

ALASKA LEGISLATURE COMMITTEE BILL FILES - 1987 - 1988 8879

SB 289 thru SSSB 300

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SENATE COMMITTEE REPORT

FURTHER:

5/11/87

DATE TURNED INTO OFFICE 5/15/87

Mr. President:

FINANCE Committee considered SB 289

establishing the Arctic National Wildlife Refuge Policy Council
efd.

and recommended:

replace with CS FOR _____) same title
 or adopt _____ CS FOR _____) new title

attached amendment(s) and

do pass

do not pass

no recommendation

individual recommendations

further referral to _____

letter of intent adopted _____

Committee attached or adopted fiscal note(s)

new updated or previous
100.0 zero fiscal impact

MEMBERS SIGNING DO PASS

OTHER RECOMMENDATIONS

[Handwritten signatures]

W. Henry Robc.

3 No Rec.
Chairman signature and recommendation

Committee Backup Attached

**STATE OF ALASKA 1987 LEGISLATIVE SESSION
FISCAL NOTE**

Bill Version : SB 289
Publish Date : _____

REQUEST: _____

Revision Date: _____
Title: Est. the ANWR Policy Council
and providing an effective date
Sponsor: Sen. Coghill
Requestor: Senate Finance Committee

Agency Affected: Legislature
BRU: _____
Components: _____

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 87	FY 88	FY 89	FY 90	FY 91	FY 92
PERSONAL SERVICES		32,292				
TRAVEL		30,000				
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS		37,708				
TOTAL OPERATING		100,000				

CAPITAL		0				
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REVENUE		0				
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FUNDING: (Thousands of Dollars)

GENERAL FUND		100,000				
FEDERAL FUNDS						
OTHER						
TOTAL						

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

ANALYSIS : (Attach a separate page if necessary)

Prepared by: *John Binkley*
Division: Senator John Binkley, Co-chairman
Senate Finance Committee

Phone: 465-4985
Date: May 15, 1987

Approved by Commissioner: _____
Agency: _____

Date: _____

Distribution (by preparer):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)
- Senate Secretary

1 IN THE SENATE

BY COGHILL

2

SENATE BILL NO. 289

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

FIFTEENTH LEGISLATURE - FIRST SESSION

5

A BILL

6 For an Act entitled: "An Act establishing the Arctic National Wildlife
7 Refuge Policy Council; and providing for an effective
8 date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. FINDINGS. The legislature finds that

11 (1) state policy supports the recommendation to the United
12 States Congress by the Secretary of the United States Department of the
13 Interior to open the coastal plain of the Arctic National Wildlife Refuge
14 to oil and gas exploration, development, and production;

15 (2) the long term effects that Congressional action will have on
16 the citizens of Alaska requires that the state properly monitor the federal
17 public process through a special ad hoc group established for that purpose.

18 * Sec. 2. ARCTIC NATIONAL WILDLIFE REFUGE POLICY COUNCIL. (a) The
19 Arctic National Wildlife Refuge Policy Council is established and consists
20 of the governor, the commissioner of natural resources, one person ap-
21 pointed by the governor, the president of the senate, the chairman of the
22 senate resources committee, one person appointed by the president of the
23 senate, the speaker of the house of representatives, the chairman of the
24 house resources committee, and one person appointed by the speaker of the
25 house of representatives.

26 (b) The Arctic National Wildlife Refuge Policy Council shall seek to
27 achieve a consensus in the state on issues relating to the Arctic National
28 Wildlife Refuge and advocate those positions before the Congress and other
29 forums that the council considers desirable.

1 * Sec. 3. This Act is repealed June 30, 1988.

2 * Sec. 4. This Act takes effect immediately under AS 01.10.070(c).

**STATE OF ALASKA 1987 LEGISLATIVE SESSION
FISCAL NOTE**

Bill Version : SB 289
Publish Date : _____

REQUEST: _____

Revision Date: _____
Title: Establishing the ANWR Policy Council
and providing an effective date
Sponsor: Senate Resource Committee
Requestor: _____

Agency Affected: _____
BRU: _____
Components: _____

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 87	FY 88	FY 89	FY 90	FY 91	FY 92
PERSONAL SERVICES		62.292	32.292			
TRAVEL		80.0	80.00	(-50.0)		
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS		5.708				
TOTAL OPERATING		150.300	100.000			

148.000

CAPITAL		-0-				
----------------	--	-----	--	--	--	--

REVENUE		-0-				
----------------	--	-----	--	--	--	--

FUNDING: (Thousands of Dollars)

GENERAL FUND		150.300				
FEDERAL FUNDS						
OTHER						
TOTAL						

POSITIONS:

FULL-TIME		2				
PART-TIME						
TEMPORARY						

ANALYSIS : (Attach a separate page if necessary)

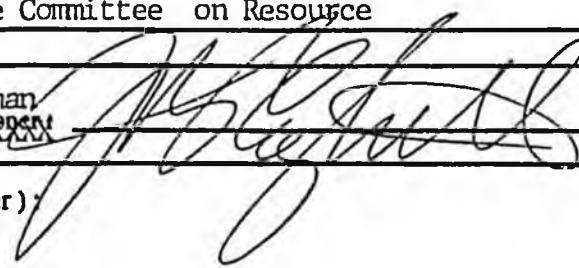
Revised by SFC 5/15/87

Prepared by: Senate Committee on Resource

Division: _____

Phone: 465-4797

Date: _____

Approved by ^{Chairman} 
Agency: _____

Date: May 5, 1987

- Distribution (by preparer):
- Legislative Finance
 - Legislative Sponsor
 - Requestor
 - Office of Management and Budget
 - Impacted Agency(ies)
 - Senate Secretary

58289

Alaska State Legislature

Senate Resources Committee



Sen. John B. (Jack) Coghill, Chairman
Sen. Paul Fischer, Vice-Chairman
Sen. Lloyd Jones
Sen. Artiss Sturgulewski
Sen. Jim Duncan
Sen. Fred Zharoff
Sen. Dick Eliason

Box V
Juneau, Alaska 99811
(907) 465-4907

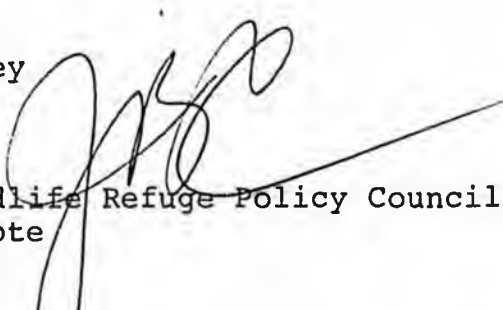
MEMORANDUM

TO: Senator Jan Faiks
Senator Don Bennett
Senator John Binkley

FROM: Senator Coghill

RE: Arctic National Wildlife Refuge Policy Council;
Budget and Fiscal Note

DATE: May 5, 1987



The Senate Resource Committee has introduced legislation that will establish a special ad hoc policy council to deal with state policy on ANWR.

I have attempted to prepare as complete a budget and fiscal note for this council as possible. Considering the issues this council will be dealing with and the fact that the total membership of the council has not been determined at this point, exact figures could not be produced for travel expenses.

The Resource Committee Fiscal Note and Council Budget are attached.

Legal Services has advised me that the necessary appropriation can be made to the Legislative Council Budget, for the Arctic National Wildlife Refuge Policy Council, rather than to the Governors Office Budget.

Senator Faiks
Senator Bennett
Senator Binkley

May 5, 1987

Senator Coghill

BUDGET ESTIMATE

TOTAL PERSONNEL: 11

Members: 9

Staff:

Aide	12 months @ 2910.00	\$ 34,920
Secretary ...	12 months @ 2531.00	30,372

Total \$ 65,292

MEETING SCHEDULE AND COST ESTIMATE

<u>Month</u>	<u>Location</u>	<u>Cost/Est.</u>
May	Juneau	\$ 0
June	ANWR	10,000
July	Juneau	5,000
Sept.	Wash. D.C.	20,000
Nov	Juneau	5,000
Jan	Juneau	5,000
March	Anchorage	
	Fairbanks	
	Ketchikan	10,000
May	Juneau	5,000
June	Wash. D.C.	20,000

Travel and Per Diem Total \$ 80,000

MISCELLANEOUS

Office Expenses Total \$ 5,000

TOTAL BUDGET

Travel and Per Diem: for 11 participants	\$ 80,000
Staff: 1 Aide, 1 Secretary/ Transcriptionist	65,292
Miscellaneous (Office Expenses)	5,000

TOTAL \$ 150,292

**STATE OF ALASKA 1987 LEGISLATIVE SESSION
FISCAL NOTE**

REQUEST: _____

Bill Version : SB 289
Publish Date : _____

Revision Date: _____
Title : Establishing the ANWR Policy Council; and providing an effective date
Sponsor : Senate Resource Committee
Requestor : _____

Agency Affected : _____
BRU : _____
Components : _____

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 87	FY 88	FY 89	FY 90	FY 91	FY 92
PERSONAL SERVICES		65.292				
TRAVEL		80.0				
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS		5.0				
TOTAL OPERATING		150.292				

CAPITAL		-0-				
----------------	--	------------	--	--	--	--

REVENUE		-0-				
----------------	--	------------	--	--	--	--

FUNDING: (Thousands of Dollars)

GENERAL FUND		150.292				
FEDERAL FUNDS						
OTHER						
TOTAL						

POSITIONS:

FULL-TIME		2				
PART-TIME						
TEMPORARY						

ANALYSIS : (Attach a separate page if necessary)

Prepared by : Senate Resource Committee Phone : 465-4797
Division : _____ Date : _____

Approved by ^{Chairman} Commissioner : _____ Date : May 5, 1987
Agency : _____

Distribution (by preparer) :
Legislative Finance
Legislative Sponsor
Requestor
Office of Management and Budget
Impacted Agency(ies)
Senate Secretary

SENATE AMENDMENT

BY: Resource Committee

TO: _____ SENATE BILL NO. 289

TO: _____ HOUSE BILL NO. _____

Remove from line 17, page 1: " a special " *& insert "an"*

~~Insert on line 17, page 1, after the word through. " an "~~

~~The line now reads: "public process through an ad hoc group established
for that purpose."~~

(TURN IN ORIGINAL AMENDMENT TO SENATE SECRETARY'S OFFICE.
THE AMENDMENT WILL BE NUMBERED, COPIED AND DISTRIBUTED.)

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STATE OF ALASKA
1988 LEGISLATIVE SESSION

BILL VERSION: CSSB 292
PUBLISH DATE: _____

FISCAL NOTE

REQUEST:

Revision Date: 5/4/88
Title: "An act authorizing compensation for members of state LBC"
Sponsor: C&RA Committee
Requestor: _____

Agency Affected: Community & Regional Affairs
BRU: Local Government Assistance
Components: Local Boundary Commission

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 88	FY 89	FY 90	FY 91	FY 92	FY 93
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL		12.75	12.75	12.75	12.75	12.75
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING		12.75	12.75	12.75	12.75	12.75
CAPITAL						
REVENUE						

FUNDING: (Thousands of Dollars)

GENERAL FUND		12.75	12.75	12.75	12.75	12.75
FEDERAL FUNDS						
OTHER						
TOTAL		12.75	12.75	12.75	12.75	12.75

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

ANALYSIS : (Attach a separate page if necessary)

This fiscal note assumes 17 days per year qualifying for payment for five LBC members at \$150 per day.

Prepared by: J/m Plasman, Deputy Director Phone: 465-4750
Division: Municipal & Regional Assistance Date: 5/4/88

Approved by Commissioner: [Signature] Date: 5/4/88
Agency: Community & Regional Affairs

Distribution (by preparer):
Legislative Finance
Legislative Sponsor
Requestor
Office of Management and Budget
Impacted Agency(ies)

RECEIVED
MAY 5 1988

LEGISLATIVE FINANCE

SENATE COMMITTEE REPORT

FURTHER

1/28/88

DATE TURNED INTO OFFICE 3/28/88

Mr. President:

Finance Committee considered SB 292

authorizing compensation for members of the state Local Boundary Commission.

and recommended

[] replace with _____ CS _____) [] same title
[] or adopt _____ CS SB 292 (CRA)) [] new title

[] attached amendment(s) and

[] do pass

[] do not pass

[] no recommendation

[] individual recommendations

[] further referral to _____

[] letter of intent adopted _____

Committee [] attached or [] adopted fiscal note(s)

[] new [] updated or [] previous

[] zero [] fiscal impact

MEMBERS SIGNING DO PASS

[Handwritten signatures]

OTHER RECOMMENDATIONS

[Handwritten signatures]

[Handwritten signature]
Chairman signature and recommendation

[] Committee Backup attached

FISCAL NOTE

REQUEST:

Revision Date: _____
Title: "An act authorizing compensation
for members of state LBC"
Sponsor: _____
Requestor: _____

Agency Affected: Community & Regional Affairs
BRU: Local Government Assistance

Components: Local Boundary Commission

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 88	FY 89	FY 90	FY 91	FY 92	FY 93
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL		18.75	18.75	18.75	18.75	18.75
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING		18.75	18.75	18.75	18.75	18.75

CAPITAL						
---------	--	--	--	--	--	--

REVENUE						
---------	--	--	--	--	--	--

FUNDING: (Thousands of Dollars)

GENERAL FUND		18.75	18.75	18.75	18.75	18.75
FEDERAL FUNDS						
OTHER						
TOTAL		18.75	18.75	18.75	18.75	18.75

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

ANALYSIS : (Attach a separate page if necessary)

This fiscal note assumes 25 days per year qualifying for payment for five LBC members at \$150 per day.

Prepared by: Jim Plasman, Deputy Director
Division: Municipal & Regional Assistance

Phone: 465-4750

Date: 2/22/88

Approved by Commissioner: David C. Hoffman
Agency: Community & Regional Affairs

Date: 2-22-88

Distribution (by preparer):

Legislative Finance
Legislative Sponsor
Requestor
Office of Management and Budget
Impacted Agency(ies)

Offered: 1/28/88
Referred: Finance

5-0967B

Original sponsor: Community and Regional
Affairs Committee

1 IN THE SENATE BY THE COMMUNITY AND
REGIONAL AFFAIRS COMMITTEE
2 CS FOR SENATE BILL NO. 292 (C&RA)
3 IN THE LEGISLATURE OF THE STATE OF ALASKA
4 FIFTEENTH LEGISLATURE - SECOND SESSION
5 A BILL
6 For an Act entitled: "An Act authorizing compensation for members of the
7 state Local Boundary Commission; and providing for an
8 effective date."
9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:
10 * Section 1. AS 44.47.579 is repealed and reenacted to read:
11 Sec. 44.47.579. COMPENSATION AND EXPENSES. A member of the
12 Local Boundary Commission is entitled to compensation at a rate of
13 \$150 for each day the member is attending a meeting of the commission
14 or in travel to or from the meeting. A member is also entitled to
15 receive per diem and travel expenses authorized for members of boards
16 and commissions under AS 39.20.180.
17 * Sec. 2. This Act takes effect July 1, 1988.

STATE OF ALASKA
1988 LEGISLATIVE SESSION

BILL VERSION: ^{SCS} SB 292 (C+RA) MCL
PUBLISH DATE: _____

FISCAL NOTE

REQUEST:

Revision Date: _____
Tide: "An act authorizing compensation for members of state LBC" Agency Affected: Community & Regional Affairs
Sponsor: _____ BRU: Local Government Assistance
Requestor: _____ Components: Local Boundary Commission

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 88	FY 89	FY 90	FY 91	FY 92	FY 93
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL		18.75	18.75	18.75	18.75	18.75
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING		18.75	18.75	18.75	18.75	18.75

CAPITAL						
---------	--	--	--	--	--	--

REVENUE						
---------	--	--	--	--	--	--

FUNDING: (Thousands of Dollars)

GENERAL FUND		18.75	18.75	18.75	18.75	18.75
FEDERAL FUNDS						
OTHER						
TOTAL		18.75	18.75	18.75	18.75	18.75

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

ANALYSIS : (Attach a separate page if necessary)

This fiscal note assumes 25 days per year qualifying for payment for five LBC members at \$150 per day.

Prepared by: Jim Plasman, Deputy Director
Division: Municipal & Regional Assistance

Phone: 465-4750
Date: 1/26/88

Approved by Commissioner: [Signature]
Agency: Community & Regional Affairs

Date: _____

Distribution (by preparer):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

1 IN THE SENATE

BY THE COMMUNITY AND
REGIONAL AFFAIRS COMMITTEE

2

SENATE BILL NO. 292

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

FIFTEENTH LEGISLATURE - FIRST SESSION

5

A BILL

6 For an Act entitled: "An Act authorizing compensation for members of the
7 state Local Boundary Commission."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 44.47.579 is repealed and reenacted to read:

10 Sec. 44.47.579. COMPENSATION AND EXPENSES. A member of the
11 Local Boundary Commission is entitled to compensation at a rate of
12 \$150 for each day the member is attending a meeting of the commission
13 or in travel to or from the meeting. A member is also entitled to
14 receive per diem and travel expenses authorized for members of boards
15 and commissions under AS 39.20.180.

SENATE COMMITTEE REPORT

FIRST COMMITTEE OF REFERRAL

Date of 1/21/88 5-DAY NOTICE
IN ACCORDANCE WITH UNIFORM RULE 23

FURTHER: FINANCE

**FISCAL NOTE(S) ATTACHED yes **
IN ACCORDANCE WITH AS 24.08/035
(see below)

5/6/87
Mr. President:

DATE TURNED INTO OFFICE 1/28/88

C&RA Committee considered SB 292

authorizing compensation for members of the state Local Boundary Commission.

a majority of the committee
and recommended: *it*

replace with CS for SB 292 (C+RA) same title
 new title

- attached amendment(s) and
- do pass
- do not pass
- no recommendation
- individual recommendations
- further referral to _____
- letter of intent adopted and attached

** Committee attached or adopted fiscal note(s)
 zero fiscal impact

MEMBERS SIGNING DO PASS
[Signature]
[Signature]

OTHER RECOMMENDATIONS

[Signature]
Chairman signature and recommendation

Committee Backup Attached

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2 9 8

SENATE COMMITTEE REPORT

FURTHER

DATE TURNED INTO OFFICE 1/25/88

1/15/88
Mr. President:

FINANCE Committee considered SB 298

naming bridge number 1146 at milepost 240 on the George Parks Highway

and recommended

replace with _____ CS _____) same title
 or adopt _____ CS _____) new title

attached amendment(s) and

do pass

do not pass

no recommendation

individual recommendations

further referral to _____

letter of intent adopted _____

Committee attached or adopted fiscal note(s)

new updated or previous

zero fiscal impact

MEMBERS SIGNING DO PASS

OTHER RECOMMENDATIONS

[Handwritten signatures: John B. ...]

[Handwritten signature: Rick Halford]
Chairman signature and recommendation

Committee Backup attached

FISCAL NOTE

REQUEST:

Revision Date: _____
Title: Naming bridge on Parks Hwy.
Crabbie's Crossing
Sponsor: Sen. Cohill
Requestor: Senate Finance Committee

Agency Affected: DOT&PF
BRU: _____
Components: _____

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 88	FY 89	FY 90	FY 91	FY 92	FY 93
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	0	0	0	0	0	0
CAPITAL						
REVENUE						

FUNDING: (Thousands of Dollars)

GENERAL FUND	0	0	0	0	0	0
FEDERAL FUNDS						
OTHER						
TOTAL						

POSITIONS:

FULL-TIME	0	0	0	0	0	0
PART-TIME						
TEMPORARY						

ANALYSIS : (Attach a separate page if necessary)

Prepared by: *Rick Halford*
Division: Senator Rick Halford, Co-chairman
Senate Finance Committee

Phone: 465-4958
Date: 1/25/88

Approved by Commissioner: _____ Date: _____
Agency: _____

Distribution (by preparer) :
Legislative Finance
Legislative Sponsor
Requestor
Office of Management and Budget
Impacted Agency(ies)

1 IN THE SENATE

BY COGHILL

2

SENATE BILL NO. 298

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

FIFTEENTH LEGISLATURE - FIRST SESSION

5

A BILL

6 For an Act entitled: "An Act naming bridge number 1146 at milepost 240 on

7

the George Parks Highway."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9

* Section 1. AS 35.40 is amended by adding a new section to read:

10

Sec. 35.40.030. CRABBIE'S CROSSING. Bridge number 1146 at

11

milepost 240, milepoint 205.9, on the George Parks Highway is named

12

Crabbie's Crossing.

Senator John B. (Jack) Coghill

Alaska State Legislature



Box V
Juneau, Alaska 99811
(907) 465-4797

Box 55028
North Pole, Alaska 99705
(907) 488-0862

MEMORANDUM

To: Senate Transportation Committee Members
From: Senator Jack Coghill
Re: SB 298
Date: May 14, 1987

A large, stylized handwritten signature of Senator Jack Coghill, written in dark ink, overlapping the "Re:" and "Date:" fields.

I respectfully request your support of Senate Bill 298. This bill was generated by the community members of McKinley Village and Healy.

A few weeks ago one of the founding fathers of McKinley Village, Gary Crabb, passed away after a long battle with cancer. I have known Gary for many years. He has lived in the McKinley area for 26 years and worked very hard to make McKinley Village succeed.

As of now, the bridge crossing the Nenana River at the southern entrance of McKinley Park near McKinley Village is not named. It is referred to as Bridge #1146. I believe naming this bridge Crabbie's Crossing, after Gary Crabb, is the least thing we can do to show our genuine appreciation for Gary's hard work and dedication to making McKinley Village a striving community.

I would appreciate your support for SB 298.

REQUEST: 5-13-87

FISCAL NOTE

Revision Date: _____

Agency Affected: DOT&PF

Title: Name Bridge on Parks Hwy;
"Crabbie's Crossing"

BRU: M&O

Sponsor: Coghill

Components: _____

Requestor: Eliason

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 88	FY 89	FY 90	FY 91	FY 92	FY 93
PERSONAL SERVICES	.1					
TRAVEL						
CONTRACTUAL						
SUPPLIES	.5					
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	.6	0	0	0	0	0

CAPITAL	0	0	0	0	0	0
---------	---	---	---	---	---	---

REVENUE	0	0	0	0	0	0
---------	---	---	---	---	---	---

FUNDING: (Thousands of Dollars)

GENERAL FUND	.6	0	0	0	0	0
FEDERAL FUNDS						
OTHER						
TOTAL						

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

ANALYSIS : (Attach a separate page if necessary)

Costs above are for two signs at bridge crossing;

Signs - \$150.00 each X 2 = 300.00

Posts - 100.00 each X 2 = 200.00

Labor - 50.00 each X 2 = 100.00

by SFC 1/25/88

Prepared by: Ronald B. Lind, Director

Phone: 465-2171

Division: Plans, Programs and Budget

Date: 1-14-88

Approved by Commissioner: *[Signature]*

Date: 1-14-88

Agency: Transportation & Public Facilities

Distribution (by preparer):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

1 IN THE SENATE

BY COGHILL

2

SENATE BILL NO. 298

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

FIFTEENTH LEGISLATURE - FIRST SESSION

5

A BILL

6 For an Act entitled: "An Act naming bridge number 1146 at milepost 240 on
7 the George Parks Highway."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 35.40 is amended by adding a new section to read:

10 Sec. 35.40.030. CRABBIE'S CROSSING. Bridge number 1146 at
11 milepost 240, milepoint 205.9, on the George Parks Highway is named
12 Crabbie's Crossing.

COMMITTEE REPORT

SENATE RULES COMMITTEE

5/14/87

Date 5-15-87

Mr. President:

The Committee on Rules considered SB 298

naming bridge number 1146 at milepost 240 on the George Parks Highway

and recommended ~~it be placed on the~~ Calendar,

with attached amendment(s).

replace with CS for _____ same title
 new title

and attached a Letter of Intent

^{attached updated} new fiscal note

MEMBERS SIGNING FOR PLACEMENT ON THE CALENDAR

MEMBERS HAVING OTHER RECOMMENDATIONS

W. Henry
J. Parks

Al Blum
CHAIRMAN

SENATE COMMITTEE REPORT

FIRST COMMITTEE OF REFERRAL

Date of 5-DAY NOTICE
IN ACCORDANCE WITH UNIFORM RULE 23

FURTHER:

Roll

**FISCAL NOTE(S) ATTACHED **
IN ACCORDANCE WITH AS 24.08.035
(see below)
5/13/87

DATE TURNED INTO OFFICE May 14, 1987

Mr. President:

TRANSPORTATION Committee considered SB 298

naming bridge number 1146 at milepost 240 on the George Parks Highway

Crabtree Crossing

and recommended:

[] replace with CS _____ [] same title
[] attached amendment(s) and [] new title

may do pass

[] do not pass

[] no recommendation

[] individual recommendations

[] further referral to _____

[] letter of intent adopted and attached

** Committee attached or [] adopted fiscal note(s)
[] zero [X] fiscal impact

MEMBERS SIGNING DO PASS

OTHER RECOMMENDATIONS

[Signature]
Tim Keely

Subcommittee No Rec

[Signature]
Chairman signature and recommendation

[] Committee Backup Attached

S S S B

300

SENATE COMMITTEE REPORT

FURTHER

DATE TURNED INTO OFFICE _____

3/10/88
Mr. President:

Finance Committee considered SSSB 300

building, construction, and safety codes; consolidating building regulation; transferring certain functions to the Department of Commerce and Economic Development; efd and recommended

[] replace with _____ CS _____) [] same title
[] or adopt _____ CS _____) [] new title

[] attached amendment(s) and

[] do pass.

[] do not pass

[] no recommendation

[] individual recommendations

[] further referral to _____

[] letter of intent adopted _____

Committee [] attached or [] adopted fiscal note(s)
[] new [] updated or [] previous
[] zero [] fiscal impact

MEMBERS SIGNING DO PASS

OTHER RECOMMENDATIONS

Chairman signature and recommendation

[] Committee Backup attached

SENATE COMMITTEE REPORT

FIRST COMMITTEE OF REFERRAL

Date of 1/7/88 5-DAY NOTICE
IN ACCORDANCE WITH UNIFORM RULE 23

FURTHER: Finance

**FISCAL NOTE(S) ATTACHED **
IN ACCORDANCE WITH AS 24.08.035
(see below)

1/15/88
Mr. President:

DATE TURNED INTO OFFICE _____

Labor and Commerce Committee considered SSSB 300

building, construction, and safety codes; consolidating building regulation; transferring certain functions to the Department of Commerce and Economic Development; efd

map out to the Committee
and recommended:

replace with CS SSSB 300 (LIC) same title

attached amendment(s) and *and do pass* new title

do pass

do not pass

no recommendation

individual recommendations

further referral to _____

letter of intent adopted and attached

** Committee attached or adopted fiscal note(s)
 zero fiscal impact

MEMBERS SIGNING DO PASS

OTHER RECOMMENDATIONS

1. Robinson
1. Valentini

2. Fish (No Rec)
2. Mike (No Rec)

Tim Kell - Do Pass
Chairman signature and recommendation

Committee Backup Attached

Original sponsor: Faiks

1 IN THE SENATE

BY THE LABOR AND
COMMERCE COMMITTEE

2 CS FOR SPONSOR SUBSTITUTE FOR SENATE BILL NO. 300 (L&C)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 FIFTEENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to building, construction, and
7 safety codes; relating to certificates of fitness;
8 and providing for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. AS 18 is amended by adding a new chapter to read:

11 CHAPTER 61. BUILDING, CONSTRUCTION, AND SAFETY CODES.

12 Sec. 18.61.010. ADOPTION OF BUILDING, CONSTRUCTION, AND SAFETY
13 CODES. (a) The Department of Labor shall adopt by regulation the
14 following codes as the minimum building, construction, and safety
15 criteria for the state:

16 (1) Uniform Administrative Code, published by the Interna-
17 tional Conference of Building Officials;

18 (2) Uniform Mechanical Code, published by the International
19 Conference of Building Officials and the International Association of
20 Plumbing and Mechanical Officials;

21 (3) Uniform Solar Energy Code, published by the Interna-
22 tional Association of Plumbing and Mechanical Officials;

23 (4) Uniform Swimming Pool, Spa and Hot Tub Code, published
24 by the International Association of Plumbing and Mechanical Officials;

25 (5) Uniform Sign Code, published by the International
26 Conference of Building Officials;

27 (6) Uniform Code for the Abatement of Dangerous Buildings,
28 published by the International Conference of Building Officials;

29 (7) National Electrical Code (ANSI/NFPA 70), published by
S

1 the National Fire Protection Association;

2 (8) National Electrical Safety Code (ANSI C2), adopted by
3 the American National Standards Institute;

4 (9) Safety Code for Elevators and Escalators (ANSI/ASME
5 A17.1), published by the American Society of Mechanical Engineers;

6 (10) Boiler Construction Code, published by the American
7 Society of Mechanical Engineers;

8 (11) Safety Code for Aerial Passenger Tramways, B77.1;

9 (12) other building, construction, and safety codes or
10 standards that the department finds necessary to protect the public
11 health, safety, and welfare; however, the department may not adopt the
12 Uniform Plumbing Code.

13 (b) The department shall revise each code adopted under (a) of
14 this section to conform with the latest edition of the code by the end
15 of the calendar year following the calendar year in which the latest
16 edition of the code is published.

17 (c) The department may amend, supplement, or delete provisions
18 of a code listed in (a) of this section, as necessary to make the code
19 applicable to environmental and economic conditions existing in a
20 region of the state.

21 (d) A regulation adopted under this section applies only to a
22 building, structure, installation, facility, or edifice erected or in
23 the process of being erected and that is used or intended for use as

24 (1) a commercial, industrial, business, or institutional or
25 other public building; or

26 (2) a residential building containing three or more dwell-
27 ing units.

28 (e) A regulation adopted under this section may not take effect
29 before the 60th legislative day after the department submits the

1 regulation to the legislature for its review.

2 Sec. 18.61.020. CERTIFICATES OF COMPETENCY FOR CODE ENFORCEMENT
3 PERSONNEL. The administrative official shall require that an employee
4 of the department authorized to enforce a code adopted under AS 18.-
5 61.010 hold an appropriate certificate of competency and maintain
6 competency through continuing education.

7 Sec. 18.61.030. BUILDING REGULATIONS BOARD. (a) There is
8 created the Building Regulations Board in the department.

9 (b) The board consists of 11 persons who are appointed by the
10 governor and who serve at the pleasure of the governor. The members
11 of the board shall be

12 (1) an architect experienced in the design of commercial
13 and industrial structures;

14 (2) an architect experienced in the design of residential
15 structures;

16 (3) a mechanical engineer;

17 (4) an electrical engineer;

18 (5) a civil engineer experienced in structural design;

19 (6) a general contractor experienced in the construction of
20 commercial and industrial structures;

21 (7) a general contractor experienced in the construction of
22 residential structures;

23 (8) a mechanical contractor;

24 (9) an electrical administrator;

25 (10) a fire protection consultant; and

26 (11) a person who is a member of a labor union.

27 (c) Members of the board serve a term of three years. A member
28 of the board serves until a successor is appointed. An appointment to
29 fill a vacancy on the board is for the remainder of the unexpired

1 term. Members of the board serve without compensation but are enti-
2 tled to per diem and travel expenses authorized by law for boards
3 under AS 39.20.180.

4 (d) The board shall

5 (1) recommend modifications to building, construction, and
6 safety codes adopted by the department under AS 18.61.010;

7 (2) serve as a hearing board under AS 18.61.040;

8 (3) adopt regulations under the Administrative Procedure
9 Act (AS 44.62) governing

10 (A) the procedures of the board; and

11 (B) the conduct of hearings before the board and
12 hearing committees.

13 (e) A majority of the board members constitutes a quorum for the
14 conduct of business. A quorum being present, a majority of the total
15 membership of the board is required to take official action.

16 (f) The administrative official is an ex officio, nonvoting
17 member of the board and serves as secretary to the board.

18 Sec. 18.61.040. HEARINGS. (a) A person who is denied a permit
19 or issued a notice of violation under a code adopted under AS 18.61.-
20 010 or the Uniform Plumbing Code under AS 18.60.705 - 18.60.740 may
21 appeal the denial of the permit or notice of violation to the board
22 within 15 calendar days after the denial of the permit or the notice
23 of violation is affirmed by the administrative official. The appeal
24 shall be in writing.

25 (b) The board shall hear the appeal within 35 calendar days
26 after the appeal is received by the board, unless the appellant re-
27 quests a later date. The board shall issue an oral decision on the
28 appeal at the conclusion of the hearing and a written decision within
29 15 calendar days after the conclusion of the hearing.

1 (c) If the board affirms the decision of the administrative
2 official, the appellant shall immediately comply with the decision of
3 the board.

4 Sec. 18.61.050. EXPEDITED HEARING. (a) If time is of the
5 essence, a person who is denied a permit or issued a notice of vio-
6 lation under a code adopted under AS 18.61.010 or the Uniform Plumbing
7 Code under AS 18.60.705 - 18.60.740 may appeal the denial of the
8 permit or notice of violation to the board and request an expedited
9 hearing by a hearing committee within eight calendar days after the
10 denial of the permit or the notice of violation is affirmed by the
11 administrative official. The appeal and request for an expedited
12 hearing shall be in writing.

13 (b) A hearing committee consists of three appointed members of
14 the board, two of whom shall be knowledgeable about the codes that are
15 relevant to the appeal.

16 (c) If the board grants the request for an expedited hearing,
17 the board shall appoint the hearing committee and the hearing commit-
18 tee shall hold the hearing within eight calendar days after the appeal
19 and request for an expedited hearing is received by the board. The
20 hearing committee shall issue an oral decision on the appeal at the
21 conclusion of the hearing and a written decision within eight calendar
22 days after the hearing.

23 (d) If the board denies the request for an expedited hearing,
24 the board shall hear the appeal under AS 18.61.040.

25 Sec. 18.61.060. JUDICIAL REVIEW. The department or a person
26 aggrieved by the decision of the board or a hearing committee may
27 petition for review in the superior court.

28 Sec. 18.61.190. DEFINITIONS. In this chapter

29 (1) "administrative official" means the person designated

1 by the commissioner of labor to enforce the codes;

2 (2) "code" means a building, construction, or safety code
3 or standard adopted under AS 18.61.010;

4 (3) "department" means the Department of Labor.

5 * Sec. 2. AS 18.62.010 is amended to read:

6 Sec. 18.62.010. CERTIFICATE OF FITNESS REQUIRED. In connection
7 with work performed subject to the electrical codes adopted under
8 AS 18.61.010 and plumbing code adopted under [STANDARDS ESTABLISHED IN
9 AS 18.60.580 AND] AS 18.60.705, a person may not be employed without a
10 certificate of fitness to perform the work [, EXCEPT THAT A CERTIFI-
11 CATE OF FITNESS MAY NOT BE REQUIRED OF EMPLOYEES OF AN ELECTRIC UTIL-
12 ITY THAT DOES NOT HAVE WITHIN ITS SERVICE AREA ANY PORTION OF A CITY
13 OR UNIFIED MUNICIPALITY HAVING MORE THAN 2,500 POPULATION].

14 * Sec. 3. AS 18.62.030 is amended to read:

15 Sec. 18.62.030. ACCOUNTING FOR FEES [FEE. WHEN SUBMITTING AN
16 APPLICATION, AN APPLICANT SHALL PAY A FEE OF \$40 FOR A CERTIFICATE
17 VALID FOR ONE YEAR OR \$75 FOR A CERTIFICATE VALID FOR THREE YEARS].
18 The commissioner of administration shall separately account for cer-
19 tificate of fitness fees that the department [DEPARTMENT OF LABOR]
20 deposits in the general fund. The annual estimated balance in the
21 account may be used by the legislature to make appropriations to the
22 department to carry out the purposes of this chapter.

23 * Sec. 4. AS 18.62.070 is repealed and reenacted to read:

24 Sec. 18.62.070. PERSONS REQUIRED TO OBTAIN CERTIFICATE. (a) A
25 person engaged in a trade subject to the electrical codes adopted
26 under AS 18.61.010 shall first obtain a certificate of fitness from
27 the department.

28 (b) A person engaged in a trade subject to the plumbing code
29 under AS 18.60.705 shall first obtain a certificate of fitness from

1 the department.

2 * Sec. 5. AS 18.62 is amended by adding a new section to read:

3 Sec. 18.62.090. DEFINITION. In this chapter "department" means
4 the Department of Labor.

5 * Sec. 6. AS 39.50.200(b) is amended by adding a new paragraph to read:

6 (49) Building Regulations Board (AS 18.61.030).

7 * Sec. 7. AS 44.31.020 is amended by adding a new paragraph to read:

8 (5) adopt and enforce building, construction, and safety
9 codes.

10 * Sec. 8. AS 44.62.330(a) is amended by adding a new paragraph to read:

11 (55) Building Regulations Board (AS 18.61.030).

12 * Sec. 9. Notwithstanding AS 18.62.030, as amended by sec. 4 of this
13 Act, a certificate of fitness issued before the effective date of this
14 section is valid for the term for which the certificate was issued.

15 * Sec. 10. AS 18.60.850 is repealed.

16 * Sec. 11. AS 18.60.180, 18.60.190, 18.60.200, 18.60.210, 18.60.220,
17 18.60.230, 18.60.240, 18.60.250, 18.60.260, 18.60.270, 18.60.280, 18.60.-
18 290, 18.60.300, 18.60.310, 18.60.320, 18.60.330, 18.60.340, 18.60.350,
19 18.60.360, 18.60.370, 18.60.390, and 18.60.395 are repealed.

20 * Sec. 12. AS 18.60.580, 18.60.590, 18.60.600, 18.60.610, 18.60.620,
21 18.60.630, 18.60.640, 18.60.650, 18.60.660, 18.60.670, 18.60.675, 18.60.-
22 680, 18.60.685, 18.60.690, and 18.60.695 are repealed.

23 * Sec. 13. AS 18.60.800 and 18.60.820 are repealed.

24 * Sec. 14. SAVINGS CLAUSE. Litigation, hearings, investigations, and
25 other proceedings under a law amended or repealed by this Act continue in
26 effect and may be continued and completed notwithstanding the amendment or
27 repeal provided for by this Act. Regulations adopted under authority of a
28 law amended or repealed by this Act remain in effect for the term adopted
29 or until repealed or otherwise amended under provisions of this Act.

1 * Sec. 15. EFFECTIVE DATE. (a) Sections 1, 5 - 8, 10, and 14 of this
2 Act take effect July 1, 1988.

3 (b) Section 11 of this Act takes effect on the effective date of
4 regulations adopting the Boiler Construction Code under AS 18.61.010, as
5 enacted by sec. 1 of this Act.

6 (c) Section 12 of this Act takes effect on the effective date of
7 regulations adopting the National Electrical Code and the National Elec-
8 trical Safety Code under AS 18.61.010, as enacted by sec. 1 of this Act.

9 (d) Section 13 of this Act takes effect on the effective date of
10 regulations adopting the Safety Code for Elevators and Escalators under
11 AS 18.61.010, as enacted by sec. 1 of this Act.

12 (e) Sections 2 - 4 and 9 of this Act take effect on the effective
13 date of regulations adopting the Uniform Administrative Code under AS 18.-
14 61.010, as enacted by sec. 1 of this Act or the effective date of sec. 12
15 of this Act, whichever is latest.

1 IN THE SENATE

BY FAIKS

2 SPONSOR SUBSTITUTE FOR SENATE BILL NO. 300

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 FIFTEENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to building, construction, and
7 safety codes; consolidating building regulation;
8 transferring certain functions to the Department of
9 Commerce and Economic Development; and providing for
10 an effective date."

11 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

12 * Section 1. PURPOSE. The purpose of this Act is to better serve the
13 public and increase efficiency and cost effectiveness of state government
14 by adopting uniform building, construction, and safety codes; establishing
15 a procedure for periodic revisions and updates of uniform building, con-
16 struction, and safety codes; establishing an appeals procedure for vio-
17 lations of uniform building, construction, and safety codes; and consol-
18 idating governmental functions relating to adoption and enforcement of
19 building, construction, and safety codes into the Department of Commerce
20 and Economic Development.

21 * Sec. 2. TRANSFER OF AUTHORITY. (a) The authority to adopt, amend,
22 and enforce building, construction, and safety codes is transferred to the
23 Department of Commerce and Economic Development from the Department of
24 Labor.

25 (b) The responsibility for inspection of recreational devices under
26 AS 05.20 is transferred to the Department of Commerce and Economic Develop-
27 ment from the Department of Labor.

28 (c) The responsibility for issuing certificates of fitness under
29 AS 18.62 is transferred to the Department of Commerce and Economic
S

1 Development from the Department of Labor.

2 (d) The division of fire prevention and its statutory powers and
3 duties are transferred to the Department of Commerce and Economic Develop-
4 ment from the Department of Public Safety. The responsibility for state
5 fire prevention and protection functions and for the regulation of fire-
6 works is transferred to the Department of Commerce and Economic Development
7 from the Department of Public Safety.

8 (e) The authority to adopt and enforce regulations governing access
9 to public buildings and facilities by the physically handicapped, aged, and
10 infirmed is transferred to the Department of Commerce and Economic Develop-
11 ment from the Department of Transportation and Public Facilities.

12 (f) The authority to adopt and enforce regulations governing thermal
13 and lighting energy standards for public and private buildings is trans-
14 ferred to the Department of Commerce and Economic Development from the
15 Department of Transportation and Public Facilities and the Department of
16 Community and Regional Affairs.

17 * Sec. 3. AS 18 is amended by adding a new chapter to read:

18 CHAPTER 61. BUILDING, CONSTRUCTION, AND SAFETY CODES.

19 Sec. 18.61.010. ADOPTION OF BUILDING, CONSTRUCTION, AND SAFETY
20 CODES. (a) The Department of Commerce and Economic Development shall
21 adopt by regulation the following codes as the minimum building,
22 construction, and safety criteria for the state:

23 (1) Uniform Administrative Code, published by the Interna-
24 tional Conference of Building Officials;

25 (2) Uniform Building Code, published by the International
26 Conference of Building Officials;

27 (3) Uniform Fire Code, published by the International
28 Conference of Building Officials and Western Fire Chiefs Association;

29 (4) Uniform Mechanical Code, published by the International

1 Conference of Building Officials and the International Association of
2 Plumbing and Mechanical Officials;

3 (5) Uniform Plumbing Code, published by the International
4 Association of Plumbing and Mechanical Officials;

5 (6) Uniform Solar Energy Code, published by the Interna-
6 tional Association of Plumbing and Mechanical Officials;

7 (7) Uniform Swimming Pool, Spa and Hot Tub Code, published
8 by the International Association of Plumbing and Mechanical Officials;

9 (8) Uniform Sign Code, published by the International
10 Conference of Building Officials;

11 (9) Uniform Code for the Abatement of Dangerous Buildings,
12 published by the International Conference of Building Officials;

13 (10) Uniform Federal Accessibility Standard (41 C.F.R.
14 101-19.6, Appendix A);

15 (11) Energy Conservation in New Buildings (ASHREA/IES 90);

16 (12) National Electrical Code (ANSI/NFPA 70), published by
17 the National Fire Protection Association;

18 (13) National Electrical Safety Code (ANSI C2), adopted by
19 the American National Standards Institute;

20 (14) Safety Code for Elevators and Escalators (ANSI/ASME
21 A17.1), published by the American Society of Mechanical Engineers;

22 (15) Boiler Construction Code, published by the American
23 Society of Mechanical Engineers;

24 (16) Safety Code for Aerial Passenger Tramways, B77.1;

25 (17) other building, construction, and safety codes or
26 standards that the department finds necessary to protect the public
27 health, safety, and welfare.

28 (b) The department shall adopt the latest edition of each code
29 listed in (a) of this section by the end of the calendar year

1 following the calendar year in which the latest edition of the code is
2 published.

3 (c) The department may amend, supplement, or delete provisions
4 of a code listed in (a) of this section, as necessary to make the code
5 applicable to conditions existing in the state.

6 Sec. 18.61.020. ADOPTION AND ENFORCEMENT OF CODES BY MUNICIPALI-
7 TIES. (a) Except as otherwise provided, adoption of a code under
8 AS 18.61.010 is not intended to preempt administration or enforcement
9 of a building, construction, or safety code adopted by ordinance by a
10 municipality.

11 (b) If a municipality chooses to regulate activities within its
12 boundaries that are subject to a building, construction, or safety
13 code adopted by the department under AS 18.61.010, the municipality
14 shall adopt by ordinance the code adopted by the department. The
15 municipality may amend the code if the amended code is not less strin-
16 gent than that adopted by the department.

17 Sec. 18.61.030. CERTIFICATES OF COMPETENCY FOR CODE ENFORCEMENT
18 PERSONNEL. The administrative official shall require that a person
19 authorized to enforce a code adopted under AS 18.61.010 hold an appro-
20 priate certificate of competency and maintain competency through
21 continuing education.

22 Sec. 18.61.040. BUILDING REGULATIONS BOARD. (a) There is
23 created the Building Regulations Board in the department.

24 (b) The board consists of 11 persons who are appointed by the
25 governor and who serve at the pleasure of the governor. The members
26 of the board shall be

27 (1) an architect experienced in the design of commercial
28 and industrial structures;

29 (2) an architect experienced in the design of residential

1 structures;

2 (3) a mechanical engineer;

3 (4) an electrical engineer;

4 (5) a civil engineer experienced in structural design;

5 (6) a general contractor experienced in the construction of
6 commercial and industrial structures;

7 (7) a general contractor experienced in the construction of
8 residential structures;

9 (8) a mechanical contractor;

10 (9) an electrical administrator;

11 (10) a fire protection consultant; and

12 (11) a public member.

13 (c) Members of the board serve a term of three years. A member
14 of the board serves until a successor is appointed. An appointment to
15 fill a vacancy on the board is for the remainder of the unexpired
16 term. Members of the board serve without compensation but are enti-
17 tled to per diem and travel expenses authorized by law for boards
18 under AS 39.20.180.

19 (d) The board shall

20 (1) recommend modifications to building, construction, and
21 safety codes adopted by the department under AS 18.61.010;

22 (2) serve as a hearing board under AS 18.61.050;

23 (3) adopt regulations under the Administrative Procedure
24 Act (AS 44.62) governing the conduct of hearings before the board and
25 hearing committees.

26 (e) The administrative official is an ex officio, nonvoting
27 member of the board and serves as secretary to the board.

28 Sec. 18.61.050. HEARINGS. (a) A person who is denied a permit
29 or issued a notice of violation under a code adopted under

1 AS 18.61.010 may appeal the denial of the permit or notice of viola-
2 tion to the board within 15 calendar days after the denial of the
3 permit or the notice of violation is affirmed by the administrative
4 official. The appeal shall be in writing.

5 (b) The board shall hear the appeal within 35 calendar days
6 after the appeal is received by the board, unless the appellant re-
7 quests a later date. The board shall issue an oral decision on the
8 appeal at the conclusion of the hearing and a written decision within
9 15 calendar days after the conclusion of the hearing.

10 (c) If the board affirms the decision of the administrative
11 official, the appellant shall immediately comply with the decision of
12 the board.

13 Sec. 18.61.060. EXPEDITED HEARING. (a) If time is of the
14 essence, a person who is denied a permit or issued a notice of vio-
15 lation under a code adopted under AS 18.61.010 may appeal the denial
16 of the permit or notice of violation to the board and request an
17 expedited hearing by a hearing committee within eight calendar days
18 after the denial of the permit or the notice of violation is affirmed
19 by the administrative official. The appeal and request for an ex-
20 pedited hearing shall be in writing.

21 (b) A hearing committee consists of three appointed members of
22 the board, two of whom shall be knowledgeable about the codes that are
23 relevant to the appeal.

24 (c) If the board grants the request for an expedited hearing,
25 the board shall appoint the hearing committee and the hearing commit-
26 tee shall hold the hearing within eight calendar days after the appeal
27 and request for an expedited hearing is received by the board. The
28 hearing committee shall issue an oral decision on the appeal at the
29 conclusion of the hearing and a written decision within eight calendar

1 days after the hearing.

2 (d) If the board denies the request for an expedited hearing,
3 the board shall hear the appeal under AS 18.61.050.

4 Sec. 18.61.070. JUDICIAL REVIEW. The department or a person
5 aggrieved by the decision of the board or a hearing committee may
6 petition for review in the superior court.

7 Sec. 18.61.190. DEFINITIONS. In this chapter

8 (1) "administrative official" means the person designated
9 by the commissioner of commerce and economic development to enforce
10 the codes;

11 (2) "code" means a building, construction, or safety code
12 or standard adopted under AS 18.61.010;

13 (3) "department" means the Department of Commerce and
14 Economic Development.

15 * Sec. 4. AS 05.20.020 is amended to read:

16 Sec. 05.20.020. DEPARTMENT OF COMMERCE AND ECONOMIC DEVELOPMENT
17 [LABOR] TO INSPECT DEVICES. The Department of Commerce and Economic
18 Development [LABOR] is responsible for the inspection of devices.

19 * Sec. 5. AS 05.20.120(1) is amended to read:

20 (1) "department" means the Department of Commerce and
21 Economic Development [LABOR];

22 * Sec. 6. AS 18.05.040(b) is amended to read:

23 (b) A regulation may not be adopted under (a) of this section
24 that duplicates, conflicts with, or is inconsistent with the plumbing
25 codes adopted under AS 18.61.010 [AS 18.60.705 - 18.60.740].

26 * Sec. 7. AS 18.62.010 is amended to read:

27 Sec. 18.62.010. CERTIFICATE OF FITNESS REQUIRED. In connection
28 with work performed subject to the electrical codes and plumbing codes
29 adopted under AS 18.61.010 [STANDARDS ESTABLISHED IN AS 18.60.580 AND

1 AS 18.60.705], a person may not be employed without a certificate of
2 fitness to perform the work [, EXCEPT THAT A CERTIFICATE OF FITNESS
3 MAY NOT BE REQUIRED OF EMPLOYEES OF AN ELECTRIC UTILITY THAT DOES NOT
4 HAVE WITHIN ITS SERVICE AREA ANY PORTION OF A CITY OR UNIFIED MUNICI-
5 PALITY HAVING MORE THAN 2,500 POPULATION].

6 * Sec. 8. AS 18.62.030 is amended to read:

7 Sec. 18.62.030. ACCOUNTING FOR FEES [FEE. WHEN SUBMITTING AN
8 APPLICATION, AN APPLICANT SHALL PAY A FEE OF \$40 FOR A CERTIFICATE
9 VALID FOR ONE YEAR OR \$75 FOR A CERTIFICATE VALID FOR THREE YEARS].
10 The commissioner of administration shall separately account for cer-
11 tificate of fitness fees that the department [DEPARTMENT OF LABOR]
12 deposits in the general fund. The annual estimated balance in the
13 account may be used by the legislature to make appropriations to the
14 department to carry out the purposes of this chapter.

15 * Sec. 9. AS 18.62.070 is repealed and reenacted to read:

16 Sec. 18.62.070. PERSONS REQUIRED TO OBTAIN CERTIFICATE. (a) A
17 person engaged in a trade subject to the electrical codes adopted
18 under AS 18.61.010 shall first obtain a certificate of fitness from
19 the department.

20 (b) A person engaged in a trade subject to the plumbing codes
21 adopted under AS 18.61.010 shall first obtain a certificate of fitness
22 from the department.

23 * Sec. 10. AS 18.62 is amended by adding a new section to read:

24 Sec. 18.62.090. DEFINITION. In this chapter "department" means
25 the Department of Commerce and Economic Development.

26 * Sec. 11. AS 18.70.081 is amended to read:

27 Sec. 18.70.081. APPROVAL OF FIRE PROTECTION SYSTEMS. Before
28 October 30 of each year the department [DEPARTMENT OF PUBLIC SAFETY]
29 shall prepare and make available a list of approved fire protection

1 systems to the Department of Community and Regional Affairs [, THE
2 DEPARTMENT OF COMMERCE AND ECONOMIC DEVELOPMENT,] and the public.

3 * Sec. 12. AS 18.70.100(a) is amended to read:

4 (a) A person who violates a [ANY] provision of AS 18.70.010 -
5 18.70.100 or the published regulations or orders adopted under those
6 sections [IT] from which an [NO] appeal has not been taken within 30
7 days after the issuance of a final order is [, SEVERALLY, FOR EACH
8 VIOLATION,] guilty of a misdemeanor, and is punishable by a fine of
9 not more than \$500, or by imprisonment for not more than six months,
10 or by both. A person aggrieved by a final order of the department
11 [DEPARTMENT OF PUBLIC SAFETY] may appeal to the superior court within
12 30 days after the issuance of the order. The imposition of one pen-
13 alty for a violation does not excuse the violation and a person guilty
14 of a violation shall correct the violation within a reasonable time.
15 [WHEN NOT OTHERWISE SPECIFIED, EACH 10 DAYS THAT A PROHIBITED CONDI-
16 TION IS MAINTAINED IS A SEPARATE OFFENSE.]

17 * Sec. 13. AS 18.70 is amended by adding a new section to read:

18 Sec. 18.70.990. DEFINITIONS. In this chapter "department" means
19 the Department of Commerce and Economic Development.

20 * Sec. 14. AS 29.10.200 is amended by adding a new paragraph to read:

21 (49) AS 18.61.020 (building, construction, and safety code
22 adoption and enforcement)

23 * Sec. 15. AS 35.10.015(a) is amended to read:

24 (a) The Department of Commerce and Economic Development [DE-
25 PARTMENT] shall prepare, adopt, and enforce regulations governing the
26 construction of public buildings and facilities by or for the state,
27 including the University of Alaska, and its political subdivisions,
28 whether financed in whole or in part by federal funds, to ensure that
29 public buildings and facilities are accessible to, and usable by, the

1 physically handicapped, aged, or infirm. The regulations of the
2 department must conform to a standard comparable to applicable pro-
3 visions of federal law, regulations, and standards.

4 * Sec. 16. AS 35.10.015(b) is amended to read:

5 (b) The Department of Transportation and Public Facilities
6 [DEPARTMENT] shall develop and maintain an inventory of all public
7 buildings and facilities with respect to their compliance with the
8 regulations adopted under (a) of this section. The Department of
9 Transportation and Public Facilities [DEPARTMENT] shall make an annual
10 report to the governor and the legislature describing work performed
11 in the preceding calendar year to upgrade public buildings and facili-
12 ties to conform with the regulations. In addition, the Department of
13 Transportation and Public Facilities [DEPARTMENT] shall develop cost
14 estimates and recommended priorities for the upgrading of public
15 buildings and facilities that do not conform with the regulations
16 adopted under (a) of this section and shall include these estimates
17 and the recommended priorities in the annual report to the governor
18 and the legislature.

19 * Sec. 17. AS 35.10.015(e) is amended to read:

20 (e) After June 25, 1976, a [NO] public building or facility in
21 the state may not be planned, designed, financed, constructed, opened
22 to public use, or otherwise placed in operation unless it meets the
23 standards established under (a) of this section. If the standards for
24 a public building or facility are not provided for in federal law,
25 regulation, or standards, the Department of Commerce and Economic
26 Development [DEPARTMENT] shall determine the extent of, and adopt
27 regulations setting the standards for, access to and use of the public
28 building or facility by the physically handicapped, aged, or infirm.

29 * Sec. 18. AS 39.50.200(b) is amended by adding a new paragraph to

1 read:

2 (49) Building Regulations Board (AS 18.61.040).

3 * Sec. 19. AS 44.33.020 is amended by adding new paragraphs to read:

4 (30) adopt and enforce building, construction, and safety
5 codes;

6 (31) adopt and enforce energy conservation standards for
7 buildings.

8 * Sec. 20. AS 44.62.330(a) is amended by adding a new paragraph to
9 read:

10 (55) Building Regulations Board (AS 18.61.040).

11 * Sec. 21. AS 46.11.010 is amended to read:

12 Sec. 46.11.010. THERMAL AND LIGHTING ENERGY STANDARDS FOR PUBLIC
13 BUILDINGS. (a) All public facilities of the state [, THE CONSTRUC-
14 TION OF WHICH BEGINS AFTER JULY 1, 1980,] shall be designed to comply
15 with the thermal and lighting energy standards adopted by the Depart-
16 ment of Commerce and Economic Development [TRANSPORTATION AND PUBLIC
17 FACILITIES] under AS 44.33.020 [AS 44.42.020(a)(14)].

18 (b) By June 30, 1988, all public facilities of the state exist-
19 ing on July 1, 1980, shall be modified, to the extent economically
20 feasible, to comply with the thermal and lighting energy standards
21 adopted by the Department of Commerce and Economic Development [TRANS-
22 PORTATION AND PUBLIC FACILITIES] under AS 44.33.020 [AS 44.42.-
23 020(a)(14)].

24 * Sec. 22. AS 46.11.900(9) is amended to read:

25 (9) "thermal and lighting energy standards" means the
26 thermal and lighting energy standards established by the American
27 Society of Heating, Refrigeration, and Air Conditioning Engineers as
28 revised

29 [(A)] by the commissioner of commerce and economic

1 development [TRANSPORTATION AND PUBLIC FACILITIES UNDER AS 44.-
2 42.020(a)] for public facilities and [; OR

3 (B) BY THE COMMISSIONER OF COMMUNITY AND REGIONAL
4 AFFAIRS] for buildings and structures that are not public facil-
5 ities.

6 * Sec. 23. Notwithstanding AS 18.62.030, as amended by sec. 8 of this
7 Act, a certificate of fitness issued before the effective date of this
8 section is valid for the term for which the certificate was issued.

9 * Sec. 24. The revisor of statutes shall

10 (1) delete "Department of Public Safety" and insert "department"
11 in AS 18.70.020, 18.70.030, 18.70.040, 18.70.050, 18.70.060, 18.70.070,
12 18.70.080, 18.70.090, 18.70.100(b), 18.70.310(a), 18.70.310(b), 18.70.-
13 310(c), and 18.70.310(d);

14 (2) delete "Public Safety" and insert "Commerce and Economic
15 Development" in AS 18.70.010; AS 18.72.050(2); and AS 29.35.500(a) and
16 29.35.530(a);

17 (3) delete "public safety" and insert "commerce and economic
18 development" in AS 18.70.080(b); and

19 (4) delete "community and regional affairs" and insert "commerce
20 and economic development" in AS 46.11.040(3)(B).

21 * Sec. 25. AS 18.60.850, AS 18.70.300, and AS 44.42.020(a)(14) are
22 repealed.

23 * Sec. 26. AS 18.60.180, 18.60.190, 18.60.200, 18.60.210, 18.60.220,
24 18.60.230, 18.60.240, 18.60.250, 18.60.260, 18.60.270, 18.60.280, 18.60.-
25 290, 18.60.300, 18.60.310, 18.60.320, 18.60.330, 18.60.340, 18.60.350,
26 18.60.360, 18.60.370, 18.60.390, and 18.60.395 are repealed.

27 * Sec. 27. AS 18.60.580, 18.60.590, 18.60.600, 18.60.610, 18.60.620,
28 18.60.630, 18.60.640, 18.60.650, 18.60.660, 18.60.670, 18.60.675, 18.60.-
29 680, 18.60.685, 18.60.690, and 18.60.695 are repealed.

1 * Sec. 28. AS 18.60.705, 18.60.710, 18.60.715, 18.60.720, 18.60.725,
2 18.60.730, 18.60.735, and 18.60.740 are repealed.

3 * Sec. 29. AS 18.60.750, 18.60.755, 18.60.760, 18.60.765, 18.60.770,
4 18.60.775, and 18.60.780 are repealed.

5 * Sec. 30. AS 18.60.800 and 18.60.820 are repealed.

6 * Sec. 31. SAVINGS CLAUSE. Litigation, hearings, investigations, and
7 other proceedings under a law amended or repealed by this Act, or in con-
8 nection with functions transferred by this Act, continue in effect and may
9 be continued and completed notwithstanding a transfer or amendment or
10 repeal provided for by this Act. Regulations adopted under authority of a
11 law amended, transferred, or repealed by this Act remain in effect for the
12 term adopted or until repealed or otherwise amended under provisions of
13 this Act.

14 * Sec. 32. EFFECTIVE DATE. (a) Sections 1 - 5, 11 - 22, 24, 25, and
15 31 of this Act take effect July 1, 1988.

16 (b) Section 26 of this Act takes effect on the effective date of
17 regulations adopting the Boiler Construction Code under AS 18.61.010, as
18 enacted by sec. 3 of this Act.

19 (c) Section 27 of this Act takes effect on the effective date of
20 regulations adopting the National Electrical Code and the National Elec-
21 trical Safety Code under AS 18.61.010, as enacted by sec. 3 of this Act.

22 (d) Sections 6 and 28 of this Act take effect on the effective date
23 of regulations adopting the Uniform Plumbing Code under AS 18.61.010, as
24 enacted by sec. 3 of this Act.

25 (e) Section 29 of this Act takes effect on the effective date of
26 regulations adopting the Uniform Building Code under AS 18.61.010, as
27 enacted by sec. 3 of this Act.

28 (f) Section 30 of this Act takes effect on the effective date of
29 regulations adopting the Safety Code for Elevators and Escalators under

1 AS 18.61.010, as enacted by sec. 3 of this Act.

2 (g) Sections 7 - 10 and 23 of this Act take effect on the effective
3 date of regulations adopting the Uniform Administrative Code under AS 18.-
4 61.010, as enacted by sec. 3 of this Act, the effective date of sec. 27 of
5 this Act, or the effective date of sec. 28 of this Act, whichever is
6 latest.

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STATE OF ALASKA
1988 LEGISLATIVE SESSION

BILL VERSION: CSSSSB 300 (L&C)

PUBLISH DATE: Senate 3/10/88

FISCAL NOTE

REQUEST:

Revision Date: _____ Agency Affected: Labor
 Title: An Act relating to building, construction, and safety codes, ... BRU: Labor Standards & Safety
 Sponsor: Senate Labor & Commerce Components: Mechanical
 Requestor: Senate Labor & Commerce Inspection

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 88	FY 89	FY 90	FY 91	FY 92	FY 93
PERSONAL SERVICES		79.2	81.6	84.2	87.0	90.0
TRAVEL		70.8	70.8	70.8	70.8	70.8
CONTRACTUAL		5.9	5.9	5.9	5.9	5.9
SUPPLIES		1.0	1.0	1.0	1.0	1.0
EQUIPMENT		5.7				
LAND&STRUCTURES						
GRANTS,CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	0.0	162.6	159.3	161.9	164.7	167.7

CAPITAL						
---------	--	--	--	--	--	--

REVENUE						
---------	--	--	--	--	--	--

FUNDING: (Thousands of Dollars)

GENERAL FUND		162.6	159.3	161.9	164.7	167.7
FEDERAL FUNDS						
OTHER						
TOTAL	0.0	162.6	159.3	161.9	164.7	167.7

POSITIONS:

FULL-TIME		1.0	1.0	1.0	1.0	1.0
PART-TIME						
TEMPORARY						

ANALYSIS: (Attach a separate page if necessary)

(SEE ATTACHED)

Prepared by: Tom Stuart, Director *Tom Stuart, DRS* Phone: 465-2700
 Division: Labor Standards & Safety Date: 3/7/88

Approved by Commissioner: Jim Sampson *Jim Sampson* Date: 3/7/88
 Agency: Department of Labor

Distribution (by preparer) :
 Legislative Finance
 Legislative Sponsor
 Requestor
 Office of Management and Budget
 Impacted Agency(ies)

Attachment
Fiscal Note CSSSSB 300 (L & C)

The costs identified in this fiscal note are based on NEW costs associated with establishing an:

Executive Director position

- 11 - Member Building Regulation Board (travel/per diem costs);
- 3 - Member Expedited Hearing Committee (per diem costs only).

Contractual, supply, and equipment costs identified are directly related to the establishment of the Executive Director position.

Personal Services

Executive Director PX, Range 26A, 12 months,
located in Juneau (or Anchorage) \$79,200.00

Travel

Calculations based on 11-member board from the locations identified below, and assuming the full board will hold 10 hearings at two days each in various locations as described below:

Location of 11-Member Board:

- 2 Ketchikan members
- 3 Juneau members
- 3 Anchorage members
- 3 Fairbanks members

Full Board (10 hearings/meetings)

4 in Anchorage	(5286 x 4)	\$21,144.00
2 in Fairbanks	(6860 x 2)	13,720.00
2 in Juneau	(5266 x 2)	10,532.00
2 in Ketchikan	(6808 x 2)	<u>13,616.00</u>
	SUB-TOTAL	\$59,012.00

Expedited Hearings (12 hearings) - 3 members:

3 in Anchorage	(160 x 3) x 3 hearings	\$ 1,440.00
3 in Fairbanks	(180 x 3) x 3 hearings	1,620.00
3 in Juneau	(160 x 3) x 3 hearings	1,440.00
3 in Ketchikan: 2 mbrs	(160 x 2) x 3 hearings	960.00
+ 1 Juneau member	(190 + 160) x 3 hearings	<u>1,050.00</u>

SUB-TOTAL \$ 6,510.00

Executive Director's Travel: Anch.	x 3	\$ 1,818.00
	Fbx. x 3	2,388.00
	Ket. x 3	<u>\$ 1,050.00</u>

SUB-TOTAL \$ 5,256.00

TRAVEL TOTAL \$70,778.00

Contractual:

Public Notices of all hearings. Based on the travel estimates above, 24 hearings at \$60.00 per newspaper x 2 vendors = \$ 2,900.00

Postage, telephone, printing, publications and other standard operation costs = 3,000.00

TOTAL \$ 5,900.00

Commodities:

Stationery, typewriter ribbons, pens, pencils, and other miscellaneous desk top supplies: \$ 1,000.00

Equipment: (one time costs only)

Desk, double pedestal, 70" x 36"	\$ 704.63
Chair, Swivel with arms	653.26
Typewriter, IBM Selectric III	1,201.46
Chair, side without arms	187.16
Desk Calculator	137.65
File Cabinet, 5-drawer, legal w/lock	401.61
Table, 72" x 36"	324.82
Terminal	<u>2,100.00</u>

TOTAL \$ 5,700.00

GRAND TOTAL \$162,600.00

ALASKA STATE LEGISLATURE

.15th. Legislature . 2nd. Session

SPONSOR SUBSTITUTE FOR
SENATE bill..... NO. 300.

By .. FAIKS

"An Act relating to building, construction, and safety codes; consolidating building regulation; transferring certain functions to the Department of Commerce and Economic Development; and providing for an effective date."

Introduced in the Senate ... 1/15, 19 88....

HISTORY IN THE SENATE

19 88 Read first time and referred to Committee on
5 13/87 SB 300 introduced
1 15 L&C
2 9 Finance added
Reported back with recommendation that
3 10 replace w/ es new title, 3 days, 2 no reg, 1 to fin.

Read second time and

Read third time and

PASSED Effective Date
Yeas Yeas
Nays Nays
Excused Excused
Absent Absent

Reconsideration
Reconsideration not taken up

PASSED Effective Date
Yeas Yeas
Nays Nays
Excused Excused
Absent Absent

Reported correctly engrossed
Signed by President
Sent to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19 Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

PASSED Effective Date
Yeas Yeas
Nays Nays
Excused Excused
Absent Absent

Reconsideration
Reconsideration not taken up

PASSED Effective Date
Yeas Yeas
Nays Nays
Excused Excused
Absent Absent

Reported correctly engrossed
Signed by Speaker
Returned to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19 Received from House

To enrolling

Reported correctly enrolled

Sent to Governor

..... by Governor

Chapter No.

Filed with Lt. Governor

FISCAL NOTE

REQUEST:

Revision Date: _____
Title: An Act relating to building, construction, and safety codes;...
Sponsor: Senate Labor & Commerce
Requestor: _____

Agency Affected: Commerce & Economic Dev.
BRU: Occupational Licensing

Components: _____

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 88	FY 89	FY 90	FY 91	FY 92	FY 93
PERSONAL SERVICES		79.2	81.6	84.2	87.0	90.0
TRAVEL		70.8	70.8	70.8	70.8	70.8
CONTRACTUAL		5.9	5.9	5.9	5.9	5.9
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LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING		162.6	159.3	161.9	164.7	167.7
CAPITAL						
REVENUE						

FUNDING: (Thousands of Dollars)

GENERAL FUND		162.6	159.3	161.9	164.7	167.7
FEDERAL FUNDS						
OTHER						
TOTAL		162.6	159.3	161.9	164.7	167.7

POSITIONS:

FULL-TIME		1	1	1	1	1
PART-TIME						
TEMPORARY						

ANALYSIS : (Attach a separate page if necessary)

SEE ATTACHED

Prepared by: Jennifer Strickler, Management Analyst Phone: 465-2144
Division: Occupational Licensing Date: 3/2/88

Approved by Commissioner: J. Anthony Smith Date: 3/2/88
Agency: Commerce and Economic Development

Distribution (by preparer):
Legislative Finance
Legislative Sponsor
Requestor
Office of Management and Budget
Impacted Agency(ies)

RECEIVED

MAR 7 1988

LEGISLATIVE FINANCE

The costs identified in this fiscal note are based on NEW costs associated with establishing an:

Administrative Officer position (the equivalent of an Executive Director);

11-Member Building Regulations Board (travel/per diem costs);

3-Member Expedited Hearing Committee (per diem costs only).

Contractual, supply, and equipment costs identified are directly related to the establishment of the Administrative Officer position.

As a result of having to coordinate resources from the various state agencies affected by this bill, this fiscal note does not at present address the costs involved with total consolidation of the agencies' functions into Commerce. There are many unanswered questions about the consolidation, including: the location of office for the Building Regulations Board and its inspection staff; the total number of staff positions involved in the consolidation; whether staff equipment will be transferred with the move; and whether the equipment is compatible with each other, or whether a new system will have to be purchased to fully implement the consolidation effort.

Therefore, the as yet unidentified costs not detailed in this fiscal note include:

- 1) personal services costs as a result of staff consolidation (as well as a determination regarding whether formal adoption of the unified codes will require additional inspection staff and training expenses reflecting the increase in responsibilities);
- 2) costs of office space and office set-up;
- 3) moving expenses for the consolidation;
- 4) staff equipment costs;
- 5) data Processing needs and expenses;
- 6) staff travel needs with increased inspection load; and
- 7) personal services costs related to additional Building Regulations Board support staff to Board and Administrative Officer.

BUILDING REGULATIONS BOARD

PERSONAL SERVICES:

Administrative Officer position (equivalent to an Executive Director) PX, Range 26A, 12 months, located in Juneau (or Anchorage) 79.2

TRAVEL:

Calculations based on 11-member board from the locations identified below, and assuming the full board will hold 10 hearings at two days each in various locations as described below:

Location of 11-Member Board:

- 2 Ketchikan members
- 3 Juneau members
- 3 Anchorage members
- 3 Fairbanks members

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3 in Ketchikan: 2 mbrs	(160 x 2) x 3 hearings	960.00
+ 1 Juneau member	(190 + 160) x 3 hearings	1,050.00
	SUB-TOTAL:	\$ 6,510.00

Administrative Officer's Travel:	Anch. x 3	\$ 1,818.00
	Fbx. x 3	2,388.00
	Ket. x 3	1,050.00
	SUB-TOTAL:	\$ 5,256.00

Board	\$59,012.00
Hearings	6,510.00
Staff	<u>5,256.00</u>

TRAVEL TOTAL: \$70,778.00

CONTRACTUAL:

Public Notices of all hearings. Based on the travel estimates above, 24 hearings at \$60.00 per newspaper x 2 vendors = \$ 2,900.00

Postage, telephone, printing, publications and other standard operating costs (for Administrative Officer):
3,000.00

TOTAL: \$ 5,900.00

COMMODITIES:

Stationery, typewriter ribbons, pens, pencils, and other miscellaneous desk top supplies: \$ 1,000.00
(for Administrative Officer)

EQUIPMENT: (one time costs only)

Desk, double pedestal, 70" x 36" \$ 704.63
Chair, swivel with arms 653.26
Typewriter, IBM Selectric III 1,201.46
Chair, side without arms 187.16
Desk Calculator 137.55
File Cabinet, 5-drawer, legal w/ lock 401.61
Table, 72" x 36" 324.82
Wang terminal 2,100.00

TOTAL: \$ 5,700.00