

LEG. FINANCE - BILLS 1979 - 1980 1132

CASHB 593, HB 603 1132



# RECORDS



# CERTIFICATION

I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

*James O. Smith*  
Signature of Camera Operator

*3/20/90*  
Date

THE LEGISLATURE OF THE STATE OF ALASKA  
ELEVENTH LEGISLATURE

FISCAL NOTE

I. REQUEST  
 Bill/Resolution No. CSHB 593 for various projects  
 Title An act making special appropriations for grants to the City of Delta Junction  
 Requested by \_\_\_\_\_ Date \_\_\_\_\_

II. FISCAL DETAIL  
 Agency Affected Community and Regional Affairs  
 Program Category Affected Development  
 BRU, Program, or Subprogram(s) Affected Local Government Assistance  
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 80	FY 81	FY 82	FY 83	FY 84	FY 85
100 PERSONAL SERVICES						
200 TRAVEL		.5				
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
<b>TOTAL</b>		.5				

FUNDING (Thousands of Dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER (Specify Fund Source)						

POSITIONS

FULL TIME						
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

This bill actually contains 6 grants - and would require a good deal more auditing than normal to ensure local match requirements are met. By itself it would not require an additional position but many such bills are pending and if a significant number of them pass, additional personnel would be required.

Travel expenses are figured on the basis of two trips to Delta Junction from Anchorage to monitor projects.

The Department of Education, Division of State Libraries and Museums, administers a Public Library Construction Grant Program. Library renovation may be funded through this program for up to 90% of the cost.

DOT/PF, Planning & Research, Southeast Division administers a program that provides vans to private non-profit senior citizens groups. If CSHB 563 passes it will provide funds to DOT/PF so they can use to provide vans for senior citizens activities.

IV. DATE 3-18-80 PREPARED BY McKie Campbell  
 AGENCY Community & Regional Affairs  
 PHONE 465-4735

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

FISCAL NOTE

I. REQUEST

Bill/Resolution No. House Bill No. 593

Title Special Appropriation to the City of Delta Junction for Various Projects

Requested by H. Pappy Moss

Date \_\_\_\_\_

ii. FISCAL DETAIL

Agency Affected N/A

Program Category Affected N/A

Budget Request Unit(s) Affected N/A

EXPENDITURES (Thousands of Dollars)

	FY 79	FY 80	FY 81	FY 82	FY 83	FY 84
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL	0	0	0	0	0	0

FUNDING (Thousands of Dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER (Specify)						

POSITIONS

FULL TIME						
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

No administrative cost would be charged by the Department of Community & Regional Affairs.

IV. DATE January 25, 1980

PREPARED BY Mary Foster

AGENCY Community & Regional Affairs

PHONE 465-4734

Original: Legislative Finance

cc: Budget and Management

Prime Sponsor (First Legislator Named)

HR 593

Funding Information  
 General Fund \$285,000  
 Other Funds -0-  
 \$285,000

Introduced: 1/22/80  
 Referred: State Affairs and  
 Finance

1 IN THE HOUSE

BY MOSS

2 HOUSE BILL NO. 593

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation for a grant to  
 7 the City of Delta Junction for various projects; and  
 8 providing for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. The sum of \$285,000 is appropriated from the general fund to  
 11 the Department of Community and Regional Affairs to be paid as a grant to the  
 12 City of Delta Junction for the following projects:

13	multipurpose facility	\$ 75,000
14	library	10,000
15	park	50,000
16	streets	100,000
17	sanitary landfill fencing	30,000
18	cemetery	20,000

19 \* Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-  
 20 070(c).

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Original sponsor: Moss

Offered: 3/13/80  
Referred: Finance

Funding Information

General Fund \$256,500  
Other Funds -0-  
\$256,500

1 IN THE HOUSE

BY THE STATE AFFAIRS COMMITTEE

2 CS FOR HOUSE BILL NO. 593

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making special appropriations for grants to the  
7 City of Delta Junction for various projects; and provid-  
8 ing for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. The sum of \$67,500 is appropriated from the general fund to  
11 the Department of Community and Regional Affairs for payment as a grant to  
12 the City of Delta Junction to finance 90 percent of the cost of upgrading the  
13 the Delta Junction multipurpose facility, including the acquisition of a  
14 vehicle for senior citizens. Payment of this grant is contingent on the City  
15 of Delta Junction providing 10 percent of the cost of the upgrading of the  
16 multipurpose facility.

17 \* Sec. 2. The sum of \$9,000 is appropriated from the general fund to the  
18 Department of Community and Regional Affairs for payment as a grant to the  
19 City of Delta Junction to finance 90 percent of the cost of renovating the  
20 Delta Junction library. Payment of this grant is contingent on the City of  
21 Delta Junction providing 10 percent of the cost of the renovation of the  
22 library.

23 \* Sec. 3. The sum of \$45,000 is appropriated from the general fund to the  
24 Department of Community and Regional Affairs for payment as a grant to the  
25 City of Delta Junction to finance 90 percent of the cost of improvements to  
26 the Delta Junction park, including the acquisition of maintenance equipment.  
27 Payment of this grant is contingent on the City of Delta Junction providing  
28 10 percent of the cost of the improvements to the Delta Junction park.

29 \* Sec. 4. The sum of \$90,000 is appropriated from the general fund to the

1 Department of Community and Regional Affairs for payment as a grant to the  
2 City of Delta Junction to finance 90 percent of the cost of improvements to  
3 the streets of Delta Junction. Payment of this grant is contingent on the  
4 City of Delta Junction providing 10 percent of the cost of the improvements  
5 to the streets.

6 \* Sec. 5. The sum of \$27,000 is appropriated from the general fund to the  
7 Department of Community and Regional Affairs for payment as a grant to the  
8 City of Delta Junction to finance 90 percent of the cost of erecting a fence  
9 around Delta Junction's new sanitary landfill site. Payment of this grant is  
10 contingent on the City of Delta Junction providing 10 percent of the cost of  
11 the fence.

12 \* Sec. 6. The sum of \$18,000 is appropriated from the general fund to the  
13 Department of Community and Regional Affairs for payment as a grant to the  
14 City of Delta Junction to finance 90 percent of the cost of clearing and  
15 improving the Delta Junction cemetery. Payment of this grant is contingent  
16 on the City of Delta Junction providing 10 percent of the cost of the clearing  
17 and improvements to the cemetery.

18 \* Sec. 7. The unexpended and unobligated portions of the appropriations  
19 made by this Act lapse into the general fund June 30, 1981.

20 \* Sec. 8. This Act takes effect July 1, 1981.  
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(7)

# COMMITTEE REPORT

## HOUSE

3/13

1/22/80

FURTHER: FINANCE

Date: 3/12/80

Mr. Speaker:

The Committee on STATE AFFAIRS has had HB 593

"An Act making a special appropriation for a grant to the City of Delta Junction for various projects; and providing for an effective date."

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass  do not pass
- do pass with attached amendments(s)
- replace with CS for HB 593  same title  
 new title
- and recommends it do pass
- AND attaches a "Letter of Intent"  New Fiscal Note
- reports it back without recommendation
- referred to the \_\_\_\_\_ Committee

**MEMBERS SIGNING  
DO PASS**

Jon Gault

Al Miller

Bill Pugh

Terry Harshbarger

\_\_\_\_\_

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\_\_\_\_\_

**MEMBERS HAVING  
OTHER RECOMMENDATIONS:**

Ray Monticello No Rec

Del Shannon "11"

Terry Martin No Rec

\_\_\_\_\_

\_\_\_\_\_

Al Miller  
CHAIRMAN

7714

Luthne

Original sponsor: Moss

Offered: 3/13/80  
Referred: Finance

<u>Funding Information</u>	
General Fund	\$256,500
Other Funds	-0-
	<u>\$256,500</u>

1 IN THE HOUSE BY THE STATE AFFAIRS COMMITTEE

2 CS FOR HOUSE BILL NO. 593

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making special appropriations for grants to the  
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4 City of Delta Junction providing 10 percent of the cost of the improvements  
5 to the streets.

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7 Department of Community and Regional Affairs for payment as a grant to the  
8 City of Delta Junction to finance 90 percent of the cost of erecting a fence  
9 around Delta Junction's new sanitary landfill site. Payment of this grant is  
10 contingent on the City of Delta Junction providing 10 percent of the cost of  
11 the fence.

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Funding Information  
General Fund \$285,000  
Other Funds -0-  
\$285,000

Introduced: 1/22/80  
Referred: State Affairs and  
Finance

1 IN THE HOUSE

BY MOSS

2 HOUSE BILL NO. 593

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation for a grant to  
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13	multipurpose facility	\$ 75,000
14	library	10,000
15	park	50,000
16	streets	100,000
17	sanitary landfill fencing	30,000
18	cemetery	20,000

19 \* Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-  
20 070(c).

ALASKA STATE LEGISLATURE

ELIYVENH Legislature .. SECOND Session

HOUSE ..... BILL ..... NO. 593

By ..... MOSS .....

"An Act making a special appropriation for a grant to the City of Delta Junction for various projects; and providing for an effective date."

Grant to Delta Junction for various projects

Introduced in the House 1/22, 1980

HISTORY IN THE HOUSE

1980	Read first time and referred to Committee on State Affairs and Finance Reported back with recommendation that																												
Jan. 22	Read second time and																												
	Read third time and																												
	<table border="0"> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> <tr> <td colspan="2">Reconsideration</td> </tr> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> <tr> <td colspan="2">Reported correctly engrossed</td> </tr> <tr> <td colspan="2">Signed by Speaker</td> </tr> <tr> <td colspan="2">Sent to Senate</td> </tr> </table>	PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused	Reconsideration		PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused	Reported correctly engrossed		Signed by Speaker		Sent to Senate	
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Signed by Speaker																													
Sent to Senate																													
CHIEF CLERK OF THE HOUSE																													

HISTORY IN THE SENATE

19	Read first time and referred to Committee on																												
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PASS	Effective Date																												
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Excused	Excused																												
Reported correctly engrossed																													
Signed by President																													
Returned to House																													
SECRETARY OF THE SENATE																													

HISTORY IN THE HOUSE

19	Received from Senate
	Concurred in Senate amendment thus adopting: VOTE
	Failed to concur in Senate amendment; asked Senate to recede VOTE
	Senate receded from amendment VOTE
	Senate failed to recede from amendment VOTE
	CC appointed by House
	CC appointed by Senate
	CC adopted by House VOTE
	CC adopted by Senate VOTE
	To enrolling Reported correctly enrolled Sent to Governor  ..... by Governor
	Filed with Lt. Governor
	Chapter No. ....



# RECORDS CERTIFICATION

I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James A. Smith  
Signature of Camera Operator

3/20/90  
Date



# RECORDS CERTIFICATION



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James O Smith  
Signature of Camera Operator

3/20/90  
Date

Funding Information  
General Fund \$29,200  
Other Funds - 0 -  
\$29,200

Introduced: 1/22/80  
Referred: Community & Regional  
Affairs and Finance

1 IN THE HOUSE

BY MOSS

2 HOUSE BILL NO. 594

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-  
7 ment of Community and Regional Affairs for health  
8 careers education; and providing for an effective  
9 date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 \* Section 1. The sum of \$29,200 is appropriated from the general fund to  
12 the Department of Community and Regional Affairs for payment as a grant to  
13 the Alaska Federation of Natives, Inc., for the summer, 1980, health careers  
14 enrichment program.

15 \* Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-  
16 070(c).

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THE LEGISLATURE OF THE STATE OF ALASKA  
ELEVENTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. House Bill No. 594  
 Title Special Appropriation for Health Careers Education  
 Requested by H. Pappy Moss Date \_\_\_\_\_

II. FISCAL DETAIL

Agency Affected N/A  
 Program Category Affected N/A  
 Budget Request Unit(s) Affected N/A

EXPENDITURES (Thousands of Dollars)

	FY 79	FY 80	FY 81	FY 82	FY 83	FY 84
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL	0	0	0	0	0	0

FUNDING (Thousands of Dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER (Specify)						

POSITIONS

FULL TIME						
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

No administrative cost would be charged by the Department of Community & Regional Affairs.

IV. DATE January 25, 1980 PREPARED BY Mary Foster  
 AGENCY Community & Regional Affairs  
 PHONE 465-4734  
 Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

January 30, 1980

House C&RA Committee

To: House Finance Committee

Re: HB 594/ Special Appropriation  
for Health Careers Education

The House C&RA Committee recently passed HB 594 out of committee, and would like to draw to the attention of the House Finance Committee the existence of a program somewhat similar to the AFN Health Careers Education program.

Student Orientation Services, operating at the University of Alaska, Fairbanks, provides tutoring, counseling, social backup and recruitment coordination for rural students. They do not have a specific program for placing students in health careers, but they do facilitate recruitment for those that do, such as W.A.M.I. and the AFN plan.

Contact: Andy Angaiak, Program Director, Student Orientation Services--- 479-7871



(7)

# COMMITTEE REPORT

## HOUSE

1/30

1/22/80

FURTHER: FINANCE

Date: 26 Jan 80

Mr. Speaker:

The Committee on COMMUNITY AND REGIONAL AFFAIRS has had HB 594

"An Act making a special appropriation to the Department of Community and Regional Affairs for health careers education; and providing for an effective date."

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass  do not pass
- do pass with attached amendments(s)
- replace with CS for \_\_\_\_\_  same title
- and recommends \_\_\_\_\_  new title
- AND attaches a "Letter of Intent"  New Fiscal Note
- reports it back without <sup>individual</sup> recommendation
- referred to the \_\_\_\_\_ Committee

**MEMBERS SIGNING  
DO PASS**

*Bill Dink*  
*Patricia O'Connell*  
*Margaret Brown*  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**MEMBERS HAVING  
OTHER RECOMMENDATIONS:**

*Ray McCall*  
*Charles Paul Kee*  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

*Bill Paul*  
CHAIRMAN

7732  
Clenowith

Funding Information  
General Fund \$29,200  
Other Funds - 0 -  
\$29,200

Introduced: 1/22/80  
Referred: Community & Regional  
Affairs and Finance

1 IN THE HOUSE

BY MOSS

2 HOUSE BILL NO. 594

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - SECOND SESSION

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29 COMMITTEE COPY

THE LEGISLATURE OF THE STATE OF ALASKA  
ELEVENTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. House Bill No. 594  
 Title Special Appropriation for Health Careers Education  
 Requested by H. Pappy Moss Date \_\_\_\_\_

HB 594

II. FISCAL DETAIL

Agency Affected N/A  
 Program Category Affected N/A  
 Budget Request Unit(s) Affected N/A

EXPENDITURES (Thousands of Dollars)

	FY 79	FY 80	FY 81	FY 82	FY 83	FY 84
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
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700 GRANTS, CLAIMS, ETC.						
<b>TOTAL</b>	0	0	0	0	0	0

FUNDING (Thousands of Dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER (Specify)						

POSITIONS

FULL TIME						
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

No administrative cost would be charged by the Department of Community & Regional Affairs.

IV. DATE January 25, 1980 PREPARED BY Mary Foster  
 AGENCY Community & Regional Affairs  
 PHONE 465-4734  
 Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

ALASKA STATE LEGISLATURE

SEVENTEENTH Legislature SECOND Session

HOUSE BILL NO. 594

By MOSS

"An Act making a special appropriation to the Department of Community and Regional Affairs for health careers education; and providing for an effective date."

Sp appro for health careers

Introduced in the House 1/22, 1980

HISTORY IN THE HOUSE

1980

Jan. 22

Read first time and referred to Committee on Community and Regional Affairs and Finance  
Reported back with recommendation that

Read second time and

Read third time and

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reconsideration

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reported correctly engrossed  
Signed by Speaker  
Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reconsideration

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reported correctly engrossed  
Signed by President  
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Concurred in Senate amendment thus adopting:  
VOTE

Failed to concur in Senate amendment; asked Senate to recede  
VOTE

Senate receded from amendment  
VOTE

Senate failed to recede from amendment  
VOTE

CC appointed by House

CC appointed by Senate

CC adopted by House  
VOTE

CC adopted by Senate  
VOTE

To enrolling  
Reported correctly enrolled  
Sent to Governor

..... by Governor

Filed with Lt. Governor

Chapter No. ....



# RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith  
Signature of Camera Operator

3/20/90  
Date

ELEVENTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. HB 596  
 Title An Act relating to loan limits for veterans' loans and providing for an effective date  
 Requested by Cotten Date 1-23-80

II. FISCAL DETAIL

Agency Affected Department of Commerce and Economic Development  
 Program Category Affected Economic Development  
 BRU, Program, or Subprogram(s) Affected Veterans' Loan Fund  
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 80	FY 81	FY 82	FY 83	FY 84	FY 85
100 PERSONAL SERVICES	17.4	53.6	59.0	64.9	71.3	78.5
200 TRAVEL	1.7	5.0	5.5	6.1	6.7	7.3
300 CONTRACTUAL	3.7	11.0	12.1	13.3	14.6	16.1
400 COMMODITIES	.2	.3	.3	.4	.4	.4
500 EQUIPMENT	2.6	.3	.3	.4	.4	.4
600 LAND & STRUCTURES	1.0	2.9	3.2	3.5	3.9	4.2
700 GRANTS, CLAIMS, ETC.						
<b>TOTAL</b>	<b>26.6</b>	<b>73.1</b>	<b>80.4</b>	<b>88.6</b>	<b>97.3</b>	<b>106.9</b>

FUNDING (Thousands of Dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER (Specify Fund Source)						
Veterans' Loan Fund	26.6	73.1	80.4	88.6	97.3	106.9

POSITIONS (Additional)

FULL TIME	2	2	2	2	2	2
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

This fiscal note is based on the following assumptions:

1. The level of capitalization for loans is at a level of \$4 to \$6 million per month.
2. There is an inflation factor of 10 % per year.
3. The increase in the limits for loans will cause a 20-30% increase in the number of applications.

IV. DATE 1-28-80

PREPARED BY Don Hostak, Director  
 AGENCY Div of Veterans Affairs, Dept of Commerce & Economic Development  
 PHONE 465-2553

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

Detailed Analysis of Fiscal Note for HB 596  
Relating to Loan Limits for Veterans' Loans

<u>Object Code</u>	<u>Description</u>	<u>4 months</u>	<u>12 months</u>
100	Additional Personnel required		
	1 Loan Examiner II	\$ 8,124	\$24,372
	1 Loan Closer II	5,704	17,112
	Total wages, 2 positions	<u>\$13,828</u>	<u>\$41,484</u>
	Standard benefits (total wages x .1529)	\$ 2,114	6,342
	Supplemental benefits costs (total wages x .0665)	920	2,759
	Health insurance costs (Man months x \$127)	508	3,048
	Total Personnel Costs	<u>\$17,370</u>	<u>\$53,633</u>
200	Trips to inspect collateral, close loans and explain loan programs:		
	Annually: 9 trips, at least two of which are to outlying areas. Plane Fare	\$ 2,768	
	Per Diem (average 3-4 days per trip)	2,040	
	Other Charges	220	
	Total Travel	<u>\$ 5,028</u>	
		1,700	5,000
300	Telephones and Postage	\$ 3,900	
	Photo Processing	800	
	Printing, Binding and Copying	600	
	Data Processing	200	
	Credit Reports (220 per year)	5,500	
		<u>\$11,000</u>	
		3,700	11,000
400	Set-up costs @ \$30 per person	\$ 60	
	Normal operating costs per annum	260	260
500	Equipment required for the 2 positions:		
	Desks - 1 Regular	\$ 278	
	1 Secretarial	342	
	Chairs - 1 Executive	173	
	1 Secretarial	131	
	2 cabinets - 2-drawer	304	
	1 Utility Table	120	
	2 Side chairs, without arms	122	
	2 Calculators	376	
	1 Typewriter	810	
		<u>\$252,592</u>	
		2,600	300
600	Increase in ASHA payment for extra space	<u>1,000</u>	<u>2,900</u>
	TOTAL ESTIMATED COSTS	<u>\$26,570</u>	<u>\$73,093</u>

ELEVENTH LEGISLATURE

FISCAL NOTE

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IV. DATE 1-28-80

PREPARED BY Don Kostak, Director  
 AGENCY Div of Veterans Affairs, Dept of Commerce & Economic Development  
 PHONE 465-2553

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

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# **CORRECTION**

**THIS DOCUMENT  
HAS BEEN REPHOTOGRAPHED  
TO ASSURE LEGIBILITY**

ELEVENTH LEGISLATURE

FISCAL NOTE

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IV. DATE 1-28-80

PREPARED BY Don Kostak, Director  
 AGENCY Div of Veterans Affairs, Dept of Commerce & Economic Development  
 PHONE 465-2553

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

**CATEGORY:** DEVELOPMENT

**AGENCY:** COMMERCE AND ECONOMIC DEVELOPMENT

**PROGRAM:** ECONOMIC DEVELOPMENT

**BRU (s):** VETERAN'S LOAN FUND

The goal of the Veteran's Loan Fund BRU is to reward Alaskan veterans and guardsmen for their contributions in maintaining the security of the Nation and the State of Alaska. This is accomplished through the provision of short and long term low interest rate loans to eligible veterans and guardsmen. These loans may be used to purchase, refinance, build and remodel homes, farms, businesses, and multiple dwelling units. Additionally, qualified veterans may be granted State loans for education, fishing, mining, or for personal use.

Prior to December 31, 1978, the Department of Revenue purchased the majority of loans approved and closed by the Division of Veteran's Affairs. Applications for new loans were not accepted after that date due to the drain on the General Fund. Consequently, the short-term objective for the current year and FY 81 are limited to maintenance of loans which have been previously made.

COMPONENT DESCRIPTION	79 AUTH	79 FINAL	79 ACT	80 AUTH	80 SUPL	80 RP	GOVERNMENT
VET LOAN FUND	1479.5	1521.9	1484.9	908.5			936.2
** TOTAL	1479.5	1521.9	1484.9	908.5			936.2
** CHANGE VERSUS 80 AUTH							3.0%
OBJECT DESCRIPTION							
PERS. SERV.	1133.4	1168.7	1151.6	675.7			650.6
TRAVEL	40.3	38.3	27.2	15.0			18.8
CONTRACTUAL	252.8	259.9	245.5	180.8			223.6
COMMODITIES	10.0	10.0	9.3	7.0			7.5
EQUIPMENT	3.0	5.0	5.2				3.0
LANDS/BLDGS	40.0	40.0	39.9	30.0			32.7
MISC.			6.2				
FUNDING SOURCE							
OTHER FUNDS	1479.5	1521.9	1484.9	908.5			936.2
POSITIONS							
FULL-TIME	47.0	47.0	47.0	23.0			23.0
STAFF MONTHS	564.0	564.0	564.0	276.0			276.0

Detailed Analysis of Fiscal Note for HB 596  
Relating to Loan Limits for Veterans' Loans

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	TOTAL ESTIMATED COSTS	<u>\$26,570</u>	<u>\$73,093</u>

Introduced: 1/23/80  
Referred: Finance

1 IN THE HOUSE

BY COTTEN

2 HOUSE BILL NO. 596

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to loan limits for veterans' loans;  
7 and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. AS 26.15.040(a)(2) is amended to read:

10 (2) Farm and single-family home loans not exceeding \$88,000  
11 [\$75,000] and loans for owner-occupied duplexes not exceeding \$135,000  
12 [\$125,000] may be made to purchase, remodel, repair, build, furnish,  
13 refinance or equip homes, owner-occupied duplexes or farms in the state,  
14 including the clearing and drainage for farms. The loans may not exceed  
15 90 percent of the appraised value when made for the purchase or construc-  
16 tion of a home or owner-occupied duplex unless additional amounts are  
17 secured by acceptable collateral as determined by the commissioner of  
18 commerce and economic development in conformity with established minimum  
19 requirements. The rate of interest may not exceed nine and one-half  
20 percent a year on the unpaid balance.

21 \* Sec. 2. AS 26.15.040(a)(4) is amended to read:

22 (4) Multiple dwelling loans not exceeding \$150,000 [\$110,000]  
23 may be made to purchase, remodel, repair, build, furnish, refinance or  
24 equip multiple dwellings. The loans shall be secured by acceptable  
25 collateral and may not exceed 75 percent of the appraised value of the  
26 collateral offered as security. The rate of interest may not exceed  
27 nine and one-half percent a year on the unpaid balance.

28 \* Sec. 3. This Act takes effect immediately in accordance with AS 01.10.-  
29 070(c).



7734  
Berrier

Introduced: 1/23/80  
Referred: Finance

1 IN THE HOUSE

BY COTTEN

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**ALASKA STATE LEGISLATURE**

ELEVENTH Legislature .. SECOND Session

HOUSE ..... BILL ..... NO. .... 596.

By ..... COTTEN.....

"An Act relating to loan limits for veterans' loans; and providing for an effective date."

Loan limits for veterans' loans

Introduced in the House .. 1/23 .., 19 80.

**HISTORY IN THE HOUSE**

1980	Read first time and referred to Committee on <b>Finance</b>																												
Jan. 23	Reported back with recommendation that																												
	Read second time and																												
	Read third time and																												
	<table border="0"> <tr> <td style="text-align: center;">PASS</td> <td style="text-align: center;">Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> <tr> <td colspan="2" style="text-align: center;">Reconsideration</td> </tr> <tr> <td style="text-align: center;">PASS</td> <td style="text-align: center;">Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> <tr> <td colspan="2">Reported correctly engrossed</td> </tr> <tr> <td colspan="2">Signed by Speaker</td> </tr> <tr> <td colspan="2">Sent to Senate</td> </tr> </table>	PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused	Reconsideration		PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused	Reported correctly engrossed		Signed by Speaker		Sent to Senate	
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ELEVENTH LEGISLATURE

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FUNDING (Thousands of Dollars)

	FY 80	FY 81	FY 82	FY 83	FY 84	FY 85
GENERAL FUND						
FEDERAL FUNDS						
OTHER (Specify Fund Source)						
Veterans' Loan Fund	26.6	73.1	80.4	88.6	97.3	106.9

POSITIONS (Additional)

	FY 80	FY 81	FY 82	FY 83	FY 84	FY 85
FULL TIME	2	2	2	2	2	2
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

This fiscal note is based on the following assumptions:

1. The level of capitalization for loans is at a level of \$4 to \$6 million per month.
2. There is an inflation factor of 10 % per year.
3. The increase in the limits for loans will cause a 20-30% increase in the number of applications.

IV. DATE 1-28-80 PREPARED BY Don Hostak, Director  
 AGENCY Div of Veterans Affairs, Dept of Commerce & Economic Development  
 PHONE 465-2553  
 Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

Detailed Analysis of Fiscal Note for HB 596  
Relating to Loan Limits for Veterans' Loans

<u>Object Code</u>	<u>Description</u>	<u>4 months</u>	<u>12 months</u>
100	Additional Personnel required		
	1 Loan Examiner II	\$ 8,124	\$24,372
	1 Loan Closer II	5,704	17,112
	Total wages, 2 positions	<u>\$13,828</u>	<u>\$41,484</u>
	Standard benefits (total wages x .1529)	\$ 2,114	6,342
	Supplemental benefits costs (total wages x .0665)	920	2,759
	Health insurance costs (Man months x \$127)	508	3,048
	Total Personnel Costs	<u>\$17,370</u>	<u>\$53,633</u>
200	Trips to inspect collateral, close loans and explain loan programs:		
	Annually: 9 trips, at least two of which are to outlying areas. Plane Fare	\$ 2,768	
	Per Diem (average 3-4 days per trip)	2,040	
	Other Charges	220	
	Total Travel	<u>\$ 5,028</u>	
		1,700	5,000
300	Telephones and Postage	\$ 3,900	
	Photo Processing	800	
	Printing, Binding and Copying	600	
	Data Processing	200	
	Credit Reports (220 per year)	5,500	
		<u>\$11,000</u>	
		3,700	11,000
400	Set-up costs @ \$30 per person	\$ 60	
	Normal operating costs per annum	260	260
500	Equipment required for the 2 positions:		
	Desks - 1 Regular	\$ 278	
	1 Secretarial	342	
	Chairs - 1 Executive	173	
	1 Secretarial	131	
	2 cabinets - 2-drawer	304	
	1 Utility Table	120	
	2 Side chairs, without arms	122	
	2 Calculators	376	
	1 Typewriter	810	
		<u>\$252,592</u>	
		2,600	300
600	Increase in ASHA payment for extra space	<u>1,000</u>	<u>2,900</u>
	TOTAL ESTIMATED COSTS	<u>\$26,570</u>	<u>\$73,093</u>

**CATEGORY:** DEVELOPMENT

**PROGRAM:** ECONOMIC DEVELOPMENT

**AGENCY:** COMMERCE AND ECONOMIC DEVELOPMENT

**BRU (s):** VETERAN'S LOAN FUND

The goal of the Veteran's Loan Fund BRU is to reward Alaskan veterans and guardsmen for their contributions in maintaining the security of the Nation and the State of Alaska. This is accomplished through the provision of short and long term low interest rate loans to eligible veterans and guardsmen. These loans may be used to purchase, refinance, build and remodel homes, farms, businesses, and multiple dwelling units. Additionally, qualified veterans may be granted State loans for education, fishing, mining, or for personal use.

Prior to December 31, 1978, the Department of Revenue purchased the majority of loans approved and closed by the Division of Veteran's Affairs. Applications for new loans were not accepted after that date due to the drain on the General Fund. Consequently, the short-term objective for the current year and FY 81 are limited to maintenance of loans which have been previously made.

COMPONENT DESCRIPTION	79 AUTH	79 FINAL	79 ACT	80 AUTH	80 SUPL	80 RP	GOVERNMENT
VET LOAN FUND	1479.5	1521.9	1484.9	908.5			936.2
** TOTAL	1479.5	1521.9	1484.9	908.5			936.2
** CHANGE VERSUS 80 AUTH							3.0%
OBJECT DESCRIPTION							
PERS. SERV.	1133.4	1168.7	1151.6	675.7			650.6
TRAVEL	40.3	38.3	27.2	15.0			18.8
CONTRACTUAL	252.8	259.9	245.5	180.8			223.6
COMMODITIES	10.0	10.0	9.3	7.0			7.5
EQUIPMENT	3.0	5.0	5.2				3.0
LANDS/BLDGS	40.0	40.0	39.9	30.0			32.7
MISC.			6.2				
FUNDING SOURCE							
OTHER FUNDS	1479.5	1521.9	1484.9	908.5			936.2
POSITIONS							
FULL-TIME	47.0	47.0	47.0	23.0			23.0
STAFF MONTHS	564.0	564.0	564.0	276.0			276.0



# RECORDS CERTIFICATION

I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O Smith  
Signature of Camera Operator

3/20/90  
Date

(11)

# COMMITTEE REPORT

## HOUSE

1/31/80

FURTHER:

Date: 2-1-80

Mr. Speaker:

The Committee on FINANCE has had HB 597

"An Act making a supplemental appropriation to the Department of Natural Resources for the Iditarod Trail Race; and providing for an effective date."

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass  do not pass
- do pass with attached amendments(s)
- replace with CS for \_\_\_\_\_  same title  
 new title
- and recommends \_\_\_\_\_
- AND attaches a "Letter of Intent"  New Fiscal Note
- reports it back without recommendation
- referred to the \_\_\_\_\_ Committee

**MEMBERS SIGNING  
DO PASS**

W. ...

Melkins

McKinna

Smith

Freeman

W. W.

M. ...

Hansen

Rogers

**MEMBERS HAVING  
OTHER RECOMMENDATIONS:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Melkins

CHAIRMAN

BY FULLER, ANDERSON, BARNES, BEIRNE,  
BETTISWORTH, BRANSON, BROWN, BUCHHOLDT,  
CARNEY, COTTEN, DUNCAN, FREEMAN, GUY,  
HALFORD, HAUGEN, HAYES, HURLBERT,  
MCKINNON, MALONE, MARTIN, MEEKINS,  
METCALFE, MILES, MILLER, MOSS MUNSON,  
O'CONNELL, OSTERBACK, PARKER, ROGERS,  
SCHAEFFER, SMITH, ZHAROFF AND GARDINER

Funding Information  
General Fund \$25,000  
Other Funds -0-  
\$25,000

1 IN THE HOUSE

2 HOUSE BILL NO. 597

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a supplemental appropriation to the  
7 Department of Natural Resources for the Iditarod Trail  
8 Race; and providing for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. The sum of \$25,000 is appropriated from the general fund to  
11 the Department of Natural Resources for support of the Iditarod Trail Race  
12 for the fiscal year ending June 30, 1980 to be spent on recommendation for  
13 expenditure by the Iditarod Trail Committee, Inc.

14 \* Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-  
15 070(c).

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Introduced: 1/23/80  
Referred: Resources and Finance

BY FULLER, ANDERSON, BARNES, BEIRNE,  
BETTISWORTH, BRANSON, BROWN, BUCHHOLDT,  
CARNEY, COTTEN, DUNCAN, FREEMAN, GUY,  
HALFORD, HAUGEN, HAYES, HURLBERT,  
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Funding Information  
General Fund \$25,000  
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# RECORDS



# CERTIFICATION

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James O Smith  
Signature of Camera Operator

3/20/90  
Date



Introduced: 1/23/80  
Referred: Resources and Finance

BY FULLER, ANDERSON, BARNES, BEIRNE,  
BETTISWORTH, BRANSON, BROWN, BUCHHOLDT,  
CARNEY, COTTEN, DUNCAN, FREEMAN, GUY,  
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SCHAEFFER, SMITH, ZHAROFF AND GARDINER

Funding Information  
General Fund \$25,000  
Other Funds -0-  
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1 IN THE HOUSE

2 HOUSE BILL NO. 597

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IDITAROD TRAIL RACE

HB 597

Last year it cost \$218,000 to hold the Iditarod Trail Race. This year it is projected to cost \$260,000.

It is important that the legislature support the Race, as there are no state funds for staking trails along the Yukon River. (It is also noted that last year Anchorage received \$50,000 annually for Fur Rendeveux.)

The Iditarod Trail Board is consideraing setting up a trust fund which would someday provide total funding from the interest alone. Funding this year has been committed . from the Nome Kennel Club (\$5,000) and from Raineer Brewing (\$5,000 plus \$1 for every case of Raineer sold during March).

For your information, the ABC film on the Iditarod Race will be shown this month on American Sportsman. The 1979 BBC film will be shown during the race in Nome.

IDITAROD TRAIL COMMITTEE, INC.

FINANCIAL STATEMENT

1979 RACE

FOR PERIOD FROM OCT. 1, 1978 - APR. 30, 1979

IDITAROD TRAIL COMMITTEE, INC.

OCT. 1, 1978 - APR. 30, 1979

INCOME:

Mushers Entry fee	\$ 12,825.00*	
Mushers Transportation fee	18,525.00	
Sweepstakes ticket sales	87,650.00 **	
Donations	57,045.00	
Miscellaneous sales & banquet	26,113.58	
Memberships/Runner	<u>7,972.18</u>	
TOTAL INCOME OCT. 1, 1978 - APR. 30, 1979		<u>210,130.76</u>

\* Total musher income is for 55 mushers for 1979 race and 2 mushers already registered for 1980 race

\*\* 862 tickets were sold @ \$100.00 for a total of \$86,200.00 less 3 bad checks plus \$1,750.00 received from sales outlets for wagering tax required by IRS.

IDITAROD TRAIL COMMITTEE, INC.

OCT. 1, 1978 - APR. 30, 1979

RACE EXPENSES:

Contract air	\$ 17,875.00
Miscellaneous air	1,345.12
Trail Preparation	6,593.38
Radió/Checker/Officials expense	4,866.00
Veterinarians	2,020.00
Miscellaneous race expense	12,212.28
Prize money	<u>50,000.00</u>

Sub total race expenses: 95,001.78

GENERAL AND ADMINISTRATIVE EXPENSES:

Raffle prizes	\$ 47,195.52
Banquet	11,515.45
Cost of Goods for resale	24,351.26
Fund Raising expense:	
Salary	6,077.90
Other	1,061.41
Cost of Solicitation	1,861.15
Office Operations:	
Rent	300.00
Phone	3,321.60
Stationery	338.00
Legal fees	865.10
Postage/supplies/Xerox	3,307.89
Taxes	
Payroll	791.80
Other	3,774.58
Advertising	40.00
Memberships	150.00
Runner	5,416.26
Bad Checks	<u>402.50</u>

Sub total General and Admin. expense 110,770.42

TOTAL EXPENSES OCT. 1, 1978 - APR. 30, 1979

205,772.20

IDITAROD TRAIL COMMITTEE, INC.

ANTICIPATED BUDGET

1980

INCOME:

66 Musers @ \$625.00	41,250.00	
1049 Sweepstake tickets	104,900.00	
Rainier Donation	5,000.00	
Nome Kennel Club Donation	5,000.00	
Sales	40,000.00	
Memberships & subscriptions	12,000.00	
Banquet	14,000.00	
	<hr/>	
Total Anticipated Income:		<u>222,150.00</u>

EXPENSES:

Trails	7,800.00	
Veterinarian support	2,000.00	
Ham radio support	7,757.00	
Race marshall	1,000.00	
Race coordinators	1,500.00	
"Air force"	28,000.00	
Banquets/meetings	12,900.00	
Purse	50,000.00	
Prizes/Sweepstakes & raffles	50,000.00	
Advertising & promotion	7,500.00	
Goods for resale	30,000.00	
Salaries	15,315.00	
Trophies	2,000.00	
Fuel (Blazo)	800.00	
Headquarters	500.00	
Dog pick up (Eagle River Corr.)	1,200.00	
Start	1,200.00	
Permits	50.00	
Administrative/Fund raising	500.00	
Office to include postage, printing phone, legal, non-payroll taxes, rent and miscellaneous	32,925.00	
	<hr/>	
Total Anticipated Expense:		<u>252,947.00</u>

DEFICIT: 30,797.00

# FUNDING HISTORY - IDITAROD TRAIL RACE

	<u>SUPPLEMENTAL BILLS</u>	<u>AMOUNT</u>
FY 80	HB 237	\$20,000
FY 79	HB 744	\$20,000
FY 78	HB 220	\$15,000



Official Business

# Alaska State Legislature

## Senate

### Committee on Resources

February 20, 1980

Pouch V  
State Capitol  
Juneau, Alaska 99811

TO: Resource Committee Members  
FROM: Jay Todd Lupejkis, Staff Researcher  
REGARDING: House Bill 597

An appropriation requiring the Department of Natural Resources to support the Iditarod Trail Race.

HB 597 appropriates \$25,000.00 to DNR for the support of the annually held Iditarod Trail Race. The appropriation for this race, which commences March 2 and ends on the 16th, exceeds the FY 80 budget for HB 237 by \$5,000.00. This is attributed to the increase in mushers for this year's event and a rising cost of living.

History of the supplemental budgeting for the Iditarod:

FY 78 (HB 220)	-	\$15,000.00
FY 79 (HB 744)	-	20,000.00
FY 80 (HB 237)	-	20,000.00

This Act is effective immediately.

*De Ross*



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James O Smith  
Signature of Camera Operator

3/20/90  
Date

Introduced: 1/23/80  
Referred: Finance

1 IN THE HOUSE

BY THE SPECIAL  
AGRICULTURE COMMITTEE

2 HOUSE BILL NO. 598

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act increasing the capitalization of the agricul-  
7 tural revolving loan fund; and providing for an effec-  
8 tive date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. AS 03.10.040 is amended to read:

11 Sec. 03.10.040. CREATION OF FUND. There is an agricultural revolv-  
12 ing loan fund which shall not exceed \$250,000,000 [\$20,000,000] to carry  
13 out the purpose of this chapter.

14 \* Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-  
15 070(c).

# COMMITTEE REPORT

(11)

## HOUSE

1/23/80

FURTHER:

Date: \_\_\_\_\_

Mr. Speaker:

The Committee on FINANCE has had HB 598

"An Act increasing the capitalization of the agricultural revolving loan fund; and providing for an effective date."

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass  do not pass
- do pass with attached amendments(s)
- replace with CS for \_\_\_\_\_  same title  
 new title
- and recommends \_\_\_\_\_
- AND attaches a "Letter of Intent"  New Fiscal Note
- reports it back without recommendation
- referred to the \_\_\_\_\_ Committee

MEMBERS SIGNING  
DO PASS

MEMBERS HAVING  
OTHER RECOMMENDATIONS:

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\_\_\_\_\_  
CHAIRMAN

7486  
Regue

Introduced: 1/23/80  
Referred: Finance

1 IN THE HOUSE

BY THE SPECIAL  
AGRICULTURE COMMITTEE

2 HOUSE BILL NO. 598

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

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**ALASKA STATE LEGISLATURE**

ELEVENTH Legislature SECOND... Session

HOUSE ... BILL ..... NO. ... 598 ..

By ..THE SPECIAL AGRICULTURE.. COMMITTEE

"An Act increasing the capitalization of the agricultural revolving loan fund; and providing for an effective date."

Agricultural revolving loan fund

Introduced in the House ... 1/23 ..., 19.80.

**HISTORY IN THE HOUSE**

19 80	Read first time and referred to Committee on												
Jan. 23	Finance												
	Reported back with recommendation that												
	Read second time and												
	Read third time and												
	<table border="0"> <tr> <td><b>PASS</b></td> <td><b>Effective Date</b></td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	<b>PASS</b>	<b>Effective Date</b>	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused		
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<b>PASS</b>	<b>Effective Date</b>												
Yeas	Yeas												
Nays	Nays												
Absent	Absent												
Excused	Excused												
	Reported correctly engrossed												
	Signed by Speaker												
	Sent to Senate												
CHIEF CLERK OF THE HOUSE													

**HISTORY IN THE SENATE**

19	Read first time and referred to Committee on												
	Reported back with recommendation that												
	Read second time and												
	Read third time and												
	<table border="0"> <tr> <td><b>PASS</b></td> <td><b>Effective Date</b></td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	<b>PASS</b>	<b>Effective Date</b>	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused		
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<b>PASS</b>	<b>Effective Date</b>												
Yeas	Yeas												
Nays	Nays												
Absent	Absent												
Excused	Excused												
	Reported correctly engrossed												
	Signed by President												
	Returned to House												
SECRETARY OF THE SENATE													

**HISTORY IN THE HOUSE**

19	Received from Senate
	Concurred in Senate amendment thus adopting: VOTE
	Failed to concur in Senate amendment; asked Senate to recede VOTE
	Senate receded from amendment VOTE
	Senate failed to recede from amendment VOTE
	CC appointed by House
	CC appointed by Senate
	CC adopted by House VOTE
	CC adopted by Senate VOTE
	To enrolling Reported correctly enrolled Sent to Governor  ..... by Governor
	Filed with Lt. Governor
	Chapter No. ....



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James O Smith  
Signature of Camera Operator

3/20/90  
Date

Funding Information  
General Fund \$14,000,000  
Other Funds -0-  
\$14,000,000

Introduced: 1/23/80  
Referred: Finance

BY THE SPECIAL  
AGRICULTURE COMMITTEE

1 IN THE HOUSE

2 HOUSE BILL NO. 602

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the agricul-  
7 tural revolving loan fund; and providing for an effec-  
8 tive date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. The sum of \$14,000,000 is appropriated from the general fund  
11 to the agricultural revolving loan fund.

12 \* Sec. 2. This Act takes effect on the effective date of a version of an  
13 Act entitled "An Act increasing the capitalization of the agricultural revolv-  
14 ing loan fund; and providing for an effective date."

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7487  
*Regner*

Funding Information  
General Fund \$14,000,000  
Other Funds -0-  
\$14,000,000

Introduced: 1/23/80  
Referred: Finance

1 IN THE HOUSE

BY THE SPECIAL  
AGRICULTURE COMMITTEE

2 HOUSE BILL NO. 602

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the agricul-  
7 tural revolving loan fund; and providing for an effec-  
8 tive date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. The sum of \$14,000,000 is appropriated from the general fund  
11 to the agricultural revolving loan fund.

12 \* Sec. 2. This Act takes effect on the effective date of a version of an  
13 Act entitled "An Act increasing the capitalization of the agricultural revolv-  
14 ing loan fund; and providing for an effective date."

ALASKA STATE LEGISLATURE

ELEVENTH Legislature SECOND Session

HOUSE ...BILL..... NO. ..602..

By THE SPECIAL AGRICULTURE... COMMITTEE

"An Act making a pspecial appropriation to the agricultural revolving loan fund; and providing for an effective date."

Sp appro to agricult ral revolving loan fund

Introduced in the House ..1/23..., 19.30

HISTORY IN THE HOUSE

19 30	Read first time and referred to Committee on										
Jan. 23	Finance Reported back with recommendation that										
	Read second time and										
	Read third time and										
	<table border="0"> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused
PASS	Effective Date										
Yeas	Yeas										
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	Reconsideration										
	<table border="0"> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused
PASS	Effective Date										
Yeas	Yeas										
Nays	Nays										
Absent	Absent										
Excused	Excused										
	Reported correctly engrossed Signed by Speaker Sent to Senate										
	CHIEF CLERK OF THE HOUSE										

HISTORY IN THE SENATE

19	Read first time and referred to Committee on										
	Reported back with recommendation that										
	Read second time and										
	Read third time and										
	<table border="0"> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused
PASS	Effective Date										
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Nays	Nays										
Absent	Absent										
Excused	Excused										
	Reconsideration										
	<table border="0"> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused
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Nays	Nays										
Absent	Absent										
Excused	Excused										
	Reported correctly engrossed Signed by President Returned to House										
	SECRETARY OF THE SENATE										

HISTORY IN THE HOUSE

19	Received from Senate
	Concurred in Senate amendment thus adopting: VOTE
	Failed to concur in Senate amendment; asked Senate to recede VOTE
	Senate receded from amendment VOTE
	Senate failed to recede from amendment VOTE
	CC appointed by House
	CC appointed by Senate
	CC adopted by House VOTE
	CC adopted by Senate VOTE
	To enrolling Reported correctly enrolled Sent to Governor  ..... by Governor
	Filed with Lt. Governor
	Chapter No. ....



# RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

*James O. Smith*  
Signature of Camera Operator

*3/20/90*  
Date

Funding Information  
General Fund \$138,000  
Other Funds - 0 -  
\$138,000

Introduced: 1/23/80  
Referred: Health, Education &  
Social Services and Finance

1 IN THE HOUSE

BY BUCHHOLDT, MEEKINS AND MILES

2 HOUSE BILL NO. 603

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation for the women's  
7 center at Anchorage Community College; and providing  
8 for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. The sum of \$138,000 is appropriated from the general fund to  
11 the women's center at Anchorage Community College to be used

12 (1) for comprehensive educational programs for and about women at  
13 the college and at other locations; and

14 (2) to establish, maintain and coordinate services for women  
15 including financial assistance, tutoring, career counseling, job referrals  
16 and placement.

17 \* Sec. 2. The unexpended and unobligated portion of the appropriation  
18 made by this Act lapses into the general fund June 30, 1981.

19 \* Sec. 3. This Act takes effect immediately in accordance with AS 01.10.-  
20 070(c).

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(11)

# COMMITTEE REPORT

## HOUSE

1/31/80

FURTHER:

Date: \_\_\_\_\_

Mr. Speaker:

The Committee on FINANCE has had HB 603

"An Act making a special appropriation for the women's center at Anchorage Community College; and providing for an effective date."

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass  do not pass
- do pass with attached amendments(s)
- replace with CS for \_\_\_\_\_  same title  
 new title
- and recommends \_\_\_\_\_
- AND attaches a "Letter of Intent"  New Fiscal Note
- reports it back without recommendation
- referred to the \_\_\_\_\_ Committee

MEMBERS SIGNING  
DO PASS

MEMBERS HAVING  
OTHER RECOMMENDATIONS:

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CHAIRMAN

(7)

# COMMITTEE REPORT

1/31

## HOUSE

1/23/80

FURTHER: FINANCE

Date: 1/30/80

Mr. Speaker:

HEALTH, EDUCATION AND

The Committee on SOCIAL SERVICES has had HB 603

"An Act making a special appropriation for the women's center at Anchorage Community College; and providing for an effective date."

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass  do not pass
- do pass with attached amendments(s)
- replace with CS for \_\_\_\_\_  same title  
 new title
- and recommends \_\_\_\_\_
- AND attaches a "Letter of Intent"  New Fiscal Note
- reports it back without recommendation
- referred to the \_\_\_\_\_ Committee

MEMBERS SIGNING  
DO PASS

[Signature]  
[Signature]  
[Signature]  
[Signature]  
Buchholdt  
Munson

MEMBERS HAVING  
OTHER RECOMMENDATIONS:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

[Signature]  
 CHAIRMAN

7730  
Pegues

Funding Information	
General Fund	\$138,000
Other Funds	- 0 -
	<u>\$138,000</u>

Introduced: 1/23/80  
Referred: Health, Education &  
Social Services and Finance

1 IN THE HOUSE

BY BUCHHOLDT, MEEKINS AND MILES

2 HOUSE BILL NO. 603

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation for the women's  
7 center at Anchorage Community College; and providing  
8 for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. The sum of \$138,000 is appropriated from the general fund to  
11 the women's center at Anchorage Community College to be used

12 (1) for comprehensive educational programs for and about women at  
13 the college and at other locations; and

14 (2) to establish, maintain and coordinate services for women  
15 including financial assistance, tutoring, career counseling, job referrals  
16 and placement.

17 \* Sec. 2. The unexpended and unobligated portion of the appropriation  
18 made by this Act lapses into the general fund June 30, 1981.

19 \* Sec. 3. This Act takes effect immediately in accordance with AS 01.10.-  
20 070(c).

ALASKA STATE LEGISLATURE

ELEVENTH Legislature SECOND Session

HOUSE ... BILL ... NO. 603 ...

By BUCHHOLDT, MEEKINS AND MILES

"An Act relating to loan limits for veterans' loans; and providing for an effective date."

Introduced in the House ..., 19...

HISTORY IN THE HOUSE

19 80  
Jan. 23

Read first time and referred to Committee on  
HESS and Finance

Reported back with recommendation that

Read second time and

Read third time and

PASS Effective Date  
Yeas Yeas  
Nays Nays  
Absent Absent  
Excused Excused

Reconsideration

PASS Effective Date  
Yeas Yeas  
Nays Nays  
Absent Absent  
Excused Excused  
Reported correctly engrossed  
Signed by Speaker  
Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

PASS Effective Date  
Yeas Yeas  
Nays Nays  
Absent Absent  
Excused Excused

Reconsideration

PASS Effective Date  
Yeas Yeas  
Nays Nays  
Absent Absent  
Excused Excused  
Reported correctly engrossed  
Signed by President  
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Concurred in Senate amendment thus adopting:  
VOTE

Failed to concur in Senate amendment; asked Senate to recede  
VOTE

Senate receded from amendment  
VOTE

Senate failed to recede from amendment  
VOTE

CC appointed by House

CC appointed by Senate

CC adopted by House  
VOTE

CC adopted by Senate  
VOTE

To enrolling  
Reported correctly enrolled  
Sent to Governor

..... by Governor

Filed with Lt. Governor

Chapter No. ....