

LEG. FINANCE - BILLS 1975 - 1976 554

SSSB 335 thru SB 244



# RECORDS CERTIFICATION



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James O. Smith  
Signature of Camera Operator

1/31/90  
Date

COMMITTEE REPORT

SENATE

3/15/76

Mr. President:

Date 3/16/76

The Committee on Finance has had SS SB 375 relating to sport fishing, hunting, trapping & commercial fishing licenses under consideration. A Majority of the members of the Committee

- recommends it DO PASS
- recommends it DO NOT PASS
- recommends it DO PASS WITH ATTACHED AMENDMENT(S)
- recommends it BE REPLACED WITH/CS FOR RESOURCES SSSB 335 AND THAT CS FOR SSSB 335 DO PASS
- "and" recommends it BE REFERRED TO THE \_\_\_\_\_ COMMITTEE
- reports it back WITHOUT RECOMMENDATION
- "other"

Members signing the Majority report:

<u>Bill Ray</u>	<u>NO ICE</u>	<u>James [unclear]</u>
<u>Stan [unclear]</u>	<u>Be [unclear]</u>	<u>[unclear]</u>
<u>[unclear]</u>	<u>[unclear]</u>	<u>[unclear]</u>
<u>[unclear]</u>	<u>NO PASS</u>	<u>[unclear]</u>

Members NOT concurring in the Majority report:

- \_\_\_\_\_ recommends:
- \_\_\_\_\_ recommends:
- \_\_\_\_\_ recommends:
- \_\_\_\_\_ recommends:
- \_\_\_\_\_ recommends:

Bill Ray Chairman

# STATE OF ALASKA

## DEPARTMENT OF REVENUE

OFFICE OF THE COMMISSIONER

JAY S. HAMMOND, GOVERNOR

POUCH 5 - JUNEAU 99811

January 28, 1976

The Honorable Bill Ray  
Chairman  
Senate Finance Committee  
Alaska State Legislature  
State Capitol Building  
Juneau, AK 99811

Re: Sponsor Substitute for Senate Bill No. 335

Dear Senator Ray:

Sponsor Substitute for Senate Bill No. 335, an Act relating to sport fishing, hunting, trapping and commercial fishing licenses and fees was introduced in the Senate on January 19, 1976 by the Rules Committee by request of the Governor.

Enclosed for the consideration of the Senate Finance Committee is a copy of a fiscal note and detailed explanation covering effect on Treasury from estimated increased revenues and costs of administration, as prepared by Robert Pilcher, Manager, Juneau Field Office, Department of Revenue covering the subject bill.

If you or any members of the Senate Finance Committee have any questions on the material submitted, please contact the writer by telephone at 465-2397 and I will arrange for Mr. Pilcher to submit further material or testify at a hearing. The Juneau Field Office of the Department of Revenue is responsible for state wide issuance of sports fishing and hunting licenses, trapping licenses and big game tags.

Very truly yours,



R. D. Stevenson  
Special Assistant

cc: Robert Pilcher, Manager  
Juneau Field Office  
Department of Revenue

Introduced: 1/19/76  
Referred: Finance

1 IN THE SENATE

BY THE RULES COMMITTEE BY  
REQUEST OF THE GOVERNOR

2 SPONSOR SUBSTITUTE FOR SENATE BILL NO. 335

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to sport fishing, hunting, trapping,  
7 and commercial fishing licenses and fees; and pro-  
8 viding for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. AS 16.05.340(a) is amended to read:

11 (a) Fees for licenses and tags are as follows:

12 (1) Resident sport fishing license.....\$ 12 [5]

13 However, the fee is \$1 for a resident who is blind.

14 (2) Resident hunting license..... 12 [7]

15 (3) (A) Resident hunting and trapping  
16 license..... 15 [10]

17 (B) Resident trapping license..... 3

18 (4) Resident hunting and sport fishing  
19 license..... 24 [12]

20 (5) Resident hunting, trapping, and sport  
21 fishing license..... 27 [15]

22 However, the fee is 25 cents for the head of a family or a dependent  
23 member of his family or one solely dependent upon himself for

24 support upon proof presented by the applicant that the applicant  
25 (A) is obtaining or has obtained assistance during the preceding  
26 six months under any state or federal welfare program to aid the  
27 indigent, or (B) has an annual family gross income of less than  
28 \$3,600 for the year preceding application.

29 (6) Visitor's special sport fishing license - valid

1	for the 10-day period inscribed on the license.....	10
2	(7) Nonresident sport fishing license.....	<u>25</u> [20]
3	(8) Nonresident hunting license.....	<u>25</u> [20]
4	(9) Nonresident hunting and sport fishing	
5	license.....	<u>50</u> [40]
6	A nonresident may not take a big game animal without previously pur-	
7	chasing a numbered, nontransferable, appropriate tag, issued to him as	
8	provided in (16) of this subsection. The tag shall be affixed to the	
9	animal immediately upon <u>capture</u> [TAKING] and shall remain affixed	
10	until the animal is prepared for storage, consumed, or exported.	
11	(10) Nonresident hunting and trapping license.	200
12	(11) Repealed by sec. 2 ch. 32 SLA 1966	
13	(12) Repealed by sec. 2 ch. 32 SLA 1968	
14	(13) Fur dealers:	
15	(A) Resident fur dealer licenses.....	<u>50</u> [20]
16	(B) Nonresident fur dealer license.....	<u>200</u> [100]
17	(14) Taxidermists:	
18	(A) Resident taxidermy license.....	<u>75</u> [50]
19	(B) Nonresident taxidermy license.....	<u>200</u> [150]
20	(15) Fish, <u>fur</u> or game farming license.....	100
21	(16) Nonresident big game tags:	
22	(A) Bear, black, [EXCEPT BLUE COLOR PHASE]	
23	each.....	<u>100</u> [75]
24	(B) [BEAR, BLACK, BLUE (GLACIER) COLOR PHASE,	
25	EACH.....	150]
26	(C) Bear, brown or grizzly, each.....	<u>250</u> [150]
27	(D) Bear, polar, each.....	<u>250</u> [150]
28	(E) Bison, each.....	<u>150</u> [100]
29	(F) Caribou, each.....	<u>200</u> [50]

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(G) Deer, each.....	35 [25]
(H) Elk, each.....	125 [75]
(I) Goat, each.....	125 [75]
(J) Moose, each .....	200 [100]
(K) Sheep, each.....	250 [150]
(L) Walrus, each.....	250 [100]
(M) Wolf, each.....	50
(N) Wolverine, each.....	50 [25]

(17) repealed by sec. 2 ch. 32 SLA 1968.

A resident may not take a big game animal listed in (18) of this subsection without previously purchasing a numbered, nontransferable, appropriate tag, issued to him as provided in (18) of this subsection. The tag shall be affixed to the animal immediately upon capture and shall remain affixed until the animal is prepared for storage or consumed.

(18) Resident big game tags:

<u>(A) Bear, brown or grizzly, each.....</u>	<u>25</u>
<u>(B) Sheep, each.....</u>	<u>10</u>
<u>(C) Goat, each.....</u>	<u>10</u>
<u>(D) Elk, each.....</u>	<u>10</u>
<u>(E) Bison, each.....</u>	<u>10.</u>

\* Sec. 2. This Act takes effect January 1, 1977.

THE LEGISLATURE OF THE STATE OF ALASKA  
FISCAL NOTE  
Second Session - Ninth Legislature

I. REQUEST  
 Bill No. HOUSE SUBSTITUTE FOR SB 535  
 Title: AN ACT RELATIVE TO THE FISHING, BOUNDARY, AND OTHER LANDS  
 Requested by: By Governor Date: 7/27/78  
 Return Date requested:  
 Agency: Revenue Program: State Fish Management

II. FISCAL DETAIL  
 Budget Request Unit(s) Affected: Fish & Game Division

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 76	FY 77	FY 78	FY 79	FY 80	FY 81
100 PERSONNEL SERVICES		15.0	15.0	15.0	15.0	
200 TRAVEL						
300 CONTRACTS		1.0	1.0	1.0	1.0	
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, SUBS., FTD.						
TOTAL		16.0	16.0	16.0	16.0	

B. FUNDING: (Thousands of dollars)

GENERAL FUND		16.0	16.0	16.0	16.0	
FEDERAL FUNDS						
OTHER						

C. POSITIONS: ACCRETING CIVILIAN

PERMANENT/TEMPORARY	/	1 /	1 /	1 /	1 /	/
MAN MONTHS (P.F.T.)	/	1 /	1 /	1 /	1 /	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

SEE FISCAL NOTE, accompanying attached.

IV. ATTACHMENTS

Estimated Revenue.

V. DATE: 7/27/78 PREPARED BY: B.H.P. Baker

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

## MEMORANDUM

State of Alaska

TO: R.D. Stevenson  
Special Assistant  
Department of Revenue

DATE: January 26, 1976

FROM: *RHP*  
R.H. Pilcher  
Manager  
Juneau Field Office

SUBJECT: Sponsor Substitute for SB 335

Passage of Sponsor Substitute for SB 335 will:

1. Increase certain sport fishing and hunting license fees for both residents and non-residents
2. Increase certain tag fees for non-residents
3. Require tags for residents to hunt five species of game

effective January 1, 1977.

Although Sponsor Substitute for SB 335 is entitled: "An Act relating to sport fishing, hunting, trapping, and COMMERCIAL FISHING licenses and fees," no reference is made in the body of the bill to COMMERCIAL FISHING licenses and fees. Therefore no consideration is given to commercial fishing licenses and fees in estimation of revenues and costs of administration. The title should read: "An Act relating to sport fishing, hunting, and trapping licenses and fees; and providing for an effective date!"

EFFECT ON TREASURY

Based on calendar year 1975 actual license and tag sales and on the sale of approximately 14,150 resident tags, passage of this bill will result in a dollar revenue increase of approximately \$1,870,000.00 for distribution to the various funds in calendar year 1977. (See attached breakdown of revenue estimates.)

The additional workload involved in the distribution and sale of resident game tags, plus auditing reports and accounting for the added revenues will require the addition of one Accounting Clerk II position to the ERU's work force. (See Fiscal note attached.)

The January 1, 1977 effective date for this sponsor substitute bill eliminates problems of administration encountered with the original SB 335.

SPONSOR SUBSTITUTE FOR SB335.

TYPE OF LICENSE	PROPOSED NEW FEE	SOLD IN 1975	GROSS SALES	NET SALES	NET TO SPORT FISH FUND	NET TO GAME FUND	NET TO GENERAL FUND
R Sport Fish	12	54,561	654,732	622,126.35	622,126.35		
R Hunt	12	16,205	194,450	134,775.89		184,775.89	
R Hunt/Trap	15	1,151	17,715	16,832.79		13,466.23	3,366.56
R Sport Fish/Hunt	24	34,779	334,606	293,123.14	396,564.97	396,564.97	
R Sport Fish/Hunt/Trap	27	7,551	253,577	193,723.93	36,999.52	86,999.52	11,524.37
IR 10 Day Sport Fish		24,223	242,290	239,214.46	239,214.46		
IR Sport Fish	25	19,953	493,825	473,933.51	473,933.51		
IR Hunt	25	5,437	135,925	129,155.93		129,155.93	
IR Sport Fish/Hunt	50	1,640	32,000	77,916.40	38,958.20	38,958.20	
IR Hunt/Trap		26	5,200	4,941.04		617.63	4,323.41
Fish/Fur/Game Farm		1	100	95.02			95.02
R Trap		759	2,277	2,163.61			2,163.61
Trap License		1,437	2,974	2,825.99			2,825.99
R Fur Dealer	50	121	6,950	5,745.71			5,745.71
IR Fur Dealer	200	4	800	769.16			769.16
R Taxidermy	75	36	2,700	2,565.54			2,565.54
IR Taxidermy	200	2	400	380.03			380.03
R Blind Sport Fish		5	5	4.75	4.75		
R Sport Hunt/Fish/Trap		5,004	1,251	1,138.79	523.31	523.31	132.07
<b>TOTAL</b>		<b>172,930</b>	<b>2,338,267</b>	<b>2,742,530.93</b>	<b>1,845,474.17</b>	<b>250,165.71</b>	<b>13,466.56</b>
IN ADD TASS (See below)		5,956	1,243,900	1,181,953.77		1,181,953.77	
<b>TOTAL ON PRESENT STRUCTURE</b>		<b>179,935</b>	<b>4,130,167</b>	<b>3,924,484.67</b>	<b>1,848,479.17</b>	<b>2,032,119.55</b>	<b>13,466.56</b>
TASS SALES PER ESTIMATES							
BY FISH & GAME DEPT. (See below)		14,150	216,500	205,713.30		205,713.30	
<b>TOTAL</b>		<b>194,085</b>	<b>4,346,667</b>	<b>4,130,202.97</b>	<b>1,848,479.17</b>	<b>2,237,837.35</b>	<b>13,466.56</b>
RECEIPT (Actual)			2,373,495	2,259,522.92	1,190,604.20	1,119,903.12	37,900.77
REVENUE FOR 1975			1,967,572	1,870,650.95	717,375.97	1,117,849.73	4,966.77
<b>Black Bear (except Blue)</b>	100	933	93,300	33,653.66			
<b>Black Bear (Blue Phase)</b>		11	1,650	1,547.83			
<b>Brown/Grizzly Bear</b>	250	943	210,750	200,254.55			
<b>Caribou</b>	200	1,651	330,200	313,756.04			
<b>Deer</b>	35	425	14,275	14,134.22			
<b>Elk</b>	125	9	1,125	1,058.97			
<b>Goat</b>	125	400	50,000	47,510.00			
<b>Goose</b>	200	1,760	356,000	338,271.29			
<b>Luskosen</b>		10	6,500	6,176.39			
<b>Sheep</b>	250	674	163,500	160,198.70			
<b>Wolf</b>		160	8,000	7,601.60			
<b>Silverfox</b>	50	60	3,000	2,350.60			
<b>GAME TASS</b>		<b>6,956</b>	<b>1,243,900</b>	<b>1,181,953.77</b>			
<b>Brown/Grizzly Bear</b>	25	5,000	125,000	118,775.00			
<b>Sheep</b>	10	5,000	50,000	47,510.00			
<b>Goat</b>	10	4,000	40,000	38,008.00			
<b>Elk</b>	10	100	1,000	959.29			
<b>Bison</b>	10	50	500	475.19			
<b>TOTAL TASS (Estimated)</b>		<b>14,150</b>	<b>216,500</b>	<b>205,713.30</b>			

Rate figured at 3.0% on 1975 actual cost of sales.



- 1 (7) Nonresident sport fishing license..... 30 [20]
- 2 (8) Nonresident hunting license..... 60 [20]
- 3 (9) Nonresident hunting and sport fishing
- 4 license..... 90 [40]

5 A nonresident may not take a big game animal without previ-  
 6 ously purchasing a numbered, nontransferable, appropriate  
 7 tag, issued to him as provided in (16) of this subsection.  
 8 The tag shall be affixed to the animal immediately upon  
 9 capture [TAKING] and shall remain affixed until the animal  
 10 is prepared for storage, consumed, or exported.

- 11 (10) Nonresident hunting and trapping license....200
- 12 (11) (repealed)
- 13 (12) (repealed)
- 14 (13) Fur dealers:
- 15 (A) Resident fur dealer license..... 50 [20]
- 16 (B) Nonresident fur dealer license.....200 [100]
- 17 (14) Taxidermists:
- 18 (A) Resident taxidermy license..... 75 [50]
- 19 (B) Nonresident taxidermy license.....200 [150]
- 20 (15) Fish, fur or game farming license.....100
- 21 (16) Nonresident big game tags:
- 22 (A) Bear, black, [EXCEPT BLUE COLOR PHASE]
- 23 each.....100 [75]
- 24 [(B) BEAR, BLACK, BLUE (GLACIER) COLOR PHASE,
- 25 EACH.....150]
- 26 (C) Bear, brown or grizzly, each.....250 [150]
- 27 (D) Bear, polar, each.....250 [150]
- 28 (E) Bison, each.....250 [100]
- 29 (F) Caribou, each.....200 [50]

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- (G) Deer, each..... 35 [25]
- (H) Elk, each.....125 [75]
- (I) Goat, each.....125 [75]
- (J) Moose, each.....200 [100]
- (K) Sheep, each.....250 [150]
- (L) Walrus, each.....250 [100]
- (M) Wolf, each..... 50
- (N) Wolverine, each..... 50 [25]

(17) (repealed)

A resident may not take a big game animal listed in (18) of this subsection without previously purchasing a numbered, nontransferable, appropriate tag, issued to him as provided in (18) of this subsection. The tag shall be affixed to the animal immediately upon capture and shall remain affixed until the animal is prepared for storage or consumed.

(18) Resident big game tags:

- (A) Bear, brown or grizzly, each..... 25
- (B) Sheep, each..... 20
- (C) Goat, each..... 10
- (D) Elk, each..... 10
- (E) Bison, each.....100

(19) Resident or nonresident permit application

fee (all species for which a limited drawing is conducted, except musk oxen)..... 5

# Sec. 2. This Act takes effect January 1, 1977.

#

Introduced: 1/19/76  
Referred: Finance

1 IN THE SENATE

BY THE RULES COMMITTEE BY  
REQUEST OF THE GOVERNOR

2 SPONSOR SUBSTITUTE FOR SENATE BILL NO. 335

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to sport fishing, hunting, trapping,  
7 and commercial fishing licenses and fees; and pro-  
8 viding for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. AS 16.05.340(a) is amended to read:

11 (a) Fees for licenses and tags are as follows:

12 (1) Resident sport fishing license.....\$ 12 [5]

13 However, the fee is \$1 for a resident who is blind.

14 (2) Resident hunting license..... 12 [7]

15 (3) (A) Resident hunting and trapping  
16 license..... 15 [10]

17 (B) Resident trapping license..... 3

18 (4) Resident hunting and sport fishing  
19 license..... 4 [12]

20 (5) Resident hunting, trapping, and sport  
21 fishing license..... 27 [15]

22 However, the fee is 25 cents for the head of a family or a dependent  
23 member of his family or one solely dependent upon himself for

24 support upon proof presented by the applicant that the applicant  
25 (A) is obtaining or has obtained assistance during the preceding  
26 six months under any state or federal welfare program to aid the  
27 indigent, or (B) has an annual family gross income of less than  
28 \$3,600 for the year preceding application.

29 (6) Visitor's special sport fishing license - valid

1	for the 10-day period inscribed on the license.....	10
2	(7) Nonresident sport fishing license.....	<u>25</u> [20]
3	(8) Nonresident hunting license.....	<u>25</u> [20]
4	(9) Nonresident hunting and sport fishing	
5	license.....	<u>50</u> [40]
6	A nonresident may not take a big game animal without previously pur-	
7	chasing a numbered, nontransferable, appropriate tag, issued to him as	
8	provided in (16) of this subsection. The tag shall be affixed to the	
9	animal immediately upon <u>capture</u> [TAKING], and shall remain affixed	
10	until the animal is prepared for storage, consumed, or exported.	
11	(10) Nonresident hunting and trapping license.	200
12	(11) Repealed by sec. 2 ch. 32 SLA 1968	
13	(12) Repealed by sec. 2 ch. 32 SLA 1968	
14	(13) Fur dealers:	
15	(A) Resident fur dealer licenses.....	<u>50</u> [20]
16	(B) Nonresident fur dealer license.....	<u>200</u> [100]
17	(14) Taxidermists:	
18	(A) Resident taxidermy license.....	<u>75</u> [50]
19	(B) Nonresident taxidermy license.....	<u>200</u> [150]
20	(15) Fish, fur or game farming license.....	100
21	(16) Nonresident big game tags:	
22	(A) Bear, black, [EXCEPT BLUE COLOR PHASE]	
23	each.....	<u>100</u> [75]
24	(B) [BEAR, BLACK, BLUE (GLACIER) COLOR PHASE,	
25	EACH.....	150]
26	(C) Bear, brown or grizzly, each.....	<u>250</u> [150]
27	(D) Bear, polar, each.....	<u>250</u> [150]
28	(E) Bison, each.....	<u>150</u> [100]
29	(F) Caribou, each.....	<u>200</u> [50]

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(G) Deer, each.....	35 [25]
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(K) Sheep, each.....	250 [150]
(L) Walrus, each.....	250 [100]
(M) Wolf, each.....	50
(N) Wolverine, each.....	50 [25]

(17) repealed by sec. 2 ch. 32 SLA 1968.

A resident may not take a big game animal listed in (18) of this subsection without previously purchasing a numbered, nontransferable, appropriate tag, issued to him as provided in (18) of this subsection. The tag shall be affixed to the animal immediately upon capture and shall remain affixed until the animal is prepared for storage or consumed.

(18) Resident big game tags:

<u>(A) Bear, brown or grizzly, each.....</u>	<u>25</u>
<u>(B) Sheep, each.....</u>	<u>10</u>
<u>(C) Goat, each.....</u>	<u>10</u>
<u>(D) Elk, each.....</u>	<u>10</u>
<u>(E) Bison, each.....</u>	<u>10.</u>

\* Sec. 2. This Act takes effect January 1, 1977.

Introduced: 4/1/75  
Referred: Resources and  
Finance

1 IN THE SENATE

BY THE RULES COMMITTEE BY  
REQUEST OF THE GOVERNOR

2 SENATE BILL NO. 335

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

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7 trapping licenses and fees; and providing for an  
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12 (1) Resident sport fishing license..... \$ 8 [\$5]

13 However, the fee is \$1 for a resident who is blind.

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15 (3) (A) Resident hunting and trapping license. 15 [10]

16 (B) Resident trapping license..... 3

17 (4) Resident hunting and sport fishing  
18 license..... 20 [12]

19 (5) Resident hunting, trapping, and  
20 sport fishing license..... 23 [15]

21 However, the fee is \$1 [25 CENTS] for the head of a family or a  
22 dependent member of his family or one solely dependent upon himself  
23 for support upon proof presented by the applicant that the applicant  
24 (A) is obtaining or has obtained assistance during the preceding six  
25 months under any state or federal welfare program to aid the indigent,  
26 or (B) has an annual family gross income of less than \$5,400 [\$3,600]  
27 for the year preceding application.

28 (6) Visitor's special sport fishing license-valid  
29 for the 10-day period inscribed on the license..... 10

1	(7) Nonresident sport fishing license.....	20
2	(8) Nonresident hunting license.....	20
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4	license.....	40

A nonresident may not take a big game animal without previously purchasing a numbered, nontransferable, appropriate tag, issued to him as provided in (16) of this subsection. The tag shall be affixed to the animal immediately upon capture [TAKING] and shall remain affixed until the animal is prepared for storage, consumed, or exported.

10	(10) Nonresident hunting and trapping license..	200
11	(11) Repealed by sec. 2 ch 32 SLA 1968	
12	(12) Repealed by sec. 2 ch 32 SLA 1968	
13	(13) Fur dealers:	
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15	(B) Nonresident fur dealer license.....	100
16	(14) Taxidermists:	
17	(A) Resident taxidermy license.....	50
18	(B) Nonresident taxidermy license.....	150
19	(15) Fish, <u>fur</u> or game farming license.....	100
20	(16) Nonresident big game tags:	
21	(A) Bear, black, except blue color phase,	
22	each.....	75
23	(B) Bear, black, blue (glacier) color phase,	
24	each.....	150
25	(C) Bear, brown or grizzly, each.....	150
26	(D) Bear, polar, each.....	150
27	(E) Bison, each.....	100
28	(F) Caribou, each.....	50
29	(G) Deer, each.....	25

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- (H) Elk, each..... 75
- (I) Goat, each..... 75
- (J) Moose, each..... 100
- (K) Sheep, each..... 150
- (L) Walrus, each..... 100
- (M) Wolf, each..... 50
- (N) Wolverine, each..... 25

(17) Repealed by sec. 2 ch 32 SLA 1968

A resident may not take a big game animal listed in (18) of this subsection without previously purchasing a numbered, nontransferable, appropriate tag, issued to him as provided in (18) of this subsection. The tag shall be affixed to the animal immediately upon capture and shall remain affixed until the animal is prepared for storage or consumed.

(18) Resident big game tags:

- (A) Bear, brown or grizzly, each ..... 20
- (B) Sheep, each..... 10
- (C) Goat, each..... 10
- (D) Elk, each..... 10
- (E) Bison, each..... 20.

\* Sec. 2. AS 16.05 is amended by adding a new section to read:

Sec. 16.05.341. ADJUSTMENT OF LICENSE AND TAG FEES. (a) On January 1, 1977, the commissioner of revenue shall adjust the amount of all license and tag fees provided for in sec. 340(a) of this chapter in accordance with changes in the Consumer Price Index for Anchorage, Alaska, published by the Bureau of Labor Statistics, United States Department of Labor. The Consumer Price Index for the month of January, 1975, shall be considered the base level Consumer Price Index. In making the adjustments, the commissioner of revenue shall

1 comply with the following procedure:

2 (1) After October 31, 1976, and before November 30, 1976,  
3 the commissioner shall average the monthly changes in the Consumer  
4 Price Index published for the period October 1, 1975, through September  
5 30, 1976. He shall then (A) apply the average change for that period  
6 to the base level Consumer Price Index and compute the percentage  
7 increase or decrease; and (B) adjust all license and tag fees set out  
8 in sec. 340(a) of this chapter by the same percentage increase or  
9 decrease, rounded to the nearest dollar.

10 (2) No later than November 30, 1976, the commissioner shall  
11 publish the adjusted licence and tag fees in five newspapers of general  
12 circulation within the state.

13 (3) On January 1, 1977, the adjusted license and tag fees  
14 become effective, notwithstanding sec. 340(a) of this chapter.

15 (b) At four year intervals after the adjustment is made under  
16 (a) of this section, the adjustment procedure set out in (a) shall be  
17 repeated, except that changes in the Consumer Price Index shall be  
18 measured from the beginning of the interval through the September  
19 immediately preceding the adjustment date.

20 \* Sec. 3. This Act takes effect on January 1, 1976.  
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Introduced: 4/1/75  
Referred: Resources and  
Finance

1 IN THE SENATE

BY THE RULES COMMITTEE BY  
REQUEST OF THE GOVERNOR

2 SENATE BILL NO. 335

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to sport fishing, hunting and  
7 trapping licenses and fees; and providing for an  
8 effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. AS 16.05.340(a) is amended to read:

11 (a) Fees for licenses and tags are as follows:

12 (1) Resident sport fishing license..... \$ 8 [\$5]

13 However, the fee is \$1 for a resident who is blind.

14 (2) Resident hunting license..... 12 [7]

15 (3) (A) Resident hunting and trapping license. 15 [10]

16 (B) Resident trapping license..... 3

17 (4) Resident hunting and sport fishing  
18 license..... 20 [12]

19 (5) Resident hunting, trapping, and  
20 sport fishing license..... 23 [15]

21 However, the fee is \$1 [25 CENTS] for the head of a family or a  
22 dependent member of his family or one solely dependent upon himself  
23 for support upon proof presented by the applicant that the applicant  
24 (A) is obtaining or has obtained assistance during the preceding six  
25 months under any state or federal welfare program to aid the indigent,  
26 or (B) has an annual family gross income of less than \$5,400 [\$3,600]  
27 for the year preceding application.

28 (6) Visitor's special sport fishing license-valid  
29 for the 10-day period inscribed on the license..... 10

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- (7) Nonresident sport fishing license..... 20
- (8) Nonresident hunting license..... 20
- (9) Nonresident hunting and sport fishing  
license..... 40
- A nonresident may not take a big game animal without previously pur-  
chasing a numbered, nontransferable, appropriate tag, issued to him as  
provided in (16) of this subsection. The tag shall be affixed to the  
animal immediately upon capture [TAKING] and shall remain affixed  
until the animal is prepared for storage, consumed, or exported.
- (10) Nonresident hunting and trapping license.. 200
- (11) Repealed by sec. 2 ch 32 SLA 1968
- (12) Repealed by sec. 2 ch 32 SLA 1968
- (13) Fur dealers:
  - (A) Resident fur dealer license..... 20
  - (B) Nonresident fur dealer license..... 100
- (14) Taxidermists:
  - (A) Resident taxidermy license..... 50
  - (B) Nonresident taxidermy license..... 150
- (15) Fish, fur or game farming license..... 100
- (16) Nonresident big game tags:
  - (A) Bear, black, except blue color phase,  
each..... 75
  - (B) Bear, black, blue (glacier) color phase,  
each..... 150
  - (C) Bear, brown or grizzly, each..... 150
  - (D) Bear, polar, each..... 150
  - (E) Bison, each..... 100
  - (F) Caribou, each..... 50
  - (G) Deer, each..... 25

1	(H) Elk, each.....	75
2	(I) Goat, each.....	75
3	(J) Moose, each.....	100
4	(K) Sheep, each.....	150
5	(L) Walrus, each.....	100
6	(M) Wolf, each.....	50
7	(N) Wolverine, each.....	25

(17) Repealed by sec. 2 ch 32 SLA 1968

A resident may not take a big game animal listed in (18) of this subsection without previously purchasing a numbered, nontransferable, appropriate tag, issued to him as provided in (13) of this subsection. The tag shall be affixed to the animal immediately upon capture and shall remain affixed until the animal is prepared for storage or consumed.

(18) Resident big game tags:

16	<u>(A) Bear, brown or grizzly, each .....</u>	<u>20</u>
17	<u>(B) Sheep, each.....</u>	<u>10</u>
18	<u>(C) Goat, each.....</u>	<u>10</u>
19	<u>(D) Elk, each.....</u>	<u>10</u>
20	<u>(E) Bison, each.....</u>	<u>20.</u>

\* Sec. 2. AS 16.05 is amended by adding a new section to read:

Sec. 16.05.341. ADJUSTMENT OF LICENSE AND TAG FEES. (a) On January 1, 1977, the commissioner of revenue shall adjust the amount of all license and tag fees provided for in sec. 340(a) of this chapter in accordance with changes in the Consumer Price Index for Anchorage, Alaska, published by the Bureau of Labor Statistics, United States Department of Labor. The Consumer Price Index for the month of January, 1975, shall be considered the base level Consumer Price Index. In making the adjustments, the commissioner of revenue shall

1 comply with the following procedure:

2 (1) After October 31, 1976, and before November 30, 1976,  
3 the commissioner shall average the monthly changes in the Consumer  
4 Price Index published for the period October 1, 1975, through September  
5 30, 1976. He shall then (A) apply the average change for that period  
6 to the base level Consumer Price Index and compute the percentage  
7 increase or decrease; and (B) adjust all license and tag fees set out  
8 in sec. 340(a) of this chapter by the same percentage increase or  
9 decrease, rounded to the nearest dollar.

10 (2) No later than November 30, 1976, the commissioner shall  
11 publish the adjusted license and tag fees in five newspapers of general  
12 circulation within the state.

13 (3) On January 1, 1977, the adjusted license and tag fees  
14 become effective, notwithstanding sec. 340(a) of this chapter.

15 (b) At four year intervals after the adjustment is made under  
16 (a) of this section, the adjustment procedure set out in (a) shall be  
17 repeated, except that changes in the Consumer Price Index shall be  
18 measured from the beginning of the interval through the September  
19 immediately preceding the adjustment date.

20 \* Sec. 3. This Act takes effect on January 1, 1976.  
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Original sponsor: Rules Committee by  
request of the Governor

Offered: 3/15/76  
Referred: Finance

1 IN THE SENATE BY THE RESOURCES COMMITTEE  
2 CS FOR SPONSOR SUBSTITUTE FOR SENATE BILL NO. 335  
3 IN THE LEGISLATURE OF THE STATE OF ALASKA  
4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to sport fishing, hunting, and trap-  
7 ping licenses and fees; and providing for an effective  
8 date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. AS 16.05.340(a) is amended to read:

11 (a) Fees for licenses and tags are as follows:

12 (1) Resident sport fishing license.....\$10 [\$5]

13 However, the fee is \$1 for a resident who is blind.

14 (2) Resident hunting license..... 12 [7]

15 (3) (A) Resident hunting and trapping license... 15 [10]

16 (B) Resident trapping license..... 3

17 (4) Resident hunting and sport fishing license... 22 [12]

18 (5) Resident hunting, trapping, and sport

19 fishing license ..... 25 [15]

20 However, the fee is 25 cents for the head of a family or a  
21 dependent member of his family or one solely dependent upon  
22 himself for support upon proof presented by the applicant  
23 that the applicant (A) is obtaining or has obtained assis-  
24 tance during the preceding six months under any state or  
25 federal welfare program to aid the indigent, or (B) has an  
26 annual family gross income of less than \$3,600 for the year  
27 preceding application.

28 (6) Visitor's special sport fishing license -  
29 valid for the 10-day period inscribed on the license..... 15 [10]

- 1           (7) Nonresident sport fishing license..... 30 [20]
- 2           (8) Nonresident hunting license..... 60 [20]
- 3           (9) Nonresident hunting and sport fishing
- 4 license..... 90 [40]

5 A nonresident may not take a big game animal without previ-  
6 ously purchasing a numbered, nontransferable, appropriate  
7 tag, issued to him as provided in (16) of this subsection.  
8 The tag shall be affixed to the animal immediately upon  
9 capture [TAKING] and shall remain affixed until the animal  
10 is prepared for storage, consumed, or exported.

- 11           (10) Nonresident hunting and trapping license....200
- 12           (11) (repealed)
- 13           (12) (repealed)
- 14           (13) Fur dealers:
- 15                (A) Resident fur dealer license..... 50 [20]
- 16                (B) Nonresident fur dealer license.....200 [100]
- 17           (14) Taxidermists:
- 18                (A) Resident taxidermy license..... 75 [50]
- 19                (B) Nonresident taxidermy license.....200 [150]
- 20           (15) Fish, fur or game farming license.....100
- 21           (16) Nonresident big game tags:
- 22                (A) Bear, black, [EXCEPT BLUE COLOR PHASE]
- 23 each.....100 [75]
- 24                [(B) BEAR, BLACK, BLUE (GLACIER) COLOR PHASE,
- 25 EACH.....150]
- 26                (C) Bear, brown or grizzly, each.....250 [150]
- 27                (D) Bear, polar, each.....250 [150]
- 28                (E) Bison, each.....250 [100]
- 29                (F) Caribou, each.....200 [50]

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- (G) Deer, each..... 35 [25]
- (H) Elk, each.....125 [75]
- (I) Goat, each.....125 [75]
- (J) Moose, each.....200 [100]
- (K) Sheep, each.....250 [150]
- (L) Walrus, each.....250 [100]
- (M) Wolf, each..... 50
- (N) Wolverine, each..... 50 [25]

(17) (repealed)

A resident may not take a big game animal listed in (18) of this subsection without previously purchasing a numbered, nontransferable, appropriate tag, issued to him as provided in (18) of this subsection. The tag shall be affixed to the animal immediately upon capture and shall remain affixed until the animal is prepared for storage or consumed.

(18) Resident big game tags:

- (A) Bear, brown or grizzly, each..... 25
- (B) Sheep, each..... 20
- (C) Goat, each..... 10
- (D) Elk, each..... 10
- (E) Bison, each.....100

(19) Resident or nonresident permit application fee (all species for which a limited drawing is conducted, except musk oxen)..... 5

# Sec. 2. This Act takes effect January 1, 1977.

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Introduced: 1/19/76  
Referred: Finance

1 IN THE SENATE

BY THE RULES COMMITTEE BY  
REQUEST OF THE GOVERNOR

2 SPONSOR SUBSTITUTE FOR SENATE BILL NO. 335

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to sport fishing, hunting, trapping,  
7 and commercial fishing licenses and fees; and pro-  
8 viding for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. AS 16.05.340(a) is amended to read:

11 (a) Fees for licenses and tags are as follows:

12 (1) Resident sport fishing license.....\$ 12 [5]

13 However, the fee is \$1 for a resident who is blind.

14 (2) Resident hunting license..... 12 [7]

15 (3) (A) Resident hunting and trapping  
16 license..... 15 [10]

17 (B) Resident trapping license..... 3

18 (4) Resident hunting and sport fishing  
19 license..... 24 [12]

20 (5) Resident hunting, trapping, and sport  
21 fishing license..... 27 [15]

22 However, the fee is 25 cents for the head of a family or a dependent  
23 member of his family or one solely dependent upon himself for  
24 support upon proof presented by the applicant that the applicant

25 (A) is obtaining or has obtained assistance during the preceding  
26 six months under any state or federal welfare program to aid the  
27 indigent, or (B) has an annual family gross income of less than  
28 \$3,600 for the year preceding application.

29 (6) Visitor's special sport fishing license - valid

1	for the 10-day period inscribed on the license.....	10
2	(7) Nonresident sport fishing license.....	<u>25</u> [20]
3	(8) Nonresident hunting license.....	<u>25</u> [20]
4	(9) Nonresident hunting and sport fishing	
5	license.....	<u>50</u> [40]
6	A nonresident may not take a big game animal without previously pur-	
7	chasing a numbered, nontransferable, appropriate tag, issued to him as	
8	provided in (16) of this subsection. The tag shall be affixed to the	
9	animal immediately upon <u>capture</u> [TAKING] and shall remain affixed	
10	until the animal is prepared for storage, consumed, or exported.	
11	(10) Nonresident hunting and trapping license.	200
12	(11) Repealed by sec. 2 ch. 32 SLA 1968	
13	(12) Repealed by sec. 2 ch. 32 SLA 1968	
14	(13) Fur dealers:	
15	(A) Resident fur dealer licenses.....	<u>50</u> [20]
16	(B) Nonresident fur dealer license.....	<u>200</u> [100]
17	(14) Taxidermists:	
18	(A) Resident taxidermy license.....	<u>75</u> [50]
19	(B) Nonresident taxidermy license.....	<u>200</u> [150]
20	(15) Fish, <u>fur</u> or game farming license.....	100
21	(16) Nonresident big game tags:	
22	(A) Bear, black, [EXCEPT BLUE COLOR PHASE]	
23	each.....	<u>100</u> [75]
24	(B) [BEAR, BLACK, BLUE (GLACIER) COLOR PHASE,	
25	EACH.....	150]
26	(C) Bear, brown or grizzly, each.....	<u>250</u> [150]
27	(D) Bear, polar, each.....	<u>250</u> [150]
28	(E) Bison, each.....	<u>150</u> [100]
29	(F) Caribou, each.....	<u>200</u> [50]

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(G) Deer, each.....	35 [25]
(H) Elk, each.....	125 [75]
(I) Goat, each.....	125 [75]
(J) Moose, each .....	200 [100]
(K) Sheep, each.....	250 [150]
(L) Walrus, each.....	250 [100]
(M) Wolf, each.....	50
(N) Wolverine, each.....	50 [25]

(17) repealed by sec. 2 ch. 32 SLA 1968.

A resident may not take a big game animal listed in (18) of this subsection without previously purchasing a numbered, nontransferable, appropriate tag, issued to him as provided in (18) of this subsection. The tag shall be affixed to the animal immediately upon capture and shall remain affixed until the animal is prepared for storage or consumed.

(18) Resident big game tags:

<u>(A) Bear, brown or grizzly, each.....</u>	<u>25</u>
<u>(B) Sheep, each.....</u>	<u>10</u>
<u>(C) Goat, each.....</u>	<u>10</u>
<u>(D) Elk, each.....</u>	<u>10</u>
<u>(E) Bison, each.....</u>	<u>10.</u>

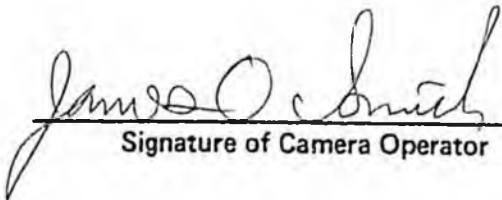
\* Sec. 2. This Act takes effect January 1, 1977.




# RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

  
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Signature of Camera Operator

  
\_\_\_\_\_  
Date

"An Act relating to treatment and services for intoxicated persons and persons incapacitated by alcohol; and to the presence of intoxicated persons in licensed premises."

## COMMITTEE REPORT

3/11/76

HOUSE

Mr. Speaker:

Date March 13 1976

The Committee on FINANCE has had CS SS SB 336

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT

CS FOR \_\_\_\_\_ DO PASS

"and" recommends it BE REFERRED TO THE \_\_\_\_\_

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

[Signature] \_\_\_\_\_  
[Signature] \_\_\_\_\_  
[Signature] \_\_\_\_\_  
[Signature] \_\_\_\_\_

Members NOT concurring in the Majority report:

[Signature] recommends:  
[Signature] recommends: no rec  
[Signature] recommends: no rec  
\_\_\_\_\_ recommends:  
\_\_\_\_\_ recommends:

[Signature] Chairman

Original Sponsors: Ray and Miller

Offered: 2/16/76  
Referred: Rules

1 IN THE SENATE

BY THE HEALTH, EDUCATION AND  
SOCIAL SERVICES COMMITTEE

2 CS FOR SPONSOR SUBSTITUTE FOR SENATE BILL NO. 336

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to treatment and services for intoxi-  
7 cated persons and persons incapacitated by alcohol;  
8 and to the presence of intoxicated persons in licensed  
9 premises."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 \* Section 1. AS 47.37.170(a) is amended to read:

12 (a) An intoxicated person may come voluntarily to an approved  
13 public treatment facility for emergency treatment. A person who appears  
14 to be intoxicated in a public place and to be in need of help or a  
15 person who appears to be intoxicated in or upon a licensed premise where  
16 intoxicating liquors are sold or consumed who refuses to leave upon  
17 being requested to leave by the owner, an employee or a peace officer  
18 [, IF HE CONSENTS,] may be taken into protective custody and assisted by  
19 a peace officer or a member of the emergency service patrol to his home,  
20 an approved public treatment facility, an approved private treatment  
21 facility, or another appropriate health facility. If all of the pre-  
22 ceding facilities, including the person's home, are determined to be  
23 unavailable, a person taken into protective custody and assisted under  
24 this subsection may be taken to a state or municipal detention facility  
25 in the area.

26 \* Sec. 2. AS 47.37.170(b) is amended to read:

27 (b) A person who appears to be incapacitated by alcohol in a  
28 public place shall be taken into protective custody by a peace officer  
29 or a member of the emergency service patrol and immediately brought to

1 an approved public treatment facility, an approved private treatment  
2 facility, or another appropriate health facility or service for  
3 emergency medical treatment. If no [APPROVED PUBLIC] treatment facility  
4 or emergency medical service is available, a person who appears to be  
5 incapacitated by alcohol in a public place shall be taken to a state or  
6 municipal detention facility in the area, if that appears necessary for  
7 the protection of the person's health or safety [IS READILY AVAILABLE  
8 HE SHALL BE TAKEN TO AN EMERGENCY MEDICAL SERVICE CUSTOMARILY USED FOR  
9 INCAPACITATED PERSONS. THE PEACE OFFICER OR A MEMBER OF THE EMERGENCY  
10 SERVICE PATROL, IN DETAINING THE PERSON AND IN TAKING HIM TO AN APPROVED  
11 PUBLIC TREATMENT FACILITY, IS TAKING HIM INTO PROTECTIVE CUSTODY AND HE  
12 SHALL MAKE EVERY REASONABLE EFFORT TO PROTECT HIS HEALTH AND SAFETY.  
13 IN TAKING THE PERSON INTO PROTECTIVE CUSTODY, THE DETAINING OFFICER MAY  
14 TAKE REASONABLE STEPS TO PROTECT HIMSELF. PROTECTIVE CUSTODY DOES NOT  
15 CONSTITUTE AN ARREST UNDER THIS SECTION AND NO ENTRY OR OTHER RECORD  
16 SHALL BE MADE TO INDICATE THAT THE PERSON HAS BEEN ARRESTED OR CHARGED  
17 WITH A CRIME].

18 \* Sec. 3. AS 47.37.170 is amended by adding a new subsection to read:

19 (1) A person taken to a detention facility under (a) or (b) of  
20 this section may be detained only (1) until a treatment facility or  
21 emergency medical service is made available, or (2) until he is no  
22 longer intoxicated or incapacitated by alcohol, or (3) for a maximum  
23 period of 12 hours, whichever occurs first. A detaining officer or a  
24 detention facility official may release a person who is detained under  
25 (a) or (b) of this section at any time to the custody of a responsible  
26 adult. A peace officer or a member of the emergency service patrol,  
27 in detaining a person under (a) or (b) of this section and in taking  
28 him to a treatment facility, an emergency medical service or a detention  
29 facility, is taking him into protective custody and he shall make

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reasonable efforts to provide for and protect the health and safety of the detainee. In taking a person into protective custody under (a) and (b) of this section, a detaining officer, a member of the emergency service patrol or a detention facility official may take reasonable steps to protect himself, including a full protective search of the person of a detainee. Protective custody under (a) and (b) of this section does not constitute an arrest and no entry or other record may be made to indicate that the person detained has been arrested or charged with a crime, except that a confidential record may be made which is necessary for the administrative purposes of the facility to which the person has been taken or which is necessary for statistical purposes where the person's name may not be disclosed.

#

Offered: 4/7/75  
Referred: Health, Education  
and Social Services

1 IN THE SENATE

BY RAY AND MILLER

2 SPONSOR SUBSTITUTE FOR SENATE BILL NO. 336

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to treatment and services for intoxi-  
7 cated persons and persons incapacitated by alcohol.

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. AS 47.37.170(a) is amended to read:

10 (a) An intoxicated person may come voluntarily to an approved  
11 public treatment facility for emergency treatment. A person who appears  
12 to be intoxicated in a public place and to be in need of help [, IF  
13 HE CONSENTS,] may be assisted by a peace officer or a member of the  
14 emergency service patrol to his home, an approved public treatment  
15 facility, an approved private treatment facility, [OR] another appropri-  
16 ate health facility, or, if the preceding are unavailable, a detention  
17 facility. Detention under this provision does not constitute an arrest  
18 and may not exceed 12 hours.

19 \* Sec. 2. AS 47.37.170(b) is amended to read:

20 (b) A person who appears to be incapacitated by alcohol shall be  
21 taken into protective custody by a peace officer or a member of the  
22 emergency service patrol and immediately brought to an approved public  
23 treatment facility for emergency treatment. If no approved public  
24 treatment facility is readily available he shall be taken to an emer-  
25 gency medical service customarily used for incapacitated persons. If  
26 no emergency medical service is readily available, he shall be taken  
27 to a detention facility. The peace officer or a member of the emergency  
28 service patrol, in detaining the person and in taking him to an approved  
29 public treatment facility, emergency medical service or detention

1 facility, is taking him into protective custody and he shall make every  
2 reasonable effort to protect his health and safety. In taking the  
3 person into protective custody, the detaining officer may take reason-  
4 able steps to protect himself. Protective custody does not constitute  
5 an arrest under this section and no entry or other record shall be made  
6 to indicate that the person has been arrested or charged with a crime.  
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Introduced: 4/2/75  
Referred: Health, Education  
and Social Services

1 IN THE SENATE

BY RAY AND MILLER

2 SENATE BILL NO. 336

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the treatment of intoxicated  
7 persons."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. AS 47.37.170(a) is amended to read:

10 (a) An intoxicated person may come voluntarily to an approved  
11 public treatment facility for emergency treatment. A person who  
12 appears to be intoxicated in a public place and to be in need of help  
13 shall [, IF HE CONSENTS, MAY] be assisted by a peace officer or a  
14 member of the emergency service patrol to his home, an approved public  
15 treatment facility, an approved private treatment facility, or, if  
16 none of the preceding is known or available, another appropriate  
17 secure and comfortable place which, if possible, is a public facility.  
18 Notwithstanding (d) of this section, a person assisted in this manner  
19 may be detained in protective custody for up to 24 hours depending  
20 on the circumstances and the extent of his intoxication. The safe-  
21 guards which apply and the rights which accrue to a person held in  
22 protective custody in other situations under this chapter shall apply  
23 to persons held in protective custody under this subsection [ANOTHER  
24 APPROPRIATE HEALTH FACILITY].

25 \* Sec. 2. AS 47.37.170(b) is amended to read:

26 (b) A person who appears to be incapacitated by alcohol shall be  
27 taken into protective custody by a peace officer or a member of the  
28 emergency service patrol and immediately brought to an approved public  
29 treatment facility for emergency treatment. If no approved public

1 treatment facility is readily available he shall be taken to an  
2 emergency medical service customarily used for incapacitated persons.  
3 If no emergency medical service is readily available, he shall be taken  
4 to the nearest jail or similar detention facility. The peace officer  
5 or a member of the emergency service patrol, in detaining the person  
6 and in taking him to an approved public treatment facility, emergency  
7 medical service or similar detention facility, is taking him into  
8 protective custody and he shall make every reasonable effort to protect  
9 his health and safety. In taking the person into protective custody,  
10 the detaining officer may take reasonable steps to protect himself.  
11 Protective custody does not constitute an arrest under this section  
12 and no entry or other record shall be made to indicate that the person  
13 has been arrested or charged with a crime.

14 \* Sec. 3. AS 47.37.170 is amended by adding a new subsection to read:

15 (1) A person who on four occasions in any one year is assisted  
16 for intoxication under (a) of this section shall, upon his fourth  
17 occasion, either (1) voluntarily commit himself to an approved public  
18 treatment facility or (2) be involuntarily committed to an approved  
19 public treatment facility with the protection provided, and in the  
20 manner specified, by secs. 190 - 900 of this chapter.

21 \* Sec. 4. AS 47.37.200(g) is amended by adding a new paragraph to read:

22 (3) when, in the case of a person committed under sec. 170(1)  
23 of this chapter, further treatment is no longer appropriate.  
24  
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HOUSE JOURNAL

Letter of Intent  
CSSSSB 336

This letter of intent was adopted by Committee motion.

The Judiciary Committee has given consideration to the necessity of a detaining officer, a member of the emergency service patrol or a detention facility official to conduct a protective search of a detained person in order for the detaining official to protect himself. With this consideration in mind the committee feels it is necessary for a detaining official to be allowed to conduct a "protective search of the person of a detainee." It is not the intention of the committee by the use of the foregoing words to modify in any manner the present law of the State of Alaska regarding search and seizure.



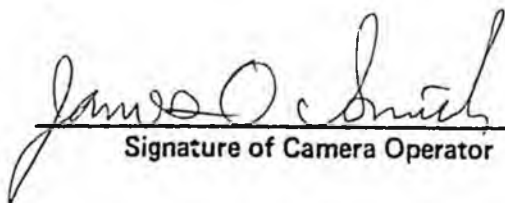
Terry Gardiner, Chairman  
House Judiciary Committee

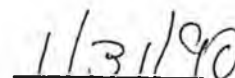


# RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

  
Signature of Camera Operator

  
Date

COMMITTEE REPORT

4/18/75

SENATE

Mr. President:

Date \_\_\_\_\_

The Committee on FINANCE has had SB 341 special appropriation for preservation of historic buildings in the City of Eagle under consideration. A Majority of the members of the Committee

- recommends it DO PASS
- recommends it DO NOT PASS
- recommends it DO PASS WITH ATTACHED AMENDMENT(S)
- recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT  
CS FOR \_\_\_\_\_ DO PASS
- "and" recommends it BE REFERRED TO THE \_\_\_\_\_  
COMMITTEE
- reports it back WITHOUT RECOMMENDATION
- "other"

Members signing the Majority report:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Members NOT concurring in the Majority report:

_____	recommends:
_____	recommends:
_____	recommends:
_____	recommends:
_____	recommends:

\_\_\_\_\_ Chairman

COMMITTEE REPORT

**\*\*FINANCE\*\***

4/3/75

SENATE

Mr. President:

Date

April 16 1975

The Committee on CRA has had SB 341 special appropriation for preservation of historic buildings in the City of Eagle under consideration. A Majority of the members of the Committee

- recommends it DO PASS
- recommends it DO NOT PASS
- recommends it DO PASS WITH ATTACHED AMENDMENT(S)
- recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT  
CS FOR \_\_\_\_\_ DO PASS
- "and" recommends it BE REFERRED TO THE \_\_\_\_\_  
COMMITTEE
- reports it back WITHOUT RECOMMENDATION
- "other"

Members signing the Majority report:

James M. White \_\_\_\_\_

C. Tillion \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Members NOT concurring in the Majority report:

- \_\_\_\_\_ recommends:
- \_\_\_\_\_ recommends:
- \_\_\_\_\_ recommends:
- \_\_\_\_\_ recommends:
- \_\_\_\_\_ recommends:

Stuart Zedley Chairman

341

Introduced: 4/3/75  
Referred: Community and  
Regional Affairs and  
Finance

1 IN THE SENATE

BY SACKETT

2 SENATE BILL NO. 341

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the City of  
7 Eagle for preservation of historic buildings; and  
8 providing for an effective date."  
9

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 \* Section 1. The sum of \$25,000 is appropriated from the general fund  
12 to the City of Eagle to be used with federal matching funds for the stabili-  
13 zation and possible restoration of the Wickersham Court House, listed in  
14 the National Register of Historic Places, and the City Well House.

15 \* Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-  
16 070(c).  
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ALASKA STATE LEGISLATURE

NINTH... Legislature FIRST... Session

SENATE BILL..... NO. 341...

By SACKETT.....

"An Act making a special appropriation to the City of Eagle for preservation of historic buildings; and providing for an effective date."

preservation of historic buildings in Eagle/spec. approp.

Introduced in the Senate ..... 4/3, 19... 75

HISTORY IN THE SENATE

1975

4

3

Read first time and referred to Committee on Community & Regional Affairs and Finance

4

18

Reported back with *C&RA* recommendation that *do pass*, *To Finance*

Read second time and

Read third time and

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reconsideration

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reported correctly engrossed  
Signed by President  
Sent to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reconsideration

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reported correctly engrossed  
Signed by Speaker  
Returned to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Received from House

Reported correctly enrolled

Sent to Governor

..... By Governor

Filed with Lt. Governor

Chapter No. ....

THE LEGISLATURE OF THE STATE OF ALASKA  
FISCAL NOTE

Second Session - Ninth Legislature

I. REQUEST

Bill No. SB 341

Title: Special appropriation to the City of Eagle

Requested by: Senate Finance Date: April 18, 1975

Return Date Requested: \_\_\_\_\_

Agency: Community & Regional Affairs Program: Development

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Rural Development Assistance

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 76	FY 77	FY 78	FY 79	FY 80	FY 81
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL	-0-					

B. FUNDING: (Thousands of dollars)

GENERAL FUND	-0-					
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

The grant is being administered under the procedures established for the Rural Development Assistance Grant Program. The grantee submits periodic financial and status reports and on-site follow-up are completed by traveling Departmental staff. Administration costs have been absorbed in the FY'76 Budget.

IV. ATTACHMENTS

V. DATE: January 5, 1976 PREPARED BY: \_\_\_\_\_

*Clark D. Boston*  
Clark D. Boston, Director  
Rural Development Assistance Division

Original: Legislative Finance  
cc: Budget and Management  
Prime Sponsor (First Legislator Named)

Introduced: 4/3/75  
Referred: Community and  
Regional Affairs and  
Finance

1 IN THE SENATE

BY SACKETT

2 SENATE BILL NO. 341

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the City of  
7 Eagle for preservation of historic buildings; and  
8 providing for an effective date."  
9

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 \* Section 1. The sum of \$25,000 is appropriated from the general fund  
12 to the City of Eagle to be used with federal matching funds for the stabili-  
13 zation and possible restoration of the Wickersham Court House, listed in  
14 the National Register of Historic Places, and the City Well House.

15 \* Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-  
16 070(c).  
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The Legislature of the State of Alaska  
FISCAL NOTE

First Session - Ninth Legislature

I. REQUEST

Bill No. SB 341

Title: Special appropriation to the City of Eagle

Requested by: Senate Finance

Date: April 18, 1975

Return Date Requested: \_\_\_\_\_

Agency: Community & Regional Affairs Program: Development

II. FISCAL DETAIL

Budget Request Unit(s) Affected: \_\_\_\_\_

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 75	FY 76	FY 77	FY 78	FY 79	FY 80
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL		0				

B. FUNDING: (Thousands of dollars)

GENERAL FUND		0				
FEDERAL FUNDS						
OTHER						

Grants at present are being administered

C. POSITIONS:

PERMANENT/TEMPORARY	/	/	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

SB 341 directly appropriates the grant to the City of Eagle thus, this Department would have no part in administering the grant. If the bill was amended to channel the grant through this Department, the administrative costs would be absorbed.

IV. ATTACHMENTS

V. DATE: April 24, 1975

PREPARED BY: Lynn A. Wegener

Lynn A. Wegener  
Administrative Officer

Original: Legislative Finance  
cc: Budget and Management  
Prime Sponsor (First Legislator Named)

The Legislature of the State of Alaska  
FISCAL NOTE

First Session - Ninth Legislature

I. REQUEST

Bill No. SB 341

Title: ...Special appropriation to the City of Eagle

Requested by: Senate Finance

Date: April 18, 1975

Return Date Requested: \_\_\_\_\_

Agency: Community & Regional Affairs

Program: Development

II. FISCAL DETAIL

Budget Request Unit(s) Affected: \_\_\_\_\_

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 75	FY 76	FY 77	FY 78	FY 79	FY 80
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL		0				

B. FUNDING: (Thousands of dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

SB 341 directly appropriates the grant to the City of Eagle thus, this Department would have no part in administering the grant. If the bill was amended to channel the grant through this Department, the administrative costs would be absorbed.

IV. ATTACHMENTS

V. DATE: April 24, 1975

PREPARED BY: Lynn A. Wegener

Lynn A. Wegener  
Administrative Officer

Original: Legislative Finance  
cc: Budget and Management  
Prime Sponsor (First Legislator Named)

Introduced: 4/3/75  
Referred: Community and  
Regional Affairs and  
Finance

1 IN THE SENATE

BY SACKETT

2 SENATE BILL NO. 341

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

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Introduced: 4/3/75  
Referred: Community and  
Regional Affairs and  
Finance

1 IN THE SENATE

BY SACKETT

2 SENATE BILL NO. 341

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Introduced: 4/3/75  
Referred: Community and  
Regional Affairs and  
Finance

1 IN THE SENATE

BY SACKETT

2 SENATE BILL NO. 341

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4 NINTH LEGISLATURE - FIRST SESSION

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Introduced: 4/3/75  
Referred: Community and  
Regional Affairs and  
Finance

1 IN THE SENATE

BY SACKETT

2 SENATE BILL NO. 341

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

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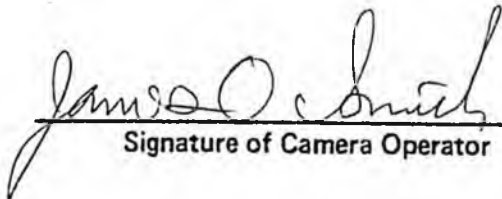
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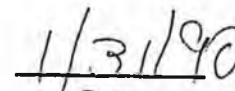


# RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

  
\_\_\_\_\_  
Signature of Camera Operator

  
\_\_\_\_\_  
Date

"An Act relating to wildlife photography."

# COMMITTEE REPORT

5/31/75

HOUSE

Mr. Speaker:

Date June 11, 1975

The Committee on FINANCE has had SS SB 343

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT

CS FOR \_\_\_\_\_ DO PASS

"and" recommends it BE REFERRED TO THE \_\_\_\_\_

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	_____	_____
<u>[Signature]</u>	_____	_____
<u>[Signature]</u>	_____	_____

Members NOT concurring in the Majority report:

<u>[Signature]</u>	recommends: <u>[Signature]</u>
_____	recommends:
_____	recommends:
_____	recommends:
_____	recommends:

[Signature] Chairman

The Legislature of the State of Alaska  
FISCAL NOTE

First Session - Ninth Legislature

I. REQUEST

Bill No. SB 343

Title: An Act relating to Wildlife photography

Requested by: Tom Biss Date: 1 May 1975

Return Date Requested: 5 May 1975

Agency: Fish & Game Program: Game Division

II. FISCAL DETAIL

Budget Request Unit(s) Affected:

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 75	FY 76	FY 77	FY 78	FY 79	FY 80
100 PERSONAL SERVICES	0	5,095				
200 TRAVEL	0	2,000				
300 CONTRACTUAL	0	46,000				
400 COMMODITIES	0	0				
500 EQUIPMENT	0	0				
600 LAND & STRUCTURES	0	0				
700 GRANTS, CLAIMS, ETC.	0	0				
TOTAL		53,095				

B. FUNDING: (Thousands of dollars)

GENERAL FUND		53,095				
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/ 2	/	/	/	/
MAN MONTHS (P./T.)	/	/ 6	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

## Estimated Cost of Wildlife Photography Contest

There are 13 species of big game that have open seasons or that are available in Alaska.

Prizes for black and white pictures	13 @ \$1,000 = \$13,000
Prizes for color pictures	13 @ \$1,000 = \$13,000
Grand Prize	1 @ \$10,000 = \$10,000

Advertising for contest and sales of publication	\$ 1,000
Printing of all contest winning pictures in publication for sale	\$ 8,000
Travel end per diem for 5 judges	\$ 2,000
Two temporary positions at three months each @ 790 plus benefits 7 1/2 %	\$ 5,095
Misc. items postage, paper, pencils, paper odds and ends	\$ 1,000

---

Total: \$53,095

Income would be derived from the license fee charged each entrant and prospective entrant. In addition, the winning entry will be published in an album to be sold for more income. We have no way of determining how many people might purchase entry tags or copies of the album when published.

Introduced: 5/1/75  
Referred: Resources

1 IN THE SENATE

BY CROFT

2 SPONSOR SUBSTITUTE FOR SENATE BILL NO. 343

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to wildlife photography."

7 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 \* Section 1. PURPOSE. It is the purpose of this Act to recognize the  
9 inestimable value of the living wildlife resources of the state and to  
10 broaden the appreciation of these resources during all seasons of the year  
11 and encourage other necessary public uses of wildlife in addition to their  
12 legitimate harvest.

13 \* Sec. 2. AS 16.05 is amended by adding a new section to read:

14 Sec. 16.05.903. BIG GAME PHOTOGRAPHY CONTEST. (a) In addition to  
15 any existing programs, the department shall establish a yearly big game  
16 photography contest. An entry fee of \$10 is established for the privi-  
17 lege of entering the contest established by this section. Each entrant  
18 may submit as many entries as desired after paying the \$10 entry fee.  
19 No person is eligible to enter the contest established under this sec-  
20 tion unless he has paid the entry fee.

21 (b) The department shall establish cash prizes of \$1,000 for each  
22 species of big game animal, with both black and white and color cate-  
23 gories. A grand cash prize of \$10,000 is established for the single  
24 best entry of each year. The grand prize winner is not eligible for a  
25 general category prize of \$1,000 for the same photograph.

26 (c) The commissioner shall designate a different judging panel  
27 each year to judge all entries made under this section. The panel is  
28 composed of five members, consisting of two professional photographers,  
29 one master guide, and two members from the general public. Panel

1 members are authorized per diem for each day of judging and travel  
2 expenses allowable by law for members of boards and commissions.

3 (d) The big game photo contest shall be advertised in newspapers  
4 of general circulation within the state and in the various national  
5 conservation and wildlife magazines. All winning photographs shall  
6 appear in a special yearly wildlife photography publication published  
7 and sold by the Department of Fish and Game. Receipts from the sale of  
8 this publication shall be utilized to promote and administer the big  
9 game photography contest.

10 (e) The single best entry of the year is the permanent property of  
11 the state. Other winning entries are the property of the state for a  
12 period of three years only. Each winning entrant shall provide the  
13 department with the original transparency or negative of the winning  
14 entry upon receipt of the prize for that entry.

15 (f) No person may submit an entry under this section if he has  
16 harvested that species of animal during the same calendar year. A  
17 person who wins a cash prize specified in (b) of this section shall make  
18 a signed, sworn statement that he has not harvested that species of  
19 animal during the same calendar year and that his entry was taken in  
20 Alaska during the calendar year in which his entry is made.

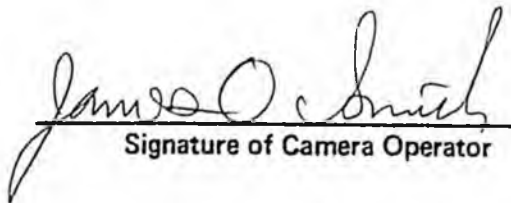
21 (g) The commissioner may propose regulations for adoption by the  
22 board under the Administrative Procedure Act (AS 44.62) to implement the  
23 provisions of this section.  
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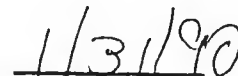


# RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

  
Signature of Camera Operator

  
Date

"An Act making a special appropriation to the Department of Health and Social Services for residential facilities for those with developmental disabilities; and providing for an effective date."

5/12/75

# COMMITTEE REPORT

## HOUSE

Mr. Speaker:

Date May 22 1975

The Committee on FINANCE has had CSSE 344

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT  
CS FOR \_\_\_\_\_ DO PASS

"and" recommends it BE REFERRED TO THE \_\_\_\_\_  
COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	_____	_____
<u>[Signature]</u>	_____	_____
<u>[Signature]</u>	_____	_____

Members NOT concurring in the Majority report:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

[Signature] Chairman

Introduced: 4/3/75  
Referred: Health, Education  
and Social Services and  
Finance

BY WILLIS, RODEY,  
BRADLEY AND CHANCE

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IN THE SENATE

SENATE BILL NO. 344  
IN THE LEGISLATURE OF THE STATE OF ALASKA  
NINTH LEGISLATURE - FIRST SESSION  
A BILL

For an Act entitled: "An Act making a special appropriation to the Department of Health and Social Services for a residential facility for the mentally retarded; and providing for an effective date."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

\* Section 1. The sum of \$100,000 is appropriated from the general fund to the Department of Health and Social Services to be used with federal matching funds for the construction of a residential facility for the mentally retarded for Hope Cottage, Inc.

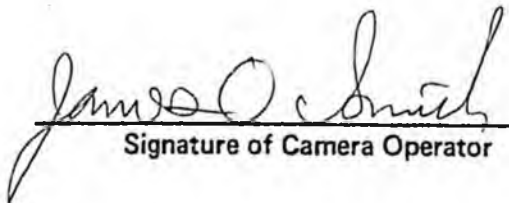
\* Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-070(c).

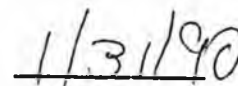


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Signature of Camera Operator

  
Date

COMMITTEE REPORT

SENATE

4/28/75

Mr. President:

Date 5/8/75

The Committee on FINANCE has had SB 344 special appropriation for a facility for the mentally retarded under consideration. A Majority of the members of the Committee

- ( ) recommends it DO PASS
- ( ) recommends it DO NOT PASS
- ( ) recommends it DO PASS WITH ATTACHED AMENDMENT(S)
- () recommends it BE REPLACED WITH CS FOR SB 344 AND THAT CS FOR SB 344 DO PASS
- ( ) "and" recommends it BE REFERRED TO THE \_\_\_\_\_ COMMITTEE
- ( ) reports it back WITHOUT RECOMMENDATION
- ( ) "other"

Members signing the Majority report:

<u>Bill Hays</u>	<u>John J. ...</u>	_____
<u>...</u>	<u>...</u>	_____
<u>...</u>		_____
<u>...</u>		_____

Members NOT concurring in the Majority report:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

Burt Kay Chairman

The Legislature of the State of Alaska  
FISCAL NOTE

First Session - Ninth Legislature

I. REQUEST

Bill No. SB 344  
 Title: Making a special appropriation to DH&SS for matching construction funds.  
 Requested by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Return Date Requested: April 29, 1975  
 Agency: Health and Social Services Program: Health Facilities Development

II. FISCAL DETAIL

Budget Request Unit(s) Affected: 06-34-01-02  
 A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 75	FY 76	FY 77	FY 78	FY 79	FY 80
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
800 Miscellaneous		100.00				
TOTAL	-----	100.00	-----	-----	-----	-----

B. FUNDING: (Thousands of dollars)

GENERAL FUND	100.0					
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	-0-/	-0-/	-0-/	-0-/	-0-/	-0-/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

This is a construction fund request to provide State matching funds to match Federal funds in the amount of \$100.0 already earmarked for this construction and replacement project. Additional matching funds in the amount of 67.0 would be provided by Hope Cottage, Inc.

This would not impact projected operational contract costs of the agency since the occupants are already being cared for in substandard facilities in Anchorage.

IV. ATTACHMENTS

V. DATE: April 29, 1975

PREPARED BY: Jerry L. Schrader, M.D.  
 Director  
 Division of Mental Health

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

POSITION PAPER  
ON  
SENATE BILL 344

An Act making a special appropriation to the Department of Health and Social Services for a residential facility for the mentally retarded; and providing for an effective date.

The Bill would appear to provide a portion of the matching funds for assisting in the construction of a facility (group home) to replace an unsatisfactory group home for mentally retarded persons.

The impact of the Bill (if passed) would allow significant improvement in the living conditions for approximately 12 mentally retarded persons.

Federal funds in the amount of \$100,000 have already been earmarked for the project, the project has been endorsed by the State Developmental Disabilities Planning and Advisory Council, and the project has been approved by the Federal Government subject to the availability of matching funds. In the original construction application (June 1974), the proposed cost of construction of the facility was \$200,000 with the Federal Government providing \$100,000, the State providing \$60,000 and Hope Cottage, Inc. providing \$40,000. Since that time, construction costs have increased. It is now estimated that the cost will be \$267,000. The Federal share would remain the same (\$100,000), the State share proposed by HB-344 would increase to \$100,000 and the Hope Cottage share would increase to \$67,000.

Recommended changes to HB-344:

Page 1, line 14: add to Section 1, the sentence: "If other federal funds become available, they may be used to the extent that the federal share does not exceed 50 per cent of the total cost of construction".

Position: The Department cannot support the Bill since it exceeds the Department's proposed budget and due to necessary fiscal constraints. Should the Bill be further considered however, the above changes should be incorporated.

Recommended By:

James L. Shuck 4-25-75  
(Division Director or  
Separate Office Coordinator) (Date)

Approved By:

Francis S. Williamson 4/29/75  
(Commissioner) (Date)

Comments by Governor's Office:

By: \_\_\_\_\_

\_\_\_\_\_  
(Date)

The Legislature of the State of Alaska  
FISCAL NOTE

First Session - Ninth Legislature

I. REQUEST

Bill No. SB 344  
 Title: Making a special appropriation to DH&SS for matching construction funds  
 Requested by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Return Date Requested: April 29, 1975  
 Agency: Health and Social Services Program: Health Facilities Development

II. FISCAL DETAIL

Budget Request Unit(s) Affected: 06-34-01-02  
 A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 75	FY 76	FY 77	FY 78	FY 79	FY 80
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
800 Miscellaneous		100.00				
TOTAL	-----	100.00	-----	-----	-----	-----

B. FUNDING: (Thousands of dollars)

GENERAL FUND	100.0					
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	-0-/	-0-/	-0-/	-0-/	-0-/	-0-/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

This is a construction fund request to provide State matching funds to match Federal funds in the amount of \$100.0 already earmarked for this construction and replacement project. Additional matching funds in the amount of 67.0 would be provided by Hope Cottage, Inc.

This would not impact projected operational contract costs of the agency since the occupants are already being cared for in substandard facilities in Anchorage.

IV. ATTACHMENTS

V. DATE: April 29, 1975

PREPARED BY: Jerry L. Schrader, M.D.

Jerry L. Schrader, M.D.  
 Director  
 Division of Mental Health

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

Original sponsor: Willis, Rodey,  
Bradley and Chance

Offered: 5/8/75  
Referred: Rules

1 IN THE SENATE

BY THE FINANCE COMMITTEE

2

CS FOR SENATE BILL NO. 344

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

NINTH LEGISLATURE - FIRST SESSION

5

A BILL

6

For an Act entitled: "An Act making a special appropriation to the Department of Health and Social Services for residential facilities for those with developmental disabilities; and providing for an effective date."

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BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

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\* Section 1. The sum of \$450,000 is appropriated from the general fund to the Department of Health and Social Services to be used with federal matching funds for the construction of residential facilities for those with developmental disabilities, to be apportioned as follows:

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(1) Hope Cottage, Inc., Anchorage \$ 200,000

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(2) St. Jude Comprehensive Child Care

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Center, Juneau \$ 250,000

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\* Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-070(c).

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Original sponsor: Willis, Rodey,  
Bradley and Chance

Offered: 5/8/75  
Referred: Rules

1 IN THE SENATE

BY THE FINANCE COMMITTEE

2 CS FOR SENATE BILL NO. 344

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

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13 funds for the construction of residential facilities for those with develop-  
14 mental disabilities, to be apportioned as follows:

15 (1) Hope Cottage, Inc., Anchorage \$ 200,000

16 (2) St. Jude Comprehensive Child Care

17 Center, Juneau \$ 250,000

18 \* Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-  
19 070(c).

Introduced: 4/3/75  
Referred: Health, Education  
and Social Services and  
Finance

BY WILLIS, RODEY,  
BRADLEY AND CHANGE

1 IN THE SENATE

2 SENATE BILL NO. 344

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-  
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Introduced: 4/3/75  
Referred: Health, Education  
and Social Services and  
Finance

BY WILLIS, RODEY,  
BRADLEY AND CHANCE

1 IN THE SENATE

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Introduced: 4/3/75  
Referred: Health, Education  
and Social Services and  
Finance

BY WILLIS, RODEY,  
BRADLEY AND CHANCE

1 IN THE SENATE

2 SENATE BILL NO. 344

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

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JUNEAU, ALASKA

Alaska State Legislature  
Senate

June 11, 1975

Dr. Robert P. Gregovich, Coordinator  
Office of Developmental Disabilities  
Department of Health & Social Services  
Pouch F  
Juneau, Alaska 99801

Dear Dr. Gregovich:

This is to inform you of the legislature's intention in passing CSSB 344, 1st Session, 9th Legislature, in regard to the money appropriated for the St. Jude Comprehensive Child Care Center, Juneau.

The money should be used for the Center as planned and specified by the corporation's board of directors. The outline specifications were submitted to me at the time I added the St. Jude Center amendment.

Sincerely,

Bill Ray  
Chairman  
Senate Finance Committee

cc: St. Jude Center, Inc.  
203 W. Third at Dixon  
Juneau, Alaska

Dr. Robert P. Gregovich, Coordinator  
Office of Developmental Disabilities  
Department of Health & Social Services  
Pouch H  
Juneau, Alaska 99801

Dear Dr. Gregovich:

This is to inform you of the legislature's intention in passing CS SB 344, 1st Session, 9th Legislature, in regard to the money appropriated for the St. Jude Comprehensive Child Care Center, Juneau: the money should be used for the center as planned and specified by the corporation's board of directors. The outline specifications were submitted to me at the time I added the St. Jude Center amendment.

Sincerely yours,

Senator Bill Ray

cc St. Jude Center, Inc.  
203 W. Third at Dixon  
Juneau, Alaska

HENRI HOUSE SCHOOL

203 W. 3RD  
JUNEAU, ALASKA 99801

May 7, 1975

Hon. Bill Ray, Chairman  
Senate Finance Committee  
Alaska State Legislature  
Pouch V  
Juneau, Alaska

Dear Bill:

Thank you for your letter of May 5 regarding funding for the St. Jude Center. With your help, I think we can make a good start in providing diagnosis, treatment and respite care for Southeastern children with developmental disabilities.

I have checked with Dr. Robert Gregovich, Developmental Disabilities Coordinator, Division of Mental Health, regarding the \$100,000 of federal funds for Hope Cottage. According to Dr. Gregovich that federal grant will not interfere with the \$100,000 federal developmental disabilities grant already earmarked for the St. Jude Center; they are the same kind of grants, but come from budgets of different fiscal years.

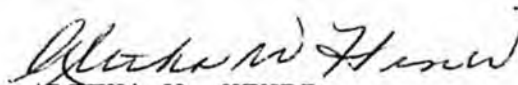
After receiving your letter today, I called Mr. Jim Fennell, who confirmed to me that the \$250,000 mentioned are state funds. That would give us a total of \$350,000 in federal and state money. With the land being donated, and \$50,000 being raised locally, our total construction budget would be \$400,000. That will be sufficient to launch the center.

A new budget is attached; 3114 square feet of the 8250 square foot former total have been eliminated. I have consulted the architect about the reduction. Until the eliminated wing can be added at a later date, the diagnosis activities would be conducted in the respite and treatment center. Certain other features have been reduced or done away with, but the result is still a complete and workable project of which you and the people of Alaska can be proud. All who use it, their guardians, parents and friends, will be grateful.

I deeply appreciate your work for these special children, and hope the opportunity will present itself to obtain the funding.

If you need anything further, please let me know.

Sincerely yours,

  
ALETHA W. HENRI

enclosure

St. Jude Comprehensive Child Care Center

Juneau, Alaska

PROJECT COST ESTIMATE

7 May 1975

A. BUILDING

1. Structure 5136 square feet @ \$63/sq ft	\$323,568
2. Plus 11% for Design, Administration, Surveys, Soils Tests, Testing, Inspection, Reproduction, etc.	<u>35,592</u>
3. Total Building Cost	\$359,160

B. LANDSCAPING AND PLAYGROUND EQUIPMENT

1. Fencing, Equipment and Ground Cover	14,800
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C. BUILDING EQUIPMENT AND FURNISHING

1. Kitchen (Total for item still \$20,000; USDA pays 75%)	\$5,000
2. Drapes and curtains	1,000
3. Furnishings	<u>20,000</u>
4. Total	\$26,000

D. TOTAL PROJECT COST \$399,960

E. ROUND OFF \$400,000

-----  
SOURCE OF FUNDS

Federal Grant	\$100,000
State Grant	250,000
Local Subscription	<u>50,000</u>
	\$400,000

# STATE OF ALASKA

**DEPT. OF HEALTH AND SOCIAL SERVICES**

OFFICE OF THE COMMISSIONER

JAY S. HAMMOND, Governor

Pouch H01, Juneau 99811

XXXXXXXXXXXX  
POUCH H-01 JUNEAU 99801

April 24, 1975

Honorable Bill Ray  
Chairman, Senate Finance Committee  
Pouch V  
Juneau, Alaska 99801

Dear Senator Ray:

Re: Information update on proposed  
St. Jude Center

Please find enclosed the subject information. It was developed in coordination between this Department's Office of Comprehensive Health Planning and the Office of Developmental Disabilities, and in cooperation with Mrs. Aletha Henri, director of the St. Jude Center Board of Directors.

If this Department can be of further assistance, do not hesitate to contact us.

Sincerely yours,

*Francis S.L. Williamson*  
Francis S.L. Williamson  
Commissioner

Enclosure

A PROPOSAL TO CONSTRUCT  
A COMPREHENSIVE CHILD CARE FACILITY  
TO SERVICE SPECIAL CHILDREN  
RESIDING IN THE SOUTHEASTERN REGION OF ALASKA

THE ST. JUDE CENTER

Submitted By:

Aletha W. Henri, Director  
The St. Jude  
Center  
Board of Directors

and

Director of Henri House  
203 West 3rd Street  
Juneau, Alaska 99801

April 1975