

LEG. FINANCE - BILLS 1979 - 1980 1175

HB 803 thru HB 822 • • 075



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O Smith
Signature of Camera Operator

3/20/90
Date

THE LEGISLATURE OF THE STATE OF ALASKA
ELEVENTH LEGISLATURE

original

FISCAL NOTE

I. REQUEST

Bill/Resolution No. H B 803

Title An Act making special appropriation to DOT/PF for Whiteshed Rd. in Cordova

Requested by House State Affairs

Date 3/11/80

II. FISCAL DETAIL

Agency Affected Department of Transportation & Public Facilities

Program Category Affected Design & Construction

BRU, Program, or Subprogram(s) Affected Highways

(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 80	FY 81	FY 82	FY 83	FY 84	FY 85
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES	5,400.0					
700 GRANTS, CLAIMS, ETC.						
TOTAL	5,400.0					

FUNDING (Thousands of Dollars)

<u>GENERAL FUND</u>	5,400.0					
<u>FEDERAL FUNDS</u>						
<u>OTHER (Specify Fund Source)</u>						

POSITIONS

<u>FULL TIME</u>						
<u>PART TIME</u>						
<u>TEMPORARY</u>						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

The above costs for this project are based on paving and extending 5.4 miles of roadway.

Preliminary Engineering	\$ 350,000
Construction	3,800,000
Construction Engineering	500,000
Contingency	700,000
Total	\$ 5,400,000

IV. DATE 3/11/80

PREPARED BY J. W. Scribner

AGENCY DOT/PF

PHONE 465-3900

Original: Legislative Finance

cc: Budget and Management

Prime Sponsor (First Legislator Named)

FISCAL NOTE

I. REQUEST

Bill/Resolution No. H B 803

Title An Act making special appropriation to DOT/PF for Whiteshed Rd. in Cordova

Requested by House State Affairs

Date 3/11/80

II. FISCAL DETAIL

Agency Affected Department of Transportation & Public Facilities

Program Category Affected Design & Construction

BRU, Program, or Subprogram(s) Affected Highways

(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 80	FY 81	FY 82	FY 83	FY 84	FY 85
100 PERSONAL SERVICES :						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES	5,400.0					
700 GRANTS, CLAIMS, ETC.						
TOTAL	5,400.0					

FUNDING (Thousands of Dollars)

GENERAL FUND	5,400.0					
FEDERAL FUNDS						
OTHER (Specify Fund Source)						

POSITIONS

FULL TIME						
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

The above costs for this project are based on paving and extending 5.4 miles of roadway.

Preliminary Engineering	\$ 350,000
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Total	\$ 5,400,000

IV. DATE 3/11/80

PREPARED BY J. W. Scribner

AGENCY DOT/PF

PHONE 465-3900

Original: Legislative Finance

cc: Budget and Management

Prime Sponsor (First Legislator Named)

Funding Information
General Fund \$1,000,000
Other Funds -0-
\$1,000,000

Introduced: 2/18/80
Referred: State Affairs and
Finance

1 IN THE HOUSE

BY BRANSON

2 HOUSE BILL NO. 803

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Transportation and Public Facilities for the
8 Whiteshed Road in Cordova; and providing for an effec-
9 tive date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$1,000,000 is appropriated from the general fund
12 to the Department of Transportation and Public Facilities for paving and
13 extending Whiteshed Road in Cordova.

14 * Sec. 2. The appropriation made by this Act is for a capital project and
15 is subject to AS 37.25.020.

16 * Sec. 3. This act takes effect July 1, 1980.

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(11)

COMMITTEE REPORT

HOUSE

3/12/80

FURTHER:

Date: _____

Mr. Speaker:

The Committee on FINANCE has had HB 803

"An Act making a special appropriation to the Department of Transportation and Public Facilities for the Whiteshed Road in Cordova; and providing for an effective date."

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass do not pass
- do pass with attached amendments(s)
- replace with CS for _____ same title
 new title
- and recommends _____
- AND attaches a "Letter of Intent" New Fiscal Note
- reports it back without recommendation
- referred to the _____ Committee

MEMBERS SIGNING
DO PASS

MEMBERS HAVING
OTHER RECOMMENDATIONS:

CHAIRMAN

COMMITTEE REPORT

HOUSE

3/12

7
2/18/80

FURTHER: FINANCE

Date: 3-11-80

Mr. Speaker:

The Committee on STATE AFFAIRS has had HB 803

"An Act making a special appropriation to the Department of Transportation and Public Facilities for the Whiteshed Road in Cordova; and providing for an effective date."

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass do not pass
- do pass with attached amendments(s) same title
- replace with CS for ~~HB 803~~ new title
- and recommends _____
- AND attaches a "Letter of Intent" New Fiscal Note
- reports it back without recommendation
- referred to the _____ Committee

MEMBERS SIGNING
DO PASS

[Signature]

Bill Palmer

John B. Miller

Terry Gardner

MEMBERS HAVING
OTHER RECOMMENDATIONS:

[Signature] send to finance

Kay D. Stangle " " "

Larry Martin No Rec.

[Signature]
CHAIRMAN

7970
Guthrie

Funding Information	
General Fund	\$1,000,000
Other Funds	-0-
	<u>\$1,000,000</u>

Introduced: 2/18/80
Referred: State Affairs and Finance

1 IN THE HOUSE

BY BRANSON

2 HOUSE BILL NO. 803

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Transportation and Public Facilities for the
8 Whitedshed Road in Cordova; and providing for an effec-
9 tive date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$1,000,000 is appropriated from the general fund
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13 extending Whitedshed Road in Cordova.

14 * Sec. 2. The appropriation made by this Act is for a capital project and
15 is subject to AS 37.25.020.

16 * Sec. 3. This Act takes effect July 1, 1980.
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ALASKA STATE LEGISLATURE

ELEVENTH Legislature SECOND Session

HOUSE BILL..... NO.803

By BRANSON.....

"An Act making a special appropriation to the Department of Transportation and Public Facilities for the Whiteshed Road in Cordova; and providing for an effective date."

Spec appro, Whiteshed Road

Introduced in the House 2/18....., 1980.

HISTORY IN THE HOUSE

1980	Read first time and referred to Committee on												
Feb. 18	STATE AFFAIRS AND FINANCE												
	Reported back with recommendation that												
	Read second time and												
	Read third time and												
	<table border="0"> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused		
PASS	Effective Date												
Yeas	Yeas												
Nays	Nays												
Absent	Absent												
Excused	Excused												
	<table border="0"> <tr> <td colspan="2">Reconsideration</td> </tr> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	Reconsideration		PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused
Reconsideration													
PASS	Effective Date												
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Nays	Nays												
Absent	Absent												
Excused	Excused												
	Reported correctly engrossed												
	Signed by Speaker												
	Sent to Senate												
CHIEF CLERK OF THE HOUSE													

HISTORY IN THE SENATE

19	Read first time and referred to Committee on												
	Reported back with recommendation that												
	Read second time and												
	Read third time and												
	<table border="0"> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused		
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Reconsideration													
PASS	Effective Date												
Yeas	Yeas												
Nays	Nays												
Absent	Absent												
Excused	Excused												
	Reported correctly engrossed												
	Signed by President												
	Returned to House												
SECRETARY OF THE SENATE													

HISTORY IN THE HOUSE

19	Received from Senate
	Reported correctly enrolled
	Sent to Governor
 By Governor
	Filed with Lt. Governor
Chapter No.	



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith
Signature of Camera Operator

3/20/90
Date

Funding Information
General Fund \$1,500,000
Other Funds -0-
\$1,500,000

Introduced: 2/18/80
Referred: Community & Regional
Affairs and Finance

1 IN THE HOUSE

BY BRANSON

2 HOUSE BILL NO. 804

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the City of
7 Cordova for improvements and extensions to the city's
8 water supply system; and providing for an effective
9 date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$1,500,000 is appropriated from the general fund
12 for payment as a grant to the City of Cordova for improvements and extensions
13 to that city's water supply system.

14 * Sec. 2. This Act takes effect July 1, 1980.

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(11)

COMMITTEE REPORT

HOUSE

3/12/80

FURTHER:

Date: _____

Mr. Speaker:

The Committee on FINANCE has had HB 804

"An Act making a special appropriation to the City of Cordova for improvements and extensions to the city's water supply system; and providing for an effective date."

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass do not pass
- do pass with attached amendments(s)
- replace with CS for _____ same title
 new title
- and recommends _____
- AND attaches a "Letter of Intent" New Fiscal Note
- reports it back without recommendation
- referred to the _____ Committee

MEMBERS SIGNING
DO PASS

MEMBERS HAVING
OTHER RECOMMENDATIONS:

CHAIRMAN

7769
Guthrie

Funding Information	
General Fund	\$1,500,000
Other Funds	-0-
	<u>\$1,500,000</u>

Introduced: 2/18/80
Referred: Community & Regional
Affairs and Finance

1 IN THE HOUSE

BY BRANSON

2 HOUSE BILL NO. 804

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

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14 * Sec. 2. This Act takes effect July 1, 1980.

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ALASKA STATE LEGISLATURE

ELEVENTH Legislature SECOND Session

HOUSE BILL NO. 804

By BRANSON

"An Act making a special appropriation to the City of Cordova for improvements and extensions to the city's water supply system; and providing for an effective date."

Spec appro, City of Cordova water supply

Introduced in the House 2/18, 1980

HISTORY IN THE HOUSE

1980
Feb. 18

Read first time and referred to Committee on COMMUNITY AND REGIONAL AFFAIRS AND FINANCE

Reported back with recommendation that

Read second time and

Read third time and

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reconsideration

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reported correctly engrossed
Signed by Speaker
Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reconsideration

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reported correctly engrossed
Signed by President
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Reported correctly enrolled

Sent to Governor

..... By Governor

Filed with Lt. Governor

Chapter No.



RECORDS CERTIFICATION



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James O. Smith
Signature of Camera Operator

3/20/90
Date

Funding Information

General Fund \$600,000
Other Funds - 0 -
\$600,000

Introduced: 2/18/80
Referred: Health, Education &
Social Services and Finance

1 IN THE HOUSE

BY BRANSON

2

HOUSE BILL NO. 805

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

ELEVENTH LEGISLATURE - SECOND SESSION

5

A BILL

6

For an Act entitled: "An Act making a special appropriation to the City of
7 Valdez for the construction of a disability development
8 section at the Valdez School; and providing for an
9 effective date."

10

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11

* Section 1. The sum of \$600,000 is appropriated from the general fund
12 for payment as a grant to the City of Valdez for the construction of a dis-
13 ability development section at the Valdez School.

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* Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-
15 070(c).

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(11)

COMMITTEE REPORT

HOUSE

4/23/80

FURTHER:

Date: _____

Mr. Speaker:

The Committee on FINANCE has had HB 805

"An Act making a special appropriation to the City of Valdez for the construction of a disability development section at the Valdez School; and providing for an effective date."

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass do not pass
- do pass with attached amendments(s)
- replace with CS for _____ same title
 new title
- and recommends _____
- AND attaches a "Letter of Intent" New Fiscal Note
- reports it back without recommendation
- referred to the _____ Committee

MEMBERS SIGNING
DO PASS

MEMBERS HAVING
OTHER RECOMMENDATIONS:

CHAIRMAN

COMMITTEE REPORT

HOUSE

4/23

7

2/18/80

FURTHER: FINANCE

Date: 4/22/80

Mr. Speaker:

The Committee on HEALTH, EDUCATION, AND SOCIAL SERVICES has had HB 805

"An Act making a special appropriation to the City of Valdez for the construction of a disability development section at the Valdez School; and providing for an effective date."

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- [] do pass [] do not pass
[] do pass with attached amendments(s) [] same title
[] replace with CS for [] new title
and recommends
[] AND attaches a "Letter of Intent" [] New Fiscal Note
[X] reports it back without recommendation
[] referred to the Committee

MEMBERS SIGNING DO PASS

Joyce Munson
Spide
Hartman

MEMBERS HAVING OTHER RECOMMENDATIONS:

Do Not Pass

Joyce Munson, Chairman
CHAIRMAN

8009
sofa

Funding Information
General Fund \$600,000
Other Funds - 0 -
\$600,000

Introduced: 2/18/80
Referred: Health, Education &
Social Services and Finance

1 IN THE HOUSE

BY BRANSON

2 HOUSE BILL NO. 805

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the City of
7 Valdez for the construction of a disability development
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10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$600,000 is appropriated from the general fund
12 for payment as a grant to the City of Valdez for the construction of a dis-
13 ability development section at the Valdez School.

14 * Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-
15 070(c).

ALASKA STATE LEGISLATURE

ELEVENTH Legislature SECOND.. Session

HOUSE BILL..... NO. 805.....

ByBRANSON.....

"An Act making a special appropriation to the City of Valdez for the construction of a disability development section at the Valdez School; and providing for an effective date."

Spec appro, Valdez School

Introduced in the House ..2/18....., 19...80

HISTORY IN THE HOUSE

19 80

Feb. 18

Read first time and referred to Committee on

HESS AND FINANCE

Reported back with recommendation that

Read second time and

Read third time and

PASS Effective Date
Yeas Yeas
Nays Nays
Absent Absent
Excused Excused

Reconsideration

PASS Effective Date
Yeas Yeas
Nays Nays
Absent Absent
Excused Excused

Reported correctly engrossed
Signed by Speaker
Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

PASS Effective Date
Yeas Yeas
Nays Nays
Absent Absent
Excused Excused

Reconsideration

PASS Effective Date
Yeas Yeas
Nays Nays
Absent Absent
Excused Excused

Reported correctly engrossed
Signed by President
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Reported correctly enrolled

Sent to Governor

..... By Governor

Filed with Lt. Governor

Chapter No.

POSITION PAPER

HOUSE BILL 805

"An Act making a special appropriation to the City of Valdez for the construction of a disability development section at the Valdez School; and providing for an effective date."

- (1) The current space available for Special Education Programs in Valdez is inadequate and does not permit non-ambulatory clients to take part in some educational programs.
- (2) HB 805 provides \$600,000 to the City of Valdez to assist in the construction of a special education portion of a new school that will be separate from the Harborview Developmental Center.
- (3) The proposed facility would provide proper space for educational programs for the 96 severely mentally handicapped clients at the Harborview Developmental Center who come from throughout the State as well as for those children who live at home in the Valdez area and who need special education services.
- (4) The Department recommends support for the Bill.

Recommended by: *Verner Stillner*
Verner Stillner, M. D., M.P.H.
Director
Division of Mental Health & Developmental Disabilities

Date: 4/22/80

Approved by: *Helen D. Beirne*
Helen D. Beirne, Commissioner
Department of Health & Social Services

Date: 4/22/80

FISCAL NOTE

I. REQUEST
 Bill/Resolution No. HB 805
 Title "An Act making a special appropriation to the City of Valdez."
 Requested by _____ Date _____

II. FISCAL DETAIL
 Agency Affected Department of Health and Social Services
 Program Category Affected Health
 BRU, Program, or Subprogram(s) Affected _____
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)
EXPENDITURES (Thousands of Dollars)

	FY 80	FY 81	FY 82	FY 83	FY 84	FY 85
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL	-0-					

FUNDING (Thousands of Dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER (Specify Fund Source)						

POSITIONS

FULL TIME						
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

No cost impact is foreseen to the Department of Health & Social Services as a result of this legislation.

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

Prepared by: Verner Stillner Date: 4/22/80
 Division/Office: Mental Health & DD PH: 465-3370
 Department of Health & Social Services

Funding Information
General Fund \$600,000
Other Funds - 0 -
\$600,000

Introduced: 2/18/80
Referred: Health, Education &
Social Services and Finance

1 IN THE HOUSE

BY BRANSON

2 HOUSE BILL NO. 805

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the City of
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James O. Smith
Signature of Camera Operator

3/20/90
Date

Finance Referral
waived. Bill
returned to
Chief Clerk
6/5/80

FISCAL NOTE

I. REQUEST

Bill/Resolution No. Working draft: CS for HB 812

Title Advisory Commission on Justice

Requested by _____ Date April 17, 1980

II. FISCAL DETAIL

Agency Affected Alaska Judicial Council or Legislature

Program Category Affected Same

BRU, Program, or Subprogram(s) Affected Same

(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 80	FY 81	FY 82	FY 83	FY 84	FY 85
100 PERSONAL SERVICES		175,487				
200 TRAVEL		97,720				
300 CONTRACTUAL		129,200				
400 COMMODITIES		4,000				
500 EQUIPMENT		15,000				
600 LAND & STRUCTURES		-0-				
700 GRANTS, CLAIMS, ETC.		-0-				
TOTAL		\$421,407				

FUNDING (Thousands of Dollars)

	FY 80	FY 81	FY 82	FY 83	FY 84	FY 85
GENERAL FUND	\$421.4					
FEDERAL FUNDS						
OTHER (Specify Fund Source)						

POSITIONS

	FY 80	FY 81	FY 82	FY 83	FY 84	FY 85
FULL TIME		5				
PART TIME		0				
TEMPORARY		0				

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

IV. DATE April 17, 1980 PREPARED BY _____

AGENCY _____

PHONE _____

Original: Legislative Finance

cc: Budget and Management

Prime Sponsor (First Legislator Named)

Original sponsors: Osterback, Anderson
and Hurlbert

Offered: 4/24/80
Referred: Finance

1 IN THE HOUSE

BY THE JUDICIARY COMMITTEE

2 CS FOR HOUSE BILL NO. 812

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act establishing an Advisory Commission on Justice;
7 and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. ADVISORY COMMISSION ON JUSTICE. There is established in the
10 judicial branch as a temporary commission the Advisory Commission on Justice.

11 * Sec. 2. MEMBERSHIP. (a) The commission consists of eleven members as
12 follows:

13 (1) the chairman of the senate judiciary committee or his designee
14 and the chairman of the house judiciary committee or his designee;

15 (2) three members appointed by the judicial council who shall be
16 broadly representative of criminal justice agencies in the state;

17 (3) three Alaska Natives, one appointed by the governor, and one
18 by the presiding officer of each house of the legislature;

19 (4) two Blacks, one appointed by the presiding officer of each
20 house of the legislature; and

21 (5) one member from another minority, appointed by the governor.

22 (b) The chairman of the senate judiciary committee or his designee and
23 the chairman of the house judiciary committee or his designee serve ex officio
24 and may not vote on matters before the commission.

25 (c) Members of the commission serve at the pleasure of the appointing
26 authority.

27 (d) Appointments to the commission shall be made within one month of
28 the effective date of this Act, or of the effective date of a vacancy on the
29 commission.

0-6-8

1 * Sec. 3. COMPENSATION AND EXPENSES FOR COMMISSION MEMBERS. Members of
2 the commission who are public officials or state employees serve without
3 compensation but are entitled to per diem and travel expenses provided by law
4 for state boards and commissions. Members who are not public officials or
5 state employees are entitled to \$150 for each day they devote to work of the
6 commission and to per diem and travel expenses provided by law for state
7 boards and commissiors.

8 * Sec. 4. MEETINGS. The commission shall meet as often as necessary in
9 order to perform its duties. The first meeting of the commission shall be
10 convened at the call of the governor not later than 20 days following appoint-
11 ment of the members of the commission.

12 * Sec. 5. DUTIES. (a) The commission shall
13 (1) prepare a written analysis of the implementation of the recom-
14 mendations contained in the report made by the Advisory Committee on Minority
15 Sentencing Practices, mandated by the Eleventh Legislature, First Session,
16 under ch. 42, SLA 1979, and review and make recommendations on other subjects
17 contained in that report;
18 (2) investigate and report on practices within the justice system
19 which may violate the civil rights of or unfairly disadvantage urban or
20 rural residents, minoritiles or the poor;
21 (3) hold public hearings in all regions of the state for the
22 purpose of receiving testimony on complaints concerning the present justice
23 system and recommendations for improvement of the current processes;
24 (4) investigate, report and make recommendations at least annual-
25 ly, in order to effect equal access to justice and equal treatment of all
26 people in Alaska by the justice system; the reports and recommendations shall
27 be submitted to the judicial council, the governor, the chief justice of the
28 supreme court, the presiding officer of each house of the legislature, and
29 the public; and shall include minority reports of those members of the commis-

1 sion who may not be in agreement with the majority;

2 (5) prepare an annual budget to be submitted to the legislature
3 for approval of appropriations from the general fund for expenses of the
4 commission.

5 (b) The final report of the commission shall be submitted by April 1,
6 1985, to the judicial council, the governor, the chief justice of the state
7 supreme court, and the presiding officer of each house of the legislature.

8 * Sec. 6. POWERS. (a) The commission may

9 (1) hire staff needed to assist the commission in the performance
10 of its duties under this Act;

11 (2) select a chairman and other officers as needed from members of
12 the commission;

13 (3) within the limits of legislative appropriations for the pur-
14 pose, contract for services needed to carry out the duties of the commission.

15 * Sec. 7. COOPERATION FROM OTHER STATE AGENCIES AND INSTRUMENTALITIES.

16 State agencies, boards and commissions, and political subdivisions of the
17 state shall cooperate and provide, without charge, information as requested
18 by the commission in the performance of its duties. The commission may pay
19 the actual cost of research projects it requests.

20 * Sec. 8. DEFINITIONS. In this Act

21 (1) "commission" means the Advisory Commission on Justice;

22 (2) "justice system" includes the court system, the executive
23 branch, and local government entities.

24 * Sec. 9. TERMINATION. The commission terminates May 1, 1985.

25 * Sec. 10. EFFECTIVE DATE. This Act takes effect immediately in accord-
26 ance with AS 01.10.070(c).

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FISCAL NOTE

I. REQUEST
 Bill/Resolution No. Working drafts. CS for HB 812
 Title Advisory Commission on Justice
 Requested by _____ Date April 17, 1980

II. FISCAL DETAIL
 Agency Affected Alaska Judicial Council or Legislature
 Program Category Affected Same
 BRU, Program, or Subprogram(s) Affected Same
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)
EXPENDITURES (Thousands of Dollars)

	FY 80	FY 81	FY 82	FY 83	FY 84	FY 85
100 PERSONAL SERVICES		175,487				
200 TRAVEL		97,720				
300 CONTRACTUAL		129,200				
400 COMMODITIES		4,000				
500 EQUIPMENT		15,000				
600 LAND & STRUCTURES		-0-				
700 GRANTS, CLAIMS, ETC.		-0-				
TOTAL		\$421,407				

FUNDING (Thousands of Dollars)

GENERAL FUND	\$421.4					
FEDERAL FUNDS						
OTHER (Specify Fund Source)						

POSITIONS

FULL TIME		5				
PART TIME		0				
TEMPORARY		0				

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

IV. DATE April 17, 1980 PREPARED BY _____
 AGENCY _____
 PHONE _____
 Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

Personal Services

A. Executive Director (26C)	54,480
4540 / mo / by 12 months	54,480
B. Investigators (Attorney I) - 2 (Range 16)	46,904
2132 / mo x 11 months = \$27,500 ea x 2	46,904
C. Administrative Assistant (Range 14A)	22,200
1850 / mo x 12 months =	22,200
D. Clerk-Typist II (Range 10)	13,515
1126.25 / mo x 11 months =	13,515
Benefits @ 28% of \$137,099	38,388
	175,487

Similar to Judicial Council
100

2. Travel

A. Staff administrative & conference travel and per diem	20,000
B. Commission travel and per diem public hearings and meetings	50,000
per diem: 36 days x 11 members x \$70 average	27,720
	\$97,720

3. Contractual Services

a) Telephone (installation, long distance, monthly service charge) @ \$833.33/mo.	10,000
b) postage @ \$250/mo.	3,000
c) printing and reproductions (public hearing notices, printing reports)	6,500
d) Installation of equipment and maintenance	1,000
e) Word processing and copying (Word system + IBM Copy II or Xerox 3450) Lease/purchase, + initial supplies & installation + operating expenses for 1 year	15,000
f) Professional services	
a) Judicial Council (SA)	30,000
b) Computer, programming, utilities & services investigation costs	40,000

Support for 5

add < 30,000 >

3. Contractual Services (cont.)

- g) office rental 1400 sq. ft. @ \$150/sq. ft. (\$2100/mo) x 12 mo. \$ 25,200
- h) Rental of public hearing space & security charges 2,000
- i) Commissioners: 5 @ \$150/day x 36 days/year 27,000

Total, Contractual \$ 129,200
150

4. Supplies

- a) One-time start-up costs \$ 1,000
- b) Operational: \$250/mo x 12 mo. 3,000

Total, Supplies: \$ 4,000

5. Equipment

Estimated costs for purchase of:

desks, chairs, 1 Converting Electronic typewriter, conference table, filing cabinets, bookcases, equipment stands, storage cabinets, lockers, wastebaskets, etc.

\$ 15,000

Total, Equipment \$ 15,000

100: Personal Services	\$ 175,487
200: Travel	97,720
300: Contractual	129,200
400: Supplies	4,000
500: Equipment	15,000
	\$ 421,407
+ contract int'l fee	30,000
Total cost:	\$ 451,407

Introduced: 2/18/80
Referred: Judiciary and
Finance

BY OSTERBACK, ANDERSON AND
HURLBERT

1 IN THE HOUSE

2 HOUSE BILL NO. 312

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act establishing a Commission to Secure Equality of
7 Justice; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. COMMISSION TO SECURE EQUALITY OF JUSTICE. There is estab-
10 lished as a temporary commission the Commission to Secure Equality of Jus-
11 tice. The purpose of the commission is to review, investigate, and formulate
12 responses to instances of apparent discrimination against members of minori-
13 ties by the justice system of the state.

14 * Sec. 2. MEMBERSHIP. (a) The commission is composed of five members
15 appointed as follows:

16 (1) Two members shall be appointed by the speaker of the house of
17 representatives. Of the two members appointed by the speaker, one shall be
18 an Alaska Native and one shall be an attorney admitted to practice in the
19 state whose practice includes representation of members of minorities in
20 criminal matters.

21 (2) Two members shall be appointed by the president of the senate.
22 One of the two members appointed by the president shall be an Alaska Native,
23 and one shall be a Black person.

24 (3) One member shall be appointed by the governor.

25 (b) Appointments to the commission shall be made with consideration of

26 (1) the availability and willingness of an appointee to devote the
27 time and effort necessary to permit the commission to function effectively;
28 and

29 (2) the degree of commitment of an appointee to the principle of

1 equal justice under law for all people.

2 (c) Appointments to the commission shall be without regard to political
3 affiliation, and shall be made, if possible, within 20 days of the effective
4 date of this Act, or of the effective date of a vacancy on the commission.

5 (d) Vacancies on the commission shall be filled by the governor so as
6 to maintain the racial and professional balance required by (a) of this
7 section.

8 * Sec. 3. COMPENSATION. Members of the commission are in the exempt
9 service and shall receive an annual salary equal to the salary paid to the
10 heads of principal executive departments. Members are entitled to the same
11 travel pay and per diem as state officials and employees.

12 * Sec. 4. OFFICERS. The commission shall elect a chairman and vice-
13 chairman from its membership.

14 * Sec. 5. MEETINGS. The commission shall meet at least once every two
15 months to carry out its duties under this Act. The first meeting of the
16 commission shall be convened at the call of the governor not later than 20
17 days following appointment of the members of the commission.

18 * Sec. 6. DUTIES. (a) The commission shall

19 (1) investigate and report on any part of the justice system under
20 which individuals who are members of racial minorities suffer violations of
21 their civil rights or are unfairly disadvantaged in their involvement with
22 the civil, criminal or juvenile justice system;

23 (2) receive and review reports concerning arrest, admission to
24 bail, prosecution, sentencing, correction, probation, parole practices and
25 procedures, and other facets of the criminal justice system, with particular
26 regard to the treatment of individuals who are members of racial minorities;

27 (3) recommend to the judicial council and to the supreme court

28 (A) procedures by which members of racial minorities may be
29 recruited for appointment to or employment by the judicial system;

1 (B) a program by which persons concerned with the adminis-
2 tration of justice may become more sensitive to attitudes and manner of
3 personal expression and communication of members of racial minorities;

4 (C) a program for development and distribution of a statewide
5 comprehensive sentencing report, collating and publishing information
6 about disposition of criminal cases on a monthly basis; and

7 (D) changes in post-conviction procedures by which to improve
8 the opportunity of members of racial minorities to secure review of
9 sentences and reduction of sentences when circumstances warrant;

10 (4) hold public hearings and meetings to determine whether members
11 of racial minorities are being unfairly disadvantaged in their involvement
12 with the justice system; and

13 (5) complete interim reports and a final report with recommenda-
14 tions for the correction of abuses and violations of the civil rights of
15 members of racial minorities that may be found to exist in the justice
16 system, and submit all reports to the judicial council, the governor, and the
17 presiding officer of each house of the legislature.

18 (b) The final report of the commission shall be submitted by
19 February 1, 1985.

20 * Sec. 7. POWERS. (a) The commission may

21 (1) hire staff which may be necessary to assist the commission in
22 the performance of its duties under this Act; and

23 (2) contract for services necessary to carry out the duties of the
24 commission.

25 (b) Subject to the privileges which witnesses have in state court, the
26 commission may

27 (1) compel by subpoena, at a specified time and place, the appear-
28 ance and sworn testimony of a person who the commission reasonably believes
29 may be able to give information relating to a matter under investigation; and

1 (2)^g compel a person, by subpoena, to produce documents, papers, or
2 objects which the commission reasonably believes may relate to the matter
3 under investigation.

4 (c) If a person refuses to comply with a subpoena issued under (b) of
5 this section, the superior court may, on application of the commission,
6 compel obedience by proceedings for contempt in the same manner as in the
7 case of disobedience to the requirements of a subpoena issued by the court or
8 refusal to testify in the court.

9 * Sec. 8. DEFINITION. In this Act "commission" means the Commission to
10 Secure Equality of Justice.

11 * Sec. 9. TERMINATION. The commission terminates February 28, 1985.

12 * Sec. 10. EFFECTIVE DATE. This Act takes effect immediately in accord-
13 ance with AS 01.10.070(c).

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James O. Smith
Signature of Camera Operator

3/20/90
Date

Funding Information
General Fund \$40,000,000
Other Funds -0-
\$40,000,000

Introduced: 2/18/80
Referred: Finance

1 IN THE HOUSE

BY OSTERBACK AND GARDINER

2

HOUSE BILL NO. 818

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

ELEVENTH LEGISLATURE - SECOND SESSION

5

A BILL

6

For an Act entitled: "An Act making a special appropriation to the Commer-

7

cial Fishing and Agriculture Bank; and providing for an

8

effective date."

9

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10

* Section 1. The sum of \$40,000,000 is appropriated from the general fund
11 to the Commercial Fishing and Agriculture Bank (AS 44.54.010).

12

* Sec. 2. This Act takes effect July 1, 1980.

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varson

Funding Information
General Fund \$40,000,000
Other Funds -0-
\$40,000,000

Introduced: 2/18/80
Referred: Finance

1 IN THE HOUSE

BY OSTERBACK AND GARDINER

2 HOUSE BILL NO. 818

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Commer-
7 cial Fishing and Agriculture Bank; and providing for an
8 effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. The sum of \$40,000,000 is appropriated from the general fund
11 to the Commercial Fishing and Agriculture Bank (AS 44.54.010).

12 * Sec. 2. This Act takes effect July 1, 1980.

ALASKA STATE LEGISLATURE

ELEVENTH Legislature SECOND Session

HOUSE BILL NO. 818...

By OSTERBACK AND GARDINER

"An Act making a special appropriation to the Commercial Fishing and Agriculture Bank; and providing for an effective date."

Spec appro, Commercial Fishing and Agriculture Bank

Introduced in the House 2/18....., 19.80

HISTORY IN THE HOUSE

1980	Read first time and referred to Committee on
Feb. 18	Finance
	Reported back with recommendation that
	Read second time and
	Read third time and
	PASS Effective Date
	Yeas Yeas
	Nays Nays
	Absent Absent
	Excused Excused
	Reconsideration
	PASS Effective Date
	Yeas Yeas
	Nays Nays
	Absent Absent
	Excused Excused
	Reported correctly engrossed
	Signed by Speaker
	Sent to Senate
CHIEF CLERK OF THE HOUSE	

HISTORY IN THE SENATE

19	Read first time and referred to Committee on
	Reported back with recommendation that
	Read second time and
	Read third time and
	PASS Effective Date
	Yeas Yeas
	Nays Nays
	Absent Absent
	Excused Excused
	Reconsideration
	PASS Effective Date
	Yeas Yeas
	Nays Nays
	Absent Absent
	Excused Excused
	Reported correctly engrossed
	Signed by President
	Returned to House
SECRETARY OF THE SENATE	

HISTORY IN THE HOUSE

19	Received from Senate
	Reported correctly enrolled
	Sent to Governor
 By Governor
	Filed with Lt. Governor
Chapter No.	



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith
Signature of Camera Operator

3/20/90
Date

Funding Information
General Fund \$45,420
Other Funds -0-
\$45,420

Introduced: 2/18/80
Referred: Health, Education &
Social Services and Finance

1 IN THE HOUSE

BY OSTERBACK

2 HOUSE BILL NO. 820

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the City of
7 Unalaska to match a federal grant for restoration of an
8 historical landmark; and providing for an effective
9 date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$45,420 is appropriated from the general fund to
12 the City of Unalaska for payment as a grant to match a grant awarded by the
13 United States National Register of Historic Landmarks for the restoration of
14 the Russian Orthodox Church in Unalaska.

15 * Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-
16 070(c).

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Original sponsor: Osterback

Offered: 3/10/80
Referred: Finance

Funding Information

General Fund	\$45,420
Other Funds	-0-
	<u>\$45,420</u>

BY THE HEALTH, EDUCATION AND
SOCIAL SERVICES COMMITTEE

1 IN THE HOUSE

2 CS FOR HOUSE BILL NO. 820

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Unalaska
7 Aleut Development Corporation to match a federal grant
8 for restoration of an historical landmark; and pro-
9 viding for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$45,420 is appropriated from the general fund for
12 payment as a grant to the Unalaska Aleut Development Corporation to match a
13 grant awarded by the United States Heritage Conservation and Recreation
14 Service for the restoration of the Russian Orthodox bishop's house in
15 Unalaska.

16 * Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-
17 070(c).

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(11)

COMMITTEE REPORT

HOUSE

3/10/80

FURTHER:

Date: _____

Mr. Speaker:

The Committee on FINANCE has had HB 820

"An Act making a special appropriation to the City of Unalaska to match a federal grant for restoration of an historical landmark; and providing for an effective date."

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass do not pass
- do pass with attached amendments(s)
- replace with CS for _____ same title
 new title
- and recommends _____
- AND attaches a "Letter of Intent" New Fiscal Note
- reports it back without recommendation
- referred to the _____ Committee

MEMBERS SIGNING
DO PASS

MEMBERS HAVING
OTHER RECOMMENDATIONS:

CHAIRMAN

COMMITTEE REPORT

(7)

HOUSE

3/10

2/18/80

FURTHER: FINANCE

Date: 3/7/80

Mr. Speaker: HEALTH, EDUCATION AND SOCIAL SERVICES The Committee on SOCIAL SERVICES has had HB 820

"An Act making a special appropriation to the City of Unalaska to match a federal grant for restoration of an historical landmark; and providing for an effective date."

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- [X] do pass [] do not pass [] do pass with attached amendments(s) [X] replace with CS for HB 820 [] same title [X] new title and recommends it do pass [] AND attaches a "Letter of Intent" [] New Fiscal Note [] reports it back without recommendation [] referred to the Committee

MEMBERS SIGNING DO PASS

Handwritten signatures of committee members who support the bill.

MEMBERS HAVING OTHER RECOMMENDATIONS:

Blank lines for members with other recommendations.

T Buchholz CHAIRMAN

8059
Coak

Original sponsor: Osterback

Offered: 3/10/80
Referred: Finance

Funding Information

General Fund	\$45,420
Other Funds	-0-
	<u>\$45,420</u>

BY THE HEALTH, EDUCATION AND
SOCIAL SERVICES COMMITTEE

1 IN THE HOUSE

2 CS FOR HOUSE BILL NO. 820

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Unalaska
7 Aleut Development Corporation to match a federal grant
8 for restoration of an historical landmark; and pro-
9 viding for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$45,420 is appropriated from the general fund for
12 payment as a grant to the Unalaska Aleut Development Corporation to match a
13 grant awarded by the United States Heritage Conservation and Recreation
14 Service for the restoration of the Russian Orthodox bishop's house in
15 Unalaska.

16 * Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-
17 070(c).

8059
Cook

Funding Information
General Fund \$45,420
Other Funds -0-
\$45,420

Introduced: 2/18/80
Referred: Health, Education &
Social Services and Finance

1 IN THE HOUSE

BY OSTERBACK

2 HOUSE BILL NO. 820

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the City of
7 Unalaska to match a federal grant for restoration of an
8 historical landmark; and providing for an effective
9 date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$45,420 is appropriated from the general fund to
12 the City of Unalaska for payment as a grant to match a grant awarded by the
13 United States National Register of Historic Landmarks for the restoration of
14 the Russian Orthodox Church in Unalaska.

15 * Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-
16 070(c).

ALASKA STATE LEGISLATURE

ELEVENTH Legislature SECOND Session

HOUSE BILL NO. 820

By OSTERBACK

"An Act making a special appropriation to the City of Unalaska to match a federal grant for restoration of an historical landmark; and providing for an effective date."

Spec appro, City of Unalaska for restoration of historical landmark

Introduced in the House 2/18, 1980

HISTORY IN THE HOUSE

180	Read first time and referred to Committee on
Feb. 18	HESS and Finance
	Reported back with recommendation that
	Read second time and
	Read third time and
	PASS Effective Date
	Yeas Yeas
	Nays Nays
	Absent Absent
	Excused Excused
	Reconsideration
	PASS Effective Date
	Yeas Yeas
	Nays Nays
	Absent Absent
	Excused Excused
	Reported correctly engrossed
	Signed by Speaker
	Sent to Senate
	CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19	Read first time and referred to Committee on
	Reported back with recommendation that
	Read second time and
	Read third time and
	PASS Effective Date
	Yeas Yeas
	Nays Nays
	Absent Absent
	Excused Excused
	Reconsideration
	PASS Effective Date
	Yeas Yeas
	Nays Nays
	Absent Absent
	Excused Excused
	Reported correctly engrossed
	Signed by President
	Returned to House
	SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19	Received from Senate
	Reported correctly enrolled
	Sent to Governor
 By Governor
	Filed with Lt. Governor
	Chapter No.



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I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith
Signature of Camera Operator

3/20/90
Date

Introduced: 2/18/80
Referred: Finance

1 IN THE HOUSE

BY RANDOLPH

2 HOUSE BILL NO. 822

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act establishing the Alaska resident loan fund; and
7 providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. ALASKA RESIDENT LOAN FUND. There is established in the
10 Department of Commerce and Economic Development the Alaska resident loan
11 fund. The commissioner of commerce and economic development shall administer
12 the fund. The fund consists of money appropriated to the fund by the legis-
13 lature.

14 * Sec. 2. LOAN PURPOSES. The commissioner shall make loans from the fund
15 in accordance with the provisions of this Act.

16 * Sec. 3. ELIGIBILITY. An individual who has filed an application for a
17 loan in accordance with the provisions of this Act is eligible for a loan
18 from the fund if, at the time of his application, he is at least 19 years of
19 age and is a resident of the state.

20 * Sec. 4. APPLICATIONS FOR LOANS. (a) Not more than 30 days after the
21 effective date of this Act, the commissioner shall begin accepting applica-
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26 070(c).

Original

THE LEGISLATURE OF THE STATE OF ALASKA
ELEVENTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. HB 822 + 823

Title An Act establishing the Alaska resident loan fund.

Requested by Legislative Finance

Date 2-21-80

II. FISCAL DETAIL

Agency Affected Department of Commerce & Economic Development

Program Category Affected Development

BRU, Program, or Subprogram(s) Affected Division of Business Loans

(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 80	FY 81	FY 82	FY 83	FY 84	FY 85
100 PERSONAL SERVICES		276.9	30.7	33.8	37.2	40.9
200 TRAVEL		33.0	-	-	-	-
300 CONTRACTUAL		76.0	2.0	2.2	2.4	2.6
400 COMMODITIES		3.0	.1	.1	.1	.2
500 EQUIPMENT		19.6				
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL		408.5	32.8	36.1	39.7	43.7

FUNDING (Thousands of Dollars)

GENERAL FUND		408.5	32.8	36.1	39.7	43.7
FEDERAL FUNDS						
OTHER (Specify Fund Source)						

POSITIONS

FULL TIME		10.0	1.0	1.0	1.0	1.0
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

Fiscal note detail attached.

FY81 figures are for staff to process applications and close loans.

Succeeding years: one position to service loans.

IV. DATE Feb. 21, 1980

PREPARED BY Sharon R. Traylor, Director
AGENCY Div. of Business Loans/Dept. of Commerce & Eco De
PHONE 465-2510

Original: Legislative Finance
cc: Budget and Management
Prime Sponsor (First Legislator Named)

Fiscal Note Detail

HB 822 - Alaska Resident Loans

		<u>12 Months</u>
100.	4 Loan Examiner I/II's (flex) @2,289/ mo. ea.	\$109.9
	2 Clerk Typist III's @1,277/mo. ea.	30.6
	2 Loan Closer I's @1,440/ mo. ea.	34.6
	1 Documents Processing Clerk III @1,440/mo.	17.3
	1 Accounting Technician II @1,850/mo.	<u>22.2</u>
	Total Wages	\$214.6
	Standard benefits (Wages X .1529)	32.8
	Supplemental benefits (Wages X .0665)	14.3
	Health insurance (Man months X \$127)	<u>15.2</u>
		\$276.9
200.	Trips to close loans:	
	60 trips @430	\$25.8
	120 days per diem @60	<u>7.2</u>
		33.0
300.	Telephone and postage	\$30.0
	Printing of applications, advertising	10.0
	Office space @3,000/mo.	<u>36.0</u>
		76.0
400.	Office supplies	3.0
	12 Months Operating Costs	\$388.9
500.	10 Desks @333	\$3.3
	5 Typist's extensions @409	2.1
	5 Credenzas @390	2.0
	6 Secretarial Chairs @137	.8
	4 Executive chairs @180	.7
	10 Side chairs @125	1.3
	10 File cabinets @247	2.5
	8 Calculators @225	1.8
	6 Typewriters @810	4.9
	10 Wastebaskets @10	.1
	2 Coat racks @60	<u>.1</u>
	Total	<u>\$19.6</u>
		\$408.5

Second Year

100.	1 Accounting Technician II @1,995/mo.	\$23.9
	Benefits and health insurance	<u>6.8</u>
		\$30.7
200.	Travel	-
300.	Contractual services	2.0
400.	Office supplies	<u>.1</u>
	Total, second year	\$32.8

10% Inflation for succeeding years.

THE LEGISLATURE OF THE STATE OF ALASKA
ELEVENTH LEGISLATURE

FISCAL NOTE

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Bill/Resolution No. HB 822

Title An Act establishing the Alaska resident loan fund.

Requested by _____ Date _____

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Introduced: 3/18/80
Referred: Finance

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BY RANDOLPH AND ROGERS

2 SPONSOR SUBSTITUTE FOR HOUSE BILL NO. 822

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELFVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act establishing the Alaska resident loan fund; and
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10 Department of Commerce and Economic Development the Alaska resident loan
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15 in accordance with the provisions of this Act.

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26 070(c).

STATE OF ALASKA
THE LEGISLATURE

POUCH V, STATE CAPITOL
JUNEAU, ALASKA 99811

HOUSE OF REPRESENTATIVES

TO FINANCE COMMITTEE SECRETARY

REMARKS:

Please Return HB 822 to Julie at
Chief Clerk's Office as we now
have a Sponsor Substitute.

Thanks.

FROM Chief Clerk's Office

DATE 3/18/80

(11)

COMMITTEE REPORT

HOUSE

3/18/80

FURTHER:

Date: _____

Mr. Speaker:

The Committee on FINANCE has had SSHB 822

"An Act establishing the Alaska resident loan fund; and providing for an effective date."

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass do not pass
- do pass with attached amendments(s)
- replace with CS for _____ same title
 new title
- and recommends _____
- AND attaches a "Letter of Intent" New Fiscal Note
- reports it back without recommendation
- referred to the _____ Committee

MEMBERS SIGNING
DO PASS

MEMBERS HAVING
OTHER RECOMMENDATIONS:

CHAIRMAN

7275
Vassar

Introduced: 3/18/80
Referred: Finance

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29 COMMITTEE COPY

ALASKA STATE LEGISLATURE

ELEVENTH Legislature SECOND Session

SPONSOR SUBSTITUTE FOR HOUSE BILL.... NO. ...822.

By ... RANDOLPH AND ROGERS.....

"An Act establishing the Alaska resident loan fund; and providing for an effective date."

Est Alaska resident loan fund

Introduced in the House . 3/18....., 19..80

HISTORY IN THE HOUSE

19 80

Mar 18

Read first time and referred to Committee on

Finance

Reported back with recommendation that

Read second time and

Read third time and

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reconsideration

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reported correctly engrossed
Signed by Speaker
Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reconsideration

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reported correct'y engrossed
Signed by President
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Concurred in Senate amendment thus adopting:
VOTE

Failed to concur in Senate amendment; asked Senate to recede
VOTE

Senate receded from amendment
VOTE

Senate failed to recede from amendment
VOTE

CC appointed by House

CC appointed by Senate

CC adopted by House
VOTE

CC adopted by Senate
VOTE

To enrolling
Reported correctly enrolled
Sent to Governor

..... by Governor

Filed with Lt. Governor

Chapter No.