

LEG. FINANCE - BILLS

1977 - 1978

656

HB 72 cont., HB 84

656

Original sponsor: Miller, Cotten,
Duncan, et al

Offered: 2/24/77
Referred: Finance

1 IN THE HOUSE

BY THE COMMUNITY AND REGIONAL
AFFAIRS COMMITTEE

2 CS FOR HOUSE BILL NO. 72

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the creation of historical dis-
7 tricts within municipalities."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. INTENT. It is the intent of the legislature to foster an
10 awareness of the need to preserve our historic past; to protect those visible
11 aspects of our invaluable heritage so that present and future generations may
12 continue to be enriched by the originality and strength of Alaska's architec-
13 tural and cultural beginnings.

14 * Sec. 2. AS 29.48 is amended by adding new sections to read:

15 Sec. 29.48.108. CREATION OF HISTORICAL DISTRICT COMMISSIONS. The
16 governing body of a general law or home rule municipality may establish
17 a historical district commission or designate the planning and zoning
18 commission or itself to serve as the historical district commission.

19 Sec. 29.48.110. ESTABLISHMENT OF HISTORICAL DISTRICTS. (a) In
20 addition to existing municipal authority providing for the preservation,
21 protection, and maintenance of historic sites, the local historical
22 district commission established under sec. 108 of this chapter, in
23 consultation with the Historic Sites Advisory Committee within the
24 Department of Natural Resources, may establish a historical district
25 within the boundaries of the municipality.

26 (b) A historical district shall be a reasonably compact area of
27 historical significance in which two or more structures important in
28 state or national history, and related by physical proximity or histori-
29 cal association, are located. For purposes of this section, "structures

1 important in state or national history" means properties recommended by
2 historical district commissions, which are listed in the National Regis-
3 ter of Historic Places or are characteristic of the Russian-American
4 period before October 18, 1867, the early territorial period before
5 1930, or early Native heritage, reflecting the indigenous characteristics
6 of Native culture in Alaska. Upon recommendation of the governing body
7 of a general law or home rule municipality and the Historic Sites
8 Advisory Committee, the Department of Natural Resources may by regula-
9 tion formulate additional criteria for the establishment of historical
10 districts not inconsistent with this subsection.

11 (c) The establishment of a historical district under this section
12 shall be consistent with any applicable comprehensive plan for the
13 municipality.

14 * Sec. 3. AS 45 is amended by adding a new chapter to read:

15 CHAPTER 98. HISTORICAL DISTRICT REVOLVING LOAN FUND.

16 Sec. 45.98.010. CREATION OF HISTORICAL DISTRICT REVOLVING LOAN
17 FUND. There is created in the Department of Commerce and Economic
18 Development a historical district revolving loan fund.

19 Sec. 45.98.020. HISTORICAL DISTRICT LOANS. Upon endorsement and
20 plan approval by a local historical district commission established
21 under AS 29.48.108 and the recommendation of a majority of the members
22 of the Historic Sites Advisory Committee, the Department of Commerce and
23 Economic Development may make loans to a person, firm, business or
24 municipality subject to applicable laws for the restoration, improvement,
25 rehabilitation, or maintenance of a structure which is

26 (1) within the boundaries of a historical district estab-
27 lished under AS 29.48.110;

28 (2) identified as important in state or national history as
29 provided for in AS 29.48.110(b); and

1 (3) another building or structure within a historical district
2 and suitable for superficial modification so that it can conform to the
3 period or motif of the surrounding buildings or structures that are the
4 reason for the area's designation as a historical district.

5 Sec. 45.98.030. POWERS AND DUTIES OF THE DEPARTMENT. For purposes
6 of administering this chapter, the Department of Commerce and Economic
7 Development may

8 (1) prescribe the form and procedure for submitting loan
9 applications under this chapter;

10 (2) designate agents and delegate powers to them as is
11 necessary;

12 (3) in consultation with the Historic Sites Advisory Commit-
13 tee, adopt regulations necessary to carry out its functions, including
14 regulations for the process of plan approval by the committee;

15 (4) establish amortization plans for the repayment of loans
16 not to exceed 30 years.

17 Sec. 45.98.040. LIMITATIONS ON LOANS. Loans made under this chap-
18 ter are subject to the following limitations:

19 (1) state participation in all loans in the aggregate, for any
20 one historical district qualifying under this chapter may not exceed
21 \$1,500,000;

22 (2) state participation in a loan for the restoration, im-
23 provement, rehabilitation or maintenance of any one building or struc-
24 ture qualifying under this chapter may not exceed \$100,000;

25 (3) the loan shall be secured by acceptable collateral and
26 may not exceed 85 per cent of the appraised value of the collateral
27 offered as security;

28 (4) the rate of interest may not exceed six and one-half per
29 cent a year on the unpaid balance of the state's share of the loan;

1 (5) a participating financial institution shall administer
2 and service the loan for a reasonable fee not exceeding one-quarter of
3 one per cent;

4 (6) the state has a lien on the property accepted as coll-
5 teral to the extent of its portion of the loan; when the lien or notice
6 of the lien is properly recorded it is superior to all other liens
7 except those for taxes and special assessments; a lien of the participa-
8 ting financial institution, to the extent of its portion of the loan
9 after it is properly recorded, is superior to all other liens except
10 liens for taxes, special assessments, and the lien of the state.

11 Sec. 45.98.050. SALE OR TRANSFER OF MORTGAGES AND NOTES. (a) The
12 commissioner of commerce and economic development or his designee may
13 sell or transfer at par value or at a premium or discount to any bank or
14 other private purchaser for cash or other consideration the mortgages
15 and notes held by the Department of Commerce and Economic Development as
16 security for loans made under this chapter.

17 (b) The commissioner of commerce and economic development or his
18 designee may sell or transfer at par value to the Department of Revenue,
19 the mortgages and notes held by the Department of Commerce and Economic
20 Development as security for loans made under this chapter. The Depart-
21 ment of Revenue may purchase the mortgages and notes offered.

22 Sec. 45.98.060. PENALTY PROVISION. After a project for which a
23 loan is granted is commenced, if the Department of Commerce and Economic
24 Development or a local historical district commission, in consultation
25 with the Historic Sites Advisory Committee, determines that the project
26 is inconsistent with the guidelines or stipulations for construction, or
27 otherwise fails to conform to the requirements of the loan, the interest
28 rate on the state's share of the loan shall be increased to the highest
29 rate of interest allowed at that time as provided in AS 45.45.010. In

1 addition, a penalty in the amount of two per cent of the balance of the
2 loan shall be assessed by the Department of Commerce and Economic
3 Development.

4 Sec. 45.98.070. SHORT TITLE. This chapter may be cited as the
5 Historical District Loan Act.

6 * Sec. 4. AS 41.35.180 is amended by adding a new paragraph to read:

7 (5) consult with local historical district commissions re-
8 garding the establishment of historical districts under AS 29.48.108 -
9 29.48.110 and the approval of project alterations under AS 45.93.040;
10 recommend, if appropriate, the formulation of additional criteria for
11 the designation of historical districts under AS 29.48.110(b); approve
12 plans for and evaluate the suitability of specific structures for
13 purposes of loan eligibility and continuance under the historical
14 district revolving loan fund (AS 45.98); and consult with the Department
15 of Commerce and Economic Development relative to the adoption of regu-
16 lations for historical district loans under AS 45.98.

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RECORDS CERTIFICATION

I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith
Signature of Camera Operator

2/8/90
Date

"An Act relating to child care centers in state office buildings;
effective date."

COMMITTEE REPORT

2/11/77

HOUSE

Mr. Speaker:

Date _____

The Committee on FINANCE has had SSHB 74

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR _____ AND THAT
CS FOR _____ DO PASS

"and" recommends it BE REFERRED TO THE _____
COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

| | | |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ Chairman

Introduced: 2/9/77
Referred: Health, Education &
Social Services and Finance

1 IN THE HOUSE

BY DUNCAN AND RUDD

2 SPONSOR SUBSTITUTE FOR HOUSE BILL NO. 74
3 IN THE LEGISLATURE OF THE STATE OF ALASKA
4 TENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to child care centers in state office
7 buildings; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 35.10 is amended by adding a new section to read:

10 Sec. 35.10.021. CHILD CARE CENTERS IN STATE OFFICE BUILDINGS. (a)

11 Before requesting bids for the construction of a new state office
12 building or the major renovation of an existing state office building,
13 the Department of Public Works shall request the Department of Community
14 and Regional Affairs to make a survey of the child care needs of state
15 employees and the availability of public and private child care facilities
16 in the geographic area of the proposed new building or building to be
17 renovated.

18 (b) If after completing the survey the Department of Community and
19 Regional Affairs determines that a need exists for child care facilities
20 for state employees the Department of Public Works shall include in the
21 plans for the new or renovated building, space and facilities for a
22 child care center.

23 (c) Child care facilities constructed under this section shall be
24 available to families of state employees working in the geographic area
25 of the new or renovated building.

26 (d) The Department of Community and Regional Affairs shall con-
27 tract with local agencies or private persons for the operation of child
28 care facilities in state office buildings. No lease or rental of space
29 may be made under this section for less than fair market value.

1 (e) State employees using the child care facilities shall pay the
2 full cost of child care, as determined by the Department of Community
3 and Regional Affairs after consultation with the Department of Public
4 Works.

5 (f) In this section "major renovation" means the renovation of
6 over one-third of the floor space of a building.

7 (g) The fact that a person operates a child care center in a state
8 office building under this section does not operate to disqualify that
9 person from receiving other state or federal assistance.

10 (h) The fact that a state employee uses a child care facility
11 constructed or operated under this section does not operate to disqualify
12 that employee from receiving other state or federal child care assistance.

13 * Sec. 2. This Act takes effect October 1, 1977.

"An Act relating to child care centers in state office buildings; and providing for an effective date."

COMMITTEE REPORT

2-9-77

HOUSE

FINANCE

2-10-77 Date

Mr. Speaker:

The Committee on HESS has had SSHB 74 under consideration. ^{and 4} ~~A majority~~ of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do ^{not} pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that CS for _____ do pass
- (and) recommends it be referred to the _____ committee
- reports it back without recommendation
- AND attaches a report of its intent
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

| | | | |
|---|-----------------------|--------------------|-----------------------------------|
| ① | <u>Walter Lovell</u> | <u>Do Not Pass</u> | ② <u>100-20</u> NO RECOMMENDATION |
| ① | <u>P. L. E. Brock</u> | <u>Do Not Pass</u> | ① <u>Do Not Pass</u> |
| ② | <u>Sam Coffey</u> | <u>NO Rec</u> | <u>Charles H. Han</u> |
| ① | <u>C. V. Yastrom</u> | <u>Do Not Pass</u> | |

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

③ Charles Han recommends: Do Pass

_____ recommends: _____

_____ recommends: _____

Charles Han
Chairman

AMENDMENT #1

OFFERED IN THE HOUSE:

BY: Hess

To: _____ HOUSE BILL No. 74

SENATE BILL No. _____

PAGE: 1 & 2

LINE: 14, 15, 20, 24, Page 2,
lines 1 & 10

Page 1, line 14 - delete the words "of state"

line 15 - delete the word "employee"

Line 20 - delete the words "state employees"

Line 24 - delete the words "of state employees"

Page 2, line 1 - delete the words "State employees" and
insert the word "Persons"

line 10 - delete the words "state employee" and
insert the word "person".

ALASKA STATE LEGISLATURE

TENTH Legislature ... FIRST Session

SPONSOR SUBSTITUTE

HOUSE ... BILL ... NO. 74 ...

By DUNCAN AND RUDD

"An Act relating to child care centers in state office buildings; and providing for an effective date."

Child care ctrs. - St. Off. Bldg.

Introduced in the House ... 2-9, 1977

HISTORY IN THE HOUSE

| | | | | | | | | | | | | | |
|-----------------|--|-----------------|----------------|------|----------------|------|------|--------|--------|---------|---------|---------|---------|
| 19 77 | Read first time and referred to Committee on HESS and Finance | | | | | | | | | | | | |
| Feb. 9 | Reported back with recommendation that | | | | | | | | | | | | |
| | Read second time and | | | | | | | | | | | | |
| | Read third time and | | | | | | | | | | | | |
| | <table border="0"> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table> | PASS | Effective Date | Yeas | Yeas | Nays | Nays | Absent | Absent | Excused | Excused | | |
| PASS | Effective Date | | | | | | | | | | | | |
| Yeas | Yeas | | | | | | | | | | | | |
| Nays | Nays | | | | | | | | | | | | |
| Absent | Absent | | | | | | | | | | | | |
| Excused | Excused | | | | | | | | | | | | |
| | <table border="0"> <tr> <td colspan="2">Reconsideration</td> </tr> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table> | Reconsideration | | PASS | Effective Date | Yeas | Yeas | Nays | Nays | Absent | Absent | Excused | Excused |
| Reconsideration | | | | | | | | | | | | | |
| PASS | Effective Date | | | | | | | | | | | | |
| Yeas | Yeas | | | | | | | | | | | | |
| Nays | Nays | | | | | | | | | | | | |
| Absent | Absent | | | | | | | | | | | | |
| Excused | Excused | | | | | | | | | | | | |
| | Reported correctly engrossed | | | | | | | | | | | | |
| | Signed by Speaker | | | | | | | | | | | | |
| | Sent to Senate | | | | | | | | | | | | |

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

| | | | | | | | | | | | | | |
|-----------------|--|-----------------|----------------|------|----------------|------|------|--------|--------|---------|---------|---------|---------|
| 19 | Read first time and referred to Committee on | | | | | | | | | | | | |
| | Reported back with recommendation that | | | | | | | | | | | | |
| | Read second time and | | | | | | | | | | | | |
| | Read third time and | | | | | | | | | | | | |
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| PASS | Effective Date | | | | | | | | | | | | |
| Yeas | Yeas | | | | | | | | | | | | |
| Nays | Nays | | | | | | | | | | | | |
| Absent | Absent | | | | | | | | | | | | |
| Excused | Excused | | | | | | | | | | | | |
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| Reconsideration | | | | | | | | | | | | | |
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| Yeas | Yeas | | | | | | | | | | | | |
| Nays | Nays | | | | | | | | | | | | |
| Absent | Absent | | | | | | | | | | | | |
| Excused | Excused | | | | | | | | | | | | |
| | Reported correctly engrossed | | | | | | | | | | | | |
| | Signed by President | | | | | | | | | | | | |
| | Returned to House | | | | | | | | | | | | |

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

| | |
|----|--|
| 19 | Received from Senate |
| | Concurred in Senate amendment thus adopting: |
| | Failed to concur in Senate amendment; asked Sen. to recede |
| | Senate receded from amendment |
| | Senate failed to recede from amendment |
| | FCC appointed by House |
| | FCC appointed by Senate |
| | FCC adopted |
| | To enrolling |
| | Reported correctly enrolled |
| | Sent to Governor |
| | by Governor |
| | Filed with Lt. Governor |
| | Chapter No. |

COMMITTEE REPORT

2-9-77

HOUSE

FINANCE

2-10-77

Date

Mr. Speaker:

The Committee on HESS has had SSHB 74 under consideration. ^{and 4} A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do ^{not} pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that CS for _____ do pass
- (and) recommends it be referred to the _____ committee
- reports it back without recommendation
- AND attaches a report of its intent
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

| | | | | |
|---|-----------------------|--------------------|-----------------------|---------------------------|
| ① | <u>Walter Lewis</u> | <u>Do Not Pass</u> | ② <u>Walter Lewis</u> | <u>NO RECOMMENDATION?</u> |
| ① | <u>R. L. Phillips</u> | <u>Do Not Pass</u> | ① <u>Walter Lewis</u> | <u>Do Not Pass</u> |
| ② | <u>Sam Costa</u> | <u>NO REC</u> | <u>Walter Lewis</u> | <u>Do Not Pass</u> |
| ① | <u>W. V. Gattuso</u> | <u>Do Not Pass</u> | | |

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

③ Charles H. ... recommends: Do Pass

_____ recommends: _____

_____ recommends: _____

Charles H. ...
Chairman

AMENDMENT #1

OFFERED IN THE HOUSE:

By: Hess

To: _____ HOUSE BILL No. 74

SENATE BILL No. _____

PAGE: 1 & 2

LINE: 14, 15, ^{20,} 24, Page 2,
lines 1 & 10

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line 15 - delete the word "employee}"

Line 20 - delete the words "^{for}state employees "

Line 24 - delete the words "of state employees"

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insert the word "Persons"

line 10 - delete the words "state employee" and
insert the word "person".

Introduced: 2/9/77
Referred: Health, Education &
Social Services and Finance

1 IN THE HOUSE

BY DUNCAN AND RUDD

2 SPONSOR SUBSTITUTE FOR HOUSE BILL NO. 74

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to child care centers in state office
7 buildings; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 35.10 is amended by adding a new section to read:

10 Sec. 35.10.021. CHILD CARE CENTERS IN STATE OFFICE BUILDINGS. (a)

11 Before requesting bids for the construction of a new state office
12 building or the major renovation of an existing state office building,
13 the Department of Public Works shall request the Department of Community
14 and Regional Affairs to make a survey of the child care needs of state
15 employees and the availability of public and private child care facilities
16 in the geographic area of the proposed new building or building to be
17 renovated.

18 (b) If after completing the survey the Department of Community and
19 Regional Affairs determines that a need exists for child care facilities
20 for state employees the Department of Public Works shall include in the
21 plans for the new or renovated building, space and facilities for a
22 child care center.

23 (c) Child care facilities constructed under this section shall be
24 available to families of state employees working in the geographic area
25 of the new or renovated building.

26 (d) The Department of Community and Regional Affairs shall con-
27 tract with local agencies or private persons for the operation of child
28 care facilities in state office buildings. No lease or rental of space
29 may be made under this section for less than fair market value.

1 (e) State employees using the child care facilities shall pay the
2 full cost of child care, as determined by the Department of Community
3 and Regional Affairs after consultation with the Department of Public
4 Works.

5 (f) In this section "major renovation" means the renovation of
6 over one-third of the floor space of a building.

7 (g) The fact that a person operates a child care center in a state
8 office building under this section does not operate to disqualify that
9 person from receiving other state or federal assistance.

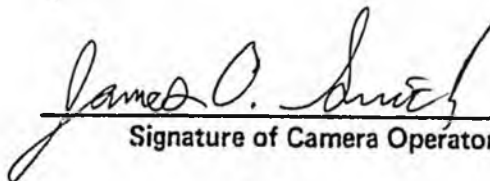
10 (h) The fact that a state employee uses a child care facility
11 constructed or operated under this section does not operate to disqualify
12 that employee from receiving other state or federal child care assistance
13 * Sec. 2. This Act takes effect October 1, 1977.

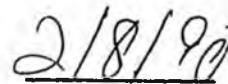


RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.


Signature of Camera Operator


Date

"An Act making a special appropriation to the Department of Education for construction at the Seward Skill Center; effective date."

COMMITTEE REPORT

1/26/77

HOUSE

Mr. Speaker:

Date 2-24-77

The Committee on FINANCE has had HB 78

under consideration. A Majority of the members of the Committee

() recommends it DO PASS

() recommends it DO NOT PASS

() recommends it DO PASS WITH ATTACHED AMENDMENT(S)

(x) recommends it BE REPLACED WITH CS FOR HB 78 AND THAT
CS FOR HB 78 DO PASS

() "and" recommends it BE REFERRED TO THE _____
COMMITTEE

() reports it back WITHOUT RECOMMENDATION

() "other"

Members signing the Majority report:

| | | |
|--------------------|--------------------|--------------------|
| <u>[Signature]</u> | <u>[Signature]</u> | <u>[Signature]</u> |
| <u>[Signature]</u> | <u>[Signature]</u> | <u>[Signature]</u> |
| <u>[Signature]</u> | <u>[Signature]</u> | <u>[Signature]</u> |
| <u>[Signature]</u> | <u>[Signature]</u> | <u>[Signature]</u> |

Members NOT concurring in the Majority report:

| | |
|--------------------|--------------------------------------|
| <u>[Signature]</u> | recommends: <u>No Recommendation</u> |
| _____ | recommends: |
| _____ | recommends: |
| _____ | recommends: |
| _____ | recommends: |

[Signature] Chairman

Original sponsor: Specking

1 IN THE HOUSE

BY THE FINANCE COMMITTEE

2 CS FOR HOUSE BILL NO. 78

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Education for construction at the Seward Skill
8 Center; and providing for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. The sum of \$240,000 is appropriated from the general fund to
11 the Department of Education for the completion of construction on the dormi-
12 tory facility at the Seward Skill Center.

13 * Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-
14 070(c).

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ALASKA SKILL CENTER
SEWARD ALASKA

Program Background

The Alaska Skill Center is a residential Manpower Training Center serving Alaskans in need of entry level training, upgrading of skills, and employability development. The facility was established in 1970 and is located at Seward, Alaska. It is administered and operated by the State Department of Education. The center currently operates 4 cluster training areas which are Mechanics, Food Service, Office Occupations, and Basic Building Trades. These are complemented by Related Education including Limited Driver's Education. In addition, special short term class projects are operated for Rural School Cooks, Village Power Plant Operators, Union pre-apprentice, and apprentice. The cluster areas are designed to operate on an open entry/open exit educational concept with students allowed to enter at any point of the program, progressing at his/her own rate and leaving when he/she is ready for employment or further education in another institution. As the student leaves a training slot, another student is recruited and programmed into the vacancy. Additionally supportive services such as counseling, medical referrals, job development/placement, and recreational services are provided.

Tuition Structure

Prior to October 1976, students served at the center had to be eligible for some form of financial assistance, such as DIA, OVR, and CETA. The agency would pay the students tuition and provide transportation and a weekly stipend for the student. Students living on campus would pay his/her room and board cost from this stipend.

Effective October 1976 the center began operating on a program tuition lab fee basis, thus allowing any individual the opportunity to receive vocational training without leaving the state. Those students living on campus would pay his/her room and board cost as before in addition to the tuition and lab fees.

FY 78 CAPITAL PROGRAM IMPROVEMENTS

I. \$240,000 - One 40 man dormitory (Phase II)

The above proposed funds would allow the construction of a second permanent dormitory. When completed this would provide on campus housing for 140 trainees with 100 students residing in permanent dorms and 40 students in the remaining four portable units. It is necessary to reduce occupancy in the portable units by one-half in order to meet minimum state health and sanitation codes.

Additionally it would allow for the following improvements:

- A. Removal of the existing five mobile units which served as the food service facility.
- B. Remodeling of the former food storage area next to the new food service facility for use as a student waiting room or lounge.
 - 1. Wall in the south end (Presently the ends of mobile units serve as this wall)
 - 2. Upgrade and expand rest room facilities.
 - 3. Install windows and exits.
- C. Landscaping around new food service and permanent dormitory facilities including retaining walls where needed.

SUMMARY

- A. It is important to keep in mind that these projects are being accomplished by trainees of the building trades cluster, along with operators and equipment from the mechanical program. This allows students more hands on technical training by the methodical progression through modern construction projects, which exposes the student to various building codes and compliance inspections.
- B. Project cost factors by phase:

| <u>Phase</u> | Cost per square ft. | Total Cost |
|-------------------------------------|---------------------|------------|
| 1. FY77-1 60 man unit (phase I) | \$23.00 | \$220,000 |
| 2. FY78-1 40 man unit (phase II) | 29.00 | 200,800 |
| FY78-1 Rev. 40 man unit plus lounge | 33.00 | 240,000 |

Presently state school construction is averaging \$200.00 per square foot (budgeting purposes) and ranging from \$100.00 to \$150.00 for actual construction.



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith
Signature of Camera Operator

2/8/90
Date

COMMITTEE REPORT

SENATE

4/30/77

5/5/77 Date

Mr. President:

The Committee on FINANCE has had CSHB 78 am special appropriation to Dept. of Education for construction at Seward Skill Center under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that CS for _____ do pass
- (and) recommends it be referred to the _____ committee
- reports it back without recommendation
- AND attaches a report of its intent
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

| | | |
|--------------------|--------------------|------------------------|
| <u>[Signature]</u> | <u>[Signature]</u> | <u>Tillion Do Pass</u> |
| <u>[Signature]</u> | <u>[Signature]</u> | <u>[Signature]</u> |
| <u>[Signature]</u> | <u>[Signature]</u> | <u>[Signature]</u> |
| <u>[Signature]</u> | <u>[Signature]</u> | <u>[Signature]</u> |

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends: _____

_____ recommends: _____

_____ recommends: _____

[Signature]
Chairman

A M E N D M E N T

Offered in the SENATE

By Senate Finance Committee

To: _____ SENATE BILL NO. _____

CS _____ HOUSE BILL NO. 78 am

AMENDMENT: Page 1 Line 10

Delete "\$240,000" and insert "\$180,000".

In SFC 4-30-77

Original sponsor: Specking

Offered: 3/1/77
Referred: Rules

1 IN THE HOUSE

BY THE FINANCE COMMITTEE

2

CS FOR HOUSE BILL NO. 78 am

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

TENTH LEGISLATURE - FIRST SESSION

5

A BILL

6

For an Act entitled: "An Act making a special appropriation to the Department of Education for construction at the Seward Skill Center; and providing for an effective date."

7

8

9

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10

* Section 1. The sum of \$240,000 is appropriated from the general fund to the Department of Education for the completion of Phase II construction on the dormitory facility at the Seward Skill Center.

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* Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-070(c).

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#

ALASKA SKILL CENTER
SEWARD ALASKA

Program Background

The Alaska Skill Center is a residential Manpower Training Center serving Alaskans in need of entry level training, upgrading of skills, and employability development. The facility was established in 1970 and is located at Seward, Alaska. It is administered and operated by the State Department of Education. The center currently operates 4 cluster training areas which are Mechanics, Food Service, Office Occupations, and Basic Building Trades. These are complemented by Related Education including limited Driver's Education. In addition, special short term class projects are operated for Rural School Cooks, Village Power Plant Operators, Union pre-apprentice, and apprentice. The cluster are designed to operate on an open entry/open exit educational concept with students allowed to enter at any point of the program, progressing at his/her own rate and leaving when he/she is ready for employment or further education in another institution. As the student leaves a training slot, another student is recruited and programmed into the vacancy. Additionally supportive services such as counseling, medical referrals, job development/placement, and recreational services are provided.

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COMMITTEE REPORT

1/28/77

HOUSE

Mr. Speaker:

Date _____

The Committee on FINANCE has had HB 80

under consideration. A Majority of the members of the Committee

() recommends it DO PASS

() recommends it DO NOT PASS

() recommends it DO PASS WITH ATTACHED AMENDMENT(S)

() recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

() "and" recommends it BE REFERRED TO THE _____

COMMITTEE

() reports it back WITHOUT RECOMMENDATION

() "other"

Members signing the Majority report:

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ Chairman



RECORDS CERTIFICATION



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James O. Smith
Signature of Camera Operator

2/8/90
Date

COMMITTEE REPORT

1/28/77

HOUSE

Mr. Speaker:

Date _____

The Committee on FINANCE has had HR 80

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recommends it DO PASS

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_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ Chairman

COMMITTEE REPORT

1-20-77

FINANCE

HOUSE

1-27-77 Date

Mr. Speaker:

The Committee on STATE AFFAIRS has had HB 80

under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that CS for _____ do pass
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- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

A.S. Bradley - Do Pass Ed Danksworth - Do Pass
DO PASS Blair - Do Pass
Tim Keller - Do Pass
Francis W. Kettner - Do Pass

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends: _____
 _____ recommends: _____
 _____ recommends: _____

A.S. Bradley
 Chairman

AMENDMENT #1

OFFERED IN THE HOUSE:

By: STATE AFFAIRS

To: _____ HOUSE BILL No. 80

SENATE BILL No. _____

PAGE: 1

LINE: 23

Between "painting," and "etc." insert:
To add: *Oral and written narratives,*

Introduced: 1/20/77
Referred: State Affairs and
Finance

1 IN THE HOUSE

BY THE RULES COMMITTEE BY
REQUEST OF THE GOVERNOR

2 HOUSE BILL NO. 80

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to Alaska Native Arts and Crafts
7 Competition."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 45.65.080 is amended to read:

10 Sec. 45.65.080. PROGRAM OF COMPETITIONS. (a) The Department of
11 Education [DEPARTMENT OF ECONOMIC DEVELOPMENT AND PLANNING] shall
12 direct a continuing program of competitions [. THE COMPETITIONS SHALL
13 BE HELD EACH SUMMER] to select outstanding examples of Alaska Native
14 arts and crafts.

15 (b) The Department of Education [DEPARTMENT OF ECONOMIC DEVELOP-
16 MENT AND PLANNING], after consulting with representative arts and
17 Native organizations [A COMMITTEE FROM THE ALASKA NATIVE BORTHERHOOD
18 AND SISTERHOOD APPOINTED BY THEIR COUNCILS FROM AMONG THE MEMBERSHIPS
19 OF THOSE ORGANIZATIONS], shall adopt regulations for the competitions,
20 providing for, but not limited to the following:

- 21 (1) eligibility requirements for entrants;
22 (2) categories for entry, such as basketwork, wood carving,
23 pottery, stone work, ivory work, painting, etc.;;
24 (3) criterion for selecting category winners and grand
25 prize winners;
26 (4) transportation and display of entries;
27 (5) prizes and awards for winning entrants [WHICH ARE
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29 (6) preparation of entry forms which

1 (A) give the name and mailing address of the entrant,
2 (B) show that each entry is the work of the entrant,
3 (C) give the minimum price that the entrant will
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5 (D) provide the entrant with a choice of having his
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8 (E) identify and describe the entry [; AND

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12 Sec. 45.65.100. PLACE OF COMPETITION. The Department of Education
13 [DEPARTMENT OF ECONOMIC DEVELOPMENT AND PLANNING] shall solicit invita-
14 tions from [THE LARGER] communities around the state [IN EACH OF THE
15 REGIONS] for holding the [REGIONAL] competition. The community [IN
16 EACH REGION] which offers the best facilities and the greatest measure
17 of cooperation for conducting the competition shall be selected as the
18 location of the [REGIONAL] competition.

19 * Sec. 3. AS 45.65.110 is amended to read:

20 Sec. 45.65.110. JUDGES. Judges [AT THE REGIONAL COMPETITIONS]
21 shall be selected by the Department of Education [DEPARTMENT OF ECONOMIC
22 DEVELOPMENT AND PLANNING] and composed of a panel of five [,. TWO OF
23 WHOM SHALL BE SELECTED FROM NOMINEES OF THE ALASKA NATIVE BROTHERHOOD
24 AND SISTERHOOD AND THREE OF WHOM SHALL BE] selected [BY THE DEPARTMENT]
25 on the basis of their knowledge and appreciation of Alaskan Native
26 arts and crafts and of art in general.

27 * Sec. 4. AS 45.65.130 is amended to read:

28 Sec. 45.65.130. OTHER DISPLAYS. The Department of Education
29 [DEPARTMENT OF ECONOMIC DEVELOPMENT AND PLANNING] may display or

1 authorize the display of entries at places other than the location of
2 the competition [REGIONAL COMPETITIONS].

3 * Sec. 5. AS 45.65.140 is amended to read:

4 Sec. 45.65.140. GRANTS AND ASSISTANCE. The Department of
5 Education [DEPARTMENT OF ECONOMIC DEVELOPMENT AND PLANNING] may accept
6 grants of money and other assistance from private persons or groups,
7 from political subdivisions of the state, or from others to conduct
8 and promote annual competitions and displays.

9 * Sec. 6. AS 45.65 is amended by adding a new section to read:

10 Sec. 45.65.160. DEFINITION. In secs. 80 - 160 of this chapter,
11 "Native arts and crafts" means arts and crafts representative of the
12 Native cultures of Alaska and does not mean only arts and crafts
13 produced by Alaska Natives.

14 * Sec. 7. AS 45.65.090 is repealed.
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THE LEGISLATURE OF THE STATE OF ALASKA
TENTH LEGISLATURE

FISCAL NOTE

I. REQUEST
Bill/Resolution No. HB 80
Title A Bill Relating to Alaska Native Arts and Programs of Competition
Requested by _____ Date _____

II. FISCAL DETAIL
Agency Affected Education
Program Category Affected Pre, Elementary & Secondary
Budget Request Unit(s) Affected State Museums

EXPENDITURES (Thousands of Dollars)

| | FY 77 | FY 78 | FY 79 | FY 80 | FY 81 | FY 82 |
|--------------------------|-------|-------|-------|-------|-------|-------|
| 100 PERSONAL SERVICES | | | | | | |
| 200 TRAVEL | | | | | | |
| 300 CONTRACTUAL | | 1.0 | 1.1 | 1.2 | 1.3 | 1.4 |
| 400 COMMODITIES | | 10.1 | 10.7 | 11.3 | 12.0 | 12.7 |
| 500 EQUIPMENT | | | | | | |
| 600 LAND & STRUCTURES | | | | | | |
| 700 GRANTS, CLAIMS, ETC. | | | | | | |
| TOTAL | | 11.1 | 11.8 | 12.5 | 13.3 | 14.1 |

FUNDING (Thousands of Dollars)

| | | | | | | |
|-----------------|--|------|------|------|------|------|
| GENERAL FUND | | 11.1 | 11.8 | 12.5 | 13.3 | 14.1 |
| FEDERAL FUNDS | | | | | | |
| OTHER (Specify) | | | | | | |

POSITIONS

| | | | | | | |
|-----------|--|--|--|--|--|--|
| FULL TIME | | | | | | |
| PART TIME | | | | | | |
| TEMPORARY | | | | | | |

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

Travel is for museum staff to assist with exhibiting works in each district. Contractual includes travel for judges, 6.0; postage, printing of brochures entry blanks, transportation of exhibits and awards, 4.1.

Inflation factor in succeeding fiscal years @ 6% annually.

IV. DATE 1/18/77 PREPARED BY W D Tnc William D. Thomson
AGENCY Department of Education
PHONE 465-2802
Original: Legislative Finance
cc: Budget and Management
Prime Sponsor (First Legislator Named)

HB 80

January 20, 1977

The Honorable Hugh Malone
Speaker of the House
Alaska State Legislature
Juneau, Alaska 99811

Dear Mr. Speaker:

Under the authority of art. III, sec. 18 of the Alaska Constitution, and in accordance with AS 24.30.060(b) and the Uniform Rules of the Alaska State Legislature, I am transmitting a bill that transfers authority to conduct Alaska Native arts and crafts competition from the Department of Commerce and Economic Development to the Department of Education. It is anticipated that the Division of Libraries and Museums will be responsible for this function.

The bill changes the appropriate references to the agency from the former Department of Economic Development and Planning to the Department of Education. The competition, similar to other arts competitions offered by the Division of Libraries and Museums, is more appropriately placed in the Department of Education than the Department of Commerce and Economic Development.

The bill also provides for one statewide competition rather than four regional competitions in order to keep the program manageable.

Sincerely,

Jay S. Hammond
Governor

ALASKA STATE LEGISLATURE

TENTH. Legislature FIRST. Session

HOUSE BILL NO. 80

By THE RULES COMMITTEE BY REQUEST OF THE GOVERNOR

"An Act relating to Alaska Native Arts and Crafts Competition."

Arts & Crafts Competition

Introduced in the House 1-20, 1977

HISTORY IN THE HOUSE

| | | | | | | | | | | | | | |
|--------------------------|--|-----------------|----------------|------|----------------|------|------|--------|--------|---------|---------|---------|---------|
| 19 77 | Read first time and referred to Committee on | | | | | | | | | | | | |
| Jan. 20 | State Affairs and Finance Reported back with recommendation that | | | | | | | | | | | | |
| | Read second time and | | | | | | | | | | | | |
| | Read third time and | | | | | | | | | | | | |
| | <table border="0"> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table> | PASS | Effective Date | Yeas | Yeas | Nays | Nays | Absent | Absent | Excused | Excused | | |
| PASS | Effective Date | | | | | | | | | | | | |
| Yeas | Yeas | | | | | | | | | | | | |
| Nays | Nays | | | | | | | | | | | | |
| Absent | Absent | | | | | | | | | | | | |
| Excused | Excused | | | | | | | | | | | | |
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| Yeas | Yeas | | | | | | | | | | | | |
| Nays | Nays | | | | | | | | | | | | |
| Absent | Absent | | | | | | | | | | | | |
| Excused | Excused | | | | | | | | | | | | |
| | Reported correctly engrossed Signed by Speaker Sent to Senate | | | | | | | | | | | | |
| CHIEF CLERK OF THE HOUSE | | | | | | | | | | | | | |

HISTORY IN THE SENATE

| | | | | | | | | | | | | | |
|-------------------------|--|-----------------|----------------|------|----------------|------|------|--------|--------|---------|---------|---------|---------|
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| | Reported back with recommendation that | | | | | | | | | | | | |
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| Yeas | Yeas | | | | | | | | | | | | |
| Nays | Nays | | | | | | | | | | | | |
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| Nays | Nays | | | | | | | | | | | | |
| Absent | Absent | | | | | | | | | | | | |
| Excused | Excused | | | | | | | | | | | | |
| | Reported correctly engrossed Signed by President Returned to House | | | | | | | | | | | | |
| SECRETARY OF THE SENATE | | | | | | | | | | | | | |

HISTORY IN THE HOUSE

| | |
|----|--|
| 19 | Received from Senate |
| | Concurred in Senate amendment thus adopting: |
| | Failed to concur in Senate amendment; asked Sen. to recede |
| | Senate receded from amendment |
| | Senate failed to recede from amendment |
| | FCC appointed by House |
| | FCC appointed by Senate |
| | FCC adopted |
| | To enrolling |
| | Reported correctly enrolled |
| | Sent to Governor |
| | by Governor |
| | Filed with Lt. Governor |
| | Chapter No. |

Introduced: 1/20/77
Referred: State Affairs and
Finance

1 IN THE HOUSE

BY THE RULES COMMITTEE BY
REQUEST OF THE GOVERNOR

2 HOUSE BILL NO. 80

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TENTH LEGISLATURE - FIRST SESSION

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16 EACH REGION] which offers the best facilities and the greatest measure
17 of cooperation for conducting the competition shall be selected as the
18 location of the [REGIONAL] competition.

19 * Sec. 3. AS 45.65.110 is amended to read:

20 Sec. 45.65.110. JUDGES. Judges [AT THE REGIONAL COMPETITIONS]
21 shall be selected by the Department of Education [DEPARTMENT OF ECONOMIC
22 DEVELOPMENT AND PLANNING] and composed of a panel of five [, TWO OF
23 WHOM SHALL BE SELECTED FROM NOMINEES OF THE ALASKA NATIVE BROTHERHOOD
24 AND SISTERHOOD AND THREE OF WHOM SHALL BE] selected [BY THE DEPARTMENT]
25 on the basis of their knowledge and appreciation of Alaskan Native
26 arts and crafts and of art in general.

27 * Sec. 4. AS 45.65.130 is amended to read:

28 Sec. 45.65.130. OTHER DISPLAYS. The Department of Education
29 [DEPARTMENT OF ECONOMIC DEVELOPMENT AND PLANNING] may display or

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authorize the display of entries at places other than the location of the competition [REGIONAL COMPETITIONS].

* Sec. 5. AS 45.65.140 is amended to read:

Sec. 45.65.140. GRANTS AND ASSISTANCE. The Department of Education [DEPARTMENT OF ECONOMIC DEVELOPMENT AND PLANNING] may accept grants of money and other assistance from private persons or groups, from political subdivisions of the state, or from others to conduct and promote annual competitions and displays.

* Sec. 6. AS 45.65 is amended by adding a new section to read:

Sec. 45.65.160. DEFINITION. In secs. 80 - 160 of this chapter, "Native arts and crafts" means arts and crafts representative of the Native cultures of Alaska and does not mean only arts and crafts produced by Alaska Natives.

* Sec. 7. AS 45.65.090 is repealed.



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith
Signature of Camera Operator

2/8/90
Date

COMMITTEE REPORT

1/25/77

HOUSE

Mr. Speaker:

Date Feb 11, 1977

The Committee on FINANCE has had H.R. 84

under consideration. A Majority of the members of the Committee

() recommends it DO PASS

() recommends it DO NOT PASS

() recommends it DO PASS WITH ATTACHED AMENDMENT(S)

(v) recommends it BE REPLACED WITH CS FOR 11, 12 AND THAT

CS FOR 13, 4 DO PASS

() "and" recommends it BE REFERRED TO THE _____

COMMITTEE

() reports it back WITHOUT RECOMMENDATION

() "other"

Members signing the Majority report:

| | | |
|--------------------|--------------------|--------------------|
| <u>[Signature]</u> | <u>[Signature]</u> | <u>[Signature]</u> |
| <u>[Signature]</u> | <u>[Signature]</u> | <u>[Signature]</u> |
| <u>[Signature]</u> | <u>[Signature]</u> | <u>[Signature]</u> |
| <u>[Signature]</u> | <u>[Signature]</u> | <u>[Signature]</u> |

Members NOT concurring in the Majority report:

| | | |
|--------------------|-------------|--------------------|
| <u>[Signature]</u> | recommends: | <u>[Signature]</u> |
| <u>[Signature]</u> | recommends: | <u>no Rec.</u> |
| <u>[Signature]</u> | recommends: | <u>[Signature]</u> |
| <u>[Signature]</u> | recommends: | <u>[Signature]</u> |
| <u>[Signature]</u> | recommends: | <u>[Signature]</u> |

[Signature] Chairman

Original sponsor: Malone

1 IN THE HOUSE

BY THE FINANCE COMMITTEE

2 CS FOR HOUSE BILL NO. 84

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the time for opening and closing
7 polls."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 15.15.080 is amended to read:

10 Sec. 15.15.080. TIME FOR OPENING AND CLOSING POLLS. On the day of
11 any election, each election board shall open the polls for voting at
12 eight o'clock in the morning, shall close the polls for voting at nine
13 [EIGHT] o'clock in the evening, and shall keep the polls open during the
14 time between these hours. The election board members shall report to
15 the polling place at 7:30 in the morning of an election day. The hour
16 shall be determined by the standard time, or day-light saving time, that
17 is applicable to the polling place.
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THE LEGISLATURE OF THE STATE OF ALASKA
TENTH LEGISLATURE

HB 84

FISCAL NOTE

I. REQUEST
 Bill/Resolution No. HB84
 Title Relating to the time for opening and closing the polls
 Requested by House State Affairs Date _____

II. FISCAL DETAIL
 Agency Affected _____
 Program Category Affected _____
 Budget Request Unit(s) Affected Division of Elections

EXPENDITURES (Thousands of Dollars)

| | FY 77 | FY 78 | FY 79 | FY 80 | FY 81 | FY 82 |
|--------------------------|-------|-------|-------|-------|-------|-------|
| 100 PERSONAL SERVICES | | | | | | |
| 200 TRAVEL | | | | | | |
| 300 CONTRACTUAL | | 7.4 | 41.4 | 8.3 | | |
| 400 COMMODITIES | | | | | | |
| 500 EQUIPMENT | | | | | | |
| 600 LAND & STRUCTURES | | | | | | |
| 700 GRANTS, CLAIMS, ETC. | | | | | | |
| TOTAL | | 7.4 | 41.4 | 8.3 | | |

FUNDING (Thousa:

| | | | | | |
|-----------------|--|--|--|--|--|
| GENERAL FUND | | | | | |
| FEDERAL FUNDS | | | | | |
| OTHER (Specify) | | | | | |

POSITIONS

| | | | | |
|-----------|--|--|--|--|
| FULL TIME | | | | |
| PART TIME | | | | |
| TEMPORARY | | | | |

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

see attached sheet

IV. DATE 1-31-77 PREPARED BY Patricia Bly
 AGENCY Division of Elections
 PHONE 581-6181
 Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

ANALYSIS

Primary and State General Election

| | | |
|--|---|------------|
| 450 election boards x 3 persons @ \$4.50/hr. | = | 6.1 |
| 450 election boards x 1 person @ \$5.00/hr. | = | <u>2.3</u> |
| TOTAL COST PER HOUR PER ELECTION | = | 8.4 |

Regional Education Attendance Area Election

| | | |
|--|---|------------|
| 200 election boards x 3 persons @ \$4.50/hr. | = | 2.7 |
| 200 election boards x 1 person @ \$5.00/hr. | = | <u>1.0</u> |
| TOTAL COST PER HOUR PER ELECTION | = | 3.7 |

Primary Election = 8.4/hr. x 2/hrs. = 16.8

General Election = 8.4/hr. x 2/hrs. = 16.8

REAA Election = 3.7/hr. x 2/hrs. = 7.4
(6% inflation added
in FY 79 and in FY 80)

Introduced: 1/21/77
Referred: State Affairs

1 IN THE HOUSE

BY MALONE

2 HOUSE BILL NO. 84

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the time for opening and closing
7 polls."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 15.15.080 is amended to read:

10 Sec. 15.15.080. TIME FOR OPENING AND CLOSING POLLS. On the day
11 of any election, each election board shall open the polls for voting at
12 seven [EIGHT] o'clock in the morning, shall close the polls for voting
13 at nine [EIGHT] o'clock in the evening, and shall keep the polls open
14 during the time between these hours. The election board members shall
15 report to the polling place at 6:30 [7:30] in the morning of an election
16 day. The hour shall be determined by the standard time, or day-light
17 saving time, that is applicable to the polling place.

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THE LEGISLATURE OF THE STATE OF ALASKA
TENTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. HB84

Title Relating to the time for opening and closing the polls.

Requested by House State Affairs Date _____

II. FISCAL DETAIL

Agency Affected _____

Program Category Affected _____

Budget Request Unit(s) Affected Division of Elections

EXPENDITURES (Thousands of Dollars)

| | FY 77 | FY 78 | FY 79 | FY 80 | FY 81 | FY 82 |
|--------------------------|-------|-------|-------|-------|-------|-------|
| 100 PERSONAL SERVICES | | | | | | |
| 200 TRAVEL | | | | | | |
| 300 CONTRACTUAL | | 7.4 | 41.4 | 8.3 | | |
| 400 COMMODITIES | | | | | | |
| 500 EQUIPMENT | | | | | | |
| 600 LAND & STRUCTURES | | | | | | |
| 700 GRANTS, CLAIMS, ETC. | | | | | | |
| TOTAL | | 7.4 | 41.4 | 8.3 | | |

FUNDING (Thousa

GENERAL FUND _____

FEDERAL FUNDS _____

OTHER (Specify) _____

POSITIONS

FULL TIME _____

PART TIME _____

TEMPORARY _____

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

see attached sheet

IV. DATE 1-31-77

PREPARED BY Patricia Obley

AGENCY Division of Elections

PHONE 584-6181

Original: Legislative Finance

cc: Budget and Management

Prime Sponsor (First Legislator Named)

ANALYSIS

Primary and State General Election

450 election boards x 3 persons @ \$4.50/hr. = 6.1

450 election boards x 1 person @ \$5.00/hr. = 2.3

TOTAL COST PER HOUR PER ELECTION = 8.4

Regional Education Attendance Area Election

200 election boards x 3 persons @ \$4.50/hr. = 2.7

200 election boards x 1 person @ \$5.00/hr. = 1.0

TOTAL COST PER HOUR PER ELECTION = 3.7

Primary Election = 8.4/hr. x 2/hrs. = 16.8

General Election = 8.4/hr. x 2/hrs. = 16.8

REAA Election = 3.7/hr. x 2/hrs. = 7.4

(6% inflation added
in FY 79 and in FY 80)

110 81

THE LEGISLATURE OF THE STATE OF ALASKA
TENTH LEGISLATURE

FISCAL NOTE

I. REQUEST
 Bill/Resolution No. House Bill 84
 Title "An Act relating to the time for opening and closing polls."
 Requested by House State Affairs Date 1-16-77

II. FISCAL DETAIL
 Agency Affected Office of the Lieutenant Governor, Division of Elections.
 Program Category Affected _____
 Budget Request Unit(s) Affected _____

EXPENDITURES (Thousands of Dollars)

| | FY 77 | FY 78 | FY 79 | FY 80 | FY 81 | FY 82 |
|--------------------------|-------|------------|-------------|------------|-------------|------------|
| 100 PERSONAL SERVICES | | | | | | |
| 200 TRAVEL | | | | | | |
| 300 CONTRACTUAL | | 3.7 | 20.3 | 4.0 | 21.5 | 4.4 |
| 400 COMMODITIES | | | | | | |
| 500 EQUIPMENT | | | | | | |
| 600 LAND & STRUCTURES | | | | | | |
| 700 GRANTS, CLAIMS, ETC. | | | | | | |
| TOTAL | | 3.7 | 20.3 | 4.0 | 21.5 | 4.4 |

FUNDING (Thousands of Dollars)

| | | | | | | |
|-----------------|--|-----|------|-----|------|-----|
| GENERAL FUND | | 3.7 | 20.3 | 4.0 | 21.5 | 4.4 |
| FEDERAL FUNDS | | | | | | |
| OTHER (Specify) | | | | | | |

POSITIONS

| | | | | | | |
|-----------|--|---|---|---|---|---|
| FULL TIME | | 0 | 0 | 0 | 0 | 0 |
| PART TIME | | 0 | 0 | 0 | 0 | 0 |
| TEMPORARY | | 0 | 0 | 0 | 0 | 0 |

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

450 Election Boards made up of 4 people, 3 members paid \$4.50 an hour, 1 member paid \$5.00 per hour.

| | | | | |
|-----------------------|---|------------------------------|---|-------------------------|
| 450 Boards x 3 people | = | 1350 people x \$4.50 an hour | = | \$6,075 |
| 450 Boards x 1 person | = | 450 people x \$5.00 an hour | = | 2,250 |
| | | | | <u>\$8,325 per hour</u> |

Two additional hours = \$16,650 (Primary & General Election)

(School Board elections are based on 200 Election Boards)

IV. DATE 1-16-77 PREPARED BY *Patty A. Pol* Director
 AGENCY Division of Elections
 PHONE 586-6181
 Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

Original sponsor: Croft

Offered: 2/11/77
Referred: Rules

1 IN THE SENATE

BY THE COMMERCE COMMITTEE

2 CS FOR SENATE BILL NO. 84 am

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TENTH LEGISLATURE - FIRST SESSION

5 A BILL.

6 For an Act entitled: "An Act relating to the registration tax on motor
7 vehicles."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 28.10.255(a) is amended to read:

10 (a) There is levied a motor vehicle registration tax within each
11 municipality which elects, by passage of an appropriate ordinance, to
12 come under this section. A municipality must file [BY FILING] a
13 written notice of election with the department and may not rescind
14 [RESCINDING] the notice for a subsequent fiscal year. The notice must
15 be filed on or before January 1 of the year preceding the year election
16 under this section is to become effective. If a municipality has, prior
17 to the effective date of this act, levied a motor vehicle registration
18 or ad valorem tax which has been repealed by a vote of the people at
19 any regular or special municipal election, then the election provided
20 for in this subsection is not effective until the ordinance passed
21 by the local governing body has been approved by the people at the
22 next regularly scheduled general or special municipal election.

23 * Sec. 2. AS 28.10.255(b) is amended to read:

24 (b) The tax is levied upon motor vehicles subject to the license
25 tax under sec. 200 of this chapter, not including mobile homes, and is
26 based upon the age of vehicles as determined by model year according to
27 the following schedule:

28 Tax According to Age of Vehicle

29 Since Model Year:

| | 1st | 2nd | 3rd | 4th | 5th |
|--|------|------|------|------|---------|
| Motor Vehicle | | | | | or over |
| (1) motorcycle | \$ 8 | \$ 7 | \$ 6 | \$ 5 | \$ 4 |
| (2) vehicles specified in sec. 200(b)(2) of this chapter | 60 | 50 | 40 | 30 | 20 |
| (3) vehicles specified in sec. 200(b)(3) of this chapter | 60 | 50 | 40 | 30 | 20 |
| (4) vehicles specified in sec. 200(b)(4) of this chapter | | | | | |
| 5,000 pounds or less | 60 | 50 | 40 | 30 | 20 |
| 5,001-12,000 pounds | 100 | 80 | 60 | 50 | 40 |
| 12,001-18,000 pounds | 150 | 120 | 100 | 80 | 60 |
| 18,001 pounds or over | 200 | 160 | 130 | 100 | 80 |
| (5) vehicles specified in sec. 200(b)(5) of this chapter | 100 | 80 | 60 | 50 | 40 |
| (6) vehicles specified in sec. 200(b)(6) of this chapter | 8 | 7 | 6 | 5 | 4 |
| (7) vehicles specified in sec. 200(b)(7) of this chapter | 60 | 50 | 40 | 30 | 20 |
| (8) vehicles specified in sec. 200(b)(8) of this chapter | 60 | 50 | 40 | 30 | 20 |
| (9) vehicles specified | | | | | |

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in sec. 250 of this
chapter

* Sec. 3. AS 28.10.255(f) is repealed and re-enacted to read:

(f) Money received by an organized borough under this section shall be allocated by the borough by ordinance for city, area outside city, and service area purposes within the borough.

* Sec. 4. AS 28.10.200(b)(6) is amended to read:

(6) for a two- or four-wheeled trailer not used for the commercial transportation or hauling of property, including, but not limited to, a boat trailer, baggage trailer, box trailer, utility trailer and house trailer, not including mobile homes, \$5;

* Sec. 5. AS 28.10.200(b) is amended by adding a new paragraph to read:

(12) for a mobile home; \$5.

* Sec. 6. AS 28.10.650 is amended by adding a new paragraph to read:

(22) "mobile home" means a trailer in excess of either 28 feet in length or 8 feet in width that is designed, constructed and equipped for use as a dwelling or as a place of business, storage or other off-highway purpose.

February 9, 1977

The Honorable Hugh Malone
Speaker of the House of Representatives
Pouch V
Juneau, AK 99811

Dear Hugh:

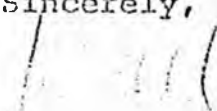
Although I sit almost immediately above you, it is difficult to know how you and your colleagues are getting along these days. I certainly hope that things are going smoothly.

Regarding your bill, HB 84, dealing with the opening and closing of election polls, I just wondered if we could possibly strike a compromise whereby we would be able to lend our fullest support to the bill--including that of our elections people?

While I greatly appreciate the thought behind the bill, my elections staff and I wonder about imposing it upon the entire state. Our State Director of Elections, Patty Ann Polley, has given testimony that the City of Anchorage opened the polls at 7 a.m. one year and had an extremely low response; in other words, that it wasn't worth the effort nor expense. We would like to propose that you consider to continue an opening time of 8 a.m. while extending the evening closing time by one hour.

Thank you for your consideration of this proposal and with all best wishes for a most productive session!

Sincerely,


Lowell Thomas, Jr.
Lieutenant Governor

THE LEGISLATURE OF THE STATE OF ALASKA
TENTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. HB 84

Title An act relating to the time for opening and closing the polls.

Requested by House Finance Date 2/11/76

II. FISCAL DETAIL

Agency Affected Office of the Lieutenant Governor

Program Category Affected Division of Elections

Budget Request Unit(s) Affected Division of Elections

EXPENDITURES (Thousands of Dollars)

| | FY 77 | FY 78 | FY 79 | FY 80 | FY 81 | FY 82 |
|--------------------------|-------|-------|-------|-------|-------|-------|
| 100 PERSONAL SERVICES | -0- | -0- | -0- | -0- | | |
| 200 TRAVEL | -0- | -0- | -0- | -0- | | |
| 300 CONTRACTUAL | -0- | 3.7 | 20.7 | 4.2 | | |
| 400 COMMODITIES | -0- | -0- | -0- | -0- | | |
| 500 EQUIPMENT | -0- | -0- | -0- | -0- | | |
| 600 LAND & STRUCTURES | -0- | -0- | -0- | -0- | | |
| 700 GRANTS, CLAIMS, ETC. | -0- | -0- | -0- | -0- | | |
| TOTAL | -0- | 3.7 | 20.7 | 4.2 | | |

FUNDING (Thousands of Dollars)

| | | | | | | |
|-----------------|-----|-----|------|-----|--|--|
| GENERAL FUND | -0- | 3.7 | 20.7 | 4.2 | | |
| FEDERAL FUNDS | -0- | -0- | -0- | -0- | | |
| OTHER (Specify) | -0- | -0- | -0- | -0- | | |

POSITIONS

| | | | | | | |
|-----------|-----|-----|-----|-----|--|--|
| FULL TIME | -0- | -0- | -0- | -0- | | |
| PART TIME | -0- | -0- | -0- | -0- | | |
| TEMPORARY | -0- | -0- | -0- | -0- | | |

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

This analysis is derived by reducing the prior fiscal note of 1/31/77 by 1/2. The total figures accompany the prior fiscal note.

IV. DATE 2/11/77 PREPARED BY Terry Dale

AGENCY Office of Lt. Governor

Original: Legislative Finance

PHONE 465-3520

cc: Budget and Management

Prime Sponsor (First Legislator Named)

THE LEGISLATURE OF THE STATE OF ALASKA
TENTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. HB84

Title Relating to the time for opening and closing the polls

Requested by House State Affairs Date _____

II. FISCAL DETAIL

Agency Affected _____

Program Category Affected _____

Budget Request Unit(s) Affected Division of Elections

EXPENDITURES (Thousands of Dollars)

| | FY 77 | FY 78 | FY 79 | FY 80 | FY 81 | FY 82 |
|--------------------------|-------|-------|-------|-------|-------|-------|
| 100 PERSONAL SERVICES | | | | | | |
| 200 TRAVEL | | | | | | |
| 300 CONTRACTUAL | | 7.4 | 41.4 | 8.3 | | |
| 400 COMMODITIES | | | | | | |
| 500 EQUIPMENT | | | | | | |
| 600 LAND & STRUCTURES | | | | | | |
| 700 GRANTS, CLAIMS, ETC. | | | | | | |
| TOTAL | | 7.4 | 41.4 | 8.3 | | |

FUNDING (Thousa

GENERAL FUND _____

FEDERAL FUNDS _____

OTHER (Specify) _____

POSITIONS

FULL TIME _____

PART TIME _____

TEMPORARY _____

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

see attached sheet

IV. DATE 1-31-77

PREPARED BY Patricia Bly

AGENCY Division Office of A. Sv.

PHONE 586-6181

Original: Legislative Finance

cc: Budget and Management

Prime Sponsor (First Legislator Named)

ANALYSIS

Primary and State General Election

| | | |
|--|---|------------|
| 450 election boards x 3 persons @ \$4.50/hr. | = | 6.1 |
| 450 election boards x 1 person @ \$5.00/hr. | = | <u>2.3</u> |
| TOTAL COST PER HOUR PER ELECTION | = | 8.4 |

Regional Education Attendance Area Election

| | | |
|--|---|------------|
| 200 election boards x 3 persons @ \$4.50/hr. | = | 2.7 |
| 200 election boards x 1 person @ \$5.00/hr. | = | <u>1.0</u> |
| TOTAL COST PER HOUR PER ELECTION | = | 3.7 |

| | | | | |
|--|---|------------------|---|------|
| Primary Election | = | 8.4/hr. x 2/hrs. | = | 16.8 |
| General Election | = | 8.4/hr. x 2/hrs. | = | 16.8 |
| REAA Election | = | 3.7/hr. x 2/hrs. | = | 7.4 |
| (6% inflation added in FY 79 and in FY 80) | | | | |

MEMORANDUM

State of Alaska

TO:

Legislative Affairs Agency

DEPT. _____

DIV. _____

SEC. _____

DATE :

FROM: Anne Lindbeck, Secretary
House Finance Committee

SUBJECT: Preparation of
Committee Substitute for HB 84

Please prepare Committee Substitute for HB 84 as amended by House Finance Committee to read per the attached copy. This is needed by Monday, 2/14/77, 9:00 A.M.

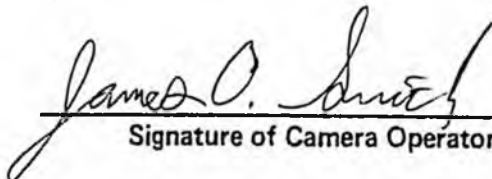
Thank you.

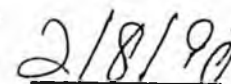


RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.


Signature of Camera Operator


Date

MEMORANDUM

State of Alaska

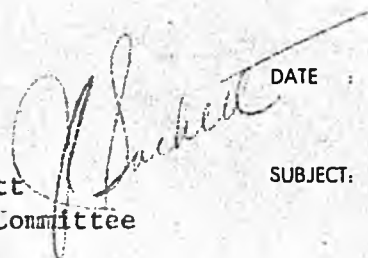
TO:

DEPT. _____
DIV. _____
SEC. _____

Senator Joseph Orsini
Assembly Room 101

DATE : January 19, 1978

FROM:


Senator John Sackett
Chairman, Finance Committee

SUBJECT: CSHB 84 am

Since CSHB 84 am was referred to you on April 4, 1977, and since I assume you have done the necessary research, I will further assume you will carry this bill on the Floor Friday, January 20th.

Original sponsor: Malone

Offered: 1/26/78

1 IN THE HOUSE

BY THE RULES COMMITTEE

2 SENATE CS FOR CS FOR HOUSE BILL NO. 84

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the time for opening and closing
7 polls."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 15.15.080 is amended to read:

10 Sec. 15.15.080. TIME FOR OPENING AND CLOSING POLLS. On the day of
11 any election, each election board shall open the polls for voting at
12 eight o'clock in the morning, shall close the polls for voting at eight
13 o'clock in the evening, and shall keep the polls open during the time
14 between these hours. The election board members shall report to the
15 polling place at 7:30 in the morning of an election day. The hour shall
16 be determined by the standard time, or day-light saving time, that is
17 applicable to the polling place. However, municipalities may, by
18 ordinance, enlarge the time for opening and closing polls for municipal
19 elections.

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COMMITTEE REPORT
SENATE

3/31/77

3/31/77

Date

Mr. President:

The Committee on FINANCE has had CSHB 84
time for opening and closing polls
under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that
CS for _____ do pass
- (and) recommends it be referred to the _____
committee
- reports it back without recommendation
- AND attaches a report of its intent
- (other) Refer to the Finance Committee

MEMBERS SIGNING THE MAJORITY REPORT:

| | | |
|--------------------|--------------------|--------------------|
| <u>[Signature]</u> | <u>[Signature]</u> | <u>[Signature]</u> |
| <u>[Signature]</u> | <u>[Signature]</u> | <u>[Signature]</u> |
| <u>[Signature]</u> | <u>[Signature]</u> | <u>[Signature]</u> |
| <u>[Signature]</u> | <u>[Signature]</u> | <u>[Signature]</u> |

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends: _____

_____ recommends: _____

_____ recommends: _____

[Signature]
Chairman

THE LEGISLATURE OF THE STATE OF ALASKA
TENTH LEGISLATURE

FISCAL NOTE

REQUEST

Bill/Resolution No. CS HB 84

Title An act relating to the time for opening and closing the polls.

Requested by House Finance Date 2/11/76

FISCAL DETAIL

Agency Affected Office of the Lieutenant Governor

Program Category Affected Division of Elections

Budget Request Unit(s) Affected Division of Elections

EXPENDITURES (Thousands of Dollars)

| | FY 77 | FY 78 | FY 79 | FY 80 | FY 81 | FY 82 |
|-------------------------|-------|-------|-------|-------|-------|-------|
| 00 PERSONAL SERVICES | -0- | -0- | -0- | -0- | | |
| 00 TRAVEL | -0- | -0- | -0- | -0- | | |
| 00 CONTRACTUAL | -0- | 3.7 | 20.7 | 4.2 | | |
| 00 COMMODITIES | -0- | -0- | -0- | -0- | | |
| 00 EQUIPMENT | -0- | -0- | -0- | -0- | | |
| 00 LAND & STRUCTURES | -0- | -0- | -0- | -0- | | |
| 00 GRANTS, CLAIMS, ETC. | -0- | -0- | -0- | -0- | | |
| TOTAL | -0- | 3.7 | 20.7 | 4.2 | | |

FUNDING (Thousands of Dollars)

| | | | | | | |
|-----------------|-----|-----|------|-----|--|--|
| GENERAL FUND | -0- | 3.7 | 20.7 | 4.2 | | |
| FEDERAL FUNDS | -0- | -0- | -0- | -0- | | |
| OTHER (Specify) | -0- | -0- | -0- | -0- | | |

POSITIONS

| | | | | | | |
|-----------|-----|-----|-----|-----|--|--|
| FULL TIME | -0- | -0- | -0- | -0- | | |
| PART TIME | -0- | -0- | -0- | -0- | | |
| TEMPORARY | -0- | -0- | -0- | -0- | | |

II. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

This analysis is derived by reducing the prior fiscal note of 1/31/77 by 1/2. The total figures accompany the prior fiscal note.

V. DATE 2/11/77 PREPARED BY Terry Dale

AGENCY Office of Lt. Governor

PHONE 465-3520

Original: Legislative Finance

cc: Budget and Management

Prime Sponsor (First Legislator Named)

February 9, 1977

The Honorable Hugh Malone
Speaker of the House of Representatives
Pouch V
Juneau, AK 99811

Dear Hugh:

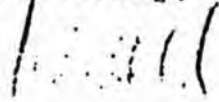
Although I sit almost immediately above you, it is difficult to know how you and your colleagues are getting along these days. I certainly hope that things are going smoothly.

Regarding your bill, HB 84, dealing with the opening and closing of election polls, I just wondered if we could possibly strike a compromise whereby we would be able to lend our fullest support to the bill--including that of our elections people?

While I greatly appreciate the thought behind the bill, my elections staff and I wonder about imposing it upon the entire state. Our State Director of Elections, Patty Ann Polley, has given testimony that the City of Anchorage opened the polls at 7 a.m. one year and had an extremely low response; in other words, that it wasn't worth the effort nor expense. We would like to propose that you consider to continue an opening time of 8 a.m. while extending the evening closing time by one hour.

Thank you for your consideration of this proposal and with all best wishes for a most productive session!

Sincerely,


Lowell Thomas, Jr.
Lieutenant Governor

I. REQUEST

Bill/Resolution No. HB84

Title Relating to the time for opening and closing the polls

Requested by House State Affairs

Date _____

II. FISCAL DETAIL

Agency Affected _____

Program Category Affected _____

Budget Request Unit(s) Affected Division of Elections

EXPENDITURES (Thousands of Dollars)

| | FY 77 | FY 78 | FY 79 | FY 80 | FY 81 | FY 82 |
|--------------------------|-------|------------|-------------|------------|-------|-------|
| 100 PERSONAL SERVICES | | | | | | |
| 200 TRAVEL | | | | | | |
| 300 CONTRACTUAL | | 7.4 | 41.4 | 8.3 | | |
| 400 COMMODITIES | | | | | | |
| 500 EQUIPMENT | | | | | | |
| 600 LAND & STRUCTURES | | | | | | |
| 700 GRANTS, CLAIMS, ETC. | | | | | | |
| TOTAL | | 7.4 | 41.4 | 8.3 | | |

FUNDING (Thousa.

GENERAL FUND _____

FEDERAL FUNDS _____

OTHER (Specify) _____

POSITIONS

FULL TIME _____

PART TIME _____

TEMPORARY _____

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

see attached sheet

IV. DATE

1-31-77

PREPARED BY _____
AGENCY _____

Polya Obley
0 11/2 1977 Jw.

ANALYSIS

Primary and State General Election

450 election boards x 3 persons @ \$4.50/hr. = 6.1

450 election boards x 1 person @ \$5.00/hr. = 2.3

TOTAL COST PER HOUR PER ELECTION = 8.4

Regional Education Attendance Area Election

200 election boards x 3 persons @ \$4.50/hr. = 2.7

200 election boards x 1 person @ \$5.00/hr. = 1.0

TOTAL COST PER HOUR PER ELECTION = 3.7

Primary Election = 8.4/hr. x 2/hrs. = 16.8

General Election = 8.4/hr. x 2/hrs. = 16.8

REAA Election = 3.7/hr. x 2/hrs. = 7.4

(6% inflation added
in FY 79 and in FY 80)

FISCAL NOTE

I. REQUEST

Bill/Resolution No. House Bill 84

Title "An Act relating to the time for opening and closing polls."

Requested by House State Affairs Date 1-16-77

II. FISCAL DETAIL

Agency Affected Office of the Lieutenant Governor, Division of Elections.

Program Category Affected _____

Budget Request Unit(s) Affected _____

EXPENDITURES (Thousands of Dollars)

| | FY 77 | FY 78 | FY 79 | FY 80 | FY 81 | FY 82 |
|--------------------------|-------|------------|-------------|------------|-------------|------------|
| 100 PERSONAL SERVICES | | | | | | |
| 200 TRAVEL | | | | | | |
| 300 CONTRACTUAL | | 3.7 | 20.3 | 4.0 | 21.5 | 4.4 |
| 400 COMMODITIES | | | | | | |
| 500 EQUIPMENT | | | | | | |
| 600 LAND & STRUCTURES | | | | | | |
| 700 GRANTS, CLAIMS, ETC. | | | | | | |
| TOTAL | | 3.7 | 20.3 | 4.0 | 21.5 | 4.4 |

FUNDING (Thousands of Dollars)

| | FY 77 | FY 78 | FY 79 | FY 80 | FY 81 | FY 82 |
|-----------------|-------|-------|-------|-------|-------|-------|
| GENERAL FUND | | 3.7 | 20.3 | 4.0 | 21.5 | 4.4 |
| FEDERAL FUNDS | | | | | | |
| OTHER (Specify) | | | | | | |

POSITIONS

| | FY 77 | FY 78 | FY 79 | FY 80 | FY 81 | FY 82 |
|-----------|-------|-------|-------|-------|-------|-------|
| FULL TIME | | 0 | 0 | 0 | 0 | 0 |
| PART TIME | | 0 | 0 | 0 | 0 | 0 |
| TEMPORARY | | 0 | 0 | 0 | 0 | 0 |

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

450 Election Boards made up of 4 people, 3 members paid \$4.50 an hour, 1 member paid \$5.00 per hour.

450 Boards x 3 people = 1350 people x \$4.50 an hour = \$6,075
 450 Boards x 1 person = 450 people x \$5.00 an hour = 2,250
 \$8,325 per hour

Two additional hours = \$16,650 (Primary & General Election)

(School Board elections are based on 200 Election Boards)

IV. DATE 1-16-77

PREPARED BY Polly A. Pool
 AGENCY Division of Elections
 PHONE 586-6181

Director

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

Original sponsor: Malone

Offered: 2/14/77
Referred: Rules

1 IN THE HOUSE

BY THE FINANCE COMMITTEE

2 CS FOR HOUSE BILL NO. 84 am

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 TENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the time for opening and closing
7 polls."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 15.15.080 is amended to read:

10 Sec 15.15.080. TIME FOR OPENING AND CLOSING POLLS. On the day of
11 any election, each election board shall open the polls for voting at
12 eight o'clock in the morning, shall close the polls for voting at nine
13 [EIGHT] o'clock in the evening, and shall keep the polls open during the
14 time between these hours. The election board members shall report to
15 the polling place at 7:30 in the morning of an election day. The hour
16 shall be determined by the standard time, or day-light saving time, that
17 is applicable to the polling place. Notwithstanding the provisions of
18 this section, municipalities may, by ordinance, close the polls for
19 municipal elections at eight o'clock in the evening.
20
21
22
23
24
25
26
27
28
29

#

COMMITTEE REPORT
SENATE

1/24/78

FURTHER: NONE

Date: _____

Mr. President:

FINANCE X
~~RESIDUARY~~

The Committee on _____ has had SB 411
supplemental appropriation to Dept. of Public Safety, Fish & Wildlife

under consideration and (a majority of the committee) (the committee reports it back as follows)

- recommends it do pass () recommends it do not pass
- () recommends it do pass with attached amendment(s)
- () recommends it be replaced with CS for _____
- and _____ () new title () same title
- () AND attaches a Letter of Intent () New Fiscal Note
- () reports it back without recommendation
- () and recommends it be referred to the _____ Committee

MEMBERS SIGNING DO PASS:

OTHER RECOMMENDATIONS:

John C. ...

Chairman