

LEG. FINANCE - BILLS 1977 - 1978 608

SB 744 cont. HJR 40

1	projects	Fairbanks	
2		Anchorage	
3		Palmer	
4		Eagle River	
5		Juneau	
6		Ketchikan	
7	Total for above locations		\$ 230,000
8	(2) Construct correctional center	Ketchikan	3,702,600
9	(3) Correctional center - housing and		
10	gymnasium construction and remodel-		
11	ing of existing facilities	Juneau	3,633,000
12	(4) Construct juvenile facility and		
13	female detention center	Juneau	1,500,000
14	(5) Construct presentence detention		
15	center	Anchorage	18,037,000
16	(6) Housing remodeling and construc-		
17	tion of juvenile unit	Fairbanks	3,000,000
18	(7) Construct correctional center	Barrow	450,000

19 \* Sec. 3. If the issuance of these bonds is authorized by the qualified  
20 voters of the state, the amount of \$109,000 or as much of that amount as is  
21 found necessary is appropriated from the general fund of the state to the  
22 state bond committee to carry out the provisions of this Act and to pay  
23 expenses incident to the sale and issuance of the bonds authorized in this  
24 Act. The amounts expended from the appropriation authorized by this section  
25 shall be reimbursed to the general fund from the proceeds of the sale of the  
26 bonds authorized by this Act.

27 \* Sec. 4. The amount withdrawn from the Public Facility Planning Fund for  
28 the purpose of advance planning for the improvements financed under this Act  
29 shall be reimbursed to the fund from the proceeds of the sale of bonds autho-

1 rized by this Act.

2 \* Sec. 5. The question whether the bonds authorized in this Act are to be  
3 issued shall be submitted to the qualified voters of the state at the next  
4 general election and shall read substantially as follows:

5 Proposition

6 State General Obligation Correctional Facilities

7 Construction and Remodeling Bonds \$31,152,600

8 Shall the State of Alaska issue its general obligation bonds  
9 in the principal amount of not more than \$31,152,600 for the  
10 purpose of paying the cost of constructing and remodeling  
11 correctional facilities?

12 Bonds Yes [ ]

13 Bonds No [ ]

14 \* Sec. 6. This Act takes effect immediately in accordance with AS 01.10.-  
15 070(c).

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Second Session - Ninth Legislature

I. REQUEST

Bill No. Senate Bill 744 Title: 30,000,000 Capital Construc. for Correc

Requested by: \_\_\_\_\_ Date: January 22, 1975

Return Date Requested: \_\_\_\_\_

Agency: Health and Social Services Program: Corrections

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Capital 30,000,000

A. EXPENDITURES: (Thousands of dollars)

OBJECT:	FY '76	FY '77	FY '78	FY '79	FY
100 PERSONAL SERVICES					
200 TRAVEL					
300 CONTRACTUAL					
400 COMMODITIES					
500 EQUIPMENT					
600 LAND & STRUCTURES					
700 GRANTS, CLAIMS, ETC.					

TOTAL

B. FUNDING: (Thousands of dollars)

GENERAL FUND					
FEDERAL FUNDS					
OTHER					

C. POSITIONS:

PERMANENT/TEMPORARY	/	/	/	/	
MAN MONTHS (P./ T.)	/	/	/	/	

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

All supporting information is contained in the Department's official Capital Budget Request. Please reference that document.

IV. ATTACHMENTS:

V. DATE: 1/22/76

PREPARED BY: *E. J. [Signature]*

HB 618 Capital Construction for Division of Corrections.

<u>PROJECT or SEGMENT</u>	<u>AMOUNT</u>
Anchorage Presentence Detention Center - will provide 180 beds of presentence and classification detention for Anchorage area where bookings have been increasing at a rate of 17% per year. The construction of the new center will not permit the closing of 3rd Avenue and 6th Avenue facilities in Anchorage unless a drastic drop in arrest rates takes place.	18,037.0
Juneau Single Units - Forty single units will be constructed to replace dormitory living and provide for more maximum security confinement as Juneau becomes the state's maximum security institution. (Should be coupled with priority 6.)	1940.0
Fairbanks Single Units - Forty single units will be constructed to replace a twenty-four bed open dormitory. Greater security will be afforded as well as greater efficiency in the use of bed space within the institution.	1845.0
Ketchikan Correctional Center - A new community based adult and juvenile center will be constructed to replace the deplorable housing conditions that exist in the area. The GSA (landlord) has informed the state that alternate use of the facility is imminent and the state should arrange to find or build another facility.	4500.0
Fairbanks Juvenile Units - A seventeen bed detention unit will be built to remove juveniles from the main institution. The volume of juvenile activity in Fairbanks justifies moving juveniles who must be handled differently into a special purpose facility. The move would also give greater flexibility to the main institution if its only function was to program adults.	1755.0
Juneau Gymnasium - With the Juneau Center becoming the maximum security institution of the state it's imperative to be able to provide <u>secure</u> physical exercise facilities to relieve tension. A secure gymnasium is a most practical way to provide that capability. While it does not contribute to bed space, it is vital to a successful program.	1693.0
Renovations Statewide - The appropriation recognizes a continuing need to keep 13,000,000 worth of existing physical plant in a basic state of repair. The funds will be used for boiler replacements, grill gate maintenance, boiler repairs and other non-operating budgeted capital repairs that will be required over a two and one-half year period.	230.0



# RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith  
Signature of Camera Operator

2/8/90  
Date

COMMITTEE REPORT

4/20/76

SENATE

Mr. President:

Date \_\_\_\_\_

The Committee on Finance has had SB 751  
number of superior court judges

under consideration. A Majority of the members of the Committee

- ( ) recommends it DO PASS
- ( ) recommends it DO NOT PASS
- ( ) recommends it DO PASS WITH ATTACHED AMENDMENT(S)
- ( ) recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT  
CS FOR \_\_\_\_\_ DO PASS
- ( ) "and" recommends it BE REFERRED TO THE \_\_\_\_\_  
COMMITTEE
- ( ) reports it back WITHOUT RECOMMENDATION
- ( ) "other"

Members signing the Majority report:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Members NOT concurring in the Majority report:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ Chairman

Introduced: 4/20/76  
Referred: Finance

1 IN THE SENATE

BY THE JUDICIARY COMMITTEE  
BY REQUEST

2 SENATE BILL NO. 751

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the number of superior court  
7 judges; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. AS 22.10.120 is amended to read:

10 Sec. 22.10.120. NUMBER OF JUDGES. The superior court consists of  
11 19 [17] judges, four [THREE] of whom shall be judges in the first judi-  
12 cial district, one of whom shall be judge in the second judicial dis-  
13 trict, ten of whom shall be judges in the third judicial district, and  
14 four [THREE] of whom shall be judges in the fourth judicial district.

15 At the time of submitting the names of nominees to the governor to fill  
16 a vacancy on the superior court bench, the judicial council shall also  
17 designate the district in which the appointee is to reside and serve.

18 \* Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-  
19 070(c).

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29 SB 751

ALASKA STATE LEGISLATURE

..... Legislature ..... Session

SENATE ... BILL ..... NO. 751...

By ... THE JUDICIARY COMMITTEE.  
BY REQUEST

"An Act relating to the number of superior court judges; and providing for an effective date."

superior court judges

Introduced in the Senate ... 4/20/1976

HISTORY IN THE SENATE

19		Read first time and referred to Committee on												
4	20	Finance												
		Reported back with recommendation that												
		Read second time and												
		Read third time and												
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PASS	Effective Date													
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		Reported correctly engrossed												
		Signed by President												
		Sent to House												
SECRETARY OF THE SENATE														

HISTORY IN THE HOUSE

19		Read first time and referred to Committee on												
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		Signed by Speaker												
		Returned to Senate												
CHIEF CLERK OF THE HOUSE														

HISTORY IN THE SENATE

19		Received from House
		Reported correctly enrolled
		Sent to Governor
		..... By Governor
		Filed with Lt. Governor
		Chapter No. ....

Introduced: 4/20/76  
Referred: Finance

BY THE JUDICIARY COMMITTEE  
BY REQUEST

1 IN THE SENATE

2 SENATE BILL NO. 751

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the number of superior court  
7 judges; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. AS 22.10.120 is amended to read:

10 Sec. 22.10.120. NUMBER OF JUDGES. The superior court consists of  
11 19 [17] judges, four [THREE] of whom shall be judges in the first judi-  
12 cial district, one of whom shall be judge in the second judicial dis-  
13 trict, ten of whom shall be judges in the third judicial district, and  
14 four [THREE] of whom shall be judges in the fourth judicial district.

15 At the time of submitting the names of nominees to the governor to fill  
16 a vacancy on the superior court bench, the judicial council shall also  
17 designate the district in which the appointee is to reside and serve.

18 \* Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-  
19 070(c).

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Introduced: 4/20/76  
Referred: Finance

1 IN THE SENATE

BY THE JUDICIARY COMMITTEE  
BY REQUEST

2 SENATE BILL NO. 751

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

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Introduced: 4/20/76  
Referred: Finance

1 IN THE SENATE

BY THE JUDICIARY COMMITTEE  
BY REQUEST

2

SENATE BILL NO. 751

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

NINTH LEGISLATURE - SECOND SESSION

5

A BILL

6

For an Act entitled: "An Act relating to the number of superior court  
7 judges; and providing for an effective date."

8

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

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14 four [THREE] of whom shall be judges in the fourth judicial district.

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At the time of submitting the names of nominees to the governor to fill  
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18

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# RECORDS CERTIFICATION



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James O. Smith  
Signature of Camera Operator

2/8/90  
Date

"AN Act relating to day care."

# COMMITTEE REPORT

5/19/76

HOUSE

Mr. Speaker:

Date 5-21-76

The Committee on FINANCE has had SB 753

under consideration. A Majority of the members of the Committee

( ) recommends it DO PASS

( ) recommends it DO NOT PASS

( ) recommends it DO PASS WITH ATTACHED AMENDMENT(S)

(x) recommends it BE REPLACED WITH HCS FOR SR 753 AND THAT

HCS FOR SR 753 DO PASS

( ) "and" recommends it BE REFERRED TO THE \_\_\_\_\_

COMMITTEE

( ) reports it back WITHOUT RECOMMENDATION

( ) "other"

Members signing the Majority report:

<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	<u>[Signature]</u>	_____

Members NOT concurring in the Majority report:

<u>[Signature]</u>	recommends: <u>no rec</u>
<u>[Signature]</u>	recommends: <u>no rec</u>
_____	recommends:
_____	recommends:
_____	recommends:

[Signature] Chairman

Original sponsor: Health, Education  
and Social Services Committee

1 IN THE SENATE

BY THE FINANCE COMMITTEE

2 HOUSE CS FOR SENATE BILL NO. 753 (Finance)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to child care; and providing for an  
7 effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. AS 47.35.010(5) is repealed.

10 \* Sec. 2. AS 47.35.010 is amended by adding a new subsection to read:

11 (b) The department shall delegate its powers relating to nurseries  
12 under this section and under secs. 40, 50 and 60 of this chapter to  
13 municipalities which have adopted an ordinance providing for day care  
14 licensing as authorized under AS 29.48.035(a)(20). A municipality to  
15 which these powers have been delegated may waive or modify any regula-  
16 tion or standard established by the department or the application of any  
17 regulation or standard as it applies to a particular licensee but must  
18 notify the department of any waiver.

19 \* Sec. 3. AS 47.35.020 is amended to read:

20 Sec. 47.35.020. LICENSE OR PERMIT REQUIRED. No person may, with-  
21 out a license or permit to do so, (1) maintain or conduct a boarding  
22 home, foster home, group home, [NURSERY,] institution or other place for  
23 the regular reception or care of children under 16 years of age, or (2)  
24 engage in the business of receiving or caring for children under 14 [16]  
25 years of age, with or without compensation, in a nursery in which  
26 three or more children [A CHILD] not related by blood or marriage, or  
27 legal adoption, to the owner, operator or manager of the business are  
28 [IS] lodged [OR BOARDED].

29 \* Sec. 4. AS 29.48.035(a) is amended by adding a new paragraph to read:

1 (20) licensing of day care facilities

2 \* Sec. 5. AS 29.48.035(b) is amended to read:

3 (b) First and second class boroughs may exercise the powers con-  
4 ferred by (a) of this section only after they have been assumed in the  
5 manner required under AS 29.33.250 - 29.33.290 for areawide exercise or  
6 in the manner required under AS 29.38.010 - 29.38.050 for exercise in  
7 the borough area outside cities or are conferred by sec. 20 of this  
8 chapter for exercise in the borough area outside cities. However, as to  
9 powers conferred under (a)(5), (17), [AND] 18 and (20) of this section,  
10 exercise of the powers areawide or, as to (a)(5), [AND] (17) and (20),  
11 in the borough area outside cities is at the option of the borough and  
12 is not subject to those restrictions on acquisition of additional  
13 borough powers. Upon adoption of a borough ordinance to provide for  
14 areawide exercise of the powers specified, no home rule or general law  
15 city within the borough may exercise the powers, unless the borough  
16 ordinance provides otherwise or the borough by subsequent ordinance  
17 ceases to exercise the power.

18 \* Sec. 6. AS 44.47.310(1) is repealed and re-enacted to read:

19 (1) "day care facility" means a center or home licensed in  
20 accordance with the provisions of AS 47.35.010 - 47.35.080 or recognized  
21 by the federal government for the care of children;

22 \* Sec. 7. AS 44.47.310(3) is repealed and re-enacted to read:

23 (3) "child" means any person below seven years of age or a  
24 child determined to be eligible for assistance under AS 47.25.310 -  
25 47.25.420 and living with a family receiving benefits under AS 47.25.-  
26 310 - 47.25.420;

27 \* Sec. 8. AS 44.47.310 is amended by adding a new paragraph to read:

28 (4) "day care" means the care, supervision, and guidance of a  
29 child or children unaccompanied by a parent or legal guardian on a

1 regular basis for periods of less than 24 hours a day.

2 \* Sec. 9. AS 44.33 is amended by adding new sections to read:

3 ARTICLE 4. CHILD CARE FACILITY REVOLVING LOAN FUND.

4 Sec. 44.33.200. CHILD CARE FACILITY REVOLVING LOAN FUND. There is  
5 in the Department of Commerce and Economic Development the child care  
6 facility revolving loan fund to carry out the purposes of secs. 200 -  
7 270 of this chapter. The fund may be used for no other purpose.

8 Sec. 44.33.210. POWERS AND DUTIES OF THE DEPARTMENT IN ADMINIS-  
9 TERING THE FUND. (a) The department may

10 (1) make loans for the construction, renovation, and equip-  
11 ping of child care facilities;

12 (2) promulgate regulations necessary to carry out the provi-  
13 sions of secs. 200 - 270 of this chapter.

14 (b) The department shall

15 (1) develop eligibility standards for loans to child care  
16 facilities;

17 (2) adopt guidelines for the determination of loan terms.

18 Sec. 44.33.220. CONDITIONS OF LOANS. (a) Loans under secs. 200 -  
19 270 of this chapter shall be made to enable child care facilities in the  
20 state to comply with the licensing standards of the Department of Health  
21 and Social Services for child care facilities or to comply with the  
22 requirements for certification by the Department of Education.

23 (b) A loan may not be made unless the commissioner of commerce and  
24 economic development is satisfied that money is not available to the  
25 applicant from private lending institutions.

26 Sec. 44.33.230. LOAN TERMS. (a) A loan to a child care facility  
27 under secs. 200 - 270 of this chapter may not exceed \$10,000.

28 (b) The rate of interest charged shall be six per cent a year on  
29 the unpaid balance of the loan.

1 (c) The duration for repayment of a loan may not exceed 10 years.

2 (d) All principal and interest payments on loans under secs. 200 -  
3 270 of this chapter shall be paid into the child care facility revolving  
4 loan fund.

5 (e) If a child care facility ceases operation, any loan to the  
6 facility from the fund is due on the date the facility ceases operation.

7 Sec. 44.33.240. ELIGIBILITY FOR LOANS. A child care facility is  
8 eligible for a loan under secs. 200 - 270 of this chapter if

9 (1) the applicant submits to the department a plan for the  
10 use of the loan funds which is approved by the commissioner;

11 (2) the applicant demonstrates that the proposed loan will  
12 enable the child care facility to obtain a license from the Department  
13 of Health and Social Services or a certificate from the Department of  
14 Education;

15 (3) the applicant is awarded a certificate of need by the  
16 Department of Community and Regional Affairs;

17 (4) the applicant has not received over \$10,000 in loans from  
18 the fund in the five-year period preceding the application; and

19 (5) the applicant meets additional eligibility standards  
20 established by the department under sec. 210(b)(1) of this chapter.

21 Sec. 44.33.250. CERTIFICATE OF NEED. (a) A child care facility  
22 seeking a loan under secs. 200 - 270 of this chapter shall apply to the  
23 Department of Community and Regional Affairs for a certificate of need.

24 (b) The Department of Community and Regional Affairs shall deter-  
25 mine whether to award the certificate of need on the basis of the  
26 following criteria:

27 (1) the number of existing slots in licensed child care  
28 facilities in the geographic area of the applicant;

29 (2) the number of children in the geographic area who need

1 child care;

2 (3) the proposed capacity of the applicant facility;

3 (4) other factors which are determined to be relevant by the  
4 department and are set out in regulations promulgated by the Department  
5 of Community and Regional Affairs.

6 (c) The Department of Community and Regional Affairs shall submit  
7 its decision and the reasons for it to the applicant within 60 days of  
8 receipt of the application.

9 Sec. 44.33.260. SALE OR TRANSFER OF MORTGAGES AND NOTES. (a) The  
10 commissioner of commerce and economic development may sell or transfer  
11 at par value or at a premium to a bank or other private purchaser for  
12 cash or other consideration the mortgages and notes held by the depart-  
13 ment as security for loans made under this chapter.

14 (b) The commissioner of commerce and economic development may sell  
15 or transfer at par value to the Department of Revenue the mortgages and  
16 notes held by the department as security for loans made under this  
17 chapter. The Department of Revenue shall purchase the mortgages and  
18 notes offered until the current principal amount of all mortgages and  
19 notes purchased and held by the Department of Revenue equals \$300,000.

20 Sec. 44.33.270. DEFINITIONS. In secs. 200 - 270 of this chapter

21 (1) "child care facility" means an establishment the princi-  
22 pal purpose of which is to provide care for children not related by  
23 blood, marriage, or legal adoption, including but not limited to day  
24 care centers, family day care homes, and schools for preschool age  
25 children;

26 (2) "department" means the Department of Commerce and Economic  
27 Development.

28 \* Sec. 10. This Act takes effect July 1, 1976.  
29

THE LEGISLATURE OF THE STATE OF ALASKA  
FISCAL NOTE

Second Session - Ninth Legislature

I. REQUEST

Bill No. HCS SB 753 (Finance)  
 Title: Child Care Revolving Loan Fund - Day Care  
 Requested by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Return Date Requested: \_\_\_\_\_  
 Agency: Commerce + Econ. Develop. Program: Development

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Division of Business Loans

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 76	FY 77	FY 78	FY 79	FY 80	FY 81
100 PERSONAL SERVICES		11.7	12.3	12.9	13.6	14.3
200 TRAVEL		1.0	1.0	1.1	1.1	1.2
300 CONTRACTUAL		5.0	5.0	5.0	5.2	5.4
400 COMMODITIES						
500 EQUIPMENT		1.7				
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.		50.0				
TOTAL		69.4	15.3	17.0	17.9	18.9

B. FUNDING: (Thousands of dollars)

GENERAL FUND		69.4	15.3	17.0	17.9	18.9
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	1	.51	.51	.51	.51	.51
MAN MONTHS (P./T.)	1	61	61	61	61	61

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

- Assumption is made that administration of the Child Care Facility Revolving Loan Fund will be consolidated with the Division of Business Loans.
- Figures represent the total cost of administering the program.
- 5% inflation factor used.
- Contractual, promulgation of regulations, publishing and printing, equipment lease.
- Assumption is made that approximately 30 applications will be received and processed the first year.
- <sup>\$50,000 loan consolidation</sup> Fiscal Note assumes transfer of \$129,800 in State General Funds from Department of Health and Social Services Budget to offset costs of AFDC children utilizing Day Care Services.

It is further assumed that no additional administrative costs will be required by the Department of Community and Regional Affairs providing the Governor's Budget request is approved.

V. DATE: 5-21-76 PREPARED BY: Milt Barker

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

Introduced: 4/28/76  
Referred: Health, Education and  
Social Services

1 IN THE SENATE

BY THE HEALTH, EDUCATION AND  
SOCIAL SERVICES COMMITTEE

2 SENATE BILL NO. 753

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to day care."

7 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 \* Section 1. AS 47.35.010(1) is amended to read:

9 (1) license and supervise boarding homes, foster homes, group  
10 homes, [NURSERIES,] and institutions caring for children;

11 \* Sec. 2. AS 47.35.010(4) is amended to read:

12 (4) contract with private or municipal agencies to investi-  
13 gate and make recommendations to the department for the licensing and  
14 supervision of boarding homes, foster homes, group homes, [NURSERIES]  
15 and institutions caring for children under procedures and standards of  
16 operation established by the department; and

17 \* Sec. 3. AS 47.35.020 is amended to read:

18 Sec. 47.35.020. LICENSE OR PERMIT REQUIRED. No person may, with-  
19 out a license or permit to do so, [(1)] maintain or conduct a boarding  
20 home, foster home, group home, or [NURSERY,] institution [OR OTHER PLACE  
21 FOR THE REGULAR RECEPTION OR CARE OF CHILDREN UNDER 16 YEARS OF AGE, OR  
22 (2) ENGAGE IN THE BUSINESS OF RECEIVING OR CARING FOR CHILDREN UNDER 16  
23 YEARS OF AGE, WITH OR WITHOUT COMPENSATION, IN WHICH A CHILD, NOT  
24 RELATED BY BLOOD OR MARRIAGE, OR LEGAL ADOPTION, TO THE OWNER, OPERATOR  
25 OR MANAGER OF THE BUSINESS IS LODGED OR BOARDED].

26 \* Sec. 4. AS 47.35.040(a) is amended to read:

27 (a) The department shall issue a license or permit to conduct a  
28 boarding home, foster home, group home, [NURSERY] or institution if it  
29 determines that the boarding home, foster home, group home, [NURSERY] or

1 institution meets the standards for operation set by the department.

2 \* Sec. 5. AS 47.35.080 is repealed and re-enacted to read:

3 Sec. 47.35.080. DEFINITIONS. In secs. 10 - 100 of this chapter

4 (1) "boarding home or foster home" means an establishment  
5 providing regular care for less than six children not related by blood  
6 or marriage to the foster parents but does not include an establishment  
7 providing only day care;

8 (2) "day care" means the care, supervision, and guidance of a  
9 child or children unaccompanied by a parent or legal guardian on a  
10 regular basis for periods of less than 24 hours a day;

11 (3) "institution" means an establishment providing regular  
12 care and services for 11 or more children not related by blood or mar-  
13 riage to the owner or operator but does not include an establishment  
14 providing only day care;

15 (4) "group home" means a small establishment providing care  
16 and services for 10 or fewer children not related by blood, marriage or  
17 legal adoption to the foster parent and which is

18 (A) noncontiguous to another institution;

19 (B) stresses normal family living; and

20 (C) not providing day care.

21 \* Sec. 6. AS 44.47.270 is amended to read:

22 Sec. 44.47.270. CONDITIONS OF RECEIPT OF BENEFITS. Benefits may  
23 be paid for the care of children of a low income family only if a parent  
24 or guardian, because of the day care, is freed to work or to attend  
25 school. In no event shall benefits be paid for the care of children of  
26 a family where one parent or guardian is not working, participating in a  
27 work incentive program established by AS 23.15.650, and by sec. 433(e)(1)  
28 of the Federal Social Security Act (42 U.S.C. 601 et seq. as amended)  
29 or attending school and is physically and mentally capable of caring for

1 the children.

2 \* Sec. 7. AS 47.05.010 is amended by adding a new subsection to read:

3 (b) The department may not expend state or federal funds for the  
4 provision of day care to families receiving assistance under AS 47.25.-  
5 310 - 47.25.410 who also meet the conditions for the receipt of and are  
6 eligible for benefits enumerated under AS 44.47.250 - 44.47.310.

7 \* Sec. 8. AS 29.48.035(a) is amended by adding a new paragraph to read:

8 (20) licensing of day care facilities

9 \* Sec. 9. AS 29.48.035(b) is amended to read:

10 (b) First and second class boroughs may exercise the powers con-  
11 ferred by (a) of this section only after they have been assumed in the  
12 manner required under AS 29.33.250 - 29.33.290 for areawide exercise or  
13 in the manner required under AS 29.38.010 - 29.38.050 for exercise  
14 in the borough area outside cities or are conferred by sec. 20 of this  
15 chapter for exercise in the borough area outside cities. However, as to  
16 powers conferred under (a)(5), (17), [AND] 18 and (20) of this section,  
17 exercise of the powers areawide or, as to (a)(5), [AND] (17) and (20),  
18 in the borough area outside cities is at the option of the borough and  
19 is not subject to those restrictions on acquisition of additional borough  
20 powers. Upon adoption of a borough ordinance to provide for  
21 areawide exercise of the powers specified, no home rule or general law  
22 city within the borough may exercise the powers, unless the borough  
23 ordinance provides otherwise or the borough by subsequent ordinance  
24 ceases to exercise the power.

25 \* Sec. 10. AS 44.47.310(1) is repealed and re-enacted to read:

26 (1) "day care facility" means a center or home providing  
27 day care located in a city, organized borough, or the unorganized bor-  
28 ough, which, if located within the boundaries of a city or organized  
29 borough, is licensed by that home rule or general law city or borough;

1 or, alternatively, is a home or center recognized by the federal govern-  
2 ment for the care of children;

3 \* Sec. 11. AS 44.47.310(3) is repealed and re-enacted to read:

4 (3) "child" means any person below seven years of age or a  
5 child determined to be eligible for assistance under AS 47.25.310 -  
6 47.25.420 and living with a family receiving benefits under AS 47.25.-  
7 310 - 47.25.420;

8 \* Sec. 12. AS 44.47.310 is amended by adding a new paragraph to read:

9 (4) "day care" means the care, supervision, and guidance of a  
10 child or children unaccompanied by a parent or legal guardian on a  
11 regular basis for periods of less than 24 hours a day.  
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THE LEGISLATURE OF THE STATE OF ALASKA  
FISCAL NOTE

Second Session - Ninth Legislature

I. REQUEST

Bill No. House CS for SB 753  
 Title: "An Act Relating to Day Care & Pr iding for an effective Date  
 Requested by: House C & RA Date: May 18, 1976  
 Return Date Requested: May 19, 1976  
 Agency: DC&RA Program: Child Care Programs

DH&SS Program Services, Social Work

II. FISCAL DETAIL

DC&RA/ Child Care Programs

Budget Request Unit(s) Affected: DH&SS/ Program Services, Social Work

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 76	FY 77	FY 78	FY 79	FY 80	FY 81
100 PERSONAL SERVICES		-0-	-0-	-0-	-0-	-0-
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL		-0-	-0-	-0-	-0-	-0-

B. FUNDING: (Thousands of dollars)

GENERAL FUND		-0-	-0-	-0-	-0-	-0-
FEDERAL FUNDS		-0-	-0-	-0-	-0-	-0-
OTHER		-0-	-0-	-0-	-0-	-0-

C. POSITIONS:

PERMANENT/TEMPORARY	/	0/0	0/0	0/0	0/0	0/0
MAN MONTHS (P./T.)	/	0/0	0/0	0/0	0/0	0/0

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

See attached Budget Display. Fiscal Note assumes transfer of \$129,800 in State General Funds from Department of Health and Social Services Budget to offset costs of AFDC children utilizing Day Care Services.

It is further assumed that no additional administrative costs will be required by the Department of Community and Regional Affairs providing the Governor's Budget request is approved.

IV. ATTACHMENTS

NOTE: In order to utilize the Title XX funds fo pay for Day Care Licensing functions and Day Care services in non-contract (CRA) areas of the State, \$195,306 in General Funds will remain in DH&SS to provide match for available \$585,608 in Title XX.

V. DATE: May 18, 1976 PREPARED BY:

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

*Eric Lee*  
Eric Lee, DCRA

*Sam Granato*  
Sam Granato DHSS

SUMMARY OF NEEDS  
FOR  
DEPARTMENT OF COMMUNITY AND REGIONAL AFFAIRS

To administer and provide payment for Day Care Subsidy Programs if the licensing function remains with the Department of Health and Social Services.

Community and Regional Affairs  
Current Program

\$1,200,000	FY 77	Governor's Budget Request
(987,310)	FY 77	Projected expenditures based on current experience.
<hr/>		
\$ 212,690	FY 77	Available funds

\* \* \* \* \*

Health and Social Services  
Current Program

\$683,100	FY 77	Governor's Budget request for AFDC
(340,610)	FY 77	Day Care Services in Non-contract (CRA) areas; Title XX Federal Funds
<hr/>		
\$342,490	FY 77	Projected needs by C&RA for AFDC caseload (219 persons x 12 mo. x 130.32 per mo.)

\* \* \* \* \*

Community and Regional Affairs  
Needs Due to AFDC Caseload

\$342,490	FY 77	Projected need for AFDC caseload
(212,690)	FY 77	Projected C&RA Available Funds
<hr/>		
\$129,800	FY 77	ADDITIONAL FUNDS NEEDED

\* \* \* \* \*

Community and Regional Affairs  
Funding of Needs for New AFDC Caseload

\$129,800	FY 77	Additional Funds Needed by C&RA
129,800	FY 77	General Funds Available for transfer from H&SS Budget Request
<hr/>		
\$ -0-	FY 77	Total New Appropriation required

# Day Care

**STATEMENT OF POSITION:** The League of Women Voters of Alaska supports day care for everyone who needs or wants it with priority given to those children whose need is greatest. The members of the League believe users should be primarily responsible for day care financing. Supplemental financial and regulatory responsibilities should be shared by all levels of government to insure that day care is of high quality and available to those who need it.

**AMPLIFICATION:** Day care objectives include providing enriching and varied experiences for children of parents who must or choose to work, of parents who are physically handicapped or who need emotional relief from childrearing. Day care might also provide social, emotional and developmental experiences which may be lacking in the home or provide protective service, emergency care or drop-in care. Parental involvement should be strongly encouraged in any day care situation.

Available care should go to those children whose need is greatest: children of parents who must work or who are physically or emotionally incapable of full time child care.

Parents' determination of whether to send their children or where to send them for day care should in all instances be voluntary. To provide a choice, different types of care should be available with an emphasis on center care and family home day care, but including in-home day care. Facilities are acceptable in any safe place, e.g., a storefront, public or private building, portable unit, or other location.

Nurturing care, that in which the caregiver is aware of and attempts to meet the individual needs of each child, is the minimum each child should receive on a full time or regular basis. Custodial care, meeting physical safety needs alone, is unacceptable for day care. Emphasis should be placed upon comprehensive care, i.e., care provided by a person educated, experienced and/or trained in dealing with the special needs of young children and able to meet those needs on an individual basis. Day care for the unstable or developmentally deprived child requires specially trained staff.

Essential in a full day care situation are a tight child-staff ratio and the provision of nutritional meals and snacks. Another important consideration is the availability of parent training and counseling.

Regulations and standards appropriate to the locale and involving health, nutrition, safety, space per child, and staff training should be adopted by state and local governments. Coordination of local, state and federal standards is essential. Regulatory licensing by the state for day care is necessary, but business licenses are not.

The League of Women Voters of Alaska believes there should be differentiation between day care and pre-elementary school programs. All programs dealing with pre-school age children should meet standards of early childhood growth principles. Specific requirements should be related to the number of hours per day a child is in attendance.

Users should have primary responsibility for day care financing based upon the ability of the parent to pay. However, governments should provide for partial subsidies of start-up costs, staff training costs, and child care costs figured on a percentage of the average cost per child.

Members suggest that local schools could be involved in providing space and training for day care needs. This might be in the form of summertime or after school use of facilities, parent education, and educating older children in the care of younger children.

Established 1976  
League of Women Voters of Alaska

AMENDMENT # 1

OFFERED IN THE HOUSE:

BY: House Community & Regional Affairs Committee

TO: HCS HOUSE BILL No. \_\_\_\_\_

SENATE BILL No. 753

PAGE: 1

LINE: 11

Line 11:

BETWEEN "powers" and "under"

INSERT: "relating to nurseries"

Line 15:

BETWEEN "waive" and "any"

INSERT: "or modify"

Line 17:

CHANGE "license" to "licensee"

AMENDMENT

OFFERED IN THE HOUSE:

BY: House Community & Regional  
Affairs Committee

To: HCS HOUSE BILL No. \_\_\_\_\_

SENATE BILL No. 753

PAGE: 1

LINE: 11

Line 11:

BETWEEN "powers" and "under"

INSERT: "relating to nurseries"

Line 15:

BETWEEN "wave" and "any"

INSERT: "or modify"

Line 17:

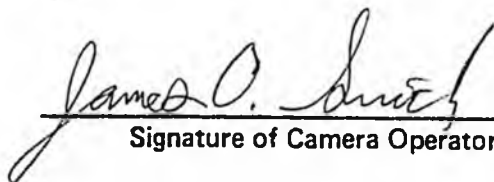
CHANGE "license" to "licensee"

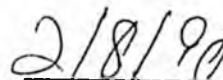


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Signature of Camera Operator

  
Date

# COMMITTEE REPORT

## SENATE

5/20/76

5/24/76

Date

Mr. President:

The Committee on Finance has had SB 750  
special appropriation to Robert A. Berry and Jean Berry  
under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for \_\_\_\_\_ and that  
CS for \_\_\_\_\_ do pass
- (and) recommends it be referred to the \_\_\_\_\_  
committee
- reports it back without recommendation
- AND attaches a report of its intent
- (other) \_\_\_\_\_

### MEMBERS SIGNING THE MAJORITY REPORT:

Bill Gray \_\_\_\_\_  
John G. ... \_\_\_\_\_  
W. Poland \_\_\_\_\_  
\_\_\_\_\_

### MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

\_\_\_\_\_ recommends: \_\_\_\_\_  
\_\_\_\_\_ recommends: \_\_\_\_\_  
\_\_\_\_\_ recommends: \_\_\_\_\_

Bill Gray  
Chairman

# STATE OF ALASKA

## DEPARTMENT OF ADMINISTRATION

DIVISION OF GENERAL SERVICES AND SUPPLY

JAY S. HAMMOND, GOVERNOR

10TH FLOOR, STATE OFFICE BUILDING  
POUCH C—JUNEAU 99811

May 21, 1976

Honorable Senator William Ray  
Pouch V  
State Capital  
Juneau, Alaska 99811

Re: SB 760

Dear Senator Ray:

We have reviewed SB 760 assigned to the Senate Finance Committee and wish to make the following comments.

It is State Administrative policy not to reimburse employees for loss of personal property. In the past, we have denied reimbursement to employees because we do not feel that it is our legal or moral obligation to do so. Each employee, whether living in his own house or in a State furnished house, has an obligation to insure his own property. Surely, we could not reimburse an employee who lost personal property in a house he rented from a third party nor would we expect his landlord to reimburse him.

We have seen greatly exaggerated or undocumented personal property claims in the past and find that it is virtually impossible for us to determine the true loss to an employee.

Passage of SB 760 will no doubt bring other similar claims to light. If you feel the Berry's are entitled to reimbursement, you may also want to consider previously denied claims of Fred Anderson and Mary Hollman, who lost undetermined amounts of personal property in the Nondalton fire.

Sincerely yours,

  
Richard C. Bradley  
Director

CC: Risk Management  
Governor's Office

Introduced: 5/20/76  
Referred: Finance

1 IN THE SENATE

BY THE RESOURCES COMMITTEE

2

SENATE BILL NO. 760

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

NINTH LEGISLATURE - SECOND SESSION

5

A BILL

6

For an Act entitled: "An Act making a special appropriation to Robert A.

7

Berry and Jean Berry to reimburse them the value of

8

personal possessions lost in the Nondalton school fire;

9

and providing for an effective date."

10

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11

\* Section 1. The sum of \$5,702.65 is appropriated from the general fund

12

to Robert A. Berry and Jean Berry of Port Heiden to reimburse them the cost

13

of replacing personal property lost in the fire which destroyed the Nondalton

14

school and teachers residence in August, 1974.

15

\* Sec. 2. This Act takes effect July 1, 1976.

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Introduced: 5/20/76  
Referred: Finance

1 IN THE SENATE

BY THE RESOURCES COMMITTEE

2 SENATE BILL NO. 760

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to Robert A.  
7 Berry and Jean Berry to reimburse them the value of  
8 personal possessions lost in the Nondalton school fire;  
9 and providing for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 \* Section 1. The sum of \$5,702.65 is appropriated from the general fund  
12 to Robert A. Berry and Jean Berry of Port Heiden to reimburse them the cost  
13 of replacing personal property lost in the fire which destroyed the Nondalton  
14 school and teachers residence in August, 1974.

15 \* Sec. 2. This Act takes effect July 1, 1976.

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29 #

Introduced: 5/20/76  
Referred: Finance

1 IN THE SENATE

BY THE RESOURCES COMMITTEE

2 SENATE BILL NO. 760

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to Robert A.  
7 Berry and Jean Berry to reimburse them the value of  
8 personal possessions lost in the Nondalton school fire;  
9 and providing for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 \* Section 1. The sum of \$5,702.65 is appropriated from the general fund  
12 to Robert A. Berry and Jean Berry of Port Heiden to reimburse them the cost  
13 of replacing personal property lost in the fire which destroyed the Nondalton  
14 school and teachers residence in August, 1974.

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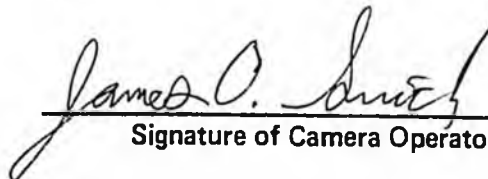
29 #

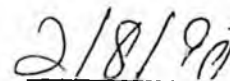


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\_\_\_\_\_  
Signature of Camera Operator

  
\_\_\_\_\_  
Date

Urging the purchase of Alaska Methodist University.

COMMITTEE REPORT

4/14/76

HOUSE

Mr. Speaker:

Date \_\_\_\_\_

The Committee on FINANCE has had HR 5

under consideration. A Majority of the members of the Committee

( ) recommends it DO PASS

( ) recommends it DO NOT PASS

( ) recommends it DO PASS WITH ATTACHED AMENDMENT(S)

( ) recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT  
CS FOR \_\_\_\_\_ DO PASS

( ) "and" recommends it BE REFERRED TO THE \_\_\_\_\_  
COMMITTEE

( ) reports it back WITHOUT RECOMMENDATION

( ) "other"

Members signing the Majority report:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Members NOT concurring in the Majority report:

\_\_\_\_\_ recommends:  
\_\_\_\_\_ recommends:  
\_\_\_\_\_ recommends:  
\_\_\_\_\_ recommends:  
\_\_\_\_\_ recommends:

\_\_\_\_\_  
Chairman

Urging the purchase of Alaska Methodist University.

COMMITTEE REPORT

4/12/76

HOUSE

FINANCE

Mr. Speaker:

Date 4-13-76

The Committee on SELECT COMMITTEE ON EDUCATION has had HR 5

under consideration. A <sup>& H</sup> Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT  
CS FOR \_\_\_\_\_ DO PASS

"and" recommends it BE REFERRED TO THE \_\_\_\_\_  
COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

<u>Alvin Osterback</u>	<u>Do Pass</u>	_____
<u>James T. ...</u>	<u>" "</u>	_____
<u>Leslie E. ...</u>	<u>No Rec.</u>	_____
<u>Charles W. ...</u>	<u>Do Pass</u>	_____

Members NOT concurring in the Majority report:

<u>Kathryn O'Leary</u>	recommends: <u>no Rec.</u>
<u>Helen Bayne</u>	recommends: <u>no Rec.</u>
<u>Merle ...</u>	recommends: <u>NO REC</u>
<u>Jim ...</u>	recommends: <u>Do Not Pass</u>
_____	recommends: _____

Charles W. ... Chairman

2525  
Bernier

Introduced: 4/12/76  
Referred: Select Committee on  
Education and Finance

1 IN THE HOUSE BY THE SELECT COMMITTEE ON EDUCATION

2 HOUSE RESOLUTION NO. 5

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 Urging the purchase of Alaska Methodist  
6 University.

7 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES:

8 WHEREAS the Board of Trustees of Alaska Methodist University has  
9 expressed interest in selling the campus of the University to the State of  
10 Alaska; and

11 WHEREAS additional land and facilities are needed by the University of  
12 Alaska, Anchorage;

13 BE IT RESOLVED that the House of Representatives respectfully requests  
14 the Governor to immediately enter into negotiations with the Board of Trustees  
15 of Alaska Methodist University and to arrange for purchase of the campus  
16 under the following conditions:

17 (1) Total purchase price is not to exceed \$15,500,000;

18 (2) The state's option payment of \$2,300,000 is to be credited against  
19 the purchase price;

20 (3) The state and the University of Alaska have no obligations other  
21 than paying the agreed-upon purchase price;

22 (4) Possession of and entry upon campus land and facilities is to be  
23 effective no later than July 1, 1976;

24 (5) There is no re-purchase option for Alaska Methodist University; and  
25 be it

26 FURTHER RESOLVED that the Governor is requested to submit to the  
27 Legislature necessary legislation to implement the purchase agreement.

28  
29

COMMITTEE COPY

ALASKA STATE LEGISLATURE

NINTH.. Legislature SECOND Session

HOUSE RESOLUTION NO. ...5...

By ... SELECT COMMITTEE ON ...  
EDUCATION

Urging the purchase of Alaska  
Methodist University.

Purchase of AMU

Introduced in the House .... 4/12, 19..76

HISTORY IN THE HOUSE

19 76

Apr 12

Read first time and referred  
to Committee on

Select Committee on  
Education and Finance  
Reported back with  
recommendation that

Read second time and

Read third time and

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reconsideration

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reported correctly engrossed  
Signed by Speaker  
Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Read first time and referred  
to Committee on

Reported back with  
recommendation that

Read second time and

Read third time and

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reconsideration

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reported correctly engrossed  
Signed by President  
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Reported correctly enrolled

Sent to Governor

..... By Governor

Filed with Lt. Governor

Chapter No. ....

Introduced: 4/12/76  
Referred: Select Committee on  
Education and Finance

1 IN THE HOUSE BY THE SELECT COMMITTEE ON EDUCATION  
2 HOUSE RESOLUTION NO. 5  
3 IN THE LEGISLATURE OF THE STATE OF ALASKA  
4 NINTH LEGISLATURE - SECOND SESSION

5 Urging the purchase of Alaska Methodist  
6 University.

7 BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES:

8 WHEREAS the Board of Trustees of Alaska Methodist University has  
9 expressed interest in selling the campus of the University to the State of  
10 Alaska; and

11 WHEREAS additional land and facilities are needed by the University of  
12 Alaska, Anchorage;

13 BE IT RESOLVED that the House of Representatives respectfully requests  
14 the Governor to immediately enter into negotiations with the Board of Trustees  
15 of Alaska Methodist University and to arrange for purchase of the campus  
16 under the following conditions:

17 (1) Total purchase price is not to exceed \$15,500,000;

18 (2) The state's option payment of \$2,300,000 is to be credited against  
19 the purchase price;

20 (3) The state and the University of Alaska have no obligations other  
21 than paying the agreed-upon purchase price;

22 (4) Possession of and entry upon campus land and facilities is to be  
23 effective no later than July 1, 1976;

24 (5) There is no re-purchase option for Alaska Methodist University; and  
25 be it

26 FURTHER RESOLVED that the Governor is requested to submit to the  
27 Legislature necessary legislation to implement the purchase agreement.  
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Introduced: 4/12/76  
Referred: Select Committee on  
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James O. Smith  
Signature of Camera Operator

2/8/90  
Date

# COMMITTEE REPORT

3/18/75

HOUSE

Mr. Speaker:

Date 4/8/75

The Committee on FINANCE has had HJR 8

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT

CS FOR \_\_\_\_\_ DO PASS

"and" recommends it BE REFERRED TO THE \_\_\_\_\_

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

<u>[Signature]</u>	<u>[Signature]</u>	_____
_____	<u>[Signature]</u>	_____
<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	<u>[Signature]</u>	_____

Members NOT concurring in the Majority report:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

[Signature] Chairman

Introduced: 2/5/75  
Referred: State Affairs

1 IN THE HOUSE

BY DAVIS

2 HOUSE JOINT RESOLUTION NO. 8

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 Relating to the construction of a seawall  
6 at Unalakleet.

7 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 WHEREAS the City of Unalakleet is located on federal land and has many  
9 federal facilities; and

10 WHEREAS the city is located in an area where there is little or no  
11 protection against the sea during storms or from the flooding of the  
12 Unalakleet River; and

13 WHEREAS high tides, floods, and storms have destroyed land, demolished  
14 homes, and endangered the lives of the citizens of Unalakleet as recently  
15 as November 1974, at which time damage of such severity was suffered that the  
16 area was declared a national disaster area by the President of the United  
17 States; and

18 WHEREAS life and property will continue to be threatened unless an  
19 adequate seawall can be constructed to protect the citizens of Unalakleet,  
20 especially a seawall from the mouth of the Unalakleet River to the Bureau of  
21 Indian Affairs school;

22 BE IT RESOLVED by the Alaska State Legislature that the Corps of Engi-  
23 neers, United States Army, is urgently requested to construct a seawall at  
24 Unalakleet adequate to protect the lives and property of the people living  
25 there and for the protection of the federal properties in Unalakleet.

26 COPIES of this resolution shall be sent to the Honorable Jennings  
27 Randolph, Chairman, Senate Public Works Committee; the Honorable John A.  
28 Blatnik, Chairman, House Public Works Committee; Lieutenant General William C.  
29 Gribble, Chief of Engineers, Department of the Army; and to the Honorable Ted

1 Stevens and the Honorable Mike Gravel, U. S. Senators, and the Honorable Don  
2 Young, U. S. Representative, members of the Alaska delegation in Congress.

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HJR 8

ALL

# STATE OF ALASKA

## DEPARTMENT OF PUBLIC WORKS

OFFICE OF THE COMMISSIONER

POUCH Z-JUNEAU 99801

JAY S. HAMMOND, Governor

March 26, 1975 -

Mr. Jay Hogan, Director  
Division of Legislative Finance  
State Capital, Room 409  
Pouch WF  
Juneau, Alaska 99811

Dear Mr. Hogan:

Reference is made to the request of March 24, 1975, from Jim Rhode for a paragraph relating to House Joint Resolution No. 8, Construction of a seawall at Unalakleet.

In January, 1973, the Corps of Engineers completed a report on the feasibility of improvements for flood and erosion control and navigation at Unalakleet. The report found that the community was subject to occasional flooding from a combination of wind and sea and that waterborne shipments were hampered by shallow depths just offshore of the Unalakleet River. The study investigated several alternatives to correct the situation but concluded that structural measures would involve an extremely high cost and could not be economically justified. It was also concluded that, to minimize flood losses, local interests should utilize flood-proofing methods and zoning of the flood plain.

The report contained a negative recommendation, was forwarded to Washington, and concurred in by the Chief of Engineers.

Sincerely,



Donald Harris  
Commissioner

cc: Rep. Larry T. Davis, Sponsor HJR 8



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James O. Smith  
Signature of Camera Operator

2/8/90  
Date

"Proposing an amendment to the constitution of the State of Alaska relating to the University of Alaska."

# COMMITTEE REPORT

4/4/75

HOUSE

Mr. Speaker:

Date 4/19/75

The Committee on FINANCE has had HR 15

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT

CS FOR \_\_\_\_\_ DO PASS

"and" recommends it BE REFERRED TO THE \_\_\_\_\_

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

<u>Buchholtz</u>	<u>Frank T. Little</u>	_____
<u>Duncan</u>	<u>_____</u>	_____
<u>Malone</u>	<u>_____</u>	_____
<u>Malone</u>	<u>1</u>	_____

Members NOT concurring in the Majority report:

\_\_\_\_\_ recommends: none

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

Malone Chairman

Introduced: 2/26/75  
Referred: Judiciary and  
Finance

1 IN THE HOUSE

BY NAUGHTON

2 HOUSE JOINT RESOLUTION NO. 15

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 Proposing an amendment to the Constitution  
6 of the State of Alaska relating to the  
7 University of Alaska.

8 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. Article VII, sec. 2, Constitution of the State of Alaska is  
10 amended to read:

11 SECTION 2. STATE UNIVERSITY. The University of Alaska is hereby  
12 established as the state university and constituted a body corporate. It  
13 shall have title to all real and personal property now or hereafter set  
14 aside for or conveyed to it. Its property, including but not limited to  
15 the funds appropriated to it by the legislature and restricted funds,  
16 shall be administered and disposed of according to law.

17 \* Sec. 2. The amendment proposed by this resolution shall be placed before  
18 the voters of the state at the next general election in conformity with  
19 art. XIII, sec. 1, Constitution of the State of Alaska, and the election laws  
20 of the state.

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James O. Smith  
Signature of Camera Operator

2/8/90  
Date

James

Please return

APR 21

to your best advantage

Edith

Introduced: 3/5/75  
Referred: State Affairs and  
Finance

BY ELIASON, FREEMAN, HAUGEN  
AND OSE

1 IN THE HOUSE

2 HOUSE JOINT RESOLUTION NO. 21

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 Requesting the appointment of a local  
6 veterans' employment representative.

7 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 WHEREAS the local veterans' employment representative, headquartered in  
9 Juneau, retired some time ago; and

10 WHEREAS the position continues to remain unfilled; and

11 WHEREAS it is vital that the position be filled at the earliest possible  
12 time, especially in view of the pipeline construction; and

13 WHEREAS many veterans needing assistance currently are unable to obtain  
14 aid because of the fact no local representative is on the scene;

15 BE IT RESOLVED by the Alaska State Legislature that the Veterans Employ-  
16 ment Service is urgently requested to fill the post of veterans' employment  
17 representative for Alaska at the earliest possible time.

18 COPIES of this resolution shall be sent to the Honorable Peter J.  
19 Brennan, Secretary, Department of Labor, the Honorable Lewis D. Barton,  
20 Director, Veterans Employment Service; and to the Honorable Ted Stevens and  
21 the Honorable Mike Gravel, U. S. Senators, and the Honorable Don Young, U. S.  
22 Representative, members of the Alaska delegation in Congress.

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James O. Smith  
Signature of Camera Operator

2/8/90  
Date

Introduced: 6/6/75  
Referred: Finance

1 IN THE HOUSE

BY MILLER, DUNCAN, BRADNER AND  
GARDINER

2 HOUSE JOINT RESOLUTION NO. 40

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 Proposing amendments to the Constitution  
6 of the State of Alaska, establishing the  
7 Alaska Resource Investment Fund.

8 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. Article IX, sec. 7 of the Constitution of the State of  
10 Alaska is amended to read:

11 SECTION 7. DEDICATED FUNDS. Except as provided in Section 15 of  
12 this Article, the [THE] proceeds of any state tax or license shall not  
13 be dedicated to any special purpose, except when required by the  
14 federal government for state participation in federal programs. This  
15 provision shall not prohibit the continuance of any dedication for  
16 special purposes existing upon the date of ratification of this consti-  
17 tution by the people of Alaska.

18 \* Sec. 2. Article IX of the Constitution of the State of Alaska is  
19 amended by adding a new section to read:

20 SECTION 15. ALASKA RESOURCE INVESTMENT FUND. There is created  
21 the Alaska Resource Investment Fund which consists of all money in  
22 excess of \$500,000,000 received by the State each fiscal year from  
23 a combination of bonuses, severance taxes, royalties, rentals under  
24 leases, and sales of nonrenewable resources. This fund is subject to  
25 appropriation only upon approval of two-thirds majority of each house  
26 of the legislature, but nothing prevents the fund from being used  
27 without legislative approval as security for the full faith and credit  
28 of the State (1) for present and future indebtedness of the State or  
29 its political subdivisions, and (2) other purposes authorized by law.

1 The fund shall be invested for maximum long-term return with parti-  
2 cular attention to be given investments in the State. Investments in  
3 other than common or preferred stocks shall be made by the commissioner  
4 of revenue in accordance with the standards observed by men of ordinary  
5 prudence, discretion, intelligence, and experience, when investing,  
6 and not speculating with, their own funds. Except for amounts needed  
7 to pay the expenses of administration, all income produced from invest-  
8 ments becomes part of the general fund. Amounts may be withdrawn as  
9 needed to pay for bonds in default and other purposes authorized by  
10 law for which the fund has been given as security. No other withdrawals  
11 may be made from the fund.

12 \* Sec. 3. The amendment proposed by this resolution shall be placed  
13 before the voters of the state at the next general election in conformity  
14 with sec. 1, art. XIII of the Constitution of the State of Alaska, and the  
15 state election laws.  
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Introduced: 6/6/75  
Referred: Finance

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Referred: Finance

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Introduced: 6/6/75  
Referred: Finance

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Introduced: 6/6/75  
Referred: Finance

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BY MILLER, DUNCAN, BRADNER AND  
GARDINER

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Introduced: 6/6/75  
Referred: Finance

1 IN THE HOUSE

BY MILLER, DUNCAN, BRADNER AND  
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2 HOUSE JOINT RESOLUTION NO. 40

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4 NINTH LEGISLATURE - FIRST SESSION

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