,
JONES, KELLY, KERTTULA, STURGULEWSKI,
UEHLING, RODEY AND SZYMANSKI

1 IN THE SENATE

2

SENATE CONCURRENT RESOLUTION NO. 22

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

FIFTEENTH LEGISLATURE - FIRST SESSION

5

Opposing imposition of an income tax on

6

individuals.

7 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8

WHEREAS Alaska's economic dependence on world oil markets makes the

9

state vulnerable to changes in the world market price for oil; and

10

WHEREAS the current market price for oil underlines the state's need

11

for economic diversification; and

12

WHEREAS individual citizens are coping with decreases in income by

13

reducing expenditures for nonessential items; and

14

WHEREAS taxation of income derived by individuals would place further

15

unnecessary burdens on individual citizens who are already coping with

16

decreases in income; and

17

WHEREAS taxation of income derived by individuals is a recessive force

18

in an economy because it provides disincentives for activities that would

19

lead to essential economic development and diversification; and

20

WHEREAS the state spends on government five times the national average

21

per citizen; and

22

WHEREAS consolidation and reorganization of state government and

23

services should be a top priority in order to reduce the size of state

24

government;

25

BE IT RESOLVED that the Alaska State Legislature opposes the

26

imposition of an income tax on individuals; and be it

27

FURTHER RESOLVED that the Alaska State Legislature respectfully re-

28

quests the Governor to direct the office of management and budget to ex-

29

amine ways the state can generate new sources of revenue in lieu of

1 reimposition of a state income tax on individuals.

CSHCR

22

SENATE COMMITTEE REPORT

FURTHER:

4/30/87

DATE TURNED INTO OFFICE _____

Mr. President:

FINANCE Committee considered CSHCR 22(SA)

Designating the second week of May of each year as Historic Preservation Week in the State

and recommended:

[] replace with CS FOR _____) [] same title
[] or adopt _____ CS FOR _____) [] new title

[] attached amendment(s) and

[] do pass

[] do not pass

[] no recommendation

[] individual recommendations

[] further referral to _____

[] letter of intent adopted _____

Committee [] attached or [] adopted fiscal note(s)

[] new [] updated or [] previous
[] zero [] fiscal impact

MEMBERS SIGNING DO PASS

OTHER RECOMMENDATIONS

Chairman signature and recommendation

[] Committee Backup Attached

*Same as
HCR 22*

1 IN THE SENATE

BY DUNCAN

2

SENATE CONCURRENT RESOLUTION NO. 26

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

FIFTEENTH LEGISLATURE - FIRST SESSION

5

Requesting the Governor to designate

6

May 10 - 16, 1987, as Historic Preser-

7

vation Week in the state.

8

BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9

WHEREAS 200 years have passed since the United States Constitution was
10 adopted; and

11

WHEREAS the greatness of the United States is based upon an appre-
12 ciation of its heritage and on a knowledge of the events and places that
13 have shaped its national identity; and

14

WHEREAS historic landmarks contribute to the economic, social, and
15 cultural well-being of the cities, towns, and rural areas of the United
16 States; and

17

WHEREAS National Historic Preservation Week 1987 provides a splendid
18 opportunity for United States citizens of all ages to reflect on the con-
19 tributions the past makes to the present, and to take renewed pride in
20 preserving the heritage of the United States for future generations; and

21

WHEREAS "Landmarks of Democracy" is the theme for National Historic
22 Preservation Week 1987; and

23

WHEREAS National Historic Preservation Week 1987 is cosponsored by the
24 National Trust for Historic Preservation and the local preservation and
25 neighborhood organizations in Anchorage, Fairbanks, Juneau, and Ketchikan;

26

BE IT RESOLVED that the Alaska State Legislature respectfully requests
27 the Governor to designate the week of May 10 - 16, 1987, as Historic
28 Preservation Week in the state and calls upon the people of the state to
29 honor, recognize, and participate in the observance of this special week.

SENATE COMMITTEE REPORT

FURTHER: FINANCE

4/27/87

DATE TURNED INTO OFFICE _____

Mr. President:

STATE AFFAIRS _____ Committee considered _____ CSHCR 22(SA)

Designating the second week of May of each year as Historic Preservation Week in the state.

and recommended:

[] replace with _____ CS FOR _____) [] same title
[] or adopt _____ CS FOR _____) [] new title

[] attached amendment(s) and

all
[x] do pass

[] do not pass

[] no recommendation

[] individual recommendations

[] further referral to _____

[] letter of intent adopted _____

Committee [] attached or [] adopted fiscal note(s)

[] new [] updated or [x] previous
House [x] zero [] fiscal impact

MEMBERS SIGNING DO PASS

OTHER RECOMMENDATIONS

Jan. Fair

Joe P. Josephson

Phil Kelly

Willie Kinsley

Don Mitchell Lopez

Chairman signature and recommendation

[] Committee Backup Attached

Original sponsors: Ulmer and Menard

Handwritten initials

1 IN THE HOUSE BY THE STATE AFFAIRS COMMITTEE
2 CS FOR HOUSE CONCURRENT RESOLUTION NO. 22 (State Affairs)
3 IN THE LEGISLATURE OF THE STATE OF ALASKA
4 FIFTEENTH LEGISLATURE - FIRST SESSION

5 Designating the second week of May of
6 each year as Historic Preservation Week
7 in the state.

8 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 WHEREAS 200 years have passed since the United States Constitution was
10 adopted; and

11 WHEREAS the greatness of the United States is based upon an appre-
12 ciation of its heritage and on a knowledge of the events and places that
13 have shaped its national identity; and

14 WHEREAS historic landmarks contribute to the economic, social, and
15 cultural well-being of the cities, towns, and rural areas of the United
16 States; and

17 WHEREAS National Historic Preservation Week 1987 provides a splendid
18 opportunity for United States citizens of all ages to reflect on the con-
19 tributions the past makes to the present, and to take renewed pride in
20 preserving the heritage of the United States for future generations; and

21 WHEREAS "Landmarks of Democracy" is the theme for National Historic
22 Preservation Week 1987; and

23 WHEREAS National Historic Preservation Week 1987 is cosponsored by the
24 National Trust for Historic Preservation and the local preservation and
25 neighborhood organizations in Anchorage, Fairbanks, Juneau, and Ketchikan;

26 BE IT RESOLVED that the Alaska State Legislature designates the second
27 week of May each year as Historic Preservation Week in the state and calls
28 upon the people of the state to honor, recognize, and participate in the
29 observance of this special week.

STATE OF ALASKA 1987 LEGISLATIVE SESSION
FISCAL NOTE

REQUEST: _____

Bill Version: CSHCR 22(SA)
Publish Date: HOUSE 4/23/87

Revision Date: _____

Agency Affected: Governor's Office

Title: Requesting the Governor to designate
May 10-16, 1987, as Historic Preservation Week

BRU: _____

Sponsor: Ulmer

Components: _____

Requestor: _____

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 87	FY 88	FY 89	FY 90	FY 91	FY 92
PERSONAL SERVICES	-0-	-0-	-0-	-0-	-0-	-0-
TRAVEL	-0-	-0-	-0-	-0-	-0-	-0-
CONTRACTUAL	-0-	-0-	-0-	-0-	-0-	-0-
SUPPLIES	-0-	-0-	-0-	-0-	-0-	-0-
EQUIPMENT	-0-	-0-	-0-	-0-	-0-	-0-
LAND & STRUCTURES	-0-	-0-	-0-	-0-	-0-	-0-
GRANTS, CLAIMS	-0-	-0-	-0-	-0-	-0-	-0-
MISCELLANEOUS	-0-	-0-	-0-	-0-	-0-	-0-
TOTAL OPERATING	-0-	-0-	-0-	-0-	-0-	-0-

CAPITAL	-0-	-0-	-0-	-0-	-0-	-0-
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REVENUE	-0-	-0-	-0-	-0-	-0-	-0-
---------	-----	-----	-----	-----	-----	-----

FUNDING: (Thousands of Dollars)

GENERAL FUND	-0-	-0-	-0-	-0-	-0-	-0-
FEDERAL FUNDS	0	0	0	0	0	0
OTHER	-0-	-0-	-0-	-0-	-0-	-0-
TOTAL	-0-	-0-	-0-	-0-	-0-	-0-

POSITIONS:

FULL-TIME	-0-	-0-	-0-	-0-	-0-	-0-
PART-TIME	-0-	-0-	-0-	-0-	-0-	-0-
TEMPORARY	-0-	-0-	-0-	-0-	-0-	-0-

ANALYSIS : (Attach a separate page if necessary)

Prepared by: Fran Ulmer, Chair

Phone: 465-4963

Division: House State Affairs Committee

Date: April 21, 1987

Approved by Commissioner: _____

Date: _____

Agency: _____

Distribution (by preparer):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)
- Senate Secretary

Zero Fiscal Note
4/23/87

SCR26
Zero Fiscal

ALASKA STATE LEGISLATURE

. 15th . Legislature **FIRST** Session

CONCURRENT
HOUSE **RESOLUTION** NO. **22**
By **ULMER , MENARD**

Requesting the Governor to designate May 10 - 16, 1987, as Historic Preservation Week in the state.

CSHCR 22(SA) BY STATE AFFAIRS

Offered: 4/23/87
Referred: Rules

TITLE: Designating the second week of May of each year as Historic Preservation Week in the state.

Introduced in the House .. 4/13, 19 .. 87

HISTORY IN THE HOUSE

19 87	Read first time and referred to Committee on STATE AFFAIRS										
Apr 13	Reported back with recommendation that <i>State Affairs - CS/SA</i> <i>5 do pass, 1 no rec</i> <i>zero vote. To Rule</i>										
<i>apr 23</i>											
<i>apr 24</i>	Read second time and <i>CS/SA adopted and considered on final passage</i>										
	Read third time and										
<i>apr 24</i>	<table border="0"> <tr> <td>PASSED</td> <td>Effective Date</td> </tr> <tr> <td>Yeas 34</td> <td>Yeas /</td> </tr> <tr> <td>Nays 0</td> <td>Nays /</td> </tr> <tr> <td>Excused 5</td> <td>Excused</td> </tr> <tr> <td>Absent 1</td> <td>Absent</td> </tr> </table>	PASSED	Effective Date	Yeas 34	Yeas /	Nays 0	Nays /	Excused 5	Excused	Absent 1	Absent
PASSED	Effective Date										
Yeas 34	Yeas /										
Nays 0	Nays /										
Excused 5	Excused										
Absent 1	Absent										
	Reconsideration Reconsideration not taken up										
	<table border="0"> <tr> <td>PASSED</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> </table>	PASSED	Effective Date	Yeas	Yeas	Nays	Nays	Excused	Excused	Absent	Absent
PASSED	Effective Date										
Yeas	Yeas										
Nays	Nays										
Excused	Excused										
Absent	Absent										
<i>4 24</i>	Reported correctly engrossed										
<i>4 24</i>	Signed by Speaker										
<i>4 24</i>	Sent to Senate <i>General Baker</i>										
	CHIEF CLERK OF THE HOUSE										

Same as SCR 26
HISTORY IN THE SENATE.
House Jan Fiscal

1987	Read first time and referred to Committee on SA FIN										
<i>4 27</i>											
<i>4 29</i>	Reported back with <i>St. Aff.</i> recommendation that <i>5 do pass.</i> <i>Same zero fiscal to Fin.</i> <i>Fin:</i>										
	Read second time and										
	Read third time and										
	<table border="0"> <tr> <td>PASSED</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> </table>	PASSED	Effective Date	Yeas	Yeas	Nays	Nays	Excused	Excused	Absent	Absent
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Yeas	Yeas										
Nays	Nays										
Excused	Excused										
Absent	Absent										
	Reconsideration Reconsideration not taken up										
	<table border="0"> <tr> <td>PASSED</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> </table>	PASSED	Effective Date	Yeas	Yeas	Nays	Nays	Excused	Excused	Absent	Absent
PASSED	Effective Date										
Yeas	Yeas										
Nays	Nays										
Excused	Excused										
Absent	Absent										
	Reported correctly engrossed										
	Signed by President										
	Returned to House										
	SECRETARY OF THE SENATE										

HISTORY IN THE HOUSE

19	Received from Senate
	Concurred in Senate amendment thus adopting: VOTE
	Failed to concur in Senate amendment; asked Senate to recede VOTE
	Senate receded from amendment VOTE
	Senate failed to recede from amendment VOTE
	CC appointed by House
	CC appointed by Senate
	CC adopted by House VOTE
	CC adopted by Senate VOTE
	To enrolling Reported correctly enrolled Sent to Governor
 by Governor
	Filed with Lt. Governor
	Chapter No.

*Same as
HCR 22*

1 IN THE SENATE

BY DUNCAN

2

SENATE CONCURRENT RESOLUTION NO. 26

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

FIFTEENTH LEGISLATURE - FIRST SESSION

5

Requesting the Governor to designate

6

May 10 - 16, 1987, as Historic Preser-

7

vation Week in the state.

8

BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9

WHEREAS 200 years have passed since the United States Constitution was

10

adopted; and

11

WHEREAS the greatness of the United States is based upon an appre-

12

ciation of its heritage and on a knowledge of the events and places that

13

have shaped its national identity; and

14

WHEREAS historic landmarks contribute to the economic, social, and

15

cultural well-being of the cities, towns, and rural areas of the United

16

States; and

17

WHEREAS National Historic Preservation Week 1987 provides a splendid

18

opportunity for United States citizens of all ages to reflect on the con-

19

tributions the past makes to the present, and to take renewed pride in

20

preserving the heritage of the United States for future generations; and

21

WHEREAS "Landmarks of Democracy" is the theme for National Historic

22

Preservation Week 1987; and

23

WHEREAS National Historic Preservation Week 1987 is cosponsored by the

24

National Trust for Historic Preservation and the local preservation and

25

neighborhood organizations in Anchorage, Fairbanks, Juneau, and Ketchikan;

26

BE IT RESOLVED that the Alaska State Legislature respectfully requests

27

the Governor to designate the week of May 10 - 16, 1987, as Historic

28

Preservation Week in the state and calls upon the people of the state to

29

honor, recognize, and participate in the observance of this special week.

HJR

22

**STATE OF ALASKA 1987 LEGISLATIVE SESSION
FISCAL NOTE**

215

REQUEST: _____

Bill Version : HJR 22
Publish Date : HOUSE 3/25/87

Revision Date: _____
Title: Resident hire on Dept. of
Defense contracts.
Sponsor: Zharoff et al
Requestor: House Labor & Commerce

Agency Affected: _____
BRU: _____
Components: _____

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 87	FY 88	FY 89	FY 90	FY 91	FY 92
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	0	0	0	0	0	0
CAPITAL	0	0	0	0	0	0
REVENUE	0	0	0	0	0	0


FUNDING: (Thousands of Dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER						
TOTAL	0	0	0	0	0	0

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

ANALYSIS : (Attach a separate page if necessary)



Prepared by: House Labor & Commerce Committee Phone: 465-3892
Division: _____ Date: March 24, 1987

Approved by Commissioner: _____ Date: _____
Agency: _____

Distribution (by preparer):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)
- Senate Secretary

No. 236

13

STATE OF ALASKA 1987 LEGISLATIVE SESSION FISCAL NOTE

Bill Version: SBHJR 22 LC
Publish Date: 8-13-87

REQUEST: _____

Revision Date: _____
Title: "Relating to an agreement . . .
for enforcement of Alaskan hire . . ."
Sponsor: Boyer, Donley, et al
Requestor: House Labor & Commerce

Agency Affected: Labor
BRU: Labor Standards & Safety

Components: Wage & Hour

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 87	FY 88	FY 89	FY 90	FY 91	FY 92
PERSONAL SERVICES		44.4	44.4	44.4	44.4	44.4
TRAVEL		21.2	21.8	22.5	23.2	23.9
CONTRACTUAL		9.0	9.3	9.6	9.9	10.2
SUPPLIES		.4	.4	.4	.5	.5
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING		75.0	75.9	76.9	78.0	79.0

CAPITAL						
---------	--	--	--	--	--	--

REVENUE						
---------	--	--	--	--	--	--

FUNDING: (Thousands of Dollars)

GENERAL FUND						
FEDERAL FUNDS		75.0	75.9	76.9	78.0	79.0
OTHER						
TOTAL	0	0	0	0	0	0

POSITIONS:

FULL-TIME	1.0	1.0	1.0	1.0	1.0	1.0
PART-TIME						
TEMPORARY						

ANALYSIS : (Attach a separate page if necessary)

[Empty box for analysis]

Prepared by: Tom Stuart, Director Phone: 465-4870
Division: Labor Standards & Safety Date: 3/24/87

Approved by Commissioner: Jim Sampson Date: 3/24/87
Agency: Labor

- Distribution (by preparer):
- Legislative Finance
 - Legislative Sponsor
 - Requestor
 - Office of Management and Budget
 - Impacted Agency(ies)
 - Senate Secretary

New Fed. \$ / AS per agreement

Original sponsors: Boyer, Donley,
Pourchot, et al.

1 IN THE HOUSE

BY THE LABOR AND
COMMERCE COMMITTEE

2

SENATE CS FOR HOUSE JOINT RESOLUTION NO. 22 (L&C)

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

FIFTEENTH LEGISLATURE - FIRST SESSION

5

Relating to an agreement between the

6

Department of Defense and the Alaska

7

Department of Labor for enforcement of

8

the Alaskan hire requirements of sec.

9

8078 of the 1986 Defense Appropriations

10

Act, and subsequent acts; and urging the

11

Congress to extend the resident hire

12

provision through fiscal year 1988.

13 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

14 WHEREAS, because of its unique climate and its distance from the con-
15 tiguous states, Alaska has historically suffered from unique social, geo-
16 graphic, and economic conditions that result in an unstable economy; and

17 WHEREAS the unstable economy is a hardship on the residents of the
18 state and is aggravated by the large number of seasonal and transient
19 workers; and

20 WHEREAS the promotion of a resident-based workforce is a sound local,
21 state, and federal public policy; and

22 WHEREAS the rate of unemployment among residents of the state is one
23 of the highest in the nation; and

24 WHEREAS it is inherently fair that unemployed local residents in areas
25 of high unemployment have first chance at being hired for jobs created by
26 government spending in those areas; and

27 WHEREAS construction projects funded wholly or partially with federal
28 funds have traditionally accounted for a substantial percentage of the
29 available employment of the state; and

1 WHEREAS the federal government, in recognition of these facts, has
2 provided for the preferential hire of Alaskan residents on Department of
3 Defense contracts in the state in sec. 8078 of the 1986 Defense Appropria-
4 tions Act; and

5 WHEREAS the Department of Defense, in preparation for the deployment
6 of the Sixth Infantry Division (LIGHT), will award contracts for major
7 construction, repair, and maintenance in Alaska estimated at \$134,000,000
8 in fiscal year 1987; and

9 WHEREAS the Department of Defense fiscal year 1988 plan for military
10 construction in Alaska includes contracts estimated at \$273,000,000; and

11 WHEREAS the state Department of Labor possesses the expertise and
12 capability to verify compliance with regulations requiring resident hire in
13 Alaska; and

14 WHEREAS the Governor has requested that the Department of Defense
15 enter into a cooperative agreement with the state Department of Labor
16 regarding compliance monitoring and enforcement of the resident hire pro-
17 visions of sec. 8078 of the 1986 Defense Appropriations Act, and subsequent
18 acts;

19 BE IT RESOLVED that the Alaska State Legislature encourages the De-
20 partment of Defense and the state Department of Labor to enter into an
21 agreement under which the state would monitor and enforce compliance with
22 sec. 8078 of the 1986 Defense Appropriations Act, and subsequent acts; and
23 be it

24 FURTHER RESOLVED that the Alaska State Legislature encourages the
25 Congress to extend the resident hire provisions of sec. 8078 through fiscal
26 year 1988; and be it

27 FURTHER RESOLVED that should a cooperative agreement be consummated,
28 the Alaska State Legislature directs the state Department of Labor to

29 (1) assist employers and labor organizations in verifying the

1 residency of applicants and eligibility for preference under sec. 8078 and
2 subsequent acts; and

3 (2) certify to the Department of Defense and its contractors the
4 availability or nonavailability of qualified workers eligible for the
5 resident hire provisions of sec. 8078 and subsequent acts.

6 COPIES of this resolution shall be sent to the Honorable Caspar
7 Weinberger, Secretary of Defense; and to the Honorable Ted Stevens and the
8 Honorable Frank Murkowski, U.S. Senators, and the Honorable Don Young, U.S.
9 Representative, members of the Alaska delegation in Congress; and to the
10 Alaska Department of Labor.

11

1 IN THE HOUSE

BY ULMER AND MENARD

2

HOUSE CONCURRENT RESOLUTION NO. 22

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

FIFTEENTH LEGISLATURE - FIRST SESSION

5

Requesting the Governor to designate

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National Trust for Historic Preservation and the local preservation and

25

neighborhood organizations in Anchorage, Fairbanks, Juneau, and Ketchikan;

26

BE IT RESOLVED that the Alaska State Legislature respectfully requests

27

the Governor to designate the week of May 10 - 16, 1987, as Historic

28

Preservation Week in the state and calls upon the people of the state to

29

honor, recognize, and participate in the observance of this special week.

SENATE COMMITTEE REPORT

FURTHER: FINANCE

3/31/87

DATE TURNED INTO OFFICE _____

Mr. President:

LABOR & COMMERCE Committee considered HJR 22 am

agreement between the Department of Defense and the Alaska Department of Labor for enforcement of the Alaskan hire requirements of sec. 8078 of the 1986 Defense Appropriations Act, and subsequent acts; and urging the Congress to extend the resident hire provision through fiscal year 1988.

and recommended:

[X] replace with SCS FOR HJR 22 (L+C)) [X] same title
[] or adopt _____ CS FOR _____) [] new title

[] attached amendment(s) and

[X] do pass

[] do not pass

[] no recommendation

[] individual recommendations

[] further referral to _____

[] letter of intent adopted _____

Committee [] attached or [X] adopted fiscal note(s)

[X] new [] updated or [X] previous
[] zero [X] fiscal impact (Federal \$ only)

MEMBERS SIGNING DO, PASS

[Handwritten signatures]

OTHER RECOMMENDATIONS

[Handwritten signature: Kirk Kelly (No Rec)]

[Handwritten signature: Tim Kelly - Do Pass]
Chairman signature and recommendation

[] Committee Backup Attached

SJR

23

SENATE COMMITTEE REPORT

FURTHER:

3/31/87

DATE TURNED INTO OFFICE 4/14/87

Mr. President:

FINANCE Committee considered SJR 23

Endorsing the application of the Department of Commerce & Economic Development for a rural development assistance demonstration assistance grants.

and recommended:

[] replace with CS FOR _____) [] same title
[] or adopt _____ CS FOR SJR 23 (CERA)) [] new title

[] attached amendment(s) and

[] do pass

[] do not pass

[] no recommendation

[] individual recommendations

[] further referral to _____

[] letter of intent adopted _____

Committee [] attached or [] adopted fiscal note(s)

[] new [] updated or [] previous
[] zero [] fiscal impact

MEMBERS SIGNING DO PASS

OTHER RECOMMENDATIONS

Rich Allen
Dan Frost
Willie Hervey
[Signature]

John B. [Signature] Do Pass
Chairman signature and recommendation

[] Committee Backup Attached

A/B

STATE OF ALASKA 1987 LEGISLATIVE SESSION
FISCAL NOTE

REQUEST: _____

Bill Version : SJR 23
Publish Date : _____

Revision Date: _____

Agency Affected: Comm. & Econ. Dev.

Title: Endorsing DCED application for rural development assistance demonstration grant

BRU: Advocates

Sponsor: Sturqulewski

Components: Office of Enterprise

Requestor: _____

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 87	FY 88	FY 89	FY 90	FY 91	FY 92
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	-0-	-0-	-0-	-0-	-0-	-0-

CAPITAL	-0-	-0-	-0-	-0-	-0-	-0-
---------	-----	-----	-----	-----	-----	-----

REVENUE	-0-	-0-	-0-	-0-	-0-	-0-
---------	-----	-----	-----	-----	-----	-----

FUNDING: (Thousands of Dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER						
TOTAL	-0-	-0-	-0-	-0-	-0-	-0-

POSITIONS:

FULL-TIME	-0-	-0-	-0-	-0-	-0-	-0-
PART-TIME						
TEMPORARY						

ANALYSIS : (Attach a separate page if necessary)

Prepared by: Larry Mercurieff, Director

Phone: 465-2017

Division: Office of Enterprise

Date: March 6, 1987

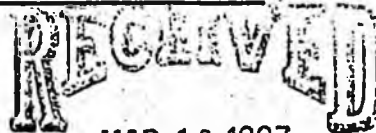
Approved by Commissioner: J. Anthony Smith, Commissioner

Date: March 6, 1987

Agency: Department of Commerce and Economic Development

Distribution (by preparer):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)
- Senate Secretary
- 0201k3987



MAR 10 1987

Original sponsors: Sturgulewski, Uehling,
Zharoff, et al.

1 IN THE SENATE
2 CS FOR SENATE JOINT RESOLUTION NO. 23 (C&RA)
3 IN THE LEGISLATURE OF THE STATE OF ALASKA
4 FIFTEENTH LEGISLATURE - FIRST SESSION

BY THE COMMUNITY AND REGIONAL
AFFAIRS COMMITTEE

5 Endorsing the application of the Depart-
6 ment of Commerce and Economic Develop-
7 ment for a rural development assistance
8 demonstration grant.

9 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 WHEREAS the state is experiencing a major downturn in its economy due
11 to the drop in oil revenue over the past two years; and

12 WHEREAS the people of the state are faced with rising unemployment,
13 reduced state and local government services, a decrease in the level of
14 business activity, and in many instances, the personal tragedy of the loss
15 of a home or personal property; and

16 WHEREAS all areas of the state are being affected by the drop in oil
17 revenue and the reduction of state and local services; and

18 WHEREAS the large size of the state and the sparse population of the
19 rural parts of the state cause unique problems for the delivery of ser-
20 vices; and

21 WHEREAS the rural areas of the state are a vital and important part of
22 the state; and

23 WHEREAS the Department of Commerce and Economic Development has sub-
24 mitted an application to the federal Economic Development Administration
25 for a rural economic development assistance grant that would fund a demon-
26 stration project to promote economic development, establish businesses, and
27 increase job opportunities in the rural areas of the state;

28 BE IT RESOLVED that the Alaska State Legislature endorses the applica-
29 tion by the Department of Commerce and Economic Development for a rural

1 development assistance demonstration grant from the Economic Development
2 Administration; and be it

3 FURTHER RESOLVED that the Economic Development Administration is
4 requested to expedite the review and approval of the grant application.

5 COPIES of this resolution shall be sent to the Honorable Malcolm
6 Baldrige, Secretary of the U.S. Department of Commerce; and to the Honor-
7 able Ted Stevens and the Honorable Frank Murkowski, U.S. Senators, and the
8 Honorable Don Young, U.S. Representative, members of the Alaska delegation
9 in Congress.

1 IN THE SENATE

BY STURGULEWSKI, UEHLING, ZHAROFF,
JONES, ELIASON, DUNCAN, COGHILL,
HENSLEY, BINKLEY AND RODEY

2

SENATE JOINT RESOLUTION NO. 23

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

FIFTEENTH LEGISLATURE - FIRST SESSION

5

Endorsing the application of the Depart-
ment of Commerce and Economic Develop-
ment for a rural development assistance
demonstration grant.

6

7

8

9 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 WHEREAS the state is experiencing a major downturn in its economy due
11 to the drop in oil revenue over the past two years; and

12 WHEREAS the people of the state are faced with rising unemployment,
13 reduced state and local government services, a decrease in the level of
14 business activity, and in many instances, the personal tragedy of the loss
15 of a home; and

16 WHEREAS all areas of the state are being affected by the drop in oil
17 revenue and the reduction of state and local services; and

18 WHEREAS the large size of the state and the sparse population of the
19 rural parts of the state cause unique problems for the delivery of ser-
20 vices; and

21 WHEREAS the rural areas of the state are a vital and important part of
22 the state; and

23 WHEREAS the Department of Commerce and Economic Development has sub-
24 mitted an application to the federal Economic Development Administration
25 for a rural economic development assistance grant that would fund a demon-
26 stration project to promote economic development, establish businesses, and
27 increase job opportunities in the rural areas of the state;

28 BE IT RESOLVED that the Alaska State Legislature endorses the applica-
29 tion by the Department of Commerce and Economic Development for a rural

1 development assistance demonstration grant from the Economic Development
2 Administration; and be it

3 FURTHER RESOLVED that the Economic Development Administration is
4 requested to expedite the review and approval of the grant application.

5 COPIES of this resolution shall be sent to the Honorable Malcolm
6 Baldrige, Secretary of the U.S. Department of Commerce; and to the Honor-
7 able Ted Stevens and the Honorable Frank Murkowski, U.S. Senators, and the
8 Honorable Don Young, U.S. Representative, members of the Alaska delegation
9 in Congress.

3/26/87

DATE TURNED INTO OFFICE _____

Mr. President:

LABOR & COMMERCE

Committee considered SJR 23

Endorsing the application of the Department of Commerce & Economic Development for a rural development assistance demonstration assistance grant.

and recommended:

replace with CS FOR _____) same title
 or adopt _____ CS FOR _____) new title

attached amendment(s) and

do pass

do not pass

no recommendation

individual recommendations

further referral to _____

letter of intent adopted _____

Committee attached or adopted fiscal note(s)

new updated or previous
 zero fiscal impact

MEMBERS SIGNING DO PASS

OTHER

1
1
1

SENATE COMMITTEE REPORT

FIRST COMMITTEE OF REFERRAL

Date of 3/12/87 5-DAY NOTICE
IN ACCORDANCE WITH UNIFORM RULE 23

FURTHER: LABOR & COMMERCE
FINANCE

**FISCAL NOTE(S) ATTACHED Yes **
IN ACCORDANCE WITH AS 24.087035
(see below)
3/5/87

DATE TURNED INTO OFFICE 4/26/87

Mr. President:

C&RA

Committee considered SJR 23

Endorsing the application of the Department of Commerce and Economic Development for a rural development assistance demonstration assistance grant.

and recommended:

replace with CS for SJR23 (CRA) same title
 attached amendment(s) and new title

Propriety
do pass

do not pass

no recommendation

individual recommendations

further referral to _____

letter of intent adopted and attached

** Committee attached or adopted fiscal note(s)
 zero fiscal impact

MEMBERS SIGNING DO PASS

OTHER RECOMMENDATIONS

Paul J. Theriot
Mike S. Dumais
Tim Kelly

Artis Sturgulowski
Chairman signature and recommendation

Committee Backup Attached

Do Pass

SR

23

SENATE COMMITTEE REPORT

FURTHER

DATE TURNED INTO OFFICE 2/18/88

1/18/88
Mr. President:

Finance Committee considered SR 23

Requesting that the highway speed limit be raised to 65 miles per hour

and recommended

replace with _____ CS _____) same title
 or adopt _____ CS _____) new title

attached amendment(s) and

do pass

do not pass

no recommendation

individual recommendations

further referral to _____

letter of intent adopted _____

Committee attached or adopted fiscal note(s)
 new updated or previous
 zero fiscal impact

MEMBERS SIGNING DO PASS

OTHER RECOMMENDATIONS

[Handwritten signatures]
Rick Helf (DO PASS)
[Handwritten signature]
[Handwritten signature]
[Handwritten signature]

[Handwritten signature]
Chairman signature and recommendation

Committee Backup attached

STATE OF ALASKA
1988 LEGISLATIVE SESSION

BILL VERSION: SR 23
PUBLISH DATE: _____

FISCAL NOTE

REQUEST:

Revision Date: February 18, 1988
Title: Request highway speed limit
be raised to 65 mph
Sponsor: Coghill & Jones
Requestor: Senate Finance Committee

Agency Affected: DOT/PF
BRU: M&O/D&C - Central & Northern
Regions
Components: _____

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 88	FY 89	FY 90	FY 91	FY 92	FY 93
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	0	0	0	0	0	0

CAPITAL						
---------	--	--	--	--	--	--

REVENUE						
---------	--	--	--	--	--	--

FUNDING: (Thousands of Dollars)

GENERAL FUND	0	0	0	0	0	0
FEDERAL FUNDS						
OTHER						
TOTAL						

POSITIONS:

FULL-TIME	0	0	0	0	0	0
PART-TIME						
TEMPORARY						

ANALYSIS : (Attach a separate page if necessary)

Prepared by: *Rick Halford*
Division: Senator Rick Halford, Co-chairman
Senate Finance Committee

Phone: 465-4958
Date: February 18, 1988

Approved by Commissioner: _____
Agency: _____

Date: _____

Distribution (by preparer):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

1 IN THE SENATE

BY COGHILL AND JONES

2

SENATE RESOLUTION NO. 23

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

FIFTEENTH LEGISLATURE - FIRST SESSION

5

Requesting that the highway speed limit

6

be raised to 65 miles per hour.

7 BE IT RESOLVED BY THE SENATE:

8 WHEREAS the Congress has determined that federal highway funds will
9 not be withheld from states that raise the maximum speed limit on state
10 highways from 55 to 65 miles per hour; and

11 WHEREAS the existing 55 miles per hour state speed limit is not being
12 obeyed by a majority of highway drivers; and

13 WHEREAS increasing the speed limit will result in faster local and
14 long distance trucking service; and

15 WHEREAS the reduced cost of gasoline and diesel fuel makes it more
16 economical to allow a higher maximum speed on state highways;

17 BE IT RESOLVED by the Senate that the Governor is respectfully
18 requested to direct the Department of Transportation and Public Facilities
19 to immediately raise the maximum speed limit from 55 to 65 miles per hour
20 on those portions of state highways that may be safely traveled at the
21 increased speed.

REQUEST: 1/19/88

FISCAL NOTE

Revision Date: 1.19/88
Title: Raise Highway Speed Limit
to 65 MPH
Sponsor: Coghill & Jones
Requestor: RULES

Agency Affected: DOT&PF
BRU 160/D&C - Central and
Northern Region
Components: _____

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 88	FY 89	FY 90	FY 91	FY 92	FY 93
PERSONAL SERVICES	0	100.0	0	0	0	0
TRAVEL	0	35.0	0	0	0	0
CONTRACTUAL	0	65.0	0	0	0	0
SUPPLIES	0	50.0	0	0	0	0
EQUIPMENT	0	0	0	0	0	0
LAND & STRUCTURES	0	0	0	0	0	0
GRANTS, CLAIMS	0	0	0	0	0	0
MISCELLANEOUS	0	0	0	0	0	0
TOTAL OPERATING	-	250.0	0	0	0	0

CAPITAL	0	0	0	0	0	0
---------	---	---	---	---	---	---

REVENUE	0	0	0	0	0	0
---------	---	---	---	---	---	---

FUNDING: (Thousands of Dollars)

GENERAL FUND	0	250.0	0	0	0	0
FEDERAL FUNDS	0	0	0	0	0	0
OTHER	0	0	0	0	0	0
TOTAL	0	250.0	0	0	0	0

POSITIONS:

FULL-TIME	0	0	0	0	0	0
PART-TIME	0	0	0	0	0	0
TEMPORARY	0	15	0	0	0	0

ANALYSIS : (Attach a separate page if necessary)

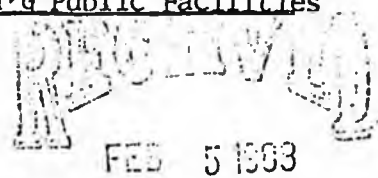
See Attached

by SFC 2/18/88

Prepared by: Bruce Freitag Phone: 465-2957
Division: Engineering & Operations Standards Date: 1/19/88

Approved by Commissioner: [Signature] Date: 1/19/88
Agency: Department of Transportation & Public Facilities

Distribution (by preparer):
Legislative Finance
Legislative Sponsor
Requestor
Office of Management and Budget
Impacted Agency(ies)



Updated

FN

	<u>REGIONS</u>	
	<u>CENTRAL</u>	<u>NORTHERN</u>
INTERSTATE MILES (1091)	378	713
Engineering Study (D&C)	\$ 16.0	\$ 25.0
Check Design Speeds		
Radar Studies		
Ball-Bank Curves		
No-Pass Zone		
Install 65 MPH Speed Signs (M&O)	\$ 39.0	\$ 58.0
Install New Curve Warning Signs (M&O)	\$ 8.0	\$ 15.0
Relocate Existing Curve Signs (M&O)	\$ 4.0	\$ 7.0
Stripe No-Pass Zones (M&O)	<u>\$ 33.0</u>	<u>\$ 45.0</u>
TOTALS	\$100.0	\$150.0



Dept. of Transportation & Public Facilities

POSITION PAPER

BILL NO: Senate Resolution 23
TITLE: Requesting That The Speed Limit Be
Raised To 65 MPH

RGP For
APPROVED: Mark S. Hickey
Commissioner
DATE: January 20, 1988

The Department supports an increased highway speed limit up to 65 MPH on roads that can be safely traveled at the higher speed. The 1987 Surface Transportation Act allows the speed limit to be raised on rural interstate highways. The Department has requested that Alaska's designated routes be eligible after appropriate engineering safety studies, but the final ruling is still pending.

From an engineering standpoint many of our highways were not designed to a 65 MPH standard. Thus, it is not conceivable to immediately post all rural "Interstate" highways to 65 MPH if eligible. The Department will have to initiate a process of identifying those roadway segments that may reasonably support a higher speed limit without unreasonable risk to the traveling public, and must make appropriate changes to signing, marking, and perhaps guardrail placement.

A recent development will greatly assist us in accomplishing our objective to raise the speed limits on main routes where safe and justified. The recently-enacted federal omnibus appropriations bill established a demonstration program allowing experimental raising of speeds up to 65 MPH on certain non-interstate rural highways, with Alaska's designated interstates specifically included. The program was available to the first 20 states to apply, and the Department established Alaska's inclusion in the program by reposting a suitable section of the Parks Highway south of Nenana to 60 MPH. Other sections may be reposted after appropriate safety analysis. The eight mile test section was chosen because it did not require changes except to the speed limit signs, and it was constructed to design standards appropriate for the higher speeds.

Other candidate sections may need revision of no-passing zones and relocation of warning signs to accommodate higher speeds. In addition, follow-up monitoring and analysis will be required.

5/13/87 S(Rules) Lack of SFC referral noted.

B

STATE OF ALASKA 1987 LEGISLATIVE SESSION
FISCAL NOTE

REQUEST: 4/22/87

Bill Version: SR 23
Publish Date:

Revision Date:
Title: Raise Highway Speed Limit
to 65 MPH
Sponsor: Coghill & Jones
Requestor: Jones

Agency Affected: DOT&PF
BRU: M&O/D&C - Central and
Northern Regions
Components:

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 87	FY 88	FY 89	FY 90	FY 91	FY 92
PERSONAL SERVICES		100.0				
TRAVEL		35.0				
CONTRACTUAL		65.0				
SUPPLIES		50.0				
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING		250.0				

CAPITAL		-0-				
---------	--	-----	--	--	--	--

REVENUE		-0-				
---------	--	-----	--	--	--	--

FUNDING: (Thousands of Dollars)

GENERAL FUND		250.0				
FEDERAL FUNDS		-0-				
OTHER		-0-				
TOTAL		250.0				

POSITIONS:

FULL-TIME		-0-				
PART-TIME		-0-				
TEMPORARY		15				

ANALYSIS : (Attach a separate page if necessary)

See Attached

Prepared by: Bruce Freitag
Division: Engineering and Operations Standards

Phone: 465-2957

Date: 5/5/87

Approved by Commissioner: *Mark D. Hayes*
Agency: DOT&PF

Date: 5/5/87

Distribution (by preparer):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)
- Senate Secretary

RECEIVED

MAY 14 1987

LEGISLATIVE FINANCE

page 1 of 2

Requested updated FN 1/18/88 from Bruce @ DOT/PE

1/19/88 Gordon Hayes called. Working on FN. To arrive shortly

5223

	<u>REGIONS</u>	
	<u>CENTRAL</u>	<u>NORTHERN</u>
INTERSTATE MILES (1091)	378	713
Engineering Study (D&C)	\$ 16.0	\$ 25.0
Check Design Speeds		
Radar Studies		
Ball-Bank Curves		
No-Pass Zone		
Install 65 MPH Speed Signs (M&O)	\$ 39.0	\$ 58.0
Install New Curve Warning Signs (M&O)	\$ 8.0	\$ 15.0
Relocate Existing Curve Signs (M&O)	\$ 4.0	\$ 7.0
Stripe No-Pass Zones (M&O)	<u>\$ 33.0</u>	<u>\$ 45.0</u>
TOTALS	\$100.0	\$150.0



Dept. of Transportation & Public Facilities

POSITION PAPER

BILL NO: Senate Resolution 23

TITLE: Requesting That the Speed Limit
be Raised to 65 MPH

APPROVED: Mark S. Hickey
Commissioner

DATE: May 5, 1987

The department supports an increased highway speed up to 65 mph on roads that can be safely traveled at the higher speed. The new Federal Highway Bill allows the speed limit to be raised on rural interstate highways. The department has through the Federal Highway Administration looked into the application for Alaska's designated routes. We presently are waiting for a response.

From an engineering standpoint, however, many of our highways were not designed to a 65 mph hour standard. Thus, it is not conceivable to immediately post all rural highways to 65 mph. The department will have to initiate a process of identifying those roadway segments that may reasonably support a higher speed limit without unreasonable risk to the traveling public. The state bears the liability of providing a safe traveling environment.

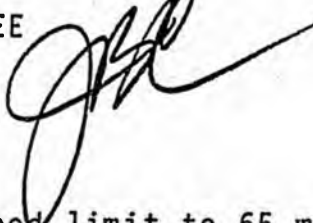
It will be mandatory that all segments of highway to be posted to a higher speed limit be restripped and signed. Zones that are safe for passing at 55 mph are not all safe for higher speeds. Signs that can be read while driving 55 may require relocation and sizing. Additional warning and advisory signs will have to be installed to inform the driver of features deficient at higher speeds.

Senator John B. (Jack) Coghill
Alaska State Legislature

Box V
Juneau, Alaska 99811
(907) 465-4797

Box 55028
North Pole, Alaska 99705
(907) 488-0802



TO: SENATE FINANCE COMMITTEE
FROM: SENATOR JACK COGHILL 
DATE: FEBRUARY 17, 1988
RE: SR 23, "Raising the speed limit to 65 mph"

The 1987 Federal Surface Transportation Act allows the speed limit to be increased on suitable rural interstate highways.

On Dec. 31, 1987, the Alaska Department of Transportation posted a suitable 8 mile section of the Parks Highway, near Nenana, to 60 miles per hour. This highway section meets all the requirements of a 65 to 70 mile per hour speed limit.

The Alaska Department of Transportation supports an increased highway speed limit, up to 65 miles per hour, on roads that can be safely traveled at the higher speed.

I believe that SR 23 is necessary to send a clear message to the Governor and DOT that they do everything possible to increase speed limits up to 65 mph on those applicable state highways.

Your support for SR 23 will benefit travel and transportation in Alaska.

SENATE COMMITTEE REPORT

FIRST COMMITTEE OF REFERRAL

Date of April 30, 1987 5-DAY NOTICE
IN ACCORDANCE WITH UNIFORM RULE 23

FURTHER:



**FISCAL NOTE(S) ATTACHED **
IN ACCORDANCE WITH AS 24.08.035
(see below)

4/22/87

DATE TURNED INTO OFFICE May 5, 1987

Mr. President:

TRANSPORTATION

Committee considered SR 23

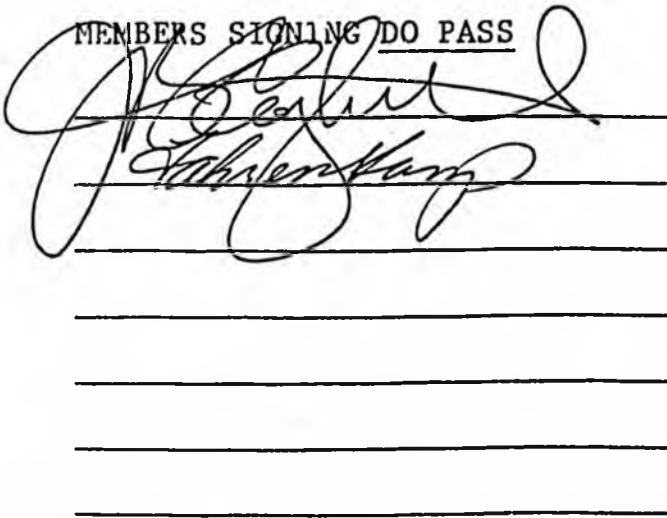
Requesting that the highway speed limit be raised to 65 miles per hour..

and recommended:

- replace with CS _____ same title
- attached amendment(s) and new title
- do pass
- do not pass
- no recommendation
- individual recommendations
- further referral to Finance
- letter of intent adopted and attached

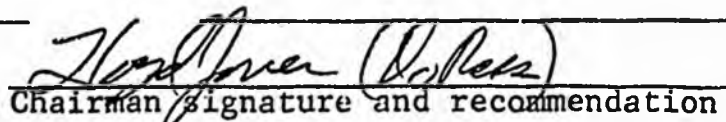
** Committee attached or adopted fiscal note(s)
 zero fiscal impact

MEMBERS SIGNING DO PASS



OTHER RECOMMENDATIONS

Tim Kelly - Do Not Pass
until ~~study~~ SOME FACTS ARE KNOWN.
Study - 7/2/87


Chairman signature and recommendation

Committee Backup Attached

SCR

25

SENATE COMMITTEE REPORT

FURTHER

2/1/88

DATE TURNED INTO OFFICE _____

Mr. President:

Finance _____ Committee considered SCR 25 _____

expeditious redesign and reconstruction of the airport road in Bethel and recommended

[] replace with _____ CS _____) [] same title
[] or adopt _____ CS _____) [] new title

[] attached amendment(s) and

[] do pass

[] do not pass

[] no recommendation

[] individual recommendations

[] further referral to _____

[] letter of intent adopted _____

Committee [] attached or [] adopted fiscal note(s)

[] new [] updated or [] previous

[] zero [] fiscal impact

MEMBERS SIGNING DO PASS

OTHER RECOMMENDATIONS

Chairman signature and recommendation

[] Committee Backup attached

SENATE COMMITTEE REPORT

FURTHER

2/1/88

DATE TURNED INTO OFFICE _____

Mr. President:

Finance Committee considered SCR 25

expeditious redesign and reconstruction of the airport road in Bethel and recommended

[] replace with _____ CS _____) [] same title
[] or adopt _____ CS _____) [] new title

[] attached amendment(s) and

[] do pass

[] do not pass

[] no recommendation

[] individual recommendations

[] further referral to _____

[] letter of intent adopted _____

Committee [] attached or [] adopted fiscal note(s)
[] new [] updated or [] previous
[] zero [] fiscal impact

MEMBERS SIGNING DO PASS

OTHER RECOMMENDATIONS

Chairman signature and recommendation

[] Committee Backup attached

SENATE COMMITTEE REPORT

FIRST COMMITTEE OF REFERRAL

Date of _____ 5-DAY NOTICE
IN ACCORDANCE WITH UNIFORM RULE 23

FURTHER: FINANCE

**FISCAL NOTE(S) ATTACHED **
IN ACCORDANCE WITH AS 24.08.035
(see below)

4/1/87

DATE TURNED INTO OFFICE 1-28-88

Mr. President:

TRANSPORTATION

Committee considered SCR 25

expeditious redesign and reconstruction of the airport road in Bethel.

and recommended:

replace with CS _____ same title
 new title

attached amendment(s) and *majority of the committee recommend*

do pass
 do not pass

no recommendation
 individual recommendations
 further referral to _____

letter of intent adopted and attached

** Committee attached or adopted fiscal note(s)
 zero fiscal impact

MEMBERS SIGNING DO PASS

OTHER RECOMMENDATIONS

[Handwritten signatures]

[Handwritten signature] (Do Pass)
Chairman signature and recommendation

Committee Backup Attached

Introduced: 4/1/87
Referred: Transportation
& Finance

5-0980A

1 IN THE SENATE

BY BINKLEY

2 SENATE CONCURRENT RESOLUTION NO. 25

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 FIFTEENTH LEGISLATURE - FIRST SESSION

5 Relating to the expeditious redesign and
6 reconstruction of the airport road in
7 Bethel.

8 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 WHEREAS Bethel has only 11 road miles within its road system; and

10 WHEREAS the airport road in Bethel consists of 4.4 road miles; and

11 WHEREAS the airport road in Bethel is a federal-aid secondary highway
12 but has not received federal funds for repair or reconstruction since the
13 road was paved in 1972; and

14 WHEREAS the airport road in Bethel is an essential transportation
15 artery that supports commerce and economic activities of the region; and

16 WHEREAS use of the airport road is expected to increase in the future;
17 and

18 WHEREAS Bethel is located in a region of ice rich and frost suscepti-
19 ble soils that cause excessive and variable deflection of road surfaces
20 resulting in pavement breakage, alligating, and associated fractures of
21 the road; and

22 WHEREAS the principles of arctic road construction were not totally
23 understood when the Bethel road system was constructed; and

24 WHEREAS modern technology and materials now allow construction of
25 quality roads in arctic regions; and

26 WHEREAS the redesign and reconstruction of the airport road will
27 reduce the frequency of accidents on the road and the need for frequent
28 repair of vehicles using the road;

29 BE IT RESOLVED that the Alaska State Legislature respectfully requests
S

SCR025a

-1-

SCR 25

COMMITTEE COPY

1 the Governor to direct the Department of Transportation and Public Facil-
2 ities to assign a high priority to the expeditious redesign and recon-
3 struction of the airport road in Bethel.

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STATE OF ALASKA 1988 LEGISLATIVE SESSION
FISCAL NOTE

Bill Version: SCR 25
Publish Date: _____

REQUEST: January 18, 1988

Revision Date: _____
Title: Reconstruction of Bethel Airport Road
Sponsor: Binkley
Requestor: Jones

Agency Affected: DOT&PF
BRU: Design & Construction, Maintenance & Operations
Components: _____

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 88	FY 89	FY 90	FY 91	FY 92	FY 93
PERSONAL SERVICES	-0-	-0-	17.5	17.5	17.5	17.5
TRAVEL						
CONTRACTUAL	-0-	-0-	25.0	25.0	25.0	25.0
SUPPLIES	-0-	-0-	7.5	7.5	7.5	7.5
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	-0-	-0-	50.0	50.0	50.0	50.0
CAPITAL	510.0	4,490.0	-0-	-0-	-0-	-0-
REVENUE						

FUNDING: (Thousands of Dollars)

GENERAL FUND	-0-	-0-	50.0	50.0	50.0	50.0
FEDERAL FUNDS	510.0	4,490.0	-0-	-0-	-0-	-0-
OTHER						
TOTAL	510.0	4,490.0	50.0	50.0	50.0	50.0

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

ANALYSIS: See attached analysis

Prepared by: William R. Snell (signed) Phone: 266-1440
Division: Regional Director, Central Region Date: 1/21/88

Approved by Commissioner: *U. L. H.* Date: 1/27/88
Agency: Department of Transportation and Public Facilities

Distribution (by preparer):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

Fiscal Note update

Fiscal Note
SCR 25

1. Background

The 4.3 mile long Bethel Airport Road has been on the Federal aid system since 1969 when the original construction took place. That project replaced a 4-wheel drive road and provided for the alignment and a gravel surface.

In 1970-1971 the road was paved. In 1972 the bridge at Brown's Slough was replaced. The last project in 1981-1982 was funded in Chapter 118 SLA 1980 for \$2.5 million. This project consisted of replacing culverts in thaw settlement areas, insulating underneath to protect the permafrost, and an asphalt overlay of the road to a 24' surface width.

In 1986 the City completed a \$287,000 shoulder widening project with the funding coming from a Transfer of Responsibility Agreement (TORA) with the Department.

2. Current Status

There are many pavement cracks and sections of the road are very uneven due to thawing and consolidation of the underlying silt permafrost. These problems are beyond Maintenance and Operation's ability to correct.

DOT&PF received \$500,000 federal authority in Chapter 3 SLA 1987 for preliminary engineering and design. The federal aid project is currently under design and construction is scheduled to begin in 1989. DOT&PF has requested \$5.0 million in the FY'89 CIP for construction.

Central Region DOT&PF is also requesting \$500,000 in FY'89 CIP for a major maintenance effort on the most deteriorated sections of the road.

3. Reconstruction costs

The DOT&PF's earlier cost estimate to reconstruct this road was \$7,000,000 which would provide two 12 foot wide paved driving lanes as well as 8 foot wide shoulders. It was estimated \$500,000 would be needed to design this project.

A close review of this project indicates that a lower cost federally funded project might be possible. This would be through the federal 3R (resurfacing, restoration, and rehabilitation) program. However, the department would have to receive a Federal Highway Administration (FHWA) waiver to reduce the roadway shoulders and pave the surface to two 12 foot driving lanes with 2 foot wide paved shoulders. A waiver might be justified by the presence of permafrost because the permafrost may thaw faster and in a larger area if shoulders were added.

Assuming the department developed a 3R project, the following would be provided:

- new pavement, 28 feet wide
- erosion control along the most critical slopes
- leveling with gravel as needed
- minor replacement of culverts

The total cost with a 3R project is estimated at \$5.0 million. The PE money obtained in CH 3 SLA 1987 will allow the department to better define the geotechnical problems and propose a long term solution. With this information, we can then discuss with the FHWA the scope of the project and whether or not a 3R project is appropriate. It may be that a 3R project should be done on a periodic basic until the roadway stabilizes. Use of existing materials will be looked at during P.E. Depending on the condition, it may or may not be economical.

4. Maintenance Costs

The annual maintenance cost for this 4.3 mile section of road is approximately \$50,000. This is computed by multiplying the 8.6 lane miles by the estimated maintenance cost of \$5,800 per lane mile for this road.

ALASKA STATE LEGISLATURE

15th Legislature 1st Session

SENATE CONC. RESOL. NO. 25

By BINKLEY

Relating to the expeditious re-design and reconstruction of the airport road in Bethel.

Introduced in the Senate 4/1, 19 87

HISTORY IN THE SENATE

19 87

Read first time and referred to Committee on

4 1

Transportation & Finance

19 88

Reported back with recommendation that

~~21~~ 21

Supp 4 do pass, 1 FIN to Fin

Read second time and

Read third time and

PASSED Effective Date
Yeas Yeas
Nays Nays
Excused Excused
Absent Absent

Reconsideration
Reconsideration not taken up

PASSED Effective Date
Yeas Yeas
Nays Nays
Excused Excused
Absent Absent

Reported correctly engrossed
Signed by President
Sent to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

PASSED Effective Date
Yeas Yeas
Nays Nays
Excused Excused
Absent Absent

Reconsideration
Reconsideration not taken up

PASSED Effective Date
Yeas Yeas
Nays Nays
Excused Excused
Absent Absent

Reported correctly engrossed
Signed by Speaker
Returned to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Received from House

To enrolling

Reported correctly enrolled

Sent to Governor

..... by Governor

Chapter No.

Filed with Lt. Governor

FN

**STATE OF ALASKA 1987 LEGISLATIVE SESSION
FISCAL NOTE**

REQUEST: 4-2-87

Bill Version: SCR 25
Publish Date: _____

Revision Date: _____
Title: Reconstruction of Bethel
Airport Road
Sponsor: Binkley
Requestor: Jones

Agency Affected: DOT&PF
BRU: Design & Construction
Maintenance and Operations
Components: _____

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 87	FY 88	FY 89	FY 90	FY 91	FY 92
PERSONAL SERVICES	-0-	-0-	-0-	17.5	17.5	17.5
TRAVEL						
CONTRACTUAL	-0-	-0-	-0-	25.0	25.0	25.0
SUPPLIES	-0-	-0-	-0-	7.5	7.5	7.5
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	-0-	510.0	4,490.0	50.0	50.0	50.0

CAPITAL	-0-	510.0	4,490.0	-0-	-0-	-0-
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REVENUE						
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FUNDING: (Thousands of Dollars)

GENERAL FUND	-0-	-0-	-0-	50.0	50.0	50.0
FEDERAL FUNDS	-0-	510.0	4,490.0	-0-	-0-	-0-
OTHER						
TOTAL	-0-	510.0	4,490.0	50.0	50.0	50.0

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

ANALYSIS : (Attach a separate page if necessary)

See attached analysis.

Prepared by: William R. Snell (Signed)
Division: Regional Director, Central Region

Phone: 266-1440
Date: _____

Approved by Commissioner: M. G. H.
Agency: DOT&PF

Date: 4/11/87

Distribution (by preparer):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)
- Senate Secretary

RECEIVED

APR 16 1987

page 1 of 3

LEGISLATIVE FINANCE

50225

Fiscal Note
SCR 25

1. Background

The 4.3 mile long Bethel Airport Road has been on the Federal aid system since 1969 when the original construction took place. That project replaced a 4-wheel drive road and provided for the alignment and a gravel surface.

In 1970-1971 the road was paved. In 1972 the bridge at Brown's Slough was replaced. The last project in 1981-1982 was funded in Chapter 118 SLA 1980 for \$2.5 million. This project consisted of replacing culverts in thaw settlement areas, insulating underneath to protect the permafrost, and an asphalt overlay of the road to a 24' surface width.

In 1986 the City completed a \$287,000 shoulder widening project with the funding coming from a Transfer of Responsibility Agreement (TORA) with the Department.

2. Current Status

There are many pavement cracks and sections of the road are very uneven due to thawing and consolidation of the underlying silt permafrost. These problems are beyond Maintenance and Operation's ability to correct.

3. Reconstruction costs

The DOT&PF's earlier cost estimate to reconstruct this road was \$7,000,000 which would provide two 12 foot wide paved driving lanes as well as 8 foot wide shoulders. \$500,000 was estimated to design this project.

A close review of this project indicates that a lower cost federally funded project might be possible. This would be through the federal 3R (resurfacing, restoration, and rehabilitation) program; however, the department would have to receive a Federal Highway Administration (FHWA) waiver to reduce the roadway shoulders and pave the surface to two 12 foot driving lanes with 2 foot wide paved shoulders. A waiver might be justified by the presence of permafrost because the permafrost may thaw faster and in a larger area if shoulders were added.

Assuming the department developed a 3R project, the following would be provided:

- new pavement, 28 feet wide
- erosion control along the most critical slopes
- leveling with gravel as needed
- minor replacement of culverts

The total cost with a 3R project is estimated at \$5.0 million with \$510,000 of this being for preliminary engineering (PE). The PE money will allow the department to better define the geotechnical problems and propose a long term solution. With this information, we can then discuss with the FHWA the scope of the project and whether or not a 3R project is appropriate. It may be that a 3R project should be done on a periodic basis until the roadway stabilizes. Use of existing materials will be looked at during P.E. Depending on the condition, it may or may not be economical.

4. Maintenance Costs

The annual maintenance cost for this 4.3 mile section of road is approximately \$50,000. This is computed by multiplying the 8.6 lane miles by the estimated maintenance cost of \$5,800 per lane mile for this road.

SR
25

SENATE COMMITTEE REPORT

FURTHER:

5/13/87

DATE TURNED INTO OFFICE

5/16/87

Mr. President:

FINANCE

Committee considered

SR 25

University of Alaska community college system

and recommended:

replace with CS FOR _____) same title
 or adopt _____ CS FOR SR (SA) 25) new title

attached amendment(s) and

do pass

do not pass

no recommendation

individual recommendations

further referral to _____

letter of intent adopted _____

Committee attached or adopted fiscal note(s)

new updated or previous
 zero fiscal impact

MEMBERS SIGNING DO PASS

OTHER RECOMMENDATIONS

[Handwritten signatures: Paul Frank, John DeWahl, Willie Kemley]

[Handwritten signature] Do PASS

Chairman signature and recommendation

Committee Backup Attached

5/15/87

SENATE AMENDMENT

By Senate Finance Committee

RESOLUTION

To: CS for ~~SENATE BILL~~ No. 25 (State Affairs)

To: _____ HOUSE BILL No. _____

PAGE: 2 LINE: 15, 16, & 17

Line 15:

Delete "Chair" and insert "Chairmen"

Line 16

Following "Committee" insert "and Senate Finance Committee"

Line 17

Delete "Chair" and insert "Chairmen"

STATE OF ALASKA 1987 LEGISLATIVE SESSION
FISCAL NOTE

REQUEST: _____

Bill Version: SR 25
Publish Date: _____

Revision Date: _____
Title: Relating to the University of
Alaska community college system.
Sponsor: Senator Halford
Requestor: Senate HESS

Agency Affected: Legislative Affairs Agency
BRU: _____
Legislative Operating Budget
Components: _____
Legislative operating budget

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 87	FY 88	FY 89	FY 90	FY 91	FY 92
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	0	0	0	0	0	0

CAPITAL						
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REVENUE						
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FUNDING: (Thousands of Dollars)

GENERAL FUND	0	0	0	0	0	0
FEDERAL FUNDS						
OTHER						
TOTAL						

POSITIONS:

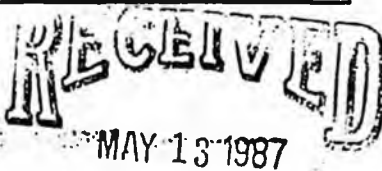
FULL-TIME						
PART-TIME						
TEMPORARY						

ANALYSIS : (Attach a separate page if necessary)

No additional fiscal impact. Funding for an interim Senate HESS subcommittee would come from existing Senate leadership funds.

Prepared by: *Pamela A. Stoops, Manager* Phone: 465-3850
 Division: Administrative Services Date: 5/12/87
 Approved by: *Warren W. Endicott* Date: 5/12/87
 Agency: Legislative Affairs Agency

- Distribution (by preparer):
- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)
- Senate Secretary



LEGISLATIVE FINANCE

AB

STATE OF ALASKA 1987 LEGISLATIVE SESSION
FISCAL NOTE

SENATE

Bill Version: CSSR 25 (S.A.)
Publish Date: 5/12/87

REQUEST: _____

Revision Date: 11 May 1987
Title: U/A Community College System

Agency Affected: University of Alaska
BRU: _____

Sponsor: Sen. Halford
Requestor: Senate State Affairs

Components: _____

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 87	FY 88	FY 89	FY 90	FY 91	FY 92
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	-0-	-0-	-0-	-0-	-0-	-0-

CAPITAL	-0-	-0-	-0-	-0-	-0-	-0-
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REVENUE	-0-	-0-	-0-	-0-	-0-	-0-
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FUNDING: (Thousands of Dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER						
TOTAL	-0-	-0-	-0-	-0-	-0-	-0-

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

ANALYSIS : (Attach a separate page if necessary)

Prepared by: Senator Mitch Abood Phone: 465-4522
Division: Senate State Affairs Date: _____

Approved by Commissioner: _____ Date: _____
Agency: _____

- Distribution (by preparer):
- Legislative Finance
 - Legislative Sponsor
 - Requestor
 - Office of Management and Budget
 - Impacted Agency(ies)
 - Senate Secretary

Original sponsors: Halford, Kelly,
Uehling, et al.

1 IN THE SENATE BY THE STATE AFFAIRS COMMITTEE
2 CS FOR SENATE RESOLUTION NO. 25 (State Affairs)
3 IN THE LEGISLATURE OF THE STATE OF ALASKA
4 FIFTEENTH LEGISLATURE - FIRST SESSION
5 Relating to the University of Alaska
6 community college system.
7 BE IT RESOLVED BY THE SENATE:

8 WHEREAS the community colleges in the state contribute tremendously to
9 the educational and economic well-being of the state and its residents; and

10 WHEREAS the missions of the community colleges are distinct in the
11 programs they provide for career training and higher education; and

12 WHEREAS community colleges meet the local needs in their particular
13 communities and regions for specific higher education and maintain open-
14 door admissions; and

15 WHEREAS the community colleges offer community service courses and
16 activities as well as vocational and technical training; and

17 WHEREAS Alaska's community colleges are essential human development
18 agencies and integral parts of their communities; and

19 WHEREAS the community colleges are cost-efficient and productive
20 education units in the state; and

21 WHEREAS the legislature during territorial days established community
22 colleges in the state through the Community College Act; and

23 WHEREAS the legislature, since 1970, has been supportive of legisla-
24 tion to strengthen and develop the unique mission of community colleges;
25 and

26 WHEREAS the Alaska Commission on Postsecondary Education has supported
27 in its studies and reports the distinct community college mission; and

28 WHEREAS a restructuring of the University of Alaska as approved by the
29 Board of Regents may not clearly preserve the identity, mission, and goals

1 of the community colleges; and

2 WHEREAS the Senate wants to maintain citizen involvement, educational
3 opportunities, and accreditation standards; and

4 WHEREAS specific details of the restructure are as yet undetermined
5 and the Senate wants an open-admissions policy and other policies essential
6 to the continuation of the mission of community colleges to be maintained;
7 and

8 WHEREAS continued budget cuts could lead to further reduction in the
9 availability of degree and nondegree courses; and

10 WHEREAS merging community colleges into four-year schools could poten-
11 tially lead to students from community colleges competing for seats in
12 courses with university students; and

13 WHEREAS Alaska citizens have made it clear that they want their commu-
14 nity colleges preserved and strengthened;

15 BE IT RESOLVED that the Senate urges the Chair^{men} of the Senate Health,
16 Education and Social Services Committee^{4 SFC} to establish a subcommittee to meet
17 during the interim at the call of the Chair^{men} to monitor the proposed re-
18 structuring of the University of Alaska, to consider methods for improving
19 the quality of and access to public higher education in a cost-effective
20 manner, to study and develop a formula for funding the mission of community
21 colleges, and to report to the full legislature on the progress of the
22 restructuring proposal and its effect on the community colleges of the
23 state, and to report on recommendations for improving the quality of and
24 access to public higher education in a cost-effective manner no later than
25 the 10th day of the Second Session of the Fifteenth Alaska State Legisla-
26 ture; and be it

27 FURTHER RESOLVED that the Senate urges the Governor to appoint in
28 future appointments at least three members to the Board of Regents of the
29 University of Alaska who represent the interests of community colleges; and

*Sen. Brinkley
Amend.*

1 be it

2 FURTHER RESOLVED that the community college mission, identity, and
3 goals as well as the open-admissions policies at community colleges and
4 rural education sites be preserved in the restructuring process; and be it

5 FURTHER RESOLVED that the representation of local community interest
6 be continued through existing community college advisory councils and
7 vocational education advisory committees; and be it

8 FURTHER RESOLVED that future alternate restructuring proposals be
9 considered that include clear distinctions between institutional support
10 services and academic support services, and that would allow community
11 colleges to retain autonomous academic support services while institutional
12 support services may be combined into the appropriate unit of the Univer-
13 sity of Alaska; and be it

14 FURTHER RESOLVED that the Board of Regents should not make transfers
15 between fiscal year 1988 allocations for community college instruction and
16 other allocations for instruction, and allocations for instruction should
17 not be reduced to fund administrative costs.

18 COPIES of this resolution shall be sent to the members of the Board of
19 Regents of the University of Alaska; and to Donald D. O'Dowd, President of
20 the University of Alaska.

Introduced: 5/4/87
Referred: State Affairs &
Health, Education & Social Services

5-1168A

BY HALFORD, KELLY, UEHLING,
STURGULEWSKI, JONES, FISCHER
AND ZHAROFF

1 IN THE SENATE

2

SENATE RESOLUTION NO. 25

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

FIFTEENTH LEGISLATURE - FIRST SESSION

5

Relating to the University of Alaska

6

community college system.

7 BE IT RESOLVED BY THE SENATE:

8 WHEREAS the community colleges in the state contribute tremendously to
9 the educational and economic well-being of the state and its residents; and

10 WHEREAS the missions of the community colleges are distinct in the
11 programs they provide for career training and higher education; and

12 WHEREAS community colleges meet the local needs in their particular
13 communities and regions for specific higher education and maintain open-
14 door admissions; and

15 WHEREAS the community colleges offer community service courses and
16 activities as well as vocational and technical training; and

17 WHEREAS Alaska's community colleges are essential human development
18 agencies and integral parts of their communities; and

19 WHEREAS the community colleges are cost-efficient and productive
20 education units in the state; and

21 WHEREAS the legislature during territorial days established community
22 colleges in the state through the Community College Act; and

23 WHEREAS the legislature, since 1970, has been supportive of legisla-
24 tion to strengthen and develop the unique mission of community colleges;
25 and

26 WHEREAS the Alaska Commission on Postsecondary Education has supported
27 in its studies and reports the distinct community college mission; and

28 WHEREAS a restructuring of the University of Alaska as proposed by
29 President Donald D. O'Dowd does not clearly preserve the identity, mission,

1 and goals of the community colleges; and

2 WHEREAS the Senate wants to maintain citizen involvement, educational
3 opportunities, and accreditation standards; and

4 WHEREAS specific details of the restructure are as yet undetermined
5 and the Senate wants an open-admissions policy and other policies essential
6 to the continuation of the mission of community colleges to be maintained;
7 and

8 WHEREAS continued budget cuts could lead to further reduction in the
9 availability of nondegree courses; and

10 WHEREAS merging community colleges into four-year schools could poten-
11 tially lead to students from community colleges competing for seats in
12 courses with university students; and

13 WHEREAS Alaska citizens have made it clear that they want their commu-
14 nity colleges preserved and strengthened; and

15 WHEREAS public opposition to the reorganization still exists;

16 BE IT RESOLVED that the Senate urges the Chair^{men} of the Senate Health,
17 Education and Social Services Committee^{x SFC} to establish a subcommittee to meet
18 during the interim at the call of the chair to monitor the proposed re-
19 structuring of the University of Alaska, to study and develop a formula for
20 funding the mission of community colleges, and to report to the full legis-
21 lature on the progress of the restructuring proposal and its effect on the
22 community colleges of the state no later than the 10th day of the Second
23 Session of the Fifteenth Alaska State Legislature; and be it

24 FURTHER RESOLVED that the community college mission, identity, and
25 goals as well as the open-admissions policies at community colleges and
26 rural education sites be preserved in the restructuring process; and be it

27 FURTHER RESOLVED that the representation of local community interest
28 be continued through existing community college advisory councils; and be
29 it

1 FURTHER RESOLVED that alternate restructuring proposals include clear
2 distinctions between institutional support services and academic support
3 services, and that community colleges retain autonomous academic support
4 services while institutional support services may be combined into the
5 appropriate unit of the University of Alaska.

6 COPIES of this resolution shall be sent to the members of the Board of
7 Regents of the University of Alaska; and to Donald D. O'Dowd, President of
8 the University of Alaska.

SENATE COMMITTEE REPORT

FURTHER: FINANCE

5/12/87

DATE TURNED INTO OFFICE 5/13/87

Mr. President:

HESS Committee considered SR 25

University of Alaska community college system.

and recommended:

[] replace with CS FOR) [] same title
[] or adopt CS FOR) [] new title

[] attached amendment(s) and

[X] do pass

[] do not pass

[] no recommendation

[] individual recommendations

[] further referral to

[] letter of intent adopted

Committee [X] attached or [] adopted fiscal note(s)

[X] new [] updated or [X] previous
[y] zero [] fiscal impact

MEMBERS SIGNING DO PASS

Handwritten signatures: Rick Stafford, Jess. Jones, Hoyd Jones

OTHER RECOMMENDATIONS

Handwritten signature: J. H. ...

Chairman signature and recommendation: Paul Frisk Do Pass

[] Committee Backup Attached

SENATE COMMITTEE REPORT

FIRST COMMITTEE OF REFERRAL

Date of MAY 6, 1987 5-DAY NOTICE
IN ACCORDANCE WITH UNIFORM RULE 23

**FISCAL NOTE(S) ATTACHED 1 **
IN ACCORDANCE WITH AS 24.08.035
(see below)

FURTHER: HESS
Finance

DATE TURNED INTO OFFICE 12 MAY 1987

Mr. President:

STATE AFFAIRS

Committee considered SR 25

University of Alaska community college system

and recommended:

replace with CS SR 25 (State Affairs) same title
 attached amendment(s) and new title

do pass

do not pass

no recommendation

individual recommendations

further referral to _____

letter of intent adopted and attached

** Committee attached or adopted fiscal note(s)
 zero fiscal impact

MEMBERS SIGNING DO PASS

OTHER RECOMMENDATIONS

Joe Josephson
Rick Kelly
Winnie Hanley

Jan. Fair No Rec

DO PASS

Chairman Signature

Chairman signature and recommendation

Committee Backup Attached