

LEG. FINANCE - BILLS 1979 - 1980 1087

HB 291 cont., t. thru CSHB 296 1087



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
JUNEAU

June 6, 1978

The Honorable Steve Cowper  
Chairman, House Finance Committee  
Alaska House of Representatives  
Pouch V  
Juneau, Alaska 99811

Supplemental appropriation  
for regulatory  
proceedings

Dear Representative Cowper:

Legislative Resolve 101, of the First Session of the Tenth Legislature, instructed the Office of Telecommunications to participate in intrastate rate hearings and in federal-state Joint Board hearings. Action taken by the Office of Telecommunications in these proceedings has required expenditures of approximately \$200,000 in FY 78; this is a small fraction of that budgeted by the APUC and the utilities involved. This action has, to date, saved the state government approximately \$1 million and saved the public over \$10 million.

In order to continue its efforts to establish an equitable rate structure for telecommunications services in-state and interstate, the Office of Telecommunications will require \$270,000 more than anticipated at the time its FY 79 budget was prepared.

If the Office of Telecommunications budget cannot be augmented by this amount, some of the tasks it would have undertaken will be left undone or assumed by other agencies less well prepared at this time.

It is therefore requested that the Free Conference Committee increase the total appropriation for FY 79 to the Office of Telecommunications by the amount of \$270,000.

Sincerely,

Jay S. Hammond  
Governor

cc: Senator John Rader  
President of the Senate  
Jay Hogan, Legislative Finance

ALASKA STATE LEGISLATURE

ELEVENTH Legislature FIRST Session

HOUSE ..... BILL ..... NO. ...291.  
 By THE RULES COMMITTEE BY  
 REQUEST OF THE GOVERNOR

"An Act making supplemental appropriations for tele-communications; and providing for an effective date."

Tele-communications

Introduced in the House 2-23, 19 79

HISTORY IN THE HOUSE

|                          |  |      |                |      |      |      |      |        |        |         |         |
|--------------------------|--|------|----------------|------|------|------|------|--------|--------|---------|---------|
| 19 79                    | Read first time and referred to Committee on <sup>7/2/28</sup> (Commerce) and Finance  |      |                |      |      |      |      |        |        |         |         |
| Feb. 23<br><i>7-2-79</i> | <i>Commerce was not</i><br>Reported back with recommendation that  |      |                |      |      |      |      |        |        |         |         |
|                          | Read second time and   |      |                |      |      |      |      |        |        |         |         |
|                          | Read third time and  |      |                |      |      |      |      |        |        |         |         |
|                          | <table border="0"> <tr><td>PASS</td><td>Effective Date</td></tr> <tr><td>Yeas</td><td>Yeas</td></tr> <tr><td>Nays</td><td>Nays</td></tr> <tr><td>Absent</td><td>Absent</td></tr> <tr><td>Excused</td><td>Excused</td></tr> </table>                        | PASS | Effective Date | Yeas | Yeas | Nays | Nays | Absent | Absent | Excused | Excused |
| PASS                     | Effective Date   |      |                |      |      |      |      |        |        |         |         |
| Yeas                     | Yeas   |      |                |      |      |      |      |        |        |         |         |
| Nays                     | Nays   |      |                |      |      |      |      |        |        |         |         |
| Absent                   | Absent   |      |                |      |      |      |      |        |        |         |         |
| Excused                  | Excused  |      |                |      |      |      |      |        |        |         |         |
|                          | <p>Reconsideration</p> <table border="0"> <tr><td>PASS</td><td>Effective Date</td></tr> <tr><td>Yeas</td><td>Yeas</td></tr> <tr><td>Nays</td><td>Nays</td></tr> <tr><td>Absent</td><td>Absent</td></tr> <tr><td>Excused</td><td>Excused</td></tr> </table> | PASS | Effective Date | Yeas | Yeas | Nays | Nays | Absent | Absent | Excused | Excused |
| PASS                     | Effective Date   |      |                |      |      |      |      |        |        |         |         |
| Yeas                     | Yeas   |      |                |      |      |      |      |        |        |         |         |
| Nays                     | Nays   |      |                |      |      |      |      |        |        |         |         |
| Absent                   | Absent   |      |                |      |      |      |      |        |        |         |         |
| Excused                  | Excused  |      |                |      |      |      |      |        |        |         |         |
|                          | Reported correctly engrossed<br>Signed by Speaker<br>Sent to Senate  |      |                |      |      |      |      |        |        |         |         |
|                          | CHIEF CLERK OF THE HOUSE   |      |                |      |      |      |      |        |        |         |         |

HISTORY IN THE SENATE

|         |  |      |                |      |      |      |      |        |        |         |         |
|---------|--|------|----------------|------|------|------|------|--------|--------|---------|---------|
| 19      | Read first time and referred to Committee on   |      |                |      |      |      |      |        |        |         |         |
|         | Reported back with recommendation that   |      |                |      |      |      |      |        |        |         |         |
|         | Read second time and   |      |                |      |      |      |      |        |        |         |         |
|         | Read third time and  |      |                |      |      |      |      |        |        |         |         |
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| PASS    | Effective Date   |      |                |      |      |      |      |        |        |         |         |
| Yeas    | Yeas   |      |                |      |      |      |      |        |        |         |         |
| Nays    | Nays   |      |                |      |      |      |      |        |        |         |         |
| Absent  | Absent   |      |                |      |      |      |      |        |        |         |         |
| Excused | Excused  |      |                |      |      |      |      |        |        |         |         |
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| Nays    | Nays   |      |                |      |      |      |      |        |        |         |         |
| Absent  | Absent   |      |                |      |      |      |      |        |        |         |         |
| Excused | Excused  |      |                |      |      |      |      |        |        |         |         |
|         | Reported correctly engrossed<br>Signed by President<br>Returned to House   |      |                |      |      |      |      |        |        |         |         |
|         | SECRETARY OF THE SENATE  |      |                |      |      |      |      |        |        |         |         |

HISTORY IN THE HOUSE

|    |  |
|----|--|
| 19 | Received from Senate   |
|    | Concurred in Senate amendment thus adopting:<br>VOTE                                 |
|    | Failed to concur in Senate amendment; asked Senate to recede<br>VOTE                 |
|    | Senate receded from amendment<br>VOTE  |
|    | Senate failed to recede from amendment<br>VOTE                                       |
|    | CC appointed by House  |
|    | CC appointed by Senate   |
|    | CC adopted by House<br>VOTE  |
|    | CC adopted by Senate<br>VOTE   |
|    | To enrolling<br>Reported correctly enrolled<br>Sent to Governor<br>..... by Governor |
|    | Filed with Lt. Governor  |
|    | Chapter No. ....   |



# RECORDS



# CERTIFICATION

I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O Smith  
Signature of Camera Operator

3/20/90  
Date

# COMMITTEE REPORT HOUSE

FURTHER:

March 12, 1979

Date: 3/15/79

Mr. Speaker:

The Committee on FINANCE has had HB 294

"An Act relating to mobile homes."

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass  do not pass
- do pass with attached amendments(s)
- replace with <sup>Judiciary</sup> CS for HB 294  same title  
 new title
- and recommends it back with ind. rec.
- AND attaches a "Letter of Intent"  New Fiscal Note
- reports it back without recommendation
- referred to the \_\_\_\_\_ Committee

**MEMBERS SIGNING  
DO PASS**

\_\_\_\_\_

McKinnon

Rogers

Fademian

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**MEMBERS HAVING  
OTHER RECOMMENDATIONS:**

McKinnon - No Rec

Rogers - No Rec

Fademian - No Rec

Huffman - No Rec

Huffman - No Rec

Matyong - No Rec

McKinnon  
CHAIRMAN

# COMMITTEE REPORT HOUSE

FURTHER:

March 12, 1979

Date: 3/15/79

Mr. Speaker:

The Committee on FINANCE has had HB 294

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- referred to the \_\_\_\_\_ Committee

**MEMBERS SIGNING  
DO PASS**

\_\_\_\_\_

McKinmon

Rogers

Fabian

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**MEMBERS HAVING  
OTHER RECOMMENDATIONS:**

McKinmon - All Rec

Rogers - No Rec

Fabian - No Rec

McKinmon - No Rec

Rogers - No Rec

Fabian - No Rec

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

McKinmon  
CHAIRMAN

THE LEGISLATURE OF THE STATE OF ALASKA  
ELEVENTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. CS HB 294  
 Title An Act relating to mobile homes  
 Requested by House Finance Committee Date 3/15/79

II. FISCAL DETAIL

Agency Affected DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES  
 Program Category Affected \_\_\_\_\_  
 BRU, Program, or Subprogram(s) Affected GENERAL DESIGN AND CONSTRUCTION  
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

|                          | FY 79 | FY 80       | FY 81 | FY 82 | FY 83 | FY 84 |
|--------------------------|-------|-------------|-------|-------|-------|-------|
| 100 PERSONAL SERVICES    |       | 29.1        |       |       |       |       |
| 200 TRAVEL               |       | 10.0        |       |       |       |       |
| 300 CONTRACTUAL          |       |             |       |       |       |       |
| 400 COMMODITIES          |       |             |       |       |       |       |
| 500 EQUIPMENT            |       |             |       |       |       |       |
| 600 LAND & STRUCTURES    |       |             |       |       |       |       |
| 700 GRANTS, CLAIMS, ETC. |       |             |       |       |       |       |
| <b>TOTAL</b>             |       | <b>39.1</b> |       |       |       |       |

FUNDING (Thousands of Dollars)

|                             |  |      |  |  |  |  |
|-----------------------------|--|------|--|--|--|--|
| GENERAL FUND                |  | 39.1 |  |  |  |  |
| FEDERAL FUNDS               |  |      |  |  |  |  |
| OTHER (Specify Fund Source) |  |      |  |  |  |  |

POSITIONS

|           |  |   |  |  |  |  |
|-----------|--|---|--|--|--|--|
| FULL TIME |  | 1 |  |  |  |  |
| PART TIME |  |   |  |  |  |  |
| TEMPORARY |  |   |  |  |  |  |

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

Personal Services  
 12 months, Mobile Home Inspector, R-16 22,656  
 Benefits, FICA & Health Insurance 6,428  
 29,084  
 Travel 10,000  
 39,084

IV. DATE March 15, 1979

PREPARED BY Russ Mackinnon House Finance Committee

AGENCY \_\_\_\_\_

PHONE 3795

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

Original sponsor: Cotten

Offered: 3/12/79  
Referred: Finance

1 IN THE HOUSE

BY THE JUDICIARY COMMITTEE

2 CS FOR HOUSE BILL NO. 294

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to mobile homes."

7 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 \* Section 1. AS 45.30 is amended by adding a new section to read:

9 Sec. 45.30.011. MOBILE HOME WARRANTIES. (a) After the effective  
10 date of this Act, new mobile homes sold by a mobile home dealer to a  
11 buyer are subject to a mobile home warranty. A mobile home warranty  
12 shall be set out in a separate written document entitled "Mobile Home  
13 Warranty" which shall be delivered to the buyer by the mobile home  
14 dealer at the time a contract of sale is signed. The warranty shall  
15 contain the name, address and telephone number of the mobile home manu-  
16 facturer and the mobile home dealer and shall include at least the  
17 following provisions:

18 (1) the mobile home is free from any substantial defects in  
19 materials and workmanship;

20 (2) the manufacturer or dealer, or both, shall take appro-  
21 priate action at the site of the mobile home to correct substantial  
22 defects in materials or workmanship which become evident within one year  
23 of the date of delivery of the mobile home to the buyer if the buyer, or  
24 his transferee, gives written notice of the defect at the business  
25 address of the manufacturer or dealer on a date which is not more than  
26 one year and ten days after date of delivery of the mobile home;

27 (3) the manufacturer and the dealer are jointly and severally  
28 liable to the buyer, or his transferee, for the fulfillment of the terms  
29 of warranty, and the buyer may notify the manufacturer or the dealer, or

1 \* Sec. 2. AS 45.30.030(c) is amended to read:

2 (c) [A MOBILE HOME MANUFACTURER OR OWNER OF A MOBILE HOME MAY MAKE  
3 APPLICATION FOR PLAN APPROVAL TO THE DEPARTMENT IN ACCORDANCE WITH THE  
4 REGULATIONS ADOPTED UNDER (b) OF THIS SECTION. THE FILING FEE FOR EACH  
5 APPLICATION IS \$100 WITH AN ANNUAL RENEWAL FEE OF \$50 AND SHALL BE PAID  
6 TO THE DEPARTMENT.] Each manufacturer constructing mobile homes for  
7 sale in the state shall deposit a performance bond with the department  
8 to assure [CONSTRUCTION] compliance with the provisions of AS 45.30.011  
9 [BEFORE PLAN APPROVAL WILL BE GIVEN]. Performance bonds required under  
10 this section shall be in the following amounts and based on the number  
11 of units shipped into the state during the previous 12 months: (1) one  
12 to 50 units, \$20,000; (2) in excess of 50 units, \$50,000 [; (3) NEW  
13 MANUFACTURERS OBTAINING PLAN APPROVAL FOR THE FIRST TIME, \$20,000]. A  
14 manufacturer who discontinues the shipping of [CONSTRUCTING] mobile  
15 homes for sale into [IN] the state shall maintain a performance bond in  
16 the required amount for a period of 24 months after the date the last  
17 mobile home was brought into the state.

18 \* Sec. 3. AS 45.30.040(a) is amended to read:

19 (a) A department inspector shall give written notice to the  
20 owner, dealer or manufacturer of a mobile home of each violation of  
21 AS 45.30.011 [THE REGULATIONS ADOPTED UNDER SEC. 10 OF THIS CHAPTER].  
22 The notice of violation shall accurately describe the violation and give  
23 specific reference to the section and paragraph of the statutes  
24 [REGULATIONS].

25 \* Sec. 4. AS 45.30.040 is amended by adding new subsections to read:

26 (c) The owner of a mobile home or a mobile home dealer may file an  
27 action for forfeiture of the bond to secure recovery for damages caused  
28 by the failure of the manufacturer to comply with the provisions of  
29 AS 45.30.011.

# **CORRECTION**

**THIS DOCUMENT  
HAS BEEN REPHOTOGRAPHED  
TO ASSURE LEGIBILITY**

Original sponsor: Cotten

Offered: 3/12/79  
Referred: Finance

1 IN THE HOUSE

BY THE JUDICIARY COMMITTEE

2 CS FOR HOUSE BILL NO. 294

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

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7 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

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10 date of this Act, new mobile homes sold by a mobile home dealer to a  
11 buyer are subject to a mobile home warranty. A mobile home warranty  
12 shall be set out in a separate written document entitled "Mobile Home  
13 Warranty" which shall be delivered to the buyer by the mobile home  
14 dealer at the time a contract of sale is signed. The warranty shall  
15 contain the name, address and telephone number of the mobile home manu-  
16 facturer and the mobile home dealer and shall include at least the  
17 following provisions:

18 (1) the mobile home is free from any substantial defects in  
19 materials and workmanship;

20 (2) the manufacturer or dealer, or both, shall take appro-  
21 priate action at the site of the mobile home to correct substantial  
22 defects in materials or workmanship which become evident within one year  
23 of the date of delivery of the mobile home to the buyer if the buyer, or  
24 his transferee, gives written notice of the defect at the business  
25 address of the manufacturer or dealer on a date which is not more than  
26 one year and ten days after date of delivery of the mobile home;

27 (3) the manufacturer and the dealer are jointly and severally  
28 liable to the buyer, or his transferee, for the fulfillment of the terms  
29 of warranty, and the buyer may notify the manufacturer or the dealer, or

1 both, in the event action is required to correct substantial defects in  
2 materials or workmanship;

3 (4) the warranty is applicable to the mobile home structure,  
4 its plumbing, heating and electrical systems, and all furniture, appli-  
5 ances, and equipment installed or included in the mobile home unit by  
6 the manufacturer or dealer; and

7 (5) notwithstanding separate warranties applicable to appli-  
8 ances contained within a mobile home unit issued by the manufacturers of  
9 the appliances, primary responsibility for appropriate corrective action  
10 under the warranty rests with the manufacturer and the dealer of the  
11 mobile home unit, and written notice of defects must be initially  
12 reported to them.

13 (b) The warranty provided under (a) of this section is in addition  
14 to and not in derogation of all other rights and remedies which a buyer  
15 may have under any other law or instrument.

16 (c) The manufacturer and the dealer may not require the buyer to  
17 waive his rights under (a) of this section. A waiver of rights required  
18 by a manufacturer or dealer is contrary to public policy and is unen-  
19 forceable.

20 (d) A mobile home dealer shall display a notice of reasonable size  
21 stating the applicability of the warranty required by this section, and  
22 shall, upon request, provide a sample copy of the warranty. The notice  
23 shall be posted in each area in which purchase orders and sales con-  
24 tracts for mobile homes are written.

25 (e) The manufacturer shall compensate a mobile home dealer who  
26 incurs expenses as a result of warranty obligations for which the  
27 manufacturer is legally responsible or for obligations which the manu-  
28 facturer imposes upon the dealer. A provision of contract which is  
29 contrary to this subsection is void as against public policy.

1 \* Sec. 2. AS 45.30.030(c) is amended to read:

2 (c) [A MOBILE HOME MANUFACTURER OR OWNER OF A MOBILE HOME MAY MAKE  
3 APPLICATION FOR PLAN APPROVAL TO THE DEPARTMENT IN ACCORDANCE WITH THE  
4 REGULATIONS ADOPTED UNDER (b) OF THIS SECTION. THE FILING FEE FOR EACH  
5 APPLICATION IS \$100 WITH AN ANNUAL RENEWAL FEE OF \$50 AND SHALL BE PAID  
6 TO THE DEPARTMENT.] Each manufacturer constructing mobile homes for  
7 sale in the state shall deposit a performance bond with the department  
8 to assure [CONSTRUCTION] compliance with the provisions of AS 45.30.011  
9 [BEFORE PLAN APPROVAL WILL BE GIVEN]. Performance bonds required under  
10 this section shall be in the following amounts and based on the number  
11 of units shipped into the state during the previous 12 months: (1) one  
12 to 50 units, \$20,000; (2) in excess of 50 units, \$50,000 [; (3) NEW  
13 MANUFACTURERS OBTAINING PLAN APPROVAL FOR THE FIRST TIME, \$20,000]. A  
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15 home; for sale into [IN] the state shall maintain a performance bond in  
16 the required amount for a period of 24 months after the date the last  
17 mobile home was brought into the state.

18 \* Sec. 3. AS 45.30.040(a) is amended to read:

19 (a) A department inspector shall give written notice to the  
20 owner, dealer or manufacturer of a mobile home of each violation of  
21 AS 45.30.011 [THE REGULATIONS ADOPTED UNDER SEC. 10 OF THIS CHAPTER].  
22 The notice of violation shall accurately describe the violation and give  
23 specific reference to the section and paragraph of the statutes  
24 [REGULATIONS].

25 \* Sec. 4. AS 45.30.040 is amended by adding new subsections to read:

26 (c) The owner of a mobile home or a mobile home dealer may file an  
27 action for forfeiture of the bond to secure recovery for damages caused  
28 by the failure of the manufacturer to comply with the provisions of  
29 AS 45.30.011.

1 (d) Whenever it finds a violation of the provisions of AS 45.30 by  
2 a manufacturer or dealer of mobile homes, the department may issue a  
3 cease and desist order. After notice and hearing, the department may  
4 continue, modify, or terminate the order. If, after hearing, the  
5 department determines that violations of the provisions of AS 45.30 are  
6 regular and recurring, it may require forfeiture of the bond to the  
7 benefit of the state and arrange for distribution of the proceeds of the  
8 bond to the mobile home owners injured by the activities of the dealer  
9 or manufacturer, or to mobile home dealers injured by the activities of  
10 the manufacturer.

11 \* Sec. 5. AS 45.30 is amended by adding a new section to read:

12 Sec. 45.30.061. DEFINITIONS. In AS 45.30,

13 (1) "department" means the Department of Transportation and  
14 Public Facilities;

15 (2) "mobile home" means a vehicle designed and equipped for  
16 human habitation, and which may be drawn by a motor vehicle only when  
17 authorized by permit.

18 \* Sec. 6. The following are repealed: AS 45.30.010, 45.30.030(b),  
19 45.30.040(b) and 45.30.050.

THE LEGISLATURE OF THE STATE OF ALASKA  
ELEVENTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. HB 294  
 Title "An Act relating to mobile homes"  
 Requested by House Judiciary Committee Date 3-6-79

HB 294

II. FISCAL DETAIL

Agency Affected Commerce & Economic Development  
 Program Category Affected Public Protection  
 Budget Request Unit(s) Affected Weights & Measures

EXPENDITURES (Thousands of Dollars)

|                          | FY 79 | FY 80       | FY 81        | FY 82        | FY 83        | FY 84        |
|--------------------------|-------|-------------|--------------|--------------|--------------|--------------|
| 100 PERSONAL SERVICES    |       | 74.8        | 79.3         | 84.1         | 89.2         | 94.6         |
| 200 TRAVEL               |       | 15.0        | 15.9         | 16.0         | 17.0         | 18.0         |
| 300 CONTRACTUAL          |       | 4.5         | 4.8          | 5.1          | 5.4          | 5.7          |
| 400 COMMODITIES          |       |             |              |              |              |              |
| 500 EQUIPMENT            |       | 0.5         | 0.5          | 0.6          | 0.6          | 0.7          |
| 600 LAND & STRUCTURES    |       |             |              |              |              |              |
| 700 GRANTS, CLAIMS, ETC. |       |             |              |              |              |              |
| <b>TOTAL</b>             |       | <b>94.8</b> | <b>100.5</b> | <b>105.8</b> | <b>112.2</b> | <b>119.0</b> |

FUNDING (Thousands of Dollars)

|                 | FY 79 | FY 80 | FY 81 | FY 82 | FY 83 | FY 84 |
|-----------------|-------|-------|-------|-------|-------|-------|
| GENERAL FUND    |       | 94.8  | 100.5 | 105.8 | 112.2 | 119.0 |
| FEDERAL FUNDS   |       |       |       |       |       |       |
| OTHER (Specify) |       |       |       |       |       |       |

POSITIONS

|           | FY 79 | FY 80 | FY 81 | FY 82 | FY 83 | FY 84 |
|-----------|-------|-------|-------|-------|-------|-------|
| FULL TIME | 3     | 3     | 3     | 3     | 3     | 3     |
| PART TIME |       |       |       |       |       |       |
| TEMPORARY |       |       |       |       |       |       |

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

Personal Services

12 months, Mobile Home Inspector, R-16 22,656  
 12 months, Mobile Home Inspector, R-14 19,548  
 12 months, Clerk-typist, R-8 13,296  
 Benefits=9,435 FICA=4,764 Health Insurance=5,087 19,286

Travel

Contractual

Vehicle: 1 sedan \$13,500/mi @ .23/mi usage 3,105  
 \$115/mo x 12 fixed 1,380  
 4,485

Equipment:

1 desk=250 1 chair=100 1 file cabinet=150 500

IV. DATE March 6, 1979

PREPARED BY Joe Swanson

AGENCY Weights & Measures, Dept. of Commerce

Original: Legislative Finance

PHONE 279-0508

cc: Budget and Management

Prime Sponsor (First Legislator Named)

Rec'd after  
bill report out

THE LEGISLATURE OF THE STATE OF ALASKA  
ELEVENTH LEGISLATURE

FISCAL NOTE

I. REQUEST  
Bill/Resolution No. House Bill No. 294  
Title "An Act Relating to Mobile Homes"  
Requested by Mr. Scougal Date 3/12/79

II. FISCAL DETAIL  
Agency Affected Department of Transportation & Public Facilities  
Program Category Affected No Existing Program  
Budget Request Unit(s) Affected General Design and Construction

EXPENDITURES (Thousands of Dollars)

|                          | FY 79        | FY 80        | FY 81        | FY 82        | FY 83        | FY 84        |
|--------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| 100 PERSONAL SERVICES    | 193.0        | 202.0        | 212.0        | 223.0        | 235.0        | 246.0        |
| 200 TRAVEL               | 20.0         | 21.4         | 23.0         | 24.5         | 26.0         | 27.3         |
| 300 CONTRACTUAL          | 20.0         | 20.0         | 20.0         | 20.0         | 20.0         | 20.0         |
| 400 COMMODITIES          | 3.0          | 2.0          | 1.0          | 1.0          | 1.0          | 1.0          |
| 500 EQUIPMENT            | 12.9         | 2.0          | 2.0          | 2.0          | 2.0          | 2.0          |
| 600 LAND & STRUCTURES    | 0            | 0            | 0            | 0            | 0            | 0            |
| 700 GRANTS, CLAIMS, ETC. | 0            | 0            | 0            | 0            | 0            | 0            |
| <b>TOTAL</b>             | <b>248.9</b> | <b>247.4</b> | <b>258.0</b> | <b>270.5</b> | <b>284.0</b> | <b>296.3</b> |

FUNDING (Thousands of Dollars)

|                 |       |       |       |       |       |       |
|-----------------|-------|-------|-------|-------|-------|-------|
| GENERAL FUND    | 248.9 | 247.4 | 258.0 | 270.5 | 284.0 | 296.3 |
| FEDERAL FUNDS   | 0     | 0     | 0     | 0     | 0     | 0     |
| OTHER (Specify) | 0     | 0     | 0     | 0     | 0     | 0     |

POSITIONS

|           |   |   |   |   |   |   |
|-----------|---|---|---|---|---|---|
| FULL TIME | 5 | 5 | 5 | 5 | 5 | 5 |
| PART TIME | 0 | 0 | 0 | 0 | 0 | 0 |
| TEMPORARY | 0 | 0 | 0 | 0 | 0 | 0 |

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

See attached sheet.

IV. DATE MARCH 14 1979 PREPARED BY WALLACE I. DEBOEF  
AGENCY Division of General Design & Construction  
PHONE 364-2121, ext. 117  
Original: Legislative Finance  
cc: Budget and Management  
Prime Sponsor (First Legislator Named)

Since HB 294 will require this BRU to set up a new section, I have been required to set up an additional office within the BRU. I have staffed this office with one supervising professional person at a Grade 22 who will supervise two inspector-type persons at a Grade 18 and Grade 16. These three persons will have a support staff of one Clerk Typist, Grade 8, and one Clerk Typist, Grade 7. The funding for these positions has been increased 5% per year due to projected salary increases. Since the majority of the mobile homes enter Alaska in the Anchorage area, the office will be located in Anchorage; however, considerable travel by office personnel will be required to cover other ports where mobile homes may be shipped. The new office will require furniture which I have indicated in the expenditures part of this note under equipment for FY 79 and continued with lesser amounts through the following years. Contractural figures are assumed since the amount of rental space, the need for a copy machine, and the number of long distance telephone calls are unknown at this time. The commodities line in this note is also assumed and may be less than indicated.

Funding for this program must be assumed to come from State General Funds since I have found no information indicating federal participation.

THE LEGISLATURE OF THE STATE OF ALASKA  
ELEVENTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. HB 294  
 Title "An Act relating to mobile homes"  
 Requested by House Judiciary Committee Date 3-6-79

HB 294

II. FISCAL DETAIL

Agency Affected Commerce & Economic Development  
 Program Category Affected Public Protection  
 Budget Request Unit(s) Affected Weights & Measures

EXPENDITURES (Thousands of Dollars)

|                          | FY 79 | FY 80       | FY 81        | FY 82        | FY 83        | FY 84        |
|--------------------------|-------|-------------|--------------|--------------|--------------|--------------|
| 100 PERSONAL SERVICES    |       | 74.8        | 79.3         | 84.1         | 89.2         | 94.6         |
| 200 TRAVEL               |       | 15.0        | 15.9         | 16.0         | 17.0         | 18.0         |
| 300 CONTRACTUAL          |       | 4.5         | 4.8          | 5.1          | 5.4          | 5.7          |
| 400 COMMODITIES          |       |             |              |              |              |              |
| 500 EQUIPMENT            |       | 0.5         | 0.5          | 0.6          | 0.6          | 0.7          |
| 600 LAND & STRUCTURES    |       |             |              |              |              |              |
| 700 GRANTS, CLAIMS, ETC. |       |             |              |              |              |              |
| <b>TOTAL</b>             |       | <b>94.8</b> | <b>100.5</b> | <b>105.8</b> | <b>112.2</b> | <b>119.0</b> |

FUNDING (Thousands of Dollars)

|                 |  |      |       |       |       |       |
|-----------------|--|------|-------|-------|-------|-------|
| GENERAL FUND    |  | 94.8 | 100.5 | 105.8 | 112.2 | 119.0 |
| FEDERAL FUNDS   |  |      |       |       |       |       |
| OTHER (Specify) |  |      |       |       |       |       |

POSITIONS

|           |   |   |   |   |   |   |
|-----------|---|---|---|---|---|---|
| FULL TIME | 3 | 3 | 3 | 3 | 3 | 3 |
| PART TIME |   |   |   |   |   |   |
| TEMPORARY |   |   |   |   |   |   |

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

Personal Services

12 months, Mobile Home Inspector, R-16 22,656  
 12 months, Mobile Home Inspector, R-14 19,548  
 12 months, Clerk-typist, R-8 13,296  
 Benefits=9,435 FICA=4,764 Health Insurance=5,087 19,286  
74,786

Travel

Contractual

Vehicle: 1 sedan \$13,500/mi @ .23/mi usage 3,105  
 \$115/mo x 12 fixed 1,380  
4,485

Equipment:

1 desk=250 1 chair=100 1 file cabinet=150 500

IV. DATE March 6, 1979

PREPARED BY Joe Swanson

AGENCY Weights & Measures, Dept. of Commerce

Original: Legislative Finance

PHONE 279-0508

cc: Budget and Management

Prime Sponsor (First Legislator Named)

Introduced: 2/23/79  
Referred: Judiciary

1 IN THE HOUSE

BY COTTEN

2 HOUSE BILL NO. 294

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to mobile homes."

7 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 \* Section 1. AS 45.30 is amended by adding a new section to read:

9 Sec. 45.30.011. MOBILE HOME WARRANTIES. (a) After the effective  
10 date of this Act, new mobile homes sold by a mobile home dealer to a  
11 buyer are subject to a mobile home warranty. A mobile home warranty  
12 shall be set out in a separate written document entitled "Mobile Home  
13 Warranty" which shall be delivered to the buyer by the mobile home  
14 dealer at the time a contract of sale is signed. The warranty shall  
15 contain the name, address and telephone number of the mobile home manu-  
16 facturer and the mobile home dealer and shall include at least the  
17 following provisions:

18 (1) the mobile home is free from any substantial defects in  
19 materials and workmanship;

20 (2) the manufacturer or dealer, or both, shall take appro-  
21 priate action at the site of the mobile home to correct substantial  
22 defects in materials or workmanship which become evident within one year  
23 of the date of delivery of the mobile home to the buyer if the buyer, or  
24 his transferee, gives written notice of the defect at the business  
25 address of the manufacturer or dealer on a date which is not more than  
26 one year and ten days after date of delivery of the mobile home;

27 (3) the manufacturer and the dealer are jointly and severally  
28 liable to the buyer, or his transferee, for the fulfillment of the terms  
29 of warranty, and the buyer may notify the manufacturer or the dealer, or

1 both, in the event action is required to correct substantial defects in  
2 materials or workmanship;

3 (4) the warranty is applicable to the mobile home structure,  
4 its plumbing, heating and electrical systems, and all appliances and  
5 other equipment installed or included in the mobile home unit by the  
6 manufacturer or dealer; and

7 (5) notwithstanding separate warranties applicable to  
8 appliances contained within a mobile home unit issued by the manufac-  
9 turers of the appliances, primary responsibility for appropriate  
10 corrective action under the warranty rests with the manufacturer and the  
11 dealer of the mobile home unit, and written notice of defects must be  
12 initially reported to them.

13 (b) The warranty provided under (a) of this section is in addition  
14 to and not in derogation of all other rights and remedies which a buyer  
15 may have under any other law or instrument.

16 (c) The manufacturer and the dealer may not require the buyer to  
17 waive his rights under (a) of this section. A waiver of rights required  
18 by a manufacturer or dealer is contrary to public policy and is unen-  
19 forceable.

20 (d) A mobile home dealer shall display a notice of reasonable size  
21 stating the applicability of the warranty required by this section, and  
22 shall, upon request, provide a sample copy of the warranty. The notice  
23 shall be posted in each area in which purchase orders and sales con-  
24 tracts for mobile homes are written.

25 \* Sec. 2. AS 45.30.030(c) is amended to read:

26 (c) [A MOBILE HOME MANUFACTURER OR OWNER OF A MOBILE HOME MAY MAKE  
27 APPLICATION FOR PLAN APPROVAL TO THE DEPARTMENT IN ACCORDANCE WITH THE  
28 REGULATIONS ADOPTED UNDER (b) OF THIS SECTION. THE FILING FEE FOR EACH  
29 APPLICATION IS \$100 WITH AN ANNUAL RENEWAL FEE OF \$50 AND SHALL BE PAID

1 TO THE DEPARTMENT.] Each manufacturer constructing mobile homes for  
2 sale in the state shall deposit a performance bond with the department  
3 to assure [CONSTRUCTION] compliance with the provisions of AS 45.30.011  
4 [BEFORE PLAN APPROVAL WILL BE GIVEN]. Performance bonds required under  
5 this section shall be in the following amounts and based on the number  
6 of units shipped into the state during the previous 12 months: (1) one  
7 to 50 units, \$20,000; (2) in excess of 50 units, \$50,000 [; (3) NEW  
8 MANUFACTURERS OBTAINING PLAN APPROVAL FOR THE FIRST TIME, \$20,000]. A  
9 manufacturer who discontinues the shipping of [CONSTRUCTING] mobile  
10 homes for sale into [IN] the state shall maintain a performance bond in  
11 the required amount for a period of 24 months after the date the last  
12 mobile home was brought into the state.

13 \* Sec. 3. AS 45.30.040(a) is amended to read:

14 (a) A department inspector shall give written notice to the  
15 owner, dealer or manufacturer of a mobile home of each violation of  
16 AS 45.30.011 [THE REGULATIONS ADOPTED UNDER SEC. 10 OF THIS CHAPTER].  
17 The notice of violation shall accurately describe the violation and give  
18 specific reference to the section and paragraph of the statutes  
19 [REGULATIONS].

20 \* Sec. 4. AS 45.30.040 is amended by adding new subsections to read:

21 (c) The owner of a mobile home may file an action for forfeiture  
22 of the bond to secure recovery for damages caused by the failure of the  
23 manufacturer to comply with the provisions of AS 45.30.011.

24 (d) Whenever it finds a violation of the provisions of AS 45.30 by  
25 a manufacturer or dealer of mobile homes, the department may issue a  
26 cease and desist order. After notice and hearing, the department may  
27 continue, modify, or terminate the order. If, after hearing, the  
28 department determines that violations of the provisions of AS 45.30 are  
29 regular and recurring, it may require forfeiture of the bond to the

1 benefit of the state and arrange for distribution of the proceeds of the  
2 bond to the mobile home owners injured by the activities of the dealer  
3 or manufacturer.

4 \* Sec. 5. AS 45.30 is amended by adding a new section to read:

5 Sec. 45.30.061. DEFINITIONS. In AS 45.30,

6 (1) "department" means the Department of Commerce and Econo-  
7 mic Development;

8 (2) "mobile home" means a vehicle designed and equipped for  
9 human habitation, and which may be drawn by a motor vehicle only when  
10 authorized by permit.

11 \* Sec. 6. The following are repealed: AS 45.30.010, 45.30.030(b),  
12 45.30.040(b) and 45.30.050.

Original sponsor: Cotten

Offered: 3/12/79  
Referred: Finance

1 IN THE HOUSE BY THE JUDICIARY COMMITTEE

2 CS FOR HOUSE BILL NO. 294

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to mobile homes."

7 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

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9 Sec. 45.30.011. MOBILE HOME WARRANTIES. (a) After the effective  
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11 buyer are subject to a mobile home warranty. A mobile home warranty  
12 shall be set out in a separate written document entitled "Mobile Home  
13 Warranty" which shall be delivered to the buyer by the mobile home  
14 dealer at the time a contract of sale is signed. The warranty shall  
15 contain the name, address and telephone number of the mobile home manu-  
16 facturer and the mobile home dealer and shall include at least the  
17 following provisions:

18 (1) the mobile home is free from any substantial defects in  
19 materials and workmanship;

20 (2) the manufacturer or dealer, or both, shall take appro-  
21 priate action at the site of the mobile home to correct substantial  
22 defects in materials or workmanship which become evident within one year  
23 of the date of delivery of the mobile home to the buyer if the buyer, or  
24 his transferee, gives written notice of the defect at the business  
25 address of the manufacturer or dealer on a date which is not more than  
26 one year and ten days after date of delivery of the mobile home;

27 (3) the manufacturer and the dealer are jointly and severally  
28 liable to the buyer, or his transferee, for the fulfillment of the terms  
29 of warranty, and the buyer may notify the manufacturer or the dealer, or

1 both, in the event action is required to correct substantial defects in  
2 materials or workmanship;

3 (4) the warranty is applicable to the mobile home structure,  
4 its plumbing, heating and electrical systems, and all furniture, appli-  
5 ances, and equipment installed or included in the mobile home unit by  
6 the manufacturer or dealer; and

7 (5) notwithstanding separate warranties applicable to appli-  
8 ances contained within a mobile home unit issued by the manufacturers of  
9 the appliances, primary responsibility for appropriate corrective action  
10 under the warranty rests with the manufacturer and the dealer of the  
11 mobile home unit, and written notice of defects must be initially  
12 reported to them.

13 (b) The warranty provided under (a) of this section is in addition  
14 to and not in derogation of all other rights and remedies which a buyer  
15 may have under any other law or instrument.

16 (c) The manufacturer and the dealer may not require the buyer to  
17 waive his rights under (a) of this section. A waiver of rights required  
18 by a manufacturer or dealer is contrary to public policy and is unen-  
19 forceable.

20 (d) A mobile home dealer shall display a notice of reasonable size  
21 stating the applicability of the warranty required by this section, and  
22 shall, upon request, provide a sample copy of the warranty. The notice  
23 shall be posted in each area in which purchase orders and sales con-  
24 tracts for mobile homes are written.

25 (e) The manufacturer shall compensate a mobile home dealer who  
26 incurs expenses as a result of warranty obligations for which the  
27 manufacturer is legally responsible or for obligations which the manu-  
28 facturer imposes upon the dealer. A provision of contract which is  
29 contrary to this subsection is void as against public policy.

1 \* Sec. 2. AS 45.30.030(c) is amended to read:

2 (c) [A MOBILE HOME MANUFACTURER OR OWNER OF A MOBILE HOME MAY MAKE  
3 APPLICATION FOR PLAN APPROVAL TO THE DEPARTMENT IN ACCORDANCE WITH THE  
4 REGULATIONS ADOPTED UNDER (b) OF THIS SECTION. THE FILING FEE FOR EACH  
5 APPLICATION IS \$100 WITH AN ANNUAL RENEWAL FEE OF \$50 AND SHALL BE PAID  
6 TO THE DEPARTMENT.] Each manufacturer constructing mobile homes for  
7 sale in the state shall deposit a performance bond with the department  
8 to assure [CONSTRUCTION] compliance with the provisions of AS 45.30.011  
9 [BEFORE PLAN APPROVAL WILL BE GIVEN]. Performance bonds required under  
10 this section shall be in the following amounts and based on the number  
11 of units shipped into the state during the previous 12 months: (1) one  
12 to 50 units, \$20,000; (2) in excess of 50 units, \$50,000 [; (3) NEW  
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14 manufacturer who discontinues the shipping of [CONSTRUCTING] mobile  
15 homes for sale into [IN] the state shall maintain a performance bond in  
16 the required amount for a period of 24 months after the date the last  
17 mobile home was brought into the state.

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19 (a) A department inspector shall give written notice to the  
20 owner, dealer or manufacturer of a mobile home of each violation of  
21 AS 45.30.011 [THE REGULATIONS ADOPTED UNDER SEC. 10 OF THIS CHAPTER].  
22 The notice of violation shall accurately describe the violation and give  
23 specific reference to the section and paragraph of the statutes  
24 [REGULATIONS].

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26 (c) The owner of a mobile home or a mobile home dealer may file an  
27 action for forfeiture of the bond to secure recovery for damages caused  
28 by the failure of the manufacturer to comply with the provisions of  
29 AS 45.30.011.

1 (d) Whenever it finds a violation of the provisions of AS 45.30 by  
2 a manufacturer or dealer of mobile homes, the department may issue a  
3 cease and desist order. After notice and hearing, the department may  
4 continue, modify, or terminate the order. If, after hearing, the  
5 department determines that violations of the provisions of AS 45.30 are  
6 regular and recurring, it may require forfeiture of the bond to the  
7 benefit of the state and arrange for distribution of the proceeds of the  
8 bond to the mobile home owners injured by the activities of the dealer  
9 or manufacturer, or to mobile home dealers injured by the activities of  
10 the manufacturer.

11 \* Sec. 5. AS 45.30 is amended by adding a new section to read:

12 Sec. 45.30.061. DEFINITIONS. In AS 45.30,

13 (1) "department" means the Department of Transportation and  
14 Public Facilities;

15 (2) "mobile home" means a vehicle designed and equipped for  
16 human habitation, and which may be drawn by a motor vehicle only when  
17 authorized by permit.

18 \* Sec. 6. The following are repealed: AS 45.30.010, 45.30.030(b),  
19 45.30.040(b) and 45.30.050.



# RECORDS



# CERTIFICATION

I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith  
Signature of Camera Operator

3/23/90  
Date

# COMMITTEE REPORT HOUSE

FURTHER:

February 26, 1979

Date: 3-2-79

Mr. Speaker:

The Committee on FINANCE has had HB 296

"An Act making transfers between appropriation items in the FY 9 appropriations for the Department of Administration, Pioneers' Homes; eff. date."

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass  do not pass
- do pass with attached amendments(s)
- replace with CS for HB 296  same title  
 new title
- and recommends "do pass"
- AND attaches a "Letter of Intent"  New Fiscal Note
- reports it back without recommendation
- referred to the \_\_\_\_\_ Committee

MEMBERS SIGNING  
DO PASS

MEMBERS HAVING  
OTHER RECOMMENDATIONS:

Mullens

Amundson

McKinnon

Rogers

Walt

Schubert

Hansen

Montgomery

Fredman

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Mullens

CHAIRMAN

Original sponsor: Rules/Governor

Funding Information

General Fund \$ -0-  
Other Funds -0-  
\$ -0-

1 IN THE HOUSE BY THE FINANCE COMMITTEE

2 CS FOR HOUSE BILL NO. 296

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making transfers between general fund appro-  
7 priation items made to the Department of Administra-  
8 tion, Pioneers' Homes for the fiscal year ending  
9 June 30, 1979; and providing for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 \* Section 1. Section 12, ch. 113 SLA 1978, page 17, line 8 (Pioneers'  
12 Home, Sitka), is amended to read:

13 APPROPRIATION

14 ITEM

15 Pioneers' Home, Sitka

16 Personal Services 1,964,200 [1,974,200]

17 \* Sec. 2. Section 12, ch. 113 SLA 1978, page 17, line 11 (Pioneers' Home,  
18 Fairbanks), is amended to read:

19 APPROPRIATION

20 ITEM

21 Pioneers' Home, Fairbanks

22 Personal Services 1,773,500 [1,743,500]

23 \* Sec. 3. Section 12, ch. 113 SLA 1978, page 17, line 12 (Pioneers' Home,  
24 Fairbanks), is amended to read:

25 APPROPRIATION

26 ITEM

27 Pioneers' Home, Fairbanks

28 Other 627,000 [667,000]

29 \* Sec. 4. Section 12, ch. 113 SLA 1978, page 17, line 14 (Pioneers' Home,

1 Palmer), is amended to read:

2 APPROPRIATION

3 ITEM

4 Pioneers' Home, Palmer

5 Personal Services 1,590,500 [1,606,500]

6 \* Sec. 5. Section 12, ch. 113 SLA 1978, page 17, line 15 (Pioneers' Home,  
7 Palmer), is amended to read:

8 APPROPRIATION

9 ITEM

10 Pioneers' Home, Palmer

11 Other 502,100 [552,100]

12 \* Sec. 6. Section 12, ch. 113 SLA 1978, page 17, line 18 (Pioneers' Home,  
13 Anchorage), is amended to read:

14 APPROPRIATION

15 ITEM

16 Pioneers' Home, Anchorage

17 Personal Services 1,471,400 [931,100]

18 \* Sec. 7. Section 12, ch. 113 SLA 1978, page 17, line 19 (Pioneers' Home,  
19 Anchorage), is amended to read:

20 APPROPRIATION

21 ITEM

22 Pioneers' Home, Anchorage

23 Other 991,300 [1,511,600]

24 \* Sec. 8. Section 12, ch. 113 SLA 1978, page 17, line 22 (Pioneers' Home,  
25 Central Office), is amended to read:

26 APPROPRIATION

27 ITEM

28 Pioneers' Home, Central Office

29 Other 19,800 [43,800]

1 \* Sec. 9. The sum of \$90,000 transferred under this Act is transferred to  
2 the fiscal year 1979 appropriation for the Palmer Pioneers' Home to cover the  
3 cost of kitchen ventilation.

4 \* Sec. 10. All transfers made by this Act are among appropriations from  
5 the general fund to the Department of Administration, Pioneers' Homes for the  
6 fiscal year ending June 30, 1979.

7 \* Sec. 11. This Act takes effect immediately in accordance with AS 01.10.  
8 070(c).

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M E M O R A N D U M

DATE: March 7, 1979

TO: Russ Meekins, Chairman  
House Finance Committee

FROM: J.H. Hogan, Director  
Legislative Finance Division

SUBJECT: CSHB 296

CSHB 296, reported out by the Committee March 2, had some confusing language in it relative to the ventilating system project at the Palmer Home. Legislative Affairs has redrafted language to solve this problem, and a new committee substitute will be down late this afternoon or tomorrow and should be used in lieu of the existing CS.

JHH:vsw

Attachment

MEMORANDUM

DATE: March 7, 1979

TO: Russ Meekins, Chairman  
House Finance Committee

FROM: J.H. Hogan, Director  
Legislative Finance Division

SUBJECT: CSHB 296

CSHB 296, reported out by the Committee March 2, had some confusing language in it relative to the ventilating system project at the Palmer Home. Legislative Affairs has redrafted language to solve this problem, and a new committee substitute will be down late this afternoon or tomorrow and should be used in lieu of the existing CS.

JHH:vsw

Attachment

Original sponsor: Rules/Governor

Funding Information

|              |    |     |
|--------------|----|-----|
| General Fund | \$ | -0- |
| Other Funds  |    | -0- |
|              | \$ | -0- |

1 IN THE HOUSE BY THE FINANCE COMMITTEE

2 CS FOR HOUSE BILL NO. 296

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making transfers between general fund appro-  
7 priation items made to the Department of Administra-  
8 tion, Pioneers' Homes for the fiscal year ending  
9 June 30, 1979; and providing for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 \* Section 1. Section 12, ch. 113 SLA 1978, page 17, line 8 (Pioneers'  
12 Home, Sitka), is amended to read:

13 APPROPRIATION

14 ITEM

15 Pioneers' Home, Sitka

16 Personal Services 1,964,200 [1,974,200]

17 \* Sec. 2. Section 12, ch. 113 SLA 1978, page 17, line 11 (Pioneers' Home,  
18 Fairbanks), is amended to read:

19 APPROPRIATION

20 ITEM

21 Pioneers' Home, Fairbanks

22 Personal Services 1,773,500 [1,743,500]

23 \* Sec. 3. Section 12, ch. 113 SLA 1978, page 17, line 12 (Pioneers' Home,  
24 Fairbanks), is amended to read:

25 APPROPRIATION

26 ITEM

27 Pioneers' Home, Fairbanks

28 Other 627,000 [667,000]

29 \* Sec. 4. Section 12, ch. 113 SLA 1978, page 17, line 14 (Pioneers' Home,

MEEKINS

Russ

This is THE BILL  
WE HAD REDRAFTED AND  
ASKED RULES TO PUT IN A CS.

No # to save

taking step

remove uncertainties

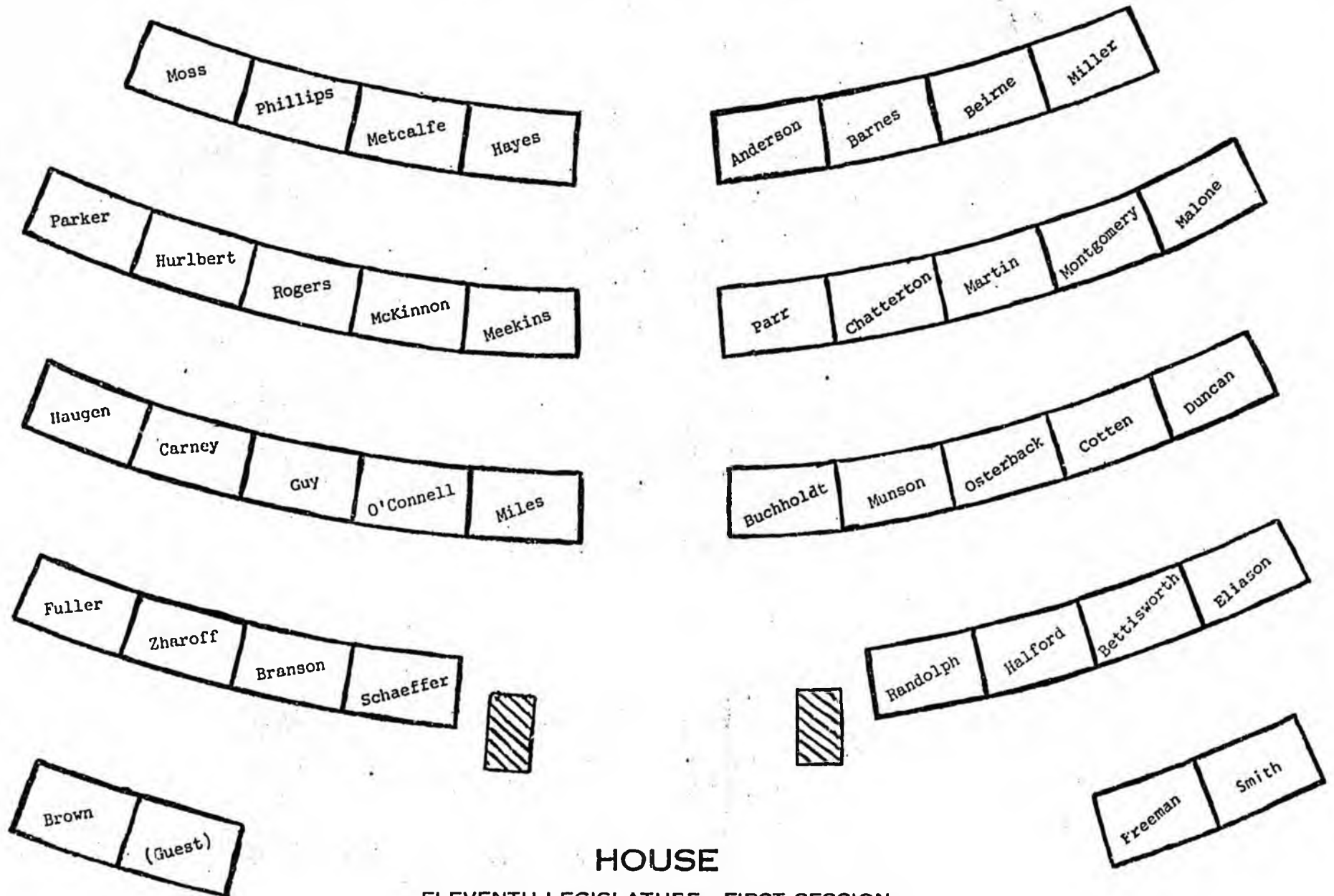
alternatives

Harmonize health care

Speaker of the House - Rep. Terry Gardiner  
 Majority Leader - - - Rep. Nels A. Anderson, Jr.  
 Minority Leader - - - Rep. Joe L. Hayes



Chief Clerk - - - - Irene Cashen  
 Sergeant-at-Arms - - - Kathleen Metcalfe



**HOUSE**

ELEVENTH LEGISLATURE - FIRST SESSION

LEGISLATIVE AFFAIRS AGENCY

# STATE OF ALASKA

## THE LEGISLATURE

BUDGET AND AUDIT COMMITTEE

AUDIT DIVISION  
POUCH W — ALASKA OFFICE BUILDING

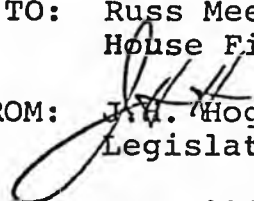
FINANCE DIVISION  
POUCH WF — STATE CAPITOL

JUNEAU 99801

### MEMORANDUM

DATE: March 7, 1979

TO: Russ Meekins, Chairman  
House Finance Committee

FROM:  J.H. Hogan, Director  
Legislative Finance Division

SUBJECT: CSHB 296

CSHB 296, reported out by the Committee March 2, had some confusing language in it relative to the ventilating system project at the Palmer Home. Legislative Affairs has redrafted language to solve this problem, and a new committee substitute will be down late this afternoon or tomorrow and should be used in lieu of the existing CS.

JHH:vsw

Attachment

CSHB 296 (Finance)

Copy & Jupp memo  
to Ruler 3/12/79

Wm

THIS [] BILL      [ ] RESOLUTION      [ ] CITATION

has been prepared by the staff of the Legislative Affairs Agency in response to the request and at the direction of the sponsoring member or committee. The staff has attempted to place the document in proper legal and clerical form, subject to any special limitations or instructions of the requestor.

If we may be of further assistance in this matter, please contact the Director of Legal Services or the Director of Research Services, as appropriate.

Delivered to requestor

3-5-79

LA-L 40

Original sponsor: Rules/Governor

Funding Information

|              |    |            |
|--------------|----|------------|
| General Fund | \$ | -0-        |
| Other Funds  |    | -0-        |
|              | \$ | <u>-0-</u> |

1 IN THE HOUSE

BY THE FINANCE COMMITTEE

2 CS FOR HOUSE BILL NO. 296 (Finance)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making transfers between general fund appro-  
7 priation items made to the Department of Administra-  
8 tion, Pioneers' Homes for the fiscal year ending  
9 June 30, 1979; and providing for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 \* Section 1. Section 12, ch. 113 SLA 1978, page 17, line 8 (Pioneers'  
12 Home, Sitka), is amended to read:

13 APPROPRIATION

14 ITEM

15 Pioneers' Home, Sitka

|                   |                  |             |
|-------------------|------------------|-------------|
| Personal Services | <u>1,964,200</u> | [1,974,200] |
|-------------------|------------------|-------------|

17 \* Sec. 2. Section 12, ch. 113 SLA 1978, page 17, line 11 (Pioneers' Home,  
18 Fairbanks), is amended to read:

19 APPROPRIATION

20 ITEM

21 Pioneers' Home, Fairbanks

|                   |                  |             |
|-------------------|------------------|-------------|
| Personal Services | <u>1,773,500</u> | [1,743,500] |
|-------------------|------------------|-------------|

23 \* Sec. 3. Section 12, ch. 113 SLA 1978, page 17, line 12 (Pioneers' Home,  
24 Fairbanks), is amended to read:

25 APPROPRIATION

26 ITEM

27 Pioneers' Home, Fairbanks

|       |                |           |
|-------|----------------|-----------|
| Other | <u>627,000</u> | [667,000] |
|-------|----------------|-----------|

29 \* Sec. 4. Section 12, ch. 113 SLA 1978, page 17, line 14 (Pioneers' Home,

1 Palmer), is amended to read:

2 APPROPRIATION

3 ITEM

4 Pioneers' Home, Palmer

5 Personal Services 1,590,500 [1,606,500]

6 \* Sec. 5. Section 12, ch. 113 SLA 1978, page 17, line 15 (Pioneers' Home,  
7 Palmer), is amended to read:

8 APPROPRIATION

9 ITEM

10 Pioneers' Home, Palmer

11 Other 502,100 [552,100]

12 \* Sec. 6. Section 12, ch. 113 SLA 1978, page 17, line 18 (Pioneers' Home,  
13 Anchorage), is amended to read:

14 APPROPRIATION

15 ITEM

16 Pioneers' Home, Anchorage

17 Personal Services 1,471,400 [931,100]

18 \* Sec. 7. Section 12, ch. 113 SLA 1978, page 17, line 19 (Pioneers' Home,  
19 Anchorage), is amended to read:

20 APPROPRIATION

21 ITEM

22 Pioneers' Home, Anchorage

23 Other 991,300 [1,511,600]

24 \* Sec. 8. Section 12, ch. 113 SLA 1978, page 17, line 22 (Pioneers' Home,  
25 Central Office), is amended to read:

26 APPROPRIATION

27 ITEM

28 Pioneers' Home, Central Office

29 Other 19,800 [43,800]

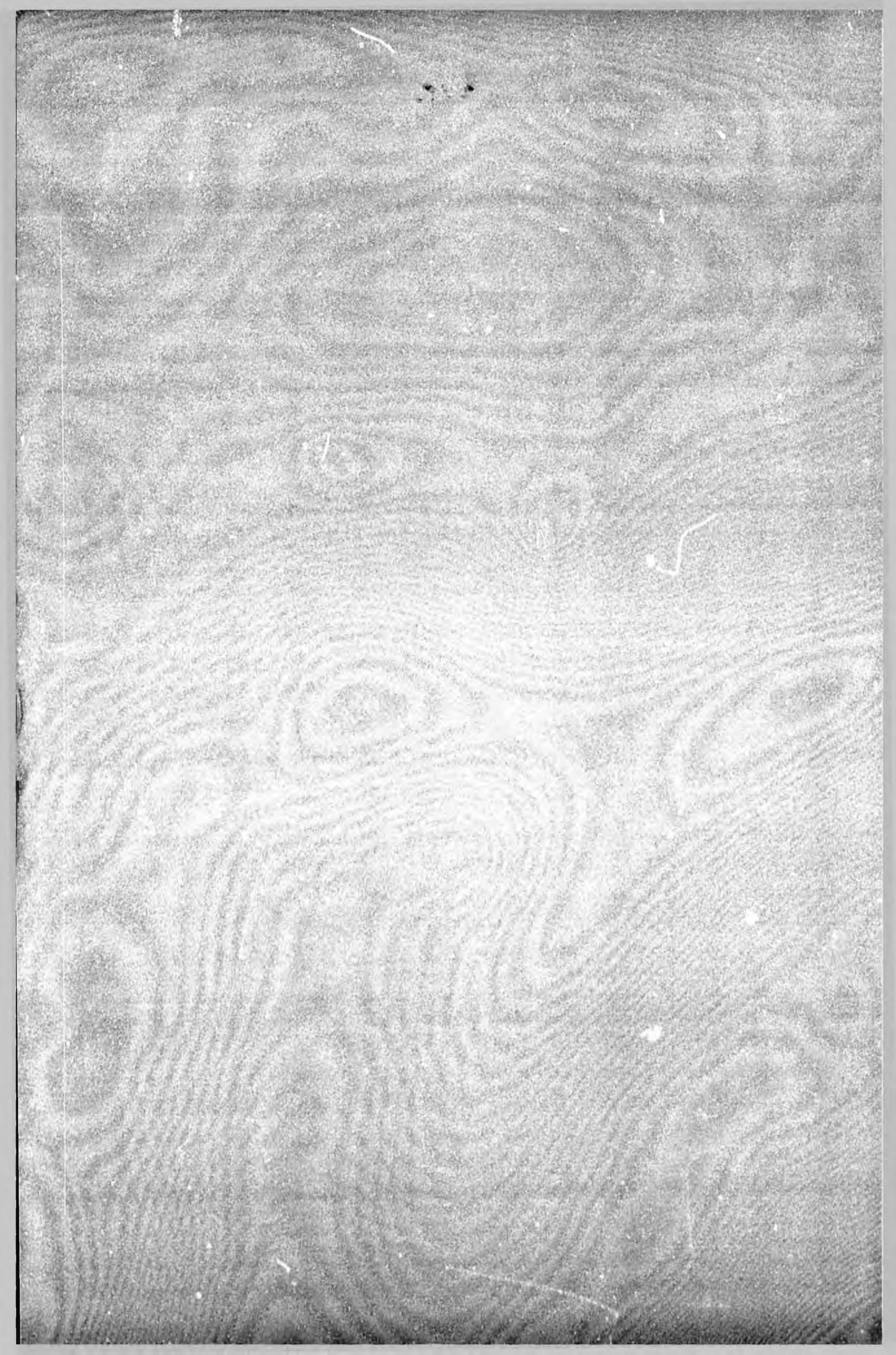
1 \* Sec. 9. The \$90,000 amended out of the current appropriations by secs.  
2 4, 5, and 8 of this Act is transferred to the Department of Administration to  
3 cover the cost of a kitchen ventilation system for the Palmer Pioneers' Home.

4 \* Sec. 10. All transfers made by this Act are among appropriations from  
5 the general fund to the Department of Administration, Pioneers' Homes for the  
6 fiscal year ending June 30, 1979.

7 \* Sec. 11. The appropriation transfer in sec. 9 of this Act is for a  
8 capital project and is subject to the provisions of AS 37.25.020.

9 \* Sec. 12. This Act takes effect immediately in accordance with AS 01.10.-  
10 070(c).

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Original sponsor: Rules/Governor

Funding Information

|              |    |     |
|--------------|----|-----|
| General Fund | \$ | -0- |
| Other Funds  |    | -0- |
|              | \$ | -0- |

1 IN THE HOUSE

BY THE FINANCE COMMITTEE

2 CS FOR HOUSE BILL NO. 296 (Finance)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

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13 APPROPRIATION

14 ITEM

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|                   |                  |             |
|-------------------|------------------|-------------|
| Personal Services | <u>1,964,200</u> | [1,974,200] |
|-------------------|------------------|-------------|

17 \* Sec. 2. Section 12, ch. 113 SLA 1978, page 17, line 11 (Pioneers' Home,  
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20 ITEM

21 Pioneers' Home, Fairbanks

|                   |                  |             |
|-------------------|------------------|-------------|
| Personal Services | <u>1,773,500</u> | [1,743,500] |
|-------------------|------------------|-------------|

23 \* Sec. 3. Section 12, ch. 113 SLA 1978, page 17, line 12 (Pioneers' Home,  
24 Fairbanks), is amended to read:

25 APPROPRIATION

26 ITEM

27 Pioneers' Home, Fairbanks

|       |                |           |
|-------|----------------|-----------|
| Other | <u>627,000</u> | [667,000] |
|-------|----------------|-----------|

29 \* Sec. 4. Section 12, ch. 113 SLA 1978, page 17, line 14 (Pioneers' Home,

1 Palmer), is amended to read:

|   | APPROPRIATION          |                              |
|---|------------------------|------------------------------|
|   | ITEM                   |                              |
| 2 |                        |                              |
| 3 |                        |                              |
| 4 | Pioneers' Home, Palmer |                              |
| 5 | Personal Services      | <u>1,590,500</u> [1,606,500] |

6 \* Sec. 5. Section 12, ch. 113 SLA 1978, page 17, line 15 (Pioneers' Home,  
7 Palmer), is amended to read:

|    | APPROPRIATION          |                          |
|----|------------------------|--------------------------|
|    | ITEM                   |                          |
| 8  |                        |                          |
| 9  |                        |                          |
| 10 | Pioneers' Home, Palmer |                          |
| 11 | Other                  | <u>502,100</u> [552,100] |

12 \* Sec. 6. Section 12, ch. 113 SLA 1978, page 17, line 16 (Pioneers' Home,  
13 Anchorage), is amended to read:

|    | APPROPRIATION             |                            |
|----|---------------------------|----------------------------|
|    | ITEM                      |                            |
| 14 |                           |                            |
| 15 |                           |                            |
| 16 | Pioneers' Home, Anchorage |                            |
| 17 | Personal Services         | <u>1,471,400</u> [931,100] |

18 \* Sec. 7. Section 12, ch. 113 SLA 1978, page 17, line 19 (Pioneers' Home,  
19 Anchorage), is amended to read:

|    | APPROPRIATION             |                            |
|----|---------------------------|----------------------------|
|    | ITEM                      |                            |
| 20 |                           |                            |
| 21 |                           |                            |
| 22 | Pioneers' Home, Anchorage |                            |
| 23 | Other                     | <u>991,300</u> [1,511,600] |

24 \* Sec. 8. Section 12, ch. 113 SLA 1978, page 17, line 22 (Pioneers' Home,  
25 Central Office), is amended to read:

|    | APPROPRIATION                  |                        |
|----|--------------------------------|------------------------|
|    | ITEM                           |                        |
| 26 |                                |                        |
| 27 |                                |                        |
| 28 | Pioneers' Home, Central Office |                        |
| 29 | Other                          | <u>19,800</u> [43,800] |

1 \* Sec. 9. The \$90,000 amended out of the current appropriations by secs.  
2 4, 5, and 8 of this Act is transferred to the Department of Administration to  
3 cover the cost of a kitchen ventilation system for the Palmer Pioneers' Home.

4 \* Sec. 10. All transfers made by this Act are among appropriations from  
5 the general fund to the Department of Administration, Pioneers' Homes for the  
6 fiscal year ending June 30, 1979.

7 \* Sec. 11. The appropriation transfer in sec. 9 of this Act is for a  
8 capital project and is subject to the provisions of AS 37.25.020.

9 \* Sec. 12. This Act takes effect immediately in accordance with AS 01.10.-  
10 070(c).

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Original sponsor: Rules/Governor

Funding Information

|              |    |     |
|--------------|----|-----|
| General Fund | \$ | -0- |
| Other Funds  |    | -0- |
|              | \$ | -0- |

1 IN THE HOUSE

BY THE FINANCE COMMITTEE

2 CS FOR HOUSE BILL NO. 296 (Finance)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making transfers between general fund appro-  
7 priation items made to the Department of Administra-  
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11 \* Section 1. Section 12, ch. 113 SLA 1978, page 17, line 8 (Pioneers'  
12 Home, Sitka), is amended to read:

13 APPROPRIATION

14 ITEM

15 Pioneers' Home, Sitka

|                   |                  |             |
|-------------------|------------------|-------------|
| Personal Services | <u>1,964,200</u> | [1,974,200] |
|-------------------|------------------|-------------|

17 \* Sec. 2. Section 12, ch. 113 SLA 1978, page 17, line 11 (Pioneers' Home,  
18 Fairbanks), is amended to read:

19 APPROPRIATION

20 ITEM

21 Pioneers' Home, Fairbanks

|                   |                  |             |
|-------------------|------------------|-------------|
| Personal Services | <u>1,773,500</u> | [1,743,500] |
|-------------------|------------------|-------------|

23 \* Sec. 3. Section 12, ch. 113 SLA 1978, page 17, line 12 (Pioneers' Home,  
24 Fairbanks), is amended to read:

25 APPROPRIATION

26 ITEM

27 Pioneers' Home, Fairbanks

|       |                |           |
|-------|----------------|-----------|
| Other | <u>627,000</u> | [667,000] |
|-------|----------------|-----------|

29 \* Sec. 4. Section 12, ch. 113 SLA 1978, page 17, line 14 (Pioneers' Home,

1 Palmer), is amended to read:

| 2 |                        | APPROPRIATION    |             |
|---|------------------------|------------------|-------------|
| 3 |                        | ITEM             |             |
| 4 | Pioneers' Home, Palmer |                  |             |
| 5 | Personal Services      | <u>1,590,500</u> | [1,606,500] |

6 \* Sec. 5. Section 12, ch. 113 SLA 1978, page 17, line 15 (Pioneers' Home,  
7 Palmer), is amended to read:

| 8  |                        | APPROPRIATION  |           |
|----|------------------------|----------------|-----------|
| 9  |                        | ITEM           |           |
| 10 | Pioneers' Home, Palmer |                |           |
| 11 | Other                  | <u>502,100</u> | [552,100] |

12 \* Sec. 6. Section 12, ch. 113 SLA 1978, page 17, line 16 (Pioneers' Home,  
13 Anchorage), is amended to read:

| 14 |                           | APPROPRIATION    |           |
|----|---------------------------|------------------|-----------|
| 15 |                           | ITEM             |           |
| 16 | Pioneers' Home, Anchorage |                  |           |
| 17 | Personal Services         | <u>1,471,400</u> | [931,100] |

18 \* Sec. 7. Section 12, ch. 113 SLA 1978, page 17, line 19 (Pioneers' Home,  
19 Anchorage), is amended to read:

| 20 |                           | APPROPRIATION  |             |
|----|---------------------------|----------------|-------------|
| 21 |                           | ITEM           |             |
| 22 | Pioneers' Home, Anchorage |                |             |
| 23 | Other                     | <u>991,300</u> | [1,511,600] |

24 \* Sec. 8. Section 12, ch. 113 SLA 1978, page 17, line 22 (Pioneers' Home,  
25 Central Office), is amended to read:

| 26 |                                | APPROPRIATION |          |
|----|--------------------------------|---------------|----------|
| 27 |                                | ITEM          |          |
| 28 | Pioneers' Home, Central Office |               |          |
| 29 | Other                          | <u>19,800</u> | [43,800] |

1 \* Sec. 9. The \$90,000 amended out of the current appropriations by secs.  
2 4, 5, and 8 of this Act is transferred to the Department of Administration to  
3 cover the cost of a kitchen ventilation system for the Palmer Pioneers' Home.

4 \* Sec. 10. All transfers made by this Act are among appropriations from  
5 the general fund to the Department of Administration, Pioneers' Homes for the  
6 fiscal year ending June 30, 1979.

7 \* Sec. 11. The appropriation transfer in sec. 9 of this Act is for a  
8 capital project and is subject to the provisions of AS 37.25.020.

9 \* Sec. 12. This Act takes effect immediately in accordance with AS 01.10.-  
10 070(c).

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Original sponsor: Rules/Governor

Funding Information

|              |    |     |
|--------------|----|-----|
| General Fund | \$ | -0- |
| Other Funds  |    | -0- |
|              | \$ | -0- |

1 IN THE HOUSE

BY THE FINANCE COMMITTEE

2 CS FOR HOUSE BILL NO. 296 (Finance)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making transfers between general fund appro-

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14 ITEM

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|                   |                  |             |
|-------------------|------------------|-------------|
| Personal Services | <u>1,964,200</u> | [1,974,200] |
|-------------------|------------------|-------------|

17 \* Sec. 2. Section 12, ch. 113 SLA 1978, page 17, line 11 (Pioneers' Home,

18 Fairbanks), is amended to read:

19 APPROPRIATION

20 ITEM

21 Pioneers' Home, Fairbanks

|                   |                  |             |
|-------------------|------------------|-------------|
| Personal Services | <u>1,773,500</u> | [1,743,500] |
|-------------------|------------------|-------------|

23 \* Sec. 3. Section 12, ch. 113 SLA 1978, page 17, line 12 (Pioneers' Home,

24 Fairbanks), is amended to read:

25 APPROPRIATION

26 ITEM

27 Pioneers' Home, Fairbanks

|       |                |           |
|-------|----------------|-----------|
| Other | <u>627,000</u> | [667,000] |
|-------|----------------|-----------|

28 \* Sec. 4. Section 12, ch. 113 SLA 1978, page 17, line 14 (Pioneers' Home,

29

1 Palmer), is amended to read:

| 2 |                        | APPROPRIATION    |             |
|---|------------------------|------------------|-------------|
| 3 |                        | ITEM             |             |
| 4 | Pioneers' Home, Palmer |                  |             |
| 5 | Personal Services      | <u>1,590,500</u> | [1,606,500] |

6 \* Sec. 5. Section 12, ch. 113 SLA 1978, page 17, line 15 (Pioneers' Home,  
7 Palmer), is amended to read:

| 8  |                        | APPROPRIATION  |           |
|----|------------------------|----------------|-----------|
| 9  |                        | ITEM           |           |
| 10 | Pioneers' Home, Palmer |                |           |
| 11 | Other                  | <u>502,100</u> | [552,100] |

12 \* Sec. 6. Section 12, ch. 113 SLA 1978, page 17, line 18 (Pioneers' Home,  
13 Anchorage), is amended to read:

| 14 |                           | APPROPRIATION    |             |
|----|---------------------------|------------------|-------------|
| 15 |                           | ITEM             |             |
| 16 | Pioneers' Home, Anchorage |                  |             |
| 17 | Personal Services         | <u>1,471,400</u> | [1,931,100] |

18 \* Sec. 7. Section 12, ch. 113 SLA 1978, page 17, line 19 (Pioneers' Home,  
19 Anchorage), is amended to read:

| 20 |                           | APPROPRIATION  |             |
|----|---------------------------|----------------|-------------|
| 21 |                           | ITEM           |             |
| 22 | Pioneers' Home, Anchorage |                |             |
| 23 | Other                     | <u>991,300</u> | [1,511,600] |

24 \* Sec. 8. Section 12, ch. 113 SLA 1978, page 17, line 22 (Pioneers' Home,  
25 Central Office), is amended to read:

| 26 |                                | APPROPRIATION |          |
|----|--------------------------------|---------------|----------|
| 27 |                                | ITEM          |          |
| 28 | Pioneers' Home, Central Office |               |          |
| 29 | Other                          | <u>19,800</u> | [43,600] |

1 \* Sec. 9. The \$90,000 amended out of the current appropriations by secs.  
2 4, 5, and 8 of this Act is transferred to the Department of Administration to  
3 cover the cost of a kitchen ventilation system for the Palmer Pioneers' Home.

4 \* Sec. 10. All transfers made by this Act are among appropriations from  
5 the general fund to the Department of Administration, Pioneers' Homes for the  
6 fiscal year ending June 30, 1979.

7 \* Sec. 11. The appropriation transfer in sec. 9 of this Act is for a  
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9 \* Sec. 12. This Act takes effect immediately in accordance with AS 01.10.-  
10 070(c).

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Original sponsor: Rules/Governor

Funding Information  
General Fund \$ -0-  
Other Funds -0-  
\$ -0-

1 IN THE HOUSE BY THE FINANCE COMMITTEE

2 CS FOR HOUSE BILL NO. 296

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making transfers between general fund appro-  
7 priation items made to the Department of Administra-  
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13 APPROPRIATION

14 ITEM

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20 ITEM

21 Pioneers' Home, Fairbanks

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23 \* Sec. 3. Section 12, ch. 113 SLA 1978, page 17, line 12 (Pioneers' Home,  
24 Fairbanks), is amended to read:

25 APPROPRIATION

26 ITEM

27 Pioneers' Home, Fairbanks

28 Other 627,000 [667,000]

29 \* Sec. 4. Section 12, ch. 113 SLA 1978, page 17, line 14 (Pioneers' Home,

1 Palmer), is amended to read:

2 APPROPRIATION

3 ITEM

4 Pioneers' Home, Palmer

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9 ITEM

10 Pioneers' Home, Palmer

11 Other 502,100 [552,100]

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15 ITEM

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20 APPROPRIATION

21 ITEM

22 Pioneers' Home, Anchorage

23 Other 991,300 [1,511,600]

24 \* Sec. 8. Section 12, ch. 113 SLA 1978, page 17, line 22 (Pioneers' Home,  
25 Central Office), is amended to read:

26 APPROPRIATION

27 ITEM

28 Pioneers' Home, Central Office

29 Other 19,800 [43,800]

1 \* Sec. 9. The sum of \$90,000 transferred under this Act is transferred to  
2 the fiscal year 1979 appropriation for the Palmer Pioneers' Home to cover the  
3 cost of kitchen ventilation.

4 \* Sec. 10. All transfers made by this Act are among appropriations from  
5 the general fund to the Department of Administration, Pioneers' Homes for the  
6 fiscal year ending June 30, 1979.

7 \* Sec. 11. This Act takes effect immediately in accordance with AS 01.10.  
8 070(c).

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# MEMORANDUM

# State of Alaska

TO:

DEPT. \_\_\_\_\_

DIV. \_\_\_\_\_

SEC. \_\_\_\_\_

Legislative Affairs

DATE

March 2, 1979

FROM:

Vicki Wilson  
House Finance Committee  
Phone: 3796  
Room: 411

SUBJECT:

Finance Committee  
Substitute for HB 296

Please prepare Finance Committee Substitute for HB 296  
as per attached and return to me as soon as possible.

Thank you.

Introduced: 2/26/79  
Referred: Finance

Funding Information:  
General Fund: \$ -0-  
Other Funds:    -0-  
                  \$ -0-

BY THE RULES COMMITTEE BY  
REQUEST OF THE GOVERNOR

1 IN THE HOUSE

2 HOUSE BILL NO. 296

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making transfers between appropriation items  
7 in the FY 79 appropriations for the Department of  
8 Administration, Pioneers' Homes; and providing for an  
9 effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 \* Section 1. Section 12, ch. 113 SLA 1978, page 17, line 8 (Pioneers'  
12 Home, Sitka), is amended to read:

| 13 | ALLOCATION            | APPROPRIATION  | GENERAL FUND   |
|----|-----------------------|--|--|
| 14 | Pioneers' Home, Sitka |  |  |
| 15 | Personal Services     | <u>1,964,200</u><br><del>1,954,200</del> [1,974,200] | <u>1,964,200</u><br><del>1,954,200</del> [1,974,200] |

16 \* Sec. 2. Section 12, ch. 113 SLA 1978, page 17, line 11 (Pioneers'  
17 Home, Fairbanks), is amended to read:

| 18 | ALLOCATION                | APPROPRIATION  | GENERAL FUND   |
|----|---------------------------|--|--|
| 19 | Pioneers' Home, Fairbanks |  |  |
| 20 | Personal Services         | <u>1,773,500</u><br><del>1,763,500</del> [1,743,500] | <u>1,773,500</u><br><del>1,763,500</del> [1,743,500] |

21 \* Sec. 3. Section 12, ch. 113 SLA 1978, page 17, line 12 (Pioneers'  
22 Home, Fairbanks), is amended to read:

| 23 | ALLOCATION                | APPROPRIATION            | GENERAL FUND             |
|----|---------------------------|--------------------------|--------------------------|
| 24 | Pioneers' Home, Fairbanks |                          |                          |
| 25 | Other                     | <u>627,000</u> [667,000] | <u>627,000</u> [667,000] |

26 \* Sec. 4. Section 12, ch. 113 SLA 1978, page 17, line 14 (Pioneers'  
27 Home, Palmer), is amended to read:

| 28 | ALLOCATION             | APPROPRIATION | GENERAL FUND |
|----|------------------------|---------------|--------------|
| 29 | Pioneers' Home, Palmer |               |              |

1 Personal Services 1,590,500 [1,606,500] 1,590,500 [1,606,500]

2 \* Sec. 5. Section 12, ch. 113 SLA 1978, page 17, line 15 (Pioneers'  
3 Home, Palmer), is amended to read:

| 4 ALLOCATION             | 5 APPROPRIATION          | 6 GENERAL FUND           |
|--------------------------|--------------------------|--------------------------|
| 7 Pioneers' Home, Palmer |                          |                          |
| 8 Other                  | <u>502,100</u> [552,100] | <u>502,100</u> [552,100] |

9 \* Sec. 6. Section 12, ch. 113 SLA 1978, page 17, line 18 (Pioneers'  
10 Home, Anchorage), is amended to read:

| 11 ALLOCATION                | 12 APPROPRIATION                      | 13 GENERAL FUND                       |
|------------------------------|---------------------------------------|---------------------------------------|
| 14 Pioneers' Home, Anchorage |                                       |                                       |
| 15 Personal Services         | <del><u>1,491,400</u></del> [931,100] | <del><u>1,491,400</u></del> [931,100] |
|                              | <u>1,471,400</u>                      | <u>1,471,400</u>                      |

16 \* Sec. 7. Section 12, ch. 113 SLA 1978, page 17, line 19 (Pioneers'  
17 Home, Anchorage), is amended to read:

| 18 ALLOCATION                | 19 APPROPRIATION           | 20 GENERAL FUND            |
|------------------------------|----------------------------|----------------------------|
| 21 Pioneers' Home, Anchorage |                            |                            |
| 22 Other                     | <u>991,300</u> [1,511,600] | <u>991,300</u> [1,511,600] |

23 \* Sec. 8. Section 12, ch. 113 SLA 1978, page 17, between lines 19 and  
24 20 (Pioneers' Home, Palmer), is amended to read:

| 25 ALLOCATION             | 26 APPROPRIATION | 27 GENERAL FUND |
|---------------------------|------------------|-----------------|
| 28 Pioneers' Home, Palmer |                  |                 |
| 29 Kitchen ventilating    | 90,000           | 90,000          |

30 \* Sec. 9. Section 12, ch. 113 SLA 1978, page 17, line 22 (Pioneers'  
31 Home, Central Office), is amended to read:

| 32 ALLOCATION                     | 33 APPROPRIATION       | 34 GENERAL FUND        |
|-----------------------------------|------------------------|------------------------|
| 35 Pioneers' Home, Central Office |                        |                        |
| 36 Other                          | <u>19,800</u> [43,800] | <u>19,800</u> [43,800] |

37 \* Sec. 10. This Act takes effect immediately in accordance with AS 01.-  
38 10.070(c).  
39

fb-296

February 23, 1979

The Honorable Terry Gardiner  
Speaker of the House  
Alaska State Legislature  
Juneau, Alaska 99811

Dear Mr. Speaker:

By telephone Governor Hammond has asked me to transmit to you under the authority of art. III, sec. 18 of the Alaska Constitution, a bill making transfers between appropriation items in the FY 79 appropriations for the Department of Administration, Pioneers' Homes.

The transfers made in secs. 1, 2, 3, 6, and 7 are necessary due to negotiated amendments to an existing union contract and the conversion from non-union to union labor for food and housekeeping services at the Anchorage Pioneers' Home.

The transfers made in secs. 4, 5, 8, and 9 are necessary to fund a capital project to correct a deficiency in the kitchen of the Palmer Pioneers' Home which lacks a proper ventilation system.

Sincerely,

Jay S. Hammond  
Governor

SJKD

by: V. Kent Dawson  
Executive Assistant  
to the Governor

Introduced: 2/26/79  
Referred: Finance

Funding Information:

General Fund: \$ -0-  
Other Funds: -0-  
\$ -0-

BY THE RULES COMMITTEE BY  
REQUEST OF THE GOVERNOR

1 IN THE HOUSE

2 HOUSE BILL NO. 296

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making transfers between appropriation items  
7 in the FY 79 appropriations for the Department of  
8 Administration, Pioneers' Homes; and providing for an  
9 effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 \* Section 1. Section 12, ch. 113 SLA 1978, page 17, line 8 (Pioneers'  
12 Home, Sitka), is amended to read:

| 13 | ALLOCATION            | APPROPRIATION                | GENERAL FUND                 |
|----|-----------------------|------------------------------|------------------------------|
| 14 | Pioneers' Home, Sitka |                              |                              |
| 15 | Personal Services     | <u>1,954,200</u> [1,974,200] | <u>1,954,200</u> [1,974,200] |

16 \* Sec. 2. Section 12, ch. 113 SLA 1978, page 17, line 11 (Pioneers'  
17 Home, Fairbanks), is amended to read:

| 18 | ALLOCATION                | APPROPRIATION                | GENERAL FUND                 |
|----|---------------------------|------------------------------|------------------------------|
| 19 | Pioneers' Home, Fairbanks |                              |                              |
| 20 | Personal Services         | <u>1,763,500</u> [1,743,500] | <u>1,763,500</u> [1,743,500] |

21 \* Sec. 3. Section 12, ch. 113 SLA 1978, page 17, line 12 (Pioneers'  
22 Home, Fairbanks), is amended to read:

| 23 | ALLOCATION                | APPROPRIATION            | GENERAL FUND             |
|----|---------------------------|--------------------------|--------------------------|
| 24 | Pioneers' Home, Fairbanks |                          |                          |
| 25 | Other                     | <u>627,000</u> [667,000] | <u>627,000</u> [667,000] |

26 \* Sec. 4. Section 12, ch. 113 SLA 1978, page 17, line 14 (Pioneers'  
27 Home, Palmer), is amended to read:

| 28 | ALLOCATION             | APPROPRIATION | GENERAL FUND |
|----|------------------------|---------------|--------------|
| 29 | Pioneers' Home, Palmer |               |              |

1 Personal Services 1,590,500 [1,606,500] 1,590,500 [1,606,500]

2 \* Sec. 5. Section 12, ch. 113 SLA 1978, page 17, line 15 (Pioneers'  
3 Home, Palmer), is amended to read:

| 4 ALLOCATION             | APPROPRIATION            | GENERAL FUND             |
|--------------------------|--------------------------|--------------------------|
| 5 Pioneers' Home, Palmer |                          |                          |
| 6 Other                  | <u>502,100</u> [552,100] | <u>502,100</u> [552,100] |

7 \* Sec. 6. Section 12, ch. 113 SLA 1978, page 17, line 18 (Pioneers'  
8 Home, Anchorage), is amended to read:

| 9 ALLOCATION                 | APPROPRIATION              | GENERAL FUND               |
|------------------------------|----------------------------|----------------------------|
| 10 Pioneers' Home, Anchorage |                            |                            |
| 11 Personal Services         | <u>1,491,400</u> [931,100] | <u>1,491,400</u> [931,100] |

12 \* Sec. 7. Section 12, ch. 113 SLA 1978, page 17, line 19 (Pioneers'  
13 Home, Anchorage), is amended to read:

| 14 ALLOCATION                | APPROPRIATION              | GENERAL FUND               |
|------------------------------|----------------------------|----------------------------|
| 15 Pioneers' Home, Anchorage |                            |                            |
| 16 Other                     | <u>991,300</u> [1,511,600] | <u>991,300</u> [1,511,600] |

17 \* Sec. 8. Section 12, ch. 113 SLA 1978, page 17, between lines 19 and  
18 20 (Pioneers' Home, Palmer), is amended to read:

| 19 ALLOCATION             | APPROPRIATION | GENERAL FUND |
|---------------------------|---------------|--------------|
| 20 Pioneers' Home, Palmer |               |              |
| 21 Kitchen ventilating    | 90,000        | 90,000       |

22 \* Sec. 9. Section 12, ch. 113 SLA 1978, page 17, line 22 (Pioneers'  
23 Home, Central Office), is amended to read:

| 24 ALLOCATION                     | APPROPRIATION          | GENERAL FUND           |
|-----------------------------------|------------------------|------------------------|
| 25 Pioneers' Home, Central Office |                        |                        |
| 26 Other                          | <u>19,800</u> [43,800] | <u>19,800</u> [43,800] |

27 \* Sec. 10. This Act takes effect immediately in accordance with AS 01.-  
28 10.070(c).  
29

fb-296

February 23, 1979

The Honorable Terry Gardiner  
Speaker of the House  
Alaska State Legislature  
Juneau, Alaska 99811

Dear Mr. Speaker:

By telephone Governor Hammond has asked me to transmit to you under the authority of art. III, sec. 18 of the Alaska Constitution, a bill making transfers between appropriation items in the FY 79 appropriations for the Department of Administration, Pioneers' Homes.

The transfers made in secs. 1, 2, 3, 6, and 7 are necessary due to negotiated amendments to an existing union contract and the conversion from non-union to union labor for food and housekeeping services at the Anchorage Pioneers' Home.

The transfers made in secs. 4, 5, 8, and 9 are necessary to fund a capital project to correct a deficiency in the kitchen of the Palmer Pioneers' Home which lacks a proper ventilation system.

Sincerely,

Jay S. Hammond  
Governor

SJKD

by: V. Kent Dawson  
Executive Assistant  
to the Governor



# RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O Smith  
Signature of Camera Operator

3/20/90  
Date

CSHB 296 (R1s)

SENATE FINANCE COMMITTEE  
BILL CHECKLIST

1. Committee Copy-Current Bill
  2. History Cover Form
  3. Printed Copies:
    - Original Bill
    - Committee Substitutes or Amendments
  4. SFC Committee Report Form
  5. Fiscal Information:
    - Note in File \_\_\_\_\_
    - Note Requested \_\_\_\_\_ Date \_\_\_\_\_
    - Other Financial Backup \_\_\_\_\_  
(See Below)
- Backup:
- Handouts \_\_\_\_\_
  - Letter from Governor
  - Letter from Sponsor \_\_\_\_\_
  - Completed Committee Reports \_\_\_\_\_  
Committee \_\_\_\_\_
  - Other \_\_\_\_\_

MEMOS: Ted W. Lucas, Fiscal Analyst  
2 - Robert Cates, Dpt. Com. Admin.

# HOUSE JOURNAL

## ALASKA STATE LEGISLATURE

### ELEVENTH LEGISLATURE - FIRST SESSION

---

JUNEAU, ALASKA

Wednesday

April 4, 1979

---

#### Eightieth Day

Pursuant to adjournment, the House was called to order at 10:16 a.m. by Speaker Gardiner.

The roll call showed all members present except Representatives Barnes and Beirne.

Mr. Anderson moved and asked unanimous consent that Representative Parr be excused from a call of the House on April 7 and 8. There being no objection, it was so ordered.

The prayer was offered by the Chaplain, Pastor Curtis McClain of the Glacier Valley Baptist Church.

Mr. Anderson moved and asked unanimous consent that the journal for the 79th day and Senate and House Joint Journal Supplement No. 6 be approved as certified by the Chief Clerk. There being no objection, it was so ordered.

#### MESSAGES FROM THE SENATE

A message dated April 3, 1979 was read stating that the Senate has passed HOUSE JOINT RESOLUTION NO. 12 (tax exemption granted to federal employees in Alaska) and it is returned.

HJR  
12

HJR 12 was referred to the Chief Clerk for enrollment.

CSHB  
296  
(Rls) A message dated April 3, 1979 was read stating that the Senate has passed COMMITTEE SUBSTITUTE FOR HOUSE BILL NO. 296 (Rules) (making transfers between general fund appropriation items made to Department of Administration, Pioneers' Homes for fiscal year ending June 30, 1979; effective date) with the following amendments:

Page 1: Change Funding Information to reflect the following:

| <u>Funding Information</u> |                 |
|----------------------------|-----------------|
| General Fund               | \$30,000        |
| Other Funds                | -0-             |
|                            | <u>\$30,000</u> |

Page 1, line 7: Delete the word "made" and insert "and making an appropriation"

Page 1, line 8: Place a semicolon after the word "Homes" and delete "for the fiscal year ending June 30, 1979;"

Page 3, lines 7 through 10: Delete the existing material and substitute the following:

\* Sec. 11. The sum of \$30,000 is appropriated from the general fund to the Department of Administration to be used by the Sitka Pioneers' Home to complete the Sitka Pioneers' Home Greenhouse Project.

\* Sec. 12. The appropriation transfer in Section 9, and the appropriation in Section 11 of this Act are for capital projects and are subject to the provisions of AS 7.25.020.

\* Sec. 13. This Act takes effect immediately in accordance with AS 01.10.070(c).

and so, COMMITTEE SUBSTITUTE FOR HOUSE BILL NO. 296 (Rules) amended Senate is transmitted for consideration.

HB  
377 A message dated April 3, 1979 was read stating the Senate has passed HOUSE BILL NO. 377 (making FY 79 transfers of appropriation items for Department of Labor; effective date) with the following amendment:

SENATE COMMITTEE SUBSTITUTE FOR HOUSE BILL NO. 377 (making transfers of appropriation items for the Department of Labor for the fiscal year ending June 30, 1979; effective date)

and is transmitting the same for consideration.



# AMENDMENT

OFFERED IN THE SENATE:

BY: Finance Committee

TO: \_\_\_\_\_ SENATE BILL No. \_\_\_\_\_

COMMITTEE SUBSTITUTE for HOUSE BILL No. 296 (Rules)

PAGE: \_\_\_\_\_ LINE: \_\_\_\_\_

Page 1 - Change Funding Information to reflect the following:

| Funding Information |                 |
|---------------------|-----------------|
| General Fund        | \$30,000        |
| Other Funds         | -0-             |
|                     | <u>\$30,000</u> |

Page 1, Line 7 - Delete the word "made" and insert "and making an appropriation"

Page 1, Line 8 - Place a semicolon after the word "Homes" and delete "for the fiscal year ending June 30, 1979;"

Page 3, Lines 7 through 10 - Delete the existing material and substitute the following:

Sec. 11. The sum of \$30,000 is appropriated from the general fund to the Department of Administration to be used by the Sitka Pioneers' Home to complete the Sitka Pioneers' Home Greenhouse project.

Sec. 12. The appropriation transfer in Section 9, and the appropriation in Section 11 of this Act are for capital projects and are subject to the provisions of AS 37.25.020.

Sec. 13. This Act takes effect immediately in accordance with AS 01.10.070(c).

The Little Greenhouse  
240 P. made by me late  
of 6/30/79

Trusting you shall be  
of some use

16 { \* Section 8. The sum of \$30,000 is appropriated from the general  
17 fund to the Department of Administration to be used by the Sitka Pioneers'  
18 Home to complete the Sitka Pioneers' Home Greenhouse project.

Original sponsor: Rules/Governor

Offered: 3/22/79  
Referred: Rules

Funding Information

|              |    |            |
|--------------|----|------------|
| General Fund | \$ | -0-        |
| Other Funds  |    | -0-        |
|              | \$ | <u>-0-</u> |

1 IN THE HOUSE BY THE RULES COMMITTEE

2 CS FOR HOUSE BILL NO. 296 (Rules)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making transfers between general fund appro-  
 7 priation items made to the Department of Administra-  
 8 tion, Pioneers' Homes for the fiscal year ending  
 9 June 30, 1979;" and providing for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 \* Section 1. Section 12, ch. 113 SLA 1978, page 17, line 8 (Pioneers'  
 12 Home, Sitka), is amended to read:

13 APPROPRIATION

14 ITEM

15 Pioneers' Home, Sitka

|                   |                  |             |
|-------------------|------------------|-------------|
| Personal Services | <u>1,964,200</u> | [1,974,200] |
|-------------------|------------------|-------------|

(10.0)

17 \* Sec. 2. Section 12, ch. 113 SLA 1978, page 17, line 11 (Pioneers' Home,  
 18 Fairbanks), is amended to read:

19 APPROPRIATION

20 ITEM

21 Pioneers' Home, Fairbanks

|                   |                  |             |
|-------------------|------------------|-------------|
| Personal Services | <u>1,773,500</u> | [1,743,500] |
|-------------------|------------------|-------------|

30.0

23 \* Sec. 3. Section 12, ch. 113 SLA 1978, page 17, line 12 (Pioneers' Home,  
 24 Fairbanks), is amended to read:

25 APPROPRIATION

26 ITEM

27 Pioneers' Home, Fairbanks

|       |                |           |
|-------|----------------|-----------|
| Other | <u>627,000</u> | [667,000] |
|-------|----------------|-----------|

(40.0)

29 \* Sec. 4. Section 12, ch. 113 SLA 1978, page 17, line 14 (Pioneers' Home,

1 Palmer), is amended to read:

2 APPROPRIATION

3 ITEM

4 Pioneers' Home, Palmer

5 Personal Services 1,590,500 [1,606,500]

6 \* Sec. 5. Section 12, ch. 113 SLA 1978, page 17, line 15 (Pioneers' Home,  
7 Palmer), is amended to read:

8 APPROPRIATION

9 ITEM

10 Pioneers' Home, Palmer

11 Other 502,100 [552,100]

12 \* Sec. 6. Section 12, ch. 113 SLA 1978, page 17, line 18 (Pioneers' Home,  
13 Anchorage), is amended to read:

14 APPROPRIATION

15 ITEM

16 Pioneers' Home, Anchorage

17 Personal Services 1,471,400 [931,100]

18 \* Sec. 7. Section 12, ch. 113 SLA 1978, page 17, line 19 (Pioneers' Home,  
19 Anchorage), is amended to read:

20 APPROPRIATION

21 ITEM

22 Pioneers' Home, Anchorage

23 Other 991,300 [1,511,600]

24 \* Sec. 8. Section 12, ch. 113 SLA 1978, page 17, line 22 (Pioneers' Home,  
25 Central Office), is amended to read:

26 APPROPRIATION

27 ITEM

28 Pioneers' Home, Central Office

29 Other 19,800 [43,800]

(16.0)  
Palmer  
Kitchen

(50.0)  
Palmer  
Kitchen

540.3

(520.3)

(24.0)  
Palmer  
Kitchen

1 \* Sec. 9. The \$90,000 amended out of the current appropriations by secs.  
2 4, 5, and 8 of this Act is transferred to the Department of Administration to  
3 cover the cost of a kitchen ventilation system for the Palmer Pioneers' Home.

4 \* Sec. 10. All transfers made by this Act are among appropriations from  
5 the general fund to the Department of Administration, Pioneers' Homes for the  
6 fiscal year ending June 30, 1979.

7 \* Sec. 11. The appropriation transfer in sec. 9 of this Act is for a  
8 capital project and is subject to the provisions of AS 37.25.020.

9 \* Sec. 12. This Act takes effect immediately in accordance with AS 01.10.  
10 070(c).

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STATE  
of ALASKA

## MEMORANDUM

DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

RECEIVED MAR 22 1979  
Sec 3TO:  Vernon L. Perry, Director

DATE: March 22, 1979

Div. of Pioneers' Benefits  
Dept. of Administration

FILE NO: 432E

TELEPHONE NO: 789-0841 (ext. 105)

FROM: George C. McCurry, P.E.  
Buildings Manager  
S.E. Region  
Maintenance & OperationsSUBJECT: Sitka Pioneers' Home Greenhouse  
(M3-332)

Last summer, Southeastern Region M & O advertised for bids for construction of a 16' x 32' greenhouse at the Sitka Pioneers' Home. The project consisted of a prefabricated aluminum and glass greenhouse with concrete foundation and floor slab, and included a hot water heating system, lighting fixtures and electrical outlets, planting benches and interior painting.

Two bids were received for the project, \$42,100 and \$49,520. Dept. of Administration had requested \$35,000 to perform the project, but only \$10,000 was ultimately made available by Chapter 113, SLA 1978. The project was then shelved for lack of funds.

To construct the greenhouse with a \$40,000 cost ceiling, it will be necessary to reduce the scope of the project somewhat. The heating system can be scaled down, and interior painting can be eliminated by substituting alternative finishes. The revised estimate for the complete project is as follows:

|  |                 |
|--|-----------------|
| Construct 16' x 32' modular glass and aluminum greenhouse, with concrete foundation and floor slab | \$31,000        |
| Provide heating, plumbing and electrical   | \$ 6,200        |
| Provide planting benches   | \$ 1,500        |
| Construction contingency   | \$ 1,000        |
| Bidding and advertising expense  | \$ 300          |
|  | <u>\$40,000</u> |

If you have any questions, please let me know.

- 10,000 FY '79 approp.  
\$30,000 HBH3  
157

Alaska State Legislature

Sec 3

SENATOR  
PETE MELAND  
P.O. BOX 53  
SITKA, ALASKA 99835



296  
H B 143

MEMBER

JUDICIARY COMMITTEE  
RESOURCES COMMITTEE  
LEGISLATIVE COUNCIL  
WESTERN STATES LEGISLATIVE  
FORESTRY TASK FORCE

WHILE IN JUNEAU  
POUCH V  
JUNEAU, ALASKA 99801

Alaska State Senate

M E M O R A N D U M

March 13, 1979

TO: Senator John Sackett  
Chairman, Senate Finance Committee

FROM: Senator Pete Meland

RE: Sitka Pioneer Home Greenhouse

Last year the Legislature approved a greenhouse for the Sitka Pioneer Home. The original appropriation of \$35,000 was cut by the Governor to just \$10,000. This is hardly ample to build anything anymore.

I would still like to pursue this project, John. I feel that not only would the Pioneer Home gardener have an early start on bedding plants and cuttings for the lawn and garden but, more important, many of the "green thumb" residents would have an opportunity to utilize their time in a satisfying, productive way. Many of the people I have talked to at the Pioneer Home have expressed great enthusiasm for a greenhouse.

We would need an additional \$30,000 this year to make the project a reality. I would certainly appreciate your efforts if some supplemental legislation could be found to which this needed appropriation could be attached.

A handwritten signature that appears to be "Pete" written in a cursive style.

→ G. Put in a  
supp that goes  
by.

| UNIVERSITY OF ALASKA |  | ALLOCATIONS | APPROPRIATION ITEMS                      | APPROPRIATION GENERAL FUND | FUND SOURCES OTHER FUNDS |
|----------------------|--|-------------|--|----------------------------|--------------------------|
| 1                    | UNIVERSITY OF ALASKA                             |             |  |                            |                          |
| 2                    |  |             |  |                            |                          |
| 3                    |  |             |  |                            |                          |
| 4                    | • • • • • UNIVERSITY OF ALASKA • • • • •         |             | • • • • • UNIVERSITY OF ALASKA • • • • • | • • • • •                  | • • • • •                |
| 5                    | • • • • • UNIVERSITY OF ALASKA • • • • •         |             | • • • • • UNIVERSITY OF ALASKA • • • • • | • • • • •                  | • • • • •                |
| 6                    | • • • • •  |             | • • • • •                                | • • • • •                  | • • • • •                |
| 7                    | UNIVERSITY OF ALASKA                             |             |  |                            |                          |
| 8                    | PLANNING STUDIES                                 |             |  |                            |                          |
| 9                    | ARCHITECTURAL BARRIERS STUDY-STATEWIDE           |             | 75,000                                   | 75,000                     |                          |
| 10                   | WAMI-RURAL MEDICAL PROG-FEASIBILITY STUDY        |             | 20,000                                   | 20,000                     |                          |
| 11                   | <del>AFN NATIVE PHYSICIAN PROGRAM</del>          |             | <del>20,000</del>                        | <del>20,000</del>          |                          |
| 12                   | LIBRARY ACQUISITIONS                             |             | 100,000                                  | 100,000                    |                          |
| 13                   | LIBRARY BOOKS-FAIRBANKS CAMPLS                   |             | <del>300,000</del>                       | <del>300,000</del>         |                          |
| 14                   | LIBRARY BOOKS-ANCHORAGE CAMPLS                   |             | <del>175,000</del>                       | <del>175,000</del>         |                          |
| 15                   | <del>LIBRARY BOOKS-JUNEAU CAMPUS</del>           |             | <del>20,400</del>                        | <del>20,400</del>          |                          |
| 16                   | PARKING/ROADS                                    |             |  |                            |                          |
| 17                   | UAJ/JCCC-BILL RAY CENTER PARKING LOT IMPROVEMENT |             | 100,000                                  | 100,000                    |                          |
| 18                   | ACCESS RD/PARKING LOT-SITKA                      |             | 175,000                                  | 175,000                    |                          |
| 19                   | EQUIPMENT  |             |  |                            |                          |
| 20                   | FAIRBANKS LIBRARY                                |             | 52,000                                   | 52,000                     |                          |
| 21                   | <del>ANCHORAGE CAMPUS PHYSICAL PLANT</del>       |             | <del>57,000</del>                        | <del>57,000</del>          |                          |
| 22                   | <del>ANCHORAGE CC INSTRUCTION</del>              |             | <del>31,900</del>                        | <del>31,900</del>          |                          |
| 23                   | KENAI PENINSULA CC-PETROLEUM                     |             | 80,700                                   | 80,700                     |                          |
| 24                   | ANCHORAGE CAMPUS-MEDIA SERVICES                  |             | <del>200,000</del>                       | <del>200,000</del>         |                          |
| 25                   | KENAI PENINSULA CC-MECHANICAL SHOP               |             | 43,900                                   | 43,900                     |                          |
| 26                   | SHUTTLE BUS - FAIRBANKS CAMPLS                   |             | 35,000                                   | 35,000                     |                          |

| UNIVERSITY OF ALASKA (CONT.) |  | ALLOCATIONS | APPROPRIATION ITEMS                 | APPROPRIATION GENERAL FUND | FUND SOURCES OTHER FUNDS |
|------------------------------|--|-------------|-------------------------------------|----------------------------|--------------------------|
| 1                            | UNIVERSITY OF ALASKA (CONT.)                     |             |                                     |                            |                          |
| 2                            |  |             |                                     |                            |                          |
| 3                            |  |             |                                     |                            |                          |
| 4                            | REMODEL/CONSTRUCT                                |             |                                     |                            |                          |
| 5                            | SEWAGE FACILITY-PALMER AGRICULTURAL EXPT STN     |             | 80,000                              | 80,000                     |                          |
| 6                            | STORAGE OF HAZARDOUS CHEMICALS-PALMER AG EXP STN |             | 50,000                              | 50,000                     |                          |
| 7                            | STORAGE OF HAZARDOUS CHEMICALS-FRENKS AG EXP STN |             | 30,000                              | 30,000                     |                          |
| 8                            | REPLACE CHAPPAN BUILDING ROOF-UAF                |             | 45,000                              | 45,000                     |                          |
| 9                            | RENOVATE AGRICULTURAL EXPER STN BLDGS-FAIRBANKS  |             | 70,000                              | 70,000                     |                          |
| 10                           | <del>TRUNG BUILDING RENOVATION FAIRBANKS</del>   |             | <del>20,000</del>                   | <del>20,000</del>          |                          |
| 11                           | REMODEL RAKE BOOK AREA-FAIRBANKS LIBRARY         |             | 100,000                             | 100,000                    |                          |
| 12                           | LAND ACQUISITION                                 |             |                                     |                            |                          |
| 13                           | <del>LAND ACQUISITION-KOTZECUE</del>             |             | <del>40,000</del>                   | <del>40,000</del>          |                          |
| 14                           | LAND/BUILDING ACQUISITION                        |             |                                     |                            |                          |
| 15                           | <del>TANANA VALLEY CC BUILDING DESIGN</del>      |             | <del>275,000</del>                  | <del>275,000</del>         |                          |
| 16                           | • • • • •  |             | • • • • •                           | • • • • •                  | • • • • •                |
| 17                           | • • • • • SOCIAL SERVICES • • • • •              |             | • • • • • SOCIAL SERVICES • • • • • | • • • • •                  | • • • • •                |
| 18                           | • • • • •  |             | • • • • •                           | • • • • •                  | • • • • •                |
| 19                           | DEPARTMENT OF ADMINISTRATION                     |             |                                     |                            |                          |
| 20                           | SITKA PICNICERS' HOME GREENHOUSE                 |             | 10,000                              | 10,000                     |                          |
| 21                           | <del>SITKA PICNICERS' HOME PAINTING</del>        |             | <del>30,000</del>                   | <del>30,000</del>          |                          |
| 22                           | DEPARTMENT OF HEALTH & SOCIAL SERVICES           |             |                                     |                            |                          |
| 23                           | HOPE COTTAGE                                     |             | 620,000                             | 620,000                    |                          |
| 24                           | <del>WOMEN'S RESOURCE CENTER, NODIEN</del>       |             | <del>30,000</del>                   | <del>30,000</del>          |                          |
| 25                           | <del>WOMEN'S RESOURCE CENTER, ANCHORAGE</del>    |             | <del>60,000</del>                   | <del>60,000</del>          |                          |

Original sponsor: Rules/Governor

Offered: 3/22/79  
Referred: Rules

Funding Information

|              |    |     |
|--------------|----|-----|
| General Fund | \$ | -0- |
| Other Funds  |    | -0- |
|              | \$ | -0- |

1 IN THE HOUSE BY THE RULES COMMITTEE

2 CS FOR HOUSE BILL NO. 296 (Rules)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

*① + making an appropriation*

6 For an Act entitled: "An Act making transfers between general fund appro-  
7 priation items <sup>①</sup> made to the Department of Administra-  
8 tion, Pioneers' Homes for the fiscal year ending  
9 June 30, 1979; and providing for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 \* Section 1. Section 12, ch. 113 SLA 1978, page 17, line 8 (Pioneers'  
12 Home, Sitka), is amended to read:

13 APPROPRIATION

14 ITEM

15 Pioneers' Home, Sitka

|                   |                  |             |
|-------------------|------------------|-------------|
| Personal Services | <u>1,964,200</u> | [1,974,200] |
|-------------------|------------------|-------------|

(10.0)

17 \* Sec. 2. Section 12, ch. 113 SLA 1978, page 17, line 11 (Pioneers' Home,  
18 Fairbanks), is amended to read:

19 APPROPRIATION

20 ITEM

21 Pioneers' Home, Fairbanks

|                   |                  |             |
|-------------------|------------------|-------------|
| Personal Services | <u>1,773,500</u> | [1,743,500] |
|-------------------|------------------|-------------|

30.0

23 \* Sec. 3. Section 12, ch. 113 SLA 1978, page 17, line 12 (Pioneers' Home,  
24 Fairbanks), is amended to read:

25 APPROPRIATION

26 ITEM

27 Pioneers' Home, Fairbanks

|       |                |           |
|-------|----------------|-----------|
| Other | <u>627,000</u> | [667,000] |
|-------|----------------|-----------|

(40.0)

28 \* Sec. 4. Section 12, ch. 113 SLA 1978, page 17, line 14 (Pioneers' Home,  
29

1 Palmer), is amended to read:

2 APPROPRIATION

3 ITEM

4 Pioneers' Home, Palmer

5 Personal Services 1,590,500 [1,606,500]

6 \* Sec. 5. Section 12, ch. 113 SLA 1978, page 17, line 15 (Pioneers' Home,  
7 Palmer), is amended to read:

8 APPROPRIATION

9 ITEM

10 Pioneers' Home, Palmer

11 Other 502,100 [552,100]

12 \* Sec. 6. Section 12, ch. 113 SLA 1978, page 17, line 18 (Pioneers' Home,  
13 Anchorage), is amended to read:

14 APPROPRIATION

15 ITEM

16 Pioneers' Home, Anchorage

17 Personal Services 1,471,400 [931,100]

18 \* Sec. 7. Section 12, ch. 113 SLA 1978, page 17, line 19 (Pioneers' Home,  
19 Anchorage), is amended to read:

20 APPROPRIATION

21 ITEM

22 Pioneers' Home, Anchorage

23 Other 991,300 [1,511,600]

24 \* Sec. 8. Section 12, ch. 113 SLA 1978, page 17, line 22 (Pioneers' Home,  
25 Central Office), is amended to read:

26 APPROPRIATION

27 ITEM

28 Pioneers' Home, Central Office

29 Other 19,800 [43,800]

(16.0)  
Palmer  
Kitchen

(50.0)  
Palmer  
Kitchen

540.3

(520.3)

(24.0)  
Palmer  
Kitchen

1       \* Sec. 9. The \$90,000 amended out of the current appropriations by secs.  
2 4, 5, and 8 of this Act is transferred to the Department of Administration to  
3 cover the cost of a kitchen ventilation system for the Palmer Pioneers' Home.

4       \* Sec. 10. All transfers made by this Act are among appropriations from  
5 the general fund to the Department of Administration, Pioneers' Homes for the  
6 fiscal year ending June 30, 1979.

7       \* Sec. 11. The appropriation transfer in sec. 9 of this Act is for a  
8 capital project and is subject to the provisions of AS 37.25.020.

9       \* Sec. 12. This Act takes effect immediately in accordance with AS 01.10.-  
10 070(c).

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Original sponsor: Rules/Governor

Offered: 3/22/79  
Referred: Rules

Funding Information

|              |    |            |
|--------------|----|------------|
| General Fund | \$ | -0-        |
| Other Funds  |    | -0-        |
|              | \$ | <u>-0-</u> |

1 IN THE HOUSE BY THE RULES COMMITTEE

2 CS FOR HOUSE BILL NO. 296 (Rules)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making transfers between general fund appro-  
7 priation items made to the Department of Administra-  
8 tion, Pioneers' Homes for the fiscal year ending  
9 June 30, 1979; and providing for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 \* Section 1. Section 12, ch. 113 SLA 1978, page 17, line 8 (Pioneers'  
12 Home, Sitka), is amended to read:

13 APPROPRIATION

14 ITEM

15 Pioneers' Home, Sitka

|                   |                  |             |
|-------------------|------------------|-------------|
| Personal Services | <u>1,964,200</u> | [1,974,200] |
|-------------------|------------------|-------------|

(10.0)

17 \* Sec. 2. Section 12, ch. 113 SLA 1978, page 17, line 11 (Pioneers' Home,  
18 Fairbanks), is amended to read:

19 APPROPRIATION

20 ITEM

21 Pioneers' Home, Fairbanks

|                   |                  |             |
|-------------------|------------------|-------------|
| Personal Services | <u>1,773,500</u> | [1,743,500] |
|-------------------|------------------|-------------|

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23 \* Sec. 3. Section 12, ch. 113 SLA 1978, page 17, line 12 (Pioneers' Home,  
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25 APPROPRIATION

26 ITEM

27 Pioneers' Home, Fairbanks

|       |                |           |
|-------|----------------|-----------|
| Other | <u>627,000</u> | [667,000] |
|-------|----------------|-----------|

(40.0)

29 \* Sec. 4. Section 12, ch. 113 SLA 1978, page 17, line 14 (Pioneers' Home,

1 Palmer), is amended to read:

2 APPROPRIATION

3 ITEM

4 Pioneers' Home, Palmer

5 Personal Services 1,590,500 [1,606,500]

(16.0)  
Palmer  
Kitchen

6 \* Sec. 5. Section 12, ch. 113 SLA 1978, page 17, line 1: (Pioneers' Home,  
7 Palmer), is amended to read:

8 APPROPRIATION

9 ITEM

10 Pioneers' Home, Palmer

11 Other 502,100 [552,100]

(50.0)  
Palmer  
Kitchen

12 \* Sec. 6. Section 12, ch. 113 SLA 1978, page 17, line 18 (Pioneers' Home,  
13 Anchorage), is amended to read:

14 APPROPRIATION

15 ITEM

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540.3

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21 ITEM

22 Pioneers' Home, Anchorage

23 Other 991,300 [1,511,600]

(520.3)

24 \* Sec. 8. Section 12, ch. 113 SLA 1978, page 17, line 22 (Pioneers' Home,  
25 Central Office), is amended to read:

26 APPROPRIATION

27 ITEM

28 Pioneers' Home, Central Office

29 Other 19,800 [43,800]

(24.0)  
Palmer  
Kitchen

1       \* Sec. 9. The \$90,000 amended out of the current appropriations by secs.  
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6 fiscal year ending June 30, 1979.

7       \* Sec. 11. The appropriation transfer in sec. 9 of this Act is for a  
8 capital project and is subject to the provisions of AS 37.25.020.

9       \* Sec. 12. This Act takes effect immediately in accordance with AS 01.10.-  
10 070(c).

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Original sponsor: Rules/Governor

Offered: 3/22/79  
Referred: Rules

Funding Information

|              |    |     |
|--------------|----|-----|
| General Fund | \$ | -0- |
| Other Funds  |    | -0- |
|              | \$ | -0- |

1 IN THE HOUSE BY THE RULES COMMITTEE

2 CS FOR HOUSE BILL NO. 296 (Rules)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making transfers between general fund appro-  
7 priation items made to the Department of Administra-  
8 tion, Pioneers' Homes for the fiscal year ending  
9 June 30, 1979; and providing for an effective date."

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12 Home, Sitka), is amended to read:

13 APPROPRIATION

14 ITEM

15 Pioneers' Home, Sitka

|                   |                  |             |
|-------------------|------------------|-------------|
| Personal Services | <u>1,964,200</u> | [1,974,200] |
|-------------------|------------------|-------------|

17 \* Sec. 2. Section 12, ch. 113 SLA 1978, page 17, lines <sup>10, and 12</sup> 11, (Pioneers' Home,  
18 Fairbanks), <sup>are</sup> ~~is~~ amended to read:

19 APPROPRIATION

20 ITEM

21 Pioneers' Home, Fairbanks

|   |                  |             |
|---|------------------|-------------|
| <span style="border: 1px solid black; padding: 2px;">Personal Services</span> | <u>2,400,500</u> | [1,743,500] |
|---|------------------|-------------|

23 \* ~~Sec. 3. Section 12, ch. 113 SLA 1978, page 17, line 12 (Pioneers' Home,~~  
24 ~~Fairbanks), is amended to read:~~

25 ~~APPROPRIATION~~

26 ~~ITEM~~

27 ~~Pioneers' Home, Fairbanks~~

|   |                 |           |
|---|-----------------|-----------|
| <span style="border: 1px solid black; padding: 2px;">Other</span> | <u>-627,000</u> | [667,000] |
|---|-----------------|-----------|

29 \* Sec. 4. Section 12, ch. 113 SLA 1978, page 17, line 14 (Pioneers' Home,