

LEG. FINANCE - BILLS

1977 - 1978

731

C SHB 499 thru HB 507



RECORDS CERTIFICATION



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James O. Smith
Signature of Camera Operator

2/14/90
Date

Original sponsors: Gruening, Buchholdt,
Gardiner, et al

Offered: 4/27/78
Referred: Finance

1 IN THE HOUSE

BY THE RESOURCES COMMITTEE

2 CS FOR HOUSE BILL NO. 499

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act establishing the Hatcher Pass State Recreation
7 Area."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 41.20 is amended by adding new sections to read:

10 ARTICLE 13. HATCHER PASS STATE RECREATION AREA.

11 Sec. 41.20.435. DECLARATION OF PURPOSE. The purpose of secs.
12 435 - 450 of this chapter is to establish the state-owned land and water
13 described in sec. 440 of this chapter as the Hatcher Pass State Recrea-
14 tion Area. The land and water described in sec. 440 of this chapter are
15 closed to multiple-purpose use in conformity with AS 38.05.300, and are
16 designated as a special purpose site in accordance with art. VIII, sec.
17 7, of the Constitution of the State of Alaska, except that existing
18 valid entries for purposes of agriculture and mining may continue and
19 may be renewed at the discretion of the commissioner of the Department
20 of Natural Resources.

21 Sec. 41.20.440. DESIGNATED STATE LAND AND WATER RESTRICTED TO USE
22 AS A STATE RECREATION AREA. The state-owned and state-acquired land and
23 water within the following parcel are designated as the Hatcher Pass
24 Recreation Area: beginning at the SW corner of Section 31, T20N, R2W,
25 S.M.; thence north along the township line to the NW corner of Section
26 30, T21N, R2W, S.M.; thence east along the section line to the SE corner
27 of the SW 1/4 of Section 20, T21N, R2W, S.M.; thence northeasterly along
28 a ridge line a distance of 2 3/4 miles, more or less, to the NE corner
29 of the NW 1/4 of the SE 1/4 of Section 15, T21N, R2W, S.M.; thence

1 east-southeasterly along a ridge line a distance of 10 miles, more or
2 less, to the NW corner of the SW 1/4 of the SW 1/4 of Section 29, T21N,
3 R1E, S.M.; thence northeasterly along the ridge line a distance of 4 1/4
4 miles, more or less, to the north 1/4 corner of Section 23, T21N, R1E,
5 S.M.; thence east-southeasterly across the Bartholf Creek Valley a
6 distance of 1 1/2 miles, more or less, to the NE corner of the SE 1/4 of
7 the NE 1/4 of Section 24, T21N, R1E, S.M.; thence east-southeasterly
8 along a ridge line a distance of 4 miles, more or less, to a point known
9 as "Montana Peak" located in the NE 1/4 of Section 27, T21N, R2E, S.M.;
10 thence northeasterly along that ridge line a distance of 2 1/4 miles,
11 more or less, to the NE corner of the SE 1/4 of the NW 1/4 of Section
12 24, T21N, R2E, S.M.; thence southeasterly along that ridge line a dis-
13 tance of 2 1/2 miles, more or less, to the SE corner of Section 29,
14 T21N, R3E, S.M.; thence south-southwesterly along a ridge line a dis-
15 tance of 6 1/2 miles, more or less, to a point known as "Eska Mountain,"
16 that point being located near the center of Section 32, T20N, R3E, S.M.;
17 thence southwesterly along a descending ridge line a distance of 3 1/2
18 miles more or less, to the SE corner of Section 11, T19N, R2E, S.M.;
19 thence west along the south line of that Section 11 to the SW corner of
20 that section; thence south along the east line of Section 15, T19N, R2E,
21 S.M. to the SE corner of that section; thence west along the south
22 section line to the NE corner of Section 20, T19N, R2E, S.M.; thence
23 south along the section line to the SE corner, Section 20, T19N, R2E,
24 S.M.; thence west along the section line to the SW corner of Section 23,
25 T19N, R1E, S.M.; thence south along the section line to the SW corner
26 NW 1/4, NW 1/4, Section 26, T19N, R1E, S.M.; thence east along the north
27 1/4 line to the SE corner, NW 1/4, NW 1/4 of that Section 26; thence
28 south along the west 1/4 line to the SE corner, SW 1/4, SW 1/4 of that
29 Section 26; thence west along the section line to the NW corner, Section

1 31, T19N, R1E, S.M.; thence south along the section line to the SE
2 corner of that Section 31; thence west along the section line to the SW
3 corner of the SE 1/4 of Section 36, T19N, R1W, S.M.; thence north to the
4 NW corner of the SE 1/4 of that Section 36; thence west to the NE cor-
5 ner, NW 1/4, SE 1/4, Section 35, T19N, R1W, S.M.; thence south to the SE
6 corner, NW 1/4, SE 1/4 of that Section 35; thence west to the NE corner,
7 SE 1/4, SW 1/4, Section 34, T19N, R1W, S.M.; thence south to the SE
8 corner of the SW 1/4 of that Section 34; thence west along the section
9 line to the SW corner, Section 36, T19N, R2W, S.M.; thence northerly
10 along the section line to the NW corner of Section 1, T19N, R2W, S.M.;
11 thence west to the SW corner of Section 31, T19N, R2W, S.M.; which
12 corner is the true point of beginning.

13 Sec. 41.20.445. DESIGNATION OF MANAGEMENT RESPONSIBILITY. (a)
14 The land and water specified in sec. 440 of this chapter are assigned to
15 the Department of Natural Resources for control, development, and main-
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17 public or private agencies to carry out the purposes of this section.

18 (b) The Department of Transportation and Public Facilities is
19 responsible for the repair and maintenance of the routes known as the
20 Fishhook-Willow Road and the Craigie Creek Road, and the costs of this
21 road maintenance and repair are to be borne by Department of Transporta-
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25 except that the commissioner may designate areas in which mineral entry
26 is allowed, under conditions which he stipulates.

27 (b) The commissioner of natural resources shall designate by regu-
28 lation incompatible uses within the boundaries of the Hatcher Pass State
29 Recreation Area in accordance with sec. 435 of this chapter, and those

1 incompatible uses designated are prohibited or restricted, as provided
2 by regulation.
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Introduced: 4/22/77
Referred: Resources and
Finance

BY GRUENING, BUCHHOLDT,
GARDINER MCKINNON,
MEEKINS, RUDD AND SMITH

1 IN THE HOUSE

2 HOUSE BILL NO. 499

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14 Recreation Area. The land and water described in sec. 440 of this
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16 38.05.300, and are designated as a special purpose site in accordance
17 with art. VIII, sec. 7, of the Constitution of the State of Alaska,
18 except that existing valid entries for purposes of agriculture and
19 mining may continue and may be renewed at the discretion of the
20 commissioner of the Department of Natural Resources.

21 Sec. 41.20.440. DESIGNATED STATE LAND AND WATER RESTRICTED TO
22 USE AS A STATE RECREATION AREA. The state-owned and state-acquired
23 land and water within the following parcel are designated as the
24 Hatcher Pass Recreation Area: beginning at the SW corner of Section
25 31, T20N, R2W, S.M.; thence north along the township line to the NW
26 corner of Section 30, T21N, R2W, S.M.; thence east along the section
27 line to the SE corner of the SW 1/4 of Section 20, T21N, R2W, S.M.;
28 thence northeasterly along a ridge line a distance of 2 3/4 miles,
29 more or less, to the NE corner of the NW 1/4 of the SE 1/4 of Section

1 15, T21N, R2W, S.M.; thence east-southeasterly along a ridge line a
2 distance of 10 miles, more or less, to the NW corner of the SW 1/4 of
3 the SW 1/4 of Section 29, T21N, R1E, S.M.; thence northeasterly along
4 the ridge line a distance of 4 1/4 miles, more or less, to the north
5 1/4 corner of Section 23, T21N, R1E, S.M.; thence east-southeasterly
6 across the Bartholf Creek Valley a distance of 1 1/2 miles, more or
7 less, to the NE corner of the SE 1/4 of the NE 1/4 of Section 24,
8 T21N, R1E, S.M.; thence east-southeasterly along a ridge line a
9 distance of 4 miles, more or less, to a point known as "Montana Peak"
10 located in the NE 1/4 of Section 27, T21N, R2E, S.M.; thence north-
11 easterly along that ridge line a distance of 2 1/4 miles, more or
12 less, to the NE corner of the SE 1/4 of the NW 1/4 of Section 24,
13 T21N, R2E, S.M.; thence southeasterly along that ridge line a distance
14 of 2 1/2 miles, more or less, to the SE corner of Section 29, T21N,
15 R3E, S.M.; thence south-southwesterly along a ridge line a distance of
16 6 1/2 miles, more or less, to a point known as "Eska Mountain," that
17 point being located near the center of Section 32, T20N, R3E, S.M.;
18 thence southwesterly along a descending ridge line a distance of 3 1/2
19 miles, more or less, to the SE corner of Section 11, T19N, R2E, S.M.;
20 thence west along the south line of that Section 11 to the SW corner
21 of that section; thence south along the east line of Section 15, T19N,
22 R2E, S.M. to the SE corner of that section; thence west along the
23 south section line to the NE corner of Section 20, T19N, R2E, S.M.;
24 thence south along the section line to the SE corner, Section 20,
25 T19N, R2E, S.M.; thence west along the section line to the SW corner
26 of Section 23, T19N, R1E, S.M.; thence south along the section line to
27 the SW corner NW 1/4, NW 1/4, Section 26, T19N, R1E, S.M.; thence east
28 along the north 1/4 line to the SE corner, NW 1/4, NW 1/4 of that
29 Section 26; thence south along the west 1/4 line to the SE corner, SW

1 1/4, SW 1/4 of that Section 26; thence west along the section line to
2 the NW corner, Section 31, T19N, R1E, S.M.; thence south along the
3 section line to the SE corner of that Section 31; thence west along the
4 section line to the SW corner of the SE 1/4 of Section 36, T19N, R1W,
5 S.M.; thence north to the NW corner of the SE 1/4 of that Section 36;
6 thence west to the NE corner, NW 1/4, SE 1/4, Section 35, T19N, R1W,
7 S.M.; thence south to the SE corner, NW 1/4, SE 1/4 of that Section
8 35; thence west to the NE corner, SE 1/4, SW 1/4, Section 34, T19N,
9 R1W, S.M.; thence south to the SE corner of the SW 1/4 of that Section
10 34; thence west along the section line to the SW corner, Section 36,
11 T19N, R2W, S.M.; thence northerly along the section line to the NW
12 corner of Section 1, T19N, R2W, S.M.; thence west to the SW corner of
13 Section 31, T19N, R2W, S.M.; which corner is the true point of beginning.

14 Sec. 41.20.445. DESIGNATION OF MANAGEMENT RESPONSIBILITY. (a)

15 The land and water specified in sec. 440 of this chapter are assigned
16 to the Department of Natural Resources for control, development, and
17 maintenance as a state recreation area.

18 (b) The Department of Highways is responsible for the repair and
19 maintenance of the routes known as the Fishhook-Willow Road and the
20 Craigie Creek Road, and the costs of this road maintenance and repair
21 are to be borne by Department of Highways funds.

22 Sec. 41.20.450. INCOMPATIBLE USE PROHIBITED. (a) The land and
23 water described in sec. 440 of this chapter are closed to mineral entry.

24 (b) The commissioner of natural resources shall designate by
25 regulation incompatible uses within the boundaries of the Hatcher Pass
26 State Recreation Area in accordance with sec. 435 of this chapter, and
27 those incompatible uses designated are prohibited or restricted, as
28 provided by regulation.

COMMITTEE REPORT

4/27/78

HOUSE

FURTHER: _____

Date: _____

Mr. Speaker:

The Committee on FINANCE has had HB 499

"An Act establishing the Hatcher Pass State Recreation Area." under consideration and (a majority of the committee) (the committee reports it back as follows)

- recommends it do pass recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____
- and _____ new title same title
- AND attaches a Letter of Intent New Fiscal Note
- reports it back without recommendation
- and recommends it be referred to the _____ Committee

MEMBERS SIGNING DO PASS:

OTHER RECOMMENDATIONS:

4-22-77

COMMITTEE REPORT

FINANCE

HOUSE

April 26, 1978 Date

Mr. Speaker:

The Committee on RESOURCES has had HB 499 under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for HB 499 (same title) and that CS for AB 499 do pass
- (and) recommends it be referred to the _____ committee
- reports it back without recommendation
- AND attaches a report of its intent
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

{ H. Malar Do Pass Walt Disney DO NOT PASS }
 { Robinson " " Sen. Bennett Not Pass } (2)
 (1) { Alvin Osterback " " Wm. Aho " " }
 { Mr. Mills " " (1) Amich DO Pass }

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends: _____

_____ recommends: _____

_____ recommends: _____

Alvin Osterback
Chairman

3973
Clemens

Original sponsors: Gruening, Buchholdt,
Gardner, et al

Offered: 4/27/78
Referred: Finance

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28 a ridge line a distance of 2 3/4 miles, more or less, to the NE corner
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3 R1E, S.M.; thence northeasterly along the ridge line a distance of 4 1/4
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3 corner of the SE 1/4 of Section 36, T19N, R1W, S.M.; thence north to the
4 NW corner of the SE 1/4 of that Section 36; thence west to the NE cor-
5 ner, NW 1/4, SE 1/4, Section 35, T19N, R1W, S.M.; thence south to the SE
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3973
Bennett

Introduced: 4/22/77
Referred: Resources and
Finance

BY GRUENING, BUCHHOLDT,
GARDINER MCKINNON,
MEEKINS, RUDD AND SMITH

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COMMITTEE COPY

HB 499

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28 along the north 1/4 line to the SE corner, NW 1/4, NW 1/4 of that
29 Section 26; thence south along the west 1/4 line to the SE corner, SW

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4 section line to the SW corner of the SE 1/4 of Section 36, T19N, R1W,
5 S.M.; thence north to the NW corner of the SE 1/4 of that Section 36;
6 thence west to the NE corner, NW 1/4, SE 1/4, Section 35, T19N, R1W,
7 S.M.; thence south to the SE corner, NW 1/4, SE 1/4 of that Section
8 35; thence west to the NE corner, SE 1/4, SW 1/4, Section 34, T19N,
9 R1W, S.M.; thence south to the SE corner of the SW 1/4 of that Section
10 34; thence west along the section line to the SW corner, Section 36,
11 T19N, R2W, S.M.; thence northerly along the section line to the NW
12 corner of Section 1, T19N, R2W, S.M.; thence west to the SW corner of
13 Section 31, T19N, R2W, S.M.; which corner is the true point of beginning.

14 Sec. 41.20.445. DESIGNATION OF MANAGEMENT RESPONSIBILITY. (a)
15 The land and water specified in sec. 440 of this chapter are assigned
16 to the Department of Natural Resources for control, development, and
17 maintenance as a state recreation area.

18 (b) The Department of Highways is responsible for the repair and
19 maintenance of the routes known as the Fishhook-Willow Road and the
20 Craigie Creek Road, and the costs of this road maintenance and repair
21 are to be borne by Department of Highways funds.

22 Sec. 41.20.450. INCOMPATIBLE USE PROHIBITED. (a) The land and
23 water described in sec. 440 of this chapter are closed to mineral entry.

24 (b) The commissioner of natural resources shall designate by
25 regulation incompatible uses within the boundaries of the Hatcher Pass
26 State Recreation Area in accordance with sec. 435 of this chapter, and
27 those incompatible uses designated are prohibited or restricted, as
28 provided by regulation.

ALASKA STATE LEGISLATURE

TENTH Legislature FIRST Session

HOUSE BILL NO. 499

By GRUENING, BUCHHOLDT, GARDINER, MCKINNON, MEEKINS, RUDD AND SMITH

"An Act establishing the Hatcher Pass State Recreation Area."

Hatcher Pass State Rec. Area

Introduced in the House 4-22-1977.

HISTORY IN THE HOUSE

19 77	Read first time and referred to Committee on Resources and Finance												
Apr. 22	Reported back with recommendation that												
	Read second time and												
	Read third time and												
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	Signed by Speaker												
	Sent to Senate												
	CHIEF CLERK OF THE HOUSE												

HISTORY IN THE SENATE

19	Read first time and referred to Committee on												
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	Read third time and												
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Excused	Excused												
	Reported correctly engrossed												
	Signed by President												
	Returned to House												
	SECRETARY OF THE SENATE												

HISTORY IN THE HOUSE

19	Received from Senate
	Concurred in Senate amendment thus adopting:
	Failed to concur in Senate amendment; asked Sen. to recede
	Senate receded from amendment
	Senate failed to recede from amendment
	FCC appointed by House
	FCC appointed by Senate
	FCC adopted
	To enrolling
	Reported correctly enrolled
	Sent to Governor
 by Governor
	Filed with Lt. Governor
	Chapter No.



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith
Signature of Camera Operator

2/14/90
Date

COMMITTEE REPORT

SENATE

5/13/77

May 23, 1977

Date

Mr. President:

The Committee on Finance has had HB 501 ~~suspend effectiveness of regulations during interim~~ under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that CS for _____ do pass
- (and) recommends it be referred to the _____ committee
- reports it back without recommendation
- AND attaches a report of its intent
- (other) Subject of Recommendation

MEMBERS SIGNING THE MAJORITY REPORT:

John J.
...
...
...

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends: _____
_____ recommends: _____
_____ recommends: _____

John J. ...
Chairman

Introduced: 4/23/77
Referred: State Affairs

BY THE RULES COMMITTEE (by
request of the Administrative
Regulation Review Committee)

1 IN THE HOUSE

2 HOUSE BILL NO. 501

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act granting the Administrative Regulation Review
7 Committee power during the interim between sessions to
8 suspend until the legislature reconvenes the effective-
9 ness of regulations adopted or amended; and providing
10 for an effective date."

11 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

12 * Section 1. AS 24.20 is amended by adding a new section to read:

13 Sec. 24.20.445. POWER OF SUSPENSION. (a) When the legislature is
14 not in session, the Administrative Regulation Review Committee may by an
15 affirmative vote of not less than two-thirds of the members of the
16 committee suspend the effectiveness of the adoption of or amendment to
17 a regulation until 30 days after the legislature reconvenes.

18 (b) The effectiveness of an adoption or amendment of a regulation
19 is suspended on the date a committee report passing in favor of suspen-
20 sion is filed with the lieutenant governor. If an adoption of or amend-
21 ment to a regulation is not effective on the date a report is filed with
22 the lieutenant governor, the effectiveness of the adoption or amendment
23 which is the subject of the committee's report is suspended from the
24 date the adoption or amendment would otherwise become effective under AS
25 44.62.180.

26 (c) No action under (a) of this section may be undertaken unless
27 all interested parties are afforded an opportunity to be heard at a
28 hearing held upon 15 days notice to those parties.

29 * Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-

1 070(c).

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THE LEGISLATURE OF THE STATE OF ALASKA
TENTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. HOUSE BILL NO. 501
 Title Administrative Regulation Review
 Requested by Senate Finance Committee Date 5/20/77

II. FISCAL DETAIL

Agency Affected Legislative Affairs
 Program Category Affected _____
 Budget Request Unit(s) Affected _____

EXPENDITURES (Thousands of Dollars)

	FY 77	FY 78	FY 79	FY 80	FY 81	FY 82
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL	None					

FUNDING (Thousands of Dollars)

GENERAL FUND		None				
FEDERAL FUNDS						
OTHER (Specify)						

POSITIONS

FULL TIME		None				
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

Increased authority would not require any further funding.

IV. DATE 5/20/77 PREPARED BY M. R. Charney
 AGENCY Legislative Affairs
 PHONE 465-3850

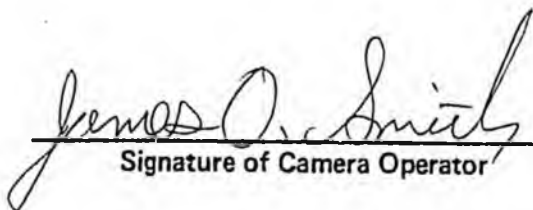
Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

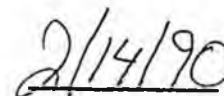


RECORDS CERTIFICATION



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Signature of Camera Operator


Date

THE LEGISLATURE OF THE STATE OF ALABAMA
TENTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. SB 338 and HB 503
 Title An Act relating to the tourism revolving fund
 Requested by _____ Date 4/25/77

II. FISCAL DETAIL

Agency Affected Commerce & Economic Development
 Program Category Affected Development
 Budget Request Unit(s) Affected Division of Business Loans

EXPENDITURES (Thousands of Dollars)

	FY 77	FY 78	FY 79	FY 80	FY 81	FY 82
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.	2,000.0					
TOTAL	2,000.0	0	0	0	0	0

FUNDING (Thousands of Dollars)

GENERAL FUND	2,000.0					
FEDERAL FUNDS						
OTHER (Specify)						
		0	0	0	0	0

POSITIONS

FULL TIME	0					
PART TIME	0					
TEMPORARY	0					

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

The appropriation for this program is presently \$1,000,000. In order for us to make a \$3,000,000 loan this appropriation will have to be increased \$2,000,000.

IV. DATE 4/27/77

PREPARED BY Pete Jeanes, Director
 AGENCY Division of Business Loans
 PHONE 465-2510

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

Introduced: 4/25/77
Referred: Finance

1 IN THE HOUSE

BY MEEKINS

2 HOUSE BILL NO. 503

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the tourism revolving fund; and
7 providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 45.90.030(a) is amended to read:

10 (a) State participation in a loan to a business may not be more
11 than \$3,000,000 [\$1,000,000].

12 * Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-
13 070(c).

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COMMITTEE REPORT

4-25-77

HOUSE

_____ Date

Mr. Speaker:

The Committee on FINANCE has had HB 503

under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that
CS for _____ do pass
- (and) recommends it be referred to the _____
committee
- reports it back without recommendation
- AND attaches a report of its intent
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____	recommends: _____
_____	recommends: _____
_____	recommends: _____

_____ Chairman

4084
Guthrie

Introduced: 4/25/77
Referred: Finance

1 IN THE HOUSE

BY MEEKINS

2 HOUSE BILL NO. 503

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TENTH LEGISLATURE - FIRST SESSION

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11 than \$3,000,000 [\$1,000,000].

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13 070(c).

ALASKA STATE LEGISLATURE

TENTH Legislature FIRST Session

HOUSE BILL NO. 503

By MEEKINS

"An Act relating to the tourism revolving fund; and providing for an effective date."

Tourism revolving fund

Introduced in the House 4-25-1977

HISTORY IN THE HOUSE

19 77	Read first time and referred to Committee on Finance																												
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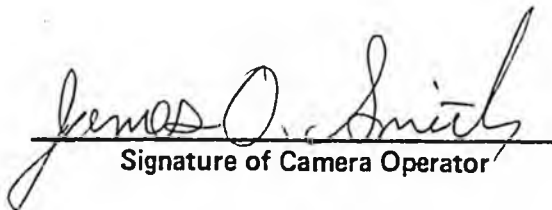
HISTORY IN THE HOUSE

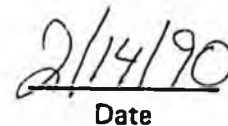
19	Received from Senate
	Concurred in Senate amendment thus adopting:
	Failed to concur in Senate amendment; asked Sen. to recede
	Senate receded from amendment
	Senate failed to recede from amendment
	FCC appointed by House
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	FCC adopted
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	Chapter No.



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Signature of Camera Operator


Date

Original sponsors: Miles, Dankworth,
Snider, et al

Offered: 4/29/77
Referred: Finance

1 IN THE HOUSE

BY THE STATE AFFAIRS COMMITTEE

2 CS FOR HOUSE BILL NO. 504

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act establishing a residential fuel conservation
7 revolving loan fund; and providing for an effective
8 date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. AS 44.33 is amended by adding new sections to read:

11 ARTICLE 8. RESIDENTIAL FUEL CONSERVATION

12 REVOLVING LOAN FUND.

13 Sec. 44.33.400. PURPOSE. The purpose of secs. 400 - 460 of this
14 chapter in providing for a residential fuel conservation revolving loan
15 fund is to enable a person who is a resident of the state to obtain
16 financial assistance in making permanent improvements to a residence
17 which he owns which will result in the conservation of energy from
18 nonrenewable resources.

19 Sec. 44.33.410. RESIDENTIAL FUEL CONSERVATION REVOLVING LOAN FUND.
20 There is established in the Department of Commerce and Economic Develop-
21 ment a residential fuel conservation revolving loan fund to carry out
22 the purposes of secs. 400 - 460 of this chapter. The fund shall be used
23 for no other purpose.

24 Sec. 44.33.420. ELIGIBILITY FOR LOAN. (a) A person is eligible
25 for a loan under secs. 400 - 460 of this chapter if

26 (1) he is the owner of the residence for which application
27 for a loan is made;

28 (2) he and the members of his immediate family residing
29 within the residence for which application for a loan is made have a

1 total adjusted gross income of less than \$40,000;

2 (3) he has not received more than \$4,000 in loans from the
3 fund during the five-year period preceding submission of an application;
4 and

5 (4) he meets other eligibility standards established by the
6 department in sec. 440 of this chapter.

7 (b) No loan may be made under this section unless the commissioner
8 finds that the applicant cannot obtain financial assistance from a
9 private lending institution for the completion of improvements for the
10 residential unit which will contribute to conservation of energy.

11 (c) A person shall submit with his application a plan for the use
12 of the loan funds. No loan may be provided unless the applicant's plan
13 for the use of the loan funds is reviewed and approved by the commis-
14 sioner or his designee.

15 Sec. 44.33.430. TERMS OF LOAN. (a) The principal amount of a
16 loan approved by the commissioner under secs. 400 - 460 of this chapter
17 may not exceed \$4,000.

18 (b) A loan approved by the commissioner under secs. 400 - 460 of
19 this chapter shall be repaid within 10 years, with interest due on the
20 unpaid balance of the loan at the rate of seven per cent a year.

21 (c) No loan may be approved by the commissioner under secs. 400 -
22 460 of this chapter unless the applicant agrees to promptly inform the
23 department of the sale or other disposal of the residential unit for
24 which a loan is made and to secure the written consent of the commis-
25 sioner to the transfer of the loan. If an applicant sells or otherwise
26 disposes of the residential unit for which a loan is made without secur-
27 ing the written consent of the commissioner, the outstanding balance of
28 the loan is immediately due and payable.

29 (d) A loan approved by the commissioner under secs. 400 - 460 of

1 this chapter shall be secured by a second deed of trust or other
2 collateral acceptable to the commissioner.

3 Sec. 44.33.440. ADMINISTRATION OF THE FUND. The department shall

4 (1) make loans for improvements to residences for purposes of
5 residential fuel conservation;

6 (2) adopt regulations necessary to carry out the purposes of
7 secs. 400 - 460 of this chapter;

8 (3) develop eligibility standards for loans for improvements,
9 including but not limited to loan terms; and

10 (4) deposit all payments of principal and interest on loans
11 approved under secs. 400 - 460 of this chapter into the fund.

12 Sec. 44.33.450. SALE OR TRANSFER OF SECURITY INTERESTS. The
13 commissioner may transfer to the Department of Revenue or sell at par
14 value or at a premium to a bank or other private purchaser for cash or
15 other consideration the security instruments held by the department for
16 loans approved under secs. 400 - 460 of this chapter. The commissioner
17 of revenue shall purchase the security interests offered for loans made
18 under secs. 400 - 460 of this chapter.

19 Sec. 44.33.460. DEFINITIONS. In secs. 400 - 460 of this chapter,

20 (1) "commissioner" means the commissioner of the Department
21 of Commerce and Economic Development;

22 (2) "department" means the Department of Commerce and Economic
23 Development;

24 (3) "fund" means the residential fuel conservation revolving
25 loan fund established by sec. 410 of this chapter;

26 (4) "improvement" means a permanent alteration of a residen-
27 tial unit which materially contributes to the reduction of consumption
28 of coal, oil or gas or other nonrenewable fuels for purposes of heating
29 the unit or other energy supply, including but not limited to the

1 purchase of insulation materials and insulated windows or the substi-
2 tution or adoption of an alternative energy source based upon a renew-
3 able resource such as wind, water, solar or geothermal energy, and the
4 costs of labor for installation;

5 (5) "residential unit" means a single-family residence or a
6 multi-family residential unit.

7 * Sec. 2. No loan may be approved by the commissioner of commerce and
8 economic development under AS 44.33.400 - 44.33.460 after December 31, 1982.

9 * Sec. 3. This Act takes effect immediately in accordance with AS 01.10.-
10 070(c).

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Introduced: 4/26/77
Referred: State Affairs and
Finance

BY MILES, DANKWORTH, SNIDER,
GRUENING AND BRADLEY

1 IN THE HOUSE

2 HOUSE BILL NO. 504

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act establishing a residential fuel conservation
7 revolving loan fund; and providing for an effective
8 date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. AS 44.33 is amended by adding new sections to read:

11 ARTICLE 8. RESIDENTIAL FUEL CONSERVATION

12 .EVOLVING LOAN FUND.

13 Sec. 44.33.400. PURPOSE. The purpose of secs. 400 - 460 of this
14 chapter in providing for a residential fuel conservation revolving loan
15 fund is to enable a person who is a resident of the state to obtain
16 financial assistance in making permanent improvements to a residence
17 which he owns and occupies as a permanent place of abode which will
18 result in the conservation of energy from nonrenewable resources.

19 Sec. 44.33.410. RESIDENTIAL FUEL CONSERVATION REVOLVING LOAN FUND.
20 There is established in the Department of Commerce and Economic Develop-
21 ment a residential fuel conservation revolving loan fund to carry out
22 the purposes of secs. 400 - 460 of this chapter. The fund shall be used
23 for no other purpose.

24 Sec. 44.33.420. ELIGIBILITY FOR LOAN. (a) A person is eligible
25 for a loan under secs. 400 - 460 of this chapter if

26 (1) he is the owner of the residence for which application
27 for a loan is made and occupies the residence as his permanent place of
28 abode;

29 (2) he and the members of his immediate family residing

1 within the residence for which application for a loan is made have a
2 total adjusted gross income of less than \$25,000;

3 (3) he has not received more than \$4,000 in loans from the
4 fund during the five-year period preceding submission of an application;
5 and

6 (4) he meets other eligibility standards established by the
7 department in sec. 440 of this chapter.

8 (b) No loan may be made under this section unless the commissioner
9 finds that the applicant cannot obtain financial assistance from a
10 private lending institution for the completion of improvements for the
11 residential unit which will contribute to conservation of energy.

12 (c) A person shall submit with his application a plan for the use
13 of the loan funds. No loan may be provided unless the applicant's plan
14 for the use of the loan funds is reviewed and approved by the commis-
15 sioner or his designee.

16 Sec. 44.33.430. TERMS OF LOAN. (a) The principal amount of a
17 loan approved by the commissioner under secs. 400 - 460 of this chapter
18 may not exceed \$4,000.

19 (b) A loan approved by the commissioner under secs. 400 - 460 of
20 this chapter shall be repaid within 10 years, with interest due on the
21 unpaid balance of the loan at the rate of seven per cent a year.

22 (c) No loan may be approved by the commissioner under secs. 400 -
23 460 of this chapter unless the applicant agrees to promptly inform the
24 department of the sale or other disposal of the residential unit for
25 which a loan is made and to secure the written consent of the commis-
26 sioner to the transfer of the loan. If an applicant sells or otherwise
27 disposes of the residential unit for which a loan is made without secur-
28 ing the written consent of the commissioner, the outstanding balance of
29 the loan is immediately due and payable.

1 Sec. 44.33.440. ADMINISTRATION OF THE FUND. The department shall

2 (1) make loans for improvements to residences for purposes of
3 residential fuel conservation;

4 (2) adopt regulations necessary to carry out the purposes of
5 secs. 400 - 460 of this chapter;

6 (3) develop eligibility standards for loans for improvements,
7 including but not limited to loan terms; and

8 (4) deposit all payments of principal and interest on loans
9 approved under secs. 400 - 460 of this chapter into the fund.

10 Sec. 44.33.450. SALE OR TRANSFER OF SECURITY INTERESTS. The
11 commissioner may transfer to the Department of Revenue or sell at par
12 value or at a premium to a bank or other private purchaser for cash or
13 other consideration the security instruments held by the department for
14 loans approved under secs. 400 - 460 of this chapter.

15 Sec. 44.33.460. DEFINITIONS. In secs. 400 - 450 of this chapter,

16 (1) "commissioner" means the commissioner of the Department
17 of Commerce and Economic Development;

18 (2) "department" means the Department of Commerce and Economic
19 Development;

20 (3) "fund" means the residential fuel conservation revolving
21 loan fund established by sec. 410 of this chapter;

22 (4) "improvement" means a permanent alteration of a residen-
23 tial unit which materially contributes to the reduction of consumption
24 of coal, oil or gas or other nonrenewable fuels for purposes of heating
25 the unit or other energy supply, including but not limited to the pur-
26 chase of insulation materials and insulated windows or the substitution
27 or adoption of an alternative energy source based upon a renewable
28 resource revenue such as wind, water, solar or geothermal energy, and the
29 costs of labor for installation;

THE LEGISLATURE OF THE STATE OF ALASKA
TENTH LEGISLATURE

FISCAL NOTE

NB 504

I. REQUEST

Bill/Resolution No. HB 504
Title Fuel Conservation Revolving Loan Fund
Requested by _____ Date 4-26-77

II. FISCAL DETAIL

Agency Affected Commerce & Economic Development
Program Category Affected Development
Budget Request Unit(s) Affected Division of Business Loans

EXPENDITURES (Thousands of Dollars)

	FY 77	FY 78	FY 79	FY 80	FY 81	FY 82
100 PERSONAL SERVICES		27.0	28.6	30.3	32.0	33.9
200 TRAVEL		5.0	5.3	5.6	5.9	6.3
300 CONTRACTUAL		2.5	2.6	2.8	3.0	3.2
400 COMMODITIES		.5	.6	.6	.7	.7
500 EQUIPMENT		3.0	0	.5	.5	.5
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL		38.0	37.1	39.8	42.1	44.6

FUNDING (Thousands of Dollars)

GENERAL FUND		38.0	37.1	39.8	42.1	44.6
FEDERAL FUNDS						
OTHER (Specify)						

POSITIONS

FULL TIME		1	1	1	1	1
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

- (1) It is assumed that the volume generated by this program will require an additional loan examiner. We would locate this position in the Anchorage or Fairbanks area.
- (2) Six (6) percent inflation used throughout.

IV. DATE 4-26-77 PREPARED BY Pete Jeans, Director
AGENCY Division of Business Loans
PHONE 465-2510

Original: Legislative Finance
cc: Budget and Management
Prime Sponsor (First Legislator Named)

CORRECTION

**THIS DOCUMENT
HAS BEEN REPHOTOGRAPHED
TO ASSURE LEGIBILITY**

1 Sec. 44.33.440. ADMINISTRATION OF THE FUND. The department shall

2 (1) make loans for improvements to residences for purposes of
3 residential fuel conservation;

4 (2) adopt regulations necessary to carry out the purposes of
5 secs. 400 - 460 of this chapter;

6 (3) develop eligibility standards for loans for improvements,
7 including but not limited to loan terms; and

8 (4) deposit all payments of principal and interest on loans
9 approved under secs. 400 - 460 of this chapter into the fund.

10 Sec. 44.33.450. SALE OR TRANSFER OF SECURITY INTERESTS. The
11 commissioner may transfer to the Department of Revenue or sell at par
12 value or at a premium to a bank or other private purchaser for cash or
13 other consideration the security instruments held by the department for
14 loans approved under secs. 400 - 460 of this chapter.

15 Sec. 44.33.460. DEFINITIONS. In secs. 400 - 460 of this chapter,

16 (1) "commissioner" means the commissioner of the Department
17 of Commerce and Economic Development;

18 (2) "department" means the Department of Commerce and Economic
19 Development;

20 (3) "fund" means the residential fuel conservation revolving
21 loan fund established by sec. 410 of this chapter;

22 (4) "improvement" means a permanent alteration of a residen-
23 tial unit which materially contributes to the reduction of consumption
24 of coal, oil or gas or other nonrenewable fuels for purposes of heating
25 the unit or other energy supply, including but not limited to the pur-
26 chase of insulation materials and insulated windows or the substitution
27 or adoption of an alternative energy source based upon a renewable
28 resource revenue such as wind, water, solar or geothermal energy, and the
29 costs of labor for installation;

1 (4) "residential unit" means a unit owned and occupied by an
2 applicant as his permanent place of abode; the term includes single-
3 family residences and multi-family residential units.

4 * Sec. 2. No loan may be approved by the commissioner of commerce and
5 economic development under AS 44.33.400 - 44.33.460 after December 31, 1982.

6 * Sec. 3. This Act takes effect immediately in accordance with AS 01.10.-
7 070(c).

THE LEGISLATURE OF THE STATE OF ALASKA
TENTH LEGISLATURE

FISCAL NOTE

NB 504

I. REQUEST

Bill/Resolution No. HB 504
 Title Fuel Conservation Revolving Loan Fund
 Requested by _____ Date 4-26-77

II. FISCAL DETAIL

Agency Affected Commerce & Economic Development
 Program Category Affected Development
 Budget Request Unit(s) Affected Division of Business Loans

EXPENDITURES (Thousands of Dollars)

	FY 77	FY 78	FY 79	FY 80	FY 81	FY 82
100 PERSONAL SERVICES		27.0	28.6	30.3	32.0	33.9
200 TRAVEL		5.0	5.3	5.6	5.9	6.3
300 CONTRACTUAL		2.5	2.6	2.8	3.0	3.2
400 COMMODITIES		.5	.6	.6	.7	.7
500 EQUIPMENT		3.0	0	.5	.5	.5
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL		38.0	37.1	39.8	42.1	44.6

FUNDING (Thousands of Dollars)

	FY 77	FY 78	FY 79	FY 80	FY 81	FY 82
GENERAL FUND		38.0	37.1	39.8	42.1	44.6
FEDERAL FUNDS						
OTHER (Specify)						

POSITIONS

	FY 77	FY 78	FY 79	FY 80	FY 81	FY 82
FULL TIME		1	1	1	1	1
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

- (1) It is assumed that the volume generated by this program will require an additional loan examiner. We would locate this position in the Anchorage or Fairbanks area.
- (2) Six (6) percent inflation used throughout.

IV. DATE 4-26-77 PREPARED BY Pete Jeans, Director
 AGENCY Division of Business Loans
 Original: Legislative Finance PHONE 465-2510
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

(REVISED)

THE LEGISLATURE OF THE STATE OF ALASKA
TENTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. HB 504
Title Fuel Conservation Revolving Loan Fund
Requested by _____ Date 4/27/77

HB 504

II. FISCAL DETAIL

Agency Affected Commerce & Economic Development
Program Category Affected Development
Budget Request Unit(s) Affected Division of Business Loans

EXPENDITURES (Thousands of Dollars)

	FY 77	FY 78	FY 79	FY 80	FY 81	FY 82
100 PERSONAL SERVICES		16.7	17.7	18.7	19.8	21.0
200 TRAVEL		5.0	5.3	5.6	5.9	6.3
300 CONTRACTUAL		2.5	2.6	2.8	3.0	3.2
400 COMMODITIES		.5	.6	.6	.7	.7
500 EQUIPMENT		3.0	0	.5	.5	.5
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL		27.7	26.2	28.2	29.9	31.7

FUNDING (Thousands of Dollars)

	FY 77	FY 78	FY 79	FY 80	FY 81	FY 82
GENERAL FUND		27.7	26.2	28.2	29.9	31.7
FEDERAL FUNDS						
OTHER (Specify)						

POSITIONS

	FY 77	FY 78	FY 79	FY 80	FY 81	FY 82
FULL TIME		1	1	1	1	1
PART TIME		0	0	0	0	0
TEMPORARY		0	0	0	0	0

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

- (1) It is assumed that the volume generated by this program will require an additional Loan Closer. We would locate this position in the Anchorage or Fairbanks area.
- (2) 6% inflation used throughout.

IV. DATE 4/26/77 PREPARED BY Pete Jeans
AGENCY Division of Business Loans
PHONE 465-2510

Original: Legislative Finance
cc: Budget and Management
Prime Sponsor (First Legislator Named)

"An Act establishing a residential fuel conservation revolving loan fund; effective date."

COMMITTEE REPORT

4/29/77

HOUSE

~~4/28/77~~

_____ Date

Mr. Speaker:

The Committee on FINANCE has had HB 504 under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that CS for _____ do pass
- (and) recommends it be referred to the _____ committee
- reports it back without recommendation
- AND attaches a report of its intent
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____	recommends:	_____
_____	recommends:	_____
_____	recommends:	_____

_____ Chairman

"An Act establishing a residential fuel conservation revolving loan fund; eff. date."

COMMITTEE REPORT

4-26-77

FINANCE

HOUSE

April 29, 1977 Date

Mr. Speaker:

The Committee on STATE AFFAIRS has had HB 504

under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for HB-504 *(same title)* and that CS for HB-504 do pass
- (and) recommends it be referred to the _____ committee
- reports it back without recommendation
- AND attaches a report of its intent
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

<u>ADD-20</u>	<u>DO PASS</u>	<u>Boyle - Do Pass</u>
<u>Tim Kelly</u>	<u>Do Pass</u>	<u>S. Bradley - Do Pass</u>
<u>Kris W. Patton</u>	<u>Do Pass</u>	<u>Jim Korman - Do Pass</u>
<u>Dandmuth</u>	<u>Do Pass</u>	

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends: _____

_____ recommends: _____

_____ recommends: _____

A. S. Bradley
Chairman

4093
Chenoweth

Original sponsors: Miles, Dankworth,
Snider, et al

Offered: 4/29/77
Referred: Finance

1 IN THE HOUSE

BY THE STATE AFFAIRS COMMITTEE

2 CS FOR HOUSE BILL NO. 504

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act establishing a residential fuel conservation
7 revolving loan fund; and providing for an effective
8 date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. AS 44.33 is amended by adding new sections to read:

11 ARTICLE 8. RESIDENTIAL FUEL CONSERVATION
12 REVOLVING LOAN FUND.

13 Sec. 44.33.400. PURPOSE. The purpose of secs. 400 - 460 of this
14 chapter in providing for a residential fuel conservation revolving loan
15 fund is to enable a person who is a resident of the state to obtain
16 financial assistance in making permanent improvements to a residence
17 which he owns which will result in the conservation of energy from
18 nonrenewable resources.

19 Sec. 44.33.410. RESIDENTIAL FUEL CONSERVATION REVOLVING LOAN FUND.
20 There is established in the Department of Commerce and Economic Develop-
21 ment a residential fuel conservation revolving loan fund to carry out
22 the purposes of secs. 400 - 460 of this chapter. The fund shall be used
23 for no other purpose.

24 Sec. 44.33.420. ELIGIBILITY FOR LOAN. (a) A person is eligible
25 for a loan under secs. 400 - 460 of this chapter if

26 (1) he is the owner of the residence for which application
27 for a loan is made;

28 (2) he and the members of his immediate family residing
29 within the residence for which application for a loan is made have a

1 total adjusted gross income of less than \$40,000;

2 (3) he has not received more than \$4,000 in loans from the
3 fund during the five-year period preceding submission of an application;
4 and

5 (4) he meets other eligibility standards established by the
6 department in sec. 440 of this chapter.

7 (b) No loan may be made under this section unless the commissioner
8 finds that the applicant cannot obtain financial assistance from a
9 private lending institution for the completion of improvements for the
10 residential unit which will contribute to conservation of energy.

11 (c) A person shall submit with his application a plan for the use
12 of the loan funds. No loan may be provided unless the applicant's plan
13 for the use of the loan funds is reviewed and approved by the commis-
14 sioner or his designee.

15 Sec. 44.33.430. TERMS OF LOAN. (a) The principal amount of a
16 loan approved by the commissioner under secs. 400 - 460 of this chapter
17 may not exceed \$4,000.

18 (b) A loan approved by the commissioner under secs. 400 - 460 of
19 this chapter shall be repaid within 10 years, with interest due on the
20 unpaid balance of the loan at the rate of seven per cent a year.

21 (c) No loan may be approved by the commissioner under secs. 400 -
22 460 of this chapter unless the applicant agrees to promptly inform the
23 department of the sale or other disposal of the residential unit for
24 which a loan is made and to secure the written consent of the commis-
25 sioner to the transfer of the loan. If an applicant sells or otherwise
26 disposes of the residential unit for which a loan is made without secur-
27 ing the written consent of the commissioner, the outstanding balance of
28 the loan is immediately due and payable.

29 (d) A loan approved by the commissioner under secs. 400 - 460 of

1 this chapter shall be secured by a second deed of trust or other
2 collateral acceptable to the commissioner.

3 Sec. 44.33.440. ADMINISTRATION OF THE FUND. The department shall

4 (1) make loans for improvements to residences for purposes of
5 residential fuel conservation;

6 (2) adopt regulations necessary to carry out the purposes of
7 secs. 400 - 460 of this chapter;

8 (3) develop eligibility standards for loans for improvements,
9 including but not limited to loan terms; and

10 (4) deposit all payments of principal and interest on loans
11 approved under secs. 400 - 460 of this chapter into the fund.

12 Sec. 44.33.450. SALE OR TRANSFER OF SECURITY INTERESTS. The
13 commissioner may transfer to the Department of Revenue or sell at par
14 value or at a premium to a bank or other private purchaser for cash or
15 other consideration the security instruments held by the department for
16 loans approved under secs. 400 - 460 of this chapter. The commissioner
17 of revenue shall purchase the security interests offered for loans made
18 under secs. 400 - 460 of this chapter.

19 Sec. 44.33.460. DEFINITIONS. In secs. 400 - 460 of this chapter,

20 (1) "commissioner" means the commissioner of the Department
21 of Commerce and Economic Development;

22 (2) "department" means the Department of Commerce and Economic
23 Development;

24 (3) "fund" means the residential fuel conservation revolving
25 loan fund established by sec. 410 of this chapter;

26 (4) "improvement" means a permanent alteration of a residen-
27 tial unit which materially contributes to the reduction of consumption
28 of coal, oil or gas or other nonrenewable fuels for purposes of heating
29 the unit or other energy supply, including but not limited to the

1 purchase of insulation materials and insulated windows or the substi-
2 tution or adoption of an alternative energy source based upon a renew-
3 able resource such as wind, water, solar or geothermal energy, and the
4 costs of labor for installation;

5 (5) "residential unit" means a single-family residence or a
6 multi-family residential unit.

7 * Sec. 2. No loan may be approved by the commissioner of commerce and
8 economic development under AS 44.33.400 - 44.33.460 after December 31, 1982.

9 * Sec. 3. This Act takes effect immediately in accordance with AS 01.10.-
10 070(c).

4093
Chenoweth

Introduced: 4/26/77
Referred: State Affairs and
Finance

BY MILES, DANKWORTH, SNIDER,
CRUENING AND BRADLEY

1 IN THE HOUSE

2 HOUSE BILL NO. 504

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act establishing a residential fuel conservation
7 revolving loan fund; and providing for an effective
8 date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. AS 44.33 is amended by adding new sections to read:

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12 REVOLVING LOAN FUND.

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14 chapter in providing for a residential fuel conservation revolving loan
15 fund is to enable a person who is a resident of the state to obtain
16 financial assistance in making permanent improvements to a residence
17 which he owns and occupies as a permanent place of abode which will
18 result in the conservation of energy from nonrenewable resources.

19 Sec. 44.33.410. RESIDENTIAL FUEL CONSERVATION REVOLVING LOAN FUND.
20 There is established in the Department of Commerce and Economic Develop-
21 ment a residential fuel conservation revolving loan fund to carry out
22 the purposes of secs. 400 - 460 of this chapter. The fund shall be used
23 for no other purpose.

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25 for a loan under secs. 400 - 460 of this chapter if

26 (1) he is the owner of the residence for which application
27 for a loan is made and occupies the residence as his permanent place of
28 abode;

29 (2) he and the members of his immediate family residing

1 within the residence for which application for a loan is made have a
2 total adjusted gross income of less than \$25,000;

3 (3) he has not received more than \$4,000 in loans from the
4 fund during the five-year period preceding submission of an application;
5 and

6 (4) he meets other eligibility standards established by the
7 department in sec. 440 of this chapter.

8 (b) No loan may be made under this section unless the commissioner
9 finds that the applicant cannot obtain financial assistance from a
10 private lending institution for the completion of improvements for the
11 residential unit which will contribute to conservation of energy.

12 (c) A person shall submit with his application a plan for the use
13 of the loan funds. No loan may be provided unless the applicant's plan
14 for the use of the loan funds is reviewed and approved by the commis-
15 sioner or his designee.

16 Sec. 44.33.430. TERMS OF LOAN. (a) The principal amount of a
17 loan approved by the commissioner under secs. 400 - 460 of this chapter
18 may not exceed \$4,000.

19 (b) A loan approved by the commissioner under secs. 400 - 460 of
20 this chapter shall be repaid within 10 years, with interest due on the
21 unpaid balance of the loan at the rate of seven per cent a year.

22 (c) No loan may be approved by the commissioner under secs. 400 -
23 460 of this chapter unless the applicant agrees to promptly inform the
24 department of the sale or other disposal of the residential unit for
25 which a loan is made and to secure the written consent of the commis-
26 sioner to the transfer of the loan. If an applicant sells or otherwise
27 disposes of the residential unit for which a loan is made without secur-
28 ing the written consent of the commissioner, the outstanding balance of
29 the loan is immediately due and payable.

1 Sec. 44.33.440. ADMINISTRATION OF THE FUND. The department shall

2 (1) make loans for improvements to residences for purposes of
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6 (3) develop eligibility standards for loans for improvements,
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10 Sec. 44.33.450. SALE OR TRANSFER OF SECURITY INTERESTS. The
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15 Sec. 44.33.460. DEFINITIONS. In secs. 400 - 460 of this chapter,

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18 (2) "department" means the Department of Commerce and Economic
19 Development;

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23 tial unit which materially contributes to the reduction of consumption
24 of coal, oil or gas or other nonrenewable fuels for purposes of heating
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26 chase of insulation materials and insulated windows or the substitution
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7 070(c).

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NB584

ALASKA STATE LEGISLATURE

TENTH Legislature FIRST Session

HOUSE BILL NO. 504

By MILES, DANKWORTH, SNIDER, GRUENING AND BRADLEY

"An Act establishing a residential fuel conservation revolving loan fund; and providing for an effective date."

Resident. fuel conserv. revol. fund

Introduced in the House 4-26-1977

HISTORY IN THE HOUSE

19 77	Read first time and referred to Committee on State Affairs and Finance										
Apr. 26	Reported back with recommendation that										
	Read second time and										
	Read third time and										
	<table border="0"> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused
PASS	Effective Date										
Yeas	Yeas										
Nays	Nays										
Absent	Absent										
Excused	Excused										
	Reconsideration										
	<table border="0"> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused
PASS	Effective Date										
Yeas	Yeas										
Nays	Nays										
Absent	Absent										
Excused	Excused										
	Reported correctly engrossed										
	Signed by Speaker										
	Sent to Senate										

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19	Read first time and referred to Committee on										
	Reported back with recommendation that										
	Read second time and										
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Excused	Excused										
	Reconsideration										
	<table border="0"> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused
PASS	Effective Date										
Yeas	Yeas										
Nays	Nays										
Absent	Absent										
Excused	Excused										
	Reported correctly engrossed										
	Signed by President										
	Returned to House										

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

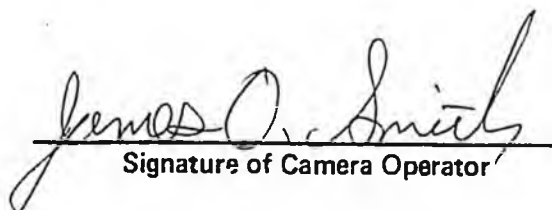
19	Received from Senate
	Concurred in Senate amendment thus adopting:
	Failed to concur in Senate amendment; asked Sen. to recede
	Senate receded from amendment
	Senate failed to recede from amendment
	FCC appointed by House
	FCC appointed by Senate
	FCC adopted
	To enrolling
	Reported correctly enrolled
	Sent to Governor
 by Governor
	Filed with Lt. Governor
	Chapter No.

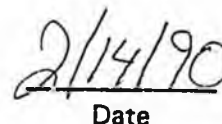


RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.


Signature of Camera Operator


Date

THE LEGISLATURE OF THE STATE OF ALASKA
TENTH LEGISLATURE

FISCAL NOTE

I. REQUEST
 Bill/Resolution No. HB 505
 Title Fuel Conservation Revolving Loan Fund Appropriation
 Requested by _____ Date 4/27/77

HB 505

II. FISCAL DETAIL
 Agency Affected Commerce & Economic Development
 Program Category Affected Development
 Budget Request Unit(s) Affected Division of Business Loans

EXPENDITURES (Thousands of Dollars)

	FY 77	FY 78	FY 79	FY 80	FY 81	FY 82
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS. CLAIMS. ETC.	1,000.0					
TOTAL	1,000.0	0	0	0	0	0

FUNDING (Thousands of Dollars)

GENERAL FUND	1,000.0					
FEDERAL FUNDS						
OTHER (Specify)						

POSITIONS

FULL TIME	0					
PART TIME	0					
TEMPORARY	0					

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

Appropriation to establish the Residential Fuel Conservation Revolving Loan Fund.

IV. DATE 4/27/77 PREPARED BY Pete Jeans
 AGENCY Division of Business Loans
 Original: Legislative Finance PHONE 465-2510
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

Introduced: 4/26/77
Referred: State Affairs and
Finance

1 IN THE HOUSE

BY MILES, DANKWORTH, SNIDER,
GRUENING AND BRADLEY

2 HOUSE BILL NO. 505

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Department
7 of Commerce and Economic Development for the residential
8 fuel conservation revolving loan fund; and providing for
9 an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$1,000,000 is appropriated from the general fund
12 to the Department of Commerce and Economic Development for the residential
13 fuel conservation revolving loan fund established in AS 44.33.400 - 44.33.460.

14 * Sec. 2. This Act takes effect on the effective date of a version of an
15 Act entitled: "An Act establishing a residential fuel conservation revolving
16 loan fund."

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"An Act making a special appropriation to the Dept. of Commerce and Economic Development for the residential fuel conservation revolving loan fund; eff. date _____"

COMMITTEE REPORT

4/29/77

HOUSE

_____ Date

Mr. Speaker:

The Committee on FINANCE has had HB 505 under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that CS for _____ do pass
- (and) recommends it be referred to the _____ committee
- reports it back without recommendation
- AND attaches a report of its intent
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends: _____

_____ recommends: _____

_____ recommends: _____

_____ Chairman

"An Act making a special appropriation to the Dept. of Commerce and Economic Development for the residential fuel conservation revolving loan fund; eff. date."

COMMITTEE REPORT

4-26-77

FINANCE

HOUSE

April 29, 1977 Date

Mr. Speaker:

The Committee on STATE AFFAIRS has had HB 505

under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that
CS for _____ do pass
- (and) recommends it be referred to the _____
committee
- reports it back without recommendation
- AND attaches a report of its intent
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

<u><i>Tom Kelly</i></u>	<u>DO PASS</u>	<u><i>Amie; De Pan</i></u>
<u><i>Kris W. Kellner</i></u>	<u>Do Pass</u>	<u><i>J. S. Bradley</i></u>
<u><i>Donkworth</i></u>	<u>No Pass</u>	<u><i>Joe McKeon</i></u>
	<u>Do Pass</u>	<u><i>Do Pass</i></u>

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends: _____

_____ recommends: _____

_____ recommends: _____

J. S. Bradley
Chairman

4092
Chenoweth

Introduced: 4/26/77
Referred: State Affairs and
Finance

BY MILES, DANKWORTH, SNIDER
GRUENING AND BRADLEY

1 IN THE HOUSE

2 HOUSE BILL NO. 505

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Department
7 of Commerce and Economic Development for the residential
8 fuel conservation revolving loan fund; and providing for
9 an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$1,000,000 is appropriated from the general fund
12 to the Department of Commerce and Economic Development for the residential
13 fuel conservation revolving loan fund established in AS 44.33.400 - 44.33.460.

14 * Sec. 2. This Act takes effect on the effective date of a version of an
15 Act entitled: "An Act establishing a residential fuel conservation revolving
16 loan fund."

ALASKA STATE LEGISLATURE	
TENTH Legislature	FIRST Session
HOUSE	BILL NO. 505
By MILES, DANKWORTH, SNIDER, ... GRUENING AND BRADLEY	
<p>"An Act making a special appropriation to the Department of Commerce and Economic Development for the residential fuel conservation revolving loan fund; and providing for an effective date."</p>	
<p>Spec. approp. to fuel conserv. revolv. fund</p>	
Introduced in the House 4-26-1977	

HISTORY IN THE HOUSE																							
19 77																							
Apr. 26	<p>Read first time and referred to Committee on State Affairs and Finance</p> <p>Reported back with recommendation that</p> <p>Read second time and</p> <p>Read third time and</p> <table style="width: 100%; border: none;"> <tr> <td style="text-align: center;">PASS</td> <td style="text-align: center;">Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> <tr> <td colspan="2" style="text-align: center;">Reconsideration</td> </tr> <tr> <td style="text-align: center;">PASS</td> <td style="text-align: center;">Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table> <p>Reported correctly engrossed Signed by Speaker Sent to Senate</p>	PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused	Reconsideration		PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused
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Yeas	Yeas																						
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Absent	Absent																						
Excused	Excused																						
CHIEF CLERK OF THE HOUSE																							

HISTORY IN THE SENATE																							
19																							
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SECRETARY OF THE SENATE																							

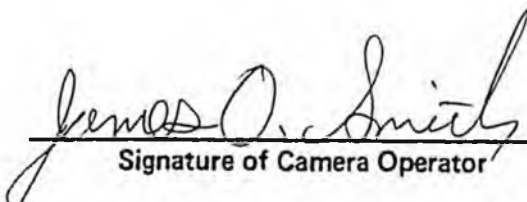
HISTORY IN THE HOUSE	
19	
	<p>Received from Senate</p> <p>Concurred in Senate amendment thus adopting:</p> <p>Failed to concur in Senate amendment; asked Sen. to recede</p> <p>Senate receded from amendment</p> <p>Senate failed to recede from amendment</p> <p>FCC appointed by House</p> <p>FCC appointed by Senate</p> <p>FCC adopted</p> <p>To enrolling</p> <p>Reported correctly enrolled</p> <p>Sent to Governor</p> <p>..... by Governor</p> <p>Filed with Lt. Governor</p> <p>Chapter No.</p>

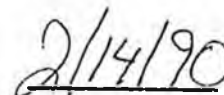


RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.


Signature of Camera Operator


Date

March 8, 1978

Legislative Board of Retirement Benefits analysis and recommendations
on:

House Bill No. 507

The board endorses the attached fiscal note as its fiscal analysis
of HB 507.

Three members of the board recommend that HB 507 do pass; two
members recommend that it do not pass; one member has no recom-
mendation; and one member was absent.

FISCAL NOTE

I. REQUEST
 Bill/Resolution No. HB 507
 Title An Act Relating to Pensions and Credit for Disability Under PERS
 Requested by _____ Date _____

II. FISCAL DETAIL
 Agency Affected Administration - Division of Retirement and Benefits
 Program Category Affected Retirement and Benefits (PERS)
 Budget Request Unit(s) Affected Public Employees' Retirement System

EXPENDITURES (Thousands of Dollars)

	FY 77	FY 78	FY 79	FY 80	FY 81	FY 82
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
100 BENEFITS			666.5	732.2	806.5	887.2
TOTAL			666.5	732.2	806.5	887.2

FUNDING (Thousands of Dollars)

GENERAL FUND	80%		533.2	585.7	645.2	709.8
FEDERAL FUNDS	17%		113.3	124.5	137.1	150.8
OTHER (Specify)	3%		20.0	22.0	24.2	26.6

POSITIONS NONE

FULL TIME						
PART TIME						
TEMPORARY						

- III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)
1. Estimate FY 79 covered state payroll to be \$215,000,000.
 2. Estimate future state payrolls will increase at 10% annually.
 3. Estimate 78% of disability retirements are nonoccupational based on historical incidence rate.
 4. Estimate incidence of nonoccupational disability would double from current rate of approximately 10 per year to approximately 20 per year.
 5. Increase in employer contribution rate would be .31%.

IV. DATE 1/24/78 PREPARED BY Paul B. Arnoldt
 AGENCY Division of Retirement and Benefit,
 PHONE 465-4460 *OK RL*
 Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named) Eliason
 Office of the Governor - Keith Specking
 33 001 (Rev. 10/76) Retirement - Paul Arnoldt

SUMMARY OF HOUSE BILL NO. 507

(assuming adoption of amendments suggested by Legislative Affairs Agency)

Retirement system affected: PERS

Makes the following changes in nonoccupational disability benefits with respect to periods of nonoccupational disability which begin after June 30, 1978.

1. Grants credited service for periods of nonoccupational disability.
2. Sets the monthly amount of a nonoccupational disability benefit at 40 percent of the disabled employee's monthly compensation at the time of termination due to disability.
3. Permits a person who is eligible for and receiving a nonoccupational disability benefit to elect, upon becoming eligible for normal retirement, to continue to receive the nonoccupational disability benefit instead of a normal retirement benefit.

Makes the following change in occupational disability benefits with respect to periods of occupational disability which begin after June 30, 1978: permits a person who is eligible for and receiving an occupational disability benefit to elect, upon becoming eligible for normal retirement, to continue to receive the occupational disability benefit instead of a normal retirement benefit.

Retains present law with respect to periods of occupational and nonoccupational disability which began before July 1, 1978.

Takes effect July 1, 1978.

A M E N D M E N T

IN THE HOUSE

TO: House Bill No. 507

Page 1, line 6:

delete "pensions and retirement" and insert "retirement benefits and"

Page 1, line 11 - page 2, line 20:

delete all material and insert the following in its place:

* Section 1. AS 39.35.400(a) is amended to read:

(a) An employee is eligible for a nonoccupational disability benefit [PENSION] if his employment is terminated because of a total and apparently permanent nonoccupational disability, as defined in sec. 680 of this chapter, before he is eligible for a [HIS] normal retirement benefit [DATE] and after five or more years of credited service.

* Sec. 2. AS 39.35.400(c) and (d) are amended to read:

(c) If the disabled employee becomes ineligible to receive nonoccupational disability benefits, he is entitled to receive a normal or early retirement benefit [PENSION] if he would have been eligible for the benefit [PENSION] had his employment continued during the period of disability. The [HOWEVER, THE] period of disability constitutes [DOES NOT CONSTITUTE] credited service, except that a period of disability beginning before July 1, 1978 does not constitute credited service.

(d) The monthly amount of a nonoccupational disability benefit is 40 per cent of the disabled employee's monthly compensation at the time of termination due to disability, except that the monthly amount

of the nonoccupational disability benefit [PENSION] shall be determined in accordance with sec. 370(c) of this chapter, considering the employee's credited service and compensation before termination of employment if the termination occurred before July 1, 1978.

* Sec. 3. AS 39.35.400(f) is repealed and re-enacted to read:

(f) Upon becoming eligible for a normal retirement benefit, an employee who is eligible for and receiving a nonoccupational disability benefit may, at his election, continue to receive a nonoccupational disability benefit under (d) of this section or he may receive a normal retirement benefit calculated under sec. 370(c) of this chapter. A retired employee's nonoccupational disability benefit shall terminate when the employee first attains eligibility for normal retirement, and his normal retirement benefit shall be calculated under sec. 370(c) of this chapter if his period of nonoccupational disability began before July 1, 1978.

* Sec. 4. AS 39.35.410(a) is amended to read:

(a) An employee is eligible for an occupational disability benefit [PENSION] if his employment is terminated because of a total and apparently permanent occupational disability, as defined in sec. 680 of this chapter, before he is eligible for a [HIS] normal retirement benefit [DATE].

* Sec. 5. AS 39.35.410(c) and (d) are amended to read:

(c) If the disabled employee becomes ineligible to receive occupational disability benefits before he is eligible for a [HIS] normal retirement benefit [DATE], the disabled employee shall then be entitled to receive an early retirement benefit [PENSION] if he would have been eligible for the benefit [PENSION] had his employment continued during the period of disability. The period of disability constitutes credited service.

(d) The monthly amount of an occupational disability benefit [PENSION] is 40 per cent of the disabled employee's [GROSS] monthly compensation at the time of termination due to disability.

* Sec. 6. AS 39.35.410(f) is amended to read:

(f) An employee is not entitled to an occupational disability benefit [PENSION] unless he files an application for it with the administrator within six months after the date of the accident, if disability is attributable to an accident, or within six months after the date his disability begins if the disability is caused by an occupational disease. If the disability is attributable to an accident, the employee shall file a notice of the accident with the administrator within 30 days following the date it occurred. This 30-day filing period is suspended for the time the employee's condition prevents him from filing.

* Sec. 7. AS 39.35.410(h) is repealed and re-enacted to read:

(h) Upon becoming eligible for a normal retirement benefit, an employee who is eligible for and receiving an occupational disability benefit may, at his election, continue to receive an occupational disability benefit under (d) of this section or he may receive a normal retirement benefit calculated under sec. 370(c) of this chapter. A retired employee's occupational disability benefit shall terminate when the employee first attains eligibility for normal retirement, and his normal retirement benefit shall be calculated under sec. 370(c) of this chapter if his period of occupational disability began before July 1, 1978.

* Sec. 8. This Act takes effect July 1, 1978.

Introduced: 4/26/77
Referred: Labor & Management,
State Affairs and Finance

1 IN THE HOUSE

BY ELIASON

2 HOUSE BILL NO. 507

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to pensions and retirement credit for
7 occupational and nonoccupational disability under the
8 public employees' retirement system; and providing for
9 an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. AS 39.35.400(c) and (d) are amended to read:

12 (c) If the disabled employee becomes ineligible to receive non-
13 occupational disability benefits, he is entitled to receive a normal or
14 early retirement pension if he would have been eligible for the pension
15 had his employment continued during the period of disability. The [HOW-
16 EVER, THE] period of disability constitutes [DOES NOT CONSTITUTE]
17 credited service, except that a period of disability beginning before
18 July 1, 1977 does not constitute credited service.

19 (d) The monthly amount of a nonoccupational disability pension is
20 40 per cent of the disabled employee's gross monthly compensation at the
21 time of termination due to disability, except that the [THE] monthly
22 amount of the nonoccupational disability pension shall be determined in
23 accordance with sec. 370(c) of this chapter, considering the employee's
24 credited service and compensation before termination of employment if
25 the termination occurred before July 1, 1977.

26 * Sec. 2. AS 39.35.400(f) is repealed and re-enacted to read:

27 (f) Upon reaching the normal retirement date, an employee who is
28 receiving the nonoccupational disability pension and who is eligible for
29 a retirement pension under this section or sec. 370 of this chapter

1 may, at his election, continue to receive nonoccupational retirement
2 benefits under (d) of this section or he may receive normal retirement
3 benefits calculated under sec. 370(c) of this chapter. A retired em-
4 ployee's nonoccupational disability pension shall terminate when the
5 employee first attains eligibility for normal retirement, and his normal
6 retirement benef shall be calculated under sec. 370(c) of this chapter
7 if his period of nonoccupational disability began before July 1, 1977.

8 * Sec. 3. AS 39.35.410(h) is repealed and re-enacted to read:

9 (h) Upon reaching the normal retirement date, an employee who is
10 receiving an occupational disability pension and who is eligible for a
11 retirement pension under this section or sec. 370 of this chapter may,
12 at his election, continue to receive occupational retirement benefits
13 under (d) of this section or he may receive normal retirement benefits
14 calculated under sec. 370(c) of this chapter. A retired employee's
15 occupational disability pension shall terminate when the employee first
16 attains eligibility for normal retirement, and his normal retirement
17 benefit shall be calculated under the provisions of sec. 370(c) of this
18 chapter if his period of occupational disability began before July 1,
19 1977.

20 * Sec. 4. This Act takes effect July 1, 1977.
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Introduced: 4/26/77
Referred: Labor & Management,
State Affairs and Finance

1 IN THE HOUSE

BY ELIASON

2 HOUSE BILL NO. 507

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to pensions and retirement credit for
7 occupational and nonoccupational disability under the
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10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

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12 (c) If the disabled employee becomes ineligible to receive non-
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18 July 1, 1977 does not constitute credited service.

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23 accordance with sec. 370(c) of this chapter, considering the employee's
24 credited service and compensation before termination of employment if
25 the termination occurred before July 1, 1977.

26 * Sec. 2. AS 39.35.400(f) is repealed and re-enacted to read:

27 (f) Upon reaching the normal retirement date, an employee who is
28 receiving the nonoccupational disability pension and who is eligible for
29 a retirement pension under this section or sec. 370 of this chapter

1 may, at his election, continue to receive nonoccupational retirement
2 benefits under (d) of this section or he may receive normal retirement
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4 ployee's nonoccupational disability pension shall terminate when the
5 employee first attains eligibility for normal retirement, and his normal
6 retirement benefit shall be calculated under sec. 370(c) of this chapter
7 if his period of nonoccupational disability began before July 1, 1977.

8 * Sec. 3. AS 39.35.410(h) is repealed and re-enacted to read:

9 (h) Upon reaching the normal retirement date, an employee who is
10 receiving an occupational disability pension and who is eligible for a
11 retirement pension under this section or sec. 370 of this chapter may,
12 at his election, continue to receive occupational retirement benefits
13 under (d) of this section or he may receive normal retirement benefits
14 calculated under sec. 370(c) of this chapter. A retired employee's
15 occupational disability pension shall terminate when the employee first
16 attains eligibility for normal retirement, and his normal retirement
17 benefit shall be calculated under the provisions of sec. 370(c) of this
18 chapter if his period of occupational disability began before July 1,
19 1977.

20 * Sec. 4. This Act takes effect July 1, 1977.
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THE LEGISLATURE OF THE STATE OF ALASKA
TENTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. HB 507
Title An Act Relating to Pensions and Credit for Disability Under PERS
Requested by _____ Date _____

II. FISCAL DETAIL

Agency Affected Administration - Division of Retirement and Benefits
Program Category Affected Retirement and Benefits (PERS)
Budget Request Unit(s) Affected Public Employees' Retirement System

EXPENDITURES (Thousands of Dollars)

	FY 77	FY 78	FY 79	FY 80	FY 81	FY 82
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
100 BENEFITS			666.5	732.2	806.5	887.2
TOTAL			666.5	732.2	806.5	887.2

FUNDING (Thousands of Dollars)

GENERAL FUND	80%		533.2	585.7	645.2	709.3
FEDERAL FUNDS	17%		113.3	124.5	137.1	150.3
OTHER (Specify)	3%		20.0	22.0	24.2	26.6

POSITIONS

NONE

FULL TIME						
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

1. Estimate FY 79 covered state payroll to be \$215,000,000.
2. Estimate future state payrolls will increase at 10% annually.
3. Estimate 78% of disability retirements are nonoccupational based on historical incidence rate.
4. Estimate incidence of nonoccupational disability would double from current rate of approximately 10 per year to approximately 20 per year.
5. Increase in employer contribution rate would be .31%.

IV. DATE 1/24/78 PREPARED BY Paul B. Arnoldt
AGENCY Division of Retirement and Benefits
PHONE 465-4460 *OK Pll.*
Original: Legislative Finance
cc: Budget and Management
Prime Sponsor (First Legislator Named) Eliason
Office of the Governor - Keith Specking
33-001 (Rev. 10/76) Retirement - Paul Arnoldt

THE LEGISLATURE OF THE STATE OF ALASKA
TENTH LEGISLATURE

FISCAL NOTE

I. REQUEST
 Bill/Resolution No. House Bill 507
 Title An act relating to retirement credit for disability under PERS
 Requested by Representative Eliason Date 5/10/77

II. FISCAL DETAIL
 Agency Affected Administration - Division of Retirement and Benefits
 Program Category Affected General Government
 Budget Request Unit(s) Affected All

EXPENDITURES (Thousands of Dollars)

	FY 77	FY 78	FY 79	FY 80	FY 81	FY 82
100 PERSONAL SERVICES	-0-	-0-	-0-	-0-	-0-	-0-
200 TRAVEL	-0-	-0-	-0-	-0-	-0-	-0-
300 CONTRACTUAL	-0-	-0-	-0-	-0-	-0-	-0-
400 COMMODITIES	-0-	-0-	-0-	-0-	-0-	-0-
500 EQUIPMENT	-0-	-0-	-0-	-0-	-0-	-0-
600 LAND & STRUCTURES	-0-	-0-	-0-	-0-	-0-	-0-
700 GRANTS, CLAIMS, ETC.	-0-	-0-	-0-	-0-	-0-	-0-
100 BENEFITS		729.6	802.6	882.9	971.2	1,058.3
TOTAL		\$729.6	\$802.6	\$882.9	\$971.2	\$1,068.3

FUNDING (Thousands of Dollars)

GENERAL FUND	80%	-0-	583.8	642.1	706.3	777.0	854.5
FEDERAL FUNDS	10%	-0-	72.9	80.3	88.3	97.1	106.3
OTHER (Specify)	10%	-0-	72.9	80.2	88.3	97.1	106.3

POSITIONS

FULL TIME	-0-	-0-	-0-	-0-	-0-	-0-
PART TIME	-0-	-0-	-0-	-0-	-0-	-0-
TEMPORARY	-0-	-0-	-0-	-0-	-0-	-0-

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

1. Assume FY 78 covered State payroll to be \$192,000,000.
2. Assume State payroll will increase @ 10% annually.
3. Increase in all participating employers contribution rates will be .38% of covered payroll

IV. DATE May 11, 1977 PREPARED BY *Robert A. State*
 AGENCY Administration - Division of Retirement & Benefits
 Original: Legislative Finance PHONE 465-4460
 cc: Budget and Management
 Prime Sponsor (First Legislator Named) Rep. Eliason

COMMITTEE REPORT

HOUSE

2/27/78

FURTHER: _____

Date: _____

Mr. Speaker:

The Committee on FINANCE has had HB 507
(An Act relating to pensions and retirement credit for occupational and nonoccupational disability under the public employees' retirement system;e.d.)

under consideration and (a majority of the committee) (the committee reports it back as follows)

recommends it do pass recommends it do not pass

recommends it do pass with attached amendment(s)

recommends it be replaced with CS for _____

and _____ new title same title

AND attaches a Letter of Intent New Fiscal Note

reports it back without recommendation

and recommends it be referred to the _____ Committee

MEMBERS SIGNING DO PASS:

OTHER RECOMMENDATIONS:

Chairman

COMMITTEE REPORT

5-3-77

HOUSE

FINANCE

February 24, 1978 Date

Mr. Speaker:

The Committee on STATE AFFAIRS has had HB 507 under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that CS for _____ do pass

- (2) (and) recommends it be referred to the LEGISLATIVE BOARD OF RETIREMENT BENEFITS committee
- (1) reports it back without recommendation
- AND attaches a report of its intent
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

(1)	<u>[Signature]</u>	<u>NO PASS</u>	(1) <u>[Signature]</u>
	<u>[Signature]</u>	<u>No Rec</u>	
(2)	<u>Joe McKinnon</u>	<u>No Rec.</u>	
	<u>[Signature]</u>	<u>no Rec</u>	

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

T Kelly recommends: No Rec

_____ recommends: _____

_____ recommends: _____

[Signature]
Chairman

THE LEGISLATURE OF THE STATE OF ALASKA
TENTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. HB 507
Title An Act Relating to Pensions and Credit for Disability Under PERS
Requested by _____ Date _____

II. FISCAL DETAIL

Agency Affected Administration - Division of Retirement and Benefits
Program Category Affected Retirement and Benefits (PERS)
Budget Request Unit(s) Affected Public Employees' Retirement System

EXPENDITURES (Thousands of Dollars)

	FY 77	FY 78	FY 79	FY 80	FY 81	FY 82
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
100 BENEFITS			666.5	732.2	806.5	887.2
TOTAL			666.5	732.2	806.5	887.2

FUNDING (Thousands of Dollars)

GENERAL FUND	80%		533.2	585.7	645.2	709.8
FEDERAL FUNDS	17%		113.3	124.5	137.1	150.8
OTHER (Specify)	3%		20.0	22.0	24.2	26.6

POSITIONS

NONE

FULL TIME						
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

1. Estimate FY 79 covered state payroll to be \$215,000,000.
2. Estimate future state payrolls will increase at 10% annually.
3. Estimate 78% of disability retirements are nonoccupational based on historical incidence rate.
4. Estimate incidence of nonoccupational disability would double from current rate of approximately 10 per year to approximately 20 per year.
5. Increase in employer contribution rate would be .31%.

Paul B. Arnoldt

IV. DATE 1/24/78 PREPARED BY Paul B. Arnoldt
AGENCY Division of Retirement and Benefits
PHONE 465-4460 *ox RB.*

Original: Legislative Finance
cc: Budget and Management
Prime Sponsor (First Legislator Named) Eliason
Office of the Governor - Keith Specking
33-001 (Rev. 10/76) Retirement - Paul Arnoldt

HB 507

THE LEGISLATURE OF THE STATE OF ALASKA
TENTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. House Bill 507

Title An act relating to retirement credit for disability under PERS

Requested by Representative Eliason Date 5/10/77

II. FISCAL DETAIL

Agency Affected Administration - Division of Retirement and Benefits

Program Category Affected General Government

Budget Request Unit(s) Affected All

EXPENDITURES (Thousands of Dollars)

	FY 77	FY 78	FY 79	FY 80	FY 81	FY 82
100 PERSONAL SERVICES	-0-	-0-	-0-	-0-	-0-	-0-
200 TRAVEL	-0-	-0-	-0-	-0-	-0-	-0-
300 CONTRACTUAL	-0-	-0-	-0-	-0-	-0-	-0-
400 COMMODITIES	-0-	-0-	-0-	-0-	-0-	-0-
500 EQUIPMENT	-0-	-0-	-0-	-0-	-0-	-0-
600 LAND & STRUCTURES	-0-	-0-	-0-	-0-	-0-	-0-
700 GRANTS, CLAIMS, ETC.	-0-	-0-	-0-	-0-	-0-	-0-
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OTHER (Specify)	10%	-0-	72.9	80.2	88.3	97.1	106.9

POSITIONS

FULL TIME	-0-	-0-	-0-	-0-	-0-	-0-
PART TIME	-0-	-0-	-0-	-0-	-0-	-0-
TEMPORARY	-0-	-0-	-0-	-0-	-0-	-0-

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

1. Assume FY 78 covered State payroll to be \$192,000,000.
2. Assume State payroll will increase @ 10% annually.
3. Increase in all participating employers contribution rates will be .38% of covered payroll

IV. DATE May 11, 1977

PREPARED BY *Robert A. State*

AGENCY Administration - Division of Retirement & Benefits

PHONE 465-4460

Original: Legislative Finance

cc: Budget and Management

Prime Sponsor (First Legislator Named)

Rep. Eliason