

LEG. FINANCE - BILLS 1979 - 1980 1309

SB 222 cont. thru SB 223am

Funding Information:  
General Fund: \$177,500  
Other Funds: -0-  
\$177,500

Introduced: 2/13/79  
Referred: Health, Education  
and Social Services and  
Finance

1 IN THE SENATE

BY THE RULES COMMITTEE BY  
REQUEST OF THE GOVERNOR

2

SENATE BILL NO. 222

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

ELEVENTH LEGISLATURE - FIRST SESSION

5

A BILL

6

For an Act entitled: "An Act making a supplemental appropriation to the  
7 Department of Education, Pupil Transportation Com-  
8 ponent; and providing for an effective date."

9

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

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\* Section 1. The sum of \$177,500 is appropriated from the general fund  
11 to the Department of Education, for the purpose of allowing adjustments in  
12 the Pupil Transportation Component.

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\* Sec. 2. The unexpended and unobligated portion of the appropriation  
14 made in sec. 1 of this Act lapses June 30, 1979.

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\* Sec. 3. This Act takes effect immediately in accordance with AS 01.-  
16 10.070(c).

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H Yukon Flats REAA	\$ 1.5 m.
<sup>check name</sup> Delta REAA	800,000
Whittier REAA	700,000

Dave :

How much \$ do we have  
available? If this is  
larger -- bal. to be A.F.

See me.

James

Original sponsor: Files/Governor  
(((must be on all CS's)))

Funding Information (((appropriation bills only)))

General Fund \$  
Other Funds \$

BY THE FINANCE  
COMMITTEE

---HOUSE---

1 IN THE  
2 SENATE

CS FOR SENATE BILL NO. 222

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making appropriations and transfers between  
appropriations to the Department of Education; and  
providing for an effective date."

*to the Department of Education*  
*FUR School construction*

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

\* Section 1. The sum of \$ 177,500 is appropriated from the general fund to the Department of Education, for the purpose of paying <sup>incurred</sup> ~~additional~~ claims for pupil transportation of public school students for the fiscal year ending June 30, 1978.

\* Sec. 2. <sup>The appropriation made in</sup> Section 12, Ch. 113, SLA 1978, <sup>at</sup> page 4, line 22 is amended to read:

Pupil Transportation - Public \$ 16,010,600 [\$ 17,210,600]

\* Sec. 3. Section 12, Ch. 113, SLA 1978, page 5, line 4 is amended to read:

Local Formula - REAA \$ 8,473,700 [\$ 8,973,700]

\* Sec. 4. Section 12, Ch. 113, SLA 1978, page 5, line 9 is amended to read:

Tuition Students \$ 3,544,400 [\$ 3,944,400]

\* Sec. 5. Section 12, Ch. 113, SLA 1978, page 5, line 10 is amended to read:

7

April 10, 1979

hearing  
4/11  
↓  
1:00 pm

Honorable Thelma Bucholdt, Chairman  
Health, Education & Social Services Committee  
Alaska State House of Representatives  
Room 112  
Juneau, AK

Dear Thelma:

I would very much appreciate your consideration in scheduling CSSB 222 for a hearing in your committee as soon as possible. This bill is important to me as it regards educational priorities throughout the State and also my district.

Please notify my office if a hearing can be scheduled in the near future. I thank you for your assistance.

Very sincerely,

John C. S. Kett

JCS:cc

# COMMITTEE REPORT

## SENATE

FURTHER:

2/22/79

Date: March 15, 1979

Mr. President:

The Committee on FINANCE has had SB 222  
supplemental appropriation to the Dept. of Education, Pupil Transportation  
Component

under consideration and (a majority of the committee) (the committee)  
reports it back with the following recommendations:

- do pass  do not pass
- do pass with attached amendments(s)
- replace with CS for SB 222  same title  
 new title
- and recommends No Pass
- AND attaches a "Letter of Intent"  New Fiscal Note
- reports it back without recommendation
- referred to the \_\_\_\_\_ Committee

MEMBERS SIGNING  
DO PASS

[Signature]  
[Signature]  
[Signature]  
[Signature]  
[Signature]  
[Signature]  
[Signature]  
[Signature]  
[Signature]

MEMBERS HAVING  
OTHER RECOMMENDATIONS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

[Signature]  
CHAIRMAN

Original sponsor: Rules/Governor

Funding Information  
General Fund \$1,300,000  
Other Funds -0-  
\$1,300,000

1 IN THE SENATE

BY THE FINANCE COMMITTEE

2 CS FOR SENATE BILL NO. 222

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act appropriating from the general fund to the  
7 Department of Education and the Department of Transport-  
8 ation and Public Facilities for school construction  
9 and for public school transportation and transferring  
10 certain general fund appropriations for schools and  
11 school construction, and providing for an effective  
12 date."

13 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

14 \* Section 1. The appropriation allocation made from the general fund in  
15 sec. 12, ch. 113, SLA 1978, page 4, line 22 is amended to read:

16 Allocations

17 Pupil Transportation-Public 16,010,600 [17,210,600] 1200.0

18 \* Sec. 2. The appropriation allocations made from the general fund in  
19 sec. 12, ch. 113, SLA 1978, page 5, lines 4, 9 and 10 are amended to read:

20 Allocations

21 Local Formula - REAA 8,473,700 [ 8,973,700] 586.0

22 Tuition Students 3,544,400 [ 3,944,400]

23 Boarding Home Grants 2,686,200 [ 2,886,200] 200.0

24 \* Sec. 3. The appropriations made from the general fund to the Department  
25 of Education, in sec. 10, ch. 250, SLA 1970, page 9, are amended to read:

26 Appropriation Items

27 William E. Beltz School

28 Ground Improvements 60,000 [ 90,000]

29 School Construction Projects at

1 Delta, Mulato, Atmautluak,  
 2 Healy, Holy Cross, Tanana,  
 3 Minto, Allakaket, Kuslia,  
 4 Ambler, Sitka Regional  
 5 School, Fort Yukon, Yskutat,  
 6 King Cove, St. Paul,  
 7 Unalaska, St. Mary's,  
 8 Kake, Rural Hot Lunch  
 9 Facilities, Relocatable  
 10 Classrooms 11,904,000 [11,918,000]

11 \* Sec. 4. The appropriation made from the general fund to state operated  
 12 schools, in sec. 18, ch. 147, SLA 1974, page 30, is amended to read:

13 Appropriation Items

14 Various Building Improvements 120,700 [ 162,700]

15 \* Sec. 5. The appropriation made from the general fund to the Department  
 16 of Education, in sec. 17, ch. 209, SLA 1975, page 37, is amended to read:

17 Appropriation Items

18 None-Beltz Roof Replacement 84,500 [ 239,200]

19 \* Sec. 6. Section 1, ch. 203, SLA 1976 is amended to read:

20 \* Section 1. The sum of \$434,000 [\$436,900] is appropriated from the  
 21 general fund to the Department of Education for the construction of a  
 22 school at Hydaburg.

23 \* Sec. 7. The sum of \$177,500 is appropriated from the general fund to  
 24 the Department of Education, to pay unreimbursed claims for transportation of  
 25 public school students for the fiscal year ending June 30, 1978.

26 \* Sec. 8. The sum of \$2,365,100 is appropriated from the general fund to  
 27 the Department of Transportation and Public Facilities for regional educa-  
 28 tional attendance areas as follows:

29 Yukon Flats REAA - school construction \$1,500,000

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Delta-Greely REAA - high school classrooms 865,100

\* Sec. 9. The sum of \$700,000 is appropriated from the general fund to the Department of Transportation and Public Facilities for the Chugach REAA, for construction of a school addition at Whittier.

\* Sec. 10. The sum of \$600,000 is appropriated from the general fund to the Department of Education for payment to the Bristol Bay Borough School District to pay past school construction indebtedness.

\* Sec. 11. The appropriation to the Department of Education in sec. 7 of this Act and the appropriation to the Department of Transportation and Public Facilities in sec. 8 of this Act represent the amount of general fund appropriations transferred by the amendments to allocations and appropriations made in secs. 1 - 6 of this Act.

\* Sec. 12. The appropriations made in secs. 8 and 9 of this Act are for capital improvements and are subject to AS 37.25.020.

\* Sec. 13. This Act takes effect immediately in accordance with AS 01.-10.070(c).



*9 - see me on this.*

# Delta/Greely School District REAA #15

Glen Chowning, Superintendent  
P.O. Box 527  
Delta Junction, Alaska 99737

907-895-4658  
895-4659

March 6, 1979  
*Dave Scott is working on this. Tutitlik Whittier*

The Honorable John Sackett  
Alaska State Senate  
Pouch V, State Capitol Building  
Juneau, AK 99811

Dear Senator Sackett:

The Delta/Greely School District is currently in an emergency situation in regard to their school facility at Delta Junction due to a dramatic increase in enrollment during the 1978-79 school year. This increase was unanticipated. The enrollment increase seems to be due to State of Alaska land policies in the Delta Junction area.

1. Twenty-two new farms.
2. Land sales in the area.

### Delta/Greely Enrollment Figures

<u>74-75</u>	<u>75-76</u>	<u>76-77</u>	<u>77-78</u>	<u>78-79</u>
735	801	814	824	912

As you can see, we have had a 10% plus increase in enrollment this year over last year.

There are several reasons that lead me to believe that our enrollment is going to continue to increase over the next ten years:

1. The 22 farms in the barley project should bring at least 22 new families. (The farms are now being cleared.)

Page 2  
The Honorable John Sackett  
March 6, 1979

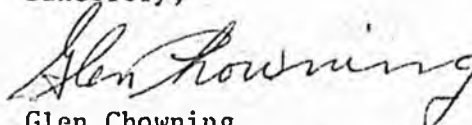
2. Proposed new land sales in the Delta Junction area.
3. The development of agriculture related enterprises.
4. New military policy allowing all military personnel to bring their dependents at Army expense.
5. Proposed natural gas line through Delta Junction.
6. Proposed railroad spur to Delta Junction.

For these reasons I urge the Legislature to enact legislation to appropriate, as a minimum, \$800,000 for new classrooms at Delta Junction. It is my sincere belief that if this money is not appropriated, the Delta/Greely School District will be faced with applying stopgap measures, at least by the beginning of school 1980, and probably 1979.

I believe that our increase in enrollment is mainly due to the State's activity in the Delta Junction area, and that the State Legislature should act immediately to appropriate funds for nine new classrooms at Delta Junction School. The estimated cost would be \$800,000.

Your immediate consideration of this project would be appreciated.

Sincerely,



Glen Chowning  
Superintendent

GC:11a

Enclosure



## Delta/Greely School District REAA #15

Delta Junction School  
P.O. Box 883  
Delta Junction, Alaska 99737

907-895-4696

February 27, 1979

Mr. Glen Chowning  
Supt. of Schools  
Delta/Greely REAA #15

Dear Mr. Chowning:

The Legislature of the State of Alaska has provided needed funds for school building construction in past years when the need has been shown. At this time, the Delta Junction elementary and high school, for numerous reasons, has more than a real need for additional classrooms. It is my understanding that nine (9) classrooms have been proposed for construction under Bond issue monies in the Delta High school and elementary complex. This letter is to reinforce my feeling that a need for them at this time is most crucial and absolutely necessary for existing programs and future growth. Because of federal and state mandates in the area of Special Education, we have had to use two (2) of the old modulars here at Delta School for areas of the slow learner and the area of the exceptional student in Special Education. These programs, at this time, have been successful, but because of the space problem we have been unable to give these students identified as Special Education students, the needed expansion in these programs. Because of the needed use by the Special Education Dept. of these two old modulars, it has consequently taken away two of the classrooms previously used in the regular instruction area. Also in the area of Special Education, we are now using three (3) classrooms for a "tracking" Special Education program. This is in the Science, Social Studies, and Mathematics areas. Because we felt this was needed to meet the needs of Special Ed. students, this takes away three (3) classrooms previously used for other academic areas. Presently, our room usage chart shows us utilizing all of the usable rooms at a 98 plus percentile. In other words, throughout the whole day in the total complex, we only have four (4) classrooms one period a day that can be used for added classes.

At the high school level, we have one teacher, Jack Detzel, who because of lack of space for a home room, is presently "floating" throughout the day using whatever classroom is available. It is my feeling that each teacher in order to have a maximum effort in his program should be able to have a single classroom that he can teach all of his subjects out of and keep his supplies. It is my understanding that in the past 10 years, the only capital construction that has been done at Delta High school-elementary complex has

been in the area of a new physical education facility and vocational education dept., as far as trades and industries and home economics. These new additions are meeting a minimum need at this time, but also in the future, hopefully these areas can be expanded. The expansion of the Library has robbed us of another classroom as has the expansion of the science room. The only additional allotment given Delta High and elementary School are modulars moved in during the pipeline influx. As you know, these (at this time) are meeting classroom needs now, but because of their longevity and the type of temporary facility they are, these will not hold up for many more years. This would cause us to become additionally burdened by lack of classroom space. At this time, in the area of art, we are using one classroom originally built for an academic classroom and it is a most inadequate facility to teach art. In the area of Business education, we have in the past two years developed a very fine program here at Delta High School but because of the need seen by curriculum studies, we are unable to expand it because of space. No additional programs or equipment can be added because the area of Business education is completely out of room at this time. In the area of elementary and high school music, we foresee a real growth in the program because of hard work.

These are just a few of the problems we are running into with the present curriculum. We are trying to do the best we can with the lack of space. According to curriculum studies, Board and Administrative input, we'd like to expand some areas so students can get a more comprehensive background in many areas; and again we are unable to add classes, staff or whatever needed to meet these curriculum hopes. Because of past population and student increase in the Delta area (in 1972 Delta School had a total of 340 students and in 1978, a total of 478; which is an increase of 147 students. At normal trends plus other factors which will be mentioned, a prediction of a possible enrollment in the next 7 years could be 700 students) in past years since there has been any capital construction for any added classroom use, we are approaching the problem of overflowing classrooms, and in many cases, we have had well over thirty (30) elementary students in a room. Academically, statistics prove that this is not educationally sound if you are trying to follow the individualization trend in education today. Input, as far as population growth, which we've been able to get from the military and other sources, shows that a population increase in the next one to five years will be a drastic factor in classroom usage also. The military have recently been ordered to bring families with them, even if they are coming for only a year. This past year, because of the lack of housing space at Ft. Greely, we have had many military students enroll here at Delta. According to the high echelon at Greely, this will become an increasing problem as far as student influx of military into the area. An additional area I am sure is going to make a population increase in Delta is the state barley project. It is already in the development stages and many people will be and are moving into the area with children who will be enrolling in Delta School. This will make a complex problem as far as scheduling. With the increase of students from

the barley project, this causes an additional burden on present overflowing classrooms which we now have. If the nine classrooms that the state has been asked for under the Bond issue are not granted to Delta/Greely REAA #15 School District, we will not be able to go forward to meet our curriculum desires and hopes, but this may cause us to go backwards, I'm sure. My fears are based on (1) past increases in student population, normal trend; (2) state barley project, 50-70 families projected; (3) military influx and base expansion; (4) any future pipeline construction; (5) a possibility of a developing railroad system now being explored. The Delta area is growing. Hopefully, our State Legislature will see fit to approve our nine (9) classrooms, so instead of an over-crowded building where programs are crying for growth, we can go forward and meet the students', our future leaders, needs.

Respectfully,

*Ron Beck*

Ron Beck, Principal  
Delta School

RB/dp



# Delta/Greely School District REAA #15

Delta Junction School  
P.O. Box 883  
Delta Junction, Alaska 99737

907-895-4696

February 27, 1979

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Delta/Greely REAA #15

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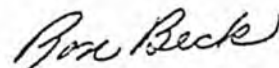
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been in the area of a new physical education facility and vocational education dept., as far as trades and industries and home economics. These new additions are meeting a minimum need at this time, but also in the future, hopefully these areas can be expanded. The expansion of the Library has robbed us of another classroom as has the expansion of the science room. The only additional allotment given Delta High and elementary School are modulars moved in during the pipeline influx. As you know, these (at this time) are meeting classroom needs now, but because of their longevity and the type of temporary facility they are, these will not hold up for many more years. This would cause us to become additionally burdened by lack of classroom space. At this time, in the area of art, we are using one classroom originally built for an academic classroom and it is a most inadequate facility to teach art. In the area of Business Education, we have in the past two years developed a very fine program here at Delta High School but because of the need seen by curriculum studies, we are unable to expand it because of space. No additional programs or equipment can be added because the area of Business education is completely out of room at this time. In the area of elementary and high school music, we foresee a real growth in the program because of hard work.

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the barley project, this causes an additional burden on present overflowing classrooms which we now have. If the nine classrooms that the state has been asked for under the Bond issue are not granted to Delta/Greely REAA #15 School District, we will not be able to go forward to meet our curriculum desires and hopes, but this may cause us to go backwards, I'm sure. My fears are based on (1) past increases in student population, normal trend; (2) state barley project, 50-70 families projected; (3) military influx and base expansion; (4) any future pipeline construction; (5) a possibility of a developing railroad system now being explored. The Delta area is growing. Hopefully, our State Legislature will see fit to approve our nine (9) classrooms, so instead of an over-crowded building where programs are crying for growth, we can go forward and meet the students', our future leaders, needs.

Respectfully,



Ron Beck, Principal  
Delta School

RE/dp

# STATE OF ALASKA

DEPT. OF HEALTH AND SOCIAL SERVICES

JAY S. HAMMOND, GOVERNOR

675 7th Ave., Section K

DIVISION OF PUBLIC HEALTH  
ENVIRONMENTAL HEALTH SECTION

FAIRBANKS 99701

November 29, 1978

James Whitt  
Superintendent  
Yukon Flats School District  
P.O. Box 359  
Ft. Yukon, Alaska 99740

*Fire Marshall  
456-4002*

RE: Ft. Yukon School  
740.08.01  
740.08.02

Dear Mr. Whitt:

Enclosed is a report of the recent inspection conducted of the Ft. Yukon educational facilities.

Of primary concern are the health and safety hazards noted at the Vocational Education facility. It is our opinion that arc/gas welding should not be conducted in this facility until proper and adequate ventilation and booths are provided.

Compliance with the enclosed recommendations is anticipated at your earliest opportunity. If you have any questions regarding the inspection, please feel free to contact this office at 675 7th Ave., Section K or phone 452-1595.

The cooperation of Will Files, principal, and other personnel during my inspection is sincerely appreciated.

Sincerely,



Nancy A. Partlow  
North Slope Sanitarian

NAP:la  
cc: Wilfred Files, Principal, Ft. Yukon School  
Frank J. Vonder Haar, Sanitarian Supervisor  
Attachment

Inspections were conducted of the Ft. Yukon educational and vocational education facilities on November 21, 1978 to determine their environmental health suitability.

ELEMENTARY AND HIGH SCHOOL EDUCATIONAL FACILITIES (740.08.01)

A. Structure and Building Hygiene

The structure and building hygiene (ie heating, lighting, sewage disposal, water supply, refuse disposal) is as described in the previous report of October 19, 1977.

Deficiencies:

1. Lighting levels were below 50 footcandles in the following areas: Business (20 footcandles in rear 1/3 of the room), Chemistry (30 footcandles), Jr. High Science room (40 footcandles), Library (40 footcandles). These readings were taken between 11:00 am and 1:00 pm when there was supplemental daylight.
2. Blinds were not present on most of the classroom windows which may be conducive to desk and chalkboard glare, as well as unnecessary drafts and heat loss.
3. Chemicals in the science room not stored under lock. Most of these chemicals are toxic and/or caustic.
4. Rear exit stairways of unfinished wood, slippery.

Recommendations:

1. Lighting in the business education classroom could be corrected by instructing the special education teacher to leave the light switch on, as controls are located in the special education classroom. Timely replacement of burned out tubes in the library and jr. high science room will correct deficient readings in these areas. It will be necessary to install additional fixtures in the chemistry classroom to provide the minimum 50 footcandles of light.
2. Provide blinds for all classroom windows.
3. Lock cabinet during all periods of non-use.
4. Keep exit stairways free of snow/ice accumulations. Install non-slip tread on all exit stairways.

B. Restrooms/Faculty Shower Facilities

A restroom with lavatory and sink is located in each elementary classroom, and community restroom facilities are located in the high school corridor. In addition, two showers for use by faculty families are provided at this facility.

**Deficiencies:**

1. No mechanical exhaust to the outside provided to boys' and girls' restrooms. Two one foot square grated openings to the furnace room are present in each restroom, though not mechanically exhausted.
2. Boys' and girls' restrooms in need of more frequent cleaning.
3. Shower facilities and curtains in need of more frequent cleaning.
4. Vent fan needed in women's faculty shower/restroom area. Vent cover needed in elementary corridor restroom.

**Recommendations:**

1. Install mechanical exhaust to boys' and girls' restroom. A 2.5 cubic/minute for each square foot of floor space is the recommended minimum exhaust.
2. Restrooms are to be thoroughly cleaned and disinfected on a daily basis. An acceptable disinfectant is household bleach (chlorox or purex) in a concentration of 200 ppm residual chlorine. This concentration may be prepared by diluting 4 oz. (1/4 cup) of bleach in 5 gallons of water. Disinfection using this product must be a separate process from scrubbing, as the chlorine will bind with the soap, destroying its disinfectant qualities.
3. Showers are to be scrubbed and disinfected daily, using the above described method, if to be offered for use by faculty families.
4. Install fan and cover in designated areas.

**C. Food Service**

(See attached report) Please review the following deficiencies and recommendations with Doris Ward, cook.

**Deficiencies/Recommendations:**

1. Salmon not from an approved source. It is the opinion of this office that salmon in the round, may be procured locally. The salmon must be in a fresh or frozen state when delivered to the school. All processing (ie gutting or slicing) must be done by food service personnel at the school kitchen.
2. Crowded freezers: Provide racks in freezers to reduce packing and provide proper air circulation to frozen products.
3. Foods (salmon) being thawed at room temperature: Due to the marked growth rate of bacteria as temperatures increase, it is extremely important that foods while being thawed are not allowed to increase above 45°P. This is particularly important with rolled roasts, fish, poultry, etc., as these products may be contaminated during processing. Additionally, salmonella bacteria, responsible for many foodborne illnesses, is commonly found in beef or poultry. As such this office approves of only the following

methods of thawing foods:

- a) in a refrigerator or thaw box
- b) microwave
- c) running water < 70°F
- d) part of the cooking process

4. Metal cans being reused for storing food: The interiors of metal cans, lined or unlined, will oxidize over a period of time resulting in the contamination of food with metals or alloys. As such, use food products quickly following opening of metal containers and do not reuse.

5. Food products stored on floor: Store food on clean shelving or pallets to prevent cross contamination. Containers stored on the floor will contaminate food preparation counters when placed on them. Sweeping and mopping contaminates containers placed on the floor.

6. Tableware improperly cleaned: Wash all tableware in hot soapy water; rinse free of detergent, immerse in approved sanitizer; air dry. Until such time that effectiveness of and concentration of your product from KLIX can be determined, it is recommended that you use household bleach (chlorox or purex) in a concentration of 50 ppm for sanitization.

7. Food not maintained at proper temperatures during service: After thoroughly cooking the food, place it in the steam table and maintain it at a temperature of 140°F throughout the service. Remove the food from the steam table and immediately refrigerate. Temperatures of 140°F and above, and 45°F and below retard bacteria growth. It is important that foods reach and maintain these temperatures as quickly as possible.

VOCATIONAL EDUCATION FACILITY (740.08.02)

A. Structure and Building Hygiene

The Vocational Education building contains two shop rooms; one 30'x20' used for gas/arc welding and small engine repair; the other, 30'x30' used for woodworking. A mezzanine overlooking the woodshop area houses ventilation ducting to the restrooms and the small engine repair classroom, the furnace and the hot water heater.

Deficiencies:

1. Inadequate ventilation to small engine repair and welding classroom. A vent tack with a 1/2 horsepower motor exhausts from a 2' height in the corner of the room. Gas odors were very strong.
2. No separate exhaust to arc welding/gas area. Gases resulting from the superheating of the electrodes and metal are given off in the process of arc welding. An accumulation of these gases in an inadequately vented area is noxious; often toxic, and may have serious consequences, (ie when welding metals containing lead, zinc, or cyanide). Possibility of explosion or combustion due to accumulation of gases also exists.
3. Welding on going in an unprotected area. Sparks may ignite spilled fuel/oil, adjacent oil soaked work tables. No protection afforded classmates from skin/eye burns. Large quantities of infrared and ultraviolet radiation are given by the arc in arc welding, and from the oxyacetylene

flame and molten weld puddles.

4. Oil/gas soaked wood work table in the small engine repair/welding classroom. Puddles of combustible material on floor in same classroom.
5. Only 15 → 20 footcandles of available light over metal and wood work tables in small engine repair room.
6. Classes taught in both classrooms during anyone classroom period, only one teacher present during class periods. Total of 13 person/class period.
7. Large sawdust accumulations on all surfaces as a result of inadequate cleaning and lack of mechanical ventilation to woodworking area.

Recommendations:

1. Provide more adequate ventilation to small engine repair classroom. A minimum of 2.5 cubic feet/minute for each square foot of classroom space is the recommended area exhaust.
2. Provide fume exhaustors to exact location for arc as well as gas welding.
3. Provide approved booths for arc and gas welding. The State Fire Marshal, 1515 Cushman, Room 201, Fairbanks, 99701, should be contacted regarding approved materials and design. The arc welding booth should be entirely enclosed (fire proof curtain on one side) to protect classmates from eye injury and burns.
4. Remove wood work table and provide durable, non-absorbant type. Completely clean all spills upon occurrence.
5. Provide additional lighting fixtures over work tables.
6. The number of students should be limited to the number the supervisor is able to handle; and only one classroom used/class to insure adequate supervision.
7. Woodworking equipment is to be cleaned following use to prohibit accumulations of woodchips/dust. The floors are to be cleaned routinely to control dust and prevent accidental injury.

ALASKA DEPARTMENT OF HEALTH & SOCIAL SERVICES  
ENVIRONMENTAL HEALTH SECTION

FOOD SERVICE ESTABLISHMENT INSPECTION REPORT

NAME OF ESTABLISHMENT <b>Ft. Yukon School</b>	ADDRESS	CITY <b>Ft. Yukon</b>	ZIP CODE <b>99740</b>	DISTRICT OR BOROUGH <b>NRO/I</b>
OWNER/MANAGER <b>Will Files, Principal</b>	MAILING ADDRESS <b>Box 359</b>	CITY <b>Ft. Yukon</b>	ZIP CODE <b>99740</b>	

SECTION	ITEM	X	WT	DESCRIPTION	
FOOD	1	X	6	Source, wholesome <b>Salmon locally from river, picked salmon</b>	
	2		1	Original container, properly labeled	
FOOD PROTECTION	3		6	Potentially hazardous food meets temperature requirements during storage, preparation, display, service, transportation	
	4	X	1	Fridges to maintain product temperature <b>racks</b>	
	5		1	Thermometers provided and conspicuous	
	6	X	2	Potentially hazardous food properly thawed	
	7		4	Unwrapped and potentially hazardous food not re-served	
	8	X	2	Food protection during storage, preparation, display, service, transportation <b>corroded cans</b>	
	9	X	2	Handling of food (ice) minimized	
	10		1	Food (ice) dispensing utensils properly stored	
	PERSONNEL	11		6	Personnel with infections restricted
		12		6	Hands washed and clean, good hygienic practices
13		X	1	Clean clothes, hair restraints	
FOOD, EQUIP. & UTENSILS	14	X	2	Food (ice) contact surfaces: Designed, constructed, maintained, installed, located <b>shelving</b>	
	15	X	1	Non-food contact surfaces: Designed, constructed, maintained, installed, located <b>dishwasher</b>	
	16		4	Dishwashing facilities: Designed, constructed, maintained, installed, located, operated	
	17		1	Accurate thermometers, chemical test kits provided, gauge cock (1/4" IPS Valve)	
	18		1	Single-service articles, storage, dispensing	
	19		2	No re-use of single-service articles	
	20		1	Pre-flushed, scraped, soaked	
	21		2	Wash, rinse water: Clean, proper temperature	
	22	X	4	Sanitization Rinse: Clean, temperature, concentration <b>none</b>	
	23		1	Wiping Cloths: Clean, use restricted	
24	X	2	Food contact surfaces of equipment and utensils clean, free of abrasives and detergents		
25		1	Non-food contact surfaces of equipment and utensils clean <b>shelving/corroded cans</b>		
26		1	Storage, handling of clean equipment-utensils		
WATER	27		6	Water source safe: Hot & cold under pressure	
SEWAGE	28		4	Sewage and waste water disposal	
PLUMBING	29		1	Installed, maintained	
	30		6	Cross-connection, back siphonage, backflow	
TOILET & HANDWASH FACILITIES	31		4	Number, convenient, accessible, designed, installed	
32		2	Toilet rooms enclosed, self-closing doors, fixtures, good repair, clean: Hand cleanser, sanitary towels/hand-drying devices provided, proper waste receptacles		
GARBAGE & REFUSE DISP.	33		2	Containers or receptacles, covered: Adequate number insect/rodent proof, frequency, clean	
34		1	Outside storage area, enclosures properly constructed, clean, incineration controlled		
INSECT CONT.	35		2	Presence of insects/rodents-outer openings protected, no birds, turtles, other animals	
FLOORS, WALLS & CEILINGS	36	X	1	Floors: Constructed, drained, clean, good repair, covered, slip resistant, dustless cleaning methods	
37		1	Walls, ceiling, attached equip.: Constructed, good repair, clean surfaces, dustless cleaning methods		
LIGHTING	38		1	Lighting provided as required, fixtures shielded	
VENTILATION	39		1	Rooms and equipment: Vented as required	
DRESS RMS.	40		1	Rooms clean, lockers provided, facilities clean	
MISC.	41		6	Toxic items properly stored, labeled, used	
	42	X	1	Premises: Maintained, free of litter, unnecessary articles, cleaning/maintenance equipment properly stored, authorized personnel <b>rugs from home</b>	
	43		1	Complete separation from living/sleeping quarters, laundry	
	44		1	Clean, soiled linen properly stored	
TOTAL VIOLATION SCORE			<b>27</b>	*CRITICAL ITEMS REQUIRING IMMEDIATE CORRECTION	

RATING SCORE  
73

ESTABLISHMENT NO.  
7400102

SEATING CAPACITY

PURPOSE  
 1. Routine  
 2. Follow-up  
 3. Complaint  
 4. Investigation  
 5. Other

TYPE  
 1. Commercial  
 2. School  
 3. Tavern  
 4. Nursing Home  
 5. Day Care  
 6. Club  
 7. Institution  
 8. Other

PERMIT/LICENSE POSTED  
 1. Yes  
 2. No

WATER SUPPLY  
 1. Public  
 2. Private

SEWAGE DISPOSAL  
 1. Public  
 2. Private

OWNER/OPERATOR CERTIFIED  
 1. Yes N/A  
 2. No

Based on an inspection this day, the items marked (X) above identify the violations in operation of facilities which must be corrected by the next routine inspection or such shorter period of time as may be specified in writing by the regulatory authority. Failure to comply with this notice may result in immediate suspension of your permit.

REMARKS #1 salmon purchased in round, local fishwheels, gutted and cleaned by Doris Ward, cook, at school. Picked salmon to be removed from school  
#4 Provide racks for reaching freezers for proper circulation of air.  
#6 Thaw foods a) refrigerator unit or thawbox b) running water 40°F.  
c) microwave as part of cooking process #8 do not reuse cans for storage of foods, lining will oxidize, putting metal alloys on food. #14 Paint (finish) plywood (Signed by)

DATE OF INSPECTION 11/21/78 RECEIVED BY H. C. Files INSPECTED BY Nancy A. Partlow  
04-0029 12-74 shelving in food prep area so smooth and easily cleanable. #8 do not store food on floor (storage) provide shelving/pallets, a) butter patties-prewrapped if for self-service. b) use steam table-140 F.

ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES  
DIVISION OF PUBLIC HEALTH  
ENVIRONMENTAL HEALTH SECTION

SCHOOL INSPECTION

File Code 740.08.01, 740.08.02

Sanitarian Nancy A. Partlow

Date November 21, 1978

City (town) Ft. Yukon

Political Subdivision \_\_\_\_\_

Name of School Ft. Yukon

Principal Wilfred Files, Jr.

Mailing Address  
of School

Box 359, Ft. Yukon, Alaska 99740

School

District Yukon Flats

Superintendent James Whitt

Address of

School District

Box 359, Ft. Yukon, Alaska 99740

Type of School

(Private, Public, Religious, etc.)

Public

Grades

Taught Pre-Elementary-12

Total Enrollment Approx. 200

Male \_\_\_\_\_

Female \_\_\_\_\_

Name(s) and title of person(s) accompanying Sanitarian on Inspection

Name

Position

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

GENERAL COMMENTS

# DEPARTMENTAL CORRESPONDENCE

DATE Dec. 7, 1978

TO Doris DEPT \_\_\_\_\_  
FROM Will Files, Principal DEPT \_\_\_\_\_  
SUBJECT misc.

1. It is absolutely imperative that the HEAT TABLE be used at all times for hot foods. It is also important to serve plates just as students are coming in, not in advance since this allows cooling which may be harmful.
2. I would recommend making the milk the day before and cooling it in the refrigerator. In the case of chocolate milk proper mixing procedures should be used and it should be stirred occasionally during the serving process.
3. Meat must be defrosted per the instructions from the nutritionist and the health inspector---in the refrigerator, three days in advance.
4. The red carpet should be discarded immediately.
5. Please work with John and order necessary shelving for freezers. Also submit a maintenance work order to get the wooden cabinets and shelving covered with paint or other protective covering.

I am attaching a copy of the Health Inspection. Compliance with all applicable sections is expected and vital to the well-being of our students. Thank you for your help and cooperation. We have an excellent program, but with the above mentioned improvements it will be even better. I also hope you are looking into the possibility of some specialty meals such as hamburgers, tacos, pizza to be offered on a frequent basis (at least monthly). Let me know what problems you may be having and what further help I can provide.

Also please review the job applications for Food Service Helper so that we can make a recommendation to the Community School Committee next Tuesday. Thanks.

cc: Jim Whitt



STATE  
of ALASKA

## MEMORANDUM

RECEIVED

NOV 9 1978

TO:  Ron Lind, Director  
Division of Budget & Management  
Office of the Governor

DATE: November 8, 1978

FILE NO:

TELEPHONE NO:

FROM: Marshall L. Lind, *MLL* Commissioner  
Department of Education *MLL*SUBJECT: Request for supplemental FY-78 Pupil  
Transportation

The Department of Education respectfully requests a supplemental appropriation of pupil transportation/public in the amount of \$177,503.75. The reason for this request is that the department had to prorate pupil transportation payments to local school districts in FY-78, since the pupil transportation account was not sufficient to pay full entitlement. The amount to be paid to each school district is verified by year-end Statements of Operations and Expenditures. Some of the year-end statements by the districts were not received until mid-September, 1978. Therefore, it was at that time that the department was able to ascertain that we had, in effect, overpaid certain school districts by \$177,503.75 and underpaid other districts per a uniform proration across the state by a like amount. Since this was after the close of the state financial books for FY-78, the department could not take steps to pay those districts which were underpaid, since the funds encumbered for their payment were not sufficient to pay full proration entitlement. The department had taken steps to recoup the \$177,503.75 by deducting from the FY-79 pupil transportation payments. However, in order to be able to fully pay those districts that were underpaid per the proration, it is necessary to request this amount. Attached is a spread sheet with districts who were overpaid and those that were underpaid.

If you have any further questions, please feel free to contact me.

FY-78 PUPIL TRANSPORTATION PRORATED REIMBURSEMENT

Prepared By: \_\_\_\_\_  
 Approved By: \_\_\_\_\_

	DISTRICT	TOTAL FY-78 REIM. CLAIMS (FINAL)	FINAL FY-78 ADJUSTMENT 96.16% of 1	FY-78 PAYMENT AS OF 9/1	BALANCE + or - Col. 2-Col. 3
1	ADAK				
2	PUBLIC	750,303.8		510,002.4	
3	NON-PUBLIC				
4	IN LIEU OF				
5	HAZARD		SEE PUBLIC		
6	CAPITOL REIM.				
7	DISTRICT TOTALS	750,303.8	721,492.1	510,002.4	211,423.7
8	2% ADMIN FEE	15,006.1	14,459.9		1,442.99
9	TOTAL DISTRICT CLAIM	765,309.9	735,952.0	510,002.4	225,950.6
10					
11	ALASKA CENTRAL RAILBELT				
12	PUBLIC	152,562.8		141,622.62	
13	NON-PUBLIC				
14	IN LIEU OF	499,302		411,122.0	
15	HAZARD				
16	CAPITOL REIM.				
17	DISTRICT TOTALS	162,562.74	157,276.16	141,622.62	11,236.13
18	2% ADMIN FEE	3,271.13	3,145.52		3,145.52
19	TOTAL DISTRICT CLAIM	166,237.97	160,421.68	141,622.62	14,371.65
20					
21	ALASKA GATEWAY				
22	PUBLIC	163,451.42		163,304.92	
23	NON-PUBLIC				
24	IN LIEU OF				
25	HAZARD				
26	CAPITOL REIM.				
27	DISTRICT TOTALS	163,451.42	157,174.92	163,304.92	6,220.00
28	2% ADMIN FEE	3,260.02	3,143.50		3,143.50
29	TOTAL DISTRICT CLAIM	166,730.40	160,318.40	163,304.92	6,220.00
30					
31	ANCHORAGE				
32	PUBLIC	451,063.94			
33	NON-PUBLIC				
34	IN LIEU OF	12,482.50			
35	HAZARD	233,107.21			
36	CAPITOL REIM.				
37	DISTRICT TOTALS	476,653.65	458,244.92	434,278.52	23,826.76
38	2% ADMIN FEE	9,530.46	9,167.49		9,167.49
39	TOTAL DISTRICT CLAIM	486,184.11	467,412.41	434,278.52	32,990.00
40					

Form 11554 Rev 11 - Form 6554 Direct

FY- PUPIL TRANSPORTATION PRORATED REIMBURSEMENT

Prepared By: \_\_\_\_\_  
 Approved By: \_\_\_\_\_

Form 11554 Ref - Form 0554 Green

	DISTRICT	TOTAL FY-78 REIM. CLAIMS (FINAL)	FINAL FY-78 ADJUSTMENT 96.16%	FY-78 PAYMENT AS OF 9/1	BALANCE + or - Col. 2-Col. 3
1	ANNETTE ISLAND				
2	PUBLIC	45,382.25		45,382.25	
3	NON-PUBLIC				
4	IN LIEU OF	1,106.55		1,106.55	
5	HAZARD				
6	CAPITOL REIM.				
7	DISTRICT TOTALS	56,488.80	54,250.7	56,488.80	< 2,167.6
8	2% ADMIN FEE	1,129.8	1,085.6		1,085.6
9	TOTAL DISTRICT CLAIM	57,618.6	55,336.3	56,488.80	< 1,085.6
10					
11	BERING STRITS				
12	PUBLIC	2,102.00		2,102.00	
13	NON-PUBLIC				
14	IN LIEU OF				
15	HAZARD				
16	CAPITOL REIM.				
17	DISTRICT TOTALS	2,102.00	2,030.53	2,102.00	< 207.47
18	2% ADMIN FEE	42.16	40.51		40.51
19	TOTAL DISTRICT CLAIM	2,144.16	2,071.04	2,102.00	< 40.51
20					
21	BRISTOL BAY				
22	PUBLIC	57,124.00		57,124.00	
23	NON-PUBLIC				
24	IN LIEU OF				
25	HAZARD				
26	CAPITOL REIM.				
27	DISTRICT TOTALS	57,124.00	54,930.44	57,124.00	< 2,193.56
28	2% ADMIN FEE	1,142.48	1,092.61		1,092.61
29	TOTAL DISTRICT CLAIM	58,266.48	56,023.05	57,124.00	< 1,092.61
30					
31	CEUGACH				
32	PUBLIC	17,191.00			
33	NON-PUBLIC				
34	IN LIEU OF				
35	HAZARD				
36	CAPITOL REIM.				
37	DISTRICT TOTALS	17,191.00	16,531.00		165.00
38	2% ADMIN FEE	343.8	331.0		33.8
39	TOTAL DISTRICT CLAIM	17,534.8	16,862.0		165.0
40					

FY- PUPIL TRANSPORTATION PRORATED REIMBURSEMENT

Prepared By \_\_\_\_\_  
 Approved By \_\_\_\_\_

		(1)	(2)	(3)	(4)
	DISTRICT	TOTAL FY-78 REIM. CLAIMS (FINAL)	FINAL FY-78 ADJUSTMENT 96.16 <sup>98</sup> 1	FY-78 PAYMENT AS OF 9/1	BALANCE + or - Col. 2-Col.3
1	COPPER RIVER				
2	PUBLIC	225633.24		225633.24	
3	NON-PUBLIC				
4	IN LIEU OF	141560		1222-	
5	HAZARD	420-		430-	
6	CAPITOL REIM.				
7	DISTRICT TOTALS	370613.24	224122.24	225775.24	145838.00
8	2% ADMIN FEE	5309.58	5122.46		287.12
9	TOTAL DISTRICT CLAIM	375922.82	229244.70	225775.24	146678.12
10					
11	CORDOVA				
12	PUBLIC	15330-		15330-	
13	NON-PUBLIC				
14	IN LIEU OF				
15	HAZARD	1740-		1740-	
16	CAPITOL REIM.				
17	DISTRICT TOTALS	17070-	16415.51	17070-	655.49
18	2% ADMIN FEE	34140	32239		1901
19	TOTAL DISTRICT CLAIM	1741140	1674220	17070-	3276
20					
21	CRAIG				
22	PUBLIC	22104-		22104-	
23	NON-PUBLIC				
24	IN LIEU OF	759.50		759.50	
25	HAZARD				
26	APITOL REIM.				
27	DISTRICT TOTALS	22863.50	21985.51	22863.50	878.00
28	2% ADMIN FEE	45770	44012		17658
29	TOTAL DISTRICT CLAIM	233212.00	224256.02	22863.50	437
30					
31	DELTA-GREELY				
32	PUBLIC	267218.04		267218.04	
33	NON-PUBLIC				
34	IN LIEU OF				
35	HAZARD				
36	CAPITOL REIM.				
37	DISTRICT TOTALS	267218.04	256257.72	267218.04	10960.32
38	2% ADMIN FEE	53443.60	51321.60		21122.00
39	TOTAL DISTRICT CLAIM	272561.64	261379.32	267218.04	5182.32
40					

FY- PUPIL TRANSPORTATION PRORATED REIMBURSEMENT

Prepared By: \_\_\_\_\_  
 Approved By: \_\_\_\_\_

Form 1152 (Rev. 1-78) - (Form 055) Green

		(1)	(2)	(3)	(4)
	DISTRICT	TOTAL FY-78 REIM. CLAIMS (FINAL)	FINAL FY-78 ADJUSTMENT 96.1678f 1	FY-78 PAYMENT AS OF 9/1	BALANCE + or - Col. 2-Col. 3
1	DILLINGHAM				
2	PUBLIC	60727.31	—	60727.31	—
3	NON-PUBLIC	—	—	—	—
4	IN LIEU OF	—	—	—	—
5	HAZARD	—	—	—	—
6	CAPITOL REIM.	—	—	—	—
7	DISTRICT TOTALS	60727.31	52405 —	60727.31	< 25322.31
8	2% ADMIN FEE	1214.75	1162 10	—	1162 10
9	TOTAL DISTRICT CLAIM	61942.06	53567.10	60727.31	< 1544.95
10					
11	FAIRBANKS				
12	PUBLIC	31145.8501	—	31145.8501	—
13	NON-PUBLIC	—	—	—	—
14	IN LIEU OF	6126.35	—	6126.35	—
15	HAZARD	11119.61	—	11119.61	—
16	CAPITOL REIM.	—	—	—	—
17	DISTRICT TOTALS	31318.8157	3011569.24	31318.8157	< 120269.23
18	2% ADMIN FEE	6223.65	6023 32	—	6023 32
19	TOTAL DISTRICT CLAIM	31941.4657	3071802.56	31318.8157	< 60032.95
20					
21	GALENA				
22	PUBLIC	14229 —	—	14229 —	—
23	NON-PUBLIC	—	—	—	—
24	IN LIEU OF	—	—	—	—
25	HAZARD	—	—	—	—
26	CAPITOL REIM.	—	—	—	—
27	DISTRICT TOTALS	14229 —	13688.61	14229 —	< 546.39
28	2% ADMIN FEE	284.58	273 65	—	273 65
29	TOTAL DISTRICT CLAIM	14513.58	13962.26	14229 —	< 272.71
30					
31	HAINES				
32	PUBLIC	64005.03	—	64005.03	—
33	NON-PUBLIC	—	—	—	—
34	IN LIEU OF	—	—	—	—
35	HAZARD	—	—	—	—
36	CAPITOL REIM.	—	—	—	—
37	DISTRICT TOTALS	64005.03	6154.25	64005.03	< 545.78
38	2% ADMIN FEE	1280.10	1232.25	—	1232.25
39	TOTAL DISTRICT CLAIM	65285.13	6276.50	64005.03	< 1226.60
40					

FY- PUPIL TRANSPORTATION PRORATED REIMBURSEMENT

Initials / Date  
 Prepared By: \_\_\_\_\_  
 Approved By: \_\_\_\_\_

	DISTRICT	TOTAL FY-78 REIM. CLAIMS (FINAL)	FINAL FY-78 ADJUSTMENT 96.15% of 1	FY-78 PAYMENT AS OF 9/1	BALANCE + or - Col. 2-Col. 3
1	JUNEAU				
2	PUBLIC	566533 11	—	566533 11	—
3	NON-PUBLIC	—	—	—	—
4	IN LIEU OF	—	—	—	—
5	HAZARD	7160 —	—	7160 —	—
6	CAPITOL REIM.	—	—	—	—
7	DISTRICT TOTALS	573693 11	551663 29	573693 11	< 22029 82
8	2% ADMIN FEE	11473 86	11033 26	—	11033 26
9	TOTAL DISTRICT CLAIM	585166 97	562696 55	573693 11	< 15596 36
10					
11	KAKE				
12	PUBLIC	12355 —	—	12355 —	—
13	NON-PUBLIC	—	—	—	—
14	IN LIEU OF	—	—	—	—
15	HAZARD	—	—	—	—
16	CAPITOL REIM.	—	—	—	—
17	DISTRICT TOTALS	12355 —	11222 57	12355 —	< 474 43
18	2% ADMIN FEE	247 11	237 61	—	237 61
19	TOTAL DISTRICT CLAIM	12602 10	11460 18	12355 —	< 556 22
20					
21	KENAI PENINSULA				
22	PUBLIC	1764204 09	—	1764204 09	—
23	NON-PUBLIC	—	—	—	—
24	IN LIEU OF	—	—	—	—
25	HAZARD	—	—	—	—
26	CAPITOL REIM.	4594 —	—	4594 —	—
27	DISTRICT TOTALS	1768798 09	1700276 24	1768798 09	< 67921 85
28	2% ADMIN FEE	35375 01	34017 52	—	34017 52
29	TOTAL DISTRICT CLAIM	1804173 10	1734293 76	1768798 09	< 33904 31
30					
31	KETCHIKAN				
32	PUBLIC	353913 57	—	353913 57	—
33	NON-PUBLIC	—	—	—	—
34	IN LIEU OF	—	—	—	—
35	HAZARD	—	—	—	—
36	CAPITOL REIM.	—	—	—	—
37	DISTRICT TOTALS	353913 57	340173 29	353913 57	< 13790 28
38	2% ADMIN FEE	707 27	686 46	—	686 46
39	TOTAL DISTRICT CLAIM	36099 84	347039 35	353913 57	< 6792 82
40					

FORM 1033 (REV. 7-19-61)

FY-78 PUPIL TRANSPORTATION PRORATED REIMBURSEMENT

Prepared By: \_\_\_\_\_  
 Approved By: \_\_\_\_\_

	(1)	(2)	(3)	(4)
DISTRICT	TOTAL FY-78 REIM. CLAIMS (FINAL)	FINAL FY-78 ADJUSTMENT 96.16%	FY-78 PAYMENT AS OF 9/1	BALANCE + or - Col. 2-Col. 3
1 LOWER KUSKOKWIM				
2 PUBLIC	44354.29		44354.29	
3 NON-PUBLIC				
4 IN LIEU OF				
5 HAZARD	6026.29		6026.29	
6 CAPITOL REIM.				
7 DISTRICT TOTALS	50521.01	49639.47	50521.01	<1942.54
8 2% ADMIN FEE	1011.44	992.79		978.79
9 TOTAL DISTRICT CLAIM	51532.45	49632.26	50521.01	<979.21
10				
11 LOWER YUKON				
12 PUBLIC	29667.36			
13 NON-PUBLIC				
14 IN LIEU OF				
15 HAZARD				
16 CAPITOL REIM.	9239.64		9239.64	
17 DISTRICT TOTALS	38907.00	39230.65	9039.64	29867.36
18 2% ADMIN FEE	774.14	744.41		744.41
19 TOTAL DISTRICT CLAIM	39681.14	39975.06	9039.64	29935.42
20				
21 MAT-SU				
22 PUBLIC	172510.74			
23 NON-PUBLIC				
24 IN LIEU OF	40435.18			
25 HAZARD				
26 CAPITOL REIM.				
27 DISTRICT TOTALS	176545.92	169463.79	176545.92	<63780.10
28 2% ADMIN FEE	35350.72	34793.87		34793.87
29 TOTAL DISTRICT CLAIM	180086.64	172467.66	176545.92	<2872.72
30				
31 NENANA				
32 PUBLIC	5259.00		5259.00	
33 NON-PUBLIC				
34 IN LIEU OF				
35 HAZARD				
36 CAPITOL REIM.				
37 DISTRICT TOTALS	5259.00	5057.17	5259.00	<201.83
38 2% ADMIN FEE	105.18	101.15		101.15
39 TOTAL DISTRICT CLAIM	5364.18	5158.32	5259.00	<105.18
40				

FY- PUPIL TRANSPORTATION PRORATED REIMBURSEMENT

Prepared By: \_\_\_\_\_  
 Approved By: \_\_\_\_\_

Form 11554 Buif - Form 6554 Green

	DISTRICT	TOTAL FY-78 REIM. CLAIMS (FINAL)	FINAL FY-78 ADJUSTMENT 96.16 <sup>96</sup> 1	FY-78 PAYMENT AS OF 9/1	BALANCE + or - Col. 2-Col. 3
1	NOME				
2	PUBLIC	71,588.01	—	71,588.01	—
3	NON-PUBLIC	—	—	—	—
4	IN LIEU OF	—	—	—	—
5	HAZARD	—	—	—	—
6	CAPITOL REIM.	—	—	—	—
7	DISTRICT TOTALS	71,588.01	48,229.23	71,588.01	< 27,428.78
8	2% ADMIN FEE	1,431.60	1,376.63	—	1,376.63
9	TOTAL DISTRICT CLAIM	73,019.61	49,605.86	71,588.01	< 1,372.33
10					
11	NORTH SLOPE				
12	PUBLIC	153,759.60	—	153,759.60	—
13	NON-PUBLIC	—	—	—	—
14	IN LIEU OF	—	—	—	—
15	HAZARD	33,656.00	—	33,656.00	—
16	CAPITOL REIM.	—	—	—	—
17	DISTRICT TOTALS	187,415.60	180,219.24	187,415.60	< 7,196.36
18	2% ADMIN FEE	3,748.31	3,604.37	—	3,604.37
19	TOTAL DISTRICT CLAIM	191,163.91	183,823.61	187,415.60	< 3,592.20
20					
21	NORTHWEST ARCTIC				
22	PUBLIC	21,600.00	—	768.00	—
23	NON-PUBLIC	—	—	—	—
24	IN LIEU OF	—	—	—	—
25	HAZARD	26,964.00	—	—	—
26	CAPITOL REIM.	1,200.00	—	—	—
27	DISTRICT TOTALS	49,764.00	52,233.23	768.00	> 5,055.77
28	2% ADMIN FEE	1,211.33	1,164.28	—	1,164.28
29	TOTAL DISTRICT CLAIM	50,975.33	53,397.51	768.00	> 5,152.82
30					
31	PETERSBURG				
32	PUBLIC	46,022.31	—	46,022.31	—
33	NON-PUBLIC	—	—	—	—
34	IN LIEU OF	—	—	—	—
35	HAZARD	5,504.40	—	5,504.40	—
36	CAPITOL REIM.	—	—	—	—
37	DISTRICT TOTALS	51,526.71	46,542.02	51,526.71	< 1,978.69
38	2% ADMIN FEE	1,030.55	985.92	—	985.92
39	TOTAL DISTRICT CLAIM	52,557.26	47,527.94	51,526.71	< 1,030.55
40					

FY- PUPIL TRANSPORTATION PRORATED REIMBURSEMENT

Prepared By: \_\_\_\_\_  
 Approved By: \_\_\_\_\_

Form 11554 (Rev. 1-74) - Jan 65/54 Green

		(1)	(2)	(3)	(4)
	DISTRICT	TOTAL FY-78 REIM. CLAIMS (FINAL)	FINAL FY-78 ADJUSTMENT 96.16% of 1	FY-78 PAYMENT AS OF 9/1	BALANCE + or - Col. 2-Col. 3
1	SITKA				
2	PUBLIC	13672637		13672637	
3	NON-PUBLIC				
4	IN LIEU OF				
5	HAZARD	273922		273922	
6	CAPITOL REIM.				
7	DISTRICT TOTALS	14546655	13938035	14546655	<552590
8	2% ADMIN FEE	292223	579761		579761
9	TOTAL DISTRICT CLAIM	14237558	13358274	14546655	>289829
10					
11	SKAGWAY				
12	PUBLIC				
13	NON-PUBLIC				
14	IN LIEU OF	1002-		1002-	
15	HAZARD				
16	CAPITOL REIM.				
17	DISTRICT TOTALS	1002-	0.00	1002-	<37
18	2% ADMIN FEE	2014	1937		1937
19	TOTAL DISTRICT CLAIM	102214	9866	1002-	<193
20					
21	SOUTHEAST ISLAND				
22	PUBLIC	10704-		1071840	
23	NON-PUBLIC				
24	IN LIEU OF	320-		320-	
25	HAZARD				
26	CAPITOL REIM.				
27	DISTRICT TOTALS	12024-	1156225	1103840	5238
28	2% ADMIN FEE	24048	23125		23125
29	TOTAL DISTRICT CLAIM	1226448	1179350	1103840	7551
30					
31	SOUTHWEST REGION				
32	PUBLIC				
33	NON-PUBLIC				
34	IN LIEU OF	1020			
35	HAZARD				
36	CAPITOL REIM.				
37	DISTRICT TOTALS	1020-	103253		1032
38	2% ADMIN FEE	2160	2277		2277
39	TOTAL DISTRICT CLAIM	110160	105950		1059
40					

FY PUPIL TRANSPORTATION PRORATE REIMBURSEMENT

Prepared By: \_\_\_\_\_  
 Approved By: \_\_\_\_\_

Form 11554 (Rev. 1-78) - Form 6551 Green

	DISTRICT	TOTAL FY-78 REIM. CLAIMS (FINAL)	FINAL FY-78 ADJUSTMENT 96.16% of 1	FY-78 PAYMENT AS OF 9/1	BALANCE + or - Col. 2-Col. 3
1	UNALASKA				
2	PUBLIC	5561640		5561640	
3	NON-PUBLIC				
4	IN LIEU OF				
5	HAZARD				
6	CAPITOL REIM.				
7	DISTRICT TOTALS	5561640	5342073	5561640	<219567
8	2% ADMIN FEE	111233	106966		106966
9	TOTAL DISTRICT CLAIM	5472873	5355035	5561640	<106966
11	VALDEZ				
12	PUBLIC	12560165		12560165	
13	NON-PUBLIC				
14	IN LIEU OF				
15	HAZARD				
16	CAPITOL REIM.				
17	DISTRICT TOTALS	12560165	12077255	12560165	<482311
18	2% ADMIN FEE	251203	241557		241557
19	TOTAL DISTRICT CLAIM	12311262	12319412	12560165	<240753
21	WRANGELL				
22	PUBLIC	3220420		3220420	
23	NON-PUBLIC				
24	IN LIEU OF				
25	HAZARD	460254		460254	
26	CAPITOL REIM.				
27	DISTRICT TOTALS	4320974	4142111	4320974	<165493
28	2% ADMIN FEE	221024	222244		222244
29	TOTAL DISTRICT CLAIM	4395298	4227095	4320974	<82603
31	YAKUTAT				
32	PUBLIC	2997360		2997360	
33	NON-PUBLIC				
34	IN LIEU OF				
35	HAZARD				
36	CAPITOL REIM.				
37	DISTRICT TOTALS	2997360	2992261	2997360	<1150
38	2% ADMIN FEE	59947	57645		57645
39	TOTAL DISTRICT CLAIM	3057307	2992261	2997360	<57947

FY-78 PUPIL TRANSPORTATION PRORATED REIMBURSEMENT

Prepared By: \_\_\_\_\_  
 Approved By: \_\_\_\_\_

	(1)	(2)	(3)	(4)
DISTRICT	TOTAL FY-78 REIM. CLAIMS (FINAL)	FINAL FY-78 ADJUSTMENT 96.16%	FY-78 PAYMENT AS OF 9/1	BALANCE + or - Col. 2-Col.3
1 PUBLIC				
2 NON-PUBLIC				
3 IN LIEU OF				
4 HAZARD				
5 CAPITOL REIM.				
6 DISTRICT TOTALS	14651647.11	1409446.30	14142361.00	36209376
7 2% ADMIN FEE	293032.14	280769.16		208118
8 TOTAL DISTRICT CLAIM	14944679.25	1437515.46	14142361.00	208118
9				
10				
11 PUBLIC				
12 NON-PUBLIC				
13 IN LIEU OF				
14 HAZARD				
15 CAPITOL REIM.				
16 DISTRICT TOTALS				
17 2% ADMIN FEE				
18 TOTAL DISTRICT CLAIM				
19				
20				
21 PUBLIC				
22 NON-PUBLIC				
23 IN LIEU OF				
24 HAZARD				
25 CAPITOL REIM.				
26 DISTRICT TOTALS				
27 2% ADMIN FEE				
28 TOTAL DISTRICT CLAIM				
29				
30				
31 PUBLIC				
32 NON-PUBLIC				
33 IN LIEU OF				
34 HAZARD				
35 CAPITOL REIM.				
36 DISTRICT TOTALS				
37 2% ADMIN FEE				
38 TOTAL DISTRICT CLAIM				
39				
40				

Form 1333 (Rev. 7-77) - Form 6551 (Rev. 7-77)

0222

February 13, 1979

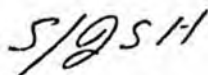
The Honorable Clem Tillion  
President of the Senate  
Alaska State Legislature  
Juneau, Alaska 99811

Dear Mr. President:

Under authority of art. III, sec. 18 of the Alaska Constitution, I am transmitting a bill making a supplemental appropriation to the Department of Education.

The school districts' year-end statements of operations and expenditures for FY 78, which indicated that some districts had been underpaid and some had been overpaid, were not all received by the department until too late to correct the payments based upon the then lapsed FY 78 appropriation. The amount of underpayments and overpayments are equal. The department is in the process of recovering the overpayments and wishes to pay the amounts due to those districts which were underpaid.

Sincerely,



Jay S. Hammond  
Governor

STATE  
of ALASKA

## MEMORANDUM

RECEIVED

NOV 9 1978

TO:  Ron Lind, Director  
Division of Budget & Management  
Office of the Governor

DATE: November 8, 1978

FILE NO:

TELEPHONE NO:

FROM: Marshall L. Lind, Commissioner  
Department of EducationSUBJECT: Request for supplemental FY-78 Pupil  
Transportation

The Department of Education respectfully requests a supplemental appropriation of pupil transportation/public in the amount of \$177,503.75. The reason for this request is that the department had to prorate pupil transportation payments to local school districts in FY-78, since the pupil transportation account was not sufficient to pay full entitlement. The amount to be paid to each school district is verified by year-end Statements of Operations and Expenditures. Some of the year-end statements by the districts were not received until mid-September, 1978. Therefore, it was at that time that the department was able to ascertain that we had, in effect, overpaid certain school districts by \$177,503.75 and underpaid other districts per a uniform proration across the state by a like amount. Since this was after the close of the state financial books for FY-78, the department could not take steps to pay those districts which were underpaid, since the funds encumbered for their payment were not sufficient to pay full proration entitlement. The department had taken steps to recoup the \$177,503.75 by deducting from the FY-79 pupil transportation payments. However, in order to be able to fully pay those districts that were underpaid per the proration, it is necessary to request this amount. Attached is a spread sheet with districts who were overpaid and those that were underpaid.

If you have any further questions, please feel free to contact me.

FY-78 PUPIL TRANSPORTATION PRORATED REIMBURSEMENT

Initials	Date
Prepared By	
Approved By	

Form 11551 (Rev. 11-77) - Form 6534 Green

		(1)	(2)	(3)	(4)
	DISTRICT	TOTAL FY-78 REIM. CLAIMS (FINAL)	FINAL FY-78 ADJUSTMENT 96.1678f 1	FY-78 PAYMENT AS OF 9/1	BALANCE + or - Col. 2-Col.3
1	ADAK				
2	PUBLIC	750,303.8		51,000.24	
3	NON-PUBLIC				
4	IN LIEU OF				
5	HAZARD		SEE PUBLIC		
6	CAPITOL REIM.				
7	DISTRICT TOTALS	750,303.8	72,149.21	51,000.24	21,142.37
8	2% ADMIN FEE	15,006.1	14,489.9		1,442.99
9	TOTAL DISTRICT CLAIM	765,309.9	73,592.2	51,000.24	22,591.36
11	ALASKA CENTRAL RAILBELT				
12	PUBLIC	152,562.2		14,162.62	
13	NON-PUBLIC				
14	IN LIEU OF	490,205		4,412.10	
15	HAZARD				
16	CAPITOL REIM.				
17	DISTRICT TOTALS	162,562.7	157,276.16	14,625.02	11,226.13
18	2% ADMIN FEE	3,271.13	3,145.52		3,145.52
19	TOTAL DISTRICT CLAIM	166,227.97	160,421.68	14,625.02	14,271.65
21	ALASKA GATEWAY				
22	PUBLIC	163,451.42		16,330.49	
23	NON-PUBLIC				
24	IN LIEU OF				
25	HAZARD				
26	CAPITOL REIM.				
27	DISTRICT TOTALS	163,451.42	157,174.90	16,330.49	6,220.02
28	2% ADMIN FEE	3,269.03	3,143.50		3,143.50
29	TOTAL DISTRICT CLAIM	166,720.45	160,318.40	16,330.49	3,276.55
31	ANCHORAGE				
32	PUBLIC	451,963.92			
33	NON-PUBLIC				
34	IN LIEU OF	12,482.30			
35	HAZARD	233,107.21			
36	CAPITOL REIM.				
37	DISTRICT TOTALS	477,553.43	458,224.92	43,127.50	23,826.46
38	2% ADMIN FEE	9,530.46	9,164.90		9,164.90
39	TOTAL DISTRICT CLAIM	487,083.89	467,389.82	43,127.50	32,991.36
40					

FY- PUPIL TRANSPORTATION PRORATED REIMBURSEMENT

Initials Date  
Prepared By  
Approved By

		(1)	(2)	(3)	(4)
	DISTRICT	TOTAL FY-78 REIM. CLAIMS (FINAL)	FINAL FY-78 ADJUSTMENT 96.16% of 1	FY-78 PAYMENT AS OF 9/1	BALANCE + or - Col. 2-Col.3
1	ANNETTE ISLAND				
2	PUBLIC	45,382.28		45,382.28	
3	NON-PUBLIC				
4	IN LIEU OF	1,106.55		1,106.55	
5	HAZARD				
6	CAPITOL REIM.				
7	DISTRICT TOTALS	56,488.83	54,280.7	56,488.83	< 2,167.6
8	2% ADMIN FEE	1,106.55	1,085.6		1,085.6
9	TOTAL DISTRICT CLAIM	57,595.38	55,366.3	56,488.83	< 1,085.6
10					
11	BERING STRITS				
12	PUBLIC	2,102.00		2,102.00	
13	NON-PUBLIC				
14	IN LIEU OF				
15	HAZARD				
16	CAPITOL REIM.				
17	DISTRICT TOTALS	2,102.00	2,020.52	2,102.00	< 209.4
18	2% ADMIN FEE	42,160	40,541		40,541
19	TOTAL DISTRICT CLAIM	21,501.60	20,621.94	21,020	< 404.6
20					
21	BRISTOL BAY				
22	PUBLIC	57,124		57,124	
23	NON-PUBLIC				
24	IN LIEU OF				
25	HAZARD				
26	CAPITOL REIM.				
27	DISTRICT TOTALS	57,124	54,930.44	57,124	< 2,193.5
28	2% ADMIN FEE	1,142.48	1,098.61		1,098.6
29	TOTAL DISTRICT CLAIM	58,266.48	56,029.05	57,124	< 1,094.9
30					
31	CEUGACH				
32	PUBLIC	17,191			
33	NON-PUBLIC				
34	IN LIEU OF				
35	HAZARD				
36	CAPITOL REIM.				
37	DISTRICT TOTALS	17,191	16,531		165
38	2% ADMIN FEE	344	331		33
39	TOTAL DISTRICT CLAIM	17,535	16,862		168
40					

Form 11554 Bull - Form 0554 Green

FY- PUPIL TRANSPORTATION PRORATED REIMBURSEMENT

Prepared By: \_\_\_\_\_  
 Approved By: \_\_\_\_\_

		(1)	(2)	(3)	(4)
	DISTRICT	TOTAL FY-78 REIM. CLAIMS (FINAL)	FINAL FY-78 ADJUSTMENT 96.16% of 1	FY-78 PAYMENT AS OF 9/1	BALANCE + or - Col. 2-Col.3
1	COPPER RIVER				
2	PUBLIC	295633.24		295633.24	
3	NON-PUBLIC				
4	IN LIEU OF	1415.60		1415.60	
5	HAZARD	420.00		420.00	
6	CAPITOL REIM.				
7	DISTRICT TOTALS	297468.84	284122.24	297468.84	<11452.40
8	2% ADMIN FEE	5849.58	5622.46		5622.46
9	TOTAL DISTRICT CLAIM	303318.42	289744.70	297468.84	<5469.94
11	CORDOVA				
12	PUBLIC	15330.00		15330.00	
13	NON-PUBLIC				
14	IN LIEU OF				
15	HAZARD	1740.00		1740.00	
16	CAPITOL REIM.				
17	DISTRICT TOTALS	17070.00	16412.50	17070.00	<655.49
18	2% ADMIN FEE	3414.00	3282.50		3282.50
19	TOTAL DISTRICT CLAIM	17411.40	16742.80	17070.00	<327.80
21	CRAIG				
22	PUBLIC	22104.00		22104.00	
23	NON-PUBLIC				
24	IN LIEU OF	759.50		759.50	
25	HAZARD				
26	CAPITOL REIM.				
27	DISTRICT TOTALS	22863.50	21985.50	22863.50	<277.96
28	2% ADMIN FEE	4577.00	4401.00		4401.00
29	TOTAL DISTRICT CLAIM	23320.50	22426.50	22863.50	<437.84
31	DELTA-GREELY				
32	PUBLIC	267218.94		267218.94	
33	NON-PUBLIC				
34	IN LIEU OF				
35	HAZARD				
36	CAPITOL REIM.				
37	DISTRICT TOTALS	267218.94	256257.73	267218.94	<10961.21
38	2% ADMIN FEE	5344.35	5132.10		5132.10
39	TOTAL DISTRICT CLAIM	272563.29	261389.83	267218.94	<5122.05

Form 1554a (11/77) - Form 6554 Green

FY- PUPIL TRANSPORTATION PRORATED REIMBURSEMENT

Prepared By: \_\_\_\_\_  
 Approved By: \_\_\_\_\_

Form 1554 (Rev. 1-65) - Form 6554 Green

	DISTRICT	TOTAL FY-78 REIM. CLAIMS (FINAL)	FINAL FY-78 ADJUSTMENT 96.1698f 1	FY-78 PAYMENT AS OF 9/1	BALANCE + or - Col. 2-Col. 3
1	DILLINGHAM				
2	PUBLIC	60727.31	—	60727.31	—
3	NON-PUBLIC	—	—	—	—
4	IN LIEU OF	—	—	—	—
5	HAZARD	—	—	—	—
6	CAPITOL REIM.	—	—	—	—
7	DISTRICT TOTALS	60727.31	5240.5	60737.31	<2332.3
8	2% ADMIN FEE	1214.75	1162.10	—	1162.10
9	TOTAL DISTRICT CLAIM	61952.06	5547.30	60737.31	<1744.2
10					
11	FAIRBANKS				
12	PUBLIC	3114525.01	—	3114525.01	—
13	NON-PUBLIC	—	—	—	—
14	IN LIEU OF	6126.35	—	6126.35	—
15	HAZARD	11119.61	—	11119.61	—
16	CAPITOL REIM.	—	—	—	—
17	DISTRICT TOTALS	3121810.97	3011569.94	3121810.97	<120262.3
18	2% ADMIN FEE	62236.62	60231.30	—	60231.30
19	TOTAL DISTRICT CLAIM	3184047.59	3071801.24	3121810.97	<60030.9
20					
21	GALENA				
22	PUBLIC	14229.00	—	14229.00	—
23	NON-PUBLIC	—	—	—	—
24	IN LIEU OF	—	—	—	—
25	HAZARD	—	—	—	—
26	CAPITOL REIM.	—	—	—	—
27	DISTRICT TOTALS	14229.00	13686.61	14229.00	<546.3
28	2% ADMIN FEE	284.58	273.65	—	273.65
29	TOTAL DISTRICT CLAIM	14513.58	13960.26	14229.00	<272.7
30					
31	HAINES				
32	PUBLIC	64005.03	—	64005.03	—
33	NON-PUBLIC	—	—	—	—
34	IN LIEU OF	—	—	—	—
35	HAZARD	—	—	—	—
36	CAPITOL REIM.	—	—	—	—
37	DISTRICT TOTALS	64005.03	61547.90	64005.03	<2457.1
38	2% ADMIN FEE	1280.10	1232.27	—	1232.27
39	TOTAL DISTRICT CLAIM	65285.13	62780.17	64005.03	<1280.1
40					

FY PUPIL TRANSPORTATION PRORATED REIMBURSEMENT

Prepared By: \_\_\_\_\_  
 Approved By: \_\_\_\_\_

Form 11554 Buff - Form 6551 Green

		(11)	(12)	(13)	(14)
	DISTRICT	TOTAL FY-78 REIM. CLAIMS (FINAL)	FINAL FY-78 ADJUSTMENT 96.1676f 1	FY-78 PAYMENT AS OF 9/1	BALANCE + or - Col. 2-Col. 3
1	JUNEAU				
2	PUBLIC	566533.11	—	566533.11	—
3	NON-PUBLIC	—	—	—	—
4	IN LIEU OF	—	—	—	—
5	HAZARD	7160.00	—	7160.00	—
6	CAPITOL REIM.	—	—	—	—
7	DISTRICT TOTALS	573693.11	551663.29	573693.11	22029.82
8	2% ADMIN FEE	11473.86	11033.26	—	11033.26
9	TOTAL DISTRICT CLAIM	585166.97	562696.55	573693.11	122473.82
10					
11	KAKE				
12	PUBLIC	12355.00	—	12355.00	—
13	NON-PUBLIC	—	—	—	—
14	IN LIEU OF	—	—	—	—
15	HAZARD	—	—	—	—
16	CAPITOL REIM.	—	—	—	—
17	DISTRICT TOTALS	12355.00	11220.57	12355.00	1134.43
18	2% ADMIN FEE	2471.00	2376.10	—	2376.10
19	TOTAL DISTRICT CLAIM	12602.00	13596.67	12355.00	1245.33
20					
21	KENAI PENINSULA				
22	PUBLIC	1764204.09	—	1764204.09	—
23	NON-PUBLIC	—	—	—	—
24	IN LIEU OF	—	—	—	—
25	HAZARD	—	—	—	—
26	CAPITOL REIM.	4594.00	—	4594.00	—
27	DISTRICT TOTALS	1768798.09	1760276.24	1768798.09	8521.85
28	2% ADMIN FEE	35375.06	34017.52	—	34017.52
29	TOTAL DISTRICT CLAIM	1804173.15	1794293.76	1768798.09	35375.06
30					
31	KETCHIKAN				
32	PUBLIC	353913.57	—	353913.57	—
33	NON-PUBLIC	—	—	—	—
34	IN LIEU OF	—	—	—	—
35	HAZARD	—	—	—	—
36	CAPITOL REIM.	—	—	—	—
37	DISTRICT TOTALS	353913.57	340523.09	353913.57	13390.48
38	2% ADMIN FEE	70782.71	68064.60	—	68064.60
39	TOTAL DISTRICT CLAIM	360996.28	347387.69	353913.57	70782.71
40					

FY- PUPIL TRANSPORTATION PRORATED REIMBURSEMENT

Prepared By: \_\_\_\_\_  
Approved By: \_\_\_\_\_

	(1)	(2)	(3)	(4)
DISTRICT	TOTAL FY-78 REIM. CLAIMS (FINAL)	FINAL FY-78 ADJUSTMENT 96.16% of 1	FY-78 PAYMENT AS OF 9/1	BALANCE + or - Col. 2-Col. 3
1 LOWER KUSKOKWIM				
2 PUBLIC	44554.87		44554.87	
3 NON-PUBLIC				
4 IN LIEU OF				
5 HAZARD	6021.22		6021.22	
6 CAPITOL REIM.				
7 DISTRICT TOTALS	50576.09	48639.47	50576.09	<1942.37
8 2% ADMIN FEE	1011.64	922.79		92.79
9 TOTAL DISTRICT CLAIM	51587.73	49562.26	50576.09	<969.52
10				
11 LOWER YUKON				
12 PUBLIC	29667.36			
13 NON-PUBLIC				
14 IN LIEU OF				
15 HAZARD				
16 CAPITOL REIM.	9239.64		9239.64	
17 DISTRICT TOTALS	38907.00	37230.65	9039.64	29877.10
18 2% ADMIN FEE	774.14	744.41		774.41
19 TOTAL DISTRICT CLAIM	39681.14	37975.06	9039.64	25975.46
20				
21 MAT-SU				
22 PUBLIC	172510.74			
23 NON-PUBLIC				
24 IN LIEU OF	40435.18			
25 HAZARD				
26 CAPITOL REIM.				
27 DISTRICT TOTALS	176545.92	169963.79	176544.38	<63780.16
28 2% ADMIN FEE	35350.74	34293.27		35350.74
29 TOTAL DISTRICT CLAIM	180076.66	173457.06	176544.38	<3878.62
30				
31 NENANA				
32 PUBLIC	5259.50		5259.50	
33 NON-PUBLIC				
34 IN LIEU OF				
35 HAZARD				
36 CAPITOL REIM.				
37 DISTRICT TOTALS	5259.50	50572.47	5259.50	<20.19
38 2% ADMIN FEE	105.19	101.14		105.19
39 TOTAL DISTRICT CLAIM	5364.69	51583.61	5259.50	<100.19
40				

Form 1554 (Rev. 1-78) - Form 6554 Given

FY- ( PUPIL TRANSPORTATION PRORATED )  
REIMBURSEMENT

Prepared By :

Approved By :

		(1)	(2)	(3)	(4)
DISTRICT		TOTAL FY-78 REIM. CLAIMS (FINAL)	FINAL FY-78 ADJUSTMENT 96.1678f 1	FY-78 PAYMENT AS OF 9/1	BALANCE + or - Col. 2-Col. 3
1	NOME..				
2	PUBLIC	715,582.01	—	715,582.01	—
3	NON-PUBLIC	—	—	—	—
4	IN LIEU OF	—	—	—	—
5	HAZARD	—	—	—	—
6	CAPITOL REIM.	—	—	—	—
7	DISTRICT TOTALS	715,582.01	48,229.23	715,582.01	<27,429.23
8	2% ADMIN FEE	14,316.00	13,766.33	—	1,376.67
9	TOTAL DISTRICT CLAIM	730,196.01	62,156.56	715,582.01	<1,372.33
10					
11	NORTH SLOPE				
12	PUBLIC	1,537,596.00	—	1,537,596.00	—
13	NON-PUBLIC	—	—	—	—
14	IN LIEU OF	—	—	—	—
15	HAZARD	33,656.00	—	33,656.00	—
16	CAPITOL REIM.	—	—	—	—
17	DISTRICT TOTALS	1,571,156.00	120,618.24	1,571,156.00	<20,967.76
18	2% ADMIN FEE	37,483.31	36,043.37	—	36,043.37
19	TOTAL DISTRICT CLAIM	1,911,639.01	183,823.21	1,571,156.00	<25,923.21
20					
21	NORTHWEST ARCTIC				
22	PUBLIC	21,600.00	—	21,600.00	—
23	NON-PUBLIC	—	—	—	—
24	IN LIEU OF	—	—	—	—
25	HAZARD	26,964.00	—	26,964.00	—
26	CAPITOL REIM.	1,200.00	—	—	—
27	DISTRICT TOTALS	6,056.40	52,23.23	768.00	5,055.40
28	2% ADMIN FEE	121.13	116.42	—	116.42
29	TOTAL DISTRICT CLAIM	6,177.53	52,403.21	768.00	5,152.53
30					
31	PETERSBURG				
32	PUBLIC	460,223.31	—	460,223.31	—
33	NON-PUBLIC	—	—	—	—
34	IN LIEU OF	—	—	—	—
35	HAZARD	550,440.00	—	550,440.00	—
36	CAPITOL REIM.	—	—	—	—
37	DISTRICT TOTALS	515,266.71	40,542.02	515,266.71	<19,784.71
38	2% ADMIN FEE	1,030.52	720.96	—	720.96
39	TOTAL DISTRICT CLAIM	516,297.23	50,539.04	515,266.71	<2,997.52
40					

UNIVERSITY of Alaska  
 Form 1551 Bull - Form 6551 Green

FY- PUPIL TRANSPORTATION PRORATED REIMBURSEMENT

Prepared By: \_\_\_\_\_  
 Approved By: \_\_\_\_\_

Illustration: *Handwritten*  
 Form 1954 Half - Form 6554 Green

	DISTRICT	TOTAL FY-78 REIM. CLAIMS (FINAL)	FINAL FY-78 ADJUSTMENT 96.16% of 1	FY-78 PAYMENT AS OF 9/1	BALANCE + or - Col. 2-Col. 3
1	SITKA				
2	PUBLIC	13272637	_____	13272637	_____
3	NON-PUBLIC	_____	_____	_____	_____
4	IN LIEU OF	_____	_____	_____	_____
5	HAZARD	273922	_____	273922	_____
6	CAPITOL REIM.	_____	_____	_____	_____
7	DISTRICT TOTALS	14546635	13938035	14546635	<55259
8	2% ADMIN FEE	290923	279761	_____	279761
9	TOTAL DISTRICT CLAIM	14237552	13658274	14546635	<259282
10					
11	SKAGWAY				
12	PUBLIC	_____	_____	_____	_____
13	NON-PUBLIC	_____	_____	_____	_____
14	IN LIEU OF	1002 -	_____	1002 -	_____
15	HAZARD	_____	_____	_____	_____
16	CAPITOL REIM.	_____	_____	_____	_____
17	DISTRICT TOTALS	1002 -	0.00	1002 -	<32
18	2% ADMIN FEE	2014	1937	_____	1937
19	TOTAL DISTRICT CLAIM	102214	9866	1002 -	<1937
20					
21	SOUTHEAST ISLAND				
22	PUBLIC	10704 -	_____	10704 40	_____
23	NON-PUBLIC	_____	_____	_____	_____
24	IN LIEU OF	320 -	_____	320 -	_____
25	HAZARD	_____	_____	_____	_____
26	CAPITOL REIM.	_____	_____	_____	_____
27	DISTRICT TOTALS	12024 -	1156228	1103840	523
28	2% ADMIN FEE	24048	23125	_____	231
29	TOTAL DISTRICT CLAIM	1226448	1159353	1103840	755
30					
31	SOUTHWEST REGION				
32	PUBLIC	_____	_____	_____	_____
33	NON-PUBLIC	_____	_____	_____	_____
34	IN LIEU OF	1020	_____	_____	_____
35	HAZARD	_____	_____	_____	_____
36	CAPITOL REIM.	_____	_____	_____	_____
37	DISTRICT TOTALS	1020 -	103253	_____	1032
38	2% ADMIN FEE	2160	2077	_____	20
39	TOTAL DISTRICT CLAIM	110160	105950	_____	1059
40					

FY ( ) PUPIL TRANSPORTATION PRORATE REIMBURSEMENT

Prepared By: \_\_\_\_\_  
 Approved By: \_\_\_\_\_

Department of Education  
 Form 1554 (Rev. 11-78) - Form GS51 Green

		(1)	(2)	(3)	(4)
	DISTRICT	TOTAL FY-78 REIM. CLAIMS (FINAL)	FINAL FY-78 ADJUSTMENT 96.16% of 1	FY-78 PAYMENT AS OF 9/1	BALANCE + or - Col. 2-Col. 3
1	UNALASKA				
2	PUBLIC	5561640		5561640	
3	NON-PUBLIC				
4	IN LIEU OF				
5	HAZARD				
6	CAPITOL REIM.				
7	DISTRICT TOTALS	5561640	5348073	5561640	< 213567
8	2% ADMIN FEE	111232	106966		106966
9	TOTAL DISTRICT CLAIM	5672872	5355039	5561640	< 106600
11	VALDEZ				
12	PUBLIC	12560165		12560165	
13	NON-PUBLIC				
14	IN LIEU OF				
15	HAZARD				
16	CAPITOL REIM.				
17	DISTRICT TOTALS	12560165	12077255	12560165	< 482310
18	2% ADMIN FEE	251203	241557		241557
19	TOTAL DISTRICT CLAIM	12811368	12318812	12560165	< 240753
21	WRANGELL				
22	PUBLIC	3240420		3240420	
23	NON-PUBLIC				
24	IN LIEU OF				
25	HAZARD	460254		460254	
26	CAPITOL REIM.				
27	DISTRICT TOTALS	4300674	4142111	4300674	< 165493
28	2% ADMIN FEE	26102	22824		22824
29	TOTAL DISTRICT CLAIM	4396776	4227095	4300674	< 83601
31	YAKUTAT				
32	PUBLIC	2997360		2997360	
33	NON-PUBLIC				
34	IN LIEU OF				
35	HAZARD				
36	CAPITOL REIM.				
37	DISTRICT TOTALS	2997360	2882261	2997360	< 115099
38	2% ADMIN FEE	59947	57645		57645
39	TOTAL DISTRICT CLAIM	3057307	2939906	2997360	< 5795

FY-78 PUPIL TRANSPORTATION PRORATED REIMBURSEMENT

Prepared By \_\_\_\_\_  
 Approved By \_\_\_\_\_

	(1)	(2)	(3)	(4)
DISTRICT	TOTAL FY-78 REIM. CLAIMS (FINAL)	FINAL FY-78 ADJUSTMENT 96.16%	FY-78 PAYMENT AS OF 9/1	BALANCE + or - Col. 2-Col.3
1 PUBLIC				
2 NON-PUBLIC				
3 IN LIEU OF				
4 HAZARD				
5 CAPITOL REIM.				
6 DISTRICT TOTALS	14651047	14502446	14142321	36229376
7 2% ADMIN FEE	293221	282769		2296916
8 TOTAL DISTRICT CLAIM	14944268	14785115	14142321	1175025
9				
10				
11 PUBLIC				
12 NON-PUBLIC				
13 IN LIEU OF				
14 HAZARD				
15 CAPITOL REIM.				
16 DISTRICT TOTALS				
17 2% ADMIN FEE				
18 TOTAL DISTRICT CLAIM				
19				
20				
21 PUBLIC				
22 NON-PUBLIC				
23 IN LIEU OF				
24 HAZARD				
25 CAPITOL REIM.				
26 DISTRICT TOTALS				
27 2% ADMIN FEE				
28 TOTAL DISTRICT CLAIM				
29				
30				
31 PUBLIC				
32 NON-PUBLIC				
33 IN LIEU OF				
34 HAZARD				
35 CAPITOL REIM.				
36 DISTRICT TOTALS				
37 2% ADMIN FEE				
38 TOTAL DISTRICT CLAIM				
39				
40				

Form 1554 (Rev. 11-77) - Form 6551 Green

# STATE OF ALASKA

DEPT. OF HEALTH AND SOCIAL SERVICES

JAY S. HAMBLIND, GOVERNOR

675 7th Ave., Section K

DIVISION OF PUBLIC HEALTH  
ENVIRONMENTAL HEALTH SECTION

FAIRBANKS 99701

March 14, 1979

James Whitt  
Superintendent  
Yukon Flats School District  
P.O. Box 359  
Ft. Yukon, Alaska 99740

RE: Arctic Village Educational  
Facilities  
700.08.01  
700.08.02

Dear Mr. Whitt:

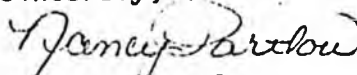
Enclosed for your review and action is the report on the recent inspections conducted at the Arctic Village Educational facilities.

Of primary concern, and for your immediate action are the following:

1. Lack of facilities for the proper storage of frozen meats.
2. Safety hazards present at the Armory, used for high school classes.
3. Inadequate facility for vocational educational classes. These conditions are outlined in detail within this report.

Please respond to this office at your earliest opportunity concerning correction of deficiencies noted at these facilities. The courtesy and cooperation of school personnel during the inspection was sincerely appreciated.

Sincerely,

  
Nancy A. Partlow  
Interior Sanitarian

NAP:1a

cc: Bill Bjork, Principal  
Frank J. Vonder Haar, Sanitarian Supervisor

ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES  
DIVISION OF PUBLIC HEALTH  
ENVIRONMENTAL HEALTH SECTION

SCHOOL INSPECTION

File Code 700.08.01

Sanitarian Partlow, Nancy

Date 3/5/79

City (town) Arctic Village Political Subdivision \_\_\_\_\_

Name of School Arctic Village Principal Bill Bjork

Mailing Address  
of School General Delivery, Arctic Village 99722

School District Yukon Flats Superintendent James Whitt

Address of  
School District P.O. Box 359, Ft. Yukon 99740

Type of School (Private, Public, Religious, etc.) \_\_\_\_\_ Grades  
Taught 1-8

Total Enrollment 40 Male \_\_\_\_\_ Female \_\_\_\_\_

Name(s) and title of person(s) accompanying Sanitarian on Inspection

<u>Name</u>	<u>Position</u>
_____	_____
_____	_____
_____	_____
_____	_____

GENERAL COMMENTS

An inspection was conducted of the elementary educational facilities at Arctic Village on March 5, 1979. The structure and building hygiene (water, sewage, heating, lighting, and power) is as described in the previous report of November 7, 1977.

A. School Building and Premises

## Deficiencies:

1. Heating: Preway heater (oilfired barrel stove with 1/4 hp fan) located in each room. This type of heating does not provide for an even distribution of heat. Heat is reportedly inadequate during inclement weather periods, and periods of high wind, common in this area.
2. Flooring: Linoleum tile in the classrooms is damaged in several areas; coved molding is damaged and in need of replacement in several areas; damaged, dirty carpeting is being utilized in each classroom.
3. Lighting: Lighting is below 40 footcandles in between fixtures and in remote areas of the classrooms.
4. Windows: All windows are single pane with cotton curtains to reduce sunlight/glare. Considerable drafts are reported during inclement weather.
5. Water Supply: Water pumped from the river is stored in a plastic lined 4,000 gallon redwood container. The water is not reated (chlorinated).
6. Power: Electrical power to the school and teacher living quarters is provided by a 35 kw generator, with a 35 kw backup. The backup generator is not working.
7. Exits: There is not panic proof hardware installed on the main exits to the building, nor from the lower elementary classroom.
8. Restrooms: Electrical lighting and heating has been removed from the outhouse to provide heat to the grey water tank. The restrooms (outhouses) are not being maintained in a sanitary manner. The outhouses have been relocated; privy holes have not been filled and covered presenting a potential safety as well as communicable disease concern.
9. Crowding: Facilities for the storage of miscellaneous items are needed. The classrooms are extremely crowded with unused textbooks and learning aides which greatly decreases the learning and work area.

## Recommendations:

1. Consideration should be given to the installation of a forced air or recirculating heating system, so that adequate even temperatures can be maintained throughout the year.
2. Replace the flooring and install coved molding where needed. Discard the carpets. If carpets are necessary to reduce noise and provide warm flooring (reduce heat loss), new carpets should be provided as well as equipment to clean them.

3. The minimum recommended lighting level for classrooms is 50 footcandles. The lighting levels in each classroom could be increased somewhat by painting walls, and cupboards with a light colored paint of dull finish; and keeping the fixtures clean of dust/dirt accumulation.
4. Drafts could be reduced by installing multipane (thermal) windows, and by providing lined curtains or shades capable of reducing drafts.
5. Contact Doug Lowery, Alaska Dept. of Environmental Conservation, 675 7th Ave., Section I, Fairbanks, Alaska 99701, concerning treatment of drinking water.
6. It is extremely important that a back up power supply be on site and operable at all times. Repair the 35 kw back up generator.
7. Panic proof hardware is to be installed on all exits to the outside.
8. Routinely clean the outhouses. Provide lighting and heating as before to increase cleanability and for the comfort of the students during inclement weather.
9. Additional storage space/buildings are needed to avail more space for classroom use. Crowding enhances the spread of communicable disease, hampers learning, and may present a safety problem.

B. Food Service (See Attached Report)

Deficiencies:

1. Facilities to maintain product temperatures: An uninsulated out building is presently being used for the storage of frozen meats as well as 5 gallon containers of solvent, gasoline, white gas. Not only is this storage unacceptable in that it does not insure temperatures of 0°F or below (as required for frozen foods) but odors from the gas/solvents may penetrate and adulterate food products.
2. Dishwashing: Two compartment sink for manual dishwashing is installed.
3. Handwashing: Handwash sink not plumbed to drain.
4. Potentially hazardous food properly thawed: Food being thawed at room temperatures.
5. Utensil storage: Adequate storage for utensils is not provided at this facility. Pots were being stored on the floor; skillets were being stored on wall brackets at low levels and subject to splash contamination.
6. Food protection: Food being stored in garbage cans which are non food grade. Food being stored under the handwash sink, in absorbant

packaging, where plumbing is not provided and may be contaminated by grey water.

7. Food and non food contact surfaces: Linoleum serving counter badly damaged. Shelving is of unfinished wood.
8. Floor: The floor is badly damaged and in need of repair/replacement.
9. Equipment/Ventilation: Cooking equipment not mechanically vented to the outside.

#### Recommendations:

1. Frozen Foods: Frozen foods are to be maintained at 00F or below and separated from any toxic items which may adulterate by splash or odor. A reinspection will be conducted in mid April. Any food evidencing thawing or absorption of gas/solvent odors will be discarded. It is recommended that freezers be provided immediately for the proper storage of frozen foods. It is understood that food orders are delivered approximately 4 times/year and that each order must provide for approximately 3,000 meals. The size of the freezer facilities must accommodate this need.
2. A three compartment sink must be installed if dishwashing is to be done manually. Tableware and utensils are to be pre-scraped/soaked, washed in warm soapy water, rinsed free of soap in clean warm water, immersed in an approved sanitizer, and air dried. It will be required that a three compartment sink be installed no later than the beginning of the 1979-1980 school term. In the interim you may use a basin large enough for the total immersion of tableware utensils, in lieu of the third compartment sink.
3. Plumb the handwash sink at the earliest opportunity to avail the sink for routine use and to not contaminate food products or utensils stored underneath. Remove food products in absorbant containers from storage underneath this plumbing.
4. Potentially hazardous foods (meat/poultry/fish/dairy products) are to be thawed under one of the following approved methods:
  1. in refrigerator units so that temperature of the food does not exceed 45 degrees F.; or
  2. under potable running water of a temperature of 70 degrees F. or below, with sufficient water velocity to agitate and float off loose food particles into the overflow; or
  3. in microwave ovens only when food will be immediately transferred to conventional cooking facilities as part of a continuous cooking process or when the entire, uninterrupted cooking process takes place in the microwave oven; or
  4. as part of the conventional cooking process.

5. Store utensils inverted on cleaning shelving as so as not to be contaminated by dust or splash.
6. Provide only food grade containers for storage of food products. Do not store food under plumbing.
7. Replace linoleum on the serving line. "Finish" all shelving, so that it is smooth easily cleanable and non absorbant.
8. Repair/replace the flooring in the food preparation area.
9. Provide mechanical exhaust to the outside, adequate to remove excess heat and odors, over the cooking equipment.

### C. Vocational Education

During the inspection, it was reported that vocational education classes are conducted at the PHS facility periodically throughout the school term. Emphasis is being placed on arc and gas welding. As such, a field visit was paid to the 20'x30' maintenance shop at the PHS facility used for Vocational Education. This shop has a large overhead door for egress as well as an exit to the water storage tank area.

#### Deficiencies:

1. Wood floors and work benches have absorbed gas and oil grease increasing their combustibility.
2. No mechanical ventilation to rooms; nor to specific areas used for arc or gas welding. Gases resulting from the superheating of the rods and flux and metal are given off in the process of arc welding. An accumulation of these gases in an inadequately vented area is noxious, often toxic, and may have serious consequences (for example, when welding metals containing lead, zinc or cyanide -- often used in hardening metals). As such, fume exhausters are recommended in addition to room ventilation for arc welding.
3. No protected areas for arc/gas welding. Not only are properly constructed booths recommended for fire safety; but other students in the area must be protected from infrared and ultraviolet radiation which may burn the retinas of the eye, as well as accidental burns to the skin.
4. Lighting levels below 30 footcandles.
5. No emergency water supply non fire extinguishers.

#### Recommendations:

This facility does not provide the basic safety and health needs of a vocational education. Although we realize vocational education is a very important part of the curriculum in rural areas, such activities cannot be offered at the risk of the safety and health of the students. It is recommended by this office that arc and gas welding be discontinued until a properly constructed and equipped environment can be provided.

As a minimum, vocational educational facilities used for welding, should provide the following:

1. Construction approved by this office and the state fire marshal for the classroom and welding areas and booths.
2. Ventilation to the room to remove residual fumes/odors.
3. Fume exhausters at welding booths to remove noxious/toxic odors.
4. Enclosed areas to protect the other students from unnecessary exposure/burns.
5. Emergency water supply & fire extinguishers. First aid kits are also strongly recommended.
6. Proper safety apparel.

NAP:1a & ue1

ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES  
DIVISION OF PUBLIC HEALTH  
ENVIRONMENTAL HEALTH SECTION

SCHOOL INSPECTION

File Code 700.C8.02

Sanitarian NANCY A. PARTLOW

Date 3/05/79

City (town) Arctic Village

Political Subdivision \_\_\_\_\_

Name of School ARCTIC VILLAGE HIGH SCHOOL

Principal BILL BJORK

Mailing Address \_\_\_\_\_

of School Gen. Del. Arctic Village, AK 99722

School \_\_\_\_\_

District YUKON FLATS

Superintendent JAMES WHITT

Address of \_\_\_\_\_

School District P. O. BOX 359 - Ft. Yukon, AK 99740

Type of School \_\_\_\_\_

(Private, Public, Religious, etc.) Public

Grades \_\_\_\_\_

Taught 9-12

Total Enrollment 6

Male \_\_\_\_\_

Female \_\_\_\_\_

Name(s) and title of person(s) accompanying Sanitarian on Inspection

Name

Position

Whit Aillaud

Teacher

GENERAL COMMENTS

An inspection was conducted of the Armory, Arctic Village, on March 5, 1979. This building is being used by the Yukon Flats School District as a High School facility. This wood frame metal sided building is approximately 20' x 50'. Power is provided by the adjacent PHS facility. Heating is provided by two preway stoves located at either end of the facility. Lighting is provided by incandescent fixtures. The restrooms located at the adjacent PHS facility are used by the students.

## A. School Building and Premises

Deficiencies

1. The structure is not well insulated. One and a half inch styrofoam insulates the ceiling/wall area. During inclement weather, the floor is frozen and it is necessary to wear outer garments (hats/coats/gloves).
2. Heating is inadequate. The preway heaters, located at either end of the facility, do not have fans for the even distribution of heat. It is not possible to add additional electrical heaters during periods of inclement weather, due to overloading the PHS generator providing power to this building.
3. Frequent blackouts/brown outs are reportedly experienced at this facility, due to power shortages.
4. Lighting is inadequate. Lighting levels directly underneath each incandescent fixture registered 50 foot candles with supplemental daylight. Lighting levels between fixtures ranged from 20 to 30 foot candles with readings of 15 foot candles at the perimeter of the room.
5. No panic proof hardware on exits to the outside. One of the two exits was locked from the outside. The door did not fit properly in the jam and was visqueened and locked to eliminate draft.
6. Several of the 4' x 4' sheets of paneling, nailed to the styrofoam insulation, are loose over the instructional area. Several of these sheets of paneling have fallen in the rear of the room. This presents a safety hazard to students using the facility.
7. Linoleum flooring is damaged in several areas and in need of repair replacement.
8. A propane fired kiln had been previously used in a 5' x 5' room at the rear of the classroom. A window had been removed to vent fumes and heat. The walls and ceiling in this area are paneled with no fire walls provided. The kiln is approximately 3' to 4' in diameter and often reaches temperatures exceeding 2300°F.

Recommendations

Heating and lighting should be within reasonable limits for the remainder of the school term due to more moderate temperatures and an increase in supplemental daylight. Correction of these deficiencies may not be required unless plans are to use this structure as an educational facility during the 1979-80 school term or any period thereafter.

The deficiencies concerning egress, loose paneling and the propane kiln present immediate life/safety concerns and will be required to be corrected immediately.

1. Exits: Both exits are to be opened at all times so as not to hamper any emergency egress.

2. Ceiling: Ceiling paneling is to be secured so it will in no way be a safety hazard to students.
3. The kiln is not to be used until a safe, protected area is provided. Bill Hao, Fairbanks Fire Protection, stated that special construction and ventilation would be required for a kiln operating at such high temperatures. In addition, propane cylinders are never to be used or stored inside of educational structures.

NAP:uel

COPY

COPY

COPY

ALASKA DEPARTMENT OF HEALTH & SOCIAL SERVICES  
ENVIRONMENTAL HEALTH SECTION

COPY

FOOD SERVICE ESTABLISHMENT INSPECTION REPORT

NAME OF ESTABLISHMENT <b>ARCTIC VILLAGE HIGH SCHOOL</b>	ADDRESS <b>GEN. DEL.</b>	CITY <b>ARCTIC VILLAGE</b>	ZIP CODE <b>99722</b>	DISTRICT OR BOROUGH <b>NRO/INTERIOR</b>
OWNER/MANAGER <b>Yukon Flats School District</b>	MAILING ADDRESS <b>P. O. Box 359</b>	CITY <b>Ft. Yukon, AK</b>	ZIP CODE <b>99740</b>	

SECTION	ITEM	X	WT	DESCRIPTION
FOOD	1		5	Source, wholesome
	2		1	Original container, properly labeled
	3		6	Potentially hazardous food meets temperature requirements during storage, preparation, display, service, transportation
FOOD PROTECTION	4	X	4	Facilities to maintain product temperature
	5		1	Thermometers provided and conspicuous
	6	A	2	Potentially hazardous food properly thawed
	7		4	Unwrapped and potentially hazardous food not re-served <b>UNWRAPPED--</b>
	8	X	2	Food protection during storage, preparation, display, service, transportation
	9		2	Handling of food (ice) minimized
	10		1	Food (ice) dispensing utensils properly stored <b>Under sink where plumbing hasn't been completed.</b>
PERSONNEL	11		b	Personnel with infections restricted
	12		5	Hands washed and clean, good hygienic practices
	13		1	Clean clothes, hair restraints
FOOD, EQUIP. & UTENSILS	14		2	Food (ice) contact surfaces: Designed, constructed, maintained, installed, located
	15		1	Non-food contact surfaces: Designed, constructed, maintained, installed, located
	16		4	Dishwashing facilities: Designed, constructed, maintained, installed, located, operated
	17		1	Accurate thermometers, chemical test kits provided, gauge cock (1/2" IPS Valve)
	18		1	Single-service articles, storage, dispensing
	19		2	No re-use of single-service articles
	20		1	Pre-flushed, scraped, soaked
	21		2	Wash, rinse water: Clean, proper temperature
	22		4	Sanitization Rinse: Clean, temperature, concentration
	23		1	Wiping Cloths: Clean, use restricted
	24		2	Food-contact surfaces of equipment and utensils clean, free of abrasives and detergents
25	X	1	Non-food contact surfaces of equipment and utensils clean	
26	X	1	Storage, handling of clean equipment-utensils <b>On floor</b>	
WATER	27		6	Water source safe: Hot & cold under pressure
SEWAGE	28		4	Sewage and waste water disposal
PLUMBING	29	X	1	Installed, maintained <b>Complete plumbing to handwash sink</b>
	30		5	Cross-connection, back siphonage, backflow
TOILET & HANDWASH FACILITIES	31		4	Number, convenient, accessible, designed, installed
	32		2	Toilet rooms enclosed, self-closing doors, fixtures, good repair, clean: Hand cleanser, sanitary towels/hand-drying devices provided, proper waste receptacles
GARBAGE & REFUSE DISP.	33		2	Containers or receptacles, covered: Adequate number insect/rodent proof, frequency, clean
	34		1	Outside storage area, enclosures properly constructed, clean, insect/rodent controlled
INSECT CONT.	35		2	Presence of insects/rodents/other pests: In proper control, no birds, turtles, other animals
FLOORS, WALLS & CEILINGS	36	X	1	Floors: Constructed, drained, clean, good repair, covering installation, dustless cleaning methods
	37		1	Walls, ceiling, attached equip.: Constructed, good repair, clean surfaces, dustless cleaning methods
LIGHTING	38		1	Lighting provided as required, fixtures shielded
VENTILATION	39	XX	1	Rooms and equipment: Vented as required <b>Cooking equipment</b>
DRESS RMS.	40		1	Rooms clean, lockers provided, facilities clean
MISC.	41		5	Toxic items properly stored, labeled, used
	42		1	Premises: Maintained, free of litter, unnecessary articles, cleaning/maintenance equipment properly stored, authorized personnel
	43		1	Complete separation from living/sleeping quarters, laundry
	44		1	Clean, soiled linen properly stored
TOTAL VIOLATION SCORE			20	*CRITICAL ITEMS REQUIRING IMMEDIATE CORRECTION

RATING SCORE  
80

ESTABLISHMENT NO.  
70000101

SEATING CAPACITY  
40

PURPOSE  
 1. Routine  
 2. Follow-up  
 3. Complaint  
 4. Investigation  
 5. Other

TYPE  
 1. Commercial  
 2. School  
 3. Tavern  
 4. Nursing Home  
 5. Day Care  
 6. Club  
 7. Institution  
 8. Other

PERMIT/LICENSE POSTED  
 1. Yes  
 2. No

WATER SUPPLY  
 1. Public  
 2. Private

SEWAGE DISPOSAL  
 1. Public  
 2. Private

Based on an inspection this day, the items marked (X) above identify the violations in operation of facilities which must be corrected by the next routine inspection or such shorter period of time as may be specified in writing by the regulatory authority. Failure to comply with this notice may result in immediate suspension of your permit.

REMARKS #4. Inadequate facilities to maintain frozen foods. Presently being stored in 10' x 10' unheated storage building--also used for the storage of 5 gallon containers of solvent, gasoline, white gas. Frozen foods to be relocated immediately. Foods evidencing any contamination from fumes are to be destroyed. #6. Thaw foods, (a) microwave, (b) part of cooking process--(c) running water less than 70°F. (d) refrigeration unit. #14. Garbage can to used for garbage--not food storage. (non-food grade) #15. Linoleum counter needs repair. All unfinished shelving need to be finished so smooth, easily cleanable, non absorbant. #24. Utensils not to be stored on floor nor near floor

DATE OF INSPECTION 08-02-74 RECEIVED BY 12-74 INSPECTED BY

where maybe contaminated by splash. #16. 3 compartment sink.



# RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith  
Signature of Camera Operator

3/23/90  
Date

(11)

# COMMITTEE REPORT

## HOUSE

5/26/80

FURTHER:

Date: 5/26/80

Mr. Speaker:

The Committee on FINANCE has had SB 223 am

"An Act relating to homestead entry; and providing for an effective date."

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass  do not pass
- do pass with attached amendments(s)
- replace with <sup>H</sup>CS for SB 223 (Finance)  same title  
 new title
- and recommends individual rec.
- AND attaches a "Letter of Intent"  New Fiscal Note
- reports it back without recommendation
- referred to the \_\_\_\_\_ Committee

**MEMBERS SIGNING  
DO PASS**

Freeman

W. W.

Rogers

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**MEMBERS HAVING  
OTHER RECOMMENDATIONS:**

McKinney - Do not Pass unless Amended

Smith - No Rec

W. W. - No Rec

W. W. - No Rec

\_\_\_\_\_

\_\_\_\_\_

Freeman  
Vice CHAIRMAN

THE LEGISLATURE OF THE STATE OF ALASKA  
ELEVENTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. House CS for SB 223 (Resources)  
 Title "An Act relating to the disposal and use of State land"  
 Requested by House Resources Committee Date 5/25/80

II. FISCAL DETAIL

Agency Affected Department of Natural Resources  
 Program Category Affected NRMEC  
 BRU, Program, or Subprogram(s) Affected Land Management / Fee Title  
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 80	FY 81	FY 82	FY 83	FY 84	FY 85
100 PERSONAL SERVICES	0	130.3				
200 TRAVEL		52.5				
300 CONTRACTUAL		44.0				
400 COMMODITIES		12.2				
500 EQUIPMENT		4.8				
600 LAND & STRUCTURES						
700 GRANTS CLAIMS ETC.						
TOTAL		247.8	262.8	289.8	319.6	352.6

FUNDING (Thousands of Dollars)

	FY 80	FY 81	FY 82	FY 83	FY 84	FY 85
GENERAL FUND		247.8	262.8	289.8	319.6	52.6
FEDERAL FUNDS						
OTHER (Specify Fund Source)						

POSITIONS

	FY 80	FY 81	FY 82	FY 83	FY 84	FY 85
FULL TIME		4	4	4	4	4
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

See Attached Memorandum

FY 82 - FY 85 inflated at 10%/year. All costs are continuous, except for the one time cost of regulations.

IV. DATE 5/26/80

PREPARED BY Jeff Haynes, Deputy Commissioner  
 AGENCY Department of Natural Resources  
 PHONE 465-2400

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

## MEMORANDUM

State of Alaska

TO: Bill Miles, Chairman  
House Resources Committee

DATE: May 25, 1980

FILE NO:

TELEPHONE NO.

FROM: Jeff Haynes *JH*  
Deputy Commissioner  
Department of Natural Resources

SUBJECT: Fiscal Note/CS SB 223  
Land Bill

I apologize that the Division of Forest, Land and Water Management did not submit a fiscal note on Saturday for the land bill. None of the principals from that Division can be reached by us today (Sunday). Consequently, we have made the best estimate possible in the Commissioner's office. The earlier figure (312,000) submitted by Ted Smith was calculated, we believe, before the amendment to the remote parcel section of the law; this reduces the number of sales which would have to be held, and we have reduced the fiscal note figure to that listed below. The formal fiscal note is attached. The basis for calculation is as follows:

<u>Item</u>	<u>Purpose</u>	<u>Amount</u>
Land Mgt. Officer II (Fairbanks District Office)	Conduct Sales	36,215 (S&B)
Land Mgt. Officer II (Anchorage District Office)	Conduct Sales	32,639 (S&B)
Land Mgt. Officer II (Anchorage Central Office)	Supervise Scheduling of Sales	32,639 (S&B)
Acct. Tech. II (Anchorage)	Supervise Collection of Funds and Accts.	28,793 (S&B)
<u>Travel</u>		
Average \$350 travel/perdiem X 5 people X 30 sales		52,500
<u>Contractual</u>		
Additional printing costs for local brochures		25,000
Advertisements, more concentrated at the local level than at present		9,000
New Regulations (including advertisements and hearings)		10,000
<u>Commodities</u>		
Office supplies		5,000
Office space at 150 sq. ft. X 4 persons X \$1 / ft.		7,200
<u>Equipment</u>		
Office equipment for new employees		4,800

Representative Bill Miles

Page 2

Total

\$247,786 .

STATE OF ALASKA  
THE LEGISLATURE

POUCH Y - STATE CAPITOL  
JUNEAU, ALASKA 99811  
907-465-3800

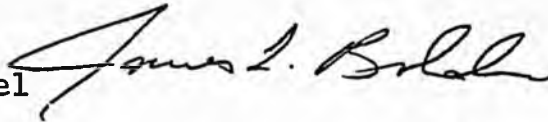
LEGISLATIVE AFFAIRS AGENCY

MEMORANDUM

May 26, 1980

SUBJECT: HCSSB 223 (Finance)

TO: Representative Russ Meekins, Jr.  
Chairman, House Finance Committee

FROM: James L. Baldwin   
Legislative Counsel

I have prepared a Finance Committee substitute for HCSSB 223 according to instructions received from committee staff. I have inserted the language without revision and have noted the following problems:

- (1) the section was renumbered to properly place it in the leasing article of AS 38.05;
- (2) I was not given instructions concerning the effective date of this section, so the section will be effective as provided in the constitution (90 days after the governor's approval);
- (3) the cut-off date for applications for leases under this section completely negates or severely limits the preference right granted since the entire preference right may be exercised only if the state decides to dispose of the squatter's land before January 1, 1981;
- (4) the citation to AS 38.05.058 contained in (c) is confusing because AS 38.05.058 provides for the residency land discount and does not authorize land disposals as the current wording of (c) seems to suggest;
- (5) (d) is ambiguous - the words "limited to the minimum acreage possible within the range of land disposals" may be interpreted as relating to lot size or total area of land disposals;

In summary, I recommend that this section be redrafted before enactment.

JLB:ljb

Enclosure

Original sponsor: Rules/Governor

1 IN THE SENATE

BY THE FINANCE COMMITTEE

2 HOUSE CS FOR SENATE BILL NO. 223 (Finance)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the disposal and use of state land;  
7 relating to the membership and duties of the Soil  
8 Conservation Board; annulling 11 AAC 53.450(c); and  
9 providing for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 \* Section 1. During the fiscal year ending June 30, 1981, the commis-  
12 sioner of natural resources shall make available for private ownership at  
13 least 100,000 acres of state land contained in the land disposal bank estab-  
14 lished in AS 38.04.020 which is suitable for the uses listed in AS 38.04.-  
15 020(a)(1) - (4). However, the amount of disposals of land for private owner-  
16 ship by municipalities under AS 29.48.260 made during the fiscal year ending  
17 June 30, 1981, may be added to disposals from the land disposal bank in order  
18 to meet the 100,000 acre requirement of this section.

19 \* Sec. 2. AS 29.18.204(c) is amended to read:

20 (c) Land may be selected or nominated for selection by a munici-  
21 pality to satisfy a general grant land entitlement under AS 29.18.201  
22 and 29.18.202 at any time before October 1, 1980. However, if a muni-  
23 cipal selection or nomination or a part of a municipal selection or  
24 nomination is rejected by the director, the municipality may, not later  
25 than 90 days after receipt of the director's rejection, select additional  
26 state land of equal area to satisfy its entitlement.

27 \* Sec. 3. AS 38.04.005(b) is amended to read:

28 (b) In classifying state land for private use and settlement  
29 purposes, the director shall make adequate provision for public open

1 space which is accessible to communities so that natural areas are  
2 easily reached from all communities and settled areas. The amount of  
3 that land shall be sufficient to meet existing and projected needs for  
4 accessible public recreation land. Public access to navigable or pub-  
5 lic waters of the state shall be preserved as provided in AS 38.05.127.  
6 Special care shall be taken to preserve public access to public water  
7 and to retain state ownership of sufficient land which combine high  
8 value for recreation and other public purposes with accessibility to  
9 settled areas. This classification for public purposes does not consti-  
10 tute dedication to open space, but the division's management of land so  
11 classified shall be in a manner to preserve the identified values.

12 \* Sec. 4. AS 38.04.020(a) is amended to read:

13 Sec. 38.04.020. LAND DISPOSAL BANK. (a) The commissioner shall  
14 establish a land disposal bank which contains state land that is avail-  
15 able for disposal for private ownership. The [BY JULY 1, 1979, THE]  
16 land disposal bank shall contain [AT LEAST 250,000 ACRES OF] state land  
17 which is available for

- 18 (1) use as remote cabin sites under AS 38.05.079;
- 19 (2) disposal for recreational and residential use;
- 20 (3) disposal for commercial use; [AND]
- 21 (4) disposal for industrial use; and
- 22 (5) disposal for agricultural use.

23 \* Sec. 5. AS 38.04.020(d) is amended to read:

24 (d) [DURING THE FISCAL YEAR ENDING JUNE 30, 1981, AND DURING EACH  
25 FISCAL YEAR THEREAFTER, THE COMMISSIONER SHALL MAKE AVAILABLE FOR PRI-  
26 VATE OWNERSHIP AT LEAST 100,000 ACRES OF STATE LAND CONTAINED IN THE  
27 LAND DISPOSAL BANK WHICH IS SUITABLE FOR A VARIETY OF USES.] If, after  
28 January 1, 1981, the land disposal bank contains less than 500,000 acres  
29 of land which is available for the purposes listed in (a)(1) - (4) of

1 this section, the commissioner shall classify state land located outside  
2 municipalities until at least 500,000 acres are available for those  
3 purposes.

4 \* Sec. 6. AS 38.04.040 is amended to read:

5 Sec. 38.04.040. AVAILABILITY OF [SCHOOL LAND AND] UNIVERSITY LAND.  
6 University [SCHOOL LAND AND UNIVERSITY] land may be made available at  
7 fair market value for private use under the purposes of this chapter;  
8 however, any action to do so shall be in accordance with statutes per-  
9 taining to these lands and the authority of [THE BOARD OF EDUCATION AND]  
10 the Board of Regents of the University of Alaska.

11 \* Sec. 7. AS 38.04.045(b) is amended to read:

12 (b) Before the conveyance of surface rights to state land, an  
13 [AND] official cadastral survey shall be accomplished, unless a com-  
14 parable, acceptable survey exists that has been conducted by the federal  
15 Bureau of Land Management. The rectangular survey section corner posi-  
16 tions shall be monumented and shown on a cadastral survey plat approved  
17 by the state. However, for those areas where the state may wish to  
18 convey surface estate outside of an official cadastral survey grid, the  
19 director may waive monumentation of all individual section corner posi-  
20 tions and substitute an official control survey with control points  
21 being monumented at approximately three-mile [TWO-MILE] intervals and  
22 shown on control survey plats approved by the state. No portion of land  
23 to be conveyed may be located more than three [TWO] miles from such a  
24 survey control monument. The lots and tracts in state subdivisions  
25 shall be monumented and the cadastral survey and plats for the subdivi-  
26 sion shall be approved by the state. Where land is located within a  
27 municipality with planning, platting, and zoning powers, plats for state  
28 subdivisions shall comply with local ordinances and regulations in the  
29 same manner and to the same extent as plats for subdivisions by other

1. landowners. State subdivisions shall be filed in the district recorder's  
2 office. The requirements of this section do not apply to land made  
3 available through a cabin permit system, material sales, or short-term  
4 leases; however, for short-term leases the lessee must comply with local  
5 subdivision ordinances unless waived by the municipality under procedures  
6 specified by ordinance.

7 \* Sec. 8. AS 38.05.047(e) is amended to read:

8 (e) If the land is suitable for residential use, the department  
9 shall survey and subdivide the land in a survey district established  
10 under (c) of this section into parcels which may not exceed five acres.  
11 However, a parcel may exceed five acres if a municipal ordinance or a  
12 regulation adopted by the Department of Environmental Conservation re-  
13 quires larger parcels to prevent water pollution. The commissioner  
14 shall give priority to surveying those survey districts which contain  
15 land that is in the vicinity of existing access roads and may be de-  
16 veloped immediately for residential use at the least cost to the state  
17 and potential purchasers. The commissioner shall issue a written finding  
18 which describes land in a survey district which he determines is not  
19 suitable for residential use. The written finding shall include the  
20 reasons for the commissioner's determination and shall be kept on file  
21 in the office of the commissioner and in the district office of the  
22 department located nearest to the municipality in which the land is  
23 located.

24 \* Sec. 9. AS 38.05.050 is repealed and re-enacted to read:

25 Sec. 38.05.050. DETERMINATIONS BEFORE DISPOSAL OF LAND FOR PRIVATE  
26 OWNERSHIP. The commissioner, upon recommendation of the director, shall  
27 determine the land to be disposed of for private use. The director  
28 shall determine the time and place of disposal. An auction sale, a  
29 lottery sale, or a disposal of land for homesites under AS 38.08 must be

1 held in the recording district in which the land is located. However,  
2 the director may hold the disposal in a recording district other than  
3 the recording district in which the land is located if the place of  
4 disposal is more convenient for the attendance of persons living in the  
5 vicinity of the land.

6 \* Sec. 10. AS 38.05.055 is amended to read:

7       Sec. 38.05.055. AUCTION SALE PROCEDURES. Unless another method  
8 of sale is required under this chapter, under AS 38.07, or under [EXCEPT  
9 AS PROVIDED IN AS 38.05.057, 38.05.315(d), AND] AS 38.08, the sale of  
10 state land shall be made at public auction to the highest qualified  
11 bidder as determined by the director. A bidder must appear in person at  
12 the auction. However, a bidder may be represented by an attorney or  
13 agent at the auction if the land offered for disposal is commercial,  
14 industrial, or agricultural land. An aggrieved bidder may appeal to the  
15 commissioner within five days after the sale for a review of the direc-  
16 tor's determination. The sale shall be conducted by the director or his  
17 representative, and at the time of sale the successful bidder shall  
18 deposit an amount equal to five percent [ONE-TENTH] of the purchase  
19 price, or if the purchaser elects to use land discounts granted under  
20 AS 38.05.058, five percent of the amount bid after deduction of the  
21 discount. The director or his representative shall immediately issue a  
22 receipt containing a description of the land or property purchased, the  
23 price bid, the amount deposited, and the amount of any discount allowed  
24 [TERMS OF SALE], which receipt shall be acknowledged in writing by the  
25 bidder. [A CONTRACT OF SALE ON A FORM APPROVED BY THE ATTORNEY GENERAL  
26 SHALL BE SIGNED BY THE PURCHASER AND, AFTER APPROVAL OF THE COMMIS-  
27 SIONER, THE CONTRACT SHALL ALSO BE SIGNED BY THE DIRECTOR ON BEHALF OF  
28 THE STATE.]

29 \* Sec. 11. AS 38.05.057(a) is amended to read:

1 (a) The commissioner may dispose of land, including land limited  
2 to use for agricultural purposes, by lottery. The purchase price of  
3 land sold by lottery shall be the fair market value of the land as  
4 determined by the commissioner [BUT MAY NOT BE LESS THAN \$400 PER ACRE,  
5 OR, IF THE LAND IS LIMITED TO USE FOR AGRICULTURAL PURPOSES, THE PUR-  
6 CHASE PRICE MAY NOT BE LESS THAN \$100 PER ACRE]. The commissioner shall  
7 [MAY] sell land by lottery for less than the fair market value of the  
8 land if he determines that scarcity of land for private use in the area  
9 of the land to be sold has resulted in unrealistic land values. Before  
10 the commissioner determines the purchase price for land which is located  
11 in a municipality and which is to be sold under this section, he shall  
12 consult with the assessor of the municipality. The lottery shall be  
13 conducted in public by the commissioner or his representative and an ap-  
14 plicant may not be selected to purchase land unless he is present on the  
15 date and at the place that the lottery is conducted. However, an appli-  
16 cant may be represented by an agent on the day of the lottery if the land  
17 offered for sale is commercial, industrial, or agricultural land. On  
18 [, AND AT] the day of the lottery [TIME OF SIGNING A CONTRACT OF SALE] a  
19 purchaser selected by lot shall deposit an amount equal to five percent  
20 of the purchase price, or if the purchaser elects to use land discounts  
21 granted under AS 38.05.058, five percent of the [DISCOUNT] purchase  
22 price after deduction of the discount.

23 \* Sec. 12. AS 38.05 is amended by adding a new section to read:

24 Sec. 38.05.064. SALES PREFERENCE TO HOLDERS OF MINING CLAIMS. (a)  
25 An individual who has established a mining claim on state land before  
26 January 1, 1980, is entitled to a preference right to acquire the surface  
27 estate to a parcel of land within the boundaries of his mining claim if  
28 (1) the surface estate to the land is offered for disposal to the public  
29 under AS 38.05.045 - 38.05.069, 38.05.077, or AS 38.08; (2) he satisfies

1 the eligibility requirements of the land disposal program under which  
2 the land is offered; and (3) he submits proof satisfactory to the com-  
3 missioner that the mining claim is valid. A parcel acquired under this  
4 section may only include the amount of land that the individual has  
5 actually used in connection with his mining claim before January 1,  
6 1980, and may not exceed 10 acres.

7 (b) After the director determines that state land will be offered  
8 for disposal to the public under AS 38.05.045 - 38.05.069, 38.05.077, or  
9 AS 38.08, he shall determine if there is an individual who holds a  
10 preference right to that land as provided by (a) of this section by  
11 notifying by certified mail each individual who holds a recorded mining  
12 claim of his right to acquire the surface estate to land within the  
13 boundaries of his mining claim. The notice required by this subsection  
14 shall be sent not later than 60 days before public notice of a proposed  
15 land disposal is given under AS 38.05.345 and must include

16 (1) a statement of the terms and conditions under which the  
17 surface estate to the land will be offered for disposal to the public;

18 (2) a description of the parcels within the boundaries of the  
19 mining claim that will be offered to the public; and

20 (3) the requirements imposed by (a) of this section for the  
21 grant of a preference right under this section.

22 (c) An individual who claims a preference right under this section  
23 shall provide the necessary proof to assert his preference right not  
24 later than 90 days after the notice under (b) of this section is sent to  
25 him by the department.

26 (d) Not later than 15 days before the date set for disposal of the  
27 land to the public, the director shall either grant or reject a pre-  
28 ference right claimed under this section. If the preference right is  
29 granted, the holder of the preference right may purchase the parcel

1 for either the high bid received by the department at the public auction,  
2 or under the terms and conditions to be offered to the public if the  
3 land is disposed of by a method other than by public auction. If a  
4 deposit is required, the claimant shall deposit five percent of the  
5 appraised fair market value of the parcel, and if the holder of the  
6 preference right fails to sign the contract of sale within 30 days after  
7 it is sent to him by the department the deposit shall be forfeited.

8 (e) If a mining claim is held jointly by two or more individuals,  
9 the individuals may not exercise the preference right provided in this  
10 section unless they either jointly exercise the preference right or  
11 agree in writing which of them is entitled to exercise the preference  
12 right.

13 (f) An individual may only exercise the preference right provided  
14 in this section one time during his lifetime.

15 (g) In this section,

16 (1) "individual" means a natural person; and

17 (2) "mining claim" means a mining property established under  
18 AS 38.05.185 - 38.05.280 and does not include a mineral lease or permit  
19 for the extraction of minerals or resources under AS 38.05.135 - 38.05.-  
20 184.

21 \* Sec. 13. AS 38.05.065(b) is amended to read:

22 (b) The contract of sale for land sold under this chapter [THE  
23 PROCEDURES SPECIFIED IN AS 38.05.057 (LOTTERY DISPOSALS)] shall require  
24 the remainder of the purchase price be paid in monthly, quarterly, or  
25 annual installments over a period of not more than 20 years. The con-  
26 tract of sale must provide that the interest on the unpaid principal  
27 is calculated for payment of the installments in advance and that the  
28 interest accrues beginning 30 days after the contract is mailed by the  
29 department to the purchaser for his execution. Installment payments

1 plus interest shall be set on the level-payment basis. The interest  
2 rate to be charged on installment payments is the prevailing rate for  
3 real estate mortgage loans made by the federal land bank for the farm  
4 credit district for Alaska at the time the contract is signed.

5 \* Sec. 14. AS 38.05.065(c) is amended to read:

6 (c) The commissioner [DIRECTOR] shall, for contracts under [(a)  
7 OR] (b) of this section, set for each sale the period for the payment of  
8 installments and the total purchase price plus interest. The [DIRECTOR,  
9 WITH THE CONSENT OF THE] commissioner [,] may also include in contracts  
10 under this section conditions, limitations and terms which he considers  
11 necessary and proper to protect the interest of the state. The con-  
12 tract of sale shall be on a form approved by the attorney general and  
13 shall be signed by the purchaser and the commissioner on behalf of the  
14 state. The purchaser shall sign and return the contract of sale not  
15 later than 30 days after the contract is mailed to him by the department.  
16 The commissioner shall sign the contract within 30 days after receiving  
17 the contract from the purchaser. If the purchaser fails to sign a con-  
18 tract of sale containing the terms and conditions recited in the receipt,  
19 the deposit made by the purchaser shall be retained by the department as  
20 liquidated damages to repay the state for the cost of selling the land  
21 to another purchaser. Violations of any provision of this chapter or  
22 the terms of the contract of sale subject the purchaser to appropriate  
23 administrative and legal action, including but not limited to specific  
24 performance, foreclosure, ejectment, or other legal remedies in accord-  
25 ance with applicable state law.

26 \* Sec. 15. AS 38.05.069(c) is amended by adding a new paragraph to read:

27 (6) the holder of a grazing lease on state land has a prefer-  
28 ence to purchase an interest in that land for agricultural purposes  
29 offered under this subsection for the amount of the high bid received at

1 public auction; the preference allowed under this paragraph extends only.  
2 to an amount of the land leased for grazing purposes that is no larger  
3 than the largest parcel offered for disposal by the director within the  
4 boundaries of the grazing lease.

5 \* Sec. 16. AS 38.05.070 is amended by adding a new subsection to read:

6 (d) A grazing lease other than a negotiated grazing lease may not  
7 be issued for a period of less than 10 years.

8 \* Sec. 17. AS 38.05.077(a) is amended to read:

9 (a) The commissioner shall, under the procedures required by  
10 AS 38.05.300 and 38.05.305, classify state land which is suitable for  
11 disposal as remote parcels. The commissioner shall designate remote  
12 parcel selection areas consisting of land classified under this section.  
13 [THE COMMISSIONER SHALL SET THE NUMBER OF REMOTE PARCELS THAT MAY BE  
14 SELECTED IN EACH REMOTE PARCEL SELECTION AREA.] A remote parcel may not  
15 exceed 40 acres. [THE COMMISSIONER SHALL DETERMINE FOR EACH REMOTE  
16 PARCEL SELECTION AREA, THE AMOUNT OF LAND IN EACH REMOTE PARCEL THAT MAY  
17 BE USED FOR RESIDENTIAL PURPOSES. LAND WHICH MAY BE USED FOR RESIDEN-  
18 TIAL PURPOSES IN A REMOTE PARCEL MAY NOT BE LESS THAN TWO ACRES AND MAY  
19 NOT EXCEED FIVE ACRES.]

20 \* Sec. 18. AS 38.05.077(c) is amended to read:

21 (c) A person who is qualified under (g) of this section may apply  
22 [UNDER THE PROCEDURES SET OUT IN AS 38.05.057] to lease a remote parcel  
23 in a parcel selection area designated by the commissioner under (a) of  
24 this section if he has staked the exterior boundaries of the remote par-  
25 cel in accordance with the parcel selection procedures established under  
26 (b) of this section during an entry period established by the commis-  
27 sioner. A [EACH] person [WHO IS ENTITLED TO SELECT A REMOTE PARCEL] may  
28 enter a remote parcel selection [THE] area [FOR WHICH HE APPLIED] to  
29 stake the boundaries of a remote parcel. A person shall select a remote

1 parcel in person and may not be represented by an attorney or agent.

2 \* Sec. 19. AS 38.05.077(d)(3) is amended to read:

3 (3) a rental payment shall be paid annually and shall be \$10  
4 for each acre in the remote parcel [\$150 A YEAR FOR FIVE ACRES OR LESS  
5 PLUS \$50 FOR EACH ACRE BY WHICH THE REMOTE PARCEL EXCEEDS FIVE ACRES].

6 \* Sec. 20. AS 38.05.077 is amended by adding a new subsection to read:

7 (g) To qualify to select a remote parcel under this section, a  
8 person shall

9 (1) at the time of application have attained the age of 18;

10 (2) submit proof, as required by regulation, that he has been  
11 a resident of the state for not less than one year immediately preceding  
12 the date his application was submitted; and

13 (3) certify that he has not leased a remote parcel in the  
14 state within eight years immediately preceding the date of selection of  
15 a remote parcel.

16 \* Sec. 21. AS 38.05.078(a) is amended to read:

17 (a) A lessee of a remote parcel may purchase [THE LAND USED FOR  
18 RESIDENTIAL PURPOSES IN] a remote parcel if, before the expiration of  
19 the lease or a renewal of the lease, he surveys the [RESIDENTIAL] land  
20 and erects a habitable dwelling on the land.

21 \* Sec. 22. AS 38.05.078(c) is amended to read:

22 (c) A lessee of a remote parcel may purchase land in a remote  
23 parcel under the terms specified in AS 38.05.065(b). The purchase price  
24 of land sold under this section shall be its fair market value as deter-  
25 mined by the commissioner. The valuation date for determining the fair  
26 market value of land sold under this section is the date that the remote  
27 parcel lease was first executed by the lessee who purchases the land  
28 [PLAT OF SURVEY IS APPROVED BY THE COMMISSIONER].

29 \* Sec. 23. AS 38.05 is amended by adding new sections to read:

1           Sec. 38.05.083. CLASSIFICATION AND USE OF GRAZING LEASE LAND. (a)

2           The commissioner shall classify as grazing land all state land leaced  
3           for grazing and all state land which has been inventoried under AS 38.-  
4           04.060 and found suitable for grazing.

5           (b) A lessee of state grazing land shall prepare a range con-  
6           servation and development plan and submit the plan to the department for  
7           approval.

8           (c) A lessee of state grazing land may grow and harvest crops on  
9           the leased land for his own needs. The commissioner may issue regu-  
10          lations authorizing the sale of crops grown on land in a grazing lease  
11          if the sale of the crops is incidental to the use of the land for  
12          grazing livestock.

13          Sec. 38.05.101. RENEWAL OF GRAZING LEASE. At the expiration of a  
14          grazing lease under AS 38.05.070 - 38.05.100 the commissioner shall  
15          review the classification of the land in the leasehold. If the com-  
16          missioner determines that the land should remain available for lease for  
17          grazing, the lessee has an option to renew the lease for at least 10  
18          years if he has complied with the terms of the original lease.

19          \* Sec. 24. AS 38.05 is amended by adding a new section to read:

20          Sec. 38.05.084. OCCUPANT LEASE PREFERENCE. (a) A person who  
21          occupies a permanent dwelling on state land without the right to own or  
22          possess the land is entitled to receive an offer to lease the land from  
23          the state before it is offered to the public for disposal for private  
24          use if

25                 (1) the person pays \$250 a year for each year that he used  
26                 the land without legal authority, not to exceed \$1,000;

27                 (2) the dwelling was constructed on the land between June 1,  
28                 1973, and January 1, 1978;

29                 (3) the dwelling is the person's permanent and principal

1. place of abode; and

2. (4) the person applies to the department before January 1,  
3. 1981.

4. (b) A lease issued under (a) of this section

5. (1) may not exceed a term of 55 years;

6. (2) shall provide that the lessee shall pay the state a fixed  
7. annual rent not to exceed five percent of the appraised value of the  
8. land;

9. (3) is nontransferable and expires upon the death of the  
10. lessee and the lessee's spouse;

11. (4) may be terminated at any time by request of the lessee.

12. (c) A lessee under (a) of this section is ineligible for state  
13. land disposals under AS 38.05.057, 38.05.058, 38.05.078, or 38.05.079.

14. (d) Land leased under (a) of this section shall be limited to the  
15. minimum acreage possible within the range of land disposals in the  
16. general vicinity of the lease, but may not be less than two acres or  
17. more than five acres in size.

18. \* Sec. 25. AS 38.05.095(a) is amended to read:

19. (a) A [EXCEPT AS PROVIDED IN (b) OF THIS SECTION, A] lessee may  
20. sublease or assign the land or portion of it upon which he has a lease  
21. if, after application to the director, the director issues a permit.  
22. The director may issue a permit if he finds that it is in the best  
23. interest of the state to do so.

24. \* Sec. 26. AS 38.05.127 is amended by adding new subsections to read:

25. (d) Notwithstanding the requirements of (a) and (b) of this sec-  
26. tion, the director may, at the request of a municipality having platting  
27. powers, patent land to the municipality to satisfy a general grant land  
28. entitlement under AS 29.18 without reserving public access to navigable  
29. or public waters if, before the municipality sells, leases, grants,

1 or otherwise disposes of an interest in the land, the municipality

2 (1) determines whether the land to be offered for disposal  
3 contains navigable or public waters; and

4 (2) provides for reservation of easements or rights-of-way,  
5 or both, reasonably necessary to insure free access to and along a body  
6 of water determined to be navigable or public.

7 (e) A municipality may limit, vacate, or modify an easement for  
8 public access to navigable or public waters contained in municipal land  
9 conveyed to the municipality by the department under AS 29.18 if the  
10 municipality determines that the limitation, vacation, or modification  
11 of the easement for public access is necessary for the protection of  
12 other beneficial uses or public purposes.

13 (f) A determination or reservation under (d)(1) and (2) of this  
14 section or a limitation, vacation, or modification of an easement for  
15 public access under (e) of this section shall be made by the borough  
16 assembly, city council, or other municipal agency or officer designated  
17 by the assembly or council to act on its behalf. Before the assembly,  
18 council, municipal agency, or officer takes an action under (d)(1), (2),  
19 or (e) of this section, a public hearing shall be held. Notice of the  
20 hearing shall be delivered to the commissioner not less than two weeks  
21 before the hearing. The commissioner may overrule an action taken by a  
22 municipality under (d)(1), (2), or (e) of this section by notifying the  
23 municipality of his decision within 30 days after the assembly, council,  
24 municipal agency, or officer makes a determination to reserve a right-of-  
25 way or limit or restrict public access to municipal land. If the commis-  
26 sioner fails to overrule the action of the municipality within the  
27 30-day period, the action of the municipality is approved by the com-  
28 missioner.

29 (g) Management authority over navigable waters, public waters,

1 easements and rights-of-way reserved or designated by the department in  
2 a conveyance to a municipality, including the power to vacate or other-  
3 wise modify those easements or rights-of-way, remains with the depart-  
4 ment unless exercise of all or a part of that authority has been offered  
5 to and accepted by the municipality to which the land is conveyed.

6 (h) Management authority over easements and rights-of-way reserved  
7 by a municipality under this section remains with the municipality.

8 (i) Upon application by a municipality, the department may vacate  
9 or release, under the procedures specified in (d) and (f) of this sec-  
10 tion, easements and rights-of-ways for public access to or along navi-  
11 gable or public waters reserved by the department in any patent issued  
12 under AS 29.18 before the effective date of this section or for which  
13 the first public notice of the proposed conveyance was given before the  
14 effective date of this section.

15 \* Sec. 27. AS 38.05.305(c) is repealed and re-enacted to read:

16 (c) A public notice of an action for which notice or review is  
17 required under this section shall be published as provided in AS 38.05.-  
18 345. The notice shall include the date and time of a public hearing if  
19 scheduled, or a closing date for the receipt of comments in writing from  
20 the public and the address to which the comments may be directed.

21 \* Sec. 28. AS 38.05.315(b) is amended to read:

22 (b) Notwithstanding AS 38.05.070 - 38.05.080 and [,] 38.05.095,  
23 [AND AS 38.05.100 OF THIS CHAPTER] the director, upon application filed  
24 by an applicant eligible under (b) - (d) of this section, may, by nego-  
25 tiation and without public auction in the manner prescribed in (b) - (d)  
26 of this section, lease state land for a term of not more than 55 years.  
27 Before leasing, the director shall prepare a land use plan and a land  
28 classification to insure that the proposed use is compatible with area  
29 utilization. Before the land may be leased under (b) - (d) of this

1 section, it must be shown to the satisfaction of the director that the  
2 land is to be used for an established or definitely proposed project,  
3 and that the eligible applicant has the financial ability to carry out  
4 the project. The commissioner may establish limitations on the acreage  
5 which may be leased under (b) - (d) of this section to an applicant.

6 \* Sec. 29. AS 38.05.315(d) is amended to read:

7 (d) The director may lease the land to an eligible applicant at a  
8 reasonable annual rental, taking into consideration the purposes for  
9 which the land is to be used and the financial resources of the appli-  
10 cant. The [, BUT IN NO CASE MAY THE] rental may not be less than one  
11 percent of the fair market value on lands acquired primarily for develop-  
12 ment, or less than five percent of the fair market value on [SCHOOL,]  
13 university [, MENTAL HEALTH,] or acquired lands, except that an eligible  
14 applicant is exempt from the payment of annual rent on state land leased  
15 for a youth encampment as defined by the commissioner by regulation.

16 Renewal leases may be issued at the discretion of the director upon the  
17 expiration of a primary or renewal term. Each lease shall contain a  
18 provision for its termination as to all or part of the lands upon a  
19 finding by the director that the land or a part of it has not been used  
20 by the lessee for the purpose specified in the lease for a period of two  
21 years. No lease may be assigned or subleased except with the consent of  
22 the director, and in any case may only be transferred to an applicant  
23 eligible under (b) - (d) of this section. A lessee may not change the  
24 use specified in the lease to another or additional use except with the  
25 consent of the director. If, at any time after the land is leased, the  
26 lessee attempts to assign the lease or transfer control over the land to  
27 another, or if the land is devoted to a use other than that for which  
28 the land was leased without the consent of the director, the lease  
29 automatically terminates.

1 \* Sec. 30. AS 38.05.345(a) is amended to read:

2 Sec. 38.05.345. PUBLICATION OF NOTICES. (a) Publication of public  
3 [PUBLIC] notice of a sale, lease or other disposal of land or interest  
4 in it when required by statute shall be substantially as follows.

5 \* Sec. 31. AS 38.05.345(b) is amended to read:

6 (b) Notice of a public auction shall be published once a week for  
7 four consecutive weeks preceding the time of sale stated in the notice,  
8 in newspapers of general circulation in the state and by the electronic  
9 media covering the region of the state in which the land is located. If  
10 there is no newspaper of general circulation in the vicinity of the land  
11 offered for sale, notices shall be posted not later than four weeks  
12 before the public auction is to be held in three public places near the  
13 land to be sold or leased. The public auction shall be held not less  
14 than 45 days after publication of the first notice and not more than  
15 five weeks following the last appearance of the published notice.

16 \* Sec. 32. AS 38.05.345 is amended by adding a new subsection to read:

17 (h) Notice of a disposal of land other than a public auction under  
18 (b) of this section or a disposal under (e) of this section shall be by  
19 publication for three consecutive weeks in a newspaper of general circu-  
20 lation in the state or a newspaper circulated in the vicinity of the  
21 proposed land disposal.

22 \* Sec. 33. AS 38.08.010(b) is amended to read:

23 (b) Land classified as homesite entry land shall be divided into  
24 parcels not exceeding five acres in reasonably compact form, with bound-  
25 aries conforming as nearly as practicable to natural geologic and topo-  
26 graphic features. However, a parcel may exceed five acres if a municipi-  
27 pal ordinance or a regulation adopted by the Department of Environmental  
28 Conservation requires larger parcels to prevent water pollution.

29 \* Sec. 34. AS 38.08.040(b) is amended to read:

1 (b) If the number of applicants qualified for homesite entry  
2 exceeds the number of available homesites offered, or if several appli-  
3 cants apply and qualify for the same homesite, priority in award of an  
4 entry permit shall be accorded to that applicant showing proof of the  
5 longest residency in the state. An applicant shall present his proof of  
6 residency to the department in person at the time and place designated by  
7 the director.

8 \* Sec. 35. AS 41.10.040 is amended to read:

9 Sec. 41.10.040. SOIL CONSERVATION BOARD. The district is governed  
10 by the Alaska Soil Conservation Board composed of five [THREE] members.

11 \* Sec. 36. AS 41.10 is amended by adding a new section to read:

12 Sec. 41.10.115. DUTIES OF BOARD. The board shall

13 (1) receive and review reports concerning the use of soil  
14 resources in the state;

15 (2) hold public hearings and meetings to determine if land in  
16 the state is being used in a manner consistent with sound soil conserva-  
17 tion practice;

18 (3) furnish the commissioner of natural resources with re-  
19 ports of findings and make recommendations for specific action necessary  
20 to provide for the effective and orderly development of farming and  
21 grazing land in the state; and

22 (4) meet at the request of the commissioner of natural re-  
23 sources to advise him in the exercise of his powers, duties and func-  
24 tions.

25 \* Sec. 37. AS 38.05.065(a), 38.05.077(b)(2), 38.05.078(b) and (d)(1); and  
26 AS 41.10.100 are repealed.

27 \* Sec. 38. AS 38.05.095(b) and 38.05.097 are repealed.

28 \* Sec. 39. 11 AAC.53.450(c) is annulled.

29 \* Sec. 40. A person who selected a remote parcel or acquired a right to

1 select a remote parcel before July 1, 1980, is entitled to convert his remote  
2 parcel lease agreement to a new lease agreement which contains terms and  
3 conditions consistent with AS 38.05.077(a) and (d)(3), 38.05.078(a) and (c)  
4 and the repeal of AS 38.05.078(b) and (d)(1) enacted in secs. 17, 19, 21, 22  
5 and 37 of this Act. The director of the division of lands, Department of  
6 Natural Resources, shall prepare and distribute new lease forms to persons  
7 described in this section.

8 \* Sec. 41. The governor is requested to appoint two additional members to  
9 the Alaska Soil Conservation Board by October 1, 1980. The initial terms of  
10 the additional members shall be two and three years respectively.

11 \* Sec. 42. Sections 25, 28, 29, and 38 of this Act are retroactive to  
12 July 1, 1978.

13 \* Sec. 43. Section 22 of this Act is retroactive to July 1, 1979.

14 \* Sec. 44. Sections 1, 2, 4 - 11, 13 - 21, 23, 27, 30 - 37, 40, and 41 of  
15 this Act take effect July 1, 1980.

16 \* Sec. 45. Sections 3, 12, 22, 25, 26, 28, 29, 38, 39, and 42 - 45 of  
17 this Act take effect immediately in accordance with AS 01.10.070(c).

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