

LEG. FINANCE - BILLS 1983 - 1984 2080

SB 281 - CSSB 296 2080

# COMMITTEE REPORT

## SENATE

FURTHER:

5/5/83

Date: 5/11/83

Mr. President:

The Committee on FINANCE has had SB 281

Relating to energy development and conservation functions of the Department of Commerce and Economic Development and the Department of Community and Regional Affairs; *etc. data.*

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass  do not pass
- do pass with attached amendments(s)
- replace with CS for SB 281 (as amended)  same title
- new title
- and recommends \_\_\_\_\_
- AND attaches a "Letter of Intent"  New Fiscal Note
- reports it back without recommendation
- referred to the \_\_\_\_\_ Committee

MEMBERS SIGNING  
DC PASS

MEMBERS HAVING  
OTHER RECOMMENDATIONS:

[Handwritten signatures]

[Blank lines for other recommendations]

[Handwritten signature]  
CHAIRMAN

Offered: 5/5/83  
Referred: Finance

Original sponsor: Finance Committee

1 IN THE SENATE

BY THE LABOR AND  
COMMERCE COMMITTEE

2

CS FOR SENATE BILL NO. 281 (L&C)

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

THIRTEENTH LEGISLATURE - FIRST SESSION

5

A BILL

6  
7  
8  
9  
10

For an Act entitled: "An Act relating to energy development and conserva-  
tion functions of the Department of Commerce and  
Economic Development and the Department of Community  
and Regional Affairs; and providing for an effective  
date."

11

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

12

\* Section 1. AS 43.20.037(d)(2)(K) is amended to read:

13

(K) any other energy conservation [ENERGY-SAVING]

14

device approved by the commissioner of community and regional

15

affairs [COMMERCE AND ECONOMIC DEVELOPMENT UNDER AS 44.33.040-

16

(12)].

17

\* Sec. 2. AS 44.47.050 is amended by adding a new paragraph to read:

18

(19) plan, study, implement, and assist programs for energy

19

development and energy conservation, including weatherization, to meet

20

community and regional needs.

21

\* Sec. 3. AS 44.83.162(1) is amended to read:

22

(1) ~~order~~ order to qualify for power cost assistance, each electric

23

utility must make every reasonable effort to minimize administrative,

24

operating, and overhead costs, including using the best available

25

technology consistent with sound utility management practices. In

26

reviewing applications for power cost assistance, the commission has

27

the authority to require the elimination of duplicative or otherwise

28

unnecessary operating expenses. Each eligible electric utility shall

29

cooperate with appropriate state agencies [, INCLUDING BUT NOT LIMITED

1 TO THE ALASKA PUBLIC UTILITIES COMMISSION, THE ALASKA POWER AUTHORITY,  
2 THE ALASKA ENERGY CENTER, AND THE DIVISION OF ENERGY AND POWER DEVEL-  
3 OPMENT IN THE DEPARTMENT OF COMMERCE AND ECONOMIC DEVELOPMENT,] to  
4 implement cost-effective energy conservation measures, and to plan for  
5 and implement feasible alternatives to diesel generation.

6 \* Sec. 4. AS 44.83.177(d) is amended to read:

7 (d) In completing a reconnaissance study, the authority shall  
8 consult with the [DIVISION OF ENERGY AND POWER DEVELOPMENT IN THE]  
9 Department of Community and Regional Affairs [COMMERCE AND ECONOMIC  
10 DEVELOPMENT] to determine the information that each may require for  
11 energy planning and the development of technology.

12 \* Sec. 5. AS 44.83.400(2)(B) is amended to read:

13 (B) the [DIVISION OF ENERGY AND POWER DEVELOPMENT,]  
14 Department of Community and Regional Affairs [COMMERCE AND ECO-  
15 NOMIC DEVELOPMENT]; and

16 \* Sec. 6. AS 45.89.010 is amended to read:

17 Sec. 45.89.010. FUND ESTABLISHED. There is established in the  
18 Department of Commerce and Economic Development the residential energy  
19 conservation fund to carry out the purposes of this chapter. Loans  
20 and [REFUNDS,] grants [AND LOANS] made under this chapter may be used  
21 to purchase, construct, and install an energy conservation improvement  
22 in residential buildings. The fund may not be used for any [NO] other  
23 purpose.

24 \* Sec. 7. AS 46.11.040(3)(B) is amended to read:

25 (B) is located or is to be located in an area where  
26 thermal and lighting energy standards are not justified because  
27 of the high cost of implementation of the standards, as deter-  
28 mined under regulations adopted by the commissioner of community  
29 and regional affairs [COMMERCE AND ECONOMIC DEVELOPMENT]; or

1 \* Sec. 8. AS 46.11.900(3) is amended to read:

2 (3) "energy audit" means a determination and written sum-  
3 mary prepared under [AS 46.11.030 OR] sec. 215(b)(i)(A) of the Na-  
4 tional Energy Conservation Policy Act (42 U.S.C. 8216(b)(1)(A)) of

5 (A) the energy consumption characteristics of a build-  
6 ing, including the size, type, and rate of energy consumption of  
7 major energy consuming systems of the building and the climate  
8 characterizing the region where the building is located; and

9 (B) the energy conservation and cost savings likely to  
10 result from appropriate energy-conserving maintenance and operat-  
11 ing procedures and modifications, including the purchase and  
12 installation of energy-related fixtures; for purposes of this  
13 subparagraph when a fossil fuel is the energy source, the energy  
14 cost savings shall be determined with reference to the projected  
15 price of that fossil fuel over a 10-year period;

16 \* Sec. 9. AS 46.11.900(9)(B) is amended to read:

17 (B) by the commissioner of community and regional  
18 affairs [COMMERCE AND ECONOMIC DEVELOPMENT UNDER AS 44.33.040-  
19 (12)] for buildings and structures that [WHICH] are not public  
20 facilities.

21 \* Sec. 10. The following laws are repealed: AS 44.33.030 - 44.33.060;  
22 AS 45.88.500(2)(C); AS 45.89.020, 45.89.500(3)(A); AS 46.11.030, 46.11.-  
23 900(1)(B)(iii); and AS 46.12.120(4).

24 \* Sec. 11. On the effective date of this Act a program or project that  
25 is supervised by the section of power development in the Department of  
26 Commerce and Economic Development, including an unexpended appropriation  
27 for a program or project, is transferred to the Department of Community and  
28 Regional Affairs. The Department of Community and Regional Affairs may  
29 delegate supervision of a program or project transferred under this section

1 to a state department or agency, including the Alaska Power Authority and  
2 the University of Alaska.

3 \* Sec. 12. Notwithstanding the repeal of AS 45.89.020 made by sec. 10  
4 of this Act, a refund or grant shall be paid under AS 45.89.020 if an  
5 energy audit is performed before July 1, 1983 for the residential building  
6 that is the subject of the refund or grant application and if the refund or  
7 grant application is filed before January 1, 1984.

8 \* Sec. 13. This Act takes effect July 1, 1983.

THE LEGISLATURE OF THE STATE OF ALASKA  
ELEVENTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. CSSB 281 (L & C)  
 Title Energy development and conservation - Dept. of Commerce/C&RA  
 Requested by Senate Finance Committee Date May 16, 1983

II. FISCAL DETAIL

Agency Affected Dept. of Community & Regional Affairs  
 Program Category Affected Development  
 BRU, Program, or Subprogram(s) Affected Local Government Assistance  
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 83	FY 84	FY 85	FY 86	FY 87	FY 88
100 PERSONAL SERVICES	0	0				
200 TRAVEL	0	0				
300 CONTRACTUAL	0	0				
400 COMMODITIES	0	0				
500 EQUIPMENT	0	0				
600 LAND & STRUCTURES	0	0				
700 GRANTS, CLAIMS, ETC.	0	0				
TOTAL	0	0				

FUNDING (Thousands of Dollars)

GENERAL FUND	0	0				
FEDERAL FUNDS	0	0				
OTHER (Specify Fund Source)	0	0				

POSITIONS

FULL TIME	0	0				
PART TIME	0	0				
TEMPORARY	0	0				

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

IV. DATE May 16, 1983 PREPARED BY John Sackett  
 AGENCY Senate Finance Committee  
 PHONE 465-3753  
 Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

Offered: 5/5/83  
Referred: Finance

Original sponsor: Finance Committee

1 IN THE SENATE  
2 CS FOR SENATE BILL NO. 281 (L&C)  
3 IN THE LEGISLATURE OF THE STATE OF ALASKA  
4 THIRTEENTH LEGISLATURE - FIRST SESSION  
5 A BILL  
6 For an Act entitled: "An Act relating to energy development and conserva-  
7 tion functions of the Department of Commerce and  
8 Economic Development and the Department of Community  
9 and Regional Affairs; and providing for an effective  
10 date."  
11 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:  
12 \* Section 1. AS 43.20.037(d)(2)(K) is amended to read:  
13 (K) any other energy conservation [ENERGY-SAVING]  
14 device approved by the commissioner of community and regional  
15 affairs [COMMERCE AND ECONOMIC DEVELOPMENT UNDER AS 44.33.040-  
16 (12)].  
17 \* Sec. 2. AS 44.47.050 is amended by adding a new paragraph to read:  
18 (19) plan, study, implement, and assist programs for energy  
19 development and energy conservation, including weatherization, to meet  
20 community and regional needs.  
21 \* Sec. 3. AS 44.83.162(1) is amended to read:  
22 (1) In order to qualify for power cost assistance, each electric  
23 utility must make every reasonable effort to minimize administrative,  
24 operating, and overhead costs, including using the best available  
25 technology consistent with sound utility management practices. In  
26 reviewing applications for power cost assistance, the commission has  
27 the authority to require the elimination of duplicative or otherwise  
28 unnecessary operating expenses. Each eligible electric utility shall  
29 cooperate with appropriate state agencies [, INCLUDING BUT NOT LIMITED

1 TO THE ALASKA PUBLIC UTILITIES COMMISSION, THE ALASKA POWER AUTHORITY,  
2 THE ALASKA ENERGY CENTER, AND THE DIVISION OF ENERGY AND POWER DEVEL-  
3 OPMENT IN THE DEPARTMENT OF COMMERCE AND ECONOMIC DEVELOPMENT,] to  
4 implement cost-effective energy conservation measures, and to plan for  
5 and implement feasible alternatives to diesel generation.

6 \* Sec. 4. AS 44.83.177(d) is amended to read:

7 (d) In completing a reconnaissance study, the authority shall  
8 consult with the [DIVISION OF ENERGY AND POWER DEVELOPMENT IN THE]  
9 Department of Community and Regional Affairs [COMMERCE AND ECONOMIC  
10 DEVELOPMENT] to determine the information that each may require for  
11 energy planning and the development of technology.

12 \* Sec. 5. AS 44.83.400(2)(B) is amended to read:

13 (B) the [DIVISION OF ENERGY AND POWER DEVELOPMENT,]  
14 Department of Community and Regional Affairs [COMMERCE AND ECO-  
15 NOMIC DEVELOPMENT]; and

16 \* Sec. 6. AS 45.89.010 is amended to read:

17 Sec. 45.89.010. FUND ESTABLISHED. There is established in the  
18 Department of Commerce and Economic Development the residential energy  
19 conservation fund to carry out the purposes of this chapter. Loans  
20 and [REFUNDS,] grants [AND LOANS] made under this chapter may be used  
21 to purchase, construct, and install an energy conservation improvement  
22 in residential buildings. The fund may not be used for any [NO] other  
23 purpose.

24 \* Sec. 7. AS 46.11.040(3)(B) is amended to read:

25 (B) is located or is to be located in an area where  
26 thermal and lighting energy standards are not justified because  
27 of the high cost of implementation of the standards, as deter-  
28 mined under regulations adopted by the commissioner of community  
29 and regional affairs [COMMERCE AND ECONOMIC DEVELOPMENT]; or

1 \* Sec. 8. AS 46.11.900(3) is amended to read:

2 (3) "energy audit" means a determination and written sum-  
3 mary prepared under [AS 46.11.030 OR] sec. 215(b)(1)(A) of the Na-  
4 tional Energy Conservation Policy Act (42 U.S.C. 8216(b)(1)(A)) of

5 (A) the energy consumption characteristics of a build-  
6 ing, including the size, type, and rate of energy consumption of  
7 major energy consuming systems of the building and the climate  
8 characterizing the region where the building is located; and

9 (B) the energy conservation and cost savings likely to  
10 result from appropriate energy-conserving maintenance and operat-  
11 ing procedures and modifications, including the purchase and  
12 installation of energy-related fixtures; for purposes of this  
13 subparagraph when a fossil fuel is the energy source, the energy  
14 cost savings shall be determined with reference to the projected  
15 price of that fossil fuel over a 10-year period;

16 \* Sec. 9. AS 46.11.900(9)(B) is amended to read:

17 (B) by the commissioner of community and regional  
18 affairs [COMMERCE AND ECONOMIC DEVELOPMENT UNDER AS 44.33.040-  
19 (12)] for buildings and structures that [WHICH] are not public  
20 facilities.

21 \* Sec. 10. The following laws are repealed: AS 44.33.030 - 44.33.060;  
22 AS 45.88.500(2)(C); AS 45.89.020, 45.89.500(3)(A); AS 46.11.030, 46.11.-  
23 900(1)(B)(iii); and AS 46.12.120(4).

24 \* Sec. 11. On the effective date of this Act a program or project that  
25 is supervised by the section of power development in the Department of  
26 Commerce and Economic Development, including an unexpended appropriation  
27 for a program or project, is transferred to the Department of Community and  
28 Regional Affairs. The Department of Community and Regional Affairs may  
29 delegate supervision of a program or project transferred under this section

1 to a state department or agency, including the Alaska Power Authority and  
2 the University of Alaska.

3 \* Sec. 12. Notwithstanding the repeal of AS 45.89.020 made by sec. 10  
4 of this Act, a refund or grant shall be paid under AS 45.89.020 if an  
5 energy audit is performed before July 1, 1983 for the residential building  
6 that is the subject of the refund or grant application and if the refund or  
7 grant application is filed before January 1, 1984.

8 \* Sec. 13. This Act takes effect July 1, 1983.

Introduced: 4/28/83  
Referred: Labor and Commerce  
and Finance

1 IN THE SENATE

BY THE FINANCE COMMITTEE

2

SENATE BILL NO. 281

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

THIRTEENTH LEGISLATURE - FIRST SESSION

5

A BILL

6

For an Act entitled: "An Act relating to energy development and conserva-  
7 tion functions of the Department of Commerce and  
8 Economic Development and the Department of Community  
9 and Regional Affairs; and providing for an effective  
10 date."

11

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

12

\* Section 1. AS 43.20.037(d)(2)(K) is amended to read:

13

(K) any other energy conservation [ENERGY-SAVING]

14

device approved by the commissioner of community and regional

15

affairs [COMMERCE AND ECONOMIC DEVELOPMENT UNDER AS 44.33.040-

16

(12)].

17

\* Sec. 2. AS 44.47.050 is amended by adding a new paragraph to read:

18

(19) plan, study, implement, and assist programs for energy

19

development and energy conservation, including weatherization, to meet

20

community and regional needs.

21

\* Sec. 3. AS 44.83.162(1) is amended to read:

22

(1) In order to qualify for power cost assistance, each electric

23

utility must make every reasonable effort to minimize administrative,

24

operating, and overhead costs, including using the best available

25

technology consistent with sound utility management practices. In

26

reviewing applications for power cost assistance, the commission has

27

the authority to require the elimination of duplicative or otherwise

28

unnecessary operating expenses. Each eligible electric utility shall

29

cooperate with appropriate state agencies [, INCLUDING BUT NOT LIMITED

1 TO THE ALASKA PUBLIC UTILITIES COMMISSION, THE ALASKA POWER AUTHORITY,  
2 THE ALASKA ENERGY CENTER, AND THE DIVISION OF ENERGY AND POWER DEVEL-  
3 OPMENT IN THE DEPARTMENT OF COMMERCE AND ECONOMIC DEVELOPMENT,] to  
4 implement cost-effective energy conservation measures, and to plan for  
5 and implement feasible alternatives to diesel generation.

6 \* Sec. 4. AS 44.83.177(d) is amended to read:

7 (d) In completing a reconnaissance study, the authority shall  
8 consult with the [DIVISION OF ENERGY AND POWER DEVELOPMENT IN THE]  
9 Department of Community and Regional Affairs [COMMERCE AND ECONOMIC  
10 DEVELOPMENT] to determine the information that each may require for  
11 energy planning and the development of technology.

12 \* Sec. 5. AS 44.83.400(2)(B) is amended to read:

13 (B) the [DIVISION OF ENERGY AND POWER DEVELOPMENT,]  
14 Department of Community and Regional Affairs [COMMERCE AND ECO-  
15 NOMIC DEVELOPMENT]; and

16 \* Sec. 6. AS 45.89.010 is amended to read:

17 Sec. 45.89.010. FUND ESTABLISHED. There is established in the  
18 Department of Commerce and Economic Development the residential energy  
19 conservation fund to carry out the purposes of this chapter. Loans  
20 [REFUNDS, GRANTS AND LOANS] made under this chapter may be used to  
21 purchase, construct, and install an energy conservation improvement in  
22 residential buildings. The fund may not be used for any [NO] other  
23 purpose.

24 \* Sec. 7. AS 46.11.040(3)(B) is amended to read:

25 (B) is located or is to be located in an area where  
26 thermal and lighting energy standards are not justified because  
27 of the high cost of implementation of the standards, as deter-  
28 mined under regulations adopted by the commissioner of community  
29 and regional affairs [COMMERCE AND ECONOMIC DEVELOPMENT]; or

1 \* Sec. 8. AS 46.11.900(3) is amended to read:

2 (3) "energy audit" means a determination and written sum-  
3 mary prepared under [AS 46.11.030 OR] sec. 215(b)(1)(A of the Na-  
4 tional Energy Conservation Policy Act (42 U.S.C. 8216(b)(1)(A)) of

5 (A) the energy consumption characteristics of a build-  
6 ing, including the size, type, and rate of energy consumption of  
7 major energy consuming systems of the building and the climate  
8 characterizing the region where the building is located; and

9 (B) the energy conservation and cost savings likely to  
10 result from appropriate energy-conserving maintenance and operat-  
11 ing procedures and modifications, including the purchase and  
12 installation of energy-related fixtures; for purposes of this  
13 subparagraph when a fossil fuel is the energy source, the energy  
14 cost savings shall be determined with reference to the projected  
15 price of that fossil fuel over a 10-year period;

16 \* Sec. 9. AS 46.11.900(9)(B) is amended to read:

17 (B) by the commissioner of community and regional  
18 affairs [COMMERCE AND ECONOMIC DEVELOPMENT UNDER AS 44.33.040-  
19 (12)] for buildings and structures that [WHICH] are not public  
20 facilities.

21 \* Sec. 10. The following laws are repealed: AS 44.33.030 - 44.33.060;  
22 AS 45.88.500(2)(C); AS 45.89.020, 45.89.500(3)(A); AS 46.11.030, 46.11.-  
23 900(1)(B)(iii); and AS 46.12.120(4).

24 \* Sec. 11. On the effective date of this Act a program or project that  
25 is supervised by the section of power development in the Department of  
26 Commerce and Economic Development, including an unexpended appropriation  
27 for a program or project, is transferred to the Department of Community and  
28 Regional Affairs. The Department of Community and Regional Affairs may  
29 delegate supervision of a program or project transferred under this section

1 to a state department or agency, including the Alaska Power Authority and  
2 the University of Alaska.

3 \* Sec. 12. Notwithstanding the repeal of AS 45.89.020 made by sec. 10  
4 of this Act, a refund or grant shall be paid under AS 45.89.020 if an  
5 energy audit is performed before July 1, 1983 for the residential building  
6 that is the subject of the refund or grant application and if the refund or  
7 grant application is filed before January 1, 1984.

8 \* Sec. 13. This Act takes effect July 1, 1983.

STATE

BILL SHEFFIELD, GOVERNOR

**DEPT. OF COMMUNITY & REGIONAL AFFAIRS**

OFFICE OF THE COMMISSIONER

May 3, 1983

POUCH B  
JUNEAU, ALASKA 99811  
PHONE: (907) 465-4700

225 CORDOVA STREET - BLDG B  
ANCHORAGE, ALASKA 99501  
PHONE: (907) 264-2294

POSITION PAPER

RE: SB 281

SPONSOR: Senate Finance Committee

PROGRAM EFFECTS:

This bill would transfer general powers for energy development and conservation functions from the Department of Commerce to the Department of Community and Regional Affairs. The energy audit/grant program would be repealed. Energy planning functions and conservation loans would remain in Commerce. The legislation would allow for the delegation of energy functions to other state agencies including the Alaska Power Authority and the University of Alaska.

COMMENTS:

The Department has reservations over the transfer of energy functions to DCRA. Should the transfer take place, the Department has several concerns:

- 1) That adequate funding and personnel be provided to comply with legislative statute and intent;
- 2) That programs, to the maximum extent possible, be administered through regional offices and/or through communities in keeping with the mission and philosophy of the Department;
- 3) That the legislation, intent and funds provide for the most orderly transition possible, so as to not endanger the effectiveness of state or federal programs.

The Department is now in the process of analyzing the effect of the legislative amendments, intent and legislation and contrasting it with the current operations in the Department of Commerce to obtain a clearer view of what will be accomplished during FY 84.

  
Mark Lewis, Commissioner

STATE OF ALASKA  
FISCAL NOTE

Revision Date \_\_\_\_\_, 1983

I. REQUEST  
Bill/Resolution No.: SB 281  
Title: Energy Development & Conserv.  
Sponsor: The Finance Committee  
Requestor: \_\_\_\_\_

II. FISCAL DETAIL Department of  
Agency Affected: Community & Reg Affairs  
Program Category Affected: Development  
BRU, Program of Subprogram(s) Affected:  
Local Government Assistance

EXPENDITURES/REVENUES: (Thousands of Dollars)

	FY 83	FY 84	FY 85	FY 86	FY 87	FY 88
OPERATING						
100 PERSONAL SERVICES		637.2	675.4	715.9	758.9	804.4
200 TRAVEL		22.7	24.1	25.5	27.0	28.6
300 CONTRACTUAL		2,819.9	2,989.1	3,168.4	3,358.5	3,560.0
400 COMMODITIES		12.7	13.5	14.3	15.2	16.1
500 EQUIPMENT		2.3	2.4	2.5	2.6	2.7
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC						
TOTAL OPERATING		3,494.8	3,704.5	3,926.6	4,162.2	4,411.8
CAPITAL						
REVENUE						

FUNDING: (Thousands of Dollars)

GENERAL FUND		2,689.3	2,850.7	3,021.7	3,203.0	3,395.2
FEDERAL FUNDS		236.0	250.1	265.0	280.9	297.7
OTHER (Specify Source) CIP		569.5	603.7	639.9	678.3	718.9

POSITIONS:

FULL-TIME		17.0	17.0	17.0	17.0	17.0
PART-TIME						
TEMPORARY						

III. SOURCE OF FUNDS TO OFFSET FISCAL IMPACT OF BILL:

Funding for this program was originally identified in the Department of Commerce and Economic Development, Division of Energy and Power Development.

IV. ANALYSIS: Attach a separate page for any Analysis

Prepared By: Nancy J Slagle Phone: 465-4708  
 Division: ADMIN SVCS Date: 5/3/83  
 Approved by Commissioner: Karen Pedersen for Mark Lewis Date: 5/3/83  
 Department: Dept of Community and Regional Affairs

Distribution:

Original to Legislative Finance  
 Copy to Office of Management and Budget (for Legislature introduced bills)  
 Copy to Department (for Governor introduced bills)  
 Copy to Sponsor  
 Copy to Requestor (if different from Sponsor)

3/8/83

#### IV. Analysis

A. This fiscal note is prepared based on the assumption that the Department of Community and Regional Affairs will assume responsibility for the weatherization grant programs, energy information dissemination and continuation of capital projects currently being administered by the Division of Energy and Power Development. It is the Department's understanding that any portion of these functions may be contracted to other state departments and agencies, such as the Alaska Power Authority of the University of Alaska. Due to the fact that there may be federal funds available that the Department is not cognizant of, it may be necessary to request authority to receive additional funds and to create positions with relation to those funds during FY84.

Weatherization and Energy Conservation

Pers. Serv.	207.4
Travel	12.9
Contractual	2702.9
Commodities	1.5
Equipment	1.5
	<u>2925.3</u>

Explanation:

pers. serv.: salaries and benefits

1 Deputy Director	61.0
1 Energy Specialist II	45.8
1 Acctng Tech I	31.2
1 Grants Admin	44.2
1 Clerk Typist III	25.2

travel: allows for professional level staff to travel to regional hubs

contractual: estimated costs for rent, telephone, copier, etc. 25.0; funds for weatherization contracts 2677.9

commodities: misc. necessary office supplies

equipment: basic office equipment

CIP Direct Charge Positions

Pers. Serv.	258.0
Travel	10.7
Contractual	56.4
Commodities	4.7
Equipment	0.5
	<u>330.3</u>

CIP Overhead Positions

Pers. Serv.	171.8
Contractual	60.6
Commodities	6.5
Equipment	.3
	<u>239.2</u>

Explanation:

The CIP positions and associated costs are for existing, previously-funded capital projects, specifically the institutional building program, the federal weatherization program, and 14 demonstration projects. The federally-funded positions will continue as long as the federal funds last. The state-funded positions will terminate with the projects at the end of FY 84.

COMMITTEE REPORT  
SENATE

4/28/83

FURTHER: Finance

Date: 5/3/83

Mr. President:

The Committee on Labor & Commerce has had SB 281

Relating to energy development and conservation functions of the Department of Commerce and Economic Development and the Department of Community and Regional Affairs; and eff. date.

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass  do not pass
- do pass with attached amendments(s)
- replace with CS for SB 281 (L+C)  same title  
 new title
- and recommends do pass
- AND attaches a "Letter of Intent"  New Fiscal Note
- reports it back without recommendation
- referred to the \_\_\_\_\_ Committee

MEMBERS SIGNING  
DO PASS

MEMBERS HAVING  
OTHER RECOMMENDATIONS:

John C. Sargent  
Bob Mulcahy  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Robert Radley no rec.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Bob Mulcahy  
Vice CHAIRMAN



From The  
**SENATE  
FINANCE COMMITTEE**

---

May 12, 1983

Max,

The attached Fiscal Note for SB 281 was in the file but not acted upon when the committee passed the Labor & Commerce Committee Substitute this morning. Should the note accompany the Bill?

Kathy

Yes \_\_\_\_\_

No May

STATE OF ALASKA  
FISCAL NOTE

Revision Date                     , 1983

I. REQUEST  
 Bill/Resolution No.: SB 281  
 Title: Energy Development & Conserv.  
 Sponsor: The Finance Committee  
 Requestor:                                     

II. FISCAL DETAIL Department of  
 Agency Affected: Community & Reg Affairs  
 Program Category Affected: Development  
 BRU, Program of Subprogram(s) Affected:  
Local Government Assistance

EXPENDITURES/REVENUES: (Thousands of Dollars)

	FY 83	FY 84	FY 85	FY 86	FY 87	FY 88
<b>OPERATING</b>						
100 PERSONAL SERVICES		637.2	675.4	715.9	758.9	804.4
200 TRAVEL		22.7	24.1	25.5	27.0	28.6
300 CONTRACTUAL		2,819.9	2,989.1	3,168.4	3,358.5	3,560.0
400 COMMODITIES		12.7	13.5	14.3	15.2	16.1
500 EQUIPMENT		2.3	2.4	2.5	2.6	2.7
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC						
<b>TOTAL OPERATING</b>		3,494.8	3,704.5	3,926.6	4,162.2	4,411.8

<b>CAPITAL</b>						
----------------	--	--	--	--	--	--

<b>REVENUE</b>						
----------------	--	--	--	--	--	--

FUNDING: (Thousands of Dollars)

GENERAL FUND		2,689.3	2,850.7	3,021.7	3,203.0	3,395.2
FEDERAL FUNDS		236.0	250.1	265.0	280.9	297.7
OTHER (Specify Source) CIP		569.5	603.7	639.9	678.3	718.9

POSITIONS:

FULL-TIME		17.0	17.0	17.0	17.0	17.0
PART-TIME						
TEMPORARY						

III. SOURCE OF FUNDS TO OFFSET FISCAL IMPACT OF BILL:

Funding for this program was originally identified in the Department of Commerce and Economic Development, Division of Energy and Power Development.

IV. ANALYSIS: Attach a separate page for any Analysis

Prepared By: Nancy J. Slagle Phone: 465-4708  
 Division: ADMIN STR Date: 5/3/83

Approved by Commissioner: Karen Pedersen for Mark Lewis Date: 5/3/83  
 Department: Dept of Community and Regional Affairs

Distribution:

Original to Legislative Finance  
 Copy to Office of Management and Budget (for Legislature introduced bills)  
 Copy to Department (for Governor introduced bills)  
 Copy to Sponsor  
 Copy to Requestor (if different from Sponsor)

#### IV. Analysis

A. This fiscal note is prepared based on the assumption that the Department of Community and Regional Affairs will assume responsibility for the weatherization grant programs, energy information dissemination and continuation of capital projects currently being administered by the Division of Energy and Power Development. It is the Department's understanding that any portion of these functions may be contracted to other state departments and agencies, such as the Alaska Power Authority of the University of Alaska. Due to the fact that there may be federal funds available that the Department is not cognizant of, it may be necessary to request authority to receive additional funds and to create positions with relation to those funds during FY84.

Weatherization and Energy Conservation

Pers. Serv.	207.4
Travel	12.0
Contractual	2702.9
Commodities	1.5
Equipment	1.5
	<u>2925.3</u>

Explanation:

pers. serv.: salaries and benefits

1 Deputy Director	61.0
1 Energy Specialist II	45.8
1 Acctng Tech I	31.2
1 Grants Admin	44.2
1 Clerk Typist III	25.2

travel: allows for professional level staff to travel to regional hubs

contractual: estimated costs for rent, telephone, copier, etc. 25.0; funds for weatherization contracts 2677.9

commodities: misc. necessary office supplies

equipment: basic office equipment

CIP Direct Charge Positions

Pers. Serv.	258.0
Travel	10.7
Contractual	56.4
Commodities	4.7
Equipment	0.5
	<u>330.3</u>

CIP Overhead Positions

Pers. Serv.	171.8
Contractual	60.6
Commodities	6.5
Equipment	.3
	<u>239.2</u>

Explanation:

The CIP positions and associated costs are for existing, previously-funded capital projects, specifically the institutional building program, the federal weatherization program, and 14 demonstration projects. The federally-funded positions will continue as long as the federal funds last. The state-funded positions will terminate with the projects at the end of FY 84.

STATE OF ALASKA

BILL SHEFFIELD, GOVERNOR

DEPT. OF COMMUNITY & REGIONAL AFFAIRS

OFFICE OF THE COMMISSIONER

May 3, 1983

POUCH B  
JUNEAU, ALASKA 99811  
PHONE: (907) 465-4700

225 CORDOVA STREET - BLDG B  
ANCHORAGE, ALASKA 99501  
PHONE: (907) 264-2294

POSITION PAPER

RE: SB 281

SPONSOR: Senate Finance Committee

PROGRAM EFFECTS:

This bill would transfer general powers for energy development and conservation functions from the Department of Commerce to the Department of Community and Regional Affairs. The energy audit/grant program would be repealed. Energy planning functions and conservation loans would remain in Commerce. The legislation would allow for the delegation of energy functions to other state agencies including the Alaska Power Authority and the University of Alaska.

COMMENTS:

The Department has reservations over the transfer of energy functions to DCRA. Should the transfer take place, the Department has several concerns:

- 1) That adequate funding and personnel be provided to comply with legislative statute and intent;
- 2) That programs, to the maximum extent possible, be administered through regional offices and/or through communities in keeping with the mission and philosophy of the Department;
- 3) That the legislation, intent and funds provide for the most orderly transition possible, so as to not endanger the effectiveness of state or federal programs.

The Department is now in the process of analyzing the effect of the legislative amendments, intent and legislation and contrasting it with the current operations in the Department of Commerce to obtain a clearer view of what will be accomplished during FY 84.

*Mark Lewis for Comm. Lewis*  
Mark Lewis, Commissioner

Introduced: 5/9/83  
Referred: Resources  
and Finance

1 IN THE SENATE

BY FAHRENKAMP

2

SENATE BILL NO. 292

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

THIRTEENTH LEGISLATURE - FIRST SESSION

5

A BILL

6 For an Act entitled: "An Act relating to emergency loans for certain  
7 miners; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. EMERGENCY LOANS FOR MINERS. (a) In addition to loans  
10 that may be made under AS 27.09, the Department of Commerce and Economic  
11 Development may make an emergency loan from the mining loan fund (AS 27.-  
12 09.010) to an eligible miner or mining business that has entrusted precious  
13 metal to the Delta Smelting and Refining Company, Ltd., and is unable to  
14 obtain the return of the precious metal or reimbursement for the full value  
15 of the precious metal. The emergency loan shall be for the purpose of  
16 providing operating capital for the miner or mining business in 1983.

17 (b) To be eligible for a loan under this section a miner or mining  
18 business must

19 (1) be a resident of the state or a partnership or corporation  
20 in which a controlling interest is owned by residents of the state;

21 (2) hold a state mining license under AS 43.65.010;

22 (3) be engaged in mining in the state; and

23 (4) have a working interest in a mine or mining claim in the  
24 state.

25 (c) A loan made under this section

26 (1) may not be for less than \$1,000;

27 (2) may not exceed the value of the precious metal entrusted to  
28 the Delta Smelting and Refining Company, Ltd. or \$25,000, whichever is  
29 less;

COMMITTEE REPORT  
SENATE

5/9/83

FURTHER: Finance

Date: \_\_\_\_\_

Mr. President:

The Committee on Resources has had SB 292  
Relating to emergency loans for certain miners; and eff. date.

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass  do not pass
- do pass with attached amendments(s)
- replace with CS for \_\_\_\_\_  same title  
 new title
- and recommends \_\_\_\_\_
- AND attaches a "Letter of Intent"  New Fiscal Note
- reports it back without recommendation
- referred to the \_\_\_\_\_ Committee

MEMBERS SIGNING  
DO PASS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MEMBERS HAVING  
OTHER RECOMMENDATIONS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
CHAIRMAN

# CORRECTION

THIS DOCUMENT  
HAS BEEN REPHOTOGRAPHED  
TO ASSURE LEGIBILITY

Introduced: 5/9/83  
Referred: Resources  
and Finance

1 IN THE SENATE

BY FAHRENKAMP

2

SENATE BILL NO. 292

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

THIRTEENTH LEGISLATURE - FIRST SESSION

5

A BILL

6 For an Act entitled: "An Act relating to emergency loans for certain

7

miners; and providing for an effective date."

8

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9

\* Section 1. EMERGENCY LOANS FOR MINERS. (a) In addition to loans

10 that may be made under AS 27.09, the Department of Commerce and Economic

11 Development may make an emergency loan from the mining loan fund (AS 27.-

12 09.010) to an eligible miner or mining business that has entrusted precious

13 metal to the Delta Smelting and Refining Company, Ltd., and is unable to

14 obtain the return of the precious metal or reimbursement for the full value

15 of the precious metal. The emergency loan shall be for the purpose of

16 providing operating capital for the miner or mining business in 1983.

17

(b) To be eligible for a loan under this section a miner or mining

18 business must

19

(1) be a resident of the state or a partnership or corporation

20 in which a controlling interest is owned by residents of the state;

21

(2) hold a state mining license under AS 43.65.010;

22

(3) be engaged in mining in the state; and

23

(4) have a working interest in a mine or mining claim in the

24 state.

25

(c) A loan made under this section

26

(1) may not be for less than \$1,000;

27

(2) may not exceed the value of the precious metal entrusted to

28 the Delta Smelting and Refining Company, Ltd. or \$25,000, whichever is

29

less;

1 (3) shall bear annual interest at the rate of 10 percent; and

2 (4) must be repaid with accrued interest before January 1, 1984.

3 (d) An eligible miner or mining business may not receive more than  
4 one loan under this section.

5 (e) Collateral or other security may not be required for a loan made  
6 under this section.

7 (f) A miner or a mining business that applies for a loan under this  
8 section shall submit an application on a form prepared by the department.

9 The application shall include

10 (1) a signed and notarized affidavit verifying eligibility for  
11 the loan;

12 (2) the signature of a person who attests to the applicant's  
13 eligibility for the loan and the applicant's intent to use the loan money  
14 for mining in 1983;

15 (3) proof of the value of the applicant's precious metal that  
16 was entrusted to the Delta Smelting and Refining Company, Ltd.; and

17 (4) a statement of the applicant's assets and liabilities.

18 (g) The Department of Commerce and Economic Development may adopt  
19 regulations to implement the provisions of this section. Regulations  
20 adopted under this subsection are not subject to the requirements of the  
21 Administrative Procedure Act (AS 44.62).

22 (h) In this section "precious metal" includes gold, silver, and  
23 platinum.

24 \* Sec. 2. This Act takes effect immediately in accordance with AS 01.-  
25 10.070(c).

COMMITTEE REPORT  
SENATE

5/9/83

FURTHER: Finance

Date: \_\_\_\_\_

Mr. President:

The Committee on Resources has had SB 292

Relating to emergency loans for certain miners; and eff. date.

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass  do not pass
- do pass with attached amendments(s)
- replace with CS for \_\_\_\_\_  same title  
 new title
- and recommends \_\_\_\_\_
- AND attaches a "Letter of Intent"  New Fiscal Note
- reports it back without recommendation
- referred to the \_\_\_\_\_ Committee

MEMBERS SIGNING  
DO PASS

MEMBERS HAVING  
OTHER RECOMMENDATIONS:

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

\_\_\_\_\_  
CHAIRMAN

COMMITTEE REPORT  
HOUSE

(11)

FURTHER:

5/27/83

Date: 6-23-83

Mr. Speaker:

The Committee on FINANCE has had SB 294

"An Act relating to the compensation of state officers and employees not covered by collective bargaining; and providing for an effective date."

under consideration and reports it back as follows:

- do pass  do not pass
- do pass with attached amendments(s)
- replace with CS for SB 294 (710)  same title  
 new title
- and recommends DO PASS
- AND attaches a "Letter of Intent"  New Fiscal Note
- reports it back without recommendation  Zero Fiscal Note Attached
- referred to the \_\_\_\_\_ Committee

MEMBERS SIGNING  
DO PASS

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

MEMBERS HAVING  
OTHER RECOMMENDATIONS:

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

CHAIRMAN

Original sponsor: Sackett

1 IN THE SENATE

BY THE FINANCE COMMITTEE

2 HOUSE CS FOR SENATE BILL NO. 294 (Finance)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 THIRTEENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the compensation of state offi-  
7 cers and employees not covered by collective bargain-  
8 ing; and providing for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. AS 39.27.011(a) is repealed and reenacted to read:

11 (a) The following monthly basic salary schedule is approved as  
12 the pay plan for classified and partially exempt employees in the ex-  
13 ecutive branch of the state government who are not members of a col-  
14 lective bargaining unit established under the authority of the Public  
15 Employment Relations Act:

16 Range	Step	Step	Step	Step	Step	Step
17 No.	A	B	C	D	E	F
18 05	1,321	1,357	1,397	1,435	1,478	1,517
19 06	1,397	1,435	1,478	1,517	1,561	1,607
20 07	1,478	1,517	1,561	1,607	1,657	1,708
21 08	1,561	1,607	1,657	1,708	1,757	1,812
22 09	1,657	1,708	1,757	1,812	1,871	1,924
23 10	1,757	1,812	1,871	1,924	1,983	2,043
24 11	1,871	1,924	1,983	2,043	2,111	2,177
25 12	1,983	2,043	2,111	2,177	2,252	2,329
26 13	2,111	2,177	2,252	2,329	2,410	2,498
27 14	2,252	2,329	2,410	2,498	2,586	2,684
28 15	2,410	2,498	2,586	2,684	2,771	2,876
29 16	2,586	2,684	2,771	2,876	2,980	3,088

1	17	2,771	2,876	2,980	3,088	3,193	3,303
2	18	2,980	3,088	3,193	3,303	3,411	3,540
3	19	3,193	3,303	3,411	3,540	3,649	3,785
4	20	3,411	3,540	3,649	3,785	3,900	4,045
5	21	3,649	3,785	3,900	4,044	4,170	4,321
6	22	3,900	4,044	4,170	4,321	4,464	4,628
7	23	4,170	4,321	4,464	4,628	4,782	4,961
8	24	4,464	4,628	4,782	4,961	5,129	5,303
9	25	4,782	4,961	5,129	5,303	5,498	5,705
10	26	4,961	5,129	5,303	5,498	5,705	5,910
11	27	5,129	5,303	5,498	5,705	5,910	6,135
12	28	5,303	5,498	5,705	5,910	6,135	6,349
13	29	5,498	5,705	5,910	6,135	6,349	6,572
14	30	5,705	5,910	6,135	6,349	6,572	6,804

\* Sec. 2. AS 24.15.020 is amended to read:

Sec. 24.15.020. SALARY OF LEGISLATORS. The monthly salary for each member of the legislature is equal to Step A, Range 22 [10] of the salary schedule in AS 39.27.011(a) for Juneau, Alaska. The president of the senate and the speaker of the house of representatives are each entitled to an additional \$500 a year during tenure of office.

\* Sec. 3. AS 24.15.040 is amended to read:

Sec. 24.15.040. METHOD OF PAYMENT. Salaries [, PER DIEM] and additional allowances for members of the legislature shall be paid by warrants drawn on vouchers approved by the legislative fiscal officer.

\* Sec. 4. EMPLOYEES OF THE JUDICIAL AND LEGISLATIVE BRANCHES. The permanent and temporary employees of the judicial branch and the permanent employees of the legislative branch are entitled to receive salary increases comparable to those received by the classified and partially exempt employees of the executive branch under AS 39.27.011(a) as that subsection is

1 reenacted in sec. 1 of this Act.

2 \* Sec. 5. EMPLOYEES OF THE UNIVERSITY OF ALASKA. The employees of the  
3 University of Alaska who are not members of a collective bargaining unit  
4 are entitled to receive salary increases in accordance with the compensa-  
5 tion policy of the Board of Regents of the University of Alaska.

6 \* Sec. 6. RETROACTIVITY. Sections 1 and 4 of this Act are retroactive  
7 to January 1, 1983.

8 \* Sec. 7. AS 24.15.010 is repealed.

9 \* Sec. 8. Sections 1 - 4, 6 and 7 of this Act take effect immediately  
10 in accordance with AS 01.10.070(c).

11 \* Sec. 9. Section 5 of this Act takes effect July 1, 1983.  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29

Offered: 5/27/83  
Referred: Finance

Original sponsor: Sackett

1 IN THE SENATE BY THE STATE AFFAIRS COMMITTEE  
2 HOUSE CS FOR SENATE BILL NO. 294 (State Affairs)  
3 IN THE LEGISLATURE OF THE STATE OF ALASKA  
4 THIRTEENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the compensation of state offi-  
7 cers and employees not covered by collective bargain-  
8 ing; and providing for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. AS 39.27.011(a) is repealed and reenacted to read:

11 (a) The following monthly basic salary schedule is approved as  
12 the pay plan for classified and partially exempt employees in the ex-  
13 ecutive branch of the state government who are not members of a col-  
14 lective bargaining unit established under the authority of the Public  
15 Employment Relations Act:

16 Range	Step	Step	Step	Step	Step	Step
17 No.	A	B	C	D	E	F
18 05	1,326	1,362	1,402	1,440	1,483	1,522
19 06	1,402	1,440	1,483	1,522	1,566	1,612
20 07	1,483	1,522	1,566	1,612	1,662	1,713
21 08	1,566	1,612	1,662	1,713	1,762	1,817
22 09	1,662	1,713	1,762	1,817	1,876	1,929
23 10	1,762	1,817	1,876	1,929	1,988	2,048
24 11	1,876	1,929	1,988	2,048	2,116	2,182
25 12	1,988	2,048	2,116	2,182	2,257	2,334
26 13	2,116	2,182	2,257	2,334	2,415	2,503
27 14	2,257	2,334	2,415	2,503	2,591	2,689
28 15	2,415	2,503	2,591	2,689	2,776	2,881
29 16	2,591	2,689	2,776	2,881	2,985	3,093

1	17	2,776	2,881	2,985	3,093	3,198	3,308
2	18	2,985	3,093	3,198	3,308	3,416	3,545
3	19	3,198	3,308	3,416	3,545	3,654	3,790
4	20	3,416	3,545	3,654	3,790	3,905	4,049
5	21	3,654	3,790	3,905	4,049	4,175	4,326
6	22	3,905	4,049	4,175	4,326	4,469	4,633
7	23	4,175	4,326	4,469	4,633	4,787	4,966
8	24	4,469	4,633	4,787	4,966	5,134	5,308
9	25	4,787	4,966	5,134	5,308	5,503	5,710
10	26	4,966	5,134	5,308	5,503	5,710	5,915
11	27	5,134	5,308	5,503	5,710	5,915	6,140
12	28	5,308	5,503	5,710	5,915	6,140	6,354
13	29	5,503	5,710	5,915	6,140	6,354	6,577
14	30	5,710	5,915	6,140	6,354	6,577	6,809

15 \* Sec. 2. AS 24.15.020 is amended to read:

16           Sec. 24.15.020. SALARY OF LEGISLATORS. The monthly salary for  
17 each member of the legislature is equal to Step A, Range 22 [10] of  
18 the salary schedule in AS 39.27.011(a) for Juneau, Alaska. The  
19 president of the senate and the speaker of the house of representa-  
20 tives are each entitled to an additional \$500 a year during tenure of  
21 office.

22 \* Sec. 3. AS 24.15.040 is amended to read:

23           Sec. 24.15.040. METHOD OF PAYMENT. Salaries [, PER DIEM] and  
24 additional allowances for members of the legislature shall be paid by  
25 warrants drawn on vouchers approved by the legislative fiscal officer.

26 \* Sec. 4. EMPLOYEES OF THE JUDICIAL AND LEGISLATIVE BRANCHES. The per-  
27 manent and temporary employees of the judicial branch and the permanent em-  
28 ployees of the legislative branch are entitled to receive salary increases  
29 comparable to those received by the classified and partially exempt

1 employees of the executive branch under AS 39.27.011(a) as that subsection  
2 is reenacted in sec. 1 of this Act.

3 \* Sec. 5. EMPLOYEES OF THE UNIVERSITY OF ALASKA. The employees of the  
4 University of Alaska who are not members of a collective bargaining unit  
5 are entitled to receive salary increases comparable to those received by  
6 the classified and partially exempt employees of the executive branch under  
7 AS 39.27.011(a) as that subsection is reenacted in sec. 1 of this Act.

8 \* Sec. 6. AS 24.15.010 is repealed.

9 \* Sec. 7. RETROACTIVITY. Sections 1, 4, and 5 of this Act are retroac-  
10 tive to January 1, 1983.

11 \* Sec. 8. EFFECTIVE DATE. This Act takes effect immediately in accor-  
12 dance with AS 01.10.070(c).

Introduced: 5/9/83  
Referred: Finance

1 IN THE SENATE

BY SACKETT

2

SENATE BILL NO. SB 294

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

THIRTEENTH LEGISLATURE - FIRST SESSION

5

A BILL

6

For an Act entitled: "An Act relating to the compensation of state officers and employees not covered by collective bargaining; and providing for an effective date."

7

8

9

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10

\* Section 1. AS 39.27.011(a) is repealed and reenacted to read:

11

(a) The following monthly basic salary schedule is approved as

12

the pay plan for classified and partially exempt employees in the ex-

13

ecutive branch of the state government who are not members of a col-

14

lective bargaining unit established under the authority of the Public

15

Employment Relations Act:

16

Range	Step	Step	Step	Step	Step	Step
No.	A	B	C	D	E	F
05	1,326	1,362	1,402	1,440	1,483	1,522
06	1,402	1,440	1,483	1,522	1,566	1,612
07	1,483	1,522	1,566	1,612	1,662	1,713
08	1,566	1,612	1,662	1,713	1,762	1,817
09	1,662	1,713	1,762	1,817	1,876	1,929
10	1,762	1,817	1,876	1,929	1,988	2,048
11	1,876	1,929	1,988	2,048	2,116	2,182
12	1,988	2,048	2,116	2,182	2,257	2,334
13	2,116	2,182	2,257	2,334	2,415	2,503
14	2,257	2,334	2,415	2,503	2,591	2,689
15	2,415	2,503	2,591	2,689	2,776	2,881
16	2,591	2,689	2,776	2,881	2,985	3,093

1	17	2,776	2,881	2,985	3,093	3,198	3,308
2	18	2,985	3,093	3,198	3,308	3,416	3,545
3	19	3,198	3,308	3,416	3,545	3,654	3,790
4	20	3,416	3,545	3,654	3,790	3,905	4,049
5	21	3,654	3,790	3,905	4,049	4,175	4,326
6	22	3,905	4,049	4,175	4,326	4,469	4,633
7	23	4,175	4,326	4,469	4,633	4,787	4,966
6	24	4,469	4,633	4,787	4,966	5,134	5,308
9	25	4,787	4,966	5,134	5,308	5,503	5,710
10	26	4,966	5,134	5,308	5,503	5,710	5,915
11	27	5,134	5,308	5,503	5,710	5,915	6,140
12	28	5,308	5,503	5,710	5,915	6,140	6,354
13	29	5,503	5,710	5,915	6,140	6,354	6,577
14	30	5,710	5,915	6,140	6,354	6,577	6,809

15 \* Sec. 2. EMPLOYEES OF THE JUDICIAL AND LEGISLATIVE BRANCHES. The per-  
16 manent and temporary employees of the judicial branch and the permanent em-  
17 ployees of the legislative branch are entitled to receive salary increases  
18 comparable to those received by the classified and partially exempt employ-  
19 ees of the executive branch under AS 39.27.011(a) as that subsection is re-  
20 enacted in sec. 1 of this Act.

21 \* Sec. 3. EMPLOYEES OF THE UNIVERSITY OF ALASKA. The employees of the  
22 University of Alaska who are not members of a collective bargaining unit  
23 are entitled to receive salary increases comparable to those received by  
24 the classified and partially exempt employees of the executive branch under  
25 AS 39.27.011(a) as that subsection is reenacted in sec. 1 of this Act.

26 \* Sec. 4. RETROACTIVITY. Sections 1 - 3 of this Act are retroactive to  
27 January 1, 1983.

28 \* Sec. 5. EFFECTIVE DATE. This Act takes effect immediately in accor-  
29 dance with AS 01.10.070(c).

COMMITTEE REPORT  
SENATE

5/9/83

FURTHER:

Date: 5/13/83

Mr. President:

The Committee on Finance has had SB 294

*Relating to the compensation of state officers and employees not covered by collective bargaining; and ed. date.*

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass  do not pass
- do pass with attached amendments(s)
- replace with CS for \_\_\_\_\_  same title
- and recommends \_\_\_\_\_  new title
- AND attaches a "Letter of Intent"  New Fiscal Note
- reports it back without recommendation
- referred to the \_\_\_\_\_ Committee

MEMBERS SIGNING  
DO PASS

MEMBERS HAVING  
OTHER RECOMMENDATIONS:

\_\_\_\_\_

\_\_\_\_\_

*[Handwritten Signature]*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CHAIRMAN

Introduced: 5/9/83  
Referred: Finance

1 IN THE SENATE

BY SACKETT

2

SENATE BILL NO. SB 294

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

THIRTEENTH LEGISLATURE - FIRST SESSION

5

A BILL

6 For an Act entitled: "An Act relating to the compensation of state offi-  
7 cers and employees not covered by collective bargain-  
8 ing; and providing for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. AS 39.27.011(a) is repealed and reenacted to read:

11 (a) The following monthly basic salary schedule is approved as  
12 the pay plan for classified and partially exempt employees in the ex-  
13 ecutive branch of the state government who are not members of a col-  
14 lective bargaining unit established under the authority of the Public  
15 Employment Relations Act:

16 Range	Step	Step	Step	Step	Step	Step
17 No.	A	B	C	D	E	F
18 05	1,326	1,362	1,402	1,440	1,479	1,522
19 06	1,402	1,440	1,483	1,522	1,566	1,612
20 07	1,483	1,522	1,566	1,612	1,662	1,713
21 08	1,566	1,612	1,662	1,713	1,762	1,817
22 09	1,662	1,713	1,762	1,817	1,876	1,929
23 10	1,762	1,817	1,876	1,929	1,988	2,048
24 11	1,876	1,929	1,988	2,048	2,116	2,182
25 12	1,988	2,048	2,116	2,182	2,257	2,334
26 13	2,116	2,182	2,257	2,334	2,415	2,503
27 14	2,257	2,334	2,415	2,503	2,591	2,689
28 15	2,415	2,503	2,591	2,689	2,776	2,881
29 16	2,591	2,689	2,776	2,881	2,985	3,093

1	17	2,776	2,881	2,985	3,093	3,198	3,308
2	18	2,985	3,093	3,198	3,308	3,416	3,545
3	19	3,198	3,308	3,416	3,545	3,654	3,790
4	20	3,416	3,545	3,654	3,790	3,905	4,049
5	21	3,654	3,790	3,905	4,049	4,175	4,326
6	22	3,905	4,049	4,175	4,326	4,469	4,633
7	23	4,175	4,326	4,469	4,633	4,787	4,966
8	24	4,469	4,633	4,787	4,966	5,134	5,308
9	25	4,787	4,966	5,134	5,308	5,503	5,710
10	26	4,966	5,134	5,308	5,503	5,710	5,915
11	27	5,134	5,308	5,503	5,710	5,915	6,140
12	28	5,308	5,503	5,710	5,915	6,140	6,354
13	29	5,503	5,710	5,915	6,140	6,354	6,577
14	30	5,710	5,915	6,140	6,354	6,577	6,809

15 \* Sec. 2. EMPLOYEES OF THE JUDICIAL AND LEGISLATIVE BRANCHES. The per-  
16 manent and temporary employees of the judicial branch and the permanent em-  
17 ployees of the legislative branch are entitled to receive salary increases  
18 comparable to those received by the classified and partially exempt employ-  
19 ees of the executive branch under AS 39.27.011(a) as that subsection is re-  
20 enacted in sec. 1 of this Act.

21 \* Sec. 3. EMPLOYEES OF THE UNIVERSITY OF ALASKA. The employees of the  
22 University of Alaska who are not members of a collective bargaining unit  
23 are entitled to receive salary increases comparable to those received by  
24 the classified and partially exempt employees of the executive branch under  
25 AS 39.27.011(a) as that subsection is reenacted in sec. 1 of this Act.

26 \* Sec. 4. RETROACTIVITY. Sections 1 - 3 of this Act are retroactive to  
27 January 1, 1983.

28 \* Sec. 5. EFFECTIVE DATE. This Act takes effect immediately in accor-  
29 dance with AS 01.10.070(c).

STATE OF ALASKA  
FISCAL NOTE

Revision Date \_\_\_\_\_, 1983

I. REQUEST

Bill/Resolution No.: HCS SB 294  
 Title: Compensation of State Employees  
 Sponsor: State Affairs Committee  
 Requestor: State Affairs Committee

II. FISCAL DETAIL

Agency Affected: All  
 Program Category Affected: All  
 BRU, Program of Subprogram(s) Affected: All

EXPENDITURES/REVENUES: (Thousands of Dollars)

	FY 83	FY 84	FY 85	FY 86	FY 87	FY 88
OPERATING						
100 PERSONAL SERVICES	6269.6	14201.9	14201.9	14201.9	14201.9	
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC						
TOTAL OPERATING	6,269.6	14,201.9	14201.9	14201.9	14201.9	
CAPITAL						
REVENUE						

FUNDING: (Thousands of Dollars)

GENERAL FUND	5815.6	12,485.5	12,485.5	12,485.5	12,485.5	
FEDERAL FUNDS	9.4	18.8	18.8	18.8	18.8	
OTHER (Specify Source)	444.6	1697.6	1697.6	1697.6	1697.6	

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

III. SOURCE OF FUNDS TO OFFSET FISCAL IMPACT OF BILL:

Funds are indicated in the Governor's expenditure plan for FY 83 and FY 84 except for the \$1,455.0 required to fund increases to the Legislature Salaries in FY 84.

IV. ANALYSIS: Attach a separate page for any Analysis

Prepared By: Liz Blecker <sup>LB</sup> Phone: 465-3568  
 Division: OMB Date: 06-06-83  
 Approved by Commissioner: [Signature] Date: 6/8/83  
 Department: OMB

Distribution:

- Original to Legislative Finance
- Copy to Office of Management and Budget (for Legislature introduced bills)
- Copy to Department (for Governor introduced bills)
- Copy to Sponsor
- Copy to Requestor (if different from Sponsor)

3/3/83

HCS SB 294 - Page 2 of 2  
 Analysis of Salary Schedule Bill

House Committee Substitute for SB 294 raises salaries for Legislators and eliminates the per diem payments. The costs for the Legislative Affairs budget is based on a 90 day session and were obtained from Wally Harrision, Director of Legislative Affairs.

The fiscal impact of changing the salary schedule as proposed affects the executive, legislative, and judicial branches of government and the University of Alaska. The fiscal impact on the legislative and judicial branches and the University of Alaska was obtained by contacting the following representatives:

Court System	Robert Fisher
Legislative Affairs	Wally Harrison
Legislative Finance	Pat Williams
Legislative Audit	Merle Jensen
Ombudsman	Robin Ross
University of Alaska	Frank Spargo

The fiscal impact on the executive branch was calculated using a computer program developed by the Office of Management and Budget, and coordinated by Jeff. Morrison. Fiscal impacts are summarized as follows:

	FY 83 TOTAL	FY 83 GF	FY 84/85 TOTAL	FY 84/85 GF
Court System	578.7	578.7	1163.0	1163.0
Legislative Affairs	312.2	312.2	2084.8	2084.8
Legislative Finance	43.4	43.4	86.8	86.8
Legislative Audit	53.9	53.9	107.8	107.8
Ombudsman	28.9	28.9	57.8	57.8
University of Alaska	3791.3	3390.4	7753.8	6150.1
Executive Branch	1461.2	1408.1	2947.9	2835.2
TOTALS	6269.6	5815.6	14,201.9	12,485.5

The FY 83 amounts will be requested as a supplemental appropriation. The FY 84 amount is included as an amendment to the Governor's FY 84 budget except for the additional amount needed for the increase in the Legislature. The FY 85 amounts will be included in the instructions for agency preparation of the FY 85 budget.

This bill was originally requested by the Governor as HB 226.



Original sponsors: Halford and Bennett

1 IN THE SENATE

BY THE FINANCE COMMITTEE

2 HOUSE CS FOR CS FOR SENATE BILL NO. 296 (Finance)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 THIRTEENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to certain licenses, permits, and  
7 registrations; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. AS 08.18.031 is amended to read:

10 Sec. 08.18.031. CERTIFICATE OF REGISTRATION [- ISSUANCE, DUPLI-  
11 CATION, RENEWAL]. A certificate of registration expires on December 31  
12 of each even-numbered year [FOLLOWING THE DATE OF ISSUANCE OR RENEWAL]  
13 and shall be renewed under the same requirements as for an original  
14 registration. The commissioner shall issue to the applicant a certifi-  
15 cate of registration upon compliance with the registration require-  
16 ments of this chapter.

17 \* Sec. 2. AS 08.18.041 is amended to read:

18 Sec. 08.18.041. REGISTRATION AND RENEWAL FEES. The applicant  
19 shall pay to the commissioner a biennial registration or renewal fee  
20 as follows:

- 21 (1) general contractor ..... \$200 [\$100]
- 22 (2) specialty contractor ..... 100 [50]

23 \* Sec. 3. AS 08.52.050 is amended to read:

24 Sec. 08.52.050. FEES. An applicant for a certificate of fitness  
25 shall pay a fee of \$75 [\$5] at the time of application.

26 \* Sec. 4. AS 08.54.170(a) is amended to read:

- 27 (a) License fees for engaging in the profession of guiding are:
- 28 (1) master guide licence, biennial [ANNUAL] ..... \$150 [\$75]
- 29 (2) registered guide licence, biennial [ANNUAL]... 150 [75]

1 (3) class-A assistant guide, biennial [ANNUAL] ....30 [15]

2 (4) assistant guide license, biennial [ANNUAL] ....20 [10]

3 \* Sec. 5. AS 18.62.020 is amended to read:

4 Sec. 18.62.020. APPLICATION FOR AND ISSUANCE OF CERTIFICATE.

5 The department shall issue certificates of fitness valid for one year  
6 and certificates of fitness valid for three years. The certificate  
7 shall be issued only to an individual. An applicant for a certificate  
8 shall apply in writing, under oath, on a form prescribed by the de-  
9 partment containing

10 (1) the name and address of the applicant;

11 (2) the applicant's [HIS] age;

12 (3) the applicant's [HIS] citizenship; [AND]

13 (4) whether the applicant is applying for a one-year or a  
14 three-year certificate; and

15 (5) [(4)] other information relevant to licensing which the  
16 department requires.

17 \* Sec. 6. AS 18.62.030 is amended to read:

18 Sec. 18.62.030. FEE. When submitting an application, an [AN]  
19 applicant shall pay a [AN INITIAL] fee of \$40 for a certificate valid  
20 for one year or \$75 for a certificate valid for three years [\$15 WITH  
21 HIS APPLICATION].

22 \* Sec. 7. AS 18.62.040 is amended to read:

23 Sec. 18.62.040. DURATION OF CERTIFICATE. The department may  
24 cancel a certificate for cause. A certificate [CERTIFICATES], if not  
25 cancelled for cause, is valid for the term it was issued for. A  
26 certificate holder whose certificate is about to expire may apply for  
27 a new certificate [ARE RENEWABLE UPON PAYMENT OF AN ANNUAL RENEWAL FEE  
28 OF \$5].

29 \* Sec. 8. AS 18.62.060 is amended to read:

1           Sec. 18.62.060. POWER OF THE DEPARTMENT. The department shall  
2 issue orders [, RULES] and adopt regulations necessary to carry out  
3 the purposes of this chapter.

4 \* Sec. 9. AS 08.66.010 is amended to read:

5           Sec. 08.66.010. DEALERS TO REGISTER. A [EVERY] dealer in motor  
6 vehicles, trailers or semi-trailers shall, as a condition to engaging  
7 in business in the [THIS] state, register biennially [ANNUALLY] with  
8 the Department of Public Safety.

9 \* Sec. 10. AS 08.66.020 is amended to read:

10           Sec. 08.66.020. APPLICATION, BOND, AND FEE. Application for  
11 dealer registration shall be accompanied by a biennial [AN ANNUAL]  
12 registration fee of \$50 [\$25] and a bond required by AS 08.66.060.

13 \* Sec. 11. AS 08.66.050 is amended to read:

14           Sec. 08.66.050. RENEWAL OF REGISTRATION. A [EACH] dealer shall  
15 renew the registration required by this chapter [ANNUALLY] before  
16 January 1 every two years [OF EACH YEAR].

17 \* Sec. 12. AS 08.66.080 is amended to read:

18           Sec. 08.66.080. PENALTIES. A dealer who fails to register and  
19 file a bond as required by this chapter [BEFORE JANUARY 1 OF EACH  
20 YEAR] shall pay a penalty of \$100. A dealer who wilfully violates a  
21 [ANY] provision of this chapter is guilty of a misdemeanor, and upon  
22 conviction is punishable by a fine of not more than \$300.

23 \* Sec. 13. AS 08.92.010 is amended to read:

24           Sec. 08.92.010. REGISTRATION REQUIRED. A person may not engage  
25 in the business of promoting concerts in the [THIS] state without  
26 [FIRST OBTAINING AND HOLDING] a [CURRENT AND] valid promoter's certifi-  
27 cate of registration issued by the department. To remain valid, a  
28 certificate of registration must be renewed biennially on [OR BEFORE]  
29 a date set by the department.

1 \* Sec. 14. AS 08.92.020(b) is amended to read:

2 (b) The biennial fee for the renewal of a registration certifi-  
3 cate [FOR EACH CALENDAR YEAR] is \$40 [~~\$20~~].

4 \* Sec. 15. AS 16.05.340(a)(12) is amended to read:

5 (12) Fur dealers:

6 (A) Resident fur dealer biennial license.... 160 [50]

7 (B) Nonresident fur dealer biennial license. 400 [200]

8 \* Sec. 16. AS 16.05.340(a)(13) is amended to read:

9 (13) Taxidermists:

10 (A) Resident taxidermy biennial license..... 150 [75]

11 (B) Nonresident taxidermy biennial license.. 400 [200]

12 \* Sec. 17. AS 16.05.340(a)(14) is amended to read:

13 (14) Fish or game farming biennial license..... 200 [100]

14 \* Sec. 18. AS 16.05.350 is amended to read:

15 Sec. 16.05.350. EXPIRATION OF LICENSES AND TAGS. Licenses and  
16 tags required under AS 16.05.330 - 16.05.430, except biennial licen-  
17 ses, the visitor's special sport fishing license, and the resident  
18 trapping license, expire at the close of December 31 following issu-  
19 ance. Biennial licenses expire after December 31 of the year follow-  
20 ing the year of issuance. The resident trapping license expires at  
21 the close of September 30 of the year following the year in which the  
22 license is issued.

23 \* Sec. 19. AS 16.05.440 is amended to read:

24 Sec. 16.05.440. EXPIRATION DATE FOR LICENSES. Licenses issued  
25 under AS 16.05.440 - 16.05.720 expire at the close of December 31  
26 following their issuance or, for licenses that are valid for two  
27 years, after December 31 of the year after the year of issuance, and  
28 shall be renewed [ANNUALLY] upon application and payment of the li-  
29 cense fees required by AS 16.05.440 - 16.05.720.

1 \* Sec. 20. AS 16.05.530 is amended to read:

2       Sec. 16.05.530. [ANNUAL] RENEWAL OF VESSEL LICENSE. Upon [AN-  
3 NUAL] payment of a license fee of \$20 for one year or \$40 for two  
4 years at the option of the owner, and filing of the name and address  
5 of the owner of the vessel or the owner's authorized agent, the name  
6 and number of the vessel, a description of the vessel, vessel license  
7 number, if any, the area to be fished, and other reasonable informa-  
8 tion required by the Commercial Fisheries Entry Commission, the com-  
9 mission shall issue a number plate and a vessel license. If the  
10 vessel has a number plate, the commission shall issue a vessel license  
11 and tab designating the year or years the license is valid. The tab  
12 shall be placed in the space provided on the permanent number plate.

13 \* Sec. 21. AS 16.05.530 is amended by adding a new subsection to read:

14       (b) A vessel license is valid for one or two years. However, if  
15 the license is valid for one year and the license fee has been paid  
16 for an additional year, the commission shall, at the end of the first  
17 year, automatically issue another license to the licensee valid for  
18 one additional year.

19 \* Sec. 22. AS 18.72.020(a) is amended to read:

20       (a) A person holding a permit required by the fire safety code  
21 may sell or offer for sale salable fireworks, if

22       (1) the person has submitted to the state fire marshal a  
23 policy, or a certified true copy of a policy, of public liability and  
24 products liability insurance, including both accident and occurrence  
25 coverage, provided by the wholesale company selling fireworks to the  
26 person, in the amount of at least \$200,000 for bodily injury or death  
27 and at least \$50,000 property damage and the person is named as an  
28 insured party upon the policy and the policy is continuously in force  
29 while the person is engaged in the retail sale of fireworks, and

1 (2) an endorsement fee of \$10 [55] is paid to the state  
2 fire marshal for an endorsement that is valid for two years [EACH  
3 YEAR] or portions [FRACTION] of two years [YEAR] during which the  
4 permit holder is engaged in the retail sale of fireworks.

5 \* Sec. 23. AS 03.40.160, AS 03.54.190(a) and AS 18.62.050(b) are re-  
6 pealed.

7 \* Sec. 24. Sections 1, 2, 4, and 9 - 23 of this Act take effect  
8 January 1, 1985.

9 \* Sec. 25. Sections 3 and 5 - 8 of this Act take effect July 1, 1984.  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30

STATE OF ALASKA 1984 LEGISLATIVE SESSION  
FISCAL NOTE

Revision Date: \_\_\_\_\_

REQUEST HCS CSSB 296  
Bill/Resolution No.: (Finance)  
Title: "An Act relating to certain licenses, permits, ..."  
Sponsor: House Labor and Commerce  
Requestor: House Finance  
Date of Request: 4/23/84

FISCAL DETAIL  
Agency Affected: Labor  
Program Category Affected: Public Protection  
BRU, Program or Subprogram(s) Affected: Occupational Safety and Health

EXPENDITURES/REVENUES: (Thousands of Dollars)

	FY 84	FY 85	FY 86	FY 87	FY 88	FY 89
OPERATING						
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 SUPPLIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS						
800 MISCELLANEOUS						
TOTAL OPERATING		0	0	0	0	0

CAPITAL						
---------	--	--	--	--	--	--

REVENUE		10.3	10.3	10.3	10.3	10.3
---------	--	------	------	------	------	------

FUNDING: (Thousands of Dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER						
TOTAL						

POSITIONS:

FULL-TIME		0	0	0	0	0
PART-TIME						
TEMPORARY						

SOURCE OF FUNDS TO OFFSET FISCAL IMPACT OF BILL:

ANALYSIS: Attach a separate page for analysis

Prepared By: Robert J. Bacolas, Director Phone: 465-4370  
Division: Labor Standards and Safety Date: \_\_\_\_\_

Approved by Commissioner: Jim Robinson Date: 4/23/84  
Agency: Labor

LEG:B:13

Distribution (by Agency preparing fiscal note):  
Legislative Finance  
Legislative Sponsor  
Requestor  
Office of Management and Budget  
Impacted Agency(ies)

12/1/83

FISCAL NOTE

THE LEGISLATURE OF THE STATE OF ALASKA  
THIRTEENTH LEGISLATURE

BILL/RESOLUTION NO: HCS CSSB 296 (Finance)

TITLE: "An Act relating to certain licenses, permits, and registrations...."

AGENCY AFFECTED: Department of Labor

Page 2

This bill would change the fee structure for explosive handlers' certificates of fitness issued by the Department of Labor. The fee would be increased from \$5 to \$75 and would take effect July 1, 1984.

With the increase in fees, we would expect the number of certificates applied for to drop by 25%. This is due to the fact that many persons renew or purchase certificates in anticipation of working as a blaster, even though they are not presently working as a blaster in Alaska. With the increased fee, these persons would probably wait until they have a job in Alaska before purchasing a license.

The net increase in program receipts would therefore be \$10,250 derived as follows:

	<u>Old Fee</u>	<u>New Fee</u>
Number of certificates issued	200	150
Fee	5	75
Total	<u>\$1,000</u>	<u>\$11,250</u>

Difference: New - Old =  
\$11,250 - \$1,000 = \$10,250

LEG:B:12

STATE OF ALASKA 1984 LEGISLATIVE SESSION  
FISCAL NOTE

Revision Date: \_\_\_\_\_

REQUEST

Bill/Resolution No.: CS SB 296 (Fin)  
 Title: an act relating to certain licenses, permits, and registrations  
 Sponsor: Halford & Bennett  
 Requestor: Eliason (L & C)  
 Date of Request: 2/21/84

FISCAL DETAIL

Agency Affected: Dept. of Fish & Game  
 Program Category Affected: Natural Resource Management  
 BRU, Program or Subprogram(s) Affected: Commercial Fisheries Entry Commission

EXPENDITURES/REVENUES: (Thousands of Dollars)

	FY 84	FY 85	FY 86	FY 87	FY 88	FY 89
OPERATING						
100 PERSONAL SERVICES		14.1	0	0	0	
200 TRAVEL						
300 CONTRACTUAL						
400 SUPPLIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS						
800 MISCELLANEOUS						
TOTAL OPERATING		14.1	0	0	0	
CAPITAL		0	0	0	0	
REVENUE		0	0	0	0	

FUNDING: (Thousands of Dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER						
TOTAL		0	0	0	0	

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

SOURCE OF FUNDS TO OFFSET FISCAL IMPACT OF BILL:

NONE REQUESTED

ANALYSIS: Attach a separate page for analysis

Prepared By: Christine Kelly, Licensing Admn. Phone: 465-4081  
 Division: Commercial Fisheries Entry Comm. Date: 2/24/84

Approved by Commissioner: [Signature] Date: 2/24/84  
 Agency: Commercial Fisheries Entry Comm.

Distribution (by Agency preparing fiscal note):

Legislative Finance  
 Legislative Sponsor  
 Requestor  
 Office of Management and Budget  
 Impacted Agency(ies)

12/1/83

FISCAL NOTE: SB 296

ANALYSIS

The implementation of optional two year licensing of commercial fishing vessels will increase operating costs by approximately \$14.1 in the first year of implementation as system analysis and programming necessary to adapt on-line licensing files is estimated to take three months. In subsequent years there will be no increase in operating costs.

Revenue will not increase or decrease as a result of this legislation because the number of vessel licenses issued per year will not be affected. Vessel owners that choose the two year option will receive the license for the first year immediately upon the Commission's receipt of the application and the license for the second year will automatically be issued prior to the start of that year.

STATE OF ALASKA 1984 LEGISLATIVE SESSION  
FISCAL NOTE

Revision Date 2/21/84

REQUEST

Bill/Resolution No: 45 CS 702 CSSB 296 (Fin)  
Title: Extending the periods for which certain licns, prmts & registrtns are valid & adjusting fees for certain licns, prmts & registrtns.  
Sponsor: Halford & Bennett  
Requestor: Senate Labor & Commerce Cmt.  
Date of Request: \_\_\_\_\_

FISCAL DETAIL

Agency Affected: Revenue  
Program Category Affected: Revenue Management & Collection

BRU, Program or Subprogram(s) Affected: Public Services Division BRU

EXPENDITURES/REVENUES: (Thousands of Dollars)

	FY 84	FY 85	FY 86	FY 87	FY 88	FY 89
OPERATING						
100 PERSONAL SERVICES	-	-	-	-	-	-
200 TRAVEL	-	-	-	-	-	-
300 CONTRACTUAL	-	-	-	-	-	-
400 SUPPLIES	-	-	-	-	-	-
500 EQUIPMENT	-	-	-	-	-	-
600 LANDS & STRUCTURES	-	-	-	-	-	-
700 GRANTS, CLAIMS	-	-	-	-	-	-
800 MISCELLANEOUS	-	-	-	-	-	-
TOTAL OPERATING	-0-	- 0 -	- 0 -	- 0 -	- 0 -	- 0 -
CAPITAL	-	-	-	-	-	-
REVENUE (General Fund)		12.0	(12.0)	12.0	(12.0)	12.0

FUNDING: (Thousands of Dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER						
TOTAL	- 0 -	- 0 -	- 0 -	- 0 -	- 0 -	- 0 -

POSITIONS:

FULL-TIME	-	-	-	-	-	-
PART-TIME	-	-	-	-	-	-
TEMPORARY	-	-	-	-	-	-

SOURCE OF FUNDS TO OFFSET FISCAL IMPACT OF BILL:

ANALYSIS: Revenue figures reflect timing of biennial license sales.

Prepared By: Martin J. Richard  
Division: Public Services Division

Phone: 465-2392  
Date: 2/21/84

Approved by Commissioner: [Signature]  
Agency: Revenue

Date: 2/21/84

Distribution (by Agency preparing fiscal note):

Legislative Finance  
Legislative Sponsor  
Requestor  
Office of Management and Budget

STATE OF ALASKA 1984 LEGISLATIVE SESSION  
FISCAL NOTE

Revision Date: \_\_\_\_\_

REQUEST HCS CSSB 296 (Fin)  
 Bill/Resolution No.: \_\_\_\_\_  
 Title: Act relating to certain  
licenses, permits.....  
 Sponsor: Sen. Halford  
 Requestor: House Finance  
 Date of Request: 4-23-84

FISCAL DETAIL  
 Agency Affected: Public Safety  
 Program Category Affected: Life & Property Protection  
 BRU, Program or Subprogram(s) Affected: DMV/FWP

EXPENDITURES/REVENUES: (Thousands of Dollars)

	FY 84	FY 85	FY 86	FY 87	FY 88	FY 89
OPERATING						
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 SUPPLIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS						
800 MISCELLANEOUS						
TOTAL OPERATING	-0-	-0-	-0-	-0-	-0-	-0-
CAPITAL						
REVENUE						

FUNDING: (Thousands of Dollars)

GENERAL FUND	-0-	-0-	-0-	-0-	-0-	-0-
FEDERAL FUNDS						
OTHER						
TOTAL						

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

SOURCE OF FUNDS TO OFFSET FISCAL IMPACT OF BILL:

ANALYSIS: Attach a separate page for analysis

Prepared By: Paul Conger Phone: 465-4335  
 Division: Administrative Services Date: 4-23-84  
 Approved by Commissioner: J. Minick Date: 4-23-84  
 Agency: Public Safety

Distribution (by Agency preparing fiscal note):  
 Legislative Finance  
 Legislative Sponsor  
 Requestor  
 Office of Management and Budget  
 Impacted Agency(ies)

12/1/83

STATE OF ALASKA 1984 LEGISLATIVE SESSION  
FISCAL NOTE

Revision Date: \_\_\_\_\_

REQUEST HCS CSSB 296  
 Bill/Resolution No.: (Finance)  
 Title: An act relating to  
annual-biennial licensing fees  
 Sponsor: House Finance Committee  
 Requestor: \_\_\_\_\_  
 Date of Request: \_\_\_\_\_

FISCAL DETAIL  
 Agency Affected: Commerce & Economic Dev.  
 Program Category Affected: Public Protection  
 BRU, Program or Subprogram(s) Affected:  
Division of Occupational Licensing

EXPENDITURES/REVENUES: (Thousands of Dollars)

	FY 84	FY 85	FY 86	FY 87	FY 88	FY 89
OPERATING						
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 SUPPLIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS						
800 MISCELLANEOUS						
TOTAL OPERATING		-0-	-0-	-0-	-0-	-0-
CAPITAL						
REVENUE		-0-	-0-	-0-	-0-	-0-

FUNDING: (Thousands of Dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER						
TOTAL		-0-	-0-	-0-	-0-	-0-

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

SOURCE OF FUNDS TO OFFSET FISCAL IMPACT OF BILL:

See attached.

ANALYSIS: Attach a separate page for analysis

Prepared By: Jennifer Strickler, Management Analyst  
 Division: Occupational Licensing

Phone: 465-2144  
 Date: 4-23-84

Approved by Commissioner: Richard A. Lvo  
 Agency: Commerce & Economic Development

Date: 4/24/84

Distribution (by Agency preparing fiscal note):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

12/1/83

HCS 6558 296 (Financial) FISCAL IMPACT

The analysis of this bill is confined to Sections 1 & 2, registration and renewal fees for construction contractors; Section 4, initial license and renewal fees for guides; and Sections 13 & 14, renewal of registration for concert promoters. The remainder of this bill has no impact on the Division of Occupational Licensing functions.

The provisions of this bill has no impact on expenditures and provides a net zero fiscal impact on revenue generated from licensing in succeeding fiscal years.

Under existing statutes, contractor registration, guide licenses and concert promoter registrations must be renewed annually. This bill provides an amendment to those statutes to extend the renewal of the licenses/registrations to biennial.

This bill provides for initial and renewal fees for contractor registration, guide licensing, and the renewal fee only for concert promoters registration, to be increased 100%.

In effect this is no net increase in the fee structure. The increased fees would cover a two year period instead of the present annual period. This would be reflected in the amount of revenue generated in a license/registration renewal year versus that of the off year. Over a period of two fiscal years the revenue generated would be identical to that if the annual renewal requirement is maintained.

STATE OF ALASKA 1984 LEGISLATIVE SESSION  
FISCAL NOTE

Revision Date: \_\_\_\_\_

REQUEST	HCS CSSB 296	FISCAL DETAIL
Bill/Resolution No.:	(Finance)	Agency Affected: <u>Labor</u>
Title:	"An Act relating to certain licenses, permits, . . ."	Program Category Affected: <u>Public Protection</u>
Sponsor:	House Labor and Commerce	BRU, Program or Subprogram(s) Affected: <u>Labor Standards and Safety BRU</u>
Requestor:	House Finance	<u>Mechanical Inspection</u>
Date of Request:	4/23/84	

EXPENDITURES/REVENUES: (Thousands of Dollars)

	FY 84	FY 85	FY 86	FY 87	FY 88	FY 89
<b>OPERATING</b>						
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 SUPPLIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS						
800 MISCELLANEOUS						
<b>TOTAL OPERATING</b>		0	0	0	0	0
<b>CAPITAL</b>						
<b>REVENUE</b>						

FUNDING: (Thousands of Dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER Prog. Rec		106.1	106.1	106.1	106.1	106.1
<b>TOTAL</b>		106.1	106.1	106.1	106.1	106.1

POSITIONS:

FULL-TIME		0	0	0	0	0
PART-TIME						
TEMPORARY						

SOURCE OF FUNDS TO OFFSET FISCAL IMPACT OF BILL:

ANALYSIS: Attach a separate page for analysis

Prepared By: Robert J. Bacolas, Director Phone: 465-4870  
 Division: Labor Standards and Safety Date: 4/23/84

Approved by Commissioner: Jim Robinson Date: 4/23/84  
 Agency: Labor  
 LEG:A:47

Distribution (by Agency preparing fiscal note):  
 Legislative Finance  
 Legislative Sponsor  
 Requestor  
 Office of Management and Budget  
 Impacted Agency(ies)

FISCAL NOTE

THE LEGISLATURE OF THE STATE OF ALASKA

THIRTEENTH LEGISLATURE

BILL/RESOLUTION NO: HCS CSSB 296 (Finance)

TITLE: "An Act relating to certain licesnes, permits, and registrations...."

AGENCY AFFECTED: Department of Labor

Page 2

This bill would change the fee structure for certificates of fitness issued by the Department of Labor. The new fee structure as follows would take effect July 1, 1984:

<u>Certificate Type</u>	<u>Current Fee</u>	<u>New Fee</u>
Annual	\$15.00	\$40.00
3 Year	N/A	\$75.00
Renewal	\$5.00	N/A

These increases would result in an additional \$106,130 in program receipts for the Mechanical Inspection program.

We have assumed the number of certificates issued will remain constant for FY's 1985-1989, and that there will be no further increases in fees.

LEG:A:47

STATE OF ALASKA 1984 LEGISLATIVE SESSION  
FISCAL NOTE

Revision Date 5/01/84

**REQUEST**

Bill/Resolution No: HCSOSSB296 (Fin.)  
 Title: Relating to Certain Licenses  
Permits; with effective date  
 Sponsor: Halford  
 Requestor: House Rules  
 Date of Request: 4/27/84

**FISCAL DETAIL**

Agency Affected: Revenue  
 Program Category Affected: Revenue  
Collection & Management  
 BRU, Program or Subprogram(s) Affected:  
Public Services Division BRU

**EXPENDITURES/REVENUES: (Thousands of Dollars)**

	FY 84	FY 85	FY 86	FY 87	FY 88	FY 89
<b>OPERATING</b>						
100 PERSONAL SERVICES	-	-	-	-	-	-
200 TRAVEL	-	-	-	-	-	-
300 CONTRACTUAL	-	-	-	-	-	-
400 SUPPLIES	-	-	-	-	-	-
500 EQUIPMENT	-	-	-	-	-	-
600 LANDS & STRUCTURES	-	-	-	-	-	-
700 GRANTS, CLAIMS	-	-	-	-	-	-
800 MISCELLANEOUS	-	-	-	-	-	-
<b>TOTAL OPERATING</b>	0	0	0	0	0	0
<b>CAPITAL</b>	-	-	-	-	-	-
<b>REVENUE</b>	0	12.0	(12.0)	12.0	(12.0)	12.0

**FUNDING: (Thousands of Dollars)**

GENERAL FUND	-	-	-	-	-	-
FEDERAL FUNDS	-	-	-	-	-	-
OTHER	-	-	-	-	-	-
<b>TOTAL</b>	-	-	-	-	-	-

**POSITIONS:**

FULL-TIME	-	-	-	-	-	-
PART-TIME	-	-	-	-	-	-
TEMPORARY	-	-	-	-	-	-

**SOURCE OF FUNDS TO OFFSET FISCAL IMPACT OF BILL:**

**ANALYSIS:** Attached

Prepared By: Martin J. Richard Phone: 465-2392  
 Division: Public Services Division Date: 5/01/84

Approved by Commissioner: [Signature] Date: 5/4/84  
 Agency: Revenue

Distribution (by Agency preparing fiscal note):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

HCSCSSB 296 (Finance)  
Analysis  
Public Services Division BRU

Only Sections 15-18 of this bill apply to licenses administered by the Department of Revenue. This bill changes the sale of Fur Dealer, Taxidermy, and Fish and Game Farm Licenses from an annual to a biennial basis. The effective date is January 1, 1985.

This change will have little impact. In FY83 a total of 189 licenses were sold, netting \$ 12,000 to the General Fund. With implementation of this bill, these funds will be collected on a two year cycle. However, no change in the number of licenses sold is anticipated.

Offered: 4/26/84  
Referred: Rules

Original sponsors: Halford and Bennett

1 IN THE SENATE BY THE FINANCE COMMITTEE  
2 HOUSE CS FOR CS FOR SENATE BILL NO. 296 (Finance)  
3 IN THE LEGISLATURE OF THE STATE OF ALASKA  
4 THIRTEENTH LEGISLATURE - SECOND SESSION

5 A BILL  
6 For an Act entitled: "An Act relating to certain licenses, permits, and  
7 registrations; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. AS 08.18.031 is amended to read:

10 Sec. 08.18.031. CERTIFICATE OF REGISTRATION [- ISSUANCE, DURA-  
11 TION, RENEWAL]. A certificate of registration expires on December 31  
12 of each even-numbered year [FOLLOWING THE DATE OF ISSUANCE OR RENEWAL]  
13 and shall be renewed under the same requirements as for an original  
14 registration. The commissioner shall issue to the applicant a certifi-  
15 cate of registration upon compliance with the registration require-  
16 ments of this chapter.

17 \* Sec. 2. AS 08.18.041 is amended to read:

18 Sec. 08.18.041. REGISTRATION AND RENEWAL FEES. The applicant  
19 shall pay to the commissioner a biennial registration or renewal fee  
20 as follows:

- 21 (1) general contractor ..... \$200 [\$100]  
22 (2) specialty contractor ..... 100 [50]

23 \* Sec. 3. AS 08.52.050 is amended to read:

24 Sec. 08.52.050. FEES. An applicant for a certificate of fitness  
25 shall pay a fee of \$75 [\$5] at the time of application.

26 \* Sec. 4. AS 08.54.170(a) is amended to read:

- 27 (a) License fees for engaging in the profession of guiding are:  
28 (1) master guide license, biennial [ANNUAL] .....\$150 [\$75]  
29 (2) registered guide license, biennial [ANNUAL]...150 [75]

1           Sec. 18.62.060. POWER OF THE DEPARTMENT. The department shall  
2 issue orders [, RULES] and adopt regulations necessary to carry out  
3 the purposes of this chapter.

4 \* Sec. 9. AS 08.66.010 is amended to read:

5           Sec. 08.66.010. DEALERS TO REGISTER. A [EVERY] dealer in motor  
6 vehicles, trailers or semi-trailers shall, as a condition to engaging  
7 in business in the [THIS] state, register biennially [ANNUALLY] with  
8 the Department of Public Safety.

9 \* Sec. 10. AS 08.66.020 is amended to read:

10          Sec. 08.66.020. APPLICATION, BOND, AND FEE. Application for  
11 dealer registration shall be accompanied by a biennial [AN ANNUAL]  
12 registration fee of \$50 [\$25] and a bond required by AS 08.66.060.

13 \* Sec. 11. AS 08.66.050 is amended to read:

14          Sec. 08.66.050. RENEWAL OF REGISTRATION. A [EACH] dealer shall  
15 renew the registration required by this chapter [ANNUALLY] before  
16 January 1 every two years [OF EACH YEAR].

17 \* Sec. 12. AS 08.66.080 is amended to read:

18          Sec. 08.66.080. PENALTIES. A dealer who fails to register and  
19 file a bond as required by this chapter [BEFORE JANUARY 1 OF EACH  
20 YEAR] shall pay a penalty of \$100. A dealer who wilfully violates a  
21 [ANY] provision of this chapter is guilty of a misdemeanor, and upon  
22 conviction is punishable by a fine of not more than \$300.

23 \* Sec. 13. AS 08.92.010 is amended to read:

24          Sec. 08.92.010. REGISTRATION REQUIRED. A person may not engage  
25 in the business of promoting concerts in the [THIS] state without  
26 [FIRST OBTAINING AND HOLDING] a [CURRENT AND] valid promoter's certifi-  
27 cate of registration issued by the department. To remain valid, a  
28 certificate of registration must be renewed biennially on [OR BEFORE]  
29 a date set by the department.

# CORRECTION

THIS DOCUMENT  
HAS BEEN REPHOTOGRAPHED  
TO ASSURE LEGIBILITY

Offered: 4/26/84  
Referred: Rules

Original sponsors: Halford and Bennett

1 IN THE SENATE BY THE FINANCE COMMITTEE  
2 HOUSE CS FOR CS FOR SENATE BILL NO. 296 (Finance)  
3 IN THE LEGISLATURE OF THE STATE OF ALASKA  
4 THIRTEENTH LEGISLATURE - SECOND SESSION

5 A BILL  
6 For an Act entitled: "An Act relating to certain licenses, permits, and  
7 registrations; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. AS 08.18.031 is amended to read:

10 Sec. 08.18.031. CERTIFICATE OF REGISTRATION [- ISSUANCE, DURA-  
11 TION, RENEWAL]. A certificate of registration expires on December 31  
12 of each even-numbered year [FOLLOWING THE DATE OF ISSUANCE OR RENEWAL]  
13 and shall be renewed under the same requirements as for an original  
14 registration. The commissioner shall issue to the applicant a certifi-  
15 cate of registration upon compliance with the registration require-  
16 ments of this chapter.

17 \* Sec. 2. AS 08.18.041 is amended to read:

18 Sec. 08.18.041. REGISTRATION AND RENEWAL FEES. The applicant  
19 shall pay to the commissioner a biennial registration or renewal fee  
20 as follows:

- 21 (1) general contractor ..... \$200 [\$100]  
22 (2) specialty contractor ..... 100 [50]

23 \* Sec. 3. AS 08.52.050 is amended to read:

24 Sec. 08.52.050. FEES. An applicant for a certificate of fitness  
25 shall pay a fee of \$75 [\$5] at the time of application.

26 \* Sec. 4. AS 08.54.170(a) is amended to read:

- 27 (a) License fees for engaging in the profession of guiding are:  
28 (1) master guide license, biennial [ANNUAL] ..... \$150 [\$75]  
29 (2) registered guide license, biennial [ANNUAL]... 150 [75]

1 (3) class-A assistant guide, biennial [ANNUAL] ....30 [15]

2 (4) assistant guide license, biennial [ANNUAL] ....20 [10]

3 \* Sec. 5. AS 18.62.020 is amended to read:

4 Sec. 18.62.020. APPLICATION FOR AND ISSUANCE OF CERTIFICATE.

5 The department shall issue certificates of fitness valid for one year  
6 and certificates of fitness valid for three years. The certificate  
7 shall be issued only to an individual. An applicant for a certificate  
8 shall apply in writing, under oath, on a form prescribed by the de-  
9 partment containing

10 (1) the name and address of the applicant;

11 (2) the applicant's [HIS] age;

12 (3) the applicant's [HIS] citizenship; [AND]

13 (4) whether the applicant is applying for a one-year or a  
14 three-year certificate; and

15 (5) [(4)] other information relevant to licensing which the  
16 department requires.

17 \* Sec. 6. AS 18.62.030 is amended to read:

18 Sec. 18.62.030. FEE. When submitting an application, an [AN]  
19 applicant shall pay a [AN INITIAL] fee of \$40 for a certificate valid  
20 for one year or \$75 for a certificate valid for three years [\$15 WITH  
21 HIS APPLICATION].

22 \* Sec. 7. AS 18.62.040 is amended to read:

23 Sec. 18.62.040. DURATION OF CERTIFICATE. The department may  
24 cancel a certificate for cause. A certificate [CERTIFICATES], if not  
25 cancelled for cause, is valid for the term it was issued for. A  
26 certificate holder whose certificate is about to expire may apply for  
27 a new certificate [ARE RENEWABLE UPON PAYMENT OF AN ANNUAL RENEWAL FEE  
28 OF \$5].

29 \* Sec. 8. AS 18.62.060 is amended to read:

1           Sec. 18.62.060. POWER OF THE DEPARTMENT. The department shall  
2           issue orders [, RULES] and adopt regulations necessary to carry out  
3           the purposes of this chapter.

4           \* Sec. 9. AS 08.66.010 is amended to read:

5           Sec. 08.66.010. DEALERS TO REGISTER. A [EVERY] dealer in motor  
6           vehicles, trailers or semi-trailers shall, as a condition to engaging  
7           in business in the [THIS] state, register biennially [ANNUALLY] with  
8           the Department of Public Safety.

9           \* Sec. 10. AS 08.66.020 is amended to read:

10           Sec. 08.66.020. APPLICATION, BOND, AND FEE. Application for  
11           dealer registration shall be accompanied by a biennial [AN ANNUAL]  
12           registration fee of \$50 [ \$25] and a bond required by AS 08.66.060.

13           \* Sec. 11. AS 08.66.050 is amended to read:

14           Sec. 08.66.050. RENEWAL OF REGISTRATION. A [EACH] dealer shall  
15           renew the registration required by this chapter [ANNUALLY] before  
16           January 1 every two years [OF EACH YEAR].

17           \* Sec. 12. AS 08.66.080 is amended to read:

18           Sec. 08.66.080. PENALTIES. A dealer who fails to register and  
19           file a bond as required by this chapter [BEFORE JANUARY 1 OF EACH  
20           YEAR] shall pay a penalty of \$100. A dealer who wilfully violates a  
21           [ANY] provision of this chapter is guilty of a misdemeanor, and upon  
22           conviction is punishable by a fine of not more than \$300.

23           \* Sec. 13. AS 08.92.010 is amended to read:

24           Sec. 08.92.010. REGISTRATION REQUIRED. A person may not engage  
25           in the business of promoting concerts in the [THIS] state without  
26           [FIRST OBTAINING AND HOLDING] a [CURRENT AND] valid promoter's certifi-  
27           cate of registration issued by the department. To remain valid, a  
28           certificate of registration must be renewed biennially on [OR BEFORE]  
29           a date set by the department.

1 \* Sec. 14. AS 08.92.020(b) is amended to read:

2 (b) The biennial fee for the renewal of a registration certifi-  
3 cate [FOR EACH CALENDAR YEAR] is \$40 [\$20].

4 \* Sec. 15. AS 16.05.340(a)(12) is amended to read:

5 (12) Fur dealers:

6 (A) Resident fur dealer biennial license.... 100 [50]

7 (B) Nonresident fur dealer biennial license. 400 [200]

8 \* Sec. 16. AS 16.05.340(a)(13) is amended to read:

9 (13) Taxidermists:

10 (A) Resident taxidermy biennial license..... 150 [75]

11 (B) Nonresident taxidermy biennial license.. 400 [200]

12 \* Sec. 17. AS 16.05.340(a)(14) is amended to read:

13 (14) Fish or game farming biennial license..... 200 [100]

14 \* Sec. 18. AS 16.05.350 is amended to read:

15 Sec. 16.05.350. EXPIRATION OF LICENSES AND TAGS. Licenses and  
16 tags required under AS 16.05.330 - 16.05.430, except biennial licen-  
17 ses, the visitor's special sport fishing license, and the resident  
18 trapping license, expire at the close of December 31 following issu-  
19 ance. Biennial licenses expire after December 31 of the year follow-  
20 ing the year of issuance. The resident trapping license expires at  
21 the close of September 30 of the year following the year in which the  
22 license is issued.

23 \* Sec. 19. AS 16.05.440 is amended to read:

24 Sec. 16.05.440. EXPIRATION DATE FOR LICENSES. Licenses issued  
25 under AS 16.05.440 - 16.05.720 expire at the close of December 31  
26 following their issuance or, for licenses that are valid for two  
27 years, after December 31 of the year after the year of issuance, and  
28 shall be renewed [ANNUALLY] upon application and payment of the li-  
29 cense fees required by AS 16.05.440 - 16.05.720.

1 \* Sec. 20. AS 16.05.530 is amended to read:

2           Sec. 16.05.530. [ANNUAL] RENEWAL OF VESSEL LICENSE. Upon [AN-  
3 NUAL] payment of a license fee of \$20 for one year or \$40 for two  
4 years at the option of the owner, and filing of the name and address  
5 of the owner of the vessel or the owner's authorized agent: the name  
6 and number of the vessel, a description of the vessel, vessel license  
7 number, if any, the area to be fished, and other reasonable informa-  
8 tion required by the Commercial Fisheries Entry Commission, the com-  
9 mission shall issue a number plate and a vessel license. If the  
10 vessel has a number plate, the commission shall issue a vessel license  
11 and tab designating the year or years the license is valid. The tab  
12 shall be placed in the space provided on the permanent number plate.

13 \* Sec. 21. AS 16.05.530 is amended by adding a new subsection to read:

14           (b) A vessel license is valid for one or two years. However, if  
15 the license is valid for one year and the license fee has been paid  
16 for an additional year, the commission shall, at the end of the first  
17 year, automatically issue another license to the licensee valid for  
18 one additional year.

19 \* Sec. 22. AS 18.72.020(a) is amended to read:

20           (a) A person holding a permit required by the fire safety code  
21 may sell or offer for sale salable fireworks, if

22           (1) the person has submitted to the state fire marshal a  
23 policy, or a certified true copy of a policy, of public liability and  
24 products liability insurance, including both accident and occurrence  
25 coverage, provided by the wholesale company selling fireworks to the  
26 person, in the amount of at least \$200,000 for bodily injury or death  
27 and at least \$50,000 property damage and the person is named as an  
28 insured party upon the policy and the policy is continuously in force  
29 while the person is engaged in the retail sale of fireworks, and

1                   (2) an endorsement fee of \$10 [\$5] is paid to the state  
2 fire marshal for an endorsement that is valid for two years [EACH  
3 YEAR] or portions [FRACTION] of two years [YEAR] during which the  
4 permit holder is engaged in the retail sale of fireworks.

5       \* Sec. 23. AS 03.40.160, AS 08.54.190(a) and AS 18.62.050(b) are re-  
6 pealed.

7       \* Sec. 24. Sections 1, 2, 4, and 9 - 23 of this Act take effect  
8 January 1, 1985.

9       \* Sec. 25. Sections 3 and 5 - 8 of this Act take effect July 1, 1984.

Rd 5/11/84

STATE OF ALASKA 1984 LEGISLATIVE SESSION  
FISCAL NOTE

Revision Date: \_\_\_\_\_

REQUEST	HCS CSSB 296	FISCAL DETAIL
Bill/Resolution No.:	(Finance)	Agency Affected: Labor
Title:	"An Act relating to certain licenses, permits, . . ."	Program Category Affected: Public Protection
Sponsor:	House Labor and Commerce	BRU, Program or Subprogram(s) Affected: Labor Standards and Safety BRU
Requestor:	House Finance	Mechanical Inspection
Date of Request:	4/23/84	

EXPENDITURES/REVENUES: (Thousands of Dollars)

	FY 84	FY 85	FY 86	FY 87	FY 88	FY 89
<b>OPERATING</b>						
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 SUPPLIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS						
800 MISCELLANEOUS						
<b>TOTAL OPERATING</b>		0	0	0	0	0
<b>CAPITAL</b>						
<b>REVENUE</b>						

FUNDING: (Thousands of Dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER Prog. Rec		106.1	106.1	106.1	106.1	106.1
<b>TOTAL</b>		106.1	106.1	106.1	106.1	106.1

POSITIONS:

FULL-TIME		0	0	0	0	0
PART-TIME						
TEMPORARY						

SOURCE OF FUNDS TO OFFSET FISCAL IMPACT OF BILL:

ANALYSIS: Attach a separate page for analysis

Prepared By: Robert J. Bacolas, Director Phone: 465-4870  
 Division: Labor Standards and Safety Date: 4/23/84

Approved by Commissioner: Jim Robison Date: 4/23/84  
 Agency: Labor

LEG:A:47

Distribution (by Agency preparing fiscal note):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

12/1/83

FISCAL NOTE

THE LEGISLATURE OF THE STATE OF ALASKA

THIRTEENTH LEGISLATURE

BILL/RESOLUTION NO: HCS CSSB 296 (Finance)

TITLE: "An Act relating to certain licenses, permits, and registrations...."

AGENCY AFFECTED: Department of Labor

Page 2

This bill would change the fee structure for certificates of fitness issued by the Department of Labor. The new fee structure as follows would take effect July 1, 1984:

<u>Certificate Type</u>	<u>Current Fee</u>	<u>New Fee</u>
Annual	\$15.00	\$40.00
3 Year	N/A	\$75.00
Renewal	\$5.00	N/A

These increases would result in an additional \$106,130 in program receipts for the Mechanical Inspection program.

We have assumed the number of certificates issued will remain constant for FY's 1985-1989, and that there will be no further increases in fees.

LEG:A:47

STATE OF ALASKA 1984 LEGISLATIVE SESSION  
FISCAL NOTE

Revision Date: \_\_\_\_\_

REQUEST HCS CSSB 296  
Bill/Resolution No.: (Finance)  
Title: An act relating to  
annual-biennial licensing fees  
Sponsor: House Finance Committee  
Requestor:  
Date of Request:

FISCAL DETAIL  
Agency Affected: Commerce & Economic Dev.  
Program Category Affected: Public Protection  
BRU, Program or Subprogram(s) Affected:  
Division of Occupational Licensing

EXPENDITURES/REVENUES: (Thousands of Dollars)

	FY 84	FY 85	FY 86	FY 87	FY 88	FY 89
OPERATING						
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 SUPPLIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS						
800 MISCELLANEOUS						
TOTAL OPERATING		-0-	-0-	-0-	-0-	-0-
CAPITAL						
REVENUE		-0-	-0-	-0-	-0-	-0-

FUNDING: (Thousands of Dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER						
TOTAL		-0-	-0-	-0-	-0-	-0-

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

SOURCE OF FUNDS TO OFFSET FISCAL IMPACT OF BILL:

See attached.

ANALYSIS: Attach a separate page for analysis

Prepared By: Jennifer Strickler, Management Analyst Phone: 465-2144  
Division: Occupational Licensing Date: 4-23-84

Approved by Commissioner: Richard A. Lyon Date: 4/24/84  
Agency: Commerce & Economic Development

Distribution (by Agency preparing fiscal note):  
Legislative Finance  
Legislative Sponsor  
Requestor  
Office of Management and Budget  
Impacted Agency(ies)

HCS CSSB 296 (Finance) FISCAL IMPACT

The analysis of this bill is confined to Sections 1 & 2, registration and renewal fees for construction contractors; Section 4, initial license and renewal fees for guides; and Sections 13 & 14, renewal of registration for concert promoters. The remainder of this bill has no impact on the Division of Occupational Licensing functions.

The provisions of this bill has no impact on expenditures and provides a net zero fiscal impact on revenue generated from licensing in succeeding fiscal years.

Under existing statutes, contractor registration, guide licenses and concert promoter registrations must be renewed annually. This bill provides an amendment to those statutes to extend the renewal of the licenses/registrations to biennial.

This bill provides for initial and renewal fees for contractor registration, guide licensing, and the renewal fee only for concert promoters registration, to be increased 100%.

In effect this is no net increase in the fee structure. The increased fees would cover a two year period instead of the present annual period. This would be reflected in the amount of revenue generated in a license/registration renewal year versus that of the off year. Over a period of two fiscal years the revenue generated would be identical to that if the annual renewal requirement is maintained.