

LEG. FINANCE - BILLS 1977 - 1978 893

SB 79 cont., thru SB 95

1 of any period of time specified by statute or court order, during  
2 which an action or proceeding may be commenced or enforced to obtain  
3 payment of a claim for money or recovery of property, does not prevent  
4 the money or property from being presumed abandoned property, nor does  
5 it affect any duty to file a report required by this chapter or to pay  
6 or deliver abandoned property to the commissioner.

7 Sec. 09.51.160. SALE OF ABANDONED PROPERTY. (a) All abandoned  
8 property other than money delivered to the commissioner under this  
9 chapter shall within one year after the delivery be sold by him to the  
10 highest bidder at public sale in a location in the state which in his  
11 judgment will bring the most favorable market for the property involved.  
12 The commissioner may decline the highest bid and reoffer the property  
13 for sale if he considers the price bid insufficient. He need not  
14 offer any property for sale if, in his opinion, the probable cost of  
15 sale exceeds the value of the property.

16 (b) Before holding a sale held under this section the commissioner  
17 shall publish notice of the sale at least three weeks in advance of  
18 sale in a newspaper of general circulation in the judicial district  
19 where the property is to be sold.

20 (c) The purchaser at any sale conducted by the commissioner  
21 under this chapter is entitled to receive title to the property pur-  
22 chased, free from all claims of the owner or prior holder of the  
23 property and of all persons claiming through or under them. The  
24 commissioner shall execute all documents necessary to complete the  
25 transfer of title.

26 Sec. 09.51.170. DEPOSIT OF FUNDS. (a) All funds received under  
27 this chapter, including the proceeds from the sale of abandoned property  
28 under sec. 160 of this chapter, shall be deposited by the commissioner  
29 in the general fund of the state, except that the commissioner shall

1 retain in a separate trust fund an amount not exceeding \$25,000 from  
2 which he shall make prompt payment of claims duly allowed by him as  
3 provided in this chapter. Before making the deposit he shall record  
4 the name and last known address of each person appearing from the  
5 holder's reports to be entitled to the abandoned property and of the  
6 name and last known address of each insured person or annuitant, and  
7 with respect to each policy or contract listed in the report of a life  
8 insurance corporation, its number, the name of the corporation, and  
9 the amount due. The record shall be available for public inspection  
10 at all reasonable business hours.

11 (b) Before making any deposit to the credit of the general fund,  
12 the commissioner may deduct:

13 (1) costs incurred in connection with sale of abandoned  
14 property;

15 (2) costs of mailing and publication incurred in connection  
16 with any abandoned property; and

17 (3) reasonable service charges.

18 Sec. 09.51.180. CLAIM FOR ABANDONED PROPERTY PAID OR DELIVERED.  
19 A person claiming an interest in property delivered to the state under  
20 this chapter may file a claim for it or to the proceeds from the sale  
21 of the property on a form prescribed by the commissioner.

22 Sec. 09.51.190. DETERMINATION OF CLAIMS (a) The commissioner  
23 shall consider a claim filed under this chapter and may hold a hearing  
24 and receive evidence concerning it. If a hearing is held, he shall  
25 prepare findings and a decision in writing on each claim filed,  
26 stating the substance of any evidence heard by him and the reasons for  
27 his decision. The decision is a public record.

28 (b) If the claim is allowed, the commissioner shall make payment  
29 of it. The claim shall be paid without deduction for the costs of

1 notices or sale or for service charges.

2 Sec. 09.51.200. JUDICIAL ACTION UPON DETERMINATIONS. A person  
3 aggrieved by a decision of the commissioner, may appeal to the superior  
4 court to establish his claim.

5 Sec. 09.51.210. ELECTION TO TAKE PAYMENT OR DELIVERY. The  
6 commissioner, after receiving reports of property considered abandoned  
7 under this chapter, may decline to receive any property reported which  
8 he considers to have a value less than the cost of giving notice and  
9 holding sale, or he may, if he considers it desirable because of the  
10 small amount involved, postpone taking possession until a sufficient  
11 amount accumulates. Unless the holder of the property is notified to  
12 the contrary within 120 days after filing the report required under  
13 sec. 100 of this chapter, the commissioner is considered to have  
14 elected to receive the custody of the property.

15 Sec. 09.51.220. EXAMINATION OF RECORDS. The commissioner may at  
16 reasonable times and upon reasonable notice examine the records of any  
17 person if he has reason to believe that the person has failed to  
18 report property that should have been reported under this chapter.

19 Sec. 09.51.230. PROCEEDING TO COMPEL DELIVERY OF ABANDONED  
20 PROPERTY. If a person refuses to deliver property to the commissioner  
21 as required under this chapter, he shall request the attorney general  
22 to bring an action to enforce the delivery.

23 Sec. 09.51.240. PENALTIES. (a) A person who wilfully fails to  
24 file a report or perform other duties required under this chapter,  
25 shall be punished by a fine of \$50 for each day the report is withheld,  
26 but not more than \$3,000

27 (b) Any person who wilfully refuses to pay or deliver abandoned  
28 property to the commissioner as required under this chapter shall be  
29 punished by a fine of not more than \$1,000 or imprisonment for not

1 more than one year, or by both.

2 Sec. 09.51.250. REGULATIONS. The commissioner shall adopt  
3 regulations which are necessary to carry out the provisions of this  
4 chapter.

5 Sec. 09.51.260. EFFECT OF LAWS OF OTHER STATES. This chapter  
6 does not apply to any property that has been presumed abandoned or  
7 escheated under the laws of another state before the effective date of  
8 this chapter.

9 Sec. 09.51.270. DEFINITIONS. As used in this chapter, unless  
10 the context otherwise requires:

11 (1) "banking organization" means a bank, trust company,  
12 savings bank, industrial bank, land bank, safe deposit company, or a  
13 private banker engaged in business in this state;

14 (2) "business association" means a corporation (other than  
15 a public corporation), joint stock company, business trust, partnership,  
16 or any association for business purposes of two or more individuals;

17 (3) "commissioner" means the commissioner of revenue;

18 (4) "financial organization" means a savings and loan  
19 association, building and loan association, credit union, cooperative  
20 bank, or investment company, engaged in business in this state;

21 (5) "holder" means a person in possession of property  
22 subject to this chapter belonging to another, or who is trustee in  
23 case of a trust, or is indebted to another on an obligation subject to  
24 this chapter;

25 (6) "life insurance corporation" means an association or  
26 corporation transacting within this state the business of insurance on  
27 the lives of persons or insurance appertaining to it, including,  
28 but not limited to, endowments and annuities;

29 (7) "owner" means a depositor in case of a deposit, a

1 beneficiary in case of a trust, a creditor, claimant, or payee in case  
2 of other rights of action or a person having a legal or equitable  
3 interest in property subject to this chapter, or his legal representa-  
4 tive;

5 (8) "person" means an individual, business association,  
6 government or political subdivision, public corporation, public  
7 authority, estate, trust, two or more persons having a joint or common  
8 interest, or any other legal or commercial entity;

9 (9) "utility" means a person who owns or operates within  
10 this state, for public use, any plant, equipment, property, franchise,  
11 or license for the transmission of communications or the production,  
12 storage, transmission, sale, delivery, or furnishing of electricity,  
13 water, steam, or gas.

14 Sec. 09.51.280. SHORT TITLE. This chapter may be cited as the  
15 Uniform Disposition of Unclaimed Property Act.

16 \* Sec. 2. AS 09.50.070 is amended to read:

17 Sec. 09.50.070. PROPERTY SUBJECT TO ESCHEAT. When no claim of  
18 ownership has been made [TO BANK DEPOSITS, CASH, OR PERSONAL PROPERTY]  
19 for more than seven years to any real property or to any tangible  
20 personal property whose disposition has not otherwise been provided  
21 for under AS 09.51 or AS 34.45, the property escheats to and becomes  
22 the property of the state.

23 \* Sec. 3. AS 09.50.120(a) is repealed and re-enacted to read:

24 (a) The commissioner of revenue may sell personal property which  
25 has escheated to the state under sec. 70 of this chapter. The sale  
26 must be preceded by the notice and publication required by AS 09.51.110  
27 and must be conducted in accordance with AS 09.51.160.

28 \* Sec. 4. AS 09.50.140 is repealed and re-enacted to read:

29 Sec. 09.50.140. DUTY OF BANKS AND FINANCIAL INSTITUTIONS TO

1 REPORT ESCHEATED PROPERTY. Every banking organization, financial  
2 organization, business association, fiduciary or other holder of  
3 property subject to escheat to which no owner is known to them or the  
4 owner of which has not been heard from by them for more than seven  
5 years shall file a report of unclaimed property with the commissioner  
6 of revenue under AS 09.51.100.

7 \* Sec. 5. AS 34.45.070(b) is amended to read:

8 (b) The district judge or magistrate shall hold the money in  
9 trust for the owner of the property and shall pay it to the owner upon  
10 the latter's making a written, verified claim to it, with proof of his  
11 ownership, within six months after the date of the sale. If no claim  
12 is made within six months after the date of the sale, he shall immedi-  
13 ately pay the excess proceeds to the Department of Revenue. The  
14 Department of Revenue shall deposit the excess proceeds in the state  
15 treasury, and the owner [. WITHIN SEVEN YEARS AFTER THE DEPOSIT.] may  
16 at any time after that deposit file a claim with the commissioner  
17 under AS 09.51.180 - 09.51.190 and recover the money from the state.  
18 Any person aggrieved by a decision of the commissioner may appeal to  
19 the superior court under AS 09.51.200 to establish his claim.

20 \* Sec. 6. This Act takes effect immediately in accordance with AS 01.-  
21 10.070(c).

SB  
79

January 25, 1977

The Honorable John L. Rafter  
President of the Senate  
Alaska State Legislature  
Juneau, Alaska 99811

Dear Mr. President:

Under the authority of art. III, sec. 16 of the Alaska Constitution and in accordance with A.S. 24.30.040(b) and the Uniform Rules of the Alaska State Legislature, I am transmitting a bill which largely displaces AS 09.50.070 -- 09.50.160 -- the escheat provisions of Title 9 -- and adopts, in their stead, the Revised Uniform Disposition of Unclaimed Property Act (1966) drafted by the National Conference of Commissioners on Uniform State Laws. This bill adds ch. 51 to AS 9, and amends four sections of existing law to conform to the Uniform Act.

The Uniform Act specifically subjects a wider range of intangible personal property interests to escheat than were formerly referred to in AS 09.50.070. Savings accounts, deposits, drafts, money orders, traveler's checks, and safety deposit box contents are among the various property interests held by banking or financial organizations or by business associations which are covered by the Act (AS 09.51.015). Also included is money held and owing by a life insurance corporation under a life insurance or annuity agreement (AS 09.-51.020), deposits and refunds held by utilities (AS 09.51.030), undistributed dividends, stock, and payments relating to a debt held by a corporation (AS 09.-51.040), and intangible personal property held by private fiduciaries (AS 09.51.050), public officers and state courts (AS 09.51.070).

In general, any of these property interests which have been abandoned and which are being held in this state by any person or by any business association organized under the laws of or created in this state, or by any foreign corporation or business association doing business in this state whose records indicate the amount held or owing belongs to a person whose last known address was in this state, are subject to the reporting requirements of the Act, which are set out in AS 09.51.100. Abandonment is generally presumed to have occurred if the owner has not claimed the property or contacted the holder in any way concerning it for a period of seven years. This is the same period currently prescribed in AS 09.50.070.

After the holders have filed their reports of abandoned property, the commissioner of revenue is required to publish a list of the names of owners believed to have abandoned property interests under the Act, to mail notices to the last known addresses, if any, of the

Individuals listed, and to otherwise exercise due diligence to ascertain the whereabouts of the owners (AS 09.51.110). Except in certain narrowly defined circumstances, the holders are then required to pay or deliver the reported property to the commissioner (AS 09.51.129). Thereafter, the holders are relieved of all liability related to the disposition of the abandoned property (AS 09.51.130).

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In addition, the Act requires the commissioner to offer to sell all abandoned property other than money to the highest bidder at public sale within one year of its delivery to him unless he determines that the probable proceeds to be obtained at such a sale would not exceed the probable costs of the sale (AS 09.51.160). These proceeds along with all other funds received by the commissioner are to be deposited in the general fund of the state after deducting the commissioner's mailing and publication costs, the costs relating to the sale of the property, if any, and a reasonable service charge. Furthermore, the commissioner is authorized to retain in a separate trust fund an amount not exceeding \$25,000 from which he shall make prompt payment of any claims which he has determined to be valid brought by owners of property which has been turned over to the commissioner under the Act (AS 09.51.170). The commissioner may hold a hearing to determine the merits of an individual's claim to the property (AS 09.51.190), and an owner who is aggrieved by a decision of the commissioner or whose claim is not acted upon within 90 days may bring an action in the superior court to establish his claim (AS 09.51.200).

The commissioner is authorized to adopt necessary regulations to carry out the provisions of the Act (AS 09.51.250), to examine the books and records of a person who he has reason to believe has failed to report property subject to the Act (AS 09.51.220), and to bring an action to compel delivery of property wrongfully withheld by a holder (AS 09.51.210). Finally, civil penalties and criminal sanctions will be incurred by those who wilfully fail to comply with the Act (AS 09.51.240).

The procedures set out in the Uniform Act are designed to safeguard the interests of both the state and the rightful owner of the property, if any. In the first place, the reporting requirements imposed upon the holders, combined with the broader investigation and enforcement powers of the commissioner of revenue and with the addition of criminal penalties for wilful failure to report or deliver, will make it easier for the state to ascertain the whereabouts of abandoned property held in this state. The expansion of the categories of personal property affected by the Act will help obtain greater revenue for the state. On the other hand, the Act requires the commissioner to comply with mailing and notification procedures which are reasonably aimed at locating the real owner of reported property. Furthermore, the Act is custodial in nature in that the owner's rights to the property are never lost although his right to income from the

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79  
property, accruing after payment or delivery to the commissioner, will be cut off (AS 09.51.110). The owner retains the right to establish and claim his interest in the property or the proceeds from the sale of his property from the commissioner at any time in the future.

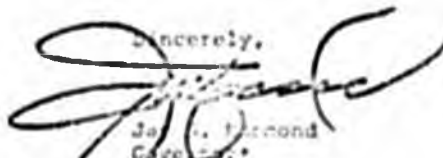
Sections 2 through 5 of the bill prescribe amendments to AS 34.45 and to the escheat provisions of AS 09.50 which are the 1-0 other statutory procedures for disposing of unclaimed property. The former deals primarily with tangible personal property left in the care of certain bailees or consignees whereas the latter will now primarily apply to real property and any tangible personal property interests not expressly covered by either of the other acts.

Specifically, Section 5 amends AS 34.45.070 by incorporating the claim procedure and right of action provided for by the Uniform Act. Like the Uniform Act, it also will make the state the mere custodian of the property or the proceeds and the rightful owner's property interest will never be lost.

Section 2 of the bill redefines the scope of AS 09.50 to exclude those interests covered by the Uniform Act.

Finally, sections 3 and 4 of the bill amend certain provisions of AS 09.50 to incorporate some of the procedures set out in the Uniform Act. However, under this chapter, a potential claimant's interest in property which has been made the subject of a formal escheat proceeding can be cut off by the failure to assert such a claim within seven years after the judgment (AS 09.50.110).

The official comments of the National Conference of Commissioners on Uniform State Laws offer additional explanation of the purposes of and the need for the Uniform Act.

Sincerely,  
  
 James J. McDonald  
 Governor

President Rader stated that unless the Fiscal Note accompanying the Governor's Bills has a monetary value, the fiscal note will not be spread in the supplemental journal, but noted as a zero fiscal note. Senator Kerttula moved and asked unanimous consent and there being no objection, it was so ordered.

Fiscal Notes accompanying SENATE BILL NOS. 75, 77, 78 and 79 appear as Senate Supplement to today's journal.

**EXPENSE** (Thousands of Dollars)

CENTRAL FUND	33.7	24.4	49.2	47.2	47.2
GENERAL FUND					
CHIEF OF POLICE					

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**POSITIONS**

POSITIONS					
POSITIONS	13	12	12	12	12
POSITIONS					

D1. ANALYSIS (See Final Note Preparation Instructions, Section III)  
 Returns of surplus salmon to the U.S. Facility at Little Port Walter (Barrow Island) and to the hatchery services facility near Petersburg have occurred in recent years, and harvestable returns to several F.O.D. Division facilities are anticipated to occur in 1977. Also additional F.O.D. facilities being planned and built, more surplus fish are expected in the future.

Budgetary needs include costs associated with development and computer programming for factory system (general services--\$5.7) and actual operational costs (contract--\$1.5 first year, \$1.2 thereafter). Local area management and research responsibilities associated with sampling and monitoring for hatchery returns and managing the factory on operational surplus hatchery fish will require an additional 12 man-months of temporary factory facilities III (two 12 positions--\$17.6) with support (travel--\$1.5, contract--\$5.5, etc.--\$1.5) increasing to 22 man-months of temporary time (\$70.2) with support (total--\$2.0) as more salmon hatcheries produce surplus returns in 1980.

IV. DATE 1/18/77 PREPARED BY Sandra L. Johnson  
 AGENCY 4153 JESS BOW  
 PHONE 415-1212

**FISCAL NOTE**

SB  
79

I. REQUEST  
 D. Division No. SENATE BILL NO. 79  
 Title California Department of Fish and Game, Property Act  
 Requested by Department of Fish and Game (415)

II. FISCAL DETAIL  
 Agency Affected Property  
 Program Category Affected Public Buildings  
 Budget Program Unit Affected

**EXPENSES** (Thousands of Dollars)

	FY 77	FY 78	FY 79	FY 80	FY 81	FY 82
17. PERSONAL SERVICES	15.0	15.0	15.0	15.0	15.0	15.0
20. CONTRACTS	1.5	1.2	1.2	1.2	1.2	1.2
22. TRAVEL	1.5	1.5	1.5	1.5	1.5	1.5
23. TELEPHONE						
24. POSTAGE						
25. SUPPLIES						
26. CONTRACTS						
27. CONTRACTS						
TOTAL	18.0	17.7	17.7	17.7	17.7	17.7

**EXPENSE** (Thousands of Dollars)

CENTRAL FUND					
GENERAL FUND					
CHIEF OF POLICE					
PROPERTY ACT	18.0	17.7			

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COMPOSED

FULL TIME								
PART TIME								
TEMPORARY								

EL ANALYSIS (See Final Form Preparation Instructions, Section III)

It is expected that this bill will bring in \$250,000 the first  
of operation and \$100,000 for each year thereafter.

IV. DATE 11/29/76

PREPARED BY   
 AGENCY DEPARTMENT OF REVENUE  
 PHONE 2322



# RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

  
\_\_\_\_\_  
Signature of Camera Operator

  
\_\_\_\_\_  
Date

# COMMITTEE REPORT

## SENATE

Date \_\_\_\_\_

Mr. President:

The Committee on FINANCE has had 81  
under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for \_\_\_\_\_ and that  
CS for \_\_\_\_\_ do pass
- (and) recommends it be referred to the \_\_\_\_\_  
committee
- reports it back without recommendation
- AND attaches a report of its intent
- (other) \_\_\_\_\_

### MEMBERS SIGNING THE MAJORITY REPORT:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

\_\_\_\_\_ recommends: \_\_\_\_\_  
\_\_\_\_\_ recommends: \_\_\_\_\_  
\_\_\_\_\_ recommends: \_\_\_\_\_

\_\_\_\_\_  
Chairman

##### PRINTED FROM SCIV JOURNAL DATE IS 0070268 TIME EQUAL 1091455 #####

10:51 7/25/79 PAGE 1 OF 3

SB 81 TITLE 6 SPONSOR SUPPANY  
AMENDED TITLE: FCCS ACS CS SB 81  
AN ACT MAKING SPECIAL APPROPRIATIONS TO THE NEW CAPITAL  
SITE PLANNING COMMISSION;  
AND PROVIDING FOR AN EFFECTIVE DATE

84718716 (APPROP)

PRIME SPONSORS: UPSHILL.

CO-SPONSORS: MILLION, BRADLEY.

CURRENT STATUS: 7/22/79 CHAPTER 0135 SEA 79

##### PRINTED FROM SCIV JOURNAL DATE IS 0079268 TIME EQUAL 1072003 #####

10:51 7/25/79 PAGE 2 OF 3

SB 81 SENATE ACTION

LEGISLATIVE ACTION

DATE	SEC	PAGE	LEGISLATIVE ACTION
01/25/77	01	0123	FIRST READING -- COMMITTEE REPORTS
02/23/77	02	0374	S.A. -- OFOL, DUDOL, TROU
03/29/77	03	0590	FIV -- CS03, R034
04/20/77	04	0889	RES -- OTHER03
04/21/77	05	0715	SECOND READING
04/21/77	06	0916	FIV CS ADOPTED BY UNAN CONSENT
04/21/77	07	0916	READ AGAIN SECOND TIME
04/21/77	08	0916	ADVANCED TO 3RD READING BY UNAN CONSENT
04/21/77	09	0916	THIRD READING
04/21/77	10	0916	PASSED BY DIV 13-00-01
06/13/78	20	1423	POSTPONED UNTIL 06/15/78 BY UNAN CONSENT
06/14/78	21	1459	POSTPONED UNTIL 06/15/78 BY UNAN CONSENT
06/15/78	22	1499	FAILED TO CONC IN THE A95 BY DIV 02-11-00
06/15/78	24	1492	FCC -- AILETS SACKETT MILA70
06/16/78	26	1543	FCC REPORT ADOPTED BY DIV 14-04-00
06/29/78	28	1573	TRANSMITTED TO GOVERNOR
07/22/78	29	1719	SIGNED BY GOVERNOR-CHO135, EFF 07/01/78

##### PRINTED FROM SCIV JOURNAL DATE IS 0073268 TIME EQUAL 1052118 #####

10:52 7/25/79 PAGE 3 OF 3

SB 81 HOUSE ACTION

LEGISLATIVE ACTION

DATE	SEC	PAGE	LEGISLATIVE ACTION
04/22/77	11	0765	FIRST READING -- COMMITTEE REPORTS
06/10/78	12	1559	FIV -- CS04, R038
06/12/78	14	1588	SECOND READING
06/12/78	15	1588	FIV CS ADOPTED BY UNAN CONSENT
06/12/78	16	1588	ADVANCED TO 3RD READING BY UNAN CONSENT
06/12/78	17	1588	THIRD READING
06/12/78	18	1588	PASSED BY DIV 29-00-02
06/12/78	19	1588	EFFECTIVE DATE VOIE NAME AS PASSED
06/12/78	19	1588	CLR OF INTENT: FIV CATE
06/15/78	21	1697	FAILED TO RECEIVE FIVE A95 BY DIV 00-31-11
06/15/78	25	1576	FCC -- GUTTEN CAROLINR CARPELTER
06/15/78	27	1707	FCC REPORT ADOPTED BY DIV 33-01-04

CS SB 81 (Finance)  
HCS SB 81 (Finance)

THE LEGISLATURE OF THE STATE OF ALASKA  
TENTH LEGISLATURE

FISCAL NOTE

I. REQUEST  
 Bill/Resolution No. Senate Bill No. 81  
 Title An Act making supplemental appropriation to DPW & Gov. Office for cap.relocation etc.  
 Requested by Orsini, Bradley and Tillion Date 1/25/77

II. FISCAL DETAIL  
 Agency Affected Public Works  
 Program Category Affected \_\_\_\_\_  
 Budget Request Unit(s) Affected \_\_\_\_\_

EXPENDITURES (Thousands of Dollars)

	FY 77	FY 78	FY 79	FY 80	FY 81	FY 82
100 PERSONAL SERVICES	45.0					
200 TRAVEL						
300 CONTRACTUAL	460.0					
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL						

FUNDING (Thousands of Dollars)

GENERAL FUND	505.0					
FEDERAL FUNDS						
OTHER (Specify)						

POSITIONS

FULL TIME						
PART TIME						
TEMPORARY						

- III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)
1. Topographic mapping - 2 foot contours within the footprint area and 5 foot contours for the remainder of the site. Price \$65,000.
  2. Preliminary soil testing and analysis - Price \$200,000.
  3. Hydrological testing - test wells and gauging station - Price \$100,000.
  4. Real estate appraisal survey - \$20,000.
  - 5. Meteorological monitoring - automatic weather stations measuring precipitation, temperatures, wind speed and direction, and other pertinent climatic parameters at the capital site and potential airport sites. Price \$74,000.00.
- The addition of meteorological monitoring is important. No basic data exists for the specific site area or for the proposed airport locations. Obviously, a larger period of records for data or the specific site will provide more reliable projections based upon a comparison of data upon the established areas having many years of record. Such information is important in planning the city as well as the planning of airport layouts.

IV. DATE February 9, 1977 PREPARED BY *Charles Dennis*  
 AGENCY Department of Public Works  
 PHONE 465-3910  
 Original - Legislative Finance  
 cc - Budget and Management  
 Prime Sponsor (First Legislator Named)

Original sponsors: Orsini, Bradley  
and Tillion

1 IN THE SENATE

BY THE FINANCE COMMITTEE

2 CS FOR SENATE BILL NO. 81

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a supplemental appropriation to the  
7 Department of Public Works; and providing for an  
8 effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. The amount of \$459,000 is appropriated from the general fund  
11 to the Department of Public Works for capital relocation site planning, to be  
12 allocated as follows:

13 (1) Topographic mapping - two-foot contours	\$ 65,000
14 (2) Soils testing and analysis	200,000
15 (3) Hydrological testing - test wells	
16 and gauging station	100,000
17 (4) Real estate appraisal survey	20,000
18 (5) Meteorological monitoring	74,000

19 \* Sec. 2. The unexpended and unobligated balance of the funds appropri-  
20 ated by this Act lapse into the general fund June 30, 1978.

21 \* Sec. 3. This Act takes effect immediately in accordance with AS 01.10.  
22 070(c).

23

24

25

26

27

28

1 IN THE SENATE

BY ORSINI, BRADLEY AND TILLION

2 SENATE BILL NO. 81

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a supplemental appropriation to the  
7 Department of Public Works and the Office of the  
8 Governor for capital relocation site planning, and  
9 providing for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 \* Section 1. The amount of \$685,000 is appropriated from the general fund  
12 to the Department of Public Works for capital relocation site planning, to be  
13 allocated as follows:

14 (1) Topographic mapping - two-foot contours	\$ 85,000
15 (2) Soils testing and analysis	\$500,000
16 (3) Hydrological testing - test wells 17 and gauging station	\$100,000
18 (4) Real estate appraisal survey	\$ 20,000

19 \* Sec. 2. The amount of \$30,000 is appropriated from the general fund to  
20 the capital relocation coordinator's office of the Office of the Governor for  
21 capital relocation site planning.

22 \* Sec. 3. The unexpended and unobligated balance of the funds appropri-  
23 ated by this Act lapse into the general fund June 30, 1979.

24 \* Sec. 4. This Act takes effect immediately in accordance with AS 01.10.  
25 070(c)



# RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

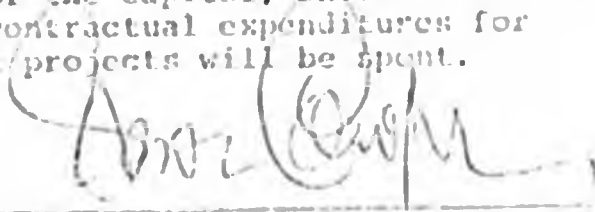
*James A. Smith*  
Signature of Camera Operator

2/26/90  
Date

HOUSE

HOUSE FINANCE COMMITTEE  
LETTER OF INTENT  
FOR  
HCS CSSB 81

Upon certification of the election results of the bond issue for costs of relocation of the capital, should the bond issue fail to pass no further contractual expenditures for environmental impact assessment projects will be spent.



---

Steve Cooper, Chairman  
House Finance Committee

4-22-77

# COMMITTEE REPORT

## HOUSE

6/29/78 Date

Mr. Speaker:

The Committee on FINANCE has had CSSB R1 under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for CS-R 21 and that CS for CS-R 21 do pass
- (and) recommends it be referred to the \_\_\_\_\_ committee
- reports it back without recommendation
- AND attaches a report of its intent
- (other) \_\_\_\_\_

MEMBERS SIGNING THE MAJORITY REPORT:

<u>[Signature]</u>	_____	<u>[Signature]</u>	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____	recommends:	_____
_____	recommends:	_____
_____	recommends:	_____

[Signature]  
Chairman

# COMMITTEE REPORT

## HOUSE

\_\_\_\_\_ Date

Mr. Speaker:

The Committee on \_\_\_\_\_ has had \_\_\_\_\_  
under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for \_\_\_\_\_ and that  
CS for \_\_\_\_\_ do pass
- (and) recommends it be referred to the \_\_\_\_\_  
committee
- reports it back without recommendation
- AND attaches a report of its intent
- (other) \_\_\_\_\_

### MEMBERS SIGNING THE MAJORITY REPORT:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

### MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____	recommends:	_____
_____	recommends:	_____
_____	recommends:	_____

\_\_\_\_\_ Chairman

IN THE HOUSE

BY THE FINANCE COMMITTEE

HCS FOR CSSB 81

IN THE LEGISLATURE OF THE STATE OF ALASKA

TENTH LEGISLATURE - SECOND SESSION

A BILL

For an Act entitled: "An Act making special appropriations to the Office of the Governor; and providing for an effective date."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

\* Section 1. The amount of \$206,859 is appropriated from the general fund to the New Capital Site Planning Commission to fund the operating expenses of the Commission through December 31, 1978.

\* Sec. 2. The amount of \$1,049,000 is appropriated from the general fund to the New Capital Site Planning Commission to fund environmental impact assessment projects relating to the new capital site.

\* Sec. 3. The amount of \$4,012,937 is appropriated from the General Fund to the New Capital Site Planning Commission and is to be allocated as follows:

New Capital Site Planning Commission and the Alaska	
Capital City Development Corporation operating expenses	\$1,580,297
Environmental Impact Assessment Projects	2,432,650

The funds appropriated in this section constitute a loan from the general fund which shall be reimbursed from funds available to the Alaska Capital City Development Corporation.

\* Sec. 4. Secs. 1 and 2 of this Act take effect July 1, 1978. Sec. 3 of this Act takes effect December 5, 1978 upon voter approval of the bond issue for costs of relocation of the capital.

Introduced: 1/25/77  
Referred: State Affairs and  
Finance

1 IN THE SENATE

BY ORSINI, BRADLEY AND TILLION

2 SENATE BILL NO. 81

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a supplemental appropriation to the  
7 Department of Public Works and the Office of the  
8 Governor for capital relocation site planning; and  
9 providing for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 \* Section 1. The amount of \$685,000 is appropriated from the general fund  
12 to the Department of Public Works for capital relocation site planning, to be  
13 allocated as follows:

14 (1) Topographic mapping - two-foot contours	\$ 65,000
15 (2) Soils testing and analysis	\$500,000
16 (3) Hydrological testing - test wells	
17 and gauging station	\$100,000
18 (4) Real estate appraisal survey	\$ 20,000

19 \* Sec. 2. The amount of \$30,000 is appropriated from the general fund to  
20 the capital relocation coordinator's office of the Office of the Governor for  
21 capital relocation site planning.

22 \* Sec. 3. The unexpended and unobligated balance of the funds appropri-  
23 ated by this Act lapse into the general fund June 30, 1979.

24 \* Sec. 4. This Act takes effect immediately in accordance with AS 01.10 -  
25 070(c).

Introduced: 1/25/77  
Referred: State Affairs and  
Finance

1 IN THE SENATE

BY ORSINI, BRADLEY AND TILLION

2 SENATE BILL NO. 81

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a supplemental appropriation to the  
7 Department of Public Works and the Office of the  
8 Governor for capital relocation site planning; and  
9 providing for an effective date."

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11 \* Section 1. The amount of \$685,000 is appropriated from the general fund  
12 to the Department of Public Works for capital relocation site planning, to be  
13 allocated as follows:

14 (1) Topographic mapping - two-foot contours	\$ 65,000
15 (2) Soils testing and analysis	\$500,000
16 (3) Hydrological testing - test wells	
17 and gauging station	\$100,000
18 (4) Real estate appraisal survey	\$ 20,000

19 \* Sec. 2. The amount of \$30,000 is appropriated from the general fund to  
20 the capital relocation coordinator's office of the Office of the Governor for  
21 capital relocation site planning.

22 \* Sec. 3. The unexpended and unobligated balance of the funds appropri-  
23 ated by this Act lapse into the general fund June 30, 1979.

24 \* Sec. 4. This Act takes effect immediately in accordance with AS 01.10.-  
25 070(c).

IN THE HOUSE

OF THE FINANCE COMMITTEE

HCS FOR CSSB 81

IN THE LEGISLATURE OF THE STATE OF ALASKA

TENTH LEGISLATURE - SECOND SESSION

A BILL

For an Act entitled: "An Act making special appropriations to the Office of the Governor; and providing for an effective date."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

• Section 1. The amount of \$206,859 is appropriated from the general fund to the New Capital Site Planning Commission to fund the operating expenses of the Commission through December 31, 1978.

• Sec. 2. The amount of \$1,049,000 is appropriated from the general fund to the New Capital Site Planning Commission to fund environmental impact assessment projects relating to the new capital site.

• Sec. 3. The amount of \$4,012,937 is appropriated from the General Fund to the New Capital Site Planning Commission and is to be allocated as follows:

New Capital Site Planning Commission and the Alaska

Capital City Development Corporation operating expenses 51,580,287

Environmental Impact Assessment Projects 2,432,650

The funds appropriated in this section constitute a loan from the general fund which shall be reimbursed from funds available to the Alaska Capital City Development Corporation.

• Sec. 4. Secs. 1 and 2 of this Act take effect July 1, 1978. Sec. 3 of this Act takes effect December 3, 1978 upon voter approval of the bond issue for costs of relocation of the capital.

NEW CAPITAL SITE PLANNING COMMISSION  
FY79 BUDGET REQUEST ASSUMING PASSAGE OF CAPITAL MOVE/CDC LEGISLATION  
SUMMARY

NOTE: This budget scenario is predicated on the assumption that the Alaska State Legislature will in fact adopt some form of Capital Move/CDC Legislation before the close of the 1978 Legislative Session, and the Commission will be directed to proceed in accordance with the "Schedule for Opening the New Alaska State Capital City" as shown in Background Report No. 12, "IMPLEMENTATION PLAN".

NEW CAPITAL SITE PLANNING COMMISSION  
 FY79 BUDGET REQUEST ASSUMING PASSAGE OF CAPITAL MOVE/CDC LEGISLATION  
SUMMARY

OBJECT CODES	A July 1, 78- Nov. 4, 78	B Nov. 4, 78- Dec. 31, 78	C Jan. 1, 79- June 30, 79
100 PERSONAL SERVICES	\$ 59,135	\$ 29,224	\$ 507,387
200 TRAVEL & MOVING EXPENSES	23,000	9,000	125,000
300 CONTRACTUAL SERVICES	70,000	11,100	899,500
400 SUPPLIES & MATERIALS	3,600	1,800	12,000
500 EQUIPMENT	--	--	<u>36,400</u>
Subtotal	<u>\$ 155,735</u>	<u>\$ 51,124</u>	<u>\$1,580,287*</u>
Environmental Impact Assessment:			
July 1, 1978 - Nov. 4, 1978	\$1,049,000*		
Nov. 4, 1978 - Dec. 31, 1978		\$ 318,364*	
Jan. 1, 1979 - June 30, 1979			<u>\$2,114,286*</u>
Subtotal	<u>\$1,204,735</u>	<u>\$ 369,488</u>	
TOTAL (A + B)		<u>\$1,574,223</u>	
TOTAL (C)			<u>\$3,694,573</u>
GRAND TOTAL FY79 (A + B + C)			<u><u>\$5,268,796</u></u>

\*These funds are reimbursable from the Capital Development Corporation

NEW CAPITAL SITE PLANNING COMMISSION  
 DETAIL OF FY79 BUDGET REQUEST

	A July 1, 78- Nov. 4, 78	B Nov. 4, 78- Dec. 31, 78	C Jan. 1, 79- June 30, 79
100 PERSONAL SERVICES			
111 REGULAR COMPENSATION			
Administrative Director/ Acting Executive Director (7/1-12/31) @ 3,319/mo	\$ 13,276	\$ 6,638	\$ 19,914
Public Information Officer @ 2,973/mo	11,892	5,946	17,838
Project Planner @ 2,762/mo	11,048	5,524	16,572
Administrative Asst. (1) @ 1,589/mo	6,356	3,178	9,534
Temporary Help Various Rates	4,548	2,000	6,822
Executive Director @ 6,250/mo	-	-	37,500
Director-Land Develop. @ 5,000/mo	-	-	30,000
Director-Construction @ 4,200/mo	-	-	25,200
Director-State Facilities Development @ 4,200/mo	-	-	25,200
Director-Finance @ 4,200/mo	-	-	25,200
Director-Planning & Development @ 4,200/mo	-	-	25,200

NEW CAPITAL SITE PLANNING COMMISSION  
 DETAIL OF FY79 BUDGET REQUEST

100 Continued	A	B	C
	July 1, 78- Nov. 4, 78	Nov. 4, 78- Dec. 31, 78	Jan. 1, 79- June 30, 79
Director-Residential Development @ 4,200/mo	\$ -	\$ -	\$ 25,200
General Council @ 4,200/mo	-	-	25,200
Director-Community Services @ 3,400/mo	-	-	20,400
Senior Planner @ 3,400/mo	-	-	20,400
Senior Engineer @ 3,400/mo	-	-	20,400
Admin. Asst. to Exec. Director @ 1,589/mo	-	-	9,534
Secretary to Pub. Info. Officer @ 1,293/mo	-	-	7,758
Secretaries to Senior Staff(5) @ 1,214/mo (5x6x1,214)	-	-	36,420
181 F.I.C.A. (Social Security) (.056)	2,733	1,351	23,449
182 P.E.R.S. (Retirement) (.116)	5,466	2,701	46,898
185 Group Health Insurance (.045)	2,120	1,048	18,193
186 Workman's Comp. (.036)	<u>1,696</u>	<u>829</u>	<u>14,555</u>
<b>TOTAL PERSONAL SERVICES</b>	<b>\$ 59,135</b>	<b>\$ 29,224</b>	<b>\$507,387</b>

NEW CAPITAL SITE PLANNING COMMISSION  
 DETAIL OF FY79 BUDGET REQUEST

	A July 1, 78- Nov. 4, 78	B Nov. 4, 78- Dec. 31, 78	C Jan. 1, 79- June 30, 79
200 TRAVEL			
220 Administrative Travel	\$ 3,000	\$ 1,000	\$ 35,000
Commission Meetings, Public Information, Juneau Trips			
240 Commission Travel (i.e. Board Travel)	20,000	8,000	60,000
A. 5 meet. x 4,000/meet.			
B. 2 meet. x 4,000/meet.			
C. 12 meet. x 5,000/meet			
280 Moving & Relocation Exp.	-	-	15,000
5 x 3,000/Person (based on 50% out of state recruitment)			
290 Non-Employee Travel	-	-	15,000
Recruitment Expenses			
TOTAL TRAVEL	\$ 23,000	\$ 9,000	\$125,000

NEW CAPITAL SITE PLANNING COMMISSION  
 DETAIL OF FY79 BUDGET REQUEST

	A July 1, 78- Nov. 4, 78	B Nov. 4, 78- Dec. 31, 78	C Jan. 1, 79- June 30, 79
300 CONTRACTUAL SERVICES			
310 Communications	\$ 5,600	\$ 5,000	\$ 27,000
Telephone, teletype, postage, etc. including delivery services & courier			
320 Printing & Advertising	5,000	500	35,000
Radio-TV-News Ads, Printing, Clipping Service, etc.			
330 Space Rental	7,200	3,600	78,000
A & B: 6 mo @ 1800/mo for existing 1385 sq. ft. (1.30/sq. ft.)			
C: 6 months <u>(1.30 sq. ft.)</u> for <u>10,000 sq. ft.</u>			
360 Equipment Rental	3,200	2,000	19,500
Mag Card (2), Xerox, Postage Meter			
380 Professional Services			
Consultants (General)	45,000	-	-
1. 100 days x \$400/day			
2. Travel & expenses=5,000			
Consulting Tasks:			
-Field Based Mapping	-	-	100,000
-Refine General Plan & Begin Development Plan	-	-	100,000

NEW CAPITAL SITE PLANNING COMMISSION  
 DETAIL OF FY79 BUDGET REQUEST

300 Continued	A July 1, 78- Nov. 4, 78	B Nov. 4, 78- Dec. 31, 78	C Jan. 1, 79- June 30, 79
-Govt. Space Planning	-	-	100,000
-Marketing & Programming	-	-	50,000
-Access Road Planning	-	-	100,000
-Utilities Planning	-	-	200,000
-Community Service Planning	-	-	50,000
-Rail & Air Planning	-	-	30,000
Professional Commission Meeting Transcription Service @ 1,000/mo	4,300	-	-
Board Development	-	-	10,000
<b>TOTAL CONTRACTUAL SERVICES</b>	<b>\$70,000</b>	<b>\$11,100</b>	<b>\$899,500</b>

5/17/78

NEW CAPITAL SITE PLANNING COMMISSION  
DETAIL OF FY79 BUDGET REQUEST

	A July 1, 78- Nov. 4, 78	B Nov. 4, 78- Dec. 31, 78	C Jan. 1, 79- June 30, 79
400 SUPPLIES & MATERIALS			
480 Office & Library Supplies			
Xerox, Mag Card, General Office Supplies Pro Rated @ \$900/mo thru 12/78; \$2,000/mo from 1/1/79 forward	\$ 3,600	\$ 1,800	\$ 12,000
TOTAL SUPPLIES	\$ 3,600	\$ 1,800	\$ 12,000

5/17/78

NEW CAPITAL SITE PLANNING COMMISSION  
DETAIL OF FY79 BUDGET REQUEST

	A July 1, 78- Nov. 4, 78	B Nov. 4, 78- Dec. 31, 78	C Jan. 1, 79- June 30, 79
500 EQUIPMENT			
Office & Conference Room Equipment for Additional Staff	\$ -	\$ -	\$ 36,400
TOTAL EQUIPMENT	\$ -	\$ -	\$ 36,400

5/17/78

Original sponsors: Orsini, Bradley  
and Tillion

Offered: 3/29/77  
Referred: Rules

IN THE SENATE

BY THE FINANCE COMMITTEE

CS FOR SENATE BILL NO. 81

IN THE LEGISLATURE OF THE STATE OF ALASKA

TENTH LEGISLATURE - FIRST SESSION

A BILL

For an Act entitled: "An Act making a supplemental appropriation to the Department of Public Works; and providing for an effective date."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

\* Section 1. The amount of \$459,000 is appropriated from the general fund to the Department of Public Works for capital relocation site planning, to be allocated as follows:

(1) Topographic mapping - two-foot contours	\$ 65,000
(2) Soils testing and analysis	200,000
(3) Hydrological testing - test wells and gauging station	100,000
(4) Real estate appraisal survey	20,000
(5) Meteorological monitoring	74,000

\* Sec. 2. The unexpended and unobligated balance of the funds appropriated by this Act lapse into the general fund June 30, 1978.

\* Sec. 3. This Act takes effect immediately in accordance with AS 01.10.070(c).




# RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

  
\_\_\_\_\_  
Signature of Camera Operator

  
\_\_\_\_\_  
Date

1-4-77

# COMMITTEE REPORT HOUSE

\_\_\_\_\_ Date

Mr. Speaker:

The Committee on FINANCE has had SS

under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for \_\_\_\_\_ and that  
CS for \_\_\_\_\_ do pass
- (and) recommends it be referred to the \_\_\_\_\_  
committee
- reports it back without recommendation
- AND attaches a report of its intent
- (other) \_\_\_\_\_

MEMBERS SIGNING THE MAJORITY REPORT:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____	recommends:	_____
_____	recommends:	_____
_____	recommends:	_____

\_\_\_\_\_  
Chairman

IN THE SENATE

BY THE COMMERCE COMMITTEE

CS FOR SENATE BILL NO. 84 am

IN THE LEGISLATURE OF THE STATE OF ALASKA

TENTH LEGISLATURE - FIRST SESSION

A BILL

For an Act entitled: "An Act relating to the registration tax on motor vehicles."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

\* Section 1. AS 28.10.255(a) is amended to read:

(a) There is levied a motor vehicle registration tax within each municipality which elects, by passage of an appropriate ordinance, to come under this section. A municipality must file [BY FILING] a written notice of election with the department and may not rescind [RESCINDING] the notice for a subsequent fiscal year. The notice must be filed on or before January 1 of the year preceding the year election under this section is to become effective. If a municipality has, prior to the effective date of this act, levied a motor vehicle registration or ad valorem tax which has been repealed by a vote of the people at any regular or special municipal election, then the election provided for in this subsection is not effective until the ordinance passed by the local governing body has been approved by the people at the next regularly scheduled general or special municipal election.

\* Sec. 2. AS 28.10.255(b) is amended to read:

(b) The tax is levied upon motor vehicles subject to the license tax under sec. 200 of this chapter, not including mobile homes, and is based upon the age of vehicles as determined by model year according to the following schedule:

Tax According to Age of Vehicle  
Since Model Year:

	1st	2nd	3rd	4th	5th or over
<b>Motor Vehicle</b>					
(1) motorcycle	\$ 8	\$ 7	\$ 6	\$ 5	\$ 4
(2) vehicles specified in sec. 200(b)(2) of this chapter	60	50	40	30	20
(3) vehicles specified in sec. 200(b)(3) of this chapter	60	50	40	30	20
(4) vehicles specified in sec. 200(b)(4) of this chapter					
5,000 pounds or less	60	50	40	30	20
5,001-12,000 pounds	100	80	60	50	40
12,001-18,000 pounds	150	120	100	80	60
18,001 pounds or over	200	160	130	100	30
(5) vehicles specified in sec. 200(b)(5) of this chapter	100	80	60	50	40
(6) vehicles specified in sec. 200(b)(6) of this chapter	8	7	6	5	4
(7) vehicles specified in sec. 200(b)(7) of this chapter	60	50	40	30	20
(8) vehicles specified in sec. 200(b)(8) of this chapter	60	50	40	30	20
(9) vehicles specified					

in sec. 250 of this  
chapter

40      --      --      --      --

\* Sec. 3. AS 28.10.255(f) is repealed and re-enacted to read:

(f) Money received by an organized borough under this section shall be allocated by the borough by ordinance for city, area outside city, and service area purposes within the borough.

\* Sec. 4. AS 28.10.200(b)(6) is amended to read:

(6) for a two- or four-wheeled trailer not used for the commercial transportation or hauling of property, including, but not limited to, a boat trailer, baggage trailer, box trailer, utility trailer and house trailer, not including mobile homes, \$5;

\* Sec. 5. AS 28.10.200(b) is amended by adding a new paragraph to read:

(12) for a mobile home; \$5.

\* Sec. 6. AS 28.10.650 is amended by adding a new paragraph to read:

(22) "mobile home" means a trailer in excess of either 28 feet in length or 8 feet in width that is designed, constructed and equipped for use as a dwelling or as a place of business, storage or other off-highway purpose.

IN THE SENATE

BY THE COMMERCE COMMITTEE

CS FOR SENATE BILL NO. 84 am

IN THE LEGISLATURE OF THE STATE OF ALASKA

TENTH LEGISLATURE - FIRST SESSION

A BILL

For an Act entitled: "An Act relating to the registration tax on motor vehicles."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

\* Section 1. AS 28.10.255(a) is amended to read:

(a) There is levied a motor vehicle registration tax within each municipality which elects, by passage of an appropriate ordinance, to come under this section. A municipality must file [BY FILING] a written notice of election with the department and may not rescind [RESCINDING] the notice for a subsequent fiscal year. The notice must be filed on or before January 1 of the year preceding the year election under this section is to become effective. If a municipality has, prior to the effective date of this act, levied a motor vehicle registration or ad valorem tax which has been repealed by a vote of the people at any regular or special municipal election, then the election provided for in this subsection is not effective until the ordinance passed by the local governing body has been approved by the people at the next regularly scheduled general or special municipal election.

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(b) The tax is levied upon motor vehicles subject to the license tax under sec. 200 of this chapter, not including mobile homes, and is based upon the age of vehicles as determined by model year according to the following schedule:

Tax According to Age of Vehicle

Since Model Year:

	1st	2nd	3rd	4th	5th or over
<b>Motor Vehicle</b>					
(1) motorcycle	\$ 8	\$ 7	\$ 6	\$ 5	\$ 4
(2) vehicles specified in sec. 200(b)(2) of this chapter	60	50	40	30	20
(3) vehicles specified in sec. 200(b)(3) of this chapter	60	50	40	30	20
(4) vehicles specified in sec. 200(b)(4) of this chapter					
5,000 pounds or less	60	50	40	30	20
5,001-12,000 pounds	100	80	60	50	40
12,001-18,000 pounds	150	120	100	80	60
13,001 pounds or over	200	160	130	100	80
(5) vehicles specified in sec. 200(b)(5) of this chapter	100	80	60	50	40
(6) vehicles specified in sec. 200(b)(6) of this chapter	8	7	6	5	4
(7) vehicles specified in sec. 200(b)(7) of this chapter	60	50	40	30	20
(8) vehicles specified in sec. 200(b)(8) of this chapter	60	50	40	30	20
(9) vehicles specified					

In sec. 250 of this

chapter

40

-- -- -- --

\* Sec. 3. AS 28.10.255(f) is repealed and re-enacted to read:

(f) Money received by an organized borough under this section shall be allocated by the borough by ordinance for city, area outside city, and service area purposes within the borough.

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(6) for a two- or four-wheeled trailer not used for the commercial transportation or hauling of property, including, but not limited to, a boat trailer, baggage trailer, box trailer, utility trailer and house trailer, not including mobile homes, \$5;

\* Sec. 5. AS 23.10.200(b) is amended by adding a new paragraph to read:

(12) for a mobile home; \$5.

\* Sec. 6. AS 28.10.650 is amended by adding a new paragraph to read:

(22) "mobile home" means a trailer in excess of either 28 feet in length or 8 feet in width that is designed, constructed and equipped for use as a dwelling or as a place of business, storage or other off-highway purpose.



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*James A. Smith*  
Signature of Camera Operator

2/26/90  
Date

COMMITTEE REPORT

SENATE

1/26/77

Date

Mr. President:

The Committee on FINANCE has had SB 85 public school foundation program under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for \_\_\_\_\_ and that CS for \_\_\_\_\_ do pass
- (and) recommends it be referred to the \_\_\_\_\_ committee
- reports it back without recommendation
- AND attaches a report of its intent
- (other) \_\_\_\_\_

MEMBERS SIGNING THE MAJORITY REPORT:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

\_\_\_\_\_ recommends: \_\_\_\_\_

\_\_\_\_\_ recommends: \_\_\_\_\_

\_\_\_\_\_ recommends: \_\_\_\_\_

Chairman

85

Introduced: 1/26/77  
Referred: Finance

BY RAY, KERTTULA, CROFT  
AND HUBER

1 IN THE SENATE

2 SENATE BILL NO. 85

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act providing for instructional units for supple-  
7 mentary programs under the public school foundation  
8 program; and providing for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. AS 14.17.061(a) is amended to read:

11 (a) In addition to the amounts authorized to be paid to city or  
12 borough school districts and regional educational attendance areas  
13 under this chapter, funding of supplemental programs, on the same basis  
14 as determined in the computation of state aid for the applicable dis-  
15 trict, may be recommended by the commissioner.

16 \* Sec. 2. AS 14.17.061(b) is repealed and re-enacted to read:

17 (b) Applications for supplemental programs funds shall be sub-  
18 mitted by each city or borough school district and regional educational  
19 attendance area to the commissioner by September 30 of the pre-fiscal  
20 year in the form prescribed by the commissioner. Supplemental funds  
21 shall be used as matching grants for programs to prevent and correct  
22 student deficiencies in basic skill areas (including but not limited to  
23 reading, computation, and writing. The matching grants may be made up  
24 to a maximum ratio of 80 per cent state participation to 20 per cent  
25 local contribution. The local contribution to the approved program may  
26 be in cash or volunteer services. The application shall be approved and  
27 signed by the appropriate school district or regional educational  
28 attendance area board and shall contain a statement of why existing  
29 foundation support is inadequate to provide satisfactory instruction in

30 COMMITTEE COPY

1 basic skill areas such as reading, computation and writing. Where those  
2 programs are recommended by the commissioner a minimum of one instruc-  
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4 regional educational attendance area. A second instructional unit shall  
5 be allowed when the city or borough school district or regional educa-  
6 tional attendance area has 100 students served in an approved program.  
7 Thereafter an additional instructional unit shall be allowed for each  
8 additional 150 students served in an approved program. Upon approval of  
9 the application by the commissioner, the state level of funding may not  
10 be reduced.

11 \* Sec. 3. AS 14.17.061(c) is repealed.

12 \* Sec. 4. AS 14.17.061 is amended by adding a new subsection to read:

13 (d) The Department of Education shall promulgate regulations to  
14 carry out the provisions of this section.

15 \* Sec. 5. This Act takes affect July 1, 1977.  
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ALASKA STATE LEGISLATURE

TENTH Legislature FIRST Session

SENATE BILL NO. 85

By RAY

"An Act providing for instruction-  
al units for supplementary pro-  
grams under the public school  
foundation program, and provid-  
ing for an effective date."

public school foundation program

Introduced in the Senate 1/26, 19 77

HISTORY IN THE SENATE													
19 77	Read first time and referred to Committee on												
1 26	FINANCE												
	Reported back with recommendation that												
	Read second time and												
	Read third time and												
	<table border="0"> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused		
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Yeas	Yeas												
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PASS	Effective Date												
Yeas	Yeas												
Nays	Nays												
Absent	Absent												
Excused	Excused												
	Reported correctly engrossed												
	Signed by President												
	Sent to House												
	SECRETARY OF THE SENATE												

HISTORY IN THE HOUSE													
19	Read first time and referred to Committee on												
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Excused	Excused												
	Reported correctly engrossed												
	Signed by Speaker												
	Returned to Senate												
	CHIEF CLERK OF THE HOUSE												

HISTORY IN THE SENATE	
19	Received from House
	Reported correctly enrolled
	Sent to Governor
	By Governor
	Filed with U.S. Governor
	Chapter No.

10 -  
90700, 1000

Introduced: 1/26/77  
Referred: Finance

BY RAY, KERTTULA, CROFT  
AND HUBER

1 IN THE SENATE

2 SENATE BILL NO. 85

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15 \* Sec. 5. This Act takes effect July 1, 1977.

SB 75

# ALASKA ASSOCIATION OF SCHOOL ADMINISTRATORS

CITY AND BOROUGH OF JUNEAU SCHOOL DISTRICT

P. O. Box 808

Douglas, Alaska 99824

ent JSC ✓  
TOPIC: Newsletter on Legislation

FROM: John E. Coffee, President JSC ✓  
Alaska Association of School Administrators

DATE: March 24, 1977

The Alaska Association of School Administrators took the following positions regarding pending legislation during the recent meetings with legislators in Juneau.

1. A.A.S.A. supports the Governor's school construction legislation. This is embodied in Senate Bill 163. Under the bill, each district would be assured of 50% of the funding needed for needed school facilities with a sliding scale that would go upward from 50% based upon the individual community's ability to pay. This would be based upon assessed evaluations. The funding would be on the front end which would eliminate interest expenses on bonds which most municipalities currently have. Two other bills which would provide 80% and 90% funding for facilities also appear to have great merit but the Association is concerned about the State's ability to fund at these levels.

2. The A.A.S.A. supports the Governor's foundation support bill which is Senate Bill 225. The Association is committed to the forward funding idea of knowing one year in advance what the amount of foundation support per instructional unit will be. Such knowledge is vital for successful school district planning.

This bill calls for a \$27,500 instructional unit level for the 1977-78 school year. The bill also includes district differential based on a recent study of costs in various parts of the State. While the membership feels there probably are inequities and this needs further study it supports the general idea of differential updates.

The Governor's transmittal letter concerns us in that the figure of \$29,000 per instructional unit is suggested for the 1978-79 school year and that only if revenues are increased to meet the additional costs. We do not feel this will be adequate and would recommend the figure of \$33,000 for 1978-79. At the very least, a 10% increase will be mandatory for that year to enable most districts to maintain a status quo program.

March 24, 1977

Page 3

HPSS  
7. We strongly oppose Senate Bill 229. This bill would mandate coordinated bargaining by all R.E.A.A.'s. Every R.E.A.A. has opted out of such a possibility when given the option to do so last fall. Individual school boards now have the responsibility for local education in R.E.A.A.'s. This bill would require them to collectively bargain with one large teachers' group. It is our view that individual boards can best look out for their constituents' welfare by not being required to have mandated coordinated bargaining. The passage of legislation would weaken R.E.A.A. boards.

HPSS  
8. A.A.S.A. opposes Senate Bill 246. This bill would eliminate the section 26 Board. The Commissioner of Education would be appointed by the Governor and have an advisory School Board. We favor the current structure because we feel it helps keep the Commissioner's position less political than it would be if no Section 26 Board existed. The current setup is much healthier for Alaskan education, in our view, than would be the situation created should this bill become law.

HPSS  
9. We favor Senate Bill 211. Should this bill pass, school boards would not be required to negotiate with their supervisory personnel such as building principals, assistant principals, etc. We feel school boards should have an option on the local level. Negotiations with middle management often have the effect of weakening the district's management team. A.A.S.A. does recognize the need to develop legislation which will clearly define the management team including principals. Our organization will suggest legislation on this topic during the next legislative session.

10. Our Association opposes Senate Bill 155. We do not feel it is needed. This bill allows for shortening the school year because of:

fire, natural disaster, or strike

The Commissioner of Education can currently make decisions regarding the first two items. We oppose the wording or strike because it is the position of A.A.S.A. that teacher strikes are not legal in Alaska under the State Law. We feel any wording in State Law regarding strikes would tend to legitimize their use.

11. The Association opposes House Bill 16 and Senate Bill 85. These bills are often referred to as the basic skills bills. Our opposition is due to the position of generally opposing categorical funding. Our membership is concerned about

March 24, 1977

Page 4

the precedent of categorical funding this might set. We would prefer to receive the additional funding through the regular foundation program so that use of the funding would be determined by local school boards.

12. We favor House Bill 28. This bill would give more local control to districts regarding the centralized correspondence program.

13. We favor House Bill 301. This bill would raise the legal financial limits of parental responsibility for student vandalism from \$2,000 to \$5,000.


14. We support Senate Bill 226 which would add one more year to the terms of R.E.A.A. school board members who were elected to 2 and 3 year terms. We feel this would add stability where it is needed at this time.



# RECORDS CERTIFICATION

I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

  
\_\_\_\_\_  
Signature of Camera Operator

  
\_\_\_\_\_  
Date

THE LEGISLATURE OF THE STATE OF ALASKA  
TENTH LEGISLATURE

FISCAL NOTE

I. REQUEST  
 Bill/Resolution No. SB 95  
 Title Relating to the school hot lunch program  
 Requested by Senate HESS Date March 1, 1977

II. FISCAL DETAIL  
 Agency Affected Education  
 Program Category Affected Education  
 Budget Request Unit(s) Affected Financial Support Programs

EXPENDITURES (Thousands of Dollars)

	FY 77	FY 78	FY 79	FY 80	FY 81	FY 82
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.		264.4	272.3	560.9	577.7	892.6
TOTAL		264.4	272.3	560.9	577.7	892.6

FUNDING (Thousands of Dollars)

GENERAL FUND		264.4	272.3	560.9	577.7	892.6
FEDERAL FUNDS						
OTHER (Specify)						

POSITIONS

FULL TIME						
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

Sec. 14.52.230  
 Base data FY 76 Total Type A Lunches served 5,133.0  
 Assume 3% increase in student participation (annual)

FY 78	5,133.0	x 103	x 5c	=	\$264,349.50
FY 79	5,287.0	x 103	x 5c	=	272,280.50
FY 80	5,455.6	x 103	x 10c	=	560,896.80
FY 81	5,609.0	x 103	x 10c	=	577,727.00
FY 82	5,777.3	x 103	x 15c	=	892,592.85

IV. DATE March 1, 1977 PREPARED BY William D. Thomson, Dir., Mgt., Law & Finance  
 AGENCY Department of Education  
 PHONE 465-2802  
 Original Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

Introduced: 1/28/77  
Referred: Health, Education &  
Social Services and Finance

1 IN THE SENATE

BY RODEY

2 SENATE BILL NO. 95

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TENTH LEGISLATURE - FIRST SESSION

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6 For an Act entitled: "An Act relating to the school hot lunch program; and  
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10 ARTICLE 2. SCHOOL HOT LUNCH PROGRAM.

11 Sec. 14.52.200. PURPOSE. It is the intent of the legislature that  
12 the state absorb the cost increases in the operation of a school hot  
13 lunch program that have before been borne by the schools or school  
14 districts and thus the local property taxpayer. The state contribution  
15 to the support of a school hot lunch program is intended as a supplement  
16 to available federal grants or other federal assistance for that purpose  
17 and is not paid in lieu of these.

18 Sec. 14.52.210. STATE ASSISTANCE FOR SCHOOL HOT LUNCH PROGRAM. The  
19 Department of Education shall reimburse each eligible school or school  
20 district providing a school hot lunch program from funds appropriated to  
21 it by the legislature for that purpose. Funds received from the state  
22 by a school or school district under secs. 200 - 230 of this chapter  
23 may be used only for a school hot lunch program.

24 Sec. 14.52.220. ELIGIBILITY. (a) To be eligible to receive pay-  
25 ments from the department for a school hot lunch program a school or  
26 school district may not increase the price of a hot lunch provided  
27 students during the years in which it is receiving a payment under sec.  
28 230 of this chapter. In the first full fiscal year of operation of this  
29 program and each fiscal year thereafter a school or school district

1 receiving state assistance under sec. 210 of this chapter shall reduce  
2 the price for each lunch by the amount of the state payment under sec.  
3 230 of this chapter for each lunch served.

4 (b) Private nonprofit or denominational schools are eligible for  
5 state assistance under the program established under secs. 200 - 230 of  
6 this chapter either in the form of direct payments or by payments made  
7 through the school district in which the private nonprofit or denomina-  
8 tional school is geographically located. If the department is precluded  
9 by law from making direct or indirect payments to these schools, the  
10 commissioner of education shall withhold payments to the schools or  
11 districts for the purposes of secs. 200 - 230 of this chapter. With-  
12 holding of these indirect payments through a school district shall be  
13 based on a formula established by the department by regulation or the  
14 number of lunches served to children attending the eligible nonprofit or  
15 denominational schools that are participating in the program.

16 (c) Lunches served to students under this program must meet the  
17 minimum nutritional standards established under sec. 50 of this chapter  
18 or by the commissioner.

19 Sec. 14.52.230. PAYMENTS. For the first two fiscal years of  
20 operation of the program established under secs. 200 - 230 of this  
21 chapter, the department shall pay each participating school or school  
22 district five cents for each lunch served to a student. In the next two  
23 fiscal years the state shall pay each participating school or school  
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Sec. 14.52.240. REGULATIONS. The department shall promulgate regulations under the Administrative Procedure Act (AS 44.62) to implement the provisions of secs. 200 - 230 of this chapter.

\* Sec. 2. This Act takes effect July 1, 1977.

COMMITTEE REPORT

3/3/77

SENATE

\_\_\_\_\_ Date

Mr. President:

The Committee on FINANCE has had SB 95  
school hot lunch program  
under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for \_\_\_\_\_ and that  
CS for \_\_\_\_\_ do pass
- (and) recommends it be referred to the \_\_\_\_\_  
committee
- reports it back without recommendation
- AND attaches a report of its intent
- (other) \_\_\_\_\_

MEMBERS SIGNING THE MAJORITY REPORT:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

\_\_\_\_\_ recommends: \_\_\_\_\_

\_\_\_\_\_ recommends: \_\_\_\_\_

\_\_\_\_\_ recommends: \_\_\_\_\_

\_\_\_\_\_ Chairman

COMMITTEE REPORT

1/28/77

SENATE

\*\*Finance

3-2-77 Date

Mr. President:

The Committee on HEALTH, EDUCATION & SOCIAL SERVICES has had SB 95 school hot lunch program under consideration. A majority of the members of the Committee

- recommends it do pass - WITH ATTACHED FISCAL NOTE attached to bill
recommends it do not pass
recommends it do pass with attached amendment(s)
recommends it be replaced with CS for and that CS for do pass
(and) recommends it be referred to the committee
reports it back without recommendation
AND attaches a report of its intent
(other)

MEMBERS SIGNING THE MAJORITY REPORT:

Patrick Rodey
[Signature]
Marty Bradley

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

recommends:
recommends:
recommends:

Stenn Hackney
Chairman

Introduced: 1/28/77  
Referred: Health, Education &  
Social Services and Finance

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TENTH LEGISLATURE

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IV. DATE March 1, 1977

PREPARED BY William D. Thomson, Dir., Mgt., Law & Finance  
 AGENCY Department of Education  
 PHONE 465-2802

Original Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

ALASKA STATE LEGISLATURE

TENTH Legislature FIRST Session

SENATE BILL NO. 95

By RCDEY

"An Act relating to the school hot lunch program; and providing for an effective date."

school hot lunch program

Introduced in the Senate 1/28, 19 77

HISTORY IN THE SENATE

19 77	Read first time and referred to Committee on										
1 28	Health, Education & Social Services and Finance										
5 5	Reported back with recommendation that <i>to be passed</i>										
	Read second time and										
	Read third time and										
	<table border="0"> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused
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Yeas	Yeas										
Nays	Nays										
Absent	Absent										
Excused	Excused										
	Reconsideration										
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PASS	Effective Date										
Yeas	Yeas										
Nays	Nays										
Absent	Absent										
Excused	Excused										
	Reported correctly engrossed										
	Signed by President										
	Sent to House										

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19	Read first time and referred to Committee on										
	Reported back with recommendation that										
	Read second time and										
	Read third time and										
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Nays	Nays										
Absent	Absent										
Excused	Excused										
	Reported correctly engrossed										
	Signed by Speaker										
	Returned to Senate										

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19	Received from House
	Reported correctly enrolled
	Sent to Governor
	By Governor
	Filed with Lt. Governor
	Chapter No.