

BILLS 1981 - 1982

CSHB 514 cont. - CSHB 535

1528

THE LEGISLATURE OF THE STATE OF ALASKA
TWELFTH LEGISLATURE

Paul

FISCAL NOTE

I. REQUEST

Bill/Resolution No. CSHB 514
Title An Act relating to state aid to volunteer fire departments
Requested by House Finance Date May 18, 1981

II. FISCAL DETAIL

Agency Affected Department of Community and Regional Affairs
Program Category Affected Development
BRU, Program, or Subprogram(s) Affected Municipal Revenue Sharing
(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 81	FY 82	FY 83	FY 84	FY 85	FY 86
100 PERSONAL SERVICES						
200 TRAVEL		1.0	1.1	1.2	1.3	
300 CONTRACTUAL		2.0	2.2	2.4	2.6	
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.		200.0	500.0	1,000.0	2,000.0	
TOTAL		203.0	503.3	1,003.6	2,003.9	

FUNDING (Thousands of Dollars)

	FY 81	FY 82	FY 83	FY 84	FY 85	FY 86
GENERAL FUND		203.0	503.3	1,003.6	2,003.9	
FEDERAL FUNDS						
OTHER (Specify Fund Source)						

POSITIONS

	FY 81	FY 82	FY 83	FY 84	FY 85	FY 86
FULL TIME		-0-	-0-	-0-	-0-	-0-
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

SEE ATTACHED PAGE

IV. DATE May 18, 1981

PREPARED BY Terry L. Earley

AGENCY Community and Regional Affairs

PHONE 465-4730

Original: Legislative Finance
cc: Budget and Management
Prime Sponsor (First Legislator Named)

III ANALYSIS

Assume that there are 20,000 persons served by VFD's as described by the bill. Also assume that the number of eligible VFD's will increase annually as Boroughs and VFD's discover this is additional funding and does not reduce funding to the borough for other services.

200 TRAVEL - \$1,000 to fund the provision of technical assistance directly to VFD'S participating in the program.

300 CONTRACTUAL - \$2,000 to pay additional application postage and telephone costs.

<u>700 GRANTS</u> -	FY 82	20,000	X	\$10	=	\$200,000
	FY 83	50,000	X	\$10	=	\$500,000
	FY 84	100,000	X	\$10	=	\$1,000,000
	FY 85	200,000	X	\$10	=	\$2,000,000

NOTE: The population figures used are strictly estimates as no factual data is available.

Travel and Contractual have been increased for inflation by 10% in FY 83, 84 & FY 85.

Original sponsors: Malone, Moss,
Rogers and Cato

Offered: 5/14/81
Referred: Finance

1 IN THE HOUSE

BY THE COMMUNITY AND
REGIONAL AFFAIRS COMMITTEE

2 CS FOR HOUSE BILL NO. 514 (C&RA)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to state aid to volunteer fire
7 departments; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. STATE AID TO VOLUNTEER FIRE DEPARTMENTS. (a) For each
10 fiscal year through the fiscal year ending June 30, 1985, the Department of
11 Community and Regional Affairs shall pay to each volunteer fire department
12 registered with the state fire marshal and serving an area that is within a
13 municipality but not organized as a municipal fire department, a grant for
14 fire protection purposes equal to \$10 per capita for the population served
15 by the fire department. The population served by the fire department for
16 the purposes of this section shall be determined by the state fire marshal.

17 (b) If appropriations are not sufficient to fully finance all grants
18 authorized under this section, the Department of Community and Regional
19 Affairs shall distribute available money pro rata among eligible fire
20 departments.

21 * Sec. 2. This Act terminates June 30, 1985.

22 * Sec. 3. This Act takes effect July 1, 1981.

Original sponsors: Malone, Moss,
Rogers and Cato

Offered: 5/14/81
Referred: Finance

1 IN THE HOUSE

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TWELFTH LEGISLATURE

FISCAL NOTE

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 Bill/Resolution No. CSHB 514 (C4PA)
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 Program Category Affected Development
 BRU, Program, or Subprogram(s) Affected Municipal Revenue Sharing
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700 GRANTS, CLAIMS, ETC.		200.0	500.0	1,000.0	2,000.0	
TOTAL		203.0	503.3	1,003.6	2,003.9	

FUNDING (Thousands of Dollars)

GENERAL FUND		203.0	503.3	1,003.6	2,003.9	
FEDERAL FUNDS						
OTHER (Specify Fund Source)						

POSITIONS

FULL TIME		-0-	-0-	-0-	-0-	-0-
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)
 SEE ATTACHED PAGE

IV. DATE May 18, 1981 PREPARED BY Terry L. Earley
 AGENCY Community and Regional Affairs
 PHONE 465-4730
 Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

III ANALYSIS

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Original sponsors: Malone, Moss,
Rogers and Cato

Offered: 5/14/81
Referred: Finance

1 IN THE HOUSE

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4 TWELFTH LEGISLATURE - FIRST SESSION

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22 * Sec. 3. This Act takes effect July 1, 1981.

Original sponsors: Malone, Moss,
Rogers and Cato

Offered: 5/14/81
Referred: Finance

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BY THE COMMUNITY AND
REGIONAL AFFAIRS COMMITTEE

2 CS FOR HOUSE BILL NO. 514 (C&RA)
3 IN THE LEGISLATURE OF THE STATE OF ALASKA
4 TWELFTH LEGISLATURE - FIRST SESSION

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14 fire protection purposes equal to \$10 per capita for the population served
15 by the fire department. The population served by the fire department for
16 the purposes of this section shall be determined by the state fire marshal.

17 (b) If appropriations are not sufficient to fully finance all grants
18 authorized under this section, the Department of Community and Regional
19 Affairs shall distribute available money pro rata among eligible fire
20 departments.

21 * Sec. 2. This Act terminates June 30, 1985.

22 * Sec. 3. This Act takes effect July 1, 1981.

Introduced: 4/20/81
Referred: Community & Regional
Affairs and Finance

1 IN THE HOUSE

BY MALONE, MOSS, ROGERS AND
CATO

2 HOUSE BILL NO. 514

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to state aid to volunteer fire
7 departments; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 29.89.040 is amended to read:

10 Sec. 29.89.040. STATE AID TO VOLUNTEER FIRE DEPARTMENTS [IN THE
11 UNORGANIZED BOROUGH]. (a) The department shall pay to a volunteer
12 fire department registered with the state fire marshal [AND SERVING AN
13 AREA NOT IN AN ORGANIZED BOROUGH OR CITY] a sum for protection purposes
14 equal to \$10 per capita for the population served by the fire depart-
15 ment, as determined by the state fire marshal.

16 (b) A grant shall be made under (a) of this section to facilitate
17 the organization of a volunteer fire department [IN AN AREA NOT IN AN
18 ORGANIZED BOROUGH OR CITY,] upon application of the proposed fire
19 protection group to the state fire marshal and upon approval of applica-
20 tions according to standards of organization and service prescribed by
21 regulations adopted by the state fire marshal.

22 * Sec. 2. This Act takes effect July 1, 1981.
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HOUSE JOURNAL

LETTER OF INTENT
HB 517 (Labor & Commerce)

Dear Mr. Speaker:

Your Committee on Labor and Commerce has had under consideration HB 517, "An Act making special appropriations to the telecommunications systems, for satellite television facilities, and providing for an effective date."

We believe satellite television services provided by the State of Alaska to its citizens should be improved and expanded. It is the intent of the Legislature that HB 517 be viewed as a significant step in the provision of a multi-channel, high quality television distribution system to expand the single channel system demonstrated since 1976. The Legislature intends that the most modern telecommunication facilities be obtained through competitive procurement of services insuring lower costs, stimulation of the Alaskan economy and flexibility in service delivery unobtainable through monopoly common carriers. The Legislature also recognizes that state-of-the-art technological advances have rendered obsolete the current system and that HB 517 will insure that Alaska is served by the most modern communication facilities and techniques.

Programming conflicts in the current system coupled with delayed bush distribution feeds require a new programming approach. Through the co-operation of Alaska's commercial and public broadcasters, and responsible citizen groups, a new time sensitive, multi-channel television distribution network can be provided by funds appropriated through HB 517. The Legislature intends that programming be obtained from the major commercial networks -- ABC, CBS, and NBC -- with a fourth channel being optionally used for Alaska public affairs, educational programming, Public Broadcasting Services programming, and teleconferencing. Through the system established in HB 517, Alaskan TV viewers will be given their first opportunity to select quality, over-the-air, multi-channel programming which the Legislature views as a significant transfer of control to the individual citizen. The expanded access to the social, cultural and educational aspects of prime time television is also recognized by the Legislature as an important learning resource in the State's ongoing commitment to high quality public education for all Alaskans.

The Legislature, recognizing the complexity of undertaking a major technical project, intends that the engineering design, system planning, and project management for the development of an Alaska Satellite Television network (ASTN) be best facilitated through the two telecommunications divisions recently established in the Department of Administration under Executive Order 50. The Department will coordinate the implementation of the ASTN to serve the communities listed herein:

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Adak	Dot Lake	Kotzebue	Ruby
Akhiok	Eagle	Koyuk	Russian Mission
Akiachak	Eagle Village	Kwethluk	Sand Point
Akiak	Eek	Kwigillingok	Savoonga
Akutan	Egegik	Larsen Bay	Scammon Bay
Alakanuk	Ekwok	Manley Hot Springs	Selawik
Aleknagik	Elim	Marshall	Seward
Allakaket	Emmonak	McGrath	Shageluk
Ambler	English Bay	Mekoryuk	Shaktoolik
Anaktuvuk Pass	Fairbanks	Mentasta Lake	Sheldon Point
Anchorage	False Pass	Meshik (Port Heiden)	Shishmaref
Anderson	Fort Yukon	Minto	Shungnak
Angoon	Gambell	Mountain Village	Sitka
Aniak	Glennallen	Naknek	Skagway
Anvik	Golovin	Napakiaik	Sleetmute
Arctic Village	Goodnews Bay	Nelson Lagoon	St. George
Atka	Grayling	Wenana	St. Mary's
Atmautluak	Haines	New Stuyahok	Sr. Michael
Barrow	Healy	Newtok	St. Paul
Beaver	Holy Cross	Nightmute	Stebbins
Bethel	Hoonah	Nikolai	Stevens Village
Birch Creek	Hughes	Nikolski	Stony River
Buckland	Huslia	Ninilchik	Takotna
Cantwell	Hydaburg	Noatak	Tanacross
Cape Pole	Igiugig	Nome	Tanana
Central	Iliamna	Nondalton	Tatitlek
Chalkyitsik	Ivanof Bay	Noorvik	Telida
Cheformak	Juneau	Northway	Teller
Chevak	Kake	Nuiqsut	Tenakee Springs
Chignik Bay	Kaktovik	Nulato	Togiak
Chignik Lagoon	Kaltag	Old Harbor	Tok
Chistochina	Karluk	Ouzinkie	Toksook Bay
Chitina	Ketchikan	Pelican	Tununak
Chuathbaluk	Kiana	Perryville	Tyonek
Circle	King Cove	Petersburg	Unalakleet
Cold Bay	King Salmon	Pilot Point	Unalaska
Cooper Landing	Kipnuk	Pilot Station	Valdez
Copper Center	Kivalina	Pitkas Point	Venetie
Cordova	Klukwan	Point Hope	Wainwright
Craig	Kobuk	Point Lay	White Mountain
Crooked Creek	Kodiak	Port Heiden (Meshik)	Whittier
Deering	Koliganek	Port Lions	Willow
Delta Junction	Kongiganak	Rampart	Wrangell
Dillingham	Kotlik	Red Devil	Yakutat

recently established in the Department of Administration under Executive

HOUSE JOURNAL

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In Alaska's major cities and surrounding areas, commercial and public broadcasting stations own and operate facilities providing over-the-air service. Translator facilities operated by these stations would carry programming provided for under HB 517. The following communities would receive the benefits of this ASTN programming:

Anchor Point	Knik
Big Lake	Nenana
Bird Creek	North Kenai
Chugiak	Palmer
Clam Gulch	Paxson
Copper Center	Peters Creek
Delta Junction	Seldovia
Eagle River	Sterling
Girdwood	Sutton
Glennallen	Takoma
Healy	Talkeetna
Homer	Tok
Hoonah	Tolsona
Hope	Usibelli
Houston	Wasilla
Kasilof	Willow
Kenai	Willow Mountain

Additionally, cable television companies providing subscription television services would be permitted in accordance with F.C.C. regulations to carry ASTN programming without charge to subscribers.

The Legislature also recognizes that certain local conditions (i.e. inadequate power, geographical obstructions, real estate acquisition) may prohibit the implementation of the project in a proposed community and that the Department of Administration in its annual report on telecommunications should recommend procedures to correct such situations and request funds to accomplish proposed solutions.

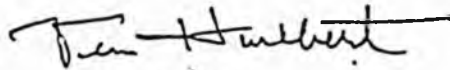
Finally, it is the intent of this Legislature that access to information resources, of the kind provided for in HB 517, be included in the more traditional concept of public facilities and services. Utilizing telecommunications for human development must be as important as the construction of airports, schools and highways. Alaska, with its myriad of

HOUSE JOURNAL

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resources and great wealth, has a real opportunity to emphasize the development of its most important resource: its people. Citizen access to multi-channel television is one giant step in this development.

Sincerely,



Rep. Vern Hurlbert, Chairman
House Labor and Commerce Committee

that the Department of Administration in its annual report of telecommunication

Introduced: 4/21/81
Referred: Labor & Commerce and
Finance

Funding Information
General Fund \$31,800,000
Other Funds -0-
\$31,800,000

BY FREEMAN, HURLBERT, HAYES, ABOOD,
BEIRNE, BETTISWORTH, BUCHHOLDT,
CARNEY, CATO, CHUCKWUK, FULLER,
GARDINER, GRUSSENDORF, HALFORD,
MALONE, MARTIN, METCALFE, MILLER,
MOSS, O'CONNELL, ROGERS, ZHAROFF
AND DUNCAN

1 IN THE HOUSE

2 HOUSE BILL NO. 517

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making special appropriations to the Depart-
7 ment of Administration, division of telecommunications
8 systems, for satellite television facilities; and
9 providing for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$25,500,000 is appropriated from the general
12 fund to the Department of Administration, division of telecommunications
13 systems, for the purchase of transmission, reception, and distribution
14 facilities for satellite television capable of providing "real time" multi-
15 channel commercial television service to 150 communities.

16 * Sec. 2. The sum of \$6,300,000 is appropriated from the general fund to
17 the Department of Administration, division of telecommunications systems,
18 for operational costs associated with leased satellite television facilities.

19 * Sec. 3. The unexpended and unobligated portions of the appropriations
20 made by this Act lapse into the general fund June 30, 1982.

21 * Sec. 4. This Act takes effect July 1, 1981.

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THE LEGISLATURE OF THE STATE OF ALASKA
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. House Bill 517

Title An Act making special appropriations to the Dept. of Admin. Division of

Requested by Telecommunications Systems

Date _____

II. FISCAL DETAIL

Agency Affected Administration

Program Category Affected General Government

BRU, Program, or Subprogram(s) Affected Telecommunications Systems

(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 81	FY 82	FY 83	FY 84	FY 85	FY 86
100 PERSONAL SERVICES		106.0				
200 TRAVEL		70.0				
300 CONTRACTUAL		60.0				
400 COMMODITIES		5.0				
500 EQUIPMENT		10.0				
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL		251.0				

FUNDING (Thousands of Dollars)

GENERAL FUND		251.0				
FEDERAL FUNDS						
OTHER (Specify Fund Source)						

POSITIONS

FULL TIME						
PART TIME						
TEMPORARY		5.0				

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

The best estimate of cost for planning and preliminary engineering of system which would meet the intent of HB 517 is that the full-time efforts of 3 communications planners/engineers and associated clerical and administrative support would be required for 6 months. This effort would entail considerable travel for meetings and consultation with carriers, manufactures, broadcast and network officials and legal counsel. Travel not included on the attached Forms 13 would be done by existing staff of telecommunications to insure that all 210 communities are reached. In addition to space and phone costs for each of the positions, 50.0 will be required to provide for legal and other professional services not available in-house.

IV. DATE 6/8/81

PREPARED BY Judy Crondahl

AGENCY Administration

PHONE 465-2277

Original: Legislative Finance

cc: Budget and Management

Prime Sponsor (First Legislator Named) Representative Freeman

Keith Specking

33-001 (Rev. 12/80)

1	POSITION TITLE Coordinator			RANGE/STEP 22 A	BARG. UNIT. S	LOCATION Juneau	GOV.	APPROV.	DISAPP.
2	TYPE OF POSITION PFT	STAFF MONTHS 6	RP No.	PCN No.	PRIORITY	FORM 12 PAGE/LINE	LEG.		
3	TYPE OF EXPENDITURE			AMOUNT		JUSTIFICATION: The best estimate of costs for planning and preliminary engineering of a system which would meet the intent of HB 517 is that the full-time efforts of a coordinator and two planners/engineers would be required for six months in addition to the necessary clerical and administrative support. These professional positions would be required to travel extensively, including at least one trip each to Washington, D.C. and a total of at least one trip to each of the 210 communities mentioned in the Letter of Intent in House Journal Supplement #37.			
	1	2	3						
4	PERSONAL SERVICES:								
	SALARY	3555 x 6	21,330						
5	BENEFITS	.1579	3,368						
6	FICA	.0613	1,308						
7	HEALTH INS.	900	900						
8	TOTAL PERSONAL SERVICES	01	26.9						
9	TRAVEL	02	15.0						
10	CONTRACTUAL	03	2.0						
11	COMMODITIES	04	1.0						
12	EQUIPMENT	05	2.0						
13	OTHER								
14	TOTAL COST		46.4						
15	CODE	FUNDING SOURCE							
		FED RCPTS.	1002						
		GF MATCH.	1003						
	100	GEN. FUND	1004	46.4					
		I-A RCPTS.	1005						
		PGM RCPTS	1028						
		OTHER							
21	CONTINUATION								
22	ADDITION								
FOR B&M USE ONLY									
4A KEY NUMBER _____					COLUMN NO. _____				

AGENCY Administration PROGRAM _____

13 REQUEST FOR NEW POSITION.

BRU _____
COMPONENT _____

Page _____ of _____

REVISED DATE _____

FY 82

1	POSITION TITLE Planner/Engineer				RANGE/STEP 21 A	BARG. UNIT. G	LOCATION Juneau	GOV.	APPROV.	DISAPP.
2	TYPE OF POSITION PFT	STAFF MONTHS 6	RP No.	PCN No.	PRIORITY		FORM 12 PAGE/LINE	LEG.		
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	1	2	3							
4	PERSONAL SERVICES:									
	SALARY	3260 x 6	19,560							
5	BENEFITS	.1579	3,089							
6	FICA	.0613	1,199							
7	HEALTH INS.	\$900	900							
8	TOTAL PERSONAL SERVICES	01	24.7							
9	TRAVEL	02	15.0							
10	CONTRACTUAL	03	2.0							
11	COMMODITIES	04	1.0							
12	EQUIPMENT	05	2.0							
13	OTHER									
14	TOTAL COST		44.7							
	CODE	FUNDING SOURCE								
15		FED RCPTS. 1002								
16		GF MATCH. 1003								
17	100	GEN. FUND 1004		44.7						
18		I-A RCPTS. 1005								
19		PGM RCPTS 1028								
20		OTHER								
21	CONTINUATION									
22	ADDITION									

AGENCY Administration PROGRAM _____

13 REQUEST FOR NEW POSITION.

BRU _____
 COMPONENT _____

FY 82

Page _____ of _____

REVISED DATE _____

1	POSITION TITLE Planner/Engineer				RANGE/STEP 21 A	BARG. UNIT. G	LOCATION Juneau	GOV	APPROV	DISAPP
2	TYPE OF POSITION PFT	STAFF MONTHS 6	RP No.	PCN No.	PRIORITY		FORM 12 PAGE/LINE	LEG		
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5	BENEFITS	.1579	3,089							
6	FICA	.0613	1,199							
7	HEALTH INS.	\$900	900							
8	TOTAL PERSONAL SERVICES		01	24.7						
9	TRAVEL		02	15.0						
10	CONTRACTUAL		03	2.0						
11	COMMODITIES		04	1.0						
12	EQUIPMENT		05	2.0						
13	OTHER									
14	TOTAL COST			44.7						
	CODE	FUNDING SOURCE								
15		FED RCPTS.	1002							
16		GF MATCH.	1003							
17	100	GEN. FUND	1004	44.7						
18		I-A RCPTS.	1005							
19		PGM RCPTS	1028							
20		OTHER								
21	CONTINUATION		FOR B&M USE ONLY							
22	ADDITION									
47- KEY NUMBER		COLUMN NO								

AGENCY Administration PROGRAM _____

13 REQUEST FOR NEW POSITION.

BRU _____
COMPONENT _____

Page _____ of _____

REVISED DATE _____

FY 82

1	POSITION TITLE Accountant II			RANGE/STEP 16 A	BARG. UNIT. G	LOCATION Juneau	GOV	APPROV	DISAPP
2	TYPE OF POSITION PFT	STAFF MONTHS 6	RP No.	PCN No.	PRIORITY	FORM 12 PAGE/LINE	LEG		
3	TYPE OF EXPENDITURE			AMOUNT			JUSTIFICATION: The best estimate of costs for planning and preliminary engineering of a system which would meet the intent of HB 517 is that the full-time efforts of a coordinator and two planners/engineers would be required for six months each in addition to the necessary clerical and administrative support.		
	1	2	3						
4	PERSONAL SERVICES:								
	SALARY	2291/mo x 6	13,746						
5	BENEFITS	.1579	2,170						
6	FICA	.0613	843						
7	HEALTH INS.	\$900	900						
8	TOTAL PERSONAL SERVICES	01	17.7						
9	TRAVEL	02	-						
10	CONTRACTUAL	03	2.0						
11	COMMODITIES	04	1.0						
12	EQUIPMENT	05	2.0						
13	OTHER								
14	TOTAL COST		22.7						
	CODE	FUNDING SOURCE							
15		FED RCPTS. 1002							
16		GF MATCH. 1003							
17	100	GEN. FUND 1004		22.7					
18		I-A RCPTS. 1005							
19		PGM RCPTS 1028							
20		OTHER							
21	CONTINUATION								
22	ADDITION			FOR B&M USE ONLY					
4A KEY NUMBER _____				COLUMN NO. _____					

AGENCY Administration PROGRAM _____

BRU _____

13 REQUEST FOR NEW POSITION.

COMPONENT _____

Page _____ of _____

REVISED DATE _____

FY 82

1	POSITION TITLE Clerk IV			RANGE/STEP 9 B	BARG. UNIT. G	LOCATION Juneau	GOV	APPROV	DISAPP
2	TYPE OF POSITION PFT	STAFF MONTHS	RP No.	PCN No.	PRIORITY	FORM 12 PAGE/LINE	LEG		
3	TYPE OF EXPENDITURE			AMOUNT		JUSTIFICATION: The best estimate of costs for planning and preliminary engineering of a system which would meet the intent of HB 517 is that the full-time efforts of a coordinator and two planners/engineers would be required for six months each in addition to the necessary clerical and administrative support.			
	1	2	3						
4	PERSONAL SERVICES:								
	SALARY 1521/mo x 6		9,126						
5	BENEFITS .1579		1,441						
6	FICA .0613		559						
7	HEALTH INS. \$900		900						
8	TOTAL PERSONAL SERVICES 01		12.0						
9	TRAVEL 02		-						
10	CONTRACTUAL 03		4.0						
11	COMMODITIES 04		1.0						
12	EQUIPMENT 05		2.0						
13	OTHER								
14	TOTAL COST		19.0						
15	CODE	FUNDING SOURCE							
		FED RCPTS. 1002							
16		GF MATCH. 1003							
17	100	GEN. FUND 1004		19.0					
18		I-A RCPTS. 1005							
19		PGM RCPTS 1028							
20		OTHER							
21	CONTINUATION								
22	ADDITION			FOR B&M USE ONLY					
AA KEY NUMBER				COLUMN NO.					

AGENCY Administration PROGRAM _____

13 REQUEST FOR NEW POSITION.

BRU _____
COMPONENT _____

Page _____ of _____

REVISED DATE _____

FY 82

Request/Johnson
12-1316

Introduced: 4/21/81
Referred: Labor & Commerce and
Finance

Funding Information
General Fund \$31,800,000
Other Funds -0-
\$31,800,000

BY FREEMAN, HURLBERT, HAYES, ABOOD,
BEIRNE, BETTISWORTH, BUCHHOLDT,
CARNEY, CATO, CHUCKWUK, FULLER,
GARDINER, GRUSSENDORF, HALFORD,
MALONE, MARTIN, METCALFE, MILLER,
MOSS, O'CONNELL, ROGERS, ZHAROFF
AND DUNCAN

1 IN THE HOUSE

2 HOUSE BILL NO. 517

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making special appropriations to the Depart-
7 ment of Administration, division of telecommunications
8 systems, for satellite television facilities; and
9 providing for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$25,500,000 is appropriated from the general
12 fund to the Department of Administration, division of telecommunications
13 systems, for the purchase of transmission, reception, and distribution
14 facilities for satellite television capable of providing "real time" multi-
15 channel commercial television service to 150 communities.

16 * Sec. 2. The sum of \$6,300,000 is appropriated from the general fund to
17 the Department of Administration, division of telecommunications systems,
18 for operational costs associated with leased satellite television facilities.

19 * Sec. 3. The unexpended and unobligated portions of the appropriations
20 made by this Act lapse into the general fund June 30, 1982.

21 * Sec. 4. This Act takes effect July 1, 1981.

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Remove
Hayes & Abood
as sponsors
(Edith 5/12/81)

COMMITTEE COPY

ALASKA STATE LEGISLATURE

TWELFTH. Legislature FIRST.. Session

HOUSE ..BILL..... NO. ...517.

By .FREEMAN,. HURLBERT,. HAYES,
 ABOOD, BEIRNE, BETTISWORTH,
 BUCHHOLDT, CARNEY, CATO,
 CHUCKWUK, FULLER, GARDINER,
 GRUSSENDORF, HALFORD, MALONE,
 MARTIN, METCALFE, MILLER, MOSS,
 O'CONNELL, ROGERS, ZHAROFF
 AND DUNCAN

"An Act making special appro-
 priations to the Department of
 Administration, division of
 telecommunications systems, for
 satellite television facilities;
 and providing for an effective
 date."

Spec. appro, Dept. of Admin./
 div. of telecommunications
 for satellite television

Introduced in the House 4/21, 19. 81

HISTORY IN THE HOUSE

19	81	Read first time and referred to Committee on
Apr	21	Labor & Commerce and Finance Reported back with recommendation that
		Read second time and
		Read third time and
		PASS Effective Date Yeas Yeas Nays Nays Absent Absent Excused Excused
		Reconsideration PASS Effective Date Yeas Yeas Nays Nays Absent Absent Excused Excused Reported correctly engrossed Signed by Speaker Sent to Senate
CHIEF CLERK OF THE HOUSE		

HISTORY IN THE SENATE

19		Read first time and referred to Committee on
		Reported back with recommendation that
		Read second time and
		Read third time and
		PASS Effective Date Yeas Yeas Nays Nays Absent Absent Excused Excused
		Reconsideration PASS Effective Date Yeas Yeas Nays Nays Absent Absent Excused Excused Reported correctly engrossed Signed by President Returned to House
SECRETARY OF THE SENATE		

HISTORY IN THE HOUSE

19		Received from Senate
		Concurred in Senate amendment thus adopting: VOTE
		Failed to concur in Senate amendment; asked Senate to recede VOTE
		Senate receded from amendment VOTE
		Senate failed to recede from amendment VOTE
		CC appointed by House
		CC appointed by Senate
		CC adopted by House VOTE
		CC adopted by Senate VOTE
		To enrolling Reported correctly enrolled Sent to Governor by Governor
		Filed with Lt. Governor
		Chapter No.

Introduced: 4/21/81
Referred: Finance

1 IN THE HOUSE

BY DUNCAN

2 HOUSE BILL NO. 520

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to grants and loans for low and
7 moderate income housing; and providing for an effective
8 date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. AS 18 is amended by adding a new chapter to read:

11 CHAPTER 53. LOW AND MODERATE INCOME HOUSING FUND.

12 Sec. 18.53.010. LOW AND MODERATE INCOME HOUSING FUND. There is
13 established in the Department of Community and Regional Affairs a low
14 and moderate income housing fund. Subject to direct appropriation for
15 the purpose, the department shall make grants or loans to municipalities
16 or to corporations eligible for loans under AS 18.53.030 for the purpose
17 of financing low and moderate income housing.

18 Sec. 18.53.020. APPLICATION. Application for a grant or loan
19 under this chapter shall be in the form prescribed by the department.
20 The application shall demonstrate the need for low and moderate income
21 housing in the area to be served, the feasibility of the proposed
22 project, and an adequate management plan which shall demonstrate the
23 ability of the eligible recipient to sustain the proposed project.

24 Sec. 18.53.030. ELIGIBILITY FOR LOANS AND GRANTS. Only housing
25 authorities established by law, housing cooperatives incorporated under
26 AS 10.15, and public or nonprofit private corporations are eligible for
27 loans under this chapter. In order to be eligible for a loan, a non-
28 profit corporation must be designated as tax exempt under sec. 501
29 (c)(3), and (4) of the Internal Revenue Code of 1954.

1 Sec. 18.53.040. LOAN TERMS. (a) A loan granted under this
2 chapter

3 (1) may not exceed a term of 30 years;

4 (2) may not bear interest exceeding three percent;

5 (3) may not be for direct construction.

6 (b) A loan made under this chapter shall be secured by a first
7 priority lien or mortgage on improved real property.

8 Sec. 18.53.050. POWERS AND DUTIES OF THE DEPARTMENT. The depart-
9 ment may

10 (1) establish income guidelines for persons eligible for
11 housing financed in part or whole by loans or grants made under this
12 chapter;

13 (2) establish schedules of rents which may be charged to
14 tenants of housing financed in part or whole by loans or grants made
15 under this chapter;

16 (3) prescribe area differentials for income and rents based
17 on economic differences between areas of the state;

18 (4) make grants in connection with housing loans made under
19 this chapter in the amount the department determines is needed to allow
20 feasible repayment of loans made under this chapter from rents charged
21 to tenants under rent schedules established by the department;

22 (5) execute agreements for services the department determines
23 useful in carrying out its duties under this chapter;

24 (6) establish construction standards including standards for
25 energy-efficient construction.

26 Sec. 18.53.060. REGULATION. The department shall adopt regula-
27 tions to carry out the purposes of this chapter. The provisions of the
28 Administrative Procedure Act (AS 44.62) apply to regulations adopted
29 under this section.

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Sec. 18.53.070. In this chapter

(1) "department" means the Department of Community and Regional Affairs;

(2) "low and moderate income housing" means housing for which the rental rate is below the level at which comparable housing is currently being offered for rent by private persons in the locality involved and for which the rental rate does not exceed the rental rate established in the schedule of rates prescribed by the department by regulation.

* Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-070(c).

Berrier
12-1389

Introduced: 4/21/81
Referred: Finance

1 IN THE HOUSE

BY DUNCAN

2 HOUSE BILL NO. 520

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to grants and loans for low and
7 moderate income housing; and providing for an effective
8 date."

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13 established in the Department of Community and Regional Affairs a low
14 and moderate income housing fund. Subject to direct appropriation for
15 the purpose, the department shall make grants or loans to municipalities
16 or to corporations eligible for loans under AS 18.53.030 for the purpose
17 of financing low and moderate income housing.

18 Sec. 18.53.020. APPLICATION. Application for a grant or loan
19 under this chapter shall be in the form prescribed by the department.
20 The application shall demonstrate the need for low and moderate income
21 housing in the area to be served, the feasibility of the proposed
22 project, and an adequate management plan which shall demonstrate the
23 ability of the eligible recipient to sustain the proposed project.

24 Sec. 18.53.030. ELIGIBILITY FOR LOANS AND GRANTS. Only housing
25 authorities established by law, housing cooperatives incorporated under
26 AS 10.15, and public or nonprofit private corporations are eligible for
27 loans under this chapter. In order to be eligible for a loan, a non-
28 profit corporation must be designated as tax exempt under sec. 501
29 (c)(3), and (4) of the Internal Revenue Code of 1954.

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4 (2) may not bear interest exceeding three percent;

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6 (b) A loan made under this chapter shall be secured by a first
7 priority lien or mortgage on improved real property.

8 Sec. 18.53.050. POWERS AND DUTIES OF THE DEPARTMENT. The depart-
9 ment may

10 (1) establish income guidelines for persons eligible for
11 housing financed in part or whole by loans or grants made under this
12 chapter;

13 (2) establish schedules of rents which may be charged to
14 tenants of housing financed in part or whole by loans or grants made
15 under this chapter;

16 (3) prescribe area differentials for income and rents based
17 on economic differences between areas of the state;

18 (4) make grants in connection with housing loans made under
19 this chapter in the amount the department determines is needed to allow
20 feasible repayment of loans made under this chapter from rents charged
21 to tenants under rent schedules established by the department;

22 (5) execute agreements for services the department determines
23 useful in carrying out its duties under this chapter;

24 (6) establish construction standards including standards for
25 energy-efficient construction.

26 Sec. 18.53.060. REGULATION. The department shall adopt regula-
27 tions to carry out the purposes of this chapter. The provisions of the
28 Administrative Procedure Act (AS 44.62) apply to regulations adopted
29 under this section.

1 Sec. 18.53.070. In this chapter

2 (1) "department" means the Department of Community and
3 Regional Affairs;

4 (2) "low and moderate income housing" means housing for
5 which the rental rate is below the level at which comparable housing is
6 currently being offered for rent by private persons in the locality
7 involved and for which the rental rate does not exceed the rental rate
8 established in the schedule of rates prescribed by the department by
9 regulation.

10 * Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-
11 070(c).

ALASKA STATE LEGISLATURE

TWELFTH Legislature FIRST... Session

HOUSE BILL NO. 520

By ...DUNCAN...

"An Act relating to grants and loans for low and moderate income housing; and providing for an effective date."

Grants & loans/low & mod. income housing

Introduced in the House ...4/21, 19.81

HISTORY IN THE HOUSE

19 81

Apr 21

Read first time and referred to Committee on Finance

Reported back with recommendation that

Read second time and

Read third time and

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reconsideration

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused
Reported correctly engrossed	
Signed by Speaker	
Sent to Senate	

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reconsideration

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused
Reported correctly engrossed	
Signed by President	
Returned to House	

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Concurred in Senate amendment thus adopting:
VOTE

Failed to concur in Senate amendment; asked Senate to recede
VOTE

Senate receded from amendment
VOTE

Senate failed to recede from amendment
VOTE

CC appointed by House

CC appointed by Senate

CC adopted by House
VOTE

CC adopted by Senate
VOTE

To enrolling
Reported correctly enrolled
Sent to Governor

..... by Governor

Filed with Lt. Governor

Chapter No.

THE LEGISLATURE OF THE STATE OF ALASKA
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST
 Bill/Resolution No. HB 520
 Title "An act relating to grants and loans for low and moderate income housing..."
 Requested by Legislative Finance Date 1-13-82

II. FISCAL DETAIL
 Agency Affected Department of Community & Regional Affairs
 Program Category Affected Development
 BRU, Program, Or Subprogram(s) Affected Housing Assistance
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
100 PERSONAL SERVICES	24.1	57.4				
200 TRAVEL	1.0	2.0				
300 CONTRACTUAL	3.0	7.2				
400 COMMODITIES	.2	.2				
500 EQUIPMENT	1.2	0				
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL	29.9	66.8				

FUNDING (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
GENERAL FUND	29.3	66.8				
FEDERAL FUNDS						
OTHER (Specify Source)						

POSITIONS

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
FULL TIME	2.0	2.0				
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instruction, Section III)

A Grant Administrator will be established to write regulation and application packages, negotiate grants and loans, and to accomplish on site monitoring. A Clerk Typist II will be established in support of the clerical demands (see attached detail). "No grant funding detail available at this time."

IV. DATE 1-13-82 PREPARED BY Rod Mourant
 AGENCY Community & Regional Affairs
 Original: Legislative Finance PHONE 465-4709
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)
 33-001 (Rev. 12/81)

HB 520 Fiscal Note

(1-3-82)

		FY82 (000's)	FY83 (000's)
<u>Personal Services</u>			
Grant Administrator	(17A)		
Clerk Typist II	(17B)		
	Total	24.1	57.4
<u>Travel</u>		1.0	2.0
<u>Contractual Services</u>			
Phone		.5	1.1
Postage		.2	.5
Printing		.8	2.0
Rent		1.1	2.7
Copier		.2	.4
Other Fees		.2	.5
		<u>3.0</u>	<u>7.2</u>
<u>Commodities</u>		.2	.2
<u>Equipment</u>			
Desk		.5	
Chair		.3	
Calculator		.3	
Bookcase		.2	
Filing Cabinet		.3	
		<u>1.6</u>	
	Total	<u>29.9</u>	<u>66.8</u>

Funding Information
General Fund \$10,000,000
Other Funds -0-
\$10,000,000

Introduced: 4/21/81
Referred: Finance

1 IN THE HOUSE

BY DUNCAN

2 HOUSE BILL NO. 521

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Community and Regional Affairs for the low and
8 moderate income housing fund; and providing for an
9 effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$10,000,000 is appropriated from the general
12 fund to the Department of Community and Regional Affairs for the low and
13 moderate income housing fund (AS 18.53.010).

14 * Sec. 2. This Act takes effect on the effective date of an Act estab-
15 lishing the low and moderate income housing fund.

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Berrier
12-1429

Funding Information
General Fund \$10,000,000
Other Funds -0-
\$10,000,000

Introduced: 4/21/81
Referred: Finance

1 IN THE HOUSE BY DUNCAN

2 HOUSE BILL NO. 521

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Community and Regional Affairs for the low and
8 moderate income housing fund; and providing for an
9 effective date."

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13 moderate income housing fund (AS 18.53.010).

14 * Sec. 2. This Act takes effect on the effective date of an Act estab-
15 lishing the low and moderate income housing fund.

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COMMUNITY COPY

ALASKA STATE LEGISLATURE

TWELFTH Legislature FIRST.. Session

HOUSE BILL NO. 521

By DUNCAN

"An Act making a special appropriation to the Department of Community and Regional Affairs for the low and moderate income housing fund; and providing for an effective date."

Spec. appro, Dept. of C&RA for low & moderate income housing

Introduced in the House 4/21/21849.81

HISTORY IN THE HOUSE

19	81	Read first time and referred to Committee on Finance										
Apr	21	Reported back with recommendation that										
		Read second time and										
		Read third time and										
		<table border="0"> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused
PASS	Effective Date											
Yeas	Yeas											
Nays	Nays											
Absent	Absent											
Excused	Excused											
		Reconsideration										
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Excused	Excused											
		Reported correctly engrossed										
		Signed by Speaker										
		Sent to Senate										
CHIEF CLERK OF THE HOUSE												

HISTORY IN THE SENATE

19		Read first time and referred to Committee on										
		Reported back with recommendation that										
		Read second time and										
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		<table border="0"> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused
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Yeas	Yeas											
Nays	Nays											
Absent	Absent											
Excused	Excused											
		Reconsideration										
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PASS	Effective Date											
Yeas	Yeas											
Nays	Nays											
Absent	Absent											
Excused	Excused											
		Reported correctly engrossed										
		Signed by President										
		Returned to House										
SECRETARY OF THE SENATE												

HISTORY IN THE HOUSE

19		Received from Senate
		Concurred in Senate amendment thus adopting: VOTE
		Failed to concur in Senate amendment; asked Senate to recede VOTE
		Senate receded from amendment VOTE
		Senate failed to recede from amendment VOTE
		CC appointed by House
		CC appointed by Senate
		CC adopted by House VOTE
		CC adopted by Senate VOTE
		To enrolling Reported correctly enrolled Sent to Governor by Governor
		Filed with I.t. Governor
		Chapter No.

COMMITTEE REPORT

HOUSE

5/13/81

FURTHER:

(11)

Date: June 8, 1981

Mr. Speaker:

The Committee on FINANCE has had HB 524

"An Act relating to small loans; and providing for an effective date."

under consideration and reports it back as follows:

- do pass do not pass
- do pass with attached amendments(s)
- replace with CS for HB 524 (L+C) same title
 new title
- and recommends individual use
- AND attaches a "Letter of Intent" New fiscal Note
- reports it back without recommendation
- referred to the _____ Committee

MEMBERS SIGNING
DO PASS

F. ...

MEMBERS HAVING
OTHER RECOMMENDATIONS:

Do Not Pass
Do Not Pass
Do Not Pass
Do Not Pass

F. ...

CHAIRMAN

Original sponsor: Labor and Commerce
Committee by request

Offered: 5/13/81
Referred: Finance

1 IN THE HOUSE

BY THE LABOR AND
COMMERCE COMMITTEE

2 CS FOR HOUSE BILL NO. 524 (L&C)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to small loans; and providing for an
7 effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 06.20.230(a) is amended to read:

10 (a) Subject to the provisions of (d) of this section a [A] licen-
11 see may lend any sum of money not exceeding \$25,000 and may charge,
12 contract for, and receive on the loan interest at a rate not exceeding
13 three percent a month on that part of the unpaid principal balance of a
14 loan not in excess of \$500; two percent a month on the remainder of any
15 unpaid principal balance exceeding \$500 but not exceeding \$1,000; and
16 one percent a month on the remainder of any unpaid principal balance
17 exceeding \$1,000 but not exceeding \$25,000. On loans the principal of
18 which is \$50 or less a licensee may charge, contract and receive inter-
19 est at a rate not exceeding five percent a month.

20 * Sec. 2. AS 06.20.230 is amended by adding a new subsection to read:

21 (d) The maximum amounts listed for the loan categories under (a)
22 of this section may be annually adjusted according to changes in the
23 consumer price index. An adjustment shall be made if the change,
24 calculated to the nearest percentage point, in the consumer price index
25 for Anchorage is 10 percent or more of the consumer price index for
26 Anchorage for November 1978. Adjustments shall be made only in incre-
27 ments of 10 percent. An adjustment shall be effective on April 1 of
28 each year. An adjustment under this subsection may not result in a
29 decrease in the maximum amounts for the loan categories under (a) of

1 this section below the maximum amounts in effect on the effective date
2 of this Act. On or before March 1 the department shall publish the
3 changes in maximum amounts listed under (a) of this section. If the
4 method of calculation of the consumer price index is revised by the
5 United States Department of Labor, Bureau of Labor Statistics, the
6 consumer price index for Anchorage for 1978 as revised shall be used
7 for computations under this subsection.

8 * Sec. 3. AS 06.20.260 is amended by adding a new paragraph to read:

9 (6) a late payment fee of not more than 10 percent of the
10 payment which is due or \$15, whichever is less.

11 * Sec. 4. AS 06.20.900 is amended by adding a new paragraph to read:

12 (4) "consumer price index" means the final consumer price
13 index for the year for all urban consumers: average, all items,
14 1967 = 100, for Anchorage, Alaska, published by the United States
15 Department of Labor, Bureau of Labor Statistics; if the consumer price
16 index is superseded, the index referred to is the index which the Bureau
17 of Labor Statistics represents as most accurately reflecting changes in
18 the purchasing power of the dollar for consumers.

19 * Sec. 5. This Act takes effect immediately in accordance with AS 01.10.-
20 070(c).

FISCAL NOTE

I. REQUEST

Bill/Resolution No. HB 524
 Title An Act relating to Small Loans
 Requested by House Labor & Commerce Date April 30, 1981

II. FISCAL DETAIL

Agency Affected Department of Commerce & Economic Development
 Program Category Affected Consumer Protection
 BRU, Program, or Subprogram(s) Affected Financial Institutions
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 81	FY 82	FY 83	FY 84	FY 85	FY 86
100 PERSONAL SERVICES	0	0	0	0	0	0
200 TRAVEL	0	0	0	0	0	0
300 CONTRACTUAL	0	0	0	0	0	0
400 COMMODITIES	0	0	0	0	0	0
500 EQUIPMENT	0	0	0	0	0	0
600 LAND & STRUCTURES	0	0	0	0	0	0
700 GRANTS, CLAIMS, ETC.	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0

FUNDING (Thousands of Dollars)

GENERAL FUND	0	0	0	0	0	0
FEDERAL FUNDS	0	0	0	0	0	0
OTHER (Specify Fund Source)	0	0	0	0	0	0

POSITIONS

FULL TIME	0	0	0	0	0	0
PART TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

IV. DATE April 30, 1981 PREPARED BY Willis F. Kirkpatrick
 AGENCY Department of Commerce & Economic Development
 PHONE 465-2521
 Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

THE LEGISLATURE OF THE STATE OF ALASKA
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. SCS CSHB 524 (L&C)
 Title An Act relating to Small Loans
 Requested by Senate Labor & Commerce Date April 13, 1982

II. FISCAL DETAIL

Agency Affected Department of Commerce & Economic Development
 Program Category Affected Consumer Protection
 BRU, Program, Or Subprogram(s) Affected Banking & Securities
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL	-0-	-0-				

FUNDING (Thousands of Dollars)

GENERAL FUND	-0-	-0-				
FEDERAL FUNDS	-0-	-0-				
OTHER (Specify Source)	-0-	-0-				
POSITIONS	-0-	-0-				

FULL TIME						
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instruction, Section III)



Lawrence P. Carroll, Acting Director for

IV. DATE April 13, 1982 PREPARED BY Willis F. Kirkpatrick, Director
 AGENCY Banking, Securities, Small Loans & Corp.
 Original: Legislative Finance PHONE 465-2521
 cc: Budget and Management

Prime Sponsor (First Legislator Named)
 33-001 (Rev. 12/81)

THE LEGISLATURE OF THE STATE OF ALASKA
TWELFTH LEGISLATURE

FISCAL NOTE

HB 524

I. REQUEST

Bill/Resolution No. HB 524

Title An Act relating to Small Loans

Requested by House Labor & Commerce

Date April 30, 1981

II. FISCAL DETAIL

Agency Affected Department of Commerce & Economic Development

Program Category Affected Consumer Protection

BRU, Program, or Subprogram(s) Affected Financial Institutions

(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 81	FY 82	FY 83	FY 84	FY 85	FY 86
100 PERSONAL SERVICES	0	0	0	0	0	0
200 TRAVEL	0	0	0	0	0	0
300 CONTRACTUAL	0	0	0	0	0	0
400 COMMODITIES	0	0	0	0	0	0
500 EQUIPMENT	0	0	0	0	0	0
600 LAND & STRUCTURES	0	0	0	0	0	0
700 GRANTS, CLAIMS, ETC.	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0

FUNDING (Thousands of Dollars)

GENERAL FUND	0	0	0	0	0	0
FEDERAL FUNDS	0	0	0	0	0	0
OTHER (Specify Fund Source)	0	0	0	0	0	0

POSITIONS

FULL TIME	0	0	0	0	0	0
PART TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

Willis F. Kirkpatrick

IV. DATE April 30, 1981

PREPARED BY Willis F. Kirkpatrick

AGENCY Department of Commerce & Economic Development

PHONE 465-2521

Original: Legislative Finance

cc: Budget and Management

Prime Sponsor (First Legislator Named)

Original sponsor: Labor and Commerce
Committee by request

Offered: 5/13/81
Referred: Finance

1 IN THE HOUSE

BY THE LABOR AND
COMMERCE COMMITTEE

2 CS FOR HOUSE BILL NO. 524 (L&C)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to small loans; and providing for an
7 effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 06.20.230(a) is amended to read:

10 (a) Subject to the provisions of (d) of this section a [A] licen-
11 see may lend any sum of money not exceeding \$25,000 and may charge,
12 contract for, and receive on the loan interest at a rate not exceeding
13 three percent a month on that part of the unpaid principal balance of a
14 loan not in excess of \$500; two percent a month on the remainder of any
15 unpaid principal balance exceeding \$500 but not exceeding \$1,000; and
16 one percent a month on the remainder of any unpaid principal balance
17 exceeding \$1,000 but not exceeding \$25,000. On loans the principal of
18 which is \$50 or less a licensee may charge, contract and receive inter-
19 est at a rate not exceeding five percent a month.

20 * Sec. 2. AS 06.20.230 is amended by adding a new subsection to read:

21 (d) The maximum amounts listed for the loan categories under (a)
22 of this section may be annually adjusted according to changes in the
23 consumer price index. An adjustment shall be made if the change,
24 calculated to the nearest percentage point, in the consumer price index
25 for Anchorage is 10 percent or more of the consumer price index for
26 Anchorage for November 1978. Adjustments shall be made only in incre-
27 ments of 10 percent. An adjustment shall be effective on April 1 of
28 each year. An adjustment under this subsection may not result in a
29 decrease in the maximum amounts for the loan categories under (a) of

1 this section below the maximum amounts in effect on the effective date
2 of this Act. On or before March 1 the department shall publish the
3 changes in maximum amounts listed under (a) of this section. If the
4 method of calculation of the consumer price index is revised by the
5 United States Department of Labor, Bureau of Labor Statistics, the
6 consumer price index for Anchorage for 1978 as revised shall be used
7 for computations under this subsection.

8 * Sec. 3. AS 06.20.260 is amended by adding a new paragraph to read:

9 (6) a late payment fee of not more than 10 percent of the
10 payment which is due or \$15, whichever is less.

11 * Sec. 4. AS 06.20.900 is amended by adding a new paragraph to read:

12 (4) "consumer price index" means the final consumer price
13 index for the year for all urban consumers: average, all items,
14 1967 = 100, for Anchorage, Alaska, published by the United States
15 Department of Labor, Bureau of Labor Statistics; if the consumer price
16 index is superseded, the index referred to is the index which the Bureau
17 of Labor Statistics represents as most accurately reflecting changes in
18 the purchasing power of the dollar for consumers.

19 * Sec. 5. This Act takes effect immediately in accordance with AS 01.10.-
20 070(c).

TESTIMONY FOR HB 524

PRESENTED BY DOUGLAS S. BISBEE

JUNE 8, 1981

MY NAME IS DOUGLAS BISBEE AND I AM HERE TODAY AS AN EMPLOYEE OF BENEFICIAL FINANCE, AND SPEAKING IN FAVOR OF THIS BILL.

HB 524 EFFECTS ONLY FINANCE COMPANIES LICENSED TO DO BUSINESS IN ALASKA. AT THE PRESENT TIME, THERE ARE TWO SUCH COMPANIES, BENEFICIAL AND HOUSEHOLD FINANCE, WITH BRANCH OFFICES IN FAIRBANKS AND ANCHORAGE. DUE TO INFLATED OPERATING COSTS IN RECENT YEARS, OUR BUSINESS HAS CONTRACTED INSTEAD OF EXPANDED. BENEFICIAL HAS CONSOLIDATED ITS NINE BRANCHES SERVING SEVERAL COMMUNITIES TO TWO. THIS BILL WOULD HELP THAT PROBLEM AND INSURE THAT MONEY IS AVAILABLE TO NEEDY BORROWERS OF SMALL AMOUNTS BY ADDING SUBSECTION (D) TO 06.20.230 WHICH DOES THE FOLLOWING:

1. INDEXES THE ^{Bracketed} BRACKETED AMOUNTS (PRESENTLY 500-1000) TO THE ANCHORAGE COST PRICE INDEX IN INCREMENTS OF 10%.
2. DOES NOT CHANGE EXISTING RATE
3. PROVIDES FOR THE DEPARTMENT OF BANKING TO REVIEW THE CPI AT THE END OF EACH YEAR, EVALUATE THE CHANGES AND NOTIFY LICENSEES OF CHANGES.

SEC. 3 OF THE BILL ALLOWS FOR THE COLLECTION OF A LATE OR DEFAULT CHARGE ON A LATE PAYMENT. FINANCE COMPANIES ARE THE ONLY LENDERS IN ALASKA NOT ALLOWED THIS FEE WHICH COMPENSATES FOR THE ADDITIONAL WORK REQUIRED TO COLLECT THE PAYMENT.

YOUR FAVORABLE CONSIDERATION IS REQUESTED

Introduced: 4/23/81
Referred: Labor & Commerce and
Finance

1 IN THE HOUSE

BY THE LABOR AND COMMERCE
COMMITTEE BY REQUEST

2 HOUSE BILL NO. 524

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to small loans; and providing for an
7 effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 06.20.230(a) is amended to read:

10 (a) Subject to the provisions of (d) of this section a [A] licen-
11 see may lend any sum of money not exceeding \$25,000 and may charge,
12 contract for, and receive on the loan interest at a rate not exceeding
13 three percent a month on that part of the unpaid principal balance of a
14 loan not in excess of \$500; two percent a month on the remainder of any
15 unpaid principal balance exceeding \$500 but not exceeding \$1,000; and
16 one percent a month on the remainder of any unpaid principal balance
17 exceeding \$1,000 but not exceeding \$25,000. On loans the principal of
18 which is \$50 or less a licensee may charge, contract and receive inter-
19 est at a rate not exceeding five percent a month.

20 * Sec. 2. AS 06.20.230 is amended by adding a new subsection to read:

21 (d) The maximum amounts listed for the loan categories under (a)
22 of this section may be annually adjusted according to changes in the
23 consumer price index. An adjustment shall be made if the percentage of
24 annual change in the consumer price index for Anchorage is 10 percent
25 or more of the consumer price index for Anchorage for November 1978.
26 Adjustments shall be made only in increments of 10 percent. An increase
27 made under this section may not exceed 10 percent in any year. An
28 adjustment shall be effective on April 1 of each year. On or before
29 March 1 the department shall publish the changes in maximum amounts

1 listed under (a) of this section.

2 * Sec. 3. AS 06.20.260 is amended by adding a new paragraph to read:

3 (6) A late payment fee of not more than 10 percent of the
4 payment which is due or \$15, whichever is less.

5 * Sec. 4. AS 06.20.900 is amended by adding a new paragraph to read:

6 (4) "consumer price index" means the final consumer price
7 index for the year for Anchorage, Alaska, published by the United
8 States Department of Labor, Bureau of Labor Statistics.

9 * Sec. 5. This Act takes effect immediately in accordance with AS 01.10.-

10 070(c).

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THE LEGISLATURE OF THE STATE OF ALASKA
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. CSHB 526 (L&C)
 Title An Act repealing portions of electric & phone coop tax and coin-operated & game dev-
 Requested by House Finance Committee Date May 14, 1981 ices

II. FISCAL DETAIL

Agency Affected Department of Revenue
 Program Category Affected Revenue Collection And Management
 BRU, Program, or Subprogram(s) Affected Audit Division
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars) -NONE

	FY 81	FY 82	FY 83	FY 84	FY 85	FY 86
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						

TOTAL

FUNDING (Thousands of Dollars) -NONE

GENERAL FUND						
FEDERAL FUNDS						
OTHER (Specify Fund Source)						

POSITIONS

-NONE

FULL TIME						
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

IV. DATE May 1, 1981

PREPARED BY Gary L. Jenkins

AGENCY Audit Division

PHONE 465-2320

Original: Legislative Finance

cc: Budget and Management

Prime Sponsor (First Legislator Named)

THE LEGISLATURE OF THE STATE OF ALASKA
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. CSHB 526 (L & C)

Title Relating to Taxes, Repealing a Portion of the Electric & Telephone Cooperative

Requested by Tax & the Coin-operated Amusement & Gaming Devices Date 5-14-81

Tax, & Continuing Certain Tax Exemptions under the Electric & Telephone Cooperative Tax.

Requested by House Finance Committee.

II. FISCAL DETAIL

Agency Affected _____ Revenue _____

Program Category Affected _____ General Government _____

BRU, Program, or Subprogram(s) Affected Administration & Support, Management Services

(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 81	FY 82	FY 83	FY 84	FY 85	FY 86
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL	0	0	0	0	0	0

FUNDING (Thousands of Dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER (Specify Fund Source)						

POSITIONS

FULL TIME						
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

The administrative effect of repeal of the Electric/Telephone Cooperative Tax is about 17 man hours per year (for \$200 per year). These hours are used by four different employees in performing the mail-out, posting, research, balancing, voucher preparation, filing, and warrant mail-out associated with the annual sharing from this program.

The administrative effect of repeal of the Coin-operated and Amusement and Gaming Device Tax is about 50 man hours per year (for \$545 per year). These hours are used by four different employees in performing the functions described above which are required for the semi-annual sharing of receipts from this program.

There is no meaningful reduction in administrative costs due to repeal.

IV. DATE 5-28-81

PREPARED BY _____

Phillip A. Wall
Phillip A. Wall

AGENCY _____

Revenue

Original: Legislative Finance

PHONE _____

465-2313

cc: Budget and Management

Prime Sponsor (First Legislator Named)

THE LEGISLATURE OF THE STATE OF ALASKA
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. CSHB 526 (L & C)

Title An Act relating to taxes.

Requested by House Finance Committee

Date May 26, 1981

II. FISCAL DETAIL

Agency Affected Department of Revenue

Program Category Affected _____

BRU, Program, or Subprogram(s) Affected _____

(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 81	FY 82	FY 83	FY 84	FY 85	FY 86
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						

TOTAL

FUNDING (Thousands of Dollars)

GENERAL FUND	(50)	(1300)	(1400)	(1500)	(1600)	
FEDERAL FUNDS						
OTHER (Specify Fund Source)						

POSITIONS

FULL TIME						
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

The FY 81 figure of \$50 thousand is for approximately one-half of the year's estimated collections for the amusement and gaming devices tax. Subsequent years indicate an approximate revenue loss of \$100 thousand per year due to repeal of AS 43.35. Qualified municipalities share 50 percent of the gross revenues collected.

It is assumed that the 1980 tax levied per AS 10.25.550 will still be payable in early 1981; therefore, no relief from the repeal of the electric and telephone cooperative tax would be evident until FY 82. The electric and telephone cooperative tax is 100 percent shared, less collection costs, to qualified municipalities.

Robert W. Elliott

IV. DATE May 26, 1981

PREPARED BY Robert W. Elliott

AGENCY Revenue

PHONE 465-2309

Original: Legislative Finance

cc: Budget and Management

Prime Sponsor (First Legislator Named)

HB 526

THE LEGISLATURE OF THE STATE OF ALASKA
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. HB 526
 Title An Act repealing the electric and telephone cooperative tax
 Requested by House Labor & Commerce Committee Date April 26, 1981

II. FISCAL DETAIL

Agency Affected Department of Revenue
 Program Category Affected Revenue Collection and Management
 BRU, Program, or Subprogram(s) Affected Audit Division
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars) NONE

	FY 81	FY 82	FY 83	FY 84	FY 85	FY 86
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						

TOTAL

FUNDING (Thousands of Dollars) NONE

	FY 81	FY 82	FY 83	FY 84	FY 85	FY 86
GENERAL FUND						
FEDERAL FUNDS						
OTHER (Specify Fund Source)						

POSITIONS NONE

	FY 81	FY 82	FY 83	FY 84	FY 85	FY 86
FULL TIME						
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

The organizations affected by this bill would no longer be required to file a return under AS 10.25, however, they would be required to file a copy of their Forms 990 & 990 T, which they are required to file with the Internal Revenue Service. Thus, the number of returns which would be processed by this division will remain unchanged.

IV. DATE April 27, 1981 PREPARED BY Gary I. Jenkins
 AGENCY Audit Division
 Original: Legislative Finance PHONE 465-2320
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

THE LEGISLATURE OF THE STATE OF ALASKA
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. HB 526
 Title Repealing the Electric/Telephone Cooperative Tax & Coin-Operated/Amusement & Gaming Device Tax
 Requested by House Labor & Commerce Committee Date 4-26-81

II. FISCAL DETAIL

Agency Affected _____ Revenue _____
 Program Category Affected _____ General Government _____
 BRU, Program, or Subprogram(s) Affected Administrative & Support, Management Services
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 81	FY 82	FY 83	FY 84	FY 85	FY 86
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL		Ø	Ø	Ø	Ø	Ø

FUNDING (Thousands of Dollars)

	FY 81	FY 82	FY 83	FY 84	FY 85	FY 86
GENERAL FUND						
FEDERAL FUNDS						
OTHER (Specify Fund Source)						

POSITIONS

	FY 81	FY 82	FY 83	FY 84	FY 85	FY 86
FULL TIME						
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

The administrative effect of repeal of the Electric/Telephone Cooperative Tax is about 17 man hours per year (for \$200 per year). These hours are used by four different employees in performing the mail-out, posting, research, balancing, voucher preparation, filing, and warrant mail-out associated with the annual sharing from this program.

The administrative effect of repeal of the Coin-operated and Amusement and Gaming Device Tax is about 50 man hours per year (for \$545 per year). These hours are used by four different employees in performing the functions described above which are required for the semi-annual sharing of receipts from this program.

There is no meaningful reduction in administrative costs assigned with repeal.

IV. DATE May 5, 1981 PREPARED BY Philip A. Wall *by Hazel J. Nowlin*
 AGENCY Revenue
 PHONE 465-2313
 Original: Legislative Finance
 cc: Budget and Management
Prime Sponsor (First Legislator Named)

THE LEGISLATURE OF THE STATE OF ALASKA
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. House Bill 525
 Title Act repealing the electric and telephone tax and the amusement and gaming tax.
 Requested by House Labor and Commerce Committee Date April 28, 1981

II. FISCAL DETAIL

Agency Affected _____
 Program Category Affected _____
 BRU, Program, or Subprogram(s) Affected _____
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 81	FY 82	FY 83	FY 84	FY 85	FY 86
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL						

FUNDING (Thousands of Dollars)

GENERAL FUND	-0-	(50)	(1400)	(1500)	(1600)	
FEDERAL FUNDS						
OTHER (Specify Fund Source)						

POSITIONS

FULL TIME						
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

The FY 82 figure of \$50 thousand is for approximately one half of the year's estimated collections for the amusement and gaming devices tax. Subsequent years show an approximate revenue loss of \$100 thousand per year due to a repeal of AS 43.35.

It is assumed that the 1981 tax levied due to AS 10.25 will still be payable in early 1982 and therefore, no relief from the telephone and electric co-op tax would be evident until FY 1983.

IV. DATE April 28, 1981 PREPARED BY William H. Yankee *Bill Yankee*
 AGENCY Revenue (Research)
 PHONE 465-2173
 Original: Legislative Finance
 cc: Budget and Management
Prime Sponsor (First Legislator Named)

Original sponsors: Rogers, Buchholdt,
Randolph and Halford

Offered: 5/13/81
Referred: Finance

1 IN THE HOUSE

BY THE LABOR AND
COMMERCE COMMITTEE

2 CS FOR HOUSE BILL NO. 526 (L&C)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to taxes, repealing a portion of the
7 electric and telephone cooperative tax and the coin-
8 operated amusement and gaming devices tax, and continu-
9 ing certain tax exemptions under the electric and
10 telephone cooperative tax; and providing for an effec-
11 tive date."

12 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

13 * Section 1. AS 10.25.540(b) is repealed and reenacted to read:

14 (b) An electric or telephone cooperative is exempt from state
15 income taxes levied under AS 43.20 and from municipal property and
16 sales taxes levied under AS 29.53.010 - 29.53.460.

17 * Sec. 2. AS 10.25.550 - 10.25.570 and AS 43.35.010 - 43.35.090 are
18 repealed.

19 * Sec. 3. This Act is retroactive to January 1, 1981, and applies to tax
20 years beginning after December 31, 1980.

21 * Sec. 4. This Act takes effect immediately in accordance with AS 01.10.-
22 070(c).

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Introduced: 4/24/81
Referred: Labor & Commerce and
Finance

1 IN THE HOUSE

BY ROGERS, BUCHHOLDT, RANDOLPH
AND HALFORD

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HOUSE BILL NO. 526

IN THE LEGISLATURE OF THE STATE OF ALASKA

TWELFTH LEGISLATURE - FIRST SESSION

A BILL

For an Act entitled: "An Act repealing the electric and telephone coopera-
tive tax and the coin-operated amusement and gaming
devices tax; and providing for an effective date."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

* Section 1. AS 10.25.540 - 10.25.570 and AS 43.35.010 - 43.35.090 are
repealed.

* Sec. 2. This Act takes effect January 1, 1982.

COMMITTEE REPORT
HOUSE

5/13

4/24/81

FURTHER: FINANCE

(5)

Date: _____

Mr. Speaker:

The Committee on LABOR & COMMERCE has had HB 526

"An Act repealing the electric and telephone cooperative tax and the coin-operated amusement and gaming devices tax; and providing for an effective date."

under consideration and reports it back as follows:



do pass

do not pass

do pass with attached amendments(s)

replace with CS for HB 526 (L & C)

same title
 new title

and recommends DO PASS

AND attaches a "Letter of Intent" New Fiscal Note

reports it back without recommendation

referred to the _____ Committee

MEMBERS SIGNING

DO PASS

Vernon Schulze
John Smith
Terry Martin
Tony Anderson

MEMBERS HAVING

OTHER RECOMMENDATIONS:

Vernon Schulze
CHAIRMAN

Chenoweth
12-1459

Original sponsors: Rogers, Suchholdt,
Randolph and Halford

Offered: 5/13/61
Referred: Finance

BY THE LABOR AND
COMMERCE COMMITTEE

1 IN THE HOUSE

2 CS FOR HOUSE BILL NO. 526 (L&C)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to taxes, repealing a portion of the
7 electric and telephone cooperative tax and the coin-
8 operated amusement and gaming devices tax, and continu-
9 ing certain tax exemptions under the electric and
10 telephone cooperative tax; and providing for an effec-
11 tive date."

12 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

13 * Section 1. AS 10.25.540(b) is repealed and reenacted to read:

14 (b) An electric or telephone cooperative is exempt from state
15 income taxes levied under AS 43.20 and from municipal property and
16 sales taxes levied under AS 29.53.010 - 29.53.460.

17 * Sec. 2. AS 10.25.550 - 10.25.570 and AS 43.35.010 - 43.35.090 are
18 repealed.

19 * Sec. 3. This Act is retroactive to January 1, 1981, and applies to tax
20 years beginning after December 31, 1980.

21 * Sec. 4. This Act takes effect immediately in accordance with AS 01.10.-
22 070(c).

Berry
12-1459

Introduced: 4/24/81
Referred: Labor & Commerce and
Finance

1 IN THE HOUSE

BY ROBERS, BUCHHOLDT, RANDOLPH
AND HALFORD

2 HOUSE BILL NO. 526

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act repealing the electric and telephone coopera-
7 tive tax and the coin-operated amusement and gaming
8 devices tax; and providing for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. AS 10.25.540 - 10.25.570 and AS 43.35.010 - 43.35.090 are
11 repealed.

12 * Sec. 2. This Act takes effect January 1, 1982.
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ALASKA STATE LEGISLATURE

TWELFTH Legislature FIRST Session

HOUSE BILL NO. 526

By ROGERS, BUCHHOLDE, RANDOLPH,
AND HALFORD

"An Act repealing the electric and telephone cooperative tax and the coin-operated amusement and gaming devices tax; and providing for an effective date."

Repeal./electric telephone cooperative tax, etc

Introduced in the House 4/24, 1981

HISTORY IN THE HOUSE

19 81

Apr 24

Read first time and referred to Committee on Labor & Commerce and Finance
Reported back with recommendation that

Read second time and

Read third time and

PASS **Effective Date**
Yeas Yeas
Nays Nays
Absent Absent
Excused Excused

Reconsideration

PASS **Effective Date**
Yeas Yeas
Nays Nays
Absent Absent
Excused Excused

Reported correctly engrossed
Signed by Speaker
Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

PASS **Effective Date**
Yeas Yeas
Nays Nays
Absent Absent
Excused Excused

Reconsideration

PASS **Effective Date**
Yeas Yeas
Nays Nays
Absent Absent
Excused Excused

Reported correctly engrossed
Signed by President
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Concurred in Senate amendment thus adopting:
VOTE

Failed to concur in Senate amendment; asked Senate to recede
VOTE

Senate receded from amendment
VOTE

Senate failed to recede from amendment
VOTE

CC appointed by House

CC appointed by Senate

CC adopted by House
VOTE

CC adopted by Senate
VOTE

To enrolling
Reported correctly enrolled
Sent to Governor

..... by Governor

Filed with Lt. Governor

Chapter No.

Funding Information
 General Fund \$1,285,900
 Other Funds -0-
 \$1,285,900

Introduced: 4/24/81
 Referred: Health, Education &
 Social Services and Finance

1 IN THE HOUSE

BY THE STATE AFFAIRS COMMITTEE

2 HOUSE BILL NO. 527

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
 7 ment of Health and Social Services for emergency
 8 medical services; and providing for an effective
 9 date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$1,285,900 is appropriated from the general fund
 12 to the Department of Health and Social Services for payment as grants to the
 13 following emergency medical service councils for the following purposes:

14 Southern Region Emergency Medical Service Council

15 training and equipment \$339,300

16 communication equipment 85,200

17 Joint Northern and Interior Emergency Medical
 18 Service Council

19 training and equipment 180,800

20 communication equipment 477,600

21 Southeast Region Emergency Medical Service Council

22 training and equipment 87,400

23 communication equipment 115,600

24 * Sec. 2. The appropriation made by this Act shall be disbursed in
 25 accordance with AS 37.05.315.

26 * Sec. 3. This Act takes effect July 1, 1981.

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POSITION PAPER

House Bill No. 527

"An Act making a special appropriation to the Department of Health and Social Services for emergency medical services; and providing for an effective date."

HB No. 527 provides \$1,285,900 to the Department of Health and Social Services for payment as grants to the Southern Region, Joint Northern and Interior Region, and Southeast Region EMS Councils for training and equipment and communications equipment. Included in this Bill is equipment for training of citizens in CPR and first aid, training of emergency medical technicians in remote areas, and training of other EMS personnel, including physicians and nurses. Also included is needed emergency medical equipment for various communities throughout the state, plus communications equipment, such as EMS radios and pagers.

AS.18.08.080 designates the Department of Health and Social Services as being "responsible for the development, implementation and maintenance of a statewide comprehensive emergency medical services system and, accordingly, shall:

- 1) coordinate public and private agencies engaged in planning and delivery of emergency medical services to plan an emergency medical services system;
- 2) assist public and private agencies to deliver emergency medical services through the award of grants in aid."

To carry out its responsibility under the law, the Department, through its Emergency Medical Services Section, works closely with Regional EMS Councils, Native Health Corporations, and other agencies involved in emergency medical services systems development throughout the state. Regional EMS Councils are funded through grants from the Department. A State Advisory Council for Emergency Medical Services advises the Commissioner, and a long-range EMS plan for Alaska has been developed. EMS Councils assess EMS needs according to the recommendations of the plan. Furthermore, the State Advisory Council for EMS has recommended that all EMS equipment requests be first endorsed in writing by a physician medical advisor as well as the Regional EMS Council.

Through this process, the Regional EMS Councils have screened numerous requests and have submitted priority requests totalling \$1,365,000 for operating funds, plus an additional \$1,497,715 for EMS equipment, plus \$140,000 to continue the mini-grant program, which provided \$2,500 to all recognized volunteer ambulance services in the state in FY 81. The total of these requests is \$1,357,715 over the amount approved for EMS grants in the Governor's FY 82 budget request.

The Department of Health and Social Services recognizes the need for emergency medical services equipment and supports the planning process used in identifying the items included in this Bill.

Recommended by: David Bruce
David Bruce, Deputy Director
Division of Public Health

Date: May 4, 1981

Approved by: Helen D. Beirne
Helen D. Beirne, Commissioner

Date: 5-12-81

THE LEGISLATURE OF THE STATE OF ALASKA
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. HOUSE BILL No. 527
 Title "An Act...appropriation to DHSS for emergency medical services..."
 Requested by Commissioner's Office Date 4/24/81

II. FISCAL DETAIL

Agency Affected DEPARTMENT OF HEALTH AND SOCIAL SERVICES
 Program Category Affected Health/Division of Public Health
 BRU, Program, or Subprogram(s) Affected Emergency Medical Services
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 81	FY 82	FY 83	FY 84	FY 85	FY 86
100 PERSONAL SERVICES	0	0	0	0	0	0
200 TRAVEL	0	0	0	0	0	0
300 CONTRACTUAL	0	0	0	0	0	0
400 COMMODITIES	0	0	0	0	0	0
500 EQUIPMENT	0	0	0	0	0	0
600 LAND & STRUCTURES	0	0	0	0	0	0
700 GRANTS, CLAIMS, ETC.	0	0	0	0	0	0
TOTAL	0	0	0	0	0	0

FUNDING (Thousands of Dollars)

GENERAL FUND	0	0	0	0	0	0
FEDERAL FUNDS	0	0	0	0	0	0
OTHER (Specify Fund Source)	0	0	0	0	0	0

POSITIONS

FULL TIME	0	0	0	0	0	0
PART TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

IV. DATE April 27, 1981 PREPARED BY Mark S. Johnson, Coordinator
 AGENCY Emergency Medical Services
 Original: Legislative Finance PHONE 465-3027
 cc: Budget and Management

Prime Sponsor (First Legislator Named) M&B Approval [Signature] Date 5/4/81

Request John
12-1611

Funding Information
General Fund \$1,285,900
Other Funds -0-
\$1,285,900

Introduced: 4/24/81
Referred: Health, Education &
Social Services and Finance

1 IN THE HOUSE BY THE STATE AFFAIRS COMMITTEE

2 HOUSE BILL NO. 527

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Health and Social Services for emergency
8 medical services; and providing for an effective
9 date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$1,285,900 is appropriated from the general fund
12 to the Department of Health and Social Services for payment as grants to the
13 following emergency medical service councils for the following purposes:

14 Southern Region Emergency Medical Service Council

15 training and equipment \$339,300

16 communication equipment 85,200

17 Joint Northern and Interior Emergency Medical

18 Service Council

19 training and equipment 180,800

20 communication equipment 477,600

21 Southeast Region Emergency Medical Service Council

22 training and equipment 87,400

23 communication equipment 115,600

24 * Sec. 2. The appropriation made by this Act shall be disbursed in
25 accordance with AS 37.05.315.

26 * Sec. 3. This Act takes effect July 1, 1981.

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COMMITTEE COPY

ALASKA STATE LEGISLATURE

TWELFTH Legislature FIRST Session
 HOUSE BILL..... NO.527
 By THE STATE AFFAIRS COMMITTEE

An Act making a special appropriation to the Department of Health and Social Services for emergency medical services; and providing for an effective date

Spec. apprc./Dept Health & Soc. Servs/emergency medical servs.

Introduced in the House ...4/24..., 19...81

HISTORY IN THE HOUSE

19 81	Read first time and referred to Committee on										
Apr 24	HESS and Finance										
	Reported back with recommendation that										
	Read second time and										
	Read third time and										
	<table border="0"> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused
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Excused	Excused										
	Reconsideration										
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Nays	Nays										
Absent	Absent										
Excused	Excused										
	Reported correctly engrossed										
	Signed by Speaker										
	Sent to Senate										
	CHIEF CLERK OF THE HOUSE										

HISTORY IN THE SENATE

19	Read first time and referred to Committee on										
	Reported back with recommendation that										
	Read second time and										
	Read third time and										
	<table border="0"> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused
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Yeas	Yeas										
Nays	Nays										
Absent	Absent										
Excused	Excused										
	Reported correctly engrossed										
	Signed by President										
	Returned to House										
	SECRETARY OF THE SENATE										

HISTORY IN THE HOUSE

19	Received from Senate
	Concurred in Senate amendment thus adopting: VOTE
	Failed to concur in Senate amendment; asked Senate to recede VOTE
	Senate receded from amendment VOTE
	Senate failed to recede from amendment. VOTE
	CC appointed by House
	CC appointed by Senate
	CC adopted by House VOTE
	CC adopted by Senate VOTE
	To enrolling Reported correctly enrolled Sent to Governor by Governor
	Filed with Lt. Governor
	Chapter No.

COMMITTEE REPORT

SENATE

FURTHER: None

6/8/81

Date: _____

Mr. President:

The Committee on FINANCE has had CSHB 535(Res)(efd failed)
Alaska Agricultural Action Council

under consideration and (a majority of the committee) (the committee)
reports it back with the following recommendations:

- do pass do not pass
- do pass with attached amendments(s)
- replace with CS for _____ same title
 new title
- and recommends _____
- AND attaches a "Letter of Intent" New Fiscal Note
- reports it back without recommendation
- referred to the _____ Committee

MEMBERS SIGNING
DO PASS

MEMBERS HAVING
OTHER RECOMMENDATIONS:

CHAIRMAN

COMMITTEE REPORT

SENATE

FURTHER: Finance

5/22/81

Date: _____

Mr. President:

The Committee on RESOURCES has had CSHB 535(Res)(efd failed)

Alaska Agricultural Action Council

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

do pass do not pass

do pass with attached amendments(s)

replace with SCS for CSHB 535(RES) new title
and recommends do pass

AND attaches a "Letter of Intent" New Fiscal Note

reports it back without recommendation

referred to the _____ Committee

MEMBERS SIGNING
DO PASS

1 [Signature]
1 [Signature]
1 [Signature]
1 [Signature]

MEMBERS HAVING
OTHER RECOMMENDATIONS:

2 [Signature]

1 [Signature]
CHAIRMAN

Original sponsor: Resources Committee

Offered: 6/8/81
Referred: Finance

1 IN THE HOUSE BY THE RESOURCES COMMITTEE

2 SENATE CS FOR CS FOR HOUSE BILL NO. 535 (Resources)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the Alaska Agricultural Action
7 Council; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 44.33.450(a) is amended to read:

10 (a) There is established in the Department of Commerce and
11 Economic Development the Alaska Agricultural Action Council. The
12 council is composed of seven [FIVE] members appointed by the governor.
13 The chairman of the council is to be designated by the governor from
14 among the members.

15 * Sec. 2. AS 44.33.465 is amended to read:

16 Sec. 44.33.465. QUORUM. Four [THREE] members of the council
17 constitute a quorum. An affirmative vote of at least four [THREE]
18 members is necessary to approve any action of the council.

19 * Sec. 3. This Act takes effect immediately in accordance with AS 01.10.-
20 070(c).

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Original sponsor: Resources Committee

Offered: 5/7/81
Referred: Rules

1 IN THE HOUSE

BY THE RESOURCES COMMITTEE

2 CS FOR HOUSE BILL NO. 535 (Resources) (efd failed)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the Alaska Agricultural Action
7 Council."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 44.33.450(a) is repealed and reenacted to read:

10 (a) There is established in the Department of Commerce and
11 Economic Development the Alaska Agricultural Action Council. The
12 council is composed of seven members appointed by the governor. The
13 chairman of the council will be elected by council members from among
14 the membership of the council. The membership of the council shall be
15 composed of a representative of the governor's office, the commissioner
16 of natural resources, the commissioner of commerce and economic develop-
17 ment, and four persons appointed by the governor with the following
18 qualifications: (1) a person engaged in farming in the state; (2) a
19 person engaged in the dairy or beef cattle industry in the state; (3)
20 a person engaged in village or small-scale agriculture in the state;
21 and (4) a resident of the state. The commissioner of fish and game
22 and the commissioner of transportation and public facilities may attend
23 all meetings of the council and shall advise the council in the perform-
24 ance of its responsibilities.

25 * Sec. 2. The appointments of the present membership of the Alaska
26 Agricultural Action Council terminate on the effective date of this Act.
27 The governor shall make new appointments to the Alaska Agricultural Action
28 Council consistent with AS 44.33.450 as enacted in sec. 1 of this Act.

29 * Sec. 3. The first members of the Alaska Agricultural Action Council

1 appointed under AS 44.33.450 as enacted in sec. 1 of this Act serve for the
2 following terms:

- 3 (1) one member shall serve for four years;
- 4 (2) one member shall serve for three years;
- 5 (3) two members shall serve for two years.

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ALASKA STATE LEGISLATURE

TWELFTH Legislature FIRST... Session

HOUSE BILL NO. 535

By THE RESOURCES COMMITTEE

"An Act relating to the Alaska Agricultural Action Council; and providing for an effective date.

Alaska Agricultural Action Council

Introduced in the House 4/28, 1981

HISTORY IN THE HOUSE

19 81	Read first time and referred to Committee on Resources										
Apr 28											
May 7	Reported back with recommendation that Resources, CS (Rec) 5 Ayes, 2 Nays, 2 Absent, 2 Excused										
May 20	Read second time and CS HB 535 (Rec) adopted										
May 20	Read third time and										
May 21	Reconsideration taken up										
May 20	<table border="0"> <tr> <td>PASS ed</td> <td>Effective Date</td> </tr> <tr> <td>Yeas 24</td> <td>Yeas 28</td> </tr> <tr> <td>Nays 5</td> <td>Nays 12</td> </tr> <tr> <td>Absent 1</td> <td>Absent</td> </tr> <tr> <td>Excused 2</td> <td>Excused</td> </tr> </table>	PASS ed	Effective Date	Yeas 24	Yeas 28	Nays 5	Nays 12	Absent 1	Absent	Excused 2	Excused
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Nays 5	Nays 12										
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May 20	Reconsideration										
May 21	<table border="0"> <tr> <td>PASS ed</td> <td>Effective Date</td> </tr> <tr> <td>Yeas 25</td> <td>Yeas 25</td> </tr> <tr> <td>Nays 13</td> <td>Nays 13</td> </tr> <tr> <td>Absent 2</td> <td>Absent 2</td> </tr> <tr> <td>Excused 2</td> <td>Excused 2</td> </tr> </table>	PASS ed	Effective Date	Yeas 25	Yeas 25	Nays 13	Nays 13	Absent 2	Absent 2	Excused 2	Excused 2
PASS ed	Effective Date										
Yeas 25	Yeas 25										
Nays 13	Nays 13										
Absent 2	Absent 2										
Excused 2	Excused 2										
5 21	Reported correctly engrossed										
5 21	Signed by Speaker										
5 21	Sent to Senate										

Irene Pashen
CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19 81	Read first time and referred to Committee on Resources										
5 27											
6 8	Reported back with recommendation that Resources, CS (Rec) 5 Ayes, 2 Nays, 2 Absent, 2 Excused										
	Read second time and										
	Read third time and										
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PASS	Effective Date										
Yeas	Yeas										
Nays	Nays										
Absent	Absent										
Excused	Excused										
	Reported correctly engrossed										
	Signed by President										
	Returned to House										

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19	Received from Senate
	Concurred in Senate amendment thus adopting: VOTE
	Failed to concur in Senate amendment; asked Senate to recede VOTE
	Senate receded from amendment VOTE
	Senate failed to recede from amendment VOTE
	CC appointed by House
	CC appointed by Senate
	CC adopted by House VOTE
	CC adopted by Senate VOTE
	To enrolling
	Reported correctly enrolled
	Sent to Governor
 by Governor
	Filed with Lt. Governor
	Chapter No.

Original sponsor: Resources Committee

Offered: 6/8/81
Referred: Finance

1 IN THE HOUSE BY THE RESOURCES COMMITTEE

2 SENATE CS FOR CS FOR HOUSE BILL NO. 535 (Resources)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the Alaska Agricultural Action
7 Council; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 44.33.450(a) is amended to read:

10 (a) There is established in the Department of Commerce and
11 Economic Development the Alaska Agricultural Action Council. The
12 council is composed of seven [FIVE] members appointed by the governor.
13 The chairman of the council is to be designated by the governor from
14 among the members.

15 * Sec. 2. AS 44.33.465 is amended to read:

16 Sec. 44.33.465. QUORUM. Four [THREE] members of the council
17 constitute a quorum. An affirmative vote of at least four [THREE]
18 members is necessary to approve any action of the council.

19 * Sec. 3. This Act takes effect immediately in accordance with AS 01.10.-
20 070(c).

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Original sponsor: Resources Committee

Offered: 5/7/81
Referred: Rules

1 IN THE HOUSE

BY THE RESOURCES COMMITTEE

2 CS FOR HOUSE BILL NO. 535 (Resources) (efd failed)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TWELFTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the Alaska Agricultural Action
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8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 44.33.450(a) is repealed and reenacted to read:

10 (a) There is established in the Department of Commerce and
11 Economic Development the Alaska Agricultural Action Council. The
12 council is composed of seven members appointed by the governor. The
13 chairman of the council will be elected by council members from among
14 the membership of the council. The membership of the council shall be
15 composed of a representative of the governor's office, the commissioner
16 of natural resources, the commissioner of commerce and economic develop-
17 ment, and four persons appointed by the governor with the following
18 qualifications: (1) a person engaged in farming in the state; (2) a
19 person engaged in the dairy or beef cattle industry in the state; (3)
20 a person engaged in village or small-scale agriculture in the state;
21 and (4) a resident of the state. The commissioner of fish and game
22 and the commissioner of transportation and public facilities may attend
23 all meetings of the council and shall advise the council in the perform-
24 ance of its responsibilities.

25 * Sec. 2. The appointments of the present membership of the Alaska
26 Agricultural Action Council terminate on the effective date of this Act.
27 The governor shall make new appointments to the Alaska Agricultural Action
28 Council consistent with AS 44.33.450 as enacted in sec. 1 of this Act.

29 * Sec. 3. The first members of the Alaska Agricultural Action Council

1 appointed under AS 44:33.450 as enacted in sec. 1 of this Act serve for the
2 following terms:

- 3 (1) one member shall serve for four years;
- 4 (2) one member shall serve for three years;
- 5 (3) two members shall serve for two years.

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