

LEG. FINANCE - BILLS 1975 - 1976 477

HB 848 thru CS HB 861 477



RECORDS CERTIFICATION



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James O. Smith
Signature of Camera Operator

2/6/90
Date

"An Act making a special appropriation to the Department of Natural Resources for the purpose of conduction negotiations with prospective purchasers of North Slope natural gas; and providing for an effective date."

COMMITTEE REPORT

3/2/76

HOUSE

Mr. Speaker:

Date _____

The Committee on FINANCE has had HB 848

under consideration. A Majority of the members of the Committee

() recommends it DO PASS

() recommends it DO NOT PASS

() recommends it DO PASS WITH ATTACHED AMENDMENT(S)

() recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

() "and" recommends it BE REFERRED TO THE _____

COMMITTEE

() reports it back WITHOUT RECOMMENDATION

() "other"

Members signing the Majority report:

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ Chairman

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Guthrie

BY THE RULES COMMITTEE BY
REQUEST OF THE JOINT GAS
PIPELINE IMPACT COMMITTEE

1 IN THE HOUSE

2 HOUSE BILL NO. 848

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Natural Resources for the purpose of conducting
8 negotiations with prospective purchasers of North Slope
9 natural gas; and providing for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$50,000 is appropriated from the general fund to
12 the Department of Natural Resources for the purpose of conducting negotia-
13 tions with prospective purchasers of North Slope natural gas.

14 * Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-
15 070(c).

ALASKA STATE LEGISLATURE

NINTH Legislature SECOND Session

HOUSE BILL NO. 848

By RULES COMMITTEE BY REQUEST OF THE JOINT GAS PIPELINE IMPACT COMMITTEE

"An Act making a special appropriation to the Department of Natural Resources for the purpose of conducting negotiations with prospective purchasers of North Slope natural gas; and providing for an effective date."

Appron.-negotiations w/ purchasers of N. Slope gas

Introduced in the House ..3/2..... 19..76

HISTORY IN THE HOUSE

19 76

Mar 2

Read first time and referred to Committee on Finance

Reported back with recommendation that

Read second time and

Read third time and

| | |
|---------|----------------|
| PASS | Effective Date |
| Yeas | Yeas |
| Nays | Nays |
| Absent | Absent |
| Excused | Excused |

| | |
|-----------------|----------------|
| Reconsideration | |
| PASS | Effective Date |
| Yeas | Yeas |
| Nays | Nays |
| Absent | Absent |
| Excused | Excused |

Reported correctly engrossed
Signed by Speaker
Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

| | |
|---------|----------------|
| PASS | Effective Date |
| Yeas | Yeas |
| Nays | Nays |
| Absent | Absent |
| Excused | Excused |

| | |
|-----------------|----------------|
| Reconsideration | |
| PASS | Effective Date |
| Yeas | Yeas |
| Nays | Nays |
| Absent | Absent |
| Excused | Excused |

Reported correctly engrossed
Signed by President
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Reported correctly enrolled

Sent to Governor

..... By Governor

Filed with Lt. Governor

Chapter No.

1 IN THE HOUSE

BY THE RULES COMMITTEE BY
REQUEST OF THE JOINT GAS
PIPELINE IMPACT COMMITTEE

2 HOUSE BILL NO. 848

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
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1 IN THE HOUSE

BY THE RULES COMMITTEE BY
REQUEST OF THE JOINT GAS
PIPELINE IMPACT COMMITTEE

2 HOUSE BILL NO. 848

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

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THE LEGISLATURE OF THE STATE OF ALASKA
FISCAL NOTE
 Second Session - Ninth Legislature

I. REQUEST

Bill No. HB 848
 Title: Negotiations with Purchasers of NS Natural Gas
 Requested by: House Finance Committee Date: 3/15/76
 Return Date Requested: _____
 Agency: Natural Resources Program: Commissioner's Office

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Management Administration

A. EXPENDITURES: (Thousands of dollars)

| OBJECT | FY 76 | FY 77 | FY 78 | FY 79 | FY 80 | FY 81 |
|--------------------------|-------------|-------|-------|-------|-------|-------|
| 100 PERSONAL SERVICES | | | | | | |
| 200 TRAVEL | | | | | | |
| 300 CONTRACTUAL | 50.0 | | | | | |
| 400 COMMODITIES | | | | | | |
| 500 EQUIPMENT | | | | | | |
| 600 LAND & STRUCTURES | | | | | | |
| 700 GRANTS, CLAIMS, ETC. | | | | | | |
| TOTAL | 50.0 | | | | | |

B. FUNDING: (Thousands of dollars)

| | | | | | | |
|---------------|------|--|--|--|--|--|
| GENERAL FUND | 50.0 | | | | | |
| FEDERAL FUNDS | | | | | | |
| OTHER | | | | | | |

C. POSITIONS:

| | | | | | | |
|---------------------|---|---|---|---|---|---|
| PERMANENT/TEMPORARY | / | / | / | / | / | / |
| MAN MONTHS (P./T.) | / | / | / | / | / | / |

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

No impact anticipated aside from amount funded by the bill.

IV. ATTACHMENTS

V. DATE: March 17, 1976 PREPARED BY: Guy R. Martin
 Commissioner

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

THE LEGISLATURE OF THE STATE OF ALASKA
FISCAL NOTE
 Second Session - Ninth Legislature

I. REQUEST

Bill No. HB 848
 Title: Negotiations with Purchasers of NS Natural Gas
 Requested by: House Finance Committee Date: 3/15/76
 Return Date Requested: _____
 Agency: Natural Resources Program: Commissioner's Office

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Management & Administration

A. EXPENDITURES: (Thousands of dollars)

| OBJECT | FY 76 | FY 77 | FY 78 | FY 79 | FY 80 | FY S1 |
|--------------------------|-------|-------|-------|-------|-------|-------|
| 100 PERSONAL SERVICES | | | | | | |
| 200 TRAVEL | | | | | | |
| 300 CONTRACTUAL | 50.0 | | | | | |
| 400 COMMODITIES | | | | | | |
| 500 EQUIPMENT | | | | | | |
| 600 LAND & STRUCTURES | | | | | | |
| 700 GRANTS, CLAIMS, ETC. | | | | | | |
| TOTAL | 50.0 | | | | | |

B. FUNDING: (Thousands of dollars)

| | | | | | | |
|---------------|------|--|--|--|--|--|
| GENERAL FUND | 50.0 | | | | | |
| FEDERAL FUNDS | | | | | | |
| OTHER | | | | | | |

C. POSITIONS:

| | | | | | | |
|---------------------|---|---|---|---|---|---|
| PERMANENT/TEMPORARY | / | / | / | / | / | / |
| MAN MONTHS (P./T.) | / | / | / | / | / | / |

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

No impact anticipated aside from amount funded by the bill.

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V. DATE: March 17, 1976 PREPARED BY: Guy R. Martin
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THE LEGISLATURE OF THE STATE OF ALASKA
FISCAL NOTE
 Second Session - Ninth Legislature

I. REQUEST

Bill No. HB 848
 Title: Negotiations with Purchasers of NS Natural Gas
 Requested by: House Finance Committee Date: 3/15/76
 Return Date Requested: _____
 Agency: Natural Resources Program: Commissioner's Office

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Management & Administration

A. EXPENDITURES: (Thousands of dollars)

| OBJECT | FY 76 | FY 77 | FY 78 | FY 79 | FY 80 | FY 81 |
|--------------------------|-------|-------|-------|-------|-------|-------|
| 100 PERSONAL SERVICES | | | | | | |
| 200 TRAVEL | | | | | | |
| 300 CONTRACTUAL | 50.0 | | | | | |
| 400 COMMODITIES | | | | | | |
| 500 EQUIPMENT | | | | | | |
| 600 LAND & STRUCTURES | | | | | | |
| 700 GRANTS, CLAIMS, ETC. | | | | | | |
| TOTAL | 50.0 | | | | | |

B. FUNDING: (Thousands of dollars)

| | | | | | | |
|---------------|------|--|--|--|--|--|
| GENERAL FUND | 50.0 | | | | | |
| FEDERAL FUNDS | | | | | | |
| OTHER | | | | | | |

C. POSITIONS:

| | | | | | | |
|---------------------|---|---|---|---|---|---|
| PERMANENT/TEMPORARY | / | / | / | / | / | / |
| MAN MONTHS (P./T.) | / | / | / | / | / | / |

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

No impact anticipated aside from amount funded by the bill.

IV. ATTACHMENTS

V. DATE: March 17, 1976 PREPARED BY: Guy R. Martin
 Commissioner

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

"An Act making a special appropriation to the Office of the Governor for the Capital Selection Committee; and providing for an effective date."

COMMITTEE REPORT

3/16/76

HOUSE

Mr. Speaker:

Date _____

The Committee on FINANCE has had HB 858

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

"and" recommends it BE REFERRED TO THE _____

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

Chairman

"An Act making a special appropriation to the Office of the Governor for the Capital Selection Committee; and providing for an effective date."

COMMITTEE REPORT

3/8/76

HOUSE

FINANCE

Mr. Speaker:

Date 3-16-76

The Committee on STATE AFFAIRS has had HB 858

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

"and" recommends it BE REFERRED TO THE _____

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

| | | |
|---------------------|----------------|-------|
| <u>[Signature]</u> | <u>do pass</u> | _____ |
| <u>Bill DeLoach</u> | <u>DO PASS</u> | _____ |
| <u>James Allen</u> | <u>DO PASS</u> | _____ |
| <u>Joe McKinnon</u> | <u>" "</u> | _____ |

Members NOT concurring in the Majority report:

Mr. Miller recommends: NO REC

H. Fischer recommends: Yes rec.

_____ recommends:

_____ recommends:

_____ recommends:

Joe McKinnon Chairman

Introduced: 3/8/76
Referred: State Affairs and
Finance

BY THE RULES COMMITTEE
BY REQUEST OF THE CAPITAL
SITE SELECTION COMMITTEE

1 IN THE HOUSE

2 HOUSE BILL NO. 858

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the
7 Office of the Governor for the Capital Selection
8 Committee; and providing for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. The sum of \$123,500 is appropriated from the general fund
11 to the Office of the Governor for Fiscal Year 1977, to pay expenses of the
12 Capital Selection Committee until December 31, 1976.

13 * Sec. 2. This Act takes effect July 1, 1976.
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880 H Street, Suite 209
Anchorage, Alaska 99501
907-278-1585

HB 858
Executive Director:
Leonard D. Lane

CAPITAL SITE SELECTION COMMITTEE

March 4, 1976

The Honorable Hugh Malone
House of Representatives
Pouch V
State Capitol
Juneau, Alaska 99811

Dear Representative Malone:

Initiative No. 1, approved August 27, 1974, provided for the appointment of a Capital Site Selection Committee to select up to three capital sites by December 11, 1975, and further instructed this Committee to "hold public hearings in each judicial district within 18 months of December 11, 1974". The purpose of the hearings are to "invite questions and present facts to the citizens concerning each of the sites". The initiative goes on to state that Alaska's voters will "vote for any one of the alternate capital sites selected by the Capital Site Selection Committee at the next general election after conclusion of the public hearings".

The wording of the initiative leaves an information gap between June 30, 1976, and the November 1976 general election.

While the initiative does not abolish the Site Selection Committee, its current funding lapses on June 30, 1976. Therefore, the Committee requests an appropriation of \$123,500.00 to cover operating expenses and conduct workshops throughout the State to provide timely and objective information through the election process rather than complete the workshops by June 30.

However, if this extension is granted, the Committee plans to lapse between \$50,000.00 to \$70,000.00 from its FY 76 budget. This is the amount of money needed to conduct the workshops which we would postpone until closer to the election date.

The Honorable
Hugh Malone

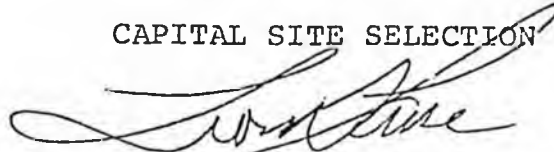
-2-

March 4, 1976

The overriding concern of the Committee and the reason for this request is the need to provide the Alaskan voter objective data on the three sites from which they can make a voting decision.

Respectfully submitted,

CAPITAL SITE SELECTION COMMITTEE

A handwritten signature in cursive script, appearing to read "Leonard D. Lane", written in dark ink.

Leonard D. Lane
Executive Director

THE LEGISLATURE OF THE STATE OF ALASKA
FISCAL NOTE
 Second Session - Ninth Legislature

I. REQUEST

Bill No. 47957
 Title: An Act relating to continuation - Capitol Site
 Requested by: Capitol Site Sel. Comm. Date: March 8, 1976
 Return Date Requested: _____
 Agency: Office of the Governor Program: Cap. Site Sel. Comm.

II. FISCAL DETAIL

Budget Request Unit(s) Affected: 01.91.01.06

A. EXPENDITURES: (Thousands of dollars)

| OBJECT | FY 76 | FY 77 | FY 78 | FY 79 | FY 80 | FY 81 |
|--------------------------|-------|-------|-------|-------|-------|-------|
| 100 PERSONAL SERVICES | | 41.5 | | | | |
| 200 TRAVEL | | 51.9 | | | | |
| 300 CONTRACTUAL | | 28.6 | | | | |
| 400 COMMODITIES | | 1.2 | | | | |
| 500 EQUIPMENT | | .3 | | | | |
| 600 LAND & STRUCTURES | | | | | | |
| 700 GRANTS, CLAIMS, ETC. | | | | | | |
| TOTAL | | 123.5 | - 0 - | - 0 - | - 0 - | - 0 - |

B. FUNDING: (Thousands of dollars)

| | | | | | | |
|---------------|-------|-------|-------|-------|-------|-------|
| GENERAL FUND | - 0 - | 123.5 | - 0 - | - 0 - | - 0 - | - 0 - |
| FEDERAL FUNDS | | | | | | |
| OTHER | | | | | | |

C. POSITIONS:

| | | | | | | |
|---------------------|---|------|---|---|---|---|
| PERMANENT/TEMPORARY | / | 3 / | / | / | / | / |
| MAN MONTHS (P./T.) | / | 15 / | / | / | / | / |

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

- A. Executive Director - \$3546 + 21% + 1.5%
 Admin. Asst. I - 1142 + 21% + 1.5%
 Admin. Asst. III - 1522 + 21% + 1.5% \$41.5
- B. 15 Meetings and Workshops
 Per Diem \$21.0 \$51.9
 Trans. 30.9 28.6
- C. Office Maintenance and Workshop Media \$28.6
- D. Office Supplies and File Cabinet 1.5

IV. ATTACHMENTS

V. DATE: March 8, 1976 PREPARED BY: Leonard Lane

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

10 Personal Services Summary

(5/12)

HB 858

| ITEM | PRIOR YEAR (PY) ACTUAL | CURRENT YEAR (CY) AUTHORIZED | BUDGET YEAR (BY) | | | |
|---------------------------|------------------------|------------------------------|------------------|--------|---------|-------------------|
| | | | AGENCY | | | GOVERNOR'S BUDGET |
| | | | Maintenance | Change | Request | |
| CURRENT PERSONAL SERVICES | | | | | | |
| SALARIES | | | | | | |
| OVERTIME | | | | | | |
| BENEFITS | | | | | | |
| VACANCY | | | % | % | % | % |
| SUB-TOTAL | | | | | | |
| NEW PERSONAL SERVICES | | | | | | |
| SALARIES | | | | | 31.5 | |
| OVERTIME | | | | | 2.8 | |
| BENEFITS | | | | | 7.2 | |
| VACANCY | | | % | % | -- | % |
| SUB-TOTAL | | | | | 41.5 | |
| TOTAL Pers. Svcs. | | | | | | |
| FUNDING SOURCE | | | | | | |
| FEDERAL RECEIPTS | | | | | | |
| REQUIRED G. F. MATCHING | | | | | | |
| OTHER GENERAL FUND | | | | | | |
| INTER-AGENCY TRANSFERS | | | | | | |
| OTHER: | | | | | | |
| POSITIONS | | | | | | |
| PFT: POSITIONS & (MONTHS) | () | () | () | () | () | () |
| PPT/SEAS: POS. & (MONTHS) | () | () | () | () | () | () |
| TEMP.FTE: POS. & (MONTHS) | () | () | () | () | () | () |
| TOTAL MONTHS | | | | | | |

BRU Capital Site Selection Committee BRU CODE REVISED

New Position Summary

| CLASSIFICATION TITLE (1) | PRIORITY (2) | PCN (3) | PAY RGE. (4) | MTHLY. SALARY (5) | REVISED PROGRAM NO. (6) | TOTAL POSITION COST (7) | BUDGET YEAR (BY) | | | | |
|---|-----------------|------------|-----------------|----------------------|----------------------------|----------------------------|------------------|----------------|---------------------|----------------|------------------|
| | | | | | | | ANNUAL AMOUNT | | | | GOVERNOR (12) |
| | | | | | | | NO. POS. (8) | NO. MO. (9) | MAINTENANCE (10) | CHANGE (11) | |
| 1 Executive Director | 1 | | | 3,546 | | 22,150 | 1 | 5 | 17,730 | | |
| 2 Administrative Assistant III | 2 | | 16F | 1,522 | | 12,058 | 1 | 5 | 9,541 | | |
| 3 Administrative Assistant I | 3 | | 12B | 1,142 | | 8,349 | 1 | 5 | 6,579 | | |
| 4 | | | | | | | | | 33,850 | | |
| 5 | | | | | | | | | | | |
| 6 1-1/2% merit increase | | | | | | | | | 466 | | |
| 7 | | | | | | | | | 34,316 | | |
| 8 | | | | | | | | | | | |
| 9 21% benefits | | | | | | | | | 7,206 | | |
| 10 | | | | | | | | | 41,522 | | |
| 11 | | | | | | | | | | | |
| 12 | | | | | | | | | | | |
| 13 | | | | | | | | | | | |
| 14 | | | | | | | | | | | |
| 15 | | | | | | | | | | | |
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| 20 | | | | | | | | | | | |
| 21 | | | | | | | | | | | |
| 22 | | | | | | | | | | | |
| 23 SALARIES | | | | | | 31,516 | | | | | |
| 24 OVERTIME | | | | | | 2,800 | | | | | |
| 25 BENEFITS | | | | | | 7,206 | | | | | |
| 26 SUB-TOTAL | | | | | | 41,522 | | | | | |
| 27 VACANCY | | | | | | | | | | | |
| TOTAL ANNUAL AMOUNT | | | | | | 41,522 | | | | | |
| PERMANENT FULL TIME: POSITIONS & (months) | | | | | | 3 (15) | | | | | |
| PERMANENT PART TIME/SEASONAL: POSITIONS and (months) | | | | | | | | | | | |
| TEMPORARY, FULL TIME EQUIVALENT: POSITIONS & (months) | | | | | | | | | | | |
| TOTAL MONTHS | | | | | | 15 | | | | | |

BRU Capital Site Selection Committee BRU CODE _____ REVISED _____

12 PERSONAL SERVICES
NEW POSITION SUMMARY

Request for New Positions

| POSITION TITLE Executive Director | | RANGE | LOCATION Anchorage | GOVERNOR | |
|---------------------------------------|--------------------------------------|----------------|--------------------|--------------------------|----------------------------|
| TYPE OF POSITION (PFT, PPT, SEAS) PFT | | NEW XX RFA | MAINT. CHANGE | PRIORITY 1 PAGE/LINE 1-1 | |
| APPROVED <input type="checkbox"/> | DISAPPROVED <input type="checkbox"/> | | | | |
| TYPE OF EXPENDITURE | AMOUNT | FUNDING SOURCE | | | DETAIL OF RELATED EXPENSES |
| | | GF | OTHER | RECEIPT CODE | |
| PERSONAL SERVICES | 21,775 | 22,150 | | | |
| TRAVEL | 375 | | | | |
| CONTRACTUAL | | | | | |
| COMMODITIES | | | | | |
| EQUIPMENT | | | | | |
| OTHER | | | | | |
| TOTAL | 22,150 | 22,150 | | | BRU COMPONENT |

JUSTIFICATION:

| Salary | 1-1/2 Merit | 21% Benefits | Total |
|----------|-------------|--------------|----------|
| \$42,552 | \$638 | \$9,070 | \$52,260 |
| x 5/12 | x 5/12 | x 5/12 | x 5/12 |
| \$17,730 | \$266 | \$3,779 | \$21,775 |

BRU Capital Site Selection Committee BRU CODE _____ REVISED _____

13 PERSONAL SERVICES
REQUEST FOR NEW POSITION

Request for New Positions

| POSITION TITLE Administrative Assistant III | | RANGE 16 B | | LOCATION Anchorage | | GOVERNOR | |
|--|---------------|-------------------|--------|---------------------------|----------------------------|---|--|
| TYPE OF POSITION (PFT, PPT, SEAS) <u>PFT</u> | | NEW XXX | MAINT. | PRIORITY 2 | | PAGE/LINE 1-1 | |
| | | RPA | CHANGE | | | APPROVED <input type="checkbox"/> DISAPPROVED <input type="checkbox"/> | |
| TYPE OF EXPENDITURE | AMOUNT | FUNDING SOURCE | | | DETAIL OF RELATED EXPENSES | | |
| | | GF | OTHER | RECEIPT CODE | | | |
| PERSONAL SERVICES | 11,683 | 12,058 | | | | | |
| TRAVEL | 375 | | | | Field Travel | | |
| CONTRACTUAL | | | | | | | |
| COMMODITIES | | | | | | | |
| EQUIPMENT | | | | | | | |
| OTHER | | | | | | | |
| TOTAL | 12,058 | 12,058 | | | BRU COMPONENT | | |

| JUSTIFICATION: | <u>Salary</u> | <u>1-1/2% merit</u> | <u>25% overtime</u> | <u>21% Benefits</u> | <u>Total</u> |
|----------------|---------------|---------------------|---------------------|---------------------|--------------|
| | \$18,264 | \$ 274 | \$4,634 | \$4,866 | \$28,038 |
| | x 5/12 | x 5/12 | x 5/12 | x 5/12 | x 5/12 |
| | \$ 7,610 | \$ 114 | \$1,931 | \$2,028 | \$11,683 |

BRU Capital Site Selection Committee BRU CODE _____ REVISED _____

13 PERSONAL SERVICES
 REQUEST FOR NEW POSITION

Request for New Positions

| POSITION TITLE <u>Administrative Assistant I</u> | | RANGE <u>12 B</u> | | LOCATION <u>Anchorage</u> | | GOVERNOR | |
|--|--------|-------------------|--------|--|----------------------------|---|--|
| TYPE OF POSITION (PFT, PPT, SEAS) <u>PFT</u> | | NEW <u>XXX</u> | MAINT. | PRIORITY <u>3</u> PAGE/LINE <u>1-3</u> | | APPROVED <input type="checkbox"/> DISAPPROVED <input type="checkbox"/> | |
| | | RP/A | CHANGE | | | | |
| TYPE OF EXPENDITURE | AMOUNT | FUNDING SOURCE | | | DETAIL OF RELATED EXPENSES | | |
| | | GF | OTHER | RECEIPT CODE | | | |
| PERSONAL SERVICES | 8,064 | 8,349 | | | | | |
| TRAVEL | | [Hatched Area] | | | | | |
| CONTRACTUAL | | | | | | | |
| COMMODITIES | | | | | | | |
| EQUIPMENT | 285 | | | | | File cabinet | |
| OTHER | | | | | | | |
| TOTAL | 8,349 | 8,349 | | | BRU COMPONENT | | |

JUSTIFICATION:

| <u>Salary</u> | <u>1-1/2% merit</u> | <u>15% overtime</u> | <u>21% Benefits</u> | <u>Total</u> |
|---------------|---------------------|---------------------|---------------------|--------------|
| \$ 13,704 | \$ 206 | \$ 2,086 | \$ 3,359 | \$ 19,355 |
| x 5/12 | x 5/12 | x 5/12 | x 5/12 | x 5/12 |
| \$ 5,710 | \$ 86 | \$ 869 | \$ 1,399 | \$ 8,064 |

BRU Capital Site Selection Committee BRU CODE _____ REVISED _____

13

PERSONAL SERVICES
REQUEST FOR NEW POSITION

15 Contractual Services

| CODE | CONTRACTUAL SERVICES CLASSIFICATION | PRIOR YEAR (PY) ACTUAL | CURRENT YEAR (CY) AUTHORIZED | BUDGET YEAR (BY) | | | GOVERNOR'S BUDGET |
|------|---|------------------------------|------------------------------------|------------------|--------|---------|----------------------|
| | | | | AGENCY | | | |
| | | | | Maintenance | Change | Request | |
| 300 | TOTAL CONTRACTUAL | | | | | 28.6 | |
| 310 | COMMUNICATION SERVICES | | | | | 9.4 | |
| 320 | PRINTING AND ADVERTISING | | | | | 4.5 | |
| 330 | RENTS AND UTILITIES | | | | | 7.5 | |
| 340 | REPAIRS, SERVICES AND ALTERATIONS | | | | | | |
| 350 | TRANSPORTATION OF THINGS | | | | | .5 | |
| 360A | EQUIPMENT RENTAL-HIGHWAY WORKING CAPITAL FUND | | | | | | |
| 360B | EQUIPMENT RENTAL-WORD PROCESSING | | | | | 2.6 | |
| 360C | EQUIPMENT RENTAL-OTHER | | | | | 4.1 | |
| 370 | INSURANCE AND BONDING | | | | | | |
| 380 | PROFESSIONAL FEES AND SERVICES | | | | | | |
| 390 | OTHER | | | | | | |
| 930 | INTER-AGENCY TRANSFERS (Non-Add) | | | | | | |

| EXPLANATION: | | | |
|--|------------------------------|--|----------|
| Telephone and workshops | \$1,700 | | |
| Postage | 150 | | |
| Xerox copy charges | 25 | | |
| | <u>\$1,875 per month x 5</u> | | |
| Advertising of 15 meetings and workshops @ \$300 each | | | \$ 4,500 |
| Rental of office space @ \$1,497 per month x 5 | | | \$ 7,485 |
| Transportation of things - miscellaneous \$100 per month x 5 | | | \$ 500 |
| IBM Mag Card II typewriter | \$350 | | |
| IBM Memory typewriter | 170 | | |
| | <u>\$520 per month x 5</u> | | \$ 2,600 |
| Postage meter and sorter rental | \$135 | | |
| Xerox copy machine rental | 675 | | |
| | <u>\$810 per month x 5</u> | | \$ 4,050 |

BRU Capital Site Selection Committee

BRU CODE

REVISED

15 CONTRACTUAL SERVICES

16 Commodities

| CODE | COMMODITIES CLASSIFICATION | PRIOR YEAR (PY) ACTUAL | CURRENT YEAR (CY) AUTHORIZED | BUDGET YEAR (BY) | | | GOVERNOR'S BUDGET |
|------|--|------------------------------|------------------------------------|------------------|--------|---------|----------------------|
| | | | | AGENCY | | | |
| | | | | Maintenance | Change | Request | |
| 400 | TOTAL COMMODITIES | | | | | 1.2 | |
| | | | | | | | |
| 410 | CLOTHING | | | | | | |
| 430 | FOOD FOR HUMAN CONSUMPTION | | | | | | |
| 440 | FUEL (OTHER THAN FOR MOTOR VEHICLES) | | | | | | |
| 450 | MAINTENANCE & CONSTRUCTION MATERIALS | | | | | | |
| 460 | MOTOR VEHICLE, PARTS, SUPPLIES & ACCESSORIES | | | | | | |
| 470 | PROFESSIONAL & SCIENTIFIC SUPPLIES | | | | | | |
| 490 | STATIONERY AND OFFICE SUPPLIES | | | | | .6 | |
| 490 | OTHER SUPPLIES, MATERIALS AND PARTS | | | | | .6 | |
| 940 | INTER-AGENCY TRANSFERS (Non-Add) | | | | | | |

EXPLANATION: Stationery and office supplies \$125 per month x 5 = \$600.
 Miscellaneous supplies \$125 per month x 5 = \$600.

ALASKA STATE LEGISLATURE

NINTH Legislature ..SECOND Session

HOUSE BILL NO. 353

By RULES COMMITTEE BY REQUEST OF THE CAPITAL SITE SELECTION COMMITTEE

"An Act making a special appropriation to the Office of the Governor for the Capital Selection Committee; and providing for an effective date."

Appropriation /Capital Selection Committee

Introduced in the House ...3/3..., 1975

HISTORY IN THE HOUSE

1975

Mar 8

Read first time and referred to Committee on

State Affairs and Finance

Reported back with recommendation that

Read second time and

Read third time and

PASS Effective Date
Yeas Yeas
Nays Nays
Absent Absent
Excused Excused

Reconsideration
PASS Effective Date
Yeas Yeas
Nays Nays
Absent Absent
Excused Excused
Reported correctly engrossed
Signed by Speaker
Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

PASS Effective Date
Yeas Yeas
Nays Nays
Absent Absent
Excused Excused

Reconsideration
PASS Effective Date
Yeas Yeas
Nays Nays
Absent Absent
Excused Excused
Reported correctly engrossed
Signed by President
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Reported correctly enrolled

Sent to Governor

..... By Governor

Filed with Lt. Governor

Chapter No.

Introduced: 3/8/76
Referred: State Affairs and
Finance

BY THE RULES COMMITTEE
BY REQUEST OF THE CAPITAL
SITE SELECTION COMMITTEE

1 IN THE HOUSE

2 HOUSE BILL NO. 858

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the
7 Office of the Governor for the Capital Selection
8 Committee; and providing for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. The sum of \$123,500 is appropriated from the general fund
11 to the Office of the Governor for Fiscal Year 1977, to pay expenses of the
12 Capital Selection Committee until December 31, 1976.

13 * Sec. 2. This Act takes effect July 1, 1976.
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Introduced: 3/8/76
Referred: State Affairs and
Finance

BY THE RULES COMMITTEE
BY REQUEST OF THE CAPITAL
SITE SELECTION COMMITTEE

1 IN THE HOUSE

2 HOUSE BILL NO. 858

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

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Introduced: 3/8/76
Referred: State Affairs and
Finance

BY THE RULES COMMITTEE
BY REQUEST OF THE CAPITAL
SITE SELECTION COMMITTEE

1 IN THE HOUSE

2 HOUSE BILL NO. 858

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

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Introduced: 3/8/76
Referred: State Affairs and
Finance

1 IN THE HOUSE

BY THE RULES COMMITTEE
BY REQUEST OF THE CAPITAL
SITE SELECTION COMMITTEE

2 HOUSE BILL NO. 858

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

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RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith
Signature of Camera Operator

2/6/90
Date

"An Act relating to school terms."

COMMITTEE REPORT

3/25/76

HOUSE

Mr. Speaker:

Date 4-9-76

The Committee on FINANCE has had HB 859

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR _____ AND THAT
CS FOR _____ DO PASS

"and" recommends it BE REFERRED TO THE _____
COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

| | | |
|--------------------|--------------------|-------|
| <u>[Signature]</u> | _____ | _____ |
| <u>[Signature]</u> | <u>[Signature]</u> | _____ |
| <u>[Signature]</u> | <u>[Signature]</u> | _____ |
| <u>[Signature]</u> | _____ | _____ |

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

[Signature] Chairman

Introduced: 3/9/76
Referred: Select Committee
on Education and Finance

1 IN THE HOUSE

BY THE SELECT COMMITTEE
ON EDUCATION

2 HOUSE BILL NO. 859

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to school terms."

7 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 * Section 1. AS 14.03.030 is amended to read:

9 Sec. 14.03.030. SCHOOL TERM. The school term begins and ends on
10 the dates fixed by the governing body of the school district. However,
11 the term shall include not less than 180 days in session, except that,
12 subject to the approval of the commissioner, a day used for in-service
13 training of teachers may be substituted for a day in session, up to a
14 maximum of 10 days. The commissioner may approve a school schedule
15 adopted by a school board for a school term of less than 180 days in
16 session if the total hours devoted to instruction of pupils or to study
17 periods for the pupils under the schedule equal or exceed at least 680
18 hours, exclusive of intermissions and in-service training of teachers,
19 for the first, second and third grades and at least 850 hours, exclusive
20 of intermissions and in-service training of teachers, for all other
21 grades.

22 * Sec. 2. AS 14.03.040 is amended to read:

23 Sec. 14.03.040. DAY IN SESSION. Each day within the school term
24 is a day in session except Saturdays, Sundays, and days designated as
25 holidays by or according to sec. 50 of this chapter. A school board may
26 approve Saturdays as a day in session. The day in session in every
27 school shall be at least four hours long, exclusive of intermissions,
28 for the first, second, and third grades and five hours, exclusive of
29 intermissions, for all other grades. The commissioner may approve a

1 shorter day in session for any grade. The period of the day in session
2 shall be devoted to the instruction of pupils or to study periods for
3 the pupils.
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James O. Smith
Signature of Camera Operator

2/6/90
Date

COMMITTEE REPORT

3/17/76

HOUSE

Mr. Speaker:

Date _____

The Committee on FINANCE has had HB 860

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR _____ AND THAT
CS FOR _____ DO PASS

"and" recommends it BE REFERRED TO THE _____
COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ Chairman

"An Act relating to the Village Safe Water Act; and providing for an effective date."

COMMITTEE REPORT

3/9/76

HOUSE

FINANCE

Mr. Speaker:

Date 3-17-76

The Committee on COMMUNITY AND REGIONAL AFFAIRS has had HB 860

under consideration. A Majority of the members of the Committee

() recommends it DO PASS

() recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

() recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

() "and" recommends it BE REFERRED TO THE _____

COMMITTEE

() reports it back WITHOUT RECOMMENDATION

() "other"

Members signing the Majority report:

| | | |
|-------------------------|----------------------|-------|
| <u>Sam R. Cotta</u> | <u>Chris Rudd</u> | _____ |
| <u>Al Ossi</u> | <u>Glenn Hackney</u> | _____ |
| <u>Kathryn Detwiler</u> | | _____ |

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

Sam R. Cotta Chairman

A M E N D M E N T

OFFERED IN THE HOUSE:

BY: Community & Regional
Affairs Committee

To: _____ HOUSE BILL No. 860

SENATE BILL No. _____

PAGE: 1

LINE: 21

DELETE : "Shower bath"

INSERT : "Bathing"

2324
Guthrie

Introduced: 3/9/76
Referred: Community & Regional
Affairs and Finance

1 IN THE HOUSE

BY THE COMMUNITY AND
REGIONAL AFFAIRS COMMITTEE

2 HOUSE BILL NO. 860

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the Village Safe Water Act; and
7 providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 46.07.020 is amended to read:

10 Sec. 46.07.020. PROVISION OF FACILITIES. The commissioner shall
11 institute and carry out a program to provide for the installation of
12 such safe water and hygienic sewage disposal facilities in villages in
13 the state as are necessary to assure that [THERE WILL BE AT LEAST ONE
14 FACILITY FOR] safe water and hygienic sewage disposal is available in
15 each village.

16 * Sec. 2. AS 46.07.030(a) is repealed and re-enacted to read:

17 (a) A facility constructed under authority of this chapter shall
18 be available for use by the public and shall be designed to assure year-
19 round use. The facility shall include, at a minimum, a source of clean
20 water, such as a well with pumping facilities or utilization of surface
21 water treated so it is safe and healthful for use. Shower bath facili-
22 ties, an adequate means of hygienic sewage disposal, adequate means of
23 solid-waste disposal, and facilities for the washing of clothes may be
24 developed singly or in any combination which the commissioner, after
25 consideration of the preferences and information provided by the village
26 where the facility will be located and the regional authority, considers
27 appropriate. The commissioner shall design facilities taking into
28 consideration the preferences and information provided by the village
29 and appropriate regional authority. No facilities constructed under

HB 860

COMMITTEE COPY

1 authority of this chapter may provide water or hygienic sewage disposal
2 connections to individual residences. If facilities are located in one
3 building, that building shall contain suitable quarters for a community
4 health service office, unless not feasible or otherwise determined con-
5 trary to the public health and welfare by the commissioner.

6 * Sec. 3. This Act takes effect immediately in accordance with AS 01.10.-
7 70(c).

ALASKA STATE LEGISLATURE

NINTH Legislature SECOND Session

HOUSE BILL NO. 800

By THE COMMUNITY AND REGIONAL AFFAIRS COMMITTEE

"An Act relating to the Village Safe Water Act; and providing for an effective date."

Village Safe Water Act.

Introduced in the House ... 3/2, 1977

HISTORY IN THE HOUSE

19 77
 Mar 9
 Read first time and referred to Committee on Community and Regional Affairs and Finance.
 Reported back with recommendation that
 Read second time and
 Read third time and
 PASS Effective Date
 Yeas Yeas
 Nays Nays
 Absent Absent
 Excused Excused
 Reconsideration
 PASS Effective Date
 Yeas Yeas
 Nays Nays
 Absent Absent
 Excused Excused
 Reported correctly engrossed
 Signed by Speaker
 Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19
 Read first time and referred to Committee on
 Reported back with recommendation that
 Read second time and
 Read third time and
 PASS Effective Date
 Yeas Yeas
 Nays Nays
 Absent Absent
 Excused Excused
 Reconsideration
 PASS Effective Date
 Yeas Yeas
 Nays Nays
 Absent Absent
 Excused Excused
 Reported correctly engrossed
 Signed by President
 Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19
 Received from Senate
 Reported correctly enrolled
 Sent to Governor
 By Governor
 Filed with Lt. Governor
 Chapter No.

Introduced: 3/9/76
Referred: Community & Regional
Affairs and Finance

1 IN THE HOUSE

BY THE COMMUNITY AND
REGIONAL AFFAIRS COMMITTEE

2 HOUSE BILL NO. 860

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the Village Safe Water Act; and
7 providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 46.07.020 is amended to read:

10 Sec. 46.07.020. PROVISION OF FACILITIES. The commissioner shall
11 institute and carry out a program to provide for the installation of
12 such safe water and hygienic sewage disposal facilities in villages in
13 the state as are necessary to assure that [THERE WILL BE AT LEAST ONE
14 FACILITY FOR] safe water and hygienic sewage disposal is available in
15 each village.

16 * Sec. 2. AS 46.07.030(a) is repealed and re-enacted to read:

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18 be available for use by the public and shall be designed to assure year-
19 round use. The facility shall include, at a minimum, a source of clean
20 water, such as a well with pumping facilities or utilization of surface
21 water treated so it is safe and healthful for use. Shower bath facili-
22 ties, an adequate means of hygienic sewage disposal, adequate means of
23 solid-waste disposal, and facilities for the washing of clothes may be
24 developed singly or in any combination which the commissioner, after
25 consideration of the preferences and information provided by the village
26 where the facility will be located and the regional authority, considers
27 appropriate. The commissioner shall design facilities taking into
28 consideration the preferences and information provided by the village
29 and appropriate regional authority. No facilities constructed under

1 authority of this chapter may provide water or hygienic sewage disposal
2 connections to individual residences. If facilities are located in one
3 building, that building shall contain suitable quarters for a community
4 health service office, unless not feasible or otherwise determined con-
5 trary to the public health and welfare by the commissioner.

6 * Sec. 3. This Act takes effect immediately in accordance with AS 01.10.-

7 070(c).

Introduced: 3/9/76
Referred: Community & Regional
Affairs and Finance

1 IN THE HOUSE

BY THE COMMUNITY AND
REGIONAL AFFAIRS COMMITTEE

2 HOUSE BILL NO. 860

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

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6 * Sec. 3. This Act takes effect immediately in accordance with AS 01.10.-
7 070(c).

Introduced: 3/9/76
Referred: Community & Regional
Affairs and Finance

1 IN THE HOUSE

BY THE COMMUNITY AND
REGIONAL AFFAIRS COMMITTEE

2 HOUSE BILL NO. 860

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

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5 trary to the public health and welfare by the commissioner.

6 * Sec. 3. This Act takes effect immediately in accordance with AS 01.1C.-
7 070(c).



RECORDS



CERTIFICATION

I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith
Signature of Camera Operator

2/6/90
Date

COMMITTEE REPORT

SENATE

5/13/76

_____ Date

Mr. President:

The Committee on Finance has had CS HB 861 am
establishing the state educational incentive grant program
under consideration. A majority of the members of the Committee

recommends it do pass

recommends it do not pass

recommends it do pass with attached amendment(s)

recommends it be replaced with CS for _____ and that
CS for _____ do pass

(and) recommends it be referred to the _____
committee

reports it back without recommendation

AND attaches a report of its intent

(other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends: _____
_____ recommends: _____
_____ recommends: _____

Chairman

COMMITTEE REPORT

26

****Finance****

4/30/76

SENATE

Mr. President:

Date 5-12-76

The Committee on Health, Education and Social Services has had CSHB 861 am establishing the state educational incentive grant program under consideration. A Majority of the members of the Committee

- recommends it DO PASS
- recommends it DO NOT PASS
- recommends it DO PASS WITH ATTACHED AMENDMENT(S)
- recommends it BE REPLACED WITH CS FOR _____ AND THAT CS FOR _____ DO PASS
- "and" recommends it BE REFERRED TO THE _____ COMMITTEE
- reports it back WITHOUT RECOMMENDATION
- "other"

Members signing the Majority report:

| | | |
|---------------------|---------------------------|-------|
| <u>Jerguson</u> | <u>Do pass if amended</u> | _____ |
| <u>Gene Chance</u> | | _____ |
| <u>Brad Bradley</u> | | _____ |
| <u>Colletta</u> | <u>Do pass if amend</u> | _____ |

Members NOT concurring in the Majority report:

- _____ recommends:
- _____ recommends:
- _____ recommends:
- _____ recommends:
- _____ recommends:

Jerguson Chairman

Original Sponsor: Select Committee on Education

Offered: 4/16/76
Referred: Rules

1 IN THE HOUSE

BY THE JUDICIARY COMMITTEE

2 CS FOR HOUSE BILL NO. 861 am

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act establishing the state educational incentive
7 grant program; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 14.40 is amended by adding new sections to read:

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13 Alaska state educational incentive grant program to provide financial
14 assistance to eligible students with substantial financial need to
15 enable them to attend, or continue their attendance at, postsecondary
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18 state student incentive grant program (P.L. 92-318; 20 U.S.C. 1070c-c3).

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23 review by the committee, and those regulations the committee may pre-
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14 six months with sufficient credits to be admitted to an accredited
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21 program: scholarship loan, [AND] tuition grant, memorial scholarship
22 loan and educational incentive grant programs [PROGRAM]), and serve as
23 the student financial aid committee;

24 * Sec. 3. This Act takes effect July 1, 1976.

ALASKA STATE LEGISLATURE

1976 Legislature SECOND Session

HOUSE BILL NO. 361

By SELECT COMMITTEE ON EDUCATION

"An Act establishing the state educational incentive grant program, and providing for an effective date."

St. Al. Incentive grant program

Introduced in the House ... 3/19, 1976

HISTORY IN THE HOUSE

| | |
|--------|---|
| 19 76 | Read first time and referred to Committee on |
| Mar 10 | Select Committee on Education & Judiciary |
| Mar 19 | Reported back with recommendation that <i>Select Ed 3 in form, 2 in res. Judiciary</i> |
| Apr 16 | <i>Judiciary bill no. 35 dropped. 2 Rules</i> |
| Apr 27 | Read second time and <i>held over day</i> |
| Apr 28 | <i>amended & adv</i> |
| Apr 28 | Read third time and |
| Apr 28 | PASS 24 Effective Date Yeas 32 Yeas Nays 2 Nays <i>same</i> Absent — Absent Excused 6 Excused |
| | Reconsideration |
| | PASS Effective Date Yeas Yeas Nays Nays Absent Absent Excused Excused |
| Apr 28 | Reported correctly engrossed |
| Apr 28 | Signed by Speaker |
| Apr 28 | Sent to Senate <i>Jenna Pustan</i> |

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

| | |
|--------|---|
| 1976 | Read first time and referred to Committee on |
| Apr 30 | <i>HESS - Fin</i> |
| 5 13 | Reported back with <i>HESS</i> recommendation that <i>3 do pass</i> <i>1 do not 3 do pass to Finance</i> |
| | Read second time and |
| | Read third time and |
| | PASS Effective Date Yeas Yeas Nays Nays Absent Absent Excused Excused |
| | Reconsideration |
| | PASS Effective Date Yeas Yeas Nays Nays Absent Absent Excused Excused |
| | Reported correctly engrossed |
| | Signed by President |
| | Returned to House |

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

| | |
|----|-----------------------------|
| 19 | Received from Senate |
| | Reported correctly enrolled |
| | Sent to Governor |
| | By Governor |
| | Filed with Lt. Governor |
| | Chapter No. |

Original Sponsor: Select Committee on Education

Offered: 4/16/76
Referred: Rules

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Referred: Select Committee on
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24 review by the committee, and those regulations the committee may pre-
25 scribe to carry out the purposes of secs. 930 - 955 of this chapter.

26 (b) To the extent that they are not in conflict with the provi-
27 sions of secs. 930 - 935 of this chapter, the provisions of secs. 751 -
28 806 of this chapter relating to student financial aid are applicable
29 to the grants made under secs. 930 - 955 of this chapter.

1 Sec. 14.40.940. DISTRIBUTION OF FUNDS. The funds appropriated
2 for the educational incentive grant program shall be allocated to
3 eligible students in accordance with the provisions of the federal
4 state student incentive grant program and regulations promulgated under
5 secs. 757 and 935 of this chapter.

6 Sec. 14.40.945. ELIGIBILITY. A student may apply for an educa-
7 tional incentive grant if he

8 (1) is a resident of Alaska;

9 (2) is either

10 (A) enrolled as a full-time undergraduate student in
11 a degree program in an accredited postsecondary educational
12 institution in the state; or

13 (B) a graduate of a high school in the state, or
14 scheduled for graduation from a high school in the state within
15 six months with sufficient credits to be admitted to an accredited
16 postsecondary educational institution in the state; and

17 (3) establishes substantial financial need.

18 Sec. 14.40.950. LIMITATION ON GRANTS. No grant made under secs.
19 930 - 955 of this chapter may be in an amount less than \$100 nor more
20 than \$1,500 for each academic year.

21 Sec. 14.40.955. DEFINITIONS. In secs. 930 - 955 of this chapter

22 (1) "expected family contribution" means the sum of amounts
23 which reasonably may be expected from the student and the student's
24 spouse to meet the student's cost of education or the amount which
25 reasonably may be expected to be made available to him by his parents
26 for this purpose;

27 (2) "substantial financial need" means

28 (A) the student's expected family contribution to the
29 educational costs of the student is \$2,800 a year or less; or

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(B) the student's, and where relevant, the student's parents' net income is \$20,000 a year or less;

(3) "undergraduate" means a student who has not completed a baccalaureate, graduate or professional degree.

* Sec. 2. AS 14.40.909(b)(4) is amended to read:

(4) administer the provisions of secs. 751 - 845 and 930 - 955 of this chapter [AS 14.40.751 - 14.40.806] (student financial aid program: scholarship loan, [AND] tuition grant, memorial scholarship loan and educational incentive grant programs [PROGRAM]), and serve as the student financial aid committee;

* Sec. 3. This Act takes effect July 1, 1976.

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