

LEG. FINANCE - BILLS 1979 - 1980 1276
SB 125 cont., thru CSSB 130am

- F. Length and condition of airstrip.
- G. Cost per gallon for normal barge delivery.
- H. Name and location of fuel dealer.
- I. Name and location of barge and air transportation companies in the area.
- J. An energy information sheet must be filled in by each community and returned to Rural CAP.

6. Loan repayments will be calculated over the period from the time the promissory note is signed until the next regular barge shipment is scheduled to arrive.

7. In the event of default, a preliminary collection letter will be sent to the village within 15 days of the delinquency date. The letter will outline the terms of the promissory note and the borrower's responsibility. If a second letter is necessary, it will be mailed by the 30th day of the delinquency and will outline Rural CAP's course of legal action. If there is no response to the second letter an on-site visit may be made by the Fuel Loan Administrator to determine how the loan is to be repaid or subsequent action to be taken.

8. Legally binding contractual documents will be used in the loan process and include:

- A. Resolution: The resolution is attached and is to be utilized as a means of expressing board or council approval for the local government or corporation to enter into a promissory note agreement with Rural CAP.
- B. Promissory Note: The document used by the borrower promising to repay loan funds and includes the repayment schedule, loan amount, and other pertinent information to the loan.

9. Loans must be approved by the Energy Director, Executive Director and two Executive Committee members before funds can be disbursed.

10. If Rural CAP wishes to waive or forgive a portion of the total amount of the fuel loan this can be done only with permission of the Rural CAP Board of Directors and the Community Services Administration. In general, however, it is the policy of Rural CAP not to write off loans but to continue collection procedures in order to maintain the capital of the revolving fuel loan fund indefinitely.

11. This policy will remain in effect until June 30, 1979, at which time it will be reviewed to determine consistency with the special conditions of the grant.


Sherry Valentine
Director, Rural Energy

(b)

Rural Alaska Community Action Program, Inc.

TO: The Record

DATE: June 13, 1979

FROM: Sherry Valentine  Director, Rural Energy

SUBJECT: Fuel Loan Policy

Rural CAP (Energy Department) received a grant award from the Community Services Administration (CSA) in the amount of \$735,000 to be utilized to assist rural communities to cope with fuel shortages. Causes of the shortages are varied: barges unable to navigate rivers because of low water; lack of adequate bulk storage facilities (necessitating the delivery of fuel products in 55 gallon drums and at a greater cost); accelerated village growth, requiring larger quantities of fuel; limited cash dollars to pay for escalating energy costs; improper forecasting of fuel needs in terms of new growth, etc. CSA was extremely responsive to rural Alaskan's needs, and approved the use of supplemental crisis intervention funds for loans to villages for fuel and transportation costs. The fuel loan policy is as follows:

1. The Rural CAP Revolving Fuel Loan fund is available to communities, fuel dealers and individuals (if they are the fuel source/suppliers for a community) to be utilized to assist in purchasing next winter's fuel supply by loaning funds, interest free, for the purchase of fuel and to pay for regular transportation costs.
2. Loan funds cannot be utilized to purchase aviation gas unless written documentation is provided by the borrower stating that the fuel will be used only for local transportation, i.e., snowmachines, outboard motors, etc.
3. The maximum available loan amount is \$25,000 per community.
4. The entity requesting a loan must provide the following back up information:
 - A. Reason for need of assistance to purchase next years fuel supply.
 - B. Types of fuel and quantity required until next summer. Must be determined by a survey of the community.
 - C. Funds available for balance of winter supply (for costs exceeding \$25,000).
 - D. Is bulk storage available? If so, what capacity?
 - E. Cost per gallon for normal delivery.
 - F. Name and location of fuel dealer.
 - G. Name and location of transportation companies in area.

Fuel Loan Policy

Page 2

H. An Energy Information sheet must be filled in by each community and returned to RurAL CAP.

5. Loan repayments will be calculated over the period that the fuel will be sold.

6. In the event of default, a preliminary collection letter will be sent to the village within 15 days of the delinquency date. The letter will outline the terms of the promissory note and the borrower's responsibility. If a second letter is necessary, it will be mailed by the 30th day of the delinquency and will outline RurAL CAP's course of legal action. If there is no response to the second letter an on-site visit may be made by the Fuel Loan Administrator to determine how the loan is to be repaid or subsequent action to be taken.

7. Legally binding contractual documents will be used in the loan process, and include:

A. Resolution: The resolution is attached and is to be utilized as a means of expressing board or council approval for the local government or corporation to enter into a promissory note agreement with RurAL CAP.

B. Promissory Note: The document used by the borrower promising to repay loan funds and includes the repayment schedule, loan amount, and other pertinent information to the loan.

8. Loans must be approved by the Energy Director, Executive Director and two Executive Committee members before funds can be disbursed.

9. If RurAL CAP wishes to waive or forgive a portion of the total amount of the fuel loan this can be done only with permission of the RurAL CAP Board of Directors and the Community Services Administration. In general, however, it is the policy of RurAL CAP not to write off loans but to continue collection procedures in order to maintain the capital of the revolving fuel loan fund indefinitely.

10. This policy will remain in effect consistent with special conditions of the grant.

BORROWING RESOLUTION

The undersigned _____
(Title: Pres., Sec., Treas., etc.)
of _____, an Alaska
(Corporation name and village)
municipal corporation (herein, the Village), hereby certifies
that the following is a true and correct copy of a resolution
duly adopted by the council of the Village at a meeting duly
called and held on the ____ day of _____, 1979,
at which a quorum was present and voting:

RESOLVED, that _____
(Corporation name and village)
is authorized to borrow from the Rural Alaska Community Action
Program, Inc. (herein, RurAL CAP), for the purpose of purchasing
fuel, a sum not to exceed \$ _____, and the
following named members of the council of the Village are
authorized to execute any and all documents which may be required
by RurAL CAP to reflect such indebtedness, the terms of its
repayment, and any security therefore, including but not limited
to a promissory note, and an energy information sheet:

(Names of Council members authorized to sign)

DATED at _____, Alaska, this _____
day of _____, 1979.

(Name and Title)

\$ _____, Alaska

PROMISSORY NOTE

For value received, the undersigned promises to pay to the order of The Rural Alaska Community Action Program, Inc. at 327 Eagle Street, or P.O. Box 3-3908, Anchorage, Alaska 99501, or at such other place or places as the holder or holders hereof may designate in writing the principal sum of \$ _____ in lawful money of the United States of America.

Said sum shall be due and payable as follows: A lump sum of \$ _____ shall be paid on or before _____, 1979, and the balance shall be paid in equal monthly installments of \$ _____ commencing on the 1st day of _____, 1979, and continuing on the 1st day of each month thereafter until the balance is paid in full.

If default is made in the payment of any installment under this Note and if such default is not made good prior to the due date of the next such installment, the entire unpaid sum shall at once become due and payable at the option of the holder of this Note. Failure to exercise this option shall not constitute a waiver of the right to exercise the same in the event of any subsequent default. If any suit or action is instituted to collect this Note or any part hereof, the undersigned promises and agrees to pay, in addition to the costs and disbursements provided by statute, a reasonable sum as attorney fees in such suit or action.

The undersigned agrees to waive demand, protest, and notice of demand, protest of non-payment, and expressly agrees that this Note or any payment hereunder may be extended from time to time, and consents to the acceptance of security of further security, including other types of security, all without in any way affecting the liability of the undersigned. This Note is to be construed according to the laws of the State of Alaska.

DATED at _____, Alaska this _____ day
of _____, 1979.

(Corporate name of village)

BY: _____
(Name and Title)

CORRECTION

**THIS DOCUMENT
HAS BEEN REPHOTOGRAPHED
TO ASSURE LEGIBILITY**

\$ _____, Alaska

PROMISSORY NOTE

For value received, the undersigned promises to pay to the order of The Rural Alaska Community Action Program, Inc. at 327 Eagle Street, or P.O. Box 3-3908, Anchorage, Alaska 99501, or at such other place or places as the holder or holders hereof may designate in writing the principal sum of \$ _____ in lawful money of the United States of America.

Said sum shall be due and payable as follows: A lump sum of \$ _____ shall be paid on or before _____, 1979, and the balance shall be paid in equal monthly installments of \$ _____ commencing on the 1st day of _____, 1979, and continuing on the 1st day of each month thereafter until the balance is paid in full.

If default is made in the payment of any installment under this Note and if such default is not made good prior to the due date of the next such installment, the entire unpaid sum shall at once become due and payable at the option of the holder of this Note. Failure to exercise this option shall not constitute a waiver of the right to exercise the same in the event of any subsequent default. If any suit or action is instituted to collect this Note or any part hereof, the undersigned promises and agrees to pay, in addition to the costs and disbursements provided by statute, a reasonable sum as attorney fees in such suit or action.

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DATED at _____, Alaska this _____ day
of _____, 1979.

(Corporate name of village)

BY: _____
(Name and Title)

RurAL CAP Energy Information Sheet

Community: _____

Population: _____

Number of houses: _____

FUEL

Where do you buy fuel (fuel dealer, store, etc.): _____

Name of fuel dealer: _____

Cost per gallon of: Heating oil: _____

Gasoline: _____

Other: _____

Has your village had a fuel shortage in the past? _____

If so, when: _____ Why: _____

TRANSPORTATION

How often is fuel delivered by: Barge: _____

Air: _____

Other: _____

Name of transportation company: _____

Delivery date(s): _____

Length of airstrip: _____

Is the airstrip: Gravel: _____ Dirt: _____

BULK STORAGE

Does your village have bulk storage tanks? Yes ___ No ___

Total capacity of tanks: Oil: _____

Gasoline: _____

Size of tanks: Oil: _____

Gasoline: _____

Date: _____

Signed: _____

Village Council or
Corporation Official

CORRESPONDENCE REGARDING FUEL LOAN PAYMENTS

Sender. Write or type message. pull out yellow sheet. mail the other two by folding in half and inserting in #771 DU-O-VUE envelope.

FORM 187-3 Available from **NEWS** Inc., Groton, Mass 01450

NO CARBON PAPER REQUIRED. Type or write on original - impression will automatically appear on copies beneath.

FROM

ALAKANUK CITY COUNCIL
P. O. Box 51
ALAKANUK, ALASKA 99554

Message
Reply

DATE:

May 21, 1979

PRIORITY

- URGENT!
- SOON AS POSSIBLE
- NO REPLY NEEDED

FILE NO.

ATTENTION:

Erika Pitremmel

SUBJECT:

Explanation for
1st late payment.

(907) 685-8001

TO

Rural Cap
PO Box 3-3908
Anchorage, Alaska 99501

MESSAGE

Erika -

Due to spring break-up and flooding conditions we are a day late.

Second payment will be on time - there will be absolutely nothing to delay when the time comes.

Thank you!

SIGNED: *E. Chikigak* City Clerk

DATE OF REPLY:

REPLY TO:

RECEIVED

MAY 25 1979

ENERGY DEPT. SIGNED:

SENDER: MAIL RECIPIENT WHITE AND PINK SHEETS

RECIPIENT: WRITE REPLY. RETURN WHITE TO SENDER. KEEP THIS PINK COPY.

THE SUM 2576 DOLLARS 75 CTS

DOLLARS



KUSKOKWIM BRANCH
THE FIRST NATIONAL BANK
OF ANCHORAGE
BETHEL, ALASKA

ALAKANUK CITY COUNCIL

Paul M. Phillips
Elizabeth A. Chikigak

⑈004299⑈ ⑆ 1 252 ⑈0042⑈ 0980 ⑈019⑈4⑈



Rural - ALaska Community Action Program, Inc.

MAILING ADDRESS: P.O. Box 3-3908
ANCHORAGE, ALASKA 99501
TELEPHONE (907) 279-2511

STATEMENT

Alakanuk City Council
P.O. Box 51
Alakanuk, Alaska 99554

Attn. E. Chikigak

Description	Amount Due	Payments	Balance
<u>1979 Fuel Loan</u>			\$4,872.40
May 20, 1979	2,576.75	2,576.75	2,295.65
June 20, 1979	2,295.65		
<p>1st pymnt 5-21-79 Ck.# 4299 2576.75</p> <p>2nd pymnt. 6-14-79 Ck # 4345 2295.65</p> <p>Thank you so very much for helping us when we were in need.</p> <p>Sincerely Lin Chikigak City Clerk</p>			

*Sett (Paid)
6-14-79*

RECEIVED
JUN 19 1979
ENERGY DEPT.

Matthew Chingpak Pres.
Tradition Council of
Russian Mission,
May 15, 1979

Dear Eika

We can or wouldn't be able to pay
the loan back by the dates that was set
because the sale of the fuel is pretty slow

We will make payments as soon as we
have sold enough of the fuel, but it will
not be by the dates that we have agreed
to pay.

Thank you for being patient.

Matthew Chingpak
Traditional Council
President

June 19, 1979
Traditional Council of
Russian Missions,
99657

Dear Erika

I am sure hate to write you say-
ing that I haven't sold the fuel yet,
but I guess that's what I'm doing
now

I sorry to say that we wouldn't
be able to make payments by the 20th
of this month, but we have sold couple
drums to the Clinic and we will send
the money as soon as we can.

Thank you for being patient, I hope.

Sincerely,
Matthew Chingola
President Traditional Council.

P.S. The ~~Phone~~ Phone is out of order.

RECEIVED

JUN 21 1979

ENERGY DEPT.

July 05, 1979

Erika Tritremmel
Program Administrator, Fuel Loans
Anchorage, Alaska 99501

Dear Erika,

I just received a letter from Matthew Changpak, President of Traditional Council, at South Naknek Cannery. He asks me to send you the money order fee of \$94.00 (ninty-four dollars).

He states that the rest of the money will be late, unless it gets paid. I think the fuel isn't being sold as fast because it got warm. But the fuel will probably be sold out before the end of the year.

Hope you understand this letter. I'm not too familiar with correspondence.

Sincerely,
Louey Stephanoff
Secretary T. Council

RECEIVED

JUL 9 1979

ENERGY DEPT.

CITY OF SHUNGNAK
SHUNGNAK, ALASKA 99773

2929

April 30, 1979

89-37
1252

PAY TO THE ORDER OF Rural Alaska Community Action Program, Inc. \$ 3,284.00
Three Thousand Two Hundred Eighty Four and ⁰⁰/₁₀₀ DOLLARS

alaska national
bank
of the north

KOTZEBUE OFFICE
KOTZEBUE, ALASKA 99752

Josephine K. Woods
Michael J. Tackett

MEMO Fuel Loan payment

⑆ 1252 ⑈ 0037 ⑆ 09 200444 ⑈ 2929 ⑈

City of Shungnak
Shungnak, Ak. 99773

April 30, 1979

Rural Alaska Community Action Program, Inc.
Box 3-3908
Anchorage, AK 99501

Dear sirs;

Enclosed you will find our payment in the amount of \$3,284.00 on the fuel loan. We certainly appreciate what you have done for us. Thank you again for your services.

Sincerely,

Genevieve Morris
Genevieve Morris
City Administrator

GL/hw

RECEIVED

MAY 8 1979

ENERGY DEPT.

Handwritten notes and signatures at the bottom right of the page.

City of Shungnak
Shungnak, Alaska 99773

May 23, 1979

Erika Tritremmel - Program Administrator
Rural Cap - Fuel Loans
P.O. Box 3-3908
Anchorage, Alaska 99501

Dear Erika,

For conversation with Mr. Jetson, he had asked if we were still interested in getting that 400 gallons of gasoline, which Mr. Woods has not delivered yet. Yes we are still interested in getting that amount. He delivered 4,000 gallons and was 400 gallons short of gasoline. I have called your office and I talked to Judy while you were traveling about this. Also enclosed with this letter please find our fuel loan payment in the amount of 3000.00 for the month of May. Thank you.

Sincerely

Genevieve Morris
Genevieve Morris
City Administrator
City of Shungnak

RECEIVED

JUN 4 1979

ENERGY DEPT.

June 29, 1979

City of Shungnak
Shungnak, Alaska 99773

Erika Tritremmel
Rural Alaska Community Action Program
P.O. Box 3-3908
Anchorage, Alaska 99501

Dear Erika,

I'm writing to you regarding our fuel loan payment. For the month of June we have not collected as much as we have from the previous months on gasoline and stove oil. We are sending a payment for the amount we have collected for the month June. I hope that this will be okay with you people there, we are a little tight on our city funds right now. I called your office today about this and talk to someone there. We will try to pay the difference sometime in July

We have not received the 400 gallons as yet and we are deducting \$430 from \$3,000 so our payment should have been \$2,570 for July 1, 1979. Please find enclosed with this letter our payment in the amount of \$964.00 and again we thank you for help.

Sincerely,
City of Shungnak

Genevieve Morris
Genevieve Morris
City Administrator

uh/gn

RECEIVED

JUL 5 1979

ENERGY DEPT.

Box 104

Sliamna, Ak. 99606

June 1, 1979.

Rural Corp,

Due to my husband's seasonal work, I am unable at the present time to make my 1st monthly installment on the fuel purchased through your fuel program. Fiq is in the Norton Sound area and is expected home within a week. We will then make a deposit and issue you a check for both June & July.

If we are in the Anchorage area next week we will stop by your office and make the payment.

Thank you kindly for your patience.

Sincerely
Mrs. Nancy Olson

Newhalen City Council

P. O. Box 31
Anchorage, Alaska 99506

May 4, 1979

Rural Alaska Community Action Program, INC.
P.O. Box 3-3908
Anchorage, Alaska 99501

Dear Sir:

This is concerning the payment of each individuals and most paid thier payments except a few person that will be paying after fishing season starts.

The People who will be paying thsi fall will be.

Alex Wassillie will be paying in full this fall
Ira Wassillie will be paying the remainder
Kaite Wassillie
Sava Anelon Sr.
Henry Anelon Sr.
Gregory Anelon Sr.
Katie Olympic
Peter Joseph
Evon Tretikoff

These are the people who will pay after fishing season on the remaining payments.


The people who be paying monthly will be these guys

Arseny Melognak
Wassie Wassillie
wassie Nickoli
Nick Anelon
Elena Nickoli
Wassie Balluta Sr.
Maxie Evon

There is one person who paid in full was Mike Waskey.

The payment for this month will be less than what it call for and sorry for the delayness on the payment due to check the people recived late.

Yours Sincerely;


Elia Melognak

RECEIVED

MAY 8 1979

ENERGY DEPT.

Quinhagak City Council
Quinhagak, Alaska 99655

Rural Cap
P.O. Box 3-3908
Anchorage, Alaska 99501
May 14, 1979

Dear Sir,

Enclosed please find our check for fuel loan payment for June 15, 1979 for \$4,433.69.

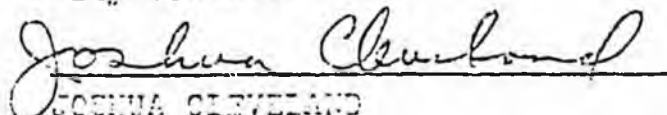
It was agreed on our Mutual Agreement to make fixed or four equal payments beginning May 1979 of \$5924.00.

How ever due to shortage of people paying their bills we have not arrived at \$5924.00 for June.

We anticipate payments will start coming from people in late June when fish effort becomes good.

We hope that we will make the July payment in full plus the shortage in June of \$1490.31.

Sincerely,
City Council


JOSHUA CLEVELAND
CITY ADMINISTRATOR

RECEIVED

JUN 28 1979

ENERGY DEPT.

Energy Assistance Program Fact Sheet

Funding:

Present:	Community Services Administration	\$ 228,303
	Health, Education, & Welfare	3,080,642
Anticipated:	Community Services Administration	<u>687,000</u> (approx)
	Total FY '80	3,995,945

Benefits:

Estimated no. of households assisted: 9,600

Maximum benefits per household per year:

<u>Region</u>	<u>Maximum</u>
North	\$ 400
Northwest	400
Southwest	400
Southcentral	350
Southeast	350

Forms of payments:

1. Direct payment to vendor for home heating bills dated Oct. 1, 1979 forward.
- 2.

Eligibility:

- a. Head of household is receiving SSI (Supplemental Security Income)
- or
- b. Household is at or below 125% of Federal Poverty Income Guidelines for Alaska

<u>Household Size</u>	<u>Gross Monthly Income</u>
1	\$ 445
2	588
3	730
4	873
5	1,016
6	1,158

Add \$143 for each additional member

Income Definition:

- Included:
- All wages and salaries before taxes and deductions
 - Receipts from self-employment after business deductions
 - Payments from Social Security, Unemployment, Workmen's Compensation, VA benefits, child support, alimony, pensions
 - Insurance or annuity payments, dividends, interest, rents, or income from estates or trusts

- Not Included:
- All Public Assistance payments
 - All assets including checking and savings accounts
 - Resources such as house or car
 - Alaska Native Claims Settlement Act payments
 - Alaska Longevity Bonus

Application Process:

1. App available at:
 - a) 18 Public Assistance District Offices in urban areas
 - b) 200 (approx) fee agents serving rural areas
 - c) Juneau Central Office. Call or write:
Energy Assistance Program
Division of Public Assistance
Pouch H-07
Juneau, AK 99811 465-3058

2. Intake by DO's and Fee agents:
 - a) Aid in filling out app
 - b) Check for income verification materials and evidence of home heating expenses, especially unpaid bills from Oct. 1, 1979 forward
 - c) Forward completed app to Juneau Central Office

3. Central Office's duties:
 - a) Verify income and home heating expenses
 - b) Make eligibilty decision
 - c) Compute amount of benefits. Begin with maximum and deduct only payments from other energy assistance programs such as SSA'a Special Energy Allowance.
 - d) Send Notice of Action relaying eligibility decision to client within 30 days of receipt of app.
 - e) Notify vendor of client's amount of benefits
 - f) Send vendor payment for client's back bills
 - g) Receive and make payments on incoming bills from vendor until client's benefits are exhausted
 - h) Notify client and vendor when benefits are exhausted.

4. Vendor's responsibilities:
 - a) Sign and adhere to all requirements in Vendor Energy Assistance Agreement
 - b) Submit timely bills and Vendor Payment Vouchers to Central Office
 - c) Upon receiving payment, credit enclosed amount to client's account and forward one copy of voucher to client as his receipt.

STATE OF ALASKA

JAY S. HAMMOND, GOVERNOR

DEPT. OF HEALTH AND SOCIAL SERVICES

DIVISION OF PUBLIC ASSISTANCE

POUCH H-07
JUNEAU, ALASKA 99811

December 26, 1979

TO: All Fee Agents

This is to announce that you are now eligible to be paid \$4 for each application you process for the new Energy Assistance Program (EAP). This program is for low income households who need assistance in paying part of their home heating bills during this winter season. Households will receive credit for up to \$400 per household for the winter season. This payment will be made directly to the household's utility vendor for oil, electricity or gas. We are mailing you a supply of these new applications and you can start sending them to our office immediately.

To receive payment for these applications, fill out and send us the attached form each month. To process the application all that you need to do is:

- (1) let the people in your area know about the program and help the clients fill out the short simple application if they have problems;
- (2) verify the gross income of the household members, and complete a ROC Sheet if there is any special information that our office should know about; and
- (3) send the applications to our office with your other applications

The only requirement for the Energy Assistance program is that a household be low income, and have heating expenses.

Clients will get word on their eligibility and amount of assistance within 30 days. No reapplications will be necessary. The household only needs to apply once a year for this special payment to their heating company or vendor.

Be sure to put the EAP applications on the special form because we will pay you for these applications out of special funds.

Thank you for your assistance.

Signed: _____
District Eligibility Worker

Date: _____

STATE OF ALASKA

JAY S. HAMMOND, GOVERNOR

DEPT. OF HEALTH AND SOCIAL SERVICES

DIVISION OF PUBLIC ASSISTANCE

POUCH H-07
JUNEAU, ALASKA 99811

December 31, 1979

Dear Vendor:

As you may have heard, the State of Alaska will be helping needy families with their energy costs this winter by providing direct payments to fuel and utility companies. The Division of Public Assistance (DPA) is administering the Energy Assistance Program (EAP) and is hopeful that all vendors will participate in this worthwhile program. Here's how the method of payment will work.

1. The vendor signs and returns the 1979/80 Vendor Energy Assistance Agreement (see attached).
2. DPA locates needy households and assigns them an amount of assistance, in the form of credit and/or direct payment of bills received after October 1, 1979.
3. The vendor receives a Notice of Action (see sample) listing the customer eligible for Energy Assistance and the amount of assistance (direct payment and/or line of credit) assigned to him.
4. For customers assigned "Direct Payment" benefits for back bills received on or after October 1, 1979, the vendor will receive a payment within thirty days from date of assigning of benefits.
5. For those customers assigned a "Line of Credit", the vendor will extend to each customer the assigned amount of EAP credit. The vendor then sends the original copy of the next bill, along with a completed voucher (see sample) directly to DPA. The vendor is responsible to continue sending timely bills to the customer.
6. DPA will return a single "batch" payment for all bills authorized for payment within each thirty day period, starting from the day of receipt of the first Notice of Action.

7. Payments will always be for either the total outstanding balance due the vendor, or the remaining EAP credit, whichever is less. Service provided beyond the allotted credit automatically becomes the sole responsibility of the customer. With each batch payment, DPA will return two copies of the completed voucher and note the customers whose credit has been exhausted.

For the vendor's convenience, DPA will also include a Batch Payment Summary, a shorthand form listing each customer and the amount of the "Batch" payment to be applied to his account.

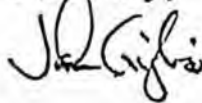
8. Upon receiving payment from the State, the vendor will send a copy of the voucher to the customer as his receipt.
9. Vendor will use returned vouchers to maintain records of payments received from the State and energy credit balance in each EAP customer's account.

We would like to emphasize that participation in this program will not only benefit those customers of yours in need of assistance, but will enable you to collect timely payments of winter bills. However, if the Energy Assistance Program is to get the first payments out in time, we need your help. If you wish to be included in the program, please return the enclosed Vendor Agreement promptly. Also return the Vendor Directory Correction form if you are not yet listed with the State or need to make a change to your listing. We will then be able to set up our accounting and reporting procedures with you.

If you have any questions, please call me at 465-3355.

Thank you for your cooperation.

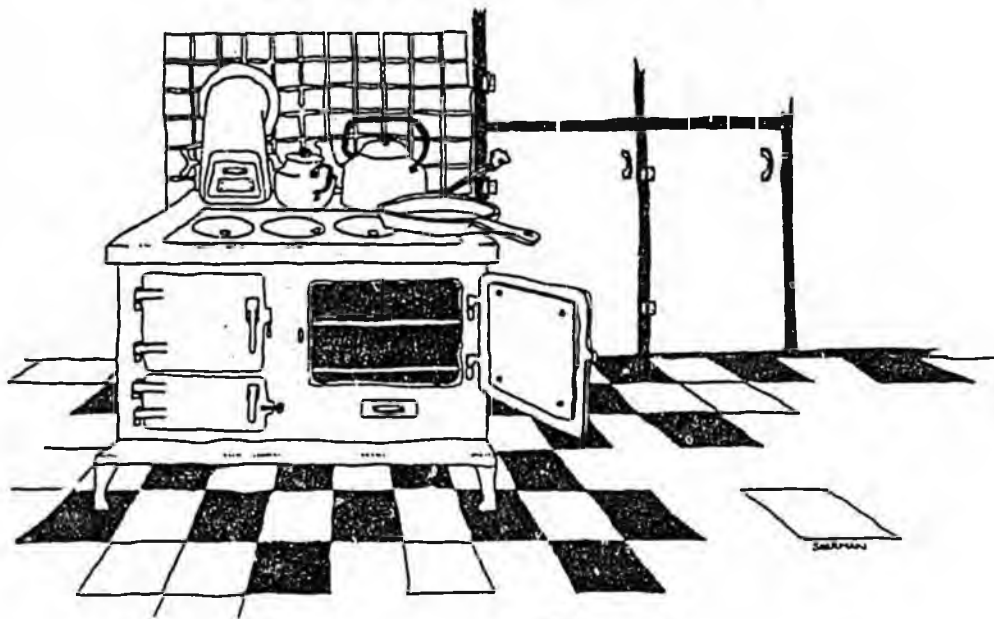
Sincerely,



John Giglio
Project Assistant
Energy Assistant Project

JG:dwj

IF YOU CAN'T AFFORD TO PAY YOUR FUEL, ELECTRIC, OR GAS HEATING BILLS,
 YOU MAY BE ELIGIBLE
 TO HAVE PART OF THEM PAID
 THROUGH
 THE ENERGY ASSISTANCE PROGRAM



IF YOU QUALIFY, YOU'LL RECEIVE
 -A CREDIT WITH YOUR UTILITY COMPANY--.
 THIS CREDIT IS FOR YOUR FUTURE HEATING BILLS,
 AND THOSE SINCE OCTOBER 1, 1979.

THIS CHART WILL HELP YOU DECIDE IF YOU SHOULD APPLY:

HOUSEHOLD SIZE	MONTHLY GROSS INCOME
1	\$ 445
2	558
3	730
4	873
5	1,016
6	1,158

ARE YOU OVER 60?
 APPLY IMMEDIATELY
 AND YOUR HOUSEHOLD WILL BE GIVEN PRIORITY CONSIDERATION
 DURING THE FIRST TWO WEEKS OF THE APPLICATION PROCESSING.
 THEN ALL HOUSEHOLDS WILL BE GIVEN EQUAL CONSIDERATION.

APPLICATIONS ARE AVAILABLE AT ALL PUBLIC ASSISTANCE OFFICES, OR WRITE:

THE ENERGY ASSISTANCE OFFICE
 DIVISION OF PUBLIC ASSISTANCE
 POUCH H-07
 JUNEAU, ALASKA 99811

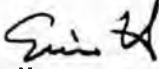
WHEN APPLYING IN PERSON, BRING PROOF OF YOUR INCOME
 -PAY STUBS, AWARD LETTERS FROM SOCIAL SECURITY, UNEMPLOYMENT BOOKLETS, ETC.
 DON'T FORGET TO BRING YOUR HOUSEHOLD'S RECENT PAID AND UNPAID UTILITY BILLS.
 YOUR APPLICATION WILL BE PROCESSED TO DETERMINE YOUR ELIGIBILITY,
 AND YOU WILL BE NOTIFIED BY MAIL WITHIN 30 DAYS.

STATE
of ALASKA

MEMORANDUM

TO: All Eligibility Staff

DATE: November 28, 1979



FILE NO:

Thru: Eric Hansen

TELEPHONE NO: 465-3355

FROM: Judie Walker
Chief, Policy/Employee Development



SUBJECT: Energy Programs

This memo is to provide you with advance information on the new energy program which has been getting nationwide publicity recently. Three major energy assistance bills were passed in Congress last month which provide 5 million dollars in energy-related funds for low income Alaskans, through June 30, 1980.

Primary Agencies to receive these funds are:

- \$1.5 million Social Security Administration (SSA)
- .5 million Community Services Administration (CSA)
- 3.0 million Health, Education & Welfare Administration (HEW)

The Division of Public Assistance has been given the responsibility of administering the CSA and HEW energy programs. A special unit has been formed in Central Office to operate these programs. We have now received the go ahead to distribute the CSA funds through the Energy Crisis Assistance Program (ECAP). By January we should be ready to distribute the HEW funds through the Energy Assistance Program (EAP). Both programs are essentially the same with some minor differences in maximum amount of assistance. ECAP has a maximum of \$400 per household per year and EAP has a maximum of \$250. For the ECAP funds we have set the maximum payments according to heating needs in the regions: EAP maximums are all the same.

Maximums

<u>ECAP</u>		<u>EAP</u>
NWRO	- \$400	\$250
SWRO	- 375	250
SERO	- 350	250
SCRO	- 300	250
NRO	- 300	250

WHAT IS EAP AND ECAP?

EAP and ECAP, administered by the Division of Public Assistance, will help pay the winter home heating bills of needy households up to a certain maximum.

WHO IS ELIGIBLE?

Energy assistance is available to any household that is at or below 125% of the CSA poverty guidelines; or to persons receiving SSI benefits. (SSI households automatically qualify for ECAP.)

<u>Size of Family Unit</u>	<u>Income Standards</u>	<u>Monthly Family Income</u>
1		\$ 445
2		588
3		730
4		873
5		1,016
6		1,158

HOW IT WORKS

Central Office has set up a payment system with fuel vendors and utility companies across the state. DPA will reimburse the vendor upon receipt of a bill for an eligible household. Winter bills (from as early as October 1, 1979) can be paid on behalf of the client through the ECAP/EAP program. There will be no direct cash grants to clients under these programs.

HOW TO APPLY

It is our intent to serve the elderly first, so applications from households with at least one person 60 years or older will be processed on a priority basis during the first two weeks of operation. Elderly applicants may apply through the mail or over the phone if application at a District Office is difficult due to a handicap.

Applications from all households will be processed on an "as received" basis after the initial two weeks and can be filed at any local Public Assistance office or mailed directly to the EAP staff in Juneau. All eligibility decisions will be made by the EAP staff within 30 days from receipt of application.

WHAT IS YOUR ROLE?

All District Offices will serve as a referring agency. Applicants for other DPA programs should be informed of the new energy program and given an EAP application to complete. The applicant may mail the application into Central Office EAP staff or leave it with the District Office to forward to the Central Office staff. If you have just verified the applicant's income for a cash or food stamp program, and you can document this on an EAP application, it will speed up the certification process for the applicant as well as the EAP staff (which, by the way, consists

of one EW, one Clerk Typist, and one Project Assistant).

However, the energy unit can verify income also, and can use a declaration system for income when necessary. Therefore, you are not expected to verify information for this program, particularly if it would take time away from your primary duties.

If the applicant is applying at the DO for Energy Assistance only, we will verify income, if necessary, through direct contact with the applicant. However, it would help immensely if you could remind the applicant to submit proof of income and utility expenses with their EAP application.

There is also a special energy assistance program under consideration for certain rural communities with populations under 2000. This special ECAP program will be run by RurALCAP. Instead of paying individual utility bills, it will provide funds to have fuel flown in to the villages that do not have any fuel available for purchase by local residents. The ECAP funds will help those communities by paying for the air transportation of bulk oil shipments. This program has not yet been approved by CSA. If it is not approved, we will extend the outreach efforts to those small communities and assist them with individual payments. We will let you know the outcome of the special RurALCAP program.

Applications for the energy program will be sent to all DOs shortly, along with some posters and handouts for the clients. In addition, a letter will be sent to all Public Assistance households informing them about the EAP program. You will probably receive numerous inquiries regarding the program. Clients can pick up applications at our office; or you can forward all requests for applications to the Energy Program section in Central Office.

If you have any questions, please contact John Giglio in Central Office at 465-3355. Your cooperation in getting this needed assistance out to the Alaskan households is greatly appreciated.

Correspondence should be sent to:

Division of Public Assistance
Energy Assistance Program
Pouch H-07
Juneau, Alaska 99811

JG/hb



STATE OF ALASKA
 DEPT. OF HEALTH & SOCIAL SERVICES
 DIVISION OF PUBLIC ASSISTANCE
 Energy Assistance Program
 Pouch H-07, Juneau, Alaska 99811

FOR OFFICE USE ONLY		
Case Number	Region	Date Received
Disposition		
C	D	P
EAP Worker		Date Action Taken

ENERGY ASSISTANCE PROGRAM APPLICATION

CAREFULLY READ and complete all of the questions. All of the questions must be completed before your application can be processed. If a question does not apply to your situation write "NA". If you do not know or don't understand the question, write "don't know". Your worker will contact you and assist you in answering the question.

In order to complete the certification process we must verify your income and your heating expense. It is necessary that you provide us with proof of all income received by all household members. For example: pay stubs, award letters for government benefits such as Social Security (SSA and SSI), BIA grants, Unemployment Insurance Benefits, Self-employment income, and all other income which your household receives each month.

We will need to know what your heating expenses are or what you anticipate them to be for the future months. Please give us copies of your recent heating bills, PAID or UNPAID. We will need the amount of the heating bills in order to send your heating company a payment.

If all of your information is submitted to us, we will process your application as quickly as possible and notify you by mail to tell you if you are eligible. If you are eligible we will also notify your utility company and arrange for payment on your account. If you have any questions, you may write to the above address.

I. APPLICANT INFORMATION			
Name		Social Security Number	
Address: P.O. Box or Street		City	Zip Code
Mailing Address if different from above			
Are you or any member of your household:			
Age 60 or over		<input type="checkbox"/> Yes <input type="checkbox"/> No	Handicapped <input type="checkbox"/> Yes <input type="checkbox"/> No
Receiving SSI		<input type="checkbox"/> Yes <input type="checkbox"/> No	Renting your home <input type="checkbox"/> Yes <input type="checkbox"/> No
OTHER HOUSEHOLD MEMBERS	Birthdate	Relationship to Applicant	Social Security Number
Name (First, Middle, Last)		Wife, Child, Friend, Etc.	
1.			
2.			
3.			
4.			
5.			
6.			

II. HOUSEHOLD INCOME	
SELF-EMPLOYED INCOME: Is anyone in your household self-employed (such as trapping, fishing, sewing, or running your own business)? If yes, complete the following:	
What do you anticipate this year's income will be? Gross Amount \$	Net \$
What is your current monthly income? Gross Amount \$	Net \$
Please provide last year's tax report forms or a statement of your earnings from last year if you do not have your income tax report.	

INCOME FROM EMPLOYERS: Fill in all the blanks for each household member. If a household member has more than one job, list each job separately. Include members who receive income from CETA or WIN. Do not include self-employed household members. Be sure to include a copy of your paycheck stub with this application.

Person Working	Name of Employer	Gross Monthly Pay	Net Monthly Pay

Has any regular household income stopped during the last 90 days? If yes, please explain.

OTHER INCOME SOURCES: List below all other income from all other sources:

Type	Household Members Who Receive This Income	Amount Of Each Check/Payment	How Often Received
AFDC (Aid to Families with Dependent Children)			
Social Security--Blue/Green Checks			
SSI (Supplemental Security Income)--Gold Checks			
GR (General Relief Assistance) or BIA GA (General Assistance)			
VA (veterans benefits)			
Pensions or Retirement Income			
Unemployment or Workmen's Compensation			
Child Support and Alimony			
Money from Friends or Relatives (other than personal loans)			
Payments from Roomers or Boarders			
Other (specify): Alaska Longevity Bonus, Alaska Native Claims Money, etc.			

CHANGES EXPECTED: Check if any changes are expected this month in:

- Earned Income
 Deductions from Pay
 Transportation
 Child Care Costs
 Work Hours
 Other Income Sources

Name of Person having Change:

Explain Change:

III. RESOURCES

1. List the total resources of all household members:

Cash on Hand \$	Savings Account Amount \$	Stocks, Bonds \$
Checking Account Total \$	Native Land Claims \$	Other \$

2. What real estate or property does your household own such as land or buildings, rental property, vacant lots, etc.? If so, describe property

Residence: Own (buying) <input type="checkbox"/> Rent <input type="checkbox"/>	Mo. Mortgage/Rent \$	Are your rent or mortgage payments overdue? <input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, how much do you owe? \$
---	-------------------------	---	------------------------------------

IV. UTILITY EXPENSES

1. How is your home heated?

- Heating Oil Natural Gas Electricity
 Wood Other

Heating Company Name	Address	Type of Heat

3. List any unpaid bills you have for service since October 1, 1979. We may be able to pay those unpaid bills. Be sure to include a copy of each unpaid bill with this application.

Type	Monthly Amount Of Bill	Total Amount Overdue or Not Paid	Overdue or Not Paid for Which Months
Electricity			
Natural Gas			
Oil for Heating and Cooking			
Propane			
Wood			
Installation of Utilities			
Other			

Does anyone outside your household pay or help you pay any of the utility bills you have listed above? Yes No

AGREEMENT

If your household receives assistance, you must agree to the statement below. Any member of your household who deliberately breaks any of these rules and receives benefits to which they are not entitled will be required to repay the benefits and may be prosecuted under State of Alaska fraud statutes.

I agree to notify the Division of Public Assistance of any changes in income, address, living arrangements, number of household members, resources, or other circumstances within 10 days from the date I know of the change.

I certify that I have checked the information on this application carefully and that it is a true and complete statement of facts according to the best of my knowledge and belief.

I understand that it is against the law to make false statements and that I am subject to prosecution if I do. I further understand that all statements on this application will be thoroughly investigated by this agency.

I authorize the release of information from my fuel/utility vendor(s) to the Division of Public Assistance and further authorize the Division of Public Assistance to communicate with my vendor(s) on my behalf as it relates to the Energy Assistance Program.

YOUR SIGNATURE: I understand that I may have to provide documents to prove what I have said. I agree to do this. If documents are not available, I agree to give the name of a person or organization that the office may contact to obtain the necessary proof.

Signature	Today's Date
Witness if signed with an X:	

Funding Information
General Fund ~~\$25,000~~ -0-
Other Funds ~~-0-~~ -0-
~~\$25,000~~ -0-

Introduced: 2/9/79
Referred: Commerce and
Finance

1 IN THE ~~SENATE~~ HOUSE

BY ~~HONORABLE~~
Finance Committ

2 House CS SENATE BILL NO. 125

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - FIRST SESSION

5 A BILL
6 supplemental

6 For an Act entitled: "An Act making ~~an~~ ~~special~~ appropriation for operating
7 expenses of radio station KYUK, Bethel, and lapsing a
8 portion of an appropriation for a capital expenditure
9 for that station; and providing for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$25,000 is appropriated from the general fund to
12 radio station KYUK, Bethel, to be paid as a grant to defray operating ex-
13 penses.

14 * Sec. 2. The sum of \$25,000 remaining in the appropriation for the KYUK
15 translator made in sec. 11, ch. 153, SLA 1977 is lapsed into the general
16 fund.

17 * Sec. 3. This Act takes effect immediately in accordance with AS 01.10.-
18 070(c).

MEMORANDUM

TO: Chairman and Members
Senate Finance Committee

FROM: Jay Hogan

DATE: February 21, 1979

SUBJECT: Senate Bill 125 - Special Appropriation
for Operating Expenses of Radio Station
KYUK, Bethel

Senate Bill 125 simply transfers a portion of a capital appropriation for Station KYUK from the capital project account to the station operating account in order to defray current year operating costs. The net effect is zero.

April 3, 1979

NOTE TO HOUSE FINANCE COMMITTEE MEMBERS:

The net effect of this Supplemental Appropriation is zero since the bill transfers money from an existing capital account to provide funds for an operating account grant.

Representative Anderson moved and asked unanimous consent that the journal for the eighth day and House and Senate Joint Supplement No. 4 be approved as certified by the Chief Clerk. There being no objection, it was so ordered.

COMMUNICATIONS

A letter dated January 16, 1980, from Commissioner of Labor, Mr. Ed Orbeck, was received which contained "Notice of Proposed Changes in the Regulations of the Alaska Department of Labor". The proposed changes were copied and placed on each member's desk.

REPORTS OF STANDING COMMITTEES

SB 125 The Finance Committee has had SENATE BILL NO. 125 (making a special appropriation for operating expenses of radio station KYUK, Bethel, and lapsing a portion of an appropriation for a capital expenditure for that station; effective date) under consideration and a majority of the committee recommends it be replaced with HOUSE COMMITTEE SUBSTITUTE FOR SENATE BILL NO. 125:

"An Act making a special appropriation for an emergency fuel supply assistance program for Alaska villages; and providing for an effective date."

that it do pass, and attaches a letter of intent. Concurring: Meekins (Chairman), McKinnon, Duncan, Rogers, Guy and Schaeffer. Not concurring: Freeman, Smith, Montgomery and Haugen have no recommendation.

SB 125 appears on today's calendar.

The letter of intent on SB 125 follows:

LETTER OF INTENT

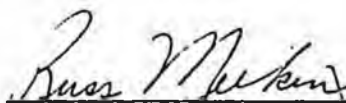
HOUSE FINANCE COMMITTEE

SB 125

It is the intent of the House Finance Committee

that the funds appropriated in this act shall be used, to the extent practicable, for Fuel Product Loans and that the Rural Alaska Community Action Program shall use funds provided by the Community Services Administration to pay necessary transportation costs associated with transporting fuel products to the affected communities and that the Rural Alaska Community Action Program report to the Legislature, as soon as possible, on the amount of each grant and loan issued.

Further, it is the intent of the House Finance Committee that funds appropriated in Section 2 of this Act shall be used exclusively for fuel supply emergencies and only in the event that: a) the Rural Alaska Community Action Program Loan Fund is depleted; and b) no other source of assistance is available to the effected community.


Representative Russ Meekins
Chairman
House Finance Committee

The Finance Committee has had HOUSE BILL NO. 509 (making a special appropriation to the Alaska permanent fund; effective date) under consideration and a majority of the committee recommends it be replaced with COMMITTEE SUBSTITUTE FOR HOUSE BILL NO. 509 (same title), that it do pass and attaches a letter of intent. Concurring: Meekins (Chairman), Freeman, Rogers, McKinnon, Duncan, Moss, Guy, Montgomery, Haugen and Smith. Not concurring: Schaeffer has no recommendation.

HB 509 was referred to the Rules Committee for placement on the calendar.

The letter of intent on HB 509 follows:

SB
125

HB
509

Funding Information
General Fund \$25,000 -- -0-
Other Funds -0-
~~\$25,000~~ -0-

Introduced: 2/9/79
Referred: Commerce and
Finance

1 IN THE ~~SENATE~~ HOUSE

BY ~~HONORABLE~~
Finance Committ

2 House CS SENATE BILL NO. 125

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

supplemental

6 For an Act entitled: "An Act making ~~an~~ ~~appropriation~~ appropriation for operating
7 expenses of radio station KYUK, Bethel, and lapsing a
8 portion of an appropriation for a capital expenditure
9 for that station; and providing for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$25,000 is appropriated from the general fund to
12 radio station KYUK, Bethel, to be paid as a grant to defray operating ex-
13 penses.

14 * Sec. 2. The sum of \$25,000 remaining in the appropriation for the KYUK
15 translator made in sec. 11, ch. 153, SLA 1977 is lapsed into the general
16 fund.

17 * Sec. 3. This Act takes effect immediately in accordance with AS 01.10.-
18 070(c).

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RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James A. Smith
Signature of Camera Operator

3/23/90
Date

MEMORANDUM

TO: Chairman and Members
Senate Finance Committee

FROM: Jay Hogan

DATE: February 21, 1979

SUBJECT: Senate Bill 125 - Special Appropriation
for Operating Expenses of Radio Station
KYUK, Bethel

Senate Bill 125 simply transfers a portion of a capital appropriation for Station KYUK from the capital project account to the station operating account in order to defray current year operating costs. The net effect is zero.

Funding Information
General Fund \$25,000
Other Funds -0-
\$25,000

Introduced: 2/9/79
Referred: Commerce and
Finance

1 IN THE SENATE

BY HOHMAN

2 SENATE BILL NO. 125

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation for operating
7 expenses of radio station KYUK, Bethel, and lapsing a
8 portion of an appropriation for a capital expenditure
9 for that station; and providing for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$25,000 is appropriated from the general fund to
12 radio station KYUK, Bethel, to be paid as a grant to defray operating ex-
13 penses.

14 * Sec. 2. The sum of \$25,000 remaining in the appropriation for the KYUK
15 translator made in sec. 11, ch. 153, SLA 1977 is lapsed into the general
16 fund.

17 * Sec. 3. This Act takes effect immediately in accordance with AS 01.10.-
18 070(c).

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SB-
94



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith
Signature of Camera Operator

3/23/90
Date

Original sponsors: Colletta, Kerttula
and Stinson

Funding Information

General Fund	\$275,000
Other Funds	-0-
	<u>\$275,000</u>

1 IN THE SENATE

BY THE FINANCE COMMITTEE

2

CS FOR SENATE BILL NO. 128

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

ELEVENTH LEGISLATURE - FIRST SESSION

5

A BILL

6

For an Act entitled: "An Act making special appropriations to the Legisla-
7 tive Council for a gas line feasibility study and for
8 an evaluation of benefits of in-state use of royalty
9 gas; and providing for an effective date."

10

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11

* Section 1. The sum of \$200,000 is appropriated from the general fund to
12 the Legislative Council to be used by the Senate Resources Committee for an
13 engineering feasibility study of construction of a liquids gas line from
14 Prudhoe Bay to tidewater. The study shall be completed and presented to the
15 legislature by January 31, 1980.

16

* Sec. 2. The sum of \$75,000 is appropriated from the general fund to the
17 Legislative Council to be used by the Legislative Council Interim Committee
18 on Rural Energy Policy for an evaluation of the benefits of in-state use of
19 royalty gas.

20

* Sec. 3. The unexpended and unobligated portion of the appropriation
21 made in sec. 1 of this Act lapses into the general fund January 31, 1980.

22

* Sec. 4. The appropriation made in sec. 2 of this Act is allocated to an
23 interim committee of the legislature lasting the duration of this legisla-
24 ture. The unexpended and unobligated portion of the appropriation lapses
25 into the general fund December 31, 1980.

26

* Sec. 5. This Act takes effect immediately in accordance with AS 01.10.-
27 070(c).

28

29

CS SB 128

CHANGES:

Funding Information

General Fund \$275,000

Other Funds -0-

 \$275,000

In title: Change Legislative Affairs Agency to
Legislative Council

Section 1. Change \$175,000 to \$200,000

Line 13: Delete Department of Natural Resources.
Insert Legislative Council to be used by the
Senate Resource Committee

Line 17: Delete Affairs Agency
Insert: Council

Original sponsors: Colletta, Kerttula
and Stirson

Funding Information

General Fund	\$250,000 275,000
Other Funds	-0-
	<u>\$250,000</u> 275,000

DRAFT

1 IN THE SENATE

BY THE FINANCE COMMITTEE

2 CS FOR SENATE BILL NO. 128

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making special appropriations to the Department
7 of Natural Resources for a gas line feasibility study
8 and to the Legislative ^{Council} Affairs Agency for an evaluation
9 of benefits of in-state use of royalty gas; and provid-
10 ing for an effective date."

11 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

12 * Section 1. The sum of ^{200,000} ~~\$175,000~~ is appropriated from the general fund to
13 ~~the Department of Natural Resources~~ ^{Legislative Council to be used by the Senate Resource Committee} for an engineering feasibility study of
14 construction of a liquids gas line from Prudhoe Bay to tidewater. The study
15 shall be completed and presented to the legislature by January 31, 1980.

16 * Sec. 2. The sum of \$75,000 is appropriated from the general fund to the
17 Legislative Affairs Agency to be used by the Legislative Council Interim
18 Committee on Rural Energy Policy for an evaluation of the benefits of in-
19 state use of royalty gas.

20 * Sec. 3. The unexpended and unobligated portion of the appropriation
21 made in sec. 1 of this Act lapses into the general fund January 31, 1980.

22 * Sec. 4. The appropriation made in sec. 2 of this Act is allocated to an
23 interim committee of the legislature lasting the duration of this legislature.
24 The unexpended and unobligated portion of the appropriation lapses into the
25 general fund December 31, 1980.

26 * Sec. 5. This Act takes effect immediately in accordance with AS 01.10.-
27 070(c).

Funding Information
General Fund \$175,000
Other Funds -0-
\$175,000

Introduced: 2/9/79
Referred: Resources and
Finance

1 IN THE SENATE

BY COLLETTA, KERTTULA AND STIMSON

2

SENATE BILL NO. 128

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

ELEVENTH LEGISLATURE - FIRST SESSION

5

A BILL

6

For an Act entitled: "An Act making a special appropriation to the Department of Natural Resources for a gas line feasibility study; and providing for an effective date."

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9

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10

* Section 1. The sum of \$175,000 is appropriated from the general fund to the Department of Natural Resources for an engineering feasibility study of construction of a liquids gas line from Prudhoe Bay to tidewater. The study shall be completed and presented to the legislature by January 31, 1980.

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* Sec. 2. The unexpended and unobligated portion of this appropriation lapses into the general fund January 31, 1980.

15

16

* Sec. 3. This Act takes effect immediately in accordance with AS 01.10.-070(c).

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COMMITTEE REPORT
SENATE

FURTHER: Finance

2/9/79

Date: 2/23/79

Mr. President:

The Committee on RESOURCES has had SB 128
special appropriation to Dept. of Natural Resources for a gas line feasibility
study

under consideration and (a majority of the committee) (the committee)
reports it back with the following recommendations:

- do pass do not pass
- do pass with attached amendments(s) same title
- replace with CS for _____ new title
- and recommends _____
- AND attaches a "Letter of Intent" New Fiscal Note
- reports it back without recommendation
- referred to the _____ Committee

MEMBERS SIGNING
DO PASS

Dankworth

Wendell

John Stewart

Melmond

Subramanyam

MEMBERS HAVING
OTHER RECOMMENDATIONS:

Bill Severus
CHAIRMAN

AMENDMENT

OFFERED IN THE SENATE:

By: Resources

To: _____ SENATE BILL No. 128

HOUSE BILL No. _____

PAGE: 1

LINE: 11

Delete "Department of Natural Resources".
Insert in its place "Senate Resources Committee".

line 10 Delete "\$175,000."
Insert in its place "\$200,000"

*re-adopted
with change*

COMMITTEE REPORT HOUSE

FURTHER:

April 27, 1979

Date: 4-28-79

Mr. Speaker:

The Committee on FINANCE has had CSSB 130am

"An Act relating to the student loan program; eff. date."

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass do not pass
- do pass with attached amendments(s)
- replace with ^{Finance} CS for CSSB 130 am same title
 new title
- and recommends "do pass"
- AND attaches a "Letter of Intent" New Fiscal Note
- reports it back without recommendation
- referred to the _____ Committee

MEMBERS SIGNING
DO PASS

Freeman
M. ...
H. ...
Kosars
M. ...

MEMBERS HAVING
OTHER RECOMMENDATIONS:

Freeman
 Vice CHAIRMAN

Original sponsors: Rodey, Hackney
and Sackett

1 IN THE SENATE

BY THE FINANCE COMMITTEE

2

HOUSE CS FOR CS FOR SENATE BILL NO. 130 (Finance)

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

ELEVENTH LEGISLATURE - FIRST SESSION

5

A BILL

6

For an Act entitled: "An Act relating to the student loan program; and
7 providing for an effective date."

7

8

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9

* Section 1. The legislature determines that

10

(1) there are no incentives in the student loan program for resi-
11 dents of Alaska to attend colleges and universities in Alaska as compared
12 with colleges and universities outside Alaska;

13

(2) the result of this lack of incentives is that 64.9 per cent of
14 all undergraduate student loans and 92.9 per cent of graduate student loans
15 go to students attending colleges and universities outside Alaska;

16

(3) the amount of the average loan to undergraduate students
17 attending colleges and universities in Alaska is lower than the average of
18 similar loans in all but one of the 10 western states and the amount of the
19 average loan for graduate students is the lowest in the West;

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(4) the funds spent on education in Alaskan colleges and univer-
21 sities go further than when the funds are spent out of state; and

22

(5) it would be an aid to the Alaskan economy if the funds in the
23 student loan program were spent for education in Alaskan colleges and univer-
24 sities.

25

* Sec. 2. AS 14.40.767 is repealed and re-enacted to read:

26

Sec. 14.40.767. SELECTION CRITERIA. In selecting from among the
27 eligible students those students who will be awarded loans, the selec-
28 tion committee shall grant loans based on total point accumulations
29 under this subsection with priority going to those students with the

29

1 highest point accumulations. Points shall be awarded to applicants
2 based upon student status and continuous Alaskan residency, according to
3 the following schedule:

4 (1) student status:

- 5 (A) continuing students with loans.....4 points
6 (B) continuing students without loans.....3 points
7 (C) freshmen.....2 points
8 (D) new graduate students.....1 point

9 (2) continuous Alaskan residency:

- 10 (A) students with continuous Alaskan
11 residency of 10 years or more.....3 points
12 (B) students with continuous Alaskan
13 residency of 5 to 9 years.....2 points
14 (C) students with continuous Alaskan
15 residency of 4 years or less.....1 point

16 (3) students attending Alaska

- 17 colleges or universities.....2 points.

18 * Sec. 3. AS 14.40.763(b) is amended to read:

19 (b) the loans may only be used to attend a career education pro-
20 gram [APPROVED BY THE COMMISSION] or a college or university approved
21 by the commission, and if the loans are federally insured, by the United
22 States Commissioner of Education [ACCREDITED BY THE ACCREDITATION ASSO-
23 CIATION FOR THE REGION IN WHICH THE COLLEGE OR UNIVERSITY IS LOCATED].

24 * Sec. 4. AS 14.40.763(e) is amended to read:

25 (e) Loans are interest [NON-INTEREST] bearing while a student is
26 enrolled under (c) of this section or is receiving a deferment of pay-
27 ments under (k) of this section; however, a student shall be entitled
28 to have a portion of the interest paid on his behalf and for his account
29 in accordance with (1) of this section.

1 * Sec. 5. AS 14.40.763(g) is repealed and re-enacted to read:

2 (g) The required repayment of the principal amount of the loan and
3 any interest on the loan begins no earlier than nine months nor later
4 than one year after the student terminates his studies. The loan shall
5 provide for repayment of the total amount owed in periodic installments
6 in not less than five nor more than 10 years from the commencement of
7 repayment or more than 15 years from the date of execution of the
8 original promissory note evidencing the disbursement of the loan, except
9 as provided for in (k) and (m) of this section. Notwithstanding the
10 provisions of this subsection a student may at his option make payments
11 earlier than this subsection requires.

12 * Sec. 6. AS 14.40.763(j) is amended to read:

13 (j) A portion of a loan shall be paid on behalf of the borrower
14 by the state [CONSIDERED A GRANT] if, upon completion of the course of
15 study for which the loan was granted, the borrower [GRANTEE] spends at
16 least two years employed in the state. The portion of the loan which
17 shall be paid by the state [RECORDED AS A GRANT] shall be the following
18 percentages of the total loan received plus [ACCRUED] interest for up
19 to a total of 40 per cent:

- 20 (1) two - three years residency, 10 per cent;
21 (2) three - four years residency, an additional 10 [20] per
22 cent;
23 (3) four - five years residency, an additional 10 [30] per
24 cent;
25 (4) over five years residency, an additional 10 [40] per
26 cent.

27 * Sec. 7. AS 14.40.763(k) is repealed and re-enacted to read:

28 (k) Periodic installments of principal shall be deferred, but,
29 interest shall accrue and be paid unless the student is eligible for

1 interest payment benefits under (1) of this section during any of the
2 following;

3 (1) return to student status as provided in (c) of this
4 section;

5 (2) serving on active duty as a member of the armed forces of
6 the United States;

7 (3) serving, for up to three years, as a full-time volunteer
8 under the Peace Corps Act;

9 (4) serving, for up to three years, as a full-time volunteer
10 under the Domestic Volunteer Service Act of 1973;

11 (5) for a one-time period up to 12 months in which the bor-
12 rower is seeking and unable to find employment in the United States; or

13 (6) if the borrower becomes 50 per cent or more disabled as
14 certified by competent medical authority.

15 * Sec. 8. AS 14.40.763 is amended by adding new subsections to read:

16 (1) The state will pay the interest on that portion of a loan that
17 is not federally insured during

18 (1) the period before the beginning of the repayment period
19 of the loan; and

20 (2) deferments under (k) of this section.

21 (m) In case of hardship, the committee may extend repayment of a
22 loan for an additional period of up to five years in increments no
23 longer than six months each, within the 15-year requirement of (g) of
24 this section.

25 (n) Each year spent attending a college or university in Alaska
26 qualifies as a year of employment and residency under (j) of this
27 section, if the borrower resides no less than two years in Alaska after
28 completion of the course for which the loan was granted, and has a total
29 Alaskan residency of 10 years time.

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* Sec. 9. AS 14.40.806 is amended by adding a new paragraph to read:

(8) "federally insured" means a loan covered by the provisions of the Guaranteed Student Loan Program of Title IV, Part B, of the Higher Education Act of 1965 (P.L. 89-329), as amended.

* Sec. 10. This Act takes effect July 1, 1979.

THE LEGISLATURE OF THE STATE OF ALASKA
ELEVENTH LEGISLATURE

FISCAL NOTE

I. REQUEST
 Bill/Resolution No. CSSB 130 am
 Title An Act relating to the student loan program
 Requested by _____ Date 4-25-79

II. FISCAL DETAIL
 Agency Affected Education
 Program Category Affected Education
 BRU, Program, or Subprogram(s) Affected Postsecondary Education - Student Financial Aid
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)
EXPENDITURES (Thousands of Dollars)

	FY 79	FY 80	FY 81	FY 82	FY 83	FY 84
100 PERSONAL SERVICES		26.1	27.7	29.3	31.1	33.0
200 TRAVEL						
300 CONTRACTUAL		100.0			"	
400 COMMODITIES						
500 EQUIPMENT		1.0				
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL	N.A.	127.1	27.7	29.3	31.1	33.0

FUNDING (Thousands of Dollars)

GENERAL FUND			(355.9)	(1,200.0)	(2,263.0)	(3,378.0)
FEDERAL FUNDS		483.0	1,200.0	2,263.0	3,378.0	4,601.0
OTHER (Specify Fund Source)						

POSITIONS

FULL TIME		1.0	1.0	1.0	1.0	1.0
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

1. Personal Services is for an Accountant II, Range 14-A, with a 6% inflation for future years. Positions needed to provide Federal reports and audit trails.
2. Contractual is for data processing revisions. The Federal reporting requirements will necessitate machine-generated reports which we currently do not have and can not get from our system. Also, once claims are submitted for Federal default, a different accounting system is required. If data processing costs are less for these changes, general fund reductions will be made.
3. This is equipment for new accountant.

IV. DATE 4/25/79 PREPARED BY [Signature]
 AGENCY Postsecondary Education Commission
 Original: Legislative Finance PHONE 465-2854
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

THE LEGISLATURE OF THE STATE OF ALASKA
ELEVENTH LEGISLATURE

FISCAL NOTE

I. REQUEST
 Bill/Resolution No. CSBR 139 am
 Title An Act relating to the student loan program
 Requested by _____ Date 4-25-79

II. FISCAL DETAIL
 Agency Affected Education
 Program Category Affected Education
 BRU, Program, or Subprogram(s) Affected Postsecondary Education - Student Financial Aid
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)
EXPENDITURES (Thousands of Dollars)

	FY 79	FY 80	FY 81	FY 82	FY 83	FY 84
100 PERSONAL SERVICES		26.1	27.7	29.3	31.1	33.0
200 TRAVEL						
300 CONTRACTUAL		100.0				
400 COMMODITIES						
500 EQUIPMENT		1.0				
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL	N.A.	127.1	27.7	29.3	31.1	33.0

FUNDING (Thousands of Dollars)

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1. Personal Services is for an Accountant II, Range 14-A, with a 6% inflation for future years. Positions needed to provide Federal reports and audit trails.
2. Contractual is for data processing revisions. The Federal reporting requirements will necessitate machine-generated reports which we currently do not have and can not get from our system. Also, once claims are submitted for Federal default, a different accounting system is required. If data processing costs are less for these changes, general fund reductions will be made.
3. This is equipment for new accountant.

IV. DATE 4/25/79 PREPARED BY *Perry D. [Signature]*
 AGENCY Postsecondary Education Commission
 PHONE 465-2454
 Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

Original sponsors: Rodey, Hackney
and Sackett

Offered: 4/27/79
Referred: Finance

1 IN THE SENATE

BY THE HEALTH, EDUCATION AND
SOCIAL SERVICES COMMITTEE

2 HOUSE CS FOR CS FOR SENATE BILL NO. 130

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the student loan program; and
7 providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. The legislature determines that

10 (1) there are no incentives in the student loan program for resi-
11 dents of Alaska to attend colleges and universities in Alaska as compared
12 with colleges and universities outside Alaska;

13 (2) the result of this lack of incentives is that 64.9 per cent of
14 all undergraduate student loans and 92.9 per cent of graduate student loans
15 go to students attending colleges and universities outside Alaska;

16 (3) the amount of the average loan to undergraduate students
17 attending colleges and universities in Alaska is lower than the average of
18 similar loans in all but one of the 10 western states and the amount of the
19 average loan for graduate students is the lowest in the West;

20 (4) the funds spent on education in Alaskan colleges and univer-
21 sities go further than when the funds are spent out of state; and

22 (5) it would be an aid to the Alaskan economy if the funds in the
23 student loan program were spent for education in Alaskan colleges and univer-
24 sities.

25 * Sec. 2. AS 14.40.767 is repealed and re-enacted to read:

26 Sec. 14.40.767. SELECTION CRITERIA. In selecting from among the
27 eligible students those students who will be awarded loans, the selec-
28 tion committee shall grant loans based on total point accumulations
29 under this subsection with priority going to those students with the

1 highest point accumulations. Points shall be awarded to applicants
2 based upon student status and continuous Alaskan residency, according to
3 the following schedule:

4 (1) student status:

- 5 (A) continuing students with loans.....4 points
6 (B) continuing students without loans.....3 points
7 (C) freshmen.....2 points
8 (D) new graduate students.....1 point

9 (2) continuous Alaskan residency:

- 10 (A) students with continuous Alaskan
11 residency of 10 years or more.....3 points
12 (B) students with continuous Alaskan
13 residency of 5 to 9 years.....2 points
14 (C) students with continuous Alaskan
15 residency of 4 years or less.....1 point.

16 * Sec. 3. AS 14.40.763(b) is amended to read:

17 (b) the loans may only be used to attend a career education pro-
18 gram [APPROVED BY THE COMMISSION] or a college or university approved
19 by the commission, and if the loans are federally insured, by the United
20 States Commissioner of Education [ACCREDITED BY THE ACCREDITATION ASSO-
21 CATION FOR THE REGION IN WHICH THE COLLEGE OR UNIVERSITY IS LOCATED].

22 * Sec. 4. AS 14.40.763(e) is amended to read:

23 (e) Loans are interest [NON-INTEREST] bearing while a student is
24 enrolled under (c) of this section or is receiving a deferment of pay-
25 ments under (k) of this section; however, a student shall be entitled
26 to have a portion of the interest paid on his behalf and for his account
27 in accordance with (1) of this section.

28 * Sec. 5. AS 14.40.763(g) is repealed and re-enacted to read:

29 (g) The required repayment of the principal amount of the loan and

1 any interest on the loan begins no earlier than nine months nor later
2 than one year after the student terminates his studies. The loan shall
3 provide for repayment of the total amount owed in periodic installments
4 in not less than five nor more than 10 years from the commencement of
5 repayment or more than 15 years from the date of execution of the
6 original promissory note evidencing the disbursement of the loan, except
7 as provided for in (k) and (m) of this section. Notwithstanding the
8 provisions of this subsection a student may at his option make payments
9 earlier than this subsection requires.

10 * Sec. 6. AS 14.40.763(j) is amended to read:

11 (j) A portion of a loan shall be paid on behalf of the borrower
12 by the state [CONSIDERED A GRANT] if, upon completion of the course of
13 study for which the loan was granted, the borrower [GRANTEE] spends at
14 least two years employed in the state. The portion of the loan which
15 shall be paid by the state [REGARDED AS A GRANT] shall be the following
16 percentages of the total loan received plus [ACCRUED] interest for up
17 to a total of 40 per cent:

18 (1) two - three years residency, 10 per cent;

19 (2) three - four years residency, an additional 10 [20] per
20 cent;

21 (3) four - five years residency, an additional 10 [30] per
22 cent;

23 (4) over five years residency, an additional 10 [40] per
24 cent.

25 * Sec. 7. AS 14.40.763(k) is repealed and re-enacted to read:

26 (k) Periodic installments of principal shall be deferred, but
27 interest shall accrue and be paid unless the student is eligible for
28 interest payment benefits under (1) of this section during any of the
29 following;

1 (1) return to student status as provided in (c) of this
2 section;

3 (2) serving on active duty as a member of the armed forces of
4 the United States;

5 (3) serving, for up to three years, as a full-time volunteer
6 under the Peace Corps Act;

7 (4) serving, for up to three years, as a full-time volunteer
8 under the Domestic Volunteer Service Act of 1973;

9 (5) for a one-time period up to 12 months in which the bor-
10 rower is seeking and unable to find employment in the United States; or

11 (6) if the borrower becomes 50 per cent or more disabled as
12 certified by competent medical authority.

13 * Sec. 8. AS 14.40.763 is amended by adding new subsections to read:

14 (1) The state will pay the interest on that portion of a loan that
15 is not federally insured during

16 (1) the period before the beginning of the repayment period
17 of the loan; and

18 (2) deferments under (k) of this section.

19 (m) In case of hardship, the committee may extend repayment of a
20 loan for an additional period of up to five years in increments no
21 longer than six months each, within the 15-year requirement of (g) of
22 this section.

23 (n) Each year spent attending a college or university in Alaska
24 qualifies as a year of employment and residency under (j) of this
25 section, if the borrower resides no less than two years in Alaska after
26 completion of the course for which the loan was granted, and has a total
27 Alaskan residency of 10 years time.

28 * Sec. 9. AS 14.40.806 is amended by adding a new paragraph to read:

29 (8) "federally insured" means a loan covered by the provi-

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sions of the Guaranteed Student Loan Program of Title IV, Part B, of the
Higher Education Act of 1965 (P.L. 89-329), as amended.

* Sec. 10. This Act takes effect July 1, 1979.

Introduced: 2/12/79
Referred: Health, Education
& Social Services and
Finance

1 IN THE SENATE

BY RODEY, HACKNEY AND SACKETT

2 SENATE BILL NO. 130

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act establishing incentives for students to attend
7 colleges and universities in Alaska; and providing for
8 an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. The legislature determines that

11 (1) there are no incentives in the student loan program for resi-
12 dents of Alaska to attend colleges and universities in Alaska as compared
13 with colleges and universities outside Alaska;

14 (2) the result of this lack of incentives is that 64.9 per cent of
15 all undergraduate student loans and 92.9 per cent of graduate student loans
16 go to students attending colleges and universities outside Alaska;

17 (3) the amount of the average loan to undergraduate students
18 attending colleges and universities in Alaska is lower than the average of
19 similar loans in all but one of the 10 western states and the amount of the
20 average loan for graduate students is the lowest in the West;

21 (4) the funds spent on education in Alaskan colleges and univer-
22 sities go further than when the funds are spent out of state; and

23 (5) it would be an aid to the Alaskan economy if the funds in the
24 student loan program were spent for education in Alaskan colleges and univer-
25 sities.

26 * Sec. 2. AS 14.40.763 is amended by adding a new subsection to read:

27 (1) Each year spent attending a college or university in Alaska
28 qualifies as a year of employment and residency under (j) of this
29 section.

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* Sec. 3. This Act takes effect July 1, 1979.

Original sponsors: Rodey, Hackney
and Sackett

Offered: 3/15/79
Referred: Finance

1 IN THE SENATE

BY THE HEALTH, EDUCATION AND
SOCIAL SERVICES COMMITTEE

2 CS FOR SENATE BILL NO. 130

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - FIRST SESSION

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25 * Sec. 2. AS 14.40.763(b) is amended to read:

26 (b) the loans may only be used to attend a career education pro-
27 gram [APPROVED BY THE COMMISSION] or a college or university approved
28 by the commission, and if the loans are federally insured, by the
29 United States Commissioner of Education [ACCREDITED BY THE ACCREDITATION

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2 * Sec. 3. AS 14.40.763(e) is amended to read:

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4 enrolled under (c) of this section or is receiving a deferment of pay-
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6 to have a portion of the interest paid on his behalf and for his account
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14 repayment or more than 15 years from the date of execution of the
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16 as provided for in (k) and (m) of this section. Notwithstanding the
17 provisions of this subsection a student may at his option make payments
18 earlier than this subsection requires.

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8 interest payment benefits under (l) of this section during any of the
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11 section;

12 (2) serving on active duty as a member of the armed forces of
13 the United States;

14 (3) serving, for up to three years, as a full-time volunteer
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10 Higher Education Act of 1965 (P.L. 89-329), as amended.

11 * Sec. 9. This Act takes effect July 1, 1979.

Original sponsors: Rodey, Hackney
and Sackett

Offered: 3/15/79
Referred: Finance

1 IN THE SENATE

BY THE HEALTH, EDUCATION AND
SOCIAL SERVICES COMMITTEE

2

CS FOR SENATE BILL NO. 130 am

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

ELEVENTH LEGISLATURE - FIRST SESSION

5

A BILL

6

For an Act entitled: "An Act relating to the student loan program; and

7

providing for an effective date."

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8 * Sec. 4. AS 14.40.763(g) is repealed and re-enacted to read:

9 (g) The required repayment of the principal amount of the loan and
10 any interest on the loan begins no earlier than nine months nor later
11 than one year after the student terminates his studies. The loan shall
12 provide for repayment of the total amount owed in periodic installments
13 in not less than five nor more than 10 years from the commencement of
14 repayment or more than 15 years from the date of execution of the
15 original promissory note evidencing the disbursement of the loan, except
16 as provided for in (k) and (m) of this section. Notwithstanding the
17 provisions of this subsection a student may at his option make payments
18 earlier than this subsection requires.

19 * Sec. 5. AS 14.40.763(j) is amended to read:

20 (j) A portion of a loan shall be paid on behalf of the borrower
21 by the state [CONSIDERED A GRANT] if, upon completion of the course of
22 study for which the loan was granted, the borrower [GRANTEE] spends at
23 least two years employed in the state. The portion of the loan which
24 shall be paid by the state [REGARDED AS A GRANT] shall be the following
25 percentages of the total loan received plus [ACCRUED] interest for up
26 to a total of 40 per cent:

27 (1) two - three years residency, 10 per cent,

28 (2) three - four years residency, an additional 10 [20] per
29 cent,

1 (3) four - five years residency, an additional 10 [30] per
2 cent;

3 (4) over five years residency, an additional 10 [40] per
4 cent.

5 * Sec. 6. AS 14.40.763(k) is repealed and re-enacted to read:

6 (k) Periodic installments of principal shall be deferred, but
7 interest shall accrue and be paid unless the student is eligible for
8 interest payment benefits under (1) of this section during any of the
9 following;

10 (1) return to student status as provided in (c) of this
11 section;

12 (2) serving on active duty as a member of the armed forces of
13 the United States;

14 (3) serving, for up to three years, as a full-time volunteer
15 under the Peace Corps Act;

16 (4) serving, for up to three years, as a full-time volunteer
17 under the Domestic Volunteer Service Act of 1973;

18 (5) for a one-time period up to 12 months in which the
19 borrower is seeking and unable to find employment in the United States;
20 or

21 (6) if the borrower becomes 50 per cent or more disabled as
22 certified by competent medical authority.

23 * Sec. 7. AS 14.40.763 is amended by adding new subsections to read:

24 (1) The state will pay the interest on that portion of a loan that
25 is not federally insured during

26 (1) the period before the beginning of the repayment period
27 of the loan; and

28 (2) deferments under (k) of this section.

29 (m) In case of hardship, the committee may extend repayment of a

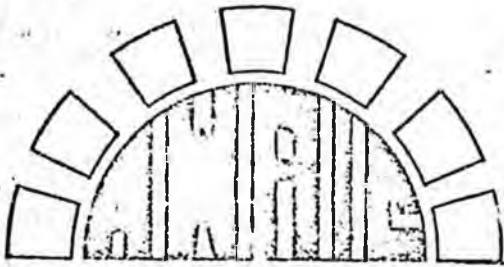
1 loan for an additional period of up to five years in increments no
2 longer than six months each, within the 15-year requirement of (g) of
3 this section.

4 * Sec. 8. AS 14.40.806 is amended by adding a new paragraph to read:

5 (8) "federally insured" means a loan covered by the provi-
6 sions of the Guaranteed Student Loan Program of Title IV, Part B, of the
7 Higher Education Act of 1965 (P.L. 89-329), as amended.

8 * Sec. 9. This Act takes effect July 1, 1979.
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SB 130



A Safe Shelter for Battered Women and Their Children

March 23, 1979

Senator John Sackett
Pouch V
Juneau, Alaska 99811

A
Answered
We did!

Dear Senator Sackett:

Roger Lang introduced us two weeks ago; our discussion was brief and to the point with you asking me to define what it is we want and how much it will cost. I stopped by your office Tuesday of this week and left a note outlining the response to your question with the thought that you might find time to discuss it. On reflection, given your schedule, and the simplicity of your request it seemed most useful to mail you a fuller response.

There are two specific concerns in the area of domestic violence that your finance committee will be addressing: one is appropriations for shelters which is already before you in the Health and Social Services budget; the second is CSHB130 which may or may not reach you this session. Speaking to the former, I am asking that your committee increase the appropriate for each of the shelters serving rural Alaska -- Fairbanks, Nome Bethel, and Juneau to be increased by \$15,000 each. A crippling budget cut last year by the Governor meant that those shelters which were commencing their initial year could only operate for ten months. In fact, Fairbanks couldn't open a shelter facility until January of this year. What these four facilities are now faced with is continuing operations based on a full 12-month year with the same amount of funds plus six percent. These shelters have done an incredible job and we can provide testimony from any region in the State from women and their families if that is needed. The increase we are asking for may be viewed as pitifully small. It is based on our concern for the fiscal constraint that we heard being expressed this year. It will provide at least one person in each location to staff these 24-hour facilities.

It somehow had escaped all of us in the shelter network that there was an option for budget planning which would include appropriation increases. We were not asked for input prior to Social Services submission and these four shelters had more or less resigned themselves to somehow surviving without staff or with part time coverage.

→ add 9% when bill comes to (S) Finance
(H) Finance 6% added - (S) Finance
would bring it up to the 15% requested

It was Roger Lang who pointed out that we could ask either finance committee to make changes in these items. We felt support from your committee was the critical factor and so chose to approach you. We have had assurances from House Finance that if this increase is approved by you, they will have no problem with it.

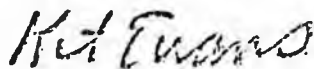
Our major piece of legislation this year, which is CSHB 130, will carry a fiscal note of between \$40,000-\$50,000. It is an administrative bill in that it details our relationship to the Department of Health and Social Services and how decisions will be made at the State level in relation to family violence programs in Alaska.

To be absolutely brief, we are proposing that a different model for decision making be used. We are proposing that people in the communities affected by those decisions make those decisions. It is our intent to create an Office on Domestic Violence and Sexual Assault. It will consist of a board with, in addition to others, specific seats for community persons who have organized, delivered, and/or received services. This board is empowered to review and approve proposals and make funding decisions. The office will be staffed by one and one half persons who will advise the board and facilitate its decisions. This is the exact opposite of the present model used in the social services system in Alaska; to date, community people have only been allowed to give "input" or advise while State employees have held the decision making power. The shelter system has operated for two years with consensus group decisions. We are attempting legislation that will leave the power within the communities. The fiscal note for this model including the quarterly meetings of the board is less than what Social Services proposed we pay for staff alone under SSHB 130, a previous version for which they wrote a fiscal note. This legislation was produced by a statewide network, the Alaska Council on Family Violence. We have had, for over a year, participants from Barrow, Nome, Fairbanks, Ketchikan, Bethel, Juneau, Kodiak, Anchorage and Kenai.

Whether this bill reaches your committee this year or next, we hope very much for your support in our modest experiment at changing how social services decisions are made in Alaska. If you have any questions regarding this legislation or the groups supporting it, please feel free to contact me, Representative Hugh Malone, or David Rogers, Administrative Assistant to Representative Bill Miles.

Thank you for your time and consideration of our request.

Sincerely,



Kit Evans, Executive Director
AWAIC, Inc.

KE/dg

GUARANTEED STUDENT LOAN PROGRAM

The Guaranteed Student Loan Program (GSL) was originally enacted under Title IV, Part B of the Higher Education Act of 1965. The purpose is to: encourage State and private non-profit agencies to establish adequate loan insurance programs for students in eligible institutions; provide a Federal program of student loan insurance for students not having reasonable access to a state or private non-profit student loan program (FISL); and pay Federal interest subsidy on loans made under these programs as well as on loans made under direct state loan programs.

Under this program students may borrow up to \$2,500 as an undergraduate and up to \$5,000 as a graduate student per year. Repayment is to include a maximum of 7% interest on the loans.

While a student is enrolled in school or under the following deferments:

1. return to full-time student status,
2. active duty in Armed Forces (up to 3 years),
3. service in the Peace Corps or VISTA (up to 3 years),
4. seeking and unable to secure employment (up to 12 months), and
5. totally disabled

the federal program will pay, on behalf of the student borrower, the interest on the loan(s).

If a borrower defaults, files bankruptcy, or dies, the holder of the note is reimbursed the entire amount due, interest and principal. That is, the federal program "guarantees" the payment of the loan.

The program also provides for additional payments if defaulted loans are pursued and collected and annual administrative cost allowances. The administrative cost allowances are based upon loan volume for the preceding year.

THE LEGISLATURE OF THE STATE OF ALASKA
ELEVENTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. CSSB 130 am
 Title An Act relating to the student loan program
 Requested by _____ Date 4-25-79

II. FISCAL DETAIL

Agency Affected Education
 Program Category Affected Education
 BRU, Program, or Subprogram(s) Affected Postsecondary Education - Student Financial Aid
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 79	FY 80	FY 81	FY 82	FY 83	FY 84
100 PERSONAL SERVICES		26.1	27.7	29.3	31.1	33.0
200 TRAVEL						
300 CONTRACTUAL		100.0				
400 COMMODITIES						
500 EQUIPMENT		1.0				
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL	N.A.	127.1	27.7	29.3	31.1	33.0

FUNDING (Thousands of Dollars)

GENERAL FUND			(355.9)	(1,200.0)	(2,263.0)	(3,378.0)
FEDERAL FUNDS		483.0	1,200.0	2,263.0	3,376.0	4,601.0
OTHER (Specify Fund Source)						

POSITIONS

FULL TIME		1.0	1.0	1.0	1.0	1.0
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

1. Personal Services is for an Accountant II, Range 14-A, with a 6% inflation for future years. Positions needed to provide Federal reports and audit trails.
2. Contractual is for data processing revisions. The Federal reporting requirements will necessitate machine-generated reports which we currently do not have and can not get from our system. Also, once claims are submitted for Federal default, a different accounting system is required. If data processing costs are less for these changes, general fund reductions will be made.
3. This is equipment for new accountant.

IV. DATE 4/25/79 PREPARED BY [Signature]
 AGENCY Postsecondary Education Commission
 PHONE 465-2301
 Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)