

LEG. FINANCE - BILLS 1977 - 1978 613

CSHCR 48 thru HCR 70



# RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith  
Signature of Camera Operator

2/8/90  
Date

Original sponsor: The Rules Committee by request  
of the Interim Committee on Higher Education

Offered: 5/5/75  
Referred: Rules

1 IN THE HOUSE BY THE FINANCE COMMITTEE  
2 CS FOR HOUSE CONCURRENT RESOLUTION NO. 48  
3 IN THE LEGISLATURE OF THE STATE OF ALASKA  
4 NINTH LEGISLATURE - FIRST SESSION

5 Relating to the establishment of a  
6 community college in Nome.

7 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 WHEREAS the Citizens' Advisory Committee for the University of Alaska  
9 Extension Center in Nome has prepared a feasibility study, containing find-  
10 ings and recommendations, urging the establishment of a community college  
11 in Nome and has forwarded the same to the Board of Regents and to the Presi-  
12 dent of the University; and

13 WHEREAS the voters of the City of Nome, in supporting the 1972 Univer-  
14 sity of Alaska Construction Fund general obligation bond issue, believed  
15 they were voting for funds for the establishment of a community college, thus  
16 were stunned when the modest facility constructed from the proceeds of that  
17 bond issue was designated as an extension center; and

18 WHEREAS the Citizens' Advisory Committee believes that the postsecondary  
19 educational programs needed by the residents of Northwest Alaska could be  
20 more meaningfully and effectively expanded through the upgrading of the  
21 extension center to community college status, especially in vocational educa-  
22 tion, one of the major unmet needs of the area; and

23 WHEREAS the feasibility study contains the essential elements required  
24 for a thorough analysis of the postsecondary educational needs of a com-  
25 munity: the historical background of the delivery of postsecondary educa-  
26 tional services in Nome and the surrounding area, a description of the region  
27 to be served by the community college, community interests, course and pro-  
28 gram needs, a description of available physical facilities, a proposed core  
29 instructional and administrative staff together with a proposed budget for

1 the initial year of operation, and other relevant recommendations; and

2 WHEREAS the establishment of a community college in Nome has been widely  
3 endorsed by civic, social and service organizations in the community;

4 BE IT RESOLVED by the Alaska State Legislature that it endorses the  
5 establishment of a community college in Nome and urges the Board of Regents  
6 of the University of Alaska to enter into a cooperative agreement with the  
7 City of Nome or the Nome School District for its establishment, operation and  
8 maintenance beginning with the 1975-76 academic year.

9 COPIES of this resolution shall be sent to Mr. Robert E. McFarland,  
10 President of the Board of Regents of the University of Alaska; Dr. Robert W.  
11 Hiatt, President of the University of Alaska; Mr. Robert H. Renshaw, Mayor,  
12 City of Nome; and Dr. Darroll R. Hargraves, Superintendent of Schools, Nome  
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Introduced: 4/17/75  
Referred: Health, Education &  
Social Services and Finance

1 IN THE HOUSE

BY THE RULES COMMITTEE BY  
REQUEST OF THE INTERIM COMMITTEE  
ON HIGHER EDUCATION

2 HOUSE CONCURRENT RESOLUTION NO. 48

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 Relating to the establishment of the  
6 Northwest Community College.

7 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 WHEREAS the Citizens' Advisory Committee for the University of Alaska  
9 Extension Center in Nome has prepared a feasibility study, containing find-  
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5 BE IT RESOLVED by the Alaska State Legislature that it endorses the  
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Introduced: 4/17/75  
Referred: Health, Education &  
Social Services and Finance

BY THE RULES COMMITTEE BY  
REQUEST OF THE INTERIM COMMITTEE  
ON HIGHER EDUCATION

1 IN THE HOUSE

2 HOUSE CONCURRENT RESOLUTION NO. 48

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 Relating to the establishment of the

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2 WHEREAS the establishment of the Northwest Community College in Nome has  
3 been widely endorsed by civic, social and service organizations in the com-  
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5 BE IT RESOLVED by the Alaska State Legislature that it endorses the  
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James O. Smith  
Signature of Camera Operator

2/8/90  
Date

# COMMITTEE REPORT

4/22/75

HOUSE

Mr. Speaker:

Date 7/1/75

The Committee on FINANCE has had HCR 28

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT

CS FOR \_\_\_\_\_ DO PASS

"and" recommends it BE REFERRED TO THE \_\_\_\_\_

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

<u>Buchheit</u>	<u>Phil Stone</u>	_____
<u>Burton</u>	<u>Thompson</u>	_____
<u>_____</u>	<u>_____</u>	_____
<u>_____</u>	<u>Malone</u>	_____

Members NOT concurring in the Majority report:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

Malone Chairman

Introduced: 4/17/75  
Referred: Health, Education &  
Social Services and Finance

BY THE RULES COMMITTEE BY *Finance*  
REQUEST OF THE INTERIM COMMITTEE  
ON HIGHER EDUCATION

1 IN THE HOUSE

2 *CS* HOUSE CONCURRENT RESOLUTION NO. 48

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 Relating to the establishment of the

6 ~~Northwest Community College~~ *Community College*  
~~in Nome~~ *in Nome* ✓

7 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 WHEREAS the Citizens' Advisory Committee for the University of Alaska  
9 Extension Center in Nome has prepared a feasibility study, containing find-  
10 ings and recommendations, urging the establishment of a community college  
11 ~~in Northwest Alaska~~ in Nome and has forwarded the same to the Board of  
12 Regents and to the President of the University; and ✓

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29 instructional and administrative staff together with a proposed budget for

1 the initial year of operation, and other relevant recommendations; and  
2 WHEREAS the establishment of ~~the Northwest Community College~~ *a Community College* in Nome has ✓  
3 been widely endorsed by civic, social and service organizations in the com-  
4 munity;

5 BE IT RESOLVED by the Alaska State Legislature that it endorses the  
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7 of Regents of the University of Alaska to enter into a cooperative agreement  
8 with the City of Nome or the Nome School District for its establishment,  
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James O. Smith  
Signature of Camera Operator

2/8/90  
Date

5/8/75

COMMITTEE REPORT

HOUSE

Mr. Speaker:

Date 11-20-77

The Committee on FINANCE has had HCR 49

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT

CS FOR \_\_\_\_\_ DO PASS

"and" recommends it BE REFERRED TO THE \_\_\_\_\_

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	<u>[Signature]</u>	_____

Members NOT concurring in the Majority report:

<u>[Signature]</u>	recommends: <u>[Signature]</u>
_____	recommends:
_____	recommends:
_____	recommends:
_____	recommends:

[Signature] Chairman

Introduced: 4/17/75  
Referred: Health, Education &  
Social Services and Finance

BY PARR, ANDERSON, BRADLEY, BUCHHOLDT,  
DAVIS, DUNCAN, FISCHER, GARDINER,  
GRUENING, HERSHBERGER, MILLER,  
OSTERBACK, OSTROSKY AND SULLIVAN

1 IN THE HOUSE

2 HOUSE CONCURRENT RESOLUTION NO. 49

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 Relating to aid to disadvantaged persons.

6 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

7 WHEREAS there currently is no coordinated program, single department  
8 or agency existing in the state charged with the responsibility of planning  
9 and carrying out adequate and humane programs, the objectives of which are to  
10 aid Alaska's disadvantaged persons; and

11 WHEREAS, even with increased revenues being made available for programs  
12 designed to meet the needs of the poor and disadvantaged, the needed help  
13 will not be forthcoming unless the present splintered activities are coordi-  
14 nated in some logical manner; and

15 WHEREAS the people of Alaska constitute the state's greatest and most  
16 important resource, and it is vital that the disadvantaged receive the maxi-  
17 mum benefits possible from each dollar earmarked for programs to aid the poor  
18 and disadvantaged;

19 BE IT RESOLVED by the Alaska State Legislature that the Governor is  
20 respectfully requested to appoint a task force to conduct a study, the object  
21 of which will be to make recommendations for the improvement and coordina-  
22 tion of all agencies working with the poor and disadvantaged; and be it

23 FURTHER RESOLVED that the recommendations be submitted to the Governor  
24 and the legislature on the first day of the Tenth Legislature, First Ses-  
25 sion; and be it

26 FURTHER RESOLVED that the recommendations include, but are not to be  
27 limited to, how better and more efficient coordination can be realized between  
28 the multitude of federal, state, municipal, and private agencies; how and in  
29 what manner the various Alaska Native associations can obtain maximum

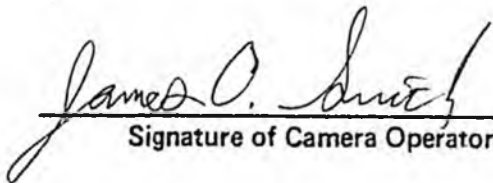
1 participation; proposed plans for unifying the different approaches to the  
2 problems of disadvantaged persons and families; and how the poor and dis-  
3 advantaged can receive maximum benefits while at the same time preserve their  
4 own sense of self-esteem and respect.

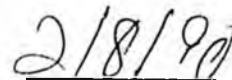
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Date

Original sponsor: Parr, Bradner,  
Brown, et al

Offered: 5/12/75  
Referred: Finance

1 IN THE HOUSE

BY THE STATE AFFAIRS COMMITTEE

2 CS FOR HOUSE CONCURRENT RESOLUTION NO. 52

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 Relating to a housing emergency.

6 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

7 WHEREAS the construction of the trans-Alaska pipeline has created a  
8 housing emergency because the influx of pipeline workers and others and the  
9 additional influx expected this summer creates a crisis in housing that  
10 cannot be met by conventional housing; and

11 WHEREAS there is no indication that private industry can or will supply  
12 the low-cost housing necessary to meet this crisis; and

13 WHEREAS the Alaska State Housing Authority has power to construct and  
14 rent housing to meet the need; and

15 WHEREAS the need is most acute among persons of low income or of fixed  
16 income because of the inflation in housing prices and rentals arising from  
17 the acute shortage; and

18 WHEREAS the legislature determines that establishment of mobile home  
19 parks and purchase of up to 300 total mobile home units is a means whereby  
20 the housing emergency can be alleviated;

21 BE IT RESOLVED by the Alaska State Legislature that when the Governor  
22 has designated a community within the pipeline corridor to be a housing emer-  
23 gency area

24 (1) the Alaska State Housing Authority is directed to proceed  
25 immediately to establish mobile homes at communities in the pipeline corridor  
26 and to rent or sell the mobile homes to Alaskans with low and fixed incomes  
27 at rentals fixed at the lowest rates consistent with decent, safe, and sani-  
28 tary housing;

29 (2) when these mobile homes are no longer needed, the Alaska State

1 Housing Authority is authorized to distribute them to other areas of the  
2 state where the need for such housing is pressing;

3 (3) lease of the mobile homes to the state from the Alaska State  
4 Housing Authority providing for payment in excess of \$12,000 annually is  
5 approved in accordance with AS 37.05.280.

Introduced: 4/22/75  
Referred: State Affairs and  
Finance

1 IN THE HOUSE

BY PARR, BRADNER, BROWN, COWPER  
AND WALLIS

2 HOUSE CONCURRENT RESOLUTION NO. 52

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 Relating to the Fairbanks housing  
6 emergency.

7 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 WHEREAS the construction of the trans-Alaska pipeline has created a  
9 housing emergency at Fairbanks because the influx of pipeline workers and  
10 others and the additional influx expected this summer creates a crisis in  
11 housing that cannot be met by conventional housing; and

12 WHEREAS there is no indication that private industry can or will supply  
13 the low-cost housing necessary to meet this crisis; and

14 WHEREAS the Alaska State Housing Authority has power to construct and  
15 rent housing to meet the need; and

16 WHEREAS the need is most acute among persons of low income or of fixed  
17 income because of the inflation in housing prices and rentals arising from  
18 the acute shortage; and

19 WHEREAS the legislature determines that establishment of a 200-unit mobile  
20 home park is a means whereby the housing emergency can be alleviated;

21 BE IT RESOLVED by the Alaska State Legislature that

22 (1) the Alaska State Housing Authority is directed to proceed  
23 immediately to establish a 200-unit mobile home park in the Fairbanks vicinity  
24 and to rent the mobile homes to persons with low and fixed incomes at rentals  
25 fixed at the lowest rates consistent with decent, safe, and sanitary housing;

26 (2) when these mobile homes are no longer needed in the Fairbanks  
27 area the Alaska State Housing Authority is authorized to distribute them to  
28 other areas of the state where the need for such housing is pressing;

29 (3) lease of the mobile homes to the state from the Alaska State

1 Housing Authority providing for payment in excess of \$12,000 annually is  
2 approved in accordance with AS 37.05.280.

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Original sponsor: Parr, Bradner,  
Brown, et al

Offered: 5/12/75  
Referred: Finance

1 IN THE HOUSE

BY THE STATE AFFAIRS COMMITTEE

2

CS FOR HOUSE CONCURRENT RESOLUTION NO. 52

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

NINTH LEGISLATURE - FIRST SESSION

5

Relating to a housing emergency.

6

BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

7

WHEREAS the construction of the trans-Alaska pipeline has created a

8

housing emergency because the influx of pipeline workers and others and the

9

additional influx expected this summer creates a crisis in housing that

10

cannot be met by conventional housing; and

11

WHEREAS there is no indication that private industry can or will supply

12

the low-cost housing necessary to meet this crisis; and

13

WHEREAS the Alaska State Housing Authority has power to construct and

14

rent housing to meet the need; and

15

WHEREAS the need is most acute among persons of low income or of fixed

16

income because of the inflation in housing prices and rentals arising from

17

the acute shortage; and

18

WHEREAS the legislature determines that establishment of mobile home

19

parks and purchase of up to 300 total mobile home units is a means whereby

20

the housing emergency can be alleviated;

21

BE IT RESOLVED by the Alaska State Legislature that when the Governor

22

has designated a community within the pipeline corridor to be a housing emer-

23

gency area

24

(1) the Alaska State Housing Authority is directed to proceed

25

immediately to establish mobile homes at communities in the pipeline corridor

26

and to rent or sell the mobile homes to Alaskans with low and fixed incomes

27

at rentals fixed at the lowest rates consistent with decent, safe, and sani-

28

tary housing;

29

(2) when these mobile homes are no longer needed, the Alaska State

Introduced: 4/22/75  
Referred: State Affairs and  
Finance

1 IN THE HOUSE

BY PARR, BRADNER, BROWN, COWPER  
AND WALLIS

2 HOUSE CONCURRENT RESOLUTION NO. 52

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 Relating to the Fairbanks housing  
6 emergency.

7 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 WHEREAS the construction of the trans-Alaska pipeline has created a  
9 housing emergency at Fairbanks because the influx of pipeline workers and  
10 others and the additional influx expected this summer creates a crisis in  
11 housing that cannot be met by conventional housing; and

12 WHEREAS there is no indication that private industry can or will supply  
13 the low-cost housing necessary to meet this crisis; and

14 WHEREAS the Alaska State Housing Authority has power to construct and  
15 rent housing to meet the need; and

16 WHEREAS the need is most acute among persons of low income or of fixed  
17 income because of the inflation in housing prices and rentals arising from  
18 the acute shortage; and

19 WHEREAS the legislature determines that establishment of a 200-unit mobile  
20 home park is a means whereby the housing emergency can be alleviated;

21 BE IT RESOLVED by the Alaska State Legislature that

22 (1) the Alaska State Housing Authority is directed to proceed  
23 immediately to establish a 200-unit mobile home park in the Fairbanks vicinity  
24 and to rent the mobile homes to persons with low and fixed incomes at rentals  
25 fixed at the lowest rates consistent with decent, safe, and sanitary housing;

26 (2) when these mobile homes are no longer needed in the Fairbanks  
27 area the Alaska State Housing Authority is authorized to distribute them to  
28 other areas of the state where the need for such housing is pressing;

29 (3) lease of the mobile homes to the state from the Alaska State

1 Housing Authority providing for payment in excess of \$12,000 annually is  
2 approved in accordance with AS 37.05.280.

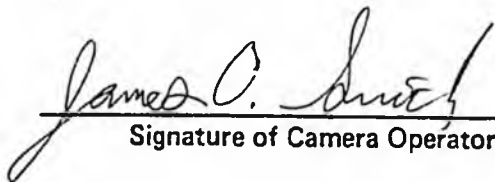
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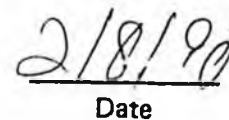


# RECORDS CERTIFICATION



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Signature of Camera Operator

  
Date

Introduced: 4/23/75  
Referred: State Affairs and  
Finance

1 IN THE HOUSE

BY BRADNER

2 HOUSE CONCURRENT RESOLUTION NO. 55

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 Requesting the undertaking of a ferry  
6 transportation demonstration project in  
7 the interior and western coastal regions  
8 of Alaska.

9 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 WHEREAS the cost of delivering vehicles and freight, as well as pas-  
11 senger travel, whether by air or surface transportation, in the interior and  
12 western coastal regions of Alaska is rapidly becoming prohibitive; and

13 WHEREAS considerable strides have been made in the development of lower  
14 cost, higher capacity air cushion transportation vehicles that may be suit-  
15 able for the vast tundra, interior riverways, arctic and western coastal  
16 regions and other ecologically sensitive areas of the state where traditional  
17 transportation modes may be difficult and costly to employ due to weather  
18 conditions, geographical considerations or potential environmental damage;  
19 and

20 WHEREAS, in 1974, the legislature included in the fiscal year 1975  
21 capital projects budget the sum of \$300,000 for the Department of Public  
22 Works, Division of Marine Transportation, as matching funds for the develop-  
23 ment of the first stage of a state ferry service on the lower or upper Yukon  
24 River;

25 BE IT RESOLVED by the Alaska State Legislature that the Governor is  
26 respectfully advised that the Division of Marine Transportation, Department  
27 of Public Works, may employ a portion of the appropriation for fiscal year  
28 1975 (ch. 147, sec. 18, SLA 1974) for Yukon Ferry Matching Funds for the  
29 undertaking of a ferry transportation demonstration project using an air

1 cushion vehicle or vehicles in interior, arctic and western coastal regions of  
2 Alaska if it considers such a project feasible; and be it

3       FURTHER RESOLVED that the Director of the Division of Marine Transporta-  
4 tion is requested to report the division's findings and recommendations to  
5 the Ninth Legislature, Second Session.

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Introduced: 4/23/75  
Referred: State Affairs and  
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James O. Smith  
Signature of Camera Operator

2/8/90  
Date

Introduced: 4/28/75  
Referred: Health, Education  
& Social Services and  
Finance

1 IN THE HOUSE

BY H. BEIRNE

2 HOUSE CONCURRENT RESOLUTION NO. 58

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 Relating to a study of the allied health  
6 occupations including classifications,  
7 legislation and standards.

8 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 WHEREAS there is a vast array of personnel working in health and health  
10 related fields possessing minimal classification and standard nomenclature,  
11 and frequently functioning with limited controls, standards, licensing and  
12 training; and

13 WHEREAS there presently exists innumerable independent health related  
14 occupations which must be defined and categorized; and

15 WHEREAS there presently exists a need for sufficient information  
16 regarding specific duties, training, proficiency and qualifications to enable  
17 classification of the varied allied health occupations; and

18 WHEREAS there presently exists insufficient statutory legitimations,  
19 regulations, standards, and licensure pertaining to the allied health  
20 occupations; and

21 WHEREAS there presently exists minimal controls specifying who may  
22 administer aid and advice and impose charges upon the public relating to  
23 health matters; and

24 WHEREAS classification, statutory legitimation, standards, and controls  
25 pertaining to the allied health occupations are essential to ensure profes-  
26 sional integrity and quality of health services;

27 BE IT RESOLVED by the Alaska State Legislature that the legislative  
28 council, in cooperation with the Department of Health and Social Services,  
29 conduct a study of the allied health occupations with regard to categorization,

1 statutory legitimation, standards, controls, licensing and training to  
2 determine the present status and needs; and be it

3 FURTHER RESOLVED that the legislative council is authorized to contract  
4 with a qualified consultant, consultants, or agency to prepare a report  
5 addressing the above needs and concerns; and be it

6 FURTHER RESOLVED that the legislative council present its findings and  
7 recommendations to the Ninth Legislature, Second Session within 30 days after  
8 it convenes.

Introduced: 4/28/75  
Referred: Health, Education  
& Social Services and  
Finance

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James O. Smith  
Signature of Camera Operator

2/8/90  
Date

# COMMITTEE REPORT

A/30/75

HOUSE

Mr. Speaker:

Date May 3, 1975

The Committee on FINANCE has had HCR 60

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT

CS FOR \_\_\_\_\_ DO PASS

"and" recommends it BE REFERRED TO THE \_\_\_\_\_

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

<u>Buckley</u>	<u>Dimitakis</u>	_____
_____	<u>Sen. Curran</u>	_____
_____	<u>H. Malone</u>	_____
_____	_____	_____

Members NOT concurring in the Majority report:

Hansen recommends: do not pass

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

H. Malone Chairman

BY BROWN, ANDERSON, BOWMAN, BRADLEY,  
BRADNER, COTTEN, COWPER, DAVIS, DUNCAN,  
GARDINER, GRUENING, GUY, HUNTINGTON,  
ITTA, MCKINNON, MALONE, MILLER, NAUGHTON,  
OSE, OSTERBACK, OSTROSKY, PARKER, PARR,  
SULLIVAN, SWANSON AND WALLIS

1 IN THE HOUSE

2 HOUSE CONCURRENT RESOLUTION NO. 60

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 Relating to the telecommunications policy  
6 of the state.

7 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 WHEREAS the communications needs of the state have never been adequately  
9 met because of the large extent and size of the state, the engineering and  
10 technical problems inherent in development of an adequate system under the  
11 previous state of the art; and

12 WHEREAS communications planning and policy are of vital and continuing  
13 interest to the public of the state, affecting the lives and personal welfare  
14 of the citizens at all levels of activity, in both urban and rural areas;  
15 and

16 WHEREAS recent technological advances have rendered feasible improvements  
17 in Alaska's communications network not previously available; and

18 WHEREAS chief among those advances has been the development of a highly  
19 sophisticated and practical applied science relating to the use of synchronous  
20 orbit communications satellites in conjunction with earthbound transmitting  
21 and receiving stations; and

22 WHEREAS the longlines long distance telephone carrier has recently  
23 proposed methods of serving the long-term communications needs of the state  
24 applying this advanced technology; and

25 WHEREAS both the state and federal governments are likely to be the  
26 major telecommunications users and customers in any expanded statewide com-  
27 munications network; and

28 WHEREAS the method of development and construction of a statewide system  
29 of satellite earth stations will determine the quality of future communications

1 in Alaska for the next several decades; and

2 WHEREAS the State of Alaska has been investigating several alternative  
3 methods of assuring the protection of the public interest and the continued  
4 effective participation of the state in the long-range planning that will  
5 govern that development; and

6 WHEREAS one alternative would provide that procurement, construction,  
7 ownership and operation of satellite earth stations be entirely accomplished  
8 by the private longlines carrier with the state acting in an advisory capacity  
9 under terms of a contract of questionable enforceability; and

10 WHEREAS one other alternative would provide that procurement, construc-  
11 tion and ownership be accomplished by the state, providing the state with  
12 permanent proprietary participation in telecommunications planning and policy;  
13 and

14 WHEREAS, while the Legislature of the State of Alaska does not wish the  
15 state to become extensively involved in the operations of the state's tele-  
16 communications network, it does find state ownership necessary and in the  
17 public interest;

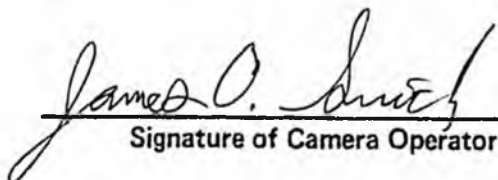
18 BE IT RESOLVED by the Legislature of the State of Alaska that the  
19 Governor is strongly urged to expeditiously proceed with the steps necessary  
20 to facilitate acquisition and installation of satellite earth stations in  
21 numbers and according to specifications that have already been determined by  
22 the Governor's Office of Telecommunications in consultation with the long-  
23 lines carrier.

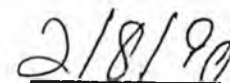


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\_\_\_\_\_  
Signature of Camera Operator

  
\_\_\_\_\_  
Date

# COMMITTEE REPORT

5/13/75

HOUSE

Mr. Speaker:

Date June 5, 1975

The Committee on FINANCE has had HCR 61

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT

CS FOR \_\_\_\_\_ DO PASS

"and" recommends it BE REFERRED TO THE \_\_\_\_\_  
COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	_____	_____
<u>[Signature]</u>	_____	_____
<u>[Signature]</u>	_____	_____

Members NOT concurring in the Majority report:

<u>[Signature]</u>	recommends: <u>No Rec</u>
_____	recommends:
_____	recommends:
_____	recommends:
_____	recommends:

[Signature] Chairman

Introduced: 5/1/75  
Referred: State Affairs  
and Finance

1 IN THE HOUSE

BY SWANSON

2 HOUSE CONCURRENT RESOLUTION NO. 61

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 Relating to the paving of a certain  
6 portion of the Denali Highway.

7 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 WHEREAS approximately a ten-mile stretch of the Denali Highway commencing  
9 at Tangle Lakes is one of the most scenic drives in the state; and

10 WHEREAS it is off the established trucking routes and is utilized mainly  
11 by those persons interested in the aesthetic sights to be seen; and

12 WHEREAS this ten-mile stretch of road has basically a fine base and  
13 doesn't require a tremendous amount of upgrading, but it would be advantageous  
14 to the many tourists and residents alike if this short stretch of road were  
15 paved; and

16 WHEREAS the paving of this ten-mile portion of the Denali Highway would  
17 require only minimal expense;

18 BE IT RESOLVED by the Alaska State Legislature that it respectfully  
19 requests the Governor to direct the Department of Highways to pave approxi-  
20 mately ten miles of the Denali Highway commencing at Tangle Lakes; and be it

21 FURTHER RESOLVED that this project be of high priority during the 1975-  
22 76 construction season.

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Introduced: 5/1/75  
Referred: State Affairs  
and Finance

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The Legislature of the State of Alaska  
 FISCAL NOTE  
 First Session - Eighth Legislature

I. REQUEST

Bill Identification: HCR 61  
 Title: Denali Highway Paving  
 Requested by: House Finance Date: May 1, 1975  
 Return Date Requested: ASAP  
 Agency: HIGHWAYS Program: \_\_\_\_\_

II. FISCAL DETAIL

Budget Request Unit(s) Affected: \_\_\_\_\_  
 A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 73	FY 74	FY 75	FY 76	FY 77	FY 78
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL Federal Aid Highway Program				750		

B. FUNDING: (Thousands of dollars)

GENERAL FUND				75		
FEDERAL FUNDS				675		
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

This is a very rough office estimate of paving costs only. Field investigations could indicate a need for roadway improvements which would increase the costs substantially.

IV. ATTACHMENTS

V. DATE: May 2, 1975 PREPARED BY: 

Charles Matlock  
 Deputy Commissioner

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)



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James O. Smith  
Signature of Camera Operator

2/8/90  
Date

Original sponsor: Resources Committee

Offered: 5/7/75  
Referred: Finance

1 IN THE HOUSE BY THE RESOURCES COMMITTEE  
2 CS FOR HOUSE CONCURRENT RESOLUTION NO. 63  
3 IN THE LEGISLATURE OF THE STATE OF ALASKA  
4 NINTH LEGISLATURE - FIRST SESSION

5 Relating to a proposed lease sale in the  
6 Beaufort Sea area and the advance sale of  
7 royalty oil and gas.

8 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 WHEREAS under AS 38.06.055 no sale, exchange or other disposition of oil  
10 or gas or of the rights or waiver of the rights to receive future production  
11 of royalty oil or gas may be made by the Commissioner of Natural Resources  
12 under AS 38.05.183 without the prior approval of the legislature by passage  
13 of a concurrent resolution; and

14 WHEREAS it is in the best interests of the state that the Commissioner  
15 of Natural Resources have the authority to hold a lease sale in the Beaufort  
16 Sea area and to have the right to sell in advance royalty oil and gas;

17 BE IT RESOLVED by the Alaska State Legislature that until December 31,  
18 1975 the legislature grants prior approval as required by AS 38.06.055(a) to  
19 the Commissioner of Natural Resources to hold a lease sale in the Beaufort  
20 Sea area and to sell or otherwise dispose of royalty oil and gas.  
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Introduced: 5/1/75  
Referred: Resources and  
Finance

1 IN THE HOUSE BY THE RESOURCES COMMITTEE

2 HOUSE CONCURRENT RESOLUTION NO. 63

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18 1975 the Commissioner of Natural Resources shall have the right to hold lease  
19 sales in the Beaufort Sea area and to sell or otherwise dispose of royalty  
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James O. Smith  
Signature of Camera Operator

2/8/90  
Date

Introduced: 5/5/75  
Referred: Finance

BY OSTERBACK, WALLIS, ANDERSON, H. BEIRNE,  
M. BEIRNE, BOWMAN, BROWN, BUCHHOLDT, COTTEN,  
DAVIS, DUNCAN, ELIASON, FISCHER, GRUENING,  
GUY, HACKNEY, HUNTINGTON, ITTA, MILLER,  
NAUGHTON, PARR, RHODE, SMITH, SPECKING AND  
SULLIVAN

1 IN THE HOUSE

2 HOUSE CONCURRENT RESOLUTION NO.64

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 Relating to food stamp personnel located  
6 on the Aleutian Chain.

7 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 WHEREAS under AS 47.25.975 the Department of Health and Social Services  
9 determines those persons eligible to participate in the food stamp program;  
10 and

11 WHEREAS the department may also designate and change areas in the state  
12 in which the food stamp program shall be carried out; and

13 WHEREAS the many Alaskan citizens who reside in various communities of  
14 the Aleutian Chain need regular assistance through the food stamp program;  
15 and

16 WHEREAS to date only sporadic visits to the Chain communities have been  
17 made by Department of Health and Social Services personnel because of alleged  
18 lack of funds; and

19 WHEREAS it is vital to the well-being of the numerous Alaskans residing  
20 in Chain communities that full-time personnel be assigned to administer and  
21 implement the food stamp program for the disadvantaged citizens residing in  
22 those communities;

23 BE IT RESOLVED by the Alaska State Legislature that the Governor is  
24 respectfully requested to direct the Department of Health and Social Services  
25 to fully fund a permanent position for a food stamp administrator to be  
26 located at an appropriate location in an Aleutian Chain community so that  
27 those in need have continous accessibility to one who can expediently deter-  
28 mine their eligibility to participate in the program.  
29

#



# RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith  
Signature of Camera Operator

2/8/97  
Date

COMMITTEE REPORT

4/3/76

SENATE

Mr. President:

Date 5/25/76

The Committee on Finance has had HJR 70 waste disposal exigencies in Barrow and Bethel under consideration. A Majority of the members of the Committee

- recommends it DO PASS
- recommends it DO NOT PASS
- recommends it DO PASS WITH ATTACHED AMENDMENT(S)
- recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT CS FOR \_\_\_\_\_ DO PASS
- "and" recommends it BE REFERRED TO THE \_\_\_\_\_ COMMITTEE
- reports it back WITHOUT RECOMMENDATION
- "other"

Members signing the Majority report:

Greg Ray \_\_\_\_\_

Bob G. Brown \_\_\_\_\_

Steve L. Benson \_\_\_\_\_

Ken H. ... \_\_\_\_\_

Members NOT concurring in the Majority report:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

Greg Ray Chairman

THE LEGISLATURE OF THE STATE OF ALASKA  
FISCAL NOTE

Second Session - Ninth Legislature

I. REQUEST

Bill No. HCR 132 and HJR 70  
 Title: Waste Disposal Barrow and Bethel  
 Requested by: Senator Ray (Fennel) Date: 05/25/76  
 Return Date Requested: 05/25/76  
 Agency: Environmental Conservation Program: Water Programs

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Water Programs, Northern Reg. Off., Southcentral Reg. Off.  
 A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 76	FY 77	FY 78	FY 79	FY 80	FY 81
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL		-0-				

B. FUNDING: (Thousands of dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

HJR 70 and HCR 132 direct the Department to participate in a joint study with the U.S. Public Health Service and the Alaska Department of Health and Social Services to resolve the sewage and solid waste disposal problems at Bethel and Barrow. The cost of participating in the requisite studies will include manpower and travel costs which can be borne out of the Department's normal operating budget, therefore, the Department will require no additional funds to conduct the study. The capital costs to implement the findings, once the study is completed, could conceivably exceed \$50,000,000. However, the federal government and to some extent local government will undoubtedly share in these costs. Therefore, we cannot estimate the eventual impact on the State for capital construction

IV. ATTACHMENTS

V. DATE: 05/25/76 PREPARED BY: *A.L. Eagle*, Director, Management Services

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

THE LEGISLATURE OF THE STATE OF ALASKA  
FISCAL NOTE

Second Session - Ninth Legislature

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Bill No. HCR 132 and HJR 70  
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II. FISCAL DETAIL

Budget Request Unit(s) Affected: Water Programs, Northern Reg. Off., Southcentral

A. EXPENDITURES: (Thousands of dollars) Reg. Off.

OBJECT	FY 76	FY 77	FY 78	FY 79	FY 80	FY 81
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700 GRANTS, CLAIMS, ETC.						
TOTAL		-0-				

B. FUNDING: (Thousands of dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER						

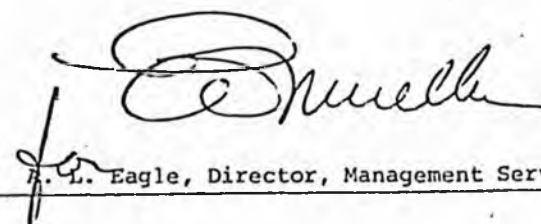
C. POSITIONS:

PERMANENT/TEMPORARY	/	/	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

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IV. ATTACHMENTS

V. DATE: 05/25/76 PREPARED BY:  R. L. Eagle, Director, Management Services

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

THE LEGISLATURE OF THE STATE OF ALASKA  
FISCAL NOTE

Second Session - Ninth Legislature

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GENERAL FUND						
FEDERAL FUNDS						
OTHER						

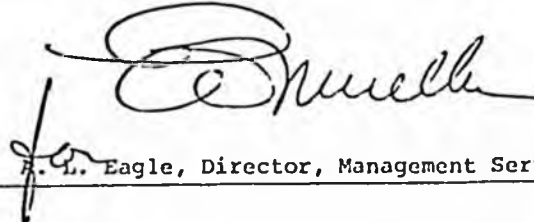
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IV. ATTACHMENTS

V. DATE: 05/25/76 PREPARED BY:  J. L. Eagle, Director, Management Services

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

Introduced: 4/16/76  
Referred: Health, Education  
& Social Services

1 IN THE HOUSE

BY THE FINANCE COMMITTEE

2 HOUSE JOINT RESOLUTION NO. 70

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 Relating to the waste disposal exigencies  
6 in Barrow and Bethel.

7 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 WHEREAS the sewage and trash disposal systems in Barrow and Bethel are  
9 utterly inadequate; and

10 WHEREAS the present system of waste disposal in these communities pre-  
11 sents a grave threat to the health of the people living in Barrow and Bethel;  
12 and

13 WHEREAS the incidence of hepatitis and other illness caused by inade-  
14 quate waste disposal has increased dramatically in recent years; and

15 WHEREAS solutions to the waste disposal problems in Barrow and Bethel  
16 are very expensive; and

17 WHEREAS the financial resources in these communities are inadequate for  
18 solving the problems; and

19 WHEREAS steps must be taken without delay to alleviate the problems in  
20 order to avert the threat of an epidemic of hepatitis and other illness at  
21 spring breakup;

22 BE IT RESOLVED by the Alaska State Legislature that the United States  
23 Public Health Service is respectfully requested to cooperate with local and  
24 state officials in working to solve the waste disposal and health crises in  
25 Barrow and Bethel and in planning a long-range solution to these problems.

26 COPIES of this resolution shall be sent to the Honorable F. David Mathews,  
27 Secretary, Department of Health, Education and Welfare; the Honorable Theodore  
28 Cooper, M.D., Acting Assistant Secretary for Health; the Honorable David W.  
29 Johnson, M.D., Regional Health Administrator; and to the Honorable Ted

Introduced: 4/16/76  
Referred: Health, Education  
& Social Services

1 IN THE HOUSE

BY THE FINANCE COMMITTEE

2

HOUSE JOINT RESOLUTION NO. 70

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

NINTH LEGISLATURE - SECOND SESSION

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Relating to the waste disposal exigencies

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Johnson, M.D., Regional Health Administrator; and to the Honorable Ted

# **CORRECTION**

**THIS DOCUMENT  
HAS BEEN REPHOTOGRAPHED  
TO ASSURE LEGIBILITY**

Introduced: 4/16/76  
Referred: Health, Education  
& Social Services

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BY THE FINANCE COMMITTEE

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1 Stevens and the Honorable Mike Gravel, U.S. Senators, and the Honorable Don  
2 Young, U.S. Representative, members of the Alaska delegation in Congress.

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Introduced: 4/16/76  
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4 NINTH LEGISLATURE - SECOND SESSION

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James O. Smith  
Signature of Camera Operator

2/8/90  
Date

BY PARR, ANDERSON, M. BEIRNE, BRADLEY, BROWN,  
BUCHHOLDT, COTTEN, COWPER, DAVIS, ELIASON,  
FISCHER, FREEMAN, GARDINER, GRUENING, GUY,  
HAUGEN, HERSHBERGER, HUNTINGTON, MCKINNON,  
OSE, OSTERBACK, OSTROSKY, RHODE, SULLIVAN,  
SWANSON, URION AND WALLIS

1 IN THE HOUSE

2 HOUSE CONCURRENT RESOLUTION NO. 70

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 Relating to state government operations.

6 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

7 WHEREAS the state is currently in a difficult financial situation and  
8 will be for some time to come; and

9 WHEREAS the cost of state government today is approximately \$2,000 per  
10 year for each man, woman and child in the state; and

11 WHEREAS the largest component of the state operating budget is that of  
12 personal services; and

13 WHEREAS the mushrooming of state government likewise heavily impacts the  
14 private sector; and

15 WHEREAS the state could operate very well and the purposes of government  
16 be best served by a smaller number of capable, well-paid employees; and

17 WHEREAS some governmental functions should be performed by local  
18 government entities with appropriate financial assistance from the state;

19 BE IT RESOLVED by the Alaska State Legislature that the Governor is  
20 respectfully advised that

21 (1) it is the legislature's desire and intent that there will be  
22 no approval of any increase in the total number of state employees for the  
23 fiscal year 1977;

24 (2) it is expected that all present ongoing programs and services  
25 be continued unless deleted by the legislature; and

26 (3) it desires the Governor to submit to the Ninth Legislature -  
27 Second Session his administration's recommendations regarding the transfer of  
28 all appropriate programs to local government entities.  
29