

LEG. FINANCE - BILLS 1975 - 1976 461

CASHB 708 thru HB 715

461



# RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith  
Signature of Camera Operator

2/6/90  
Date

COMMITTEE REPORT

4/23/76

SENATE

Mr. President:

Date \_\_\_\_\_

The Committee on Finance has had CSHB 708  
establishing the Alaska Community service internship program  
under consideration. A Majority of the members of the Committee

- ( ) recommends it DO PASS
- ( ) recommends it DO NOT PASS
- ( ) recommends it DO PASS WITH ATTACHED AMENDMENT(S)
- ( ) recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT  
CS FOR \_\_\_\_\_ DO PASS
- ( ) "and" recommends it BE REFERRED TO THE \_\_\_\_\_  
COMMITTEE
- ( ) reports it back WITHOUT RECOMMENDATION
- ( ) "other"

Members signing the Majority report:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Members NOT concurring in the Majority report:

\_\_\_\_\_ recommends:  
 \_\_\_\_\_ recommends:  
 \_\_\_\_\_ recommends:  
 \_\_\_\_\_ recommends:  
 \_\_\_\_\_ recommends:

\_\_\_\_\_ Chairman

COMMITTEE REPORT

\*\*Finance\*\*

4/13/76

SENATE

Mr. President:

Date 4-22-76

The Committee on Health, Education & Social Services has had CSHB 708 establishing the Alaska community service internship program under consideration. A Majority of the members of the Committee

- recommends it DO PASS
- recommends it DO NOT PASS
- recommends it DO PASS WITH ATTACHED AMENDMENT(S)
- recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT  
CS FOR \_\_\_\_\_ DO PASS
- "and" recommends it BE REFERRED TO THE \_\_\_\_\_  
COMMITTEE
- reports it back WITHOUT RECOMMENDATION
- "other"

Members signing the Majority report:

Jerguson \_\_\_\_\_

Callotta \_\_\_\_\_

Brad Bradley \_\_\_\_\_

\_\_\_\_\_

Members NOT concurring in the Majority report:

Genie Chance recommends: no rec

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

Jerguson Chairman

amended

FISCAL NOTE

Second Session - Ninth Legislature

I. REQUEST

Bill No. H.B. 703 and 709

Title: An Act establishing the Alaska Community Service Internship Program

Requested by: \_\_\_\_\_ Date: \_\_\_\_\_

Return Date Requested: \_\_\_\_\_

Agency: \_\_\_\_\_ Program: \_\_\_\_\_

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Alaska Commission on Postsecondary Education

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 76	FY 77	FY 78	FY 79	FY 80	FY 81
100 PERSONAL SERVICES	-0-	48.9	53.3	58.1	63.3	68.0
200 TRAVEL	-0-	3.2	4.0	4.3	4.6	4.9
300 CONTRACTUAL	-0-	1.0	1.1	1.2	1.3	1.4
400 COMMODITIES	-0-	.5	.5	.5	.5	.5
500 EQUIPMENT	-0-	1.6	-0-	-0-	-0-	-0-
600 LAND & STRUCTURES	-0-	-0-	-0-	-0-	-0-	-0-
700 GRANTS, CLAIMS, ETC.	-0-	194.8	212.3	235.7	259.2	285.2
TOTAL	-0-	250.0	273.2	299.8	329.0	361.0

B. FUNDING: (Thousands of dollars)

GENERAL FUND	-0-	250.0	273.2	299.8	329.0	361.0
FEDERAL FUNDS						
OTHER	-0-	250.0	273.2	299.8	329.0	361.0

C. POSITIONS:

PERMANENT/TEMPORARY	/	2.0/	2.0/	2.0/	2.0/	2.0/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

100. Includes 1.0 Education Administrator I (21-A) \$27.7  
 1.0 Secretary I (10-A) 12.7  
 \$40.4 plus 21% equals 48.9

500. Equipment includes one-time furnishing requirements.

Additional years' expenditures include a 9% cost-of-living factor for personal services, and a 10% growth factor for grants.

IV. ATTACHMENTS

*changed in committee  
 3/30/76  
 [Signature]*

V. DATE: February 20, 1976 PREPARED BY: [Signature]

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

Original Sponsor: H. Beirne and Ostrosky

Offered: 3/15/76  
Referred: Finance

1 IN THE HOUSE

BY THE SELECT COMMITTEE  
ON EDUCATION

2 CS FOR HOUSE BILL NO. 708

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act establishing the Alaska community service  
7 internship program; and providing for an effective  
8 date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. AS 14.40 is amended by adding new sections to read:

11 ARTICLE 10A. ALASKA COMMUNITY SERVICE

12 INTERNSHIP PROGRAM.

13 Sec. 14.40.850. PURPOSE. There is established the Alaska com-  
14 munity service internship program to assist undergraduate and graduate  
15 students enrolled in postsecondary educational institutions to gain  
16 practical experience toward vocational or professional objectives by  
17 establishing statewide standards for this program and by providing  
18 financial assistance for its administration.

19 Sec. 14.40.855. ADMINISTRATION. The Alaska community service  
20 Internship program shall be administered by the Alaska Commission on  
21 Postsecondary Education in accordance with the provisions of secs. 850 -  
22 877 of this chapter. The commission shall promulgate regulations for  
23 the selection of the interns, allocation of funds to postsecondary  
24 educational institutions and publication of the names of participating  
25 employers.

26 Sec. 14.40.860. DISTRIBUTION OF FUNDS. The funds appropriated for  
27 the program shall be allocated to postsecondary educational institutions  
in the state to match the amount paid by qualified employers of students  
who are participating in the program if the postsecondary educational

Original Sponsor: H. Beirne and Cstrosky

Offered: 3/15/76  
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29 who are participating in the program if the postsecondary educational

1 institution grants those students academic credit for their partici-  
2 pation in a program involving both employment and academic study under-  
3 taken simultaneously by a student under the direction of the institu-  
4 tion's instructional staff. The postsecondary educational institution  
5 receiving an allocation of funds under this section shall establish  
6 rules or guidelines for the awarding of academic credit.

7 Sec. 14.40.865. ELIGIBILITY. Students enrolled in an accredited  
8 postsecondary educational institution in the state are eligible to  
9 participate in the program.

10 Sec. 14.40.870. PAYMENT TO STUDENTS. The postsecondary institu-  
11 tion, the student and the employer shall be responsible for the terms of  
12 the student's work experience employment agreement. No student enrolled  
13 in the internship may be paid less than the minimum wage established  
14 under AS 23.10.065. The postsecondary educational institution may  
15 reimburse an employer of a student up to 50 per cent of the wages or  
16 salary paid to the student.

17 Sec. 14.40.875. DEFINITIONS. In secs. 850 - 875 of this chapter

18 (1) "academic credit" means the unit that is awarded by a  
19 particular postsecondary educational institution to its students to  
20 indicate satisfaction of the institution's requirements for completion  
21 of a course of study leading to graduation or the receipt of educational  
22 credentials;

23 (2) "academic study" means a systematic program of reading,  
24 written work, seminars, lectures, laboratory, tutorial or other instruc-  
25 tion which is undertaken by a student under the supervision or direction  
26 of the instructional staff of a postsecondary educational institution  
27 and which is related to the student's employment as a community service  
28 intern;

29 (3) "commission" means the Alaska Commission on Postsecondary

1 Education;

2 (4) "employed" means working for and receiving compensation  
3 from an employer for at least 32 hours a week;

4 (5) "internship" means a program of supervised practical  
5 experience in which a student enrolled in a postsecondary educational  
6 institution receives academic credit for participation in both employ-  
7 ment and academic study related to that employment occurring simultan-  
8 eously;

9 (6) "postsecondary educational institution" means an aca-  
10 demic, vocational, technical, business, professional or other school,  
11 college, or university, or other organization offering educational  
12 credentials, or offering instruction or educational services primarily  
13 to persons who have completed or terminated their secondary education or  
14 who are beyond the age of compulsory high school attendance for attain-  
15 ment of educational, professional or vocational objectives;

16 (7) "qualified employer" means the employer who in conjunc-  
17 tion with the postsecondary institution furnishes the work experience  
18 portion of the student's internship.

19 \* Sec. 2. AS 14.40.909(b) is amended by adding a new paragraph to read:

20 (7) administer the provisions of AS 14.40.850 - 14.40.880  
21 (community service internship program).

22 \* Sec. 3. This Act takes effect July 1, 1976.  
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25  
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28  
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Original Sponsor: H. Beirne and Ostrosky - Offered: 3/15/76  
Referred: Finance

1 IN THE HOUSE

BY THE SELECT COMMITTEE  
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COMMITTEE COPY.

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ALASKA STATE LEGISLATURE

NINTH Legislature SECOND Session

HOUSE BILL NO. 708

By H. BEIRNE & OSTROSKY

HISTORY IN THE HOUSE

19 75	Feb 10	Read first time and referred to Committee on Select Committee on Ed. and Finance												
	mar 15	Reported back with recommendation that Select Education replace of CS to Senate												
	mar 1	replaced replace of Select Ed. C.S. - dropped to Rules												
	apr 12	Read second time and C.S. adopted today												
	apr 12	Read third time and												
	apr 12	<table border="0"> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas 36</td> <td>Yeas</td> </tr> <tr> <td>Nays 0</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused 4</td> <td>Excused</td> </tr> </table>	PASS	Effective Date	Yeas 36	Yeas	Nays 0	Nays	Absent	Absent	Excused 4	Excused		
PASS	Effective Date													
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Nays 0	Nays													
Absent	Absent													
Excused 4	Excused													
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Sent to Senate														
		<p><i>[Signature]</i> CHIEF CLERK OF THE HOUSE</p>												

HISTORY IN THE SENATE

19 76	4 13	Read first time and referred to Committee on HESS and Finance												
	4 23	Reported back with recommendation that 1 word, to Finance												
		Read second time and												
		Read third time and												
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		<p>SECRETARY OF THE SENATE</p>												

HISTORY IN THE HOUSE

19	Received from Senate
	Reported correctly enrolled
	Sent to Governor
	By Governor
	Filed with Lt. Governor
	Chapter No.

"An Act establishing the Alaska community service internship program; and providing for an effective date."

Ak. community svc. internship prog. Introduced in the House 2/10, 1975

ALASKA STATE LEGISLATURE

NINTH Legislature SECOND Session

HOUSE BILL NO. 708

By ...R. BEIRNE & OSTROSKY....

"An Act establishing the Alaska community service internship program; and providing for an effective date."

Ak. community svc. internship prog.

Introduced in the House 2/10, 1976

HISTORY IN THE HOUSE

19 76	Feb 10	Read first time and referred to Committee on Select Committee on Ed. and Finance										
	Mar 15	Reported back with recommendation that Select Education replace CS to Senate										
	Mar 1	Finance replace CS - adopted to Rules										
	Apr 12	Read second time and CS adopted today										
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		<p>Reported correctly engrossed Signed by Speaker Sent to Senate</p> <p><i>James Pashan</i> CHIEF CLERK OF THE HOUSE</p>										

HISTORY IN THE SENATE

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James O. Smith  
Signature of Camera Operator

2/6/90  
Date

"An Act making a special appropriation to the Alaska Commission on Postsecondary Education for the Alaska community service internship program; effective date."

# COMMITTEE REPORT

3/10/76

HOUSE

Mr. Speaker:

Date March 30, 1976

The Committee on FINANCE has had HB 709

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT

CS FOR \_\_\_\_\_ DO PASS

"and" recommends it BE REFERRED TO THE \_\_\_\_\_

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other" Revised fiscal note

Members signing the Majority report:

<u>[Signature]</u>	<u>[Signature]</u>	<u>[Signature]</u>
<u>[Signature]</u>	<u>[Signature]</u>	<u>[Signature]</u>
<u>[Signature]</u>	<u>[Signature]</u>	<u>[Signature]</u>
<u>[Signature]</u>	<u>[Signature]</u>	<u>[Signature]</u>

Members NOT concurring in the Majority report:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

[Signature] Chairman

Introduced: 2/10/76  
Referred: Select Committee  
on Education and Finance

1 IN THE HOUSE

BY H. BEIRNE AND OSTROSKY

2 HOUSE BILL NO. 709

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Alaska  
7 Commission on Postsecondary Education for the Alaska  
8 community service internship program; and providing for  
9 an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 \* Section 1. The sum of \$250,000 is appropriated from the general fund to  
12 the Commission on Postsecondary Education for the Alaska community service  
13 internship program.

14 \* Sec. 2. The unexpended and unobligated portion of this appropriation  
15 lapses into the general fund June 30, 1977.

16 \* Sec. 3. This Act takes effect July 1, 1976.  
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#

THE LEGISLATURE OF THE STATE OF ALASKA  
FISCAL NOTE

Second Session - Ninth Legislature

I. REQUEST

Bill No. H.B. 708 and 709  
 Title: An Act establishing the Alaska Community Service Internship Program  
 Requested by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Return Date Requested: \_\_\_\_\_  
 Agency: \_\_\_\_\_ Program: \_\_\_\_\_

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Alaska Commission on Postsecondary Education

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 76	FY 77	FY 78	FY 79	FY 80	FY 81
100 PERSONAL SERVICES	-0-	48.9	53.3	58.1	63.3	69.0
200 TRAVEL	-0-	3.2	4.0	4.3	4.6	4.9
300 CONTRACTUAL	-0-	1.0	1.1	1.2	1.3	1.4
400 COMMODITIES	-0-	.5	.5	.5	.5	.5
500 EQUIPMENT	-0-	1.6	-0-	-0-	-0-	-0-
600 LAND & STRUCTURES	-0-	-0-	-0-	-0-	-0-	-0-
700 GRANTS, CLAIMS, ETC.	-0-	194.8	214.3	235.7	259.3	285.2
		<del>200.0</del>				
TOTAL	-0-	250.0	273.2	299.8	329.0	361.0

B. FUNDING: (Thousands of dollars)

GENERAL FUND	-0-	250.0	273.2	299.8	329.0	361.0
FEDERAL FUNDS						
OTHER	-0-	250.0	273.2	299.8	329.0	361.0

C. POSITIONS:

PERMANENT/TEMPORARY	/	2.0/	2.0/	2.0/	2.0/	2.0/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

100. Includes 1.0 Education Administrator I (21-A) \$27.7  
 1.0 Secretary I (10-A) 12.7  
 \$40.4 plus 21% equals 48.9

500. Equipment includes one-time furnishing requirements.

Additional years' expenditures include a 9% cost-of-living factor for personal services, and a 10% growth factor for grants.

IV. ATTACHMENTS

*Changed in committee  
3/20/76  
E. Vanman*

V. DATE: February 20, 1976 PREPARED BY: Kerry D. Romersburg

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)



JUNEAU ALASKA

# Alaska State Legislature

## House

SUBJECT: CCHB 708 and HB 709

### FINDINGS:

#### 1) Purpose and Administration

- a. That the concept of (Sec. 14.40.850) the "internship program" is an expanded version of a "University Action Year" program now on-going at the Anchorage Community College involving some 40 students.

Note: All accredited institutions are eligible; including Sheldon Jackson Junior College and through SJJC Barrow's Inuipiat Community College.

- b. That the "University Action Year" regulations are now in existence and that new regulations (Sec. 14.40.855) will be written pursuant to and in accordance with the Administrative Procedures Act.

#### 2) Fund Distribution/Student Eligibility/Compensation

- a. In figures the funding picture is as follows:

FY '76 - '77

Pursuant to Sec. 14.40.860 - "to match" P. 1L.28

	$\$194.8 \times 2 =$	$\$389.6$	GF/Employer
	$92.5 \times 2 =$	$185.0$	Fed/GF
Subtotal		574.6	
Administration		55.0	GF
Program total		629.6	

- a-1) Federal funds for '77 - '78 will be in the amount of \$74,000 and is to be the last. The assumption is that the Alaska State will take over after FY '78.
- b) Alaska State students enrolled in accredited post-secondary educational institutions are eligible to participate. Student employment agreement terms will be necessary (Sec. 14.40.870).

Student participant may not necessarily have to be a high school graduate. (P.3;L.14)

Notes:

- 1) For both '76 - '77 and '77 - '78 program years - an estimated 120 students may participate.
- 2) Reported indications of interest by Public Health Nurses Association and Alaska Federation of Natives on behalf of non-profit native organization.

Subcommittee Recommendation: The HB 708 and HB 709 be reported out of House Finance Committee w/"Do-Pass" rec's.



# RECORDS



# CERTIFICATION

I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith  
Signature of Camera Operator

2/6/90  
Date

COMMITTEE REPORT

4/23/76

SENATE

Mr. President:

Date \_\_\_\_\_

The Committee on Finance has had HB 709  
spec. appropriation to Alaska Commission on ~~Postsecondary Education~~  
under consideration. A Majority of the members of the Committee

- ( ) recommends it DO PASS
- ( ) recommends it DO NOT PASS
- ( ) recommends it DO PASS WITH ATTACHED AMENDMENT(S)
- ( ) recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT  
CS FOR \_\_\_\_\_ DO PASS
- ( ) "and" recommends it BE REFERRED TO THE \_\_\_\_\_  
COMMITTEE
- ( ) reports it back WITHOUT RECOMMENDATION
- ( ) "other"

Members signing the Majority report:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Members NOT concurring in the Majority report:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ Chairman

COMMITTEE REPORT **\*\*Finance\*\***

4/13/76

SENATE

Mr. President:

Date 4-22-76

The Committee on Health, Education & Social Services has had HB 709 making a special appropriation to Alaska Commission on Postsecondary Education under consideration. A Majority of the members of the Committee

- recommends it DO PASS
- recommends it DO NOT PASS
- recommends it DO PASS WITH ATTACHED AMENDMENT(S)
- recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT CS FOR \_\_\_\_\_ DO PASS
- "and" recommends it BE REFERRED TO THE \_\_\_\_\_ COMMITTEE
- reports it back WITHOUT RECOMMENDATION
- "other"

Members signing the Majority report:

Jerguson \_\_\_\_\_

Colletta \_\_\_\_\_

Brad Bradley \_\_\_\_\_

\_\_\_\_\_

Members NOT concurring in the Majority report:

Benie Chance recommends: no rec

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

Jerguson Chairman

Introduced: 2/10/76  
Referred: Select Committee  
on Education and Finance

1 IN THE HOUSE

BY H. BEIRNE AND OSTROSKY

2 HOUSE BILL NO. 709

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Alaska  
7 Commission on Postsecondary Education for the Alaska  
8 community service internship program; and providing for  
9 an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 \* Section 1. The sum of \$250,000 is appropriated from the general fund to  
12 the Commission on Postsecondary Education for the Alaska community service  
13 internship program.

14 \* Sec. 2. The unexpended and unobligated portion of this appropriation  
15 lapses into the general fund June 30, 1977.

16 \* Sec. 3. This Act takes effect July 1, 1976.  
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#

amended

FISCAL NOTE

Second Session - Ninth Legislature

I. REQUEST

Bill No. H.B. 708 and 709  
 Title: An Act establishing the Alaska Community Service Internship Program  
 Requested by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Return Date Requested: \_\_\_\_\_  
 Agency: \_\_\_\_\_ Program: \_\_\_\_\_

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Alaska Commission on Postsecondary Education

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 76	FY 77	FY 78	FY 79	FY 80	FY 81
100 PERSONAL SERVICES	-0-	48.9	53.3	58.1	63.3	69.0
200 TRAVEL	-0-	3.2	4.0	4.3	4.6	4.9
300 CONTRACTUAL	-0-	4.0	1.1	1.2	1.3	1.4
400 COMMODITIES	-0-	.5	.5	.5	.5	.5
500 EQUIPMENT	-0-	1.5	-0-	-0-	-0-	-0-
600 LAND & STRUCTURES	-0-	-0-	-0-	-0-	-0-	-0-
700 GRANTS, CLAIMS, ETC.	-0-	194.8	214.3	235.7	259.3	285.2
		<del>250.0</del>				
TOTAL	-0-	280.0 <del>250.0</del>	273.2	299.8	329.0	361.0

B. FUNDING: (Thousands of dollars)

GENERAL FUND	-0-	280.0 <del>250.0</del>	273.2	299.8	329.0	361.0
FEDERAL FUNDS						
OTHER	-0-	<del>250.0</del>	273.2	299.8	329.0	361.0

C. POSITIONS:

PERMANENT/TEMPORARY	/	<del>2.0</del>	2.0	2.0	2.0	2.0
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

100. Includes 1.0 Education Administrator I (21-A) \$27.7  
 1.0 Secretary I (10-A) 12.7  
 \$40.4 plus 21% equals 48.9

500. Equipment includes one-time furnishing requirements.

Additional years' expenditures include a 9% cost-of-living factor for personal services, and a 10% growth factor for grants.

IV. ATTACHMENTS

*Changed in Committee  
 3/30/76  
 E. J. Vanman*

V. DATE: February 20, 1976 PREPARED BY: Kerry G. Pomesburg

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

1859  
Williams

Introduced: 2/10/76  
Referred: Select Committee  
on Education and Finance

1 IN THE HOUSE

BY H. BEIRNE AND OSTROSKY

2 HOUSE BILL NO. 709

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Alaska  
7 Commission on Postsecondary Education for the Alaska  
8 community service internship program; and providing for  
9 an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 \* Section 1. The sum of \$250,000 is appropriated from the general fund to  
12 the Commission on Postsecondary Education for the Alaska community service  
13 internship program.

14 \* Sec. 2. The unexpended and unobligated portion of this appropriation  
15 lapses into the general fund June 30, 1977.

16 \* Sec. 3. This Act takes effect July 1, 1976.

29 COMMITTEE COPY

-1-

HB 709 engrossed

ALASKA STATE LEGISLATURE

NINTH Legislature SECOND Session

HOUSE BILL NO. 709  
By H. BEIRNE AND OSTROSKY

"An Act making a special appropriation to the Alaska Commission on Postsecondary Education for the Alaska community service internship program; and providing for an effective date."

Comm. service internship/approp

Introduced in the House 2/10, 1976

HISTORY IN THE HOUSE

19 76	Read first time and referred to Committee on
Feb 10	Select Committee on Education and Finance
Mar 10	Reported back with recommendation that <i>Called Education department to Finance</i>
Apr 1	<i>Finance department w/ revised proposal note - to Rules</i>
Apr 12	Read second time and <i>advised</i>
Apr 12	Read third time and
Apr 12	PASS ed Effective Date Yeas 37 Yeas Nays 0 Nays Absent 1 Absent Excused 3 Excused
	Reconsideration
	PASS Effective Date Yeas Yeas Nays Nays Absent Absent Excused Excused
Apr 12	Reported correctly engrossed
Apr 12	Signed by Speaker
Apr 12	Sent to Senate <i>Gene Rusten</i>
	CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19 76	Read first time and referred to Committee on
4 13	<i>HES1 and Johnson</i>
4 23	Reported back with recommendation that <i>HES5</i> <i>Edo pass</i> <i>1-10-76, to Finance</i>
	Read second time and
	Read third time and
	PASS Effective Date Yeas Yeas Nays Nays Absent Absent Excused Excused
	Reconsideration
	PASS Effective Date Yeas Yeas Nays Nays Absent Absent Excused Excused
	Reported correctly engrossed
	Signed by President
	Returned to House
	SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19	Received from Senate
	Reported correctly enrolled
	Sent to Governor
	..... By Governor
	Filed with Lt. Governor
	Chapter No. ....



# RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith  
Signature of Camera Operator

2/6/90  
Date

"An Act providing a special appropriation to the Department of Highways for repairing the blacktop on the Nome-Beltz High School road; and providing for an effective date."

## COMMITTEE REPORT

### HOUSE

3/10/76

Mr. Speaker:

Date \_\_\_\_\_

The Committee on FINANCE has had HB 710

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT

CS FOR \_\_\_\_\_ DO PASS

"and" recommends it BE REFERRED TO THE \_\_\_\_\_

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Members NOT concurring in the Majority report:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_  
Chairman

"An Act providing a special appropriation to the Department of Highways for repairing the blacktop on the Nome-Beltz High School road; and providing for an effective date."

## COMMITTEE REPORT

2/10/76

HOUSE

FINANCE

Mr. Speaker:

Date 3-9-76

The Committee on STATE AFFAIRS has had HB 710

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT  
CS FOR \_\_\_\_\_ DO PASS

"and" recommends it BE REFERRED TO THE \_\_\_\_\_  
COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

<u>Joe McKinnon</u>	_____	_____
<u>Tom Hall</u>	<u>Ron Paul</u>	_____
<u>Alvin Beine</u>	<u>Mr. Kelly</u>	_____
<u>Helen Fischer</u>	_____	_____

Members NOT concurring in the Majority report:

Alvin Beine recommends: no rec.  
\_\_\_\_\_  
recommends:  
\_\_\_\_\_  
recommends:  
\_\_\_\_\_  
recommends:  
\_\_\_\_\_  
recommends:

Joe McKinnon Chairman

Introduced: 2/10/76  
Referred: State Affairs and  
Finance

1 IN THE HOUSE

BY DAVIS

2 HOUSE BILL NO. 710

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act providing a special appropriation to the  
7 Department of Highways for repairing the blacktop on  
8 the Nome-Beltz High School road; and providing for  
9 an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 \* Section 1. The sum of \$250,000 is appropriated from the general fund to  
12 the Department of Highways for repairing the blacktop on the road from the  
13 City of Nome to the Beltz High School complex.

14 \* Sec. 2. This Act takes effect July 1, 1976.  
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#

THE LEGISLATURE OF THE STATE OF ALASKA  
FISCAL NOTE

REVISED  
3/10/76

Second Session - Ninth Legislature

I. REQUEST

Bill No. House Bill 710  
 Title: Special Appropriation for repairing blacktop on Nome-Beltz High School Road  
 Requested by: House Finance Committee Date: February 11, 1976  
 Return Date Requested: \_\_\_\_\_  
 Agency: Highways Program: \_\_\_\_\_

II. FISCAL DETAIL

Budget Request Unit(s) Affected: \_\_\_\_\_

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 76	FY 77	FY 78	FY 79	FY 80	FY 81
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL		250				

B. FUNDING: (Thousands of dollars)

GENERAL FUND		250				
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/ 14	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

At the present time we do not know if it would be more economical to (1) contract this work, (2) hire temporary employees, (3) use existing employees or (4) a combination of the above. Regardless of the way we accomplish the work it can be done within the \$250,000 amount.

IV. ATTACHMENTS

V. DATE: February 23, 1976 PREPARED BY: *Neil Belts*  
 AP. Commissioner of Highways

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

Revised 3/10

THE LEGISLATURE OF THE STATE OF ALASKA  
FISCAL NOTE  
 Second Session - Ninth Legislature

I. REQUEST

Bill No. House Bill 710  
 Title: Special Appropriation for repairing blacktop on Nome-Beltz High School road  
 Requested by: House Finance Committee Date: February 11, 1976  
 Return Date Requested: \_\_\_\_\_  
 Agency: Highways Program: \_\_\_\_\_

II. FISCAL DETAIL

Budget Request Unit(s) Affected: \_\_\_\_\_

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 76	FY 77	FY 78	FY 79	FY 80	FY 81
100 PERSONAL SERVICES		40,000				
200 TRAVEL		5,000				
300 CONTRACTUAL		75,000				
400 COMMODITIES		130,000				
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
<b>TOTAL</b>		<b>\$250,000</b>				

B. FUNDING: (Thousands of dollars)

GENERAL FUND		\$250,000				
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/14	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

IV. ATTACHMENTS

V. DATE: February 23, 1976 PREPARED BY: *Neil Kelly*

*Neil Kelly*  
 Commissioner of Highways

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

THE LEGISLATURE OF THE STATE OF ALASKA

FISCAL NOTE

Second Session - Ninth Legislature

REVISED  
3/10/76

I. REQUEST

Bill No. House Bill 710  
 Title: Special Appropriation for repairing blacktop on Nome-Beltz High School Road  
 Requested by: House Finance Committee Date: February 11, 1976  
 Return Date Requested: \_\_\_\_\_  
 Agency: Highways Program: \_\_\_\_\_

II. FISCAL DETAIL

Budget Request Unit(s) Affected: \_\_\_\_\_

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 76	FY 77	FY 78	FY 79	FY 80	FY 81
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL		250				

B. FUNDING: (Thousands of dollars)

GENERAL FUND		250				
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/ 14	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

At the present time we do not know if it would be more economical to (1) contract this work, (2) hire temporary employees, (3) use existing employees or (4) a combination of the above. Regardless of the way we accomplish the work it can be done within the \$250,000 amount.

IV. ATTACHMENTS

V. DATE: February 23, 1976 PREPARED BY: *Neil Curtis*  
 H.P. Commissioner of Highways

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

Revised 3/10

THE LEGISLATURE OF THE STATE OF ALASKA  
FISCAL NOTE

Second Session - Ninth Legislature

I. REQUEST

Bill No. House Bill 710  
 Title: Special Appropriation for repairing blacktop on Nome-Beltz High School  
 Requested by: House Finance Committee Date: February 11, 1976  
 Return Date Requested: \_\_\_\_\_  
 Agency: Highways Program: \_\_\_\_\_

II. FISCAL DETAIL

Budget Request Unit(s) Affected: \_\_\_\_\_

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 76	FY 77	FY 78	FY 79	FY 80	FY 81
100 PERSONAL SERVICES		40,000				
200 TRAVEL		5,000				
300 CONTRACTUAL		75,000				
400 COMMODITIES		130,000				
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL		\$250,000.				

B. FUNDING: (Thousands of dollars)

GENERAL FUND		\$250,000				
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/14	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

IV. ATTACHMENTS

V. DATE: February 23, 1976 PREPARED BY: *Neil Cherry*  
 cc: Commissioner of Highways

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

2002  
Beirne

Introduced: 2/10/76  
Referred: State Affairs and  
Finance

1 IN THE HOUSE

BY DAVIS

2 HOUSE BILL NO. 710

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act providing a special appropriation to the  
7 Department of Highways for repairing the blacktop on  
8 the Nome-Beltz High School road; and providing for  
9 an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 \* Section 1. The sum of \$250,000 is appropriated from the general fund to  
12 the Department of Highways for repairing the blacktop on the road from the  
13 City of Nome to the Beltz High School complex.

14 \* Sec. 2. This Act takes effect July 1, 1976.

29 # COMMITTEE COPY

ALASKA STATE LEGISLATURE

NINTH Legislature SECOND Session

HOUSE BILL NO. 710  
By DAVIS

"An Act providing a special appropriation to the Department of Highways for repairing the blacktop on the Nome-Beltz High School road; and providing for an effective date."

Nome-Beltz school road/approp.  
Introduced in the House 2/10, 1976

HISTORY IN THE HOUSE

19 76	Read first time and referred to Committee on State Affairs and Finance												
Feb 10	Reported back with recommendation that												
	Read second time and												
	Read third time and												
	<table border="0"> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused		
PASS	Effective Date												
Yeas	Yeas												
Nays	Nays												
Absent	Absent												
Excused	Excused												
	<table border="0"> <tr> <td colspan="2">Reconsideration</td> </tr> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	Reconsideration		PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused
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PASS	Effective Date												
Yeas	Yeas												
Nays	Nays												
Absent	Absent												
Excused	Excused												
	Reported correctly engrossed Signed by Speaker Sent to Senate												
CHIEF CLERK OF THE HOUSE													

HISTORY IN THE SENATE

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	Reported back with recommendation that												
	Read second time and												
	Read third time and												
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PASS	Effective Date												
Yeas	Yeas												
Nays	Nays												
Absent	Absent												
Excused	Excused												
	<table border="0"> <tr> <td colspan="2">Reconsideration</td> </tr> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	Reconsideration		PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused
Reconsideration													
PASS	Effective Date												
Yeas	Yeas												
Nays	Nays												
Absent	Absent												
Excused	Excused												
	Reported correctly engrossed Signed by President Returned to House												
SECRETARY OF THE SENATE													

HISTORY IN THE HOUSE

19	Received from Senate
	Reported correctly enrolled
	Sent to Governor
	..... By Governor
	Filed with Lt. Governor
	Chapter No. ....

THE LEGISLATURE OF THE STATE OF ALASKA  
FISCAL NOTE

Second Session - Ninth Legislature

REVISED  
3/10/76

I. REQUEST

Bill No. House Bill 710  
Title: Special Appropriation for repairing blacktop on Nome-Beltz High School Road  
Requested by: House Finance Committee Date: February 11, 1976  
Return Date Requested: \_\_\_\_\_  
Agency: Highways Program: \_\_\_\_\_

II. FISCAL DETAIL

Budget Request Unit(s) Affected: \_\_\_\_\_

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 76	FY 77	FY 78	FY 79	FY 80	FY 81
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL		250				

B. FUNDING: (Thousands of dollars)

GENERAL FUND		250				
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/14	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

At the present time we do not know if it would be more economical to (1) contract this work, (2) hire temporary employees, (3) use existing employees or (4) a combination of the above. Regardless of the way we accomplish the work it can be done within the \$250,000 amount.

IV. ATTACHMENTS

V. DATE: February 23, 1976 PREPARED BY: *Dick Curtis*  
D.P. Commissioner of Highways

Original: Legislative Finance  
cc: Budget and Management  
Prime Sponsor (First Legislator Named)

Revised 3/10



# RECORDS CERTIFICATION

I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith  
Signature of Camera Operator

2/6/90  
Date

COMMITTEE REPORT

3/15/76

HOUSE

Mr. Speaker:

Date \_\_\_\_\_

The Committee on FINANCE has had HB 712

under consideration. A Majority of the members of the Committee

( ) recommends it DO PASS

( ) recommends it DO NOT PASS

( ) recommends it DO PASS WITH ATTACHED AMENDMENT(S)

( ) recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT

CS FOR \_\_\_\_\_ DO PASS

( ) "and" recommends it BE REFERRED TO THE \_\_\_\_\_

COMMITTEE

( ) reports it back WITHOUT RECOMMENDATION

( ) "other"

Members signing the Majority report:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Members NOT concurring in the Majority report:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ Chairman

"An Act relating to physical and dental examinations in the schools."

COMMITTEE REPORT

2/10/76

HOUSE

FINANCE

Mr. Speaker:

Date March 11, 1976

The Committee on HESS has had HB 712

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT

CS FOR \_\_\_\_\_ DO PASS

"and" recommends it BE REFERRED TO THE \_\_\_\_\_

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

Susan Sullivan Alvin Osterback  
Glenn Haden  
Kathryn Ostrosky

Members NOT concurring in the Majority report:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

Susan Sullivan Chairman

Introduced: 2/10/76  
Referred: Health, Education &  
Social Services and Finance

1 IN THE HOUSE

BY SULLIVAN

2 HOUSE BILL NO. 712

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to physical and dental examinations in  
7 the schools."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. AS 14.30.070 is amended to read:

10 Sec. 14.30.070. PHYSICAL AND DENTAL EXAMINATIONS [EXAMINATION]  
11 REQUIRED. (a) The governing body of each school district shall provide  
12 for and require a physical and dental examination of every child attend-  
13 ing school in the district. The examination shall be made when the  
14 child enters school or, in areas where no physician or dentist resides,  
15 as soon thereafter as is practicable, and thereafter at regular intervals  
16 considered advisable by the governing body of the district.

17 (b) The Department of Health and Social Services may require the  
18 district to conduct additional physical and dental examinations which  
19 it considers necessary, and may reimburse the district for the addition-  
20 al examinations on the basis and to the extent the commissioner of  
21 health and social services [WELFARE] prescribes by regulation.

22 (c) Examinations shall be made by a competent physician or dentist,  
23 except that if the services of a physician or dentist cannot be obtained  
24 or if authorized by the commissioner of health and social services ex-  
25 aminations may be made by a nurse, a dental hygienist or other health  
26 care professional.

27 \* Sec. 2. AS 14.30.120 is amended to read:

28 Sec. 14.30.120. CERTIFICATE OF PHYSICAL AND DENTAL EXAMINATION.  
29 The school board, when physical or dental examinations are made, shall

1 deliver to the parent, guardian, or other person having the responsi-  
2 bility for or control of the child a report signed by the physician,  
3 [OR] nurse, dentist, dental hygienist or community health aide making  
4 the examination, specifying the findings with respect to the health and  
5 physical well-being of the child. Copies of these reports shall be  
6 forwarded to the commissioner of health and social services and the  
7 commissioner of education for purposes of evaluation of health educa-  
8 tion programs.  
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2-130

MA

Introduced: 2/10/76  
Referred: Health, Education &  
Social Services and Finance

1 IN THE HOUSE

BY SULLIVAN

2 HOUSE BILL NO. 712

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to physical and dental examinations in  
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8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

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COMMITTEE COPY

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5 physical well-being of the child. Copies of these reports shall be  
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7 commissioner of education for purposes of evaluation of health educa-  
8 tion programs.  
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ALASKA STATE LEGISLATURE

.NINTH Legislature .SECONDSession

HOUSE BILL NO. 712

By SULLIVAN

"An Act relating to physical and dental examinations in the schools."

Physical and dental exams.

Introduced in the House ..2/10...., 19..76

HISTOPY IN THE HOUSE

19 76	Read first time and referred to Committee on Health, Education and Social Services and Finance										
Feb 10	Reported back with recommendation that										
	Read second time and										
	Read third time and										
	<table border="0"> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused
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Yeas	Yeas										
Nays	Nays										
Absent	Absent										
Excused	Excused										
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PASS	Effective Date										
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Absent	Absent										
Excused	Excused										
	Reported correctly engrossed										
	Signed by Speaker										
	Sent to Senate										
CHIEF CLERK OF THE HOUSE											

HISTORY IN THE SENATE

19	Read first time and referred to Committee on										
	Reported back with recommendation that										
	Read second time and										
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	Reconsideration										
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Nays	Nays										
Absent	Absent										
Excused	Excused										
	Reported correctly engrossed										
	Signed by President										
	Returned to House										
SECRETARY OF THE SENATE											

HISTORY IN THE HOUSE

19	Received from Senate
	Reported correctly enrolled
	Sent to Governor
	..... By Governor
	Filed with Lt. Governor
	Chapter No. ....



# RECORDS CERTIFICATION



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James O. Smith  
Signature of Camera Operator

2/6/90  
Date

Introduced: 2/10/76  
Referred: Select Committee on  
Education and Judiciary

1 IN THE HOUSE

BY PARR, MILLER, OSTROSKY  
AND SULLIVAN

2 HOUSE BILL NO. 713

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the student regent on the Board of  
7 Regents of the University of Alaska; and providing  
8 for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. AS 14.40.130 is amended by adding a new subsection to read:

11 (b) In addition to satisfying the requirements of (a) of this  
12 section, the student regent appointed under sec. 150(b) of this chapter  
13 must

14 (1) have attended the University of Alaska as a full-time  
15 student for at least one academic year before appointment; and

16 (2) be enrolled as a full-time student at the University of  
17 Alaska at the time of appointment.

18 (c) Failure of the student regent appointed under sec. 150(b) of  
19 this chapter to remain enrolled as a full-time student at the University  
20 of Alaska during his term results in forfeiture of that office. The  
21 forfeiture occurs upon certification by the registrar that the student  
22 regent is no longer a full-time student. The governor shall appoint a  
23 successor from among the list of nominees submitted to him under sec.  
24 150(b) of this chapter at the time of original appointment.

25 (d) For purposes of this section, "full-time student" means

26 (1) a person who is enrolled in courses at the University of  
27 Alaska equal to 12 academic credit hours or the equivalent of 12 aca-  
28 demic credit hours in career education, including but not limited to  
29 vocational and technical programs, or

1 (2) a person who is enrolled in graduate courses at the  
2 University of Alaska equal to nine graduate academic credit hours.

3 \* Sec. 2. AS 14.40.150(b) is repealed and re-enacted to read:

4 (b) At least one member of the Board of Regents must be a student.  
5 The student regent shall be appointed from a list of nominees submitted  
6 to the governor. The list shall consist of the names of two students  
7 from each campus of the University of Alaska after an election is held  
8 at each campus. Elections shall be conducted under rules established  
9 by the Governor's Commission on the Involvement of Young People in  
10 Government (AS 44.19.777 - 44.19.787). The term of office of a student  
11 regent is two years.

12 \* Sec. 3. This Act takes effect immediately in accordance with AS 01.10.-  
13 070(c).

A M E N D M E N T

OFFERED IN THE SENATE:

By: Senate HESS

To: \_\_\_\_\_ SENATE BILL No. \_\_\_\_\_

HOUSE BILL No. CSHB 713

PAGE: 2

LINE: 13

~~Sec. 3, "immediately", shall be changed to "January 1, 1976".~~

*Note: "in accordance with AS 01.10.070(c)"*

Between lines 12 and 13 insert ~~the~~ new section 3 to read:

\* Sec. 3. This Act is retroactive to January 1, 1976.

Page 2, line 13: Change Sec. 3 to Sec. 4.

# COMMITTEE REPORT

4/22/76

SENATE

Mr. President:

Date \_\_\_\_\_

The Committee on Finance has had CS HB 713  
student regent on U of A Board of Regents  
under consideration. A Majority of the members of the Committee

- recommends it DO PASS
- recommends it DO NOT PASS
- recommends it DO PASS WITH ATTACHED AMENDMENT(S)
- recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT  
CS FOR \_\_\_\_\_ DO PASS
- "and" recommends it BE REFERRED TO THE \_\_\_\_\_  
COMMITTEE
- reports it back WITHOUT RECOMMENDATION
- "other"

Members signing the Majority report:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Members NOT concurring in the Majority report:

\_\_\_\_\_ recommends:  
\_\_\_\_\_ recommends:  
\_\_\_\_\_ recommends:  
\_\_\_\_\_ recommends:  
\_\_\_\_\_ recommends:

\_\_\_\_\_  
Chairman

COMMITTEE REPORT

4/8/76

SENATE

\*\*Finance\*\*

Mr. President:

Date 4-21-76

student The Committee on Health, Education and Social Services has had CSHB 713 regent on U of A Board of Regents under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT

CS FOR \_\_\_\_\_ DO PASS

"and" recommends it BE REFERRED TO THE \_\_\_\_\_

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

Jerguson \_\_\_\_\_  
Coletta \_\_\_\_\_  
Brad Bradley \_\_\_\_\_  
\_\_\_\_\_

Members NOT concurring in the Majority report:

\_\_\_\_\_ recommends:  
\_\_\_\_\_ recommends:  
\_\_\_\_\_ recommends:  
\_\_\_\_\_ recommends:  
\_\_\_\_\_ recommends:

Jerguson \_\_\_\_\_ Chairman

Original sponsor: Parr, Miller,  
Ostrosky and Sullivan

Offered: 4/2/76  
Referred: Rules

1 IN THE HOUSE

BY THE JUDICIARY COMMITTEE

2 CS FOR HOUSE BILL NO. 713

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the student regent on the Board of  
7 Regents of the University of Alaska; and providing for  
8 an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. AS 14.40.130 is amended by adding new subsections to read:

11 (b) In addition to satisfying the requirements of (a) of this  
12 section, the student regent appointed under sec. 150(b) of this chapter  
13 must

14 (1) have attended the University of Alaska as a full-time  
15 student for at least one academic year before appointment; and

16 (2) be enrolled as a full-time student at the University of  
17 Alaska at the time of appointment.

18 (c) Failure of the student regent appointed under sec. 150(b) of  
19 this chapter to remain enrolled as a full-time student, exclusive of  
20 summer sessions, at the University of Alaska during his term results in  
21 forfeiture of that office. The forfeiture occurs upon certification by  
22 the registrar that the student regent is no longer a full-time student.  
23 The governor shall appoint a successor from among the list of nominees  
24 submitted to him under sec. 150(b) of this chapter at the time of  
25 original appointment.

26 (d) For purposes of this section, "full-time student" means

27 (1) a person who is enrolled in courses at the University of  
28 Alaska equal to 12 academic credit hours or the equivalent of 12 aca-  
29 demic credit hours in career education, including but not limited to

COMMITTEE COPY

1 vocational and technical programs; or

2 (2) a person who is enrolled in graduate courses at the  
3 University of Alaska equal to nine graduate academic credit hours.

4 \* Sec. 2. AS 14.40.150(b) is repealed and reenacted to read:

5 (b) At least one member of the Board of Regents must be a student.  
6 The student regent shall be appointed from a list of nominees submitted  
7 to the governor. The list shall consist of the names of two students  
8 from each campus of the University of Alaska after an election is held  
9 at each campus. Elections shall be conducted under rules established by  
10 the Governor's Commission on the Involvement of Young People in Govern-  
11 ment (AS 44.19.777 - 44.19.787). The term of office of a student regent  
12 is two years.

13 \* Sec. 3. This Act takes effect immediately in accordance with AS 01.10.-  
14 070(c).

ALASKA STATE LEGISLATURE

NINTH... Legislature .SECONDSession

HOUSE ...BILL..... NO. 713...

By .PARR, MILLER, OSTROSKY... and SULLIVAN

"An Act relating to the student regent on the Board of Regents of the Univeristy of Alaska; and providing for an effective date."

Student Regent/ U. of A.

Introduced in the House .2/10....., 19.76

HISTORY IN THE HOUSE

19 76	Read first time and referred to Committee on
Feb 10	Select Committee on Education and Judiciary
Feb 27	Reported back with recommendation that <i>Select Committee on Education to prepare 2 Judiciary</i>
Apr 2	<i>Indefinite 3 reports w/CS + 20 bills 1 more rec to Rules</i>
Apr 7	Read second time and <i>CS adopted today</i>
Apr 7	Read third time and
Apr 7	PASS <i>5d</i> Effective Date Yeas 38 Yeas Nays 0 Nays Absent Absent Excused 2 Excused
	Reconsideration PASS Effective Date Yeas Yeas Nays Nays Absent Absent Excused Excused
Apr 7	Reported correctly engrossed
Apr 7	Signed by Speaker
Apr 7	Sent to Senate
	<i>[Signature]</i> CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19 76	Read first time and referred to Committee on
45	<i>Hess - Jan</i>
457	Reported back with recommendation that <i>Hess: Report to Finance</i>
	Read second time and
	Read third time and
	PASS Effective Date Yeas Yeas Nays Nays Absent Absent Excused Excused
	Reconsideration PASS Effective Date Yeas Yeas Nays Nays Absent Absent Excused Excused
	Reported correctly engrossed
	Signed by President
	Returned to House
	SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19	Received from Senate
	Reported correctly engrossed
	Sent to Governor
	..... By Governor
	Filed with Lt. Governor
	Chapter No. ....



# RECORDS CERTIFICATION



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James O. Smith  
Signature of Camera Operator

2/6/90  
Date

"An Act making a special appropriation to the Department of Community and Regional Affairs for a senior citizens nutrition and recreation facility in Fairbanks; and providing for an effective date."

COMMITTEE REPORT

2/10/76

HOUSE

FINANCE

Mr. Speaker:

Date March 7/76

The Committee on HESS has had HB 714

under consideration. A Majority of the members of the Committee

~~( )~~ recommends it DO PASS.

( ) recommends it DO NOT PASS

( ) recommends it DO PASS WITH ATTACHED AMENDMENT(S)

~~( )~~ recommends it BE REPLACED WITH CS FOR HB 714 <sup>(new title)</sup> AND THAT

CS FOR HB 714 DO PASS

( ) "and" recommends it BE REFERRED TO THE \_\_\_\_\_

COMMITTEE

( ) reports it back WITHOUT RECOMMENDATION

( ) "other"

Members signing the Majority report:

Lucas Sullivan \_\_\_\_\_  
Kathryn Ostroedy \_\_\_\_\_  
Charles Han \_\_\_\_\_  
Alan Deion \_\_\_\_\_

Members NOT concurring in the Majority report:

Blair Hadeney recommends: NO REC  
\_\_\_\_\_ recommends:  
\_\_\_\_\_ recommends:  
\_\_\_\_\_ recommends:  
\_\_\_\_\_ recommends:

Lucas Sullivan Chairman

"An Act making a special appropriation to the Department of Community and Regional Affairs for a senior citizens nutrition and recreation facility in Fairbanks; effective date."

## COMMITTEE REPORT

3/18/76

HOUSE

Mr. Speaker:

Date \_\_\_\_\_

The Committee on FINANCE has had HB 714

under consideration. A Majority of the members of the Committee

( ) recommends it DO PASS

( ) recommends it DO NOT PASS

( ) recommends it DO PASS WITH ATTACHED AMENDMENT(S)

( ) recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT

CS FOR \_\_\_\_\_ DO PASS

( ) "and" recommends it BE REFERRED TO THE \_\_\_\_\_

COMMITTEE

( ) reports it back WITHOUT RECOMMENDATION

( ) "other"

Members signing the Majority report:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Members NOT concurring in the Majority report:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ Chairman

THE LEGISLATURE OF THE STATE OF ALASKA  
FISCAL NOTE

Second Session - Ninth Legislature

I. REQUEST

Bill No. HB 714

Title: Special Appropriation to the DC&RA for Senior Citizens Nutrition Facility

Requested by: Kate Tate

Date: February 18, 1976

Return Date Requested: February 17, 1976

Agency: Office on Aging

Program: Nutrition

II. FISCAL DETAIL

Budget Request Unit(s) Affected: \$500,000

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 76	FY 77	FY 78	FY 79	FY 80	FY 81
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.		500.0				
TOTAL		500.0				

B. FUNDING: (Thousands of dollars)

GENERAL FUND		500.0				
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

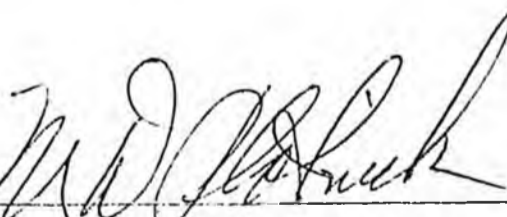
III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

The Department of Community and Regional Affairs would receive funds to be administered by Fairbanks Council on Aging.

IV. ATTACHMENTS

V. DATE: February 18, 1976

PREPARED BY:



M. D. Plotnick, Coordinator

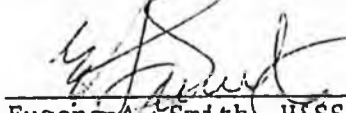
Original: Legislative Finance

cc: Budget and Management

Prime Sponsor (First Legislator Named)

Reviewed by Financial Management

H/S 50



Eugene W. Smith, H&SS Finance Officer

THE LEGISLATURE OF THE STATE OF ALASKA  
FISCAL NOTE

Second Session - Ninth Legislature

I. REQUEST

Bill No. HB 714

Title: Special Appropriation to the DC&RA for Senior Citizens Nutrition Facility

Requested by: Kate Tava

Date: February 18, 1976

Return Date Requested: February 17, 1976

Agency: Office on Aging

Program: Nutrition

II. FISCAL DETAIL

Budget Request Unit(s) Affected: \$500,000

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 76	FY 77	FY 78	FY 79	FY 80	FY 81
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.		500.0				
TOTAL		500.0				

B. FUNDING: (Thousands of dollars)

GENERAL FUND		500.0				
FEDERAL FUNDS						
OTHER						

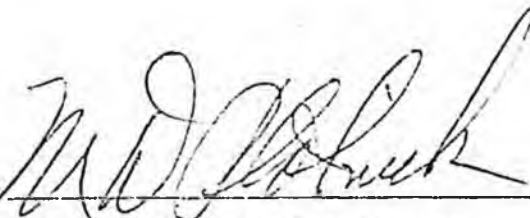
C. POSITIONS:

PERMANENT/TEMPORARY	/	/	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

The Department of Community and Regional Affairs would receive funds to be administered by Fairbanks Council on Aging.

IV. ATTACHMENTS

V. DATE: February 18, 1976 PREPARED BY: 

M. D. Plotnick, Coordinator

Original: Legislative Finance ✓

cc: Budget and Management

Prime Sponsor (First Legislator Named)

Reviewed by Financial Management

H/S 50

  
Eugene A. Smith, H&SS Finance Officer

Original sponsors: Parr, Bradner,  
Brown, et al

Offered: 3/18/76  
Referred: Finance

1 IN THE HOUSE

BY THE HEALTH, EDUCATION AND  
SOCIAL SERVICES COMMITTEE

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CS FOR HOUSE BILL NO. 714

IN THE LEGISLATURE OF THE STATE OF ALASKA

NINTH LEGISLATURE - SECOND SESSION

A BILL

For an Act entitled: "An Act making a special appropriation to the Department of Community and Regional Affairs for a senior citizens nutrition and recreation facilities in Fairbanks and Anchorage; and providing for an effective date."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

\* Section 1. The sum of \$500,000 is appropriated from the general fund to the Department of Community and Regional Affairs for the acquisition, construction and equipping of a senior citizen nutrition and recreation facility in Fairbanks, to be operated and administered by the North Star Council on Aging, Inc., under contract with the Department of Community and Regional Affairs.

\* Sec. 2. The sum of \$500,000 is appropriated from the general fund to the Department of Community and Regional Affairs for the acquisition, construction and equipping of a senior citizen nutrition and recreation facility in Anchorage, to be operated and administered by the Municipality of Anchorage under contract with the Department of Community and Regional Affairs.

\* Sec. 3. This Act takes effect July 1, 1976.

#

Introduced: 2/10/76  
Referred: Health, Education &  
Social Services and Finance

1 IN THE HOUSE

BY PARR, BRADNER, BROWN, SWANSON  
AND WALLIS

2 HOUSE BILL NO. 714

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-  
7 ment of Community and Regional Affairs for a senior  
8 citizens nutrition and recreation facility in Fairbanks;  
9 and providing for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 \* Section 1. The sum of \$500,000 is appropriated from the general fund  
12 to the Department of Community and Regional Affairs for the acquisition,  
13 construction and equipping of a senior citizens nutrition and recreation  
14 facility in Fairbanks, to be administered by the North Star Council on Aging,  
15 Inc.

16 \* Sec. 2. This Act takes effect July 1, 1976.  
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Original sponsors: Parr, Bradner,  
Brown, et al

Offered: 3/18/76  
Referred: Finance

BY THE HEALTH, EDUCATION AND  
SOCIAL SERVICES COMMITTEE

1 IN THE HOUSE

2 CS FOR HOUSE BILL NO. 714

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-  
7 ment of Community and Regional Affairs for a senior  
8 citizens nutrition and recreation facilities in  
9 Fairbanks and Anchorage; and providing for an effective  
10 date."

11 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

12 \* Section 1. The sum of \$500,000 is appropriated from the general fund  
13 to the Department of Community and Regional Affairs for the acquisition,  
14 construction and equipping of a senior citizen nutrition and recreation  
15 facility in Fairbanks, to be operated and administered by the North Star  
16 Council on Aging, Inc., under contract with the Department of Community and  
17 Regional Affairs.

18 \* Sec. 2. The sum of \$500,000 is appropriated from the general fund to  
19 the Department of Community and Regional Affairs for the acquisition, con-  
20 struction and equipping of a senior citizen nutrition and recreation facility  
21 in Anchorage, to be operated and administered by the Municipality of  
22 Anchorage under contract with the Department of Community and Regional  
23 Affairs.

24 \* Sec. 3. This Act takes effect July 1, 1976.  
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# COMMITTEE COPY

2090

Hay

Introduced: 2/10/76  
Referred: Health, Education &  
Social Services and Finance

BY PARR, BRADNER, BROWN, SWANSON  
AND WALLIS

1 IN THE HOUSE

2 HOUSE BILL NO. 714

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-  
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15 Inc.

16 \* Sec. 2. This Act takes effect July 1, 1976.  
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ALASKA STATE LEGISLATURE

NINTH.. Legislature SECOND.. Session

HOUSE .BILL..... NO. .714..

By .PARR,.BRADNER,.BROWN,.....  
SWANSON, WALLIS

"An Act making a special appropriation to the Department of Community and Regional Affairs for a senior citizens nutrition and recreation facility in Fairbanks; and providing for an effective date."

Senior citizens facility/Fbks

Introduced in the House ...2/10..., 19..76

HISTORY IN THE HOUSE

19 76		Read first time and referred to Committee on										
Feb	10	Health, Education and Social Services and Finance Reported back with recommendation that										
		Read second time and										
		Read third time and										
		<table border="0"> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused
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		Reconsideration										
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PASS	Effective Date											
Yeas	Yeas											
Nays	Nays											
Absent	Absent											
Excused	Excused											
		Reported correctly engrossed										
		Signed by Speaker										
		Sent to Senate										
CHIEF CLERK OF THE HOUSE												

HISTORY IN THE SENATE

19		Read first time and referred to Committee on										
		Reported back with recommendation that										
		Read second time and										
		Read third time and										
		<table border="0"> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused
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		Reported correctly engrossed										
		Signed by President										
		Returned to House										
SECRETARY OF THE SENATE												

HISTORY IN THE HOUSE

19		Received from Senate
		Reported correctly enrolled
		Sent to Governor
		..... By Governor
		Filed with Lt. Governor
Chapter No. ....		



# RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith  
Signature of Camera Operator

2/6/90  
Date

"An Act relating to the scholarship loan program; effective date."

# COMMITTEE REPORT

3/10/76

HOUSE

Mr. Speaker:

Date \_\_\_\_\_

The Committee on FINANCE has had HB 715

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT  
CS FOR \_\_\_\_\_ DO PASS

"and" recommends it BE REFERRED TO THE \_\_\_\_\_  
COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Members NOT concurring in the Majority report:

\_\_\_\_\_ recommends:  
\_\_\_\_\_ recommends:  
\_\_\_\_\_ recommends:  
\_\_\_\_\_ recommends:  
\_\_\_\_\_ recommends:

\_\_\_\_\_ Chairman

"An Act relating to the scholarship loan program; and providing for an effective date."

### COMMITTEE REPORT

2/10/76

HOUSE

FINANCE

Mr. Speaker:

Date 3-9-76

The Committee on SELECT COMMITTEE ON EDUCATION has had HB 715

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT

CS FOR \_\_\_\_\_ DO PASS

"and" recommends it BE REFERRED TO THE \_\_\_\_\_

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	<u>[Signature]</u>	_____

Members NOT concurring in the Majority report:

<u>[Signature]</u>	recommends:	<u>[Signature]</u>
<u>[Signature]</u>	recommends:	" "
<u>[Signature]</u>	recommends:	" "
_____	recommends:	
_____	recommends:	

[Signature] Chairman

THE LEGISLATURE OF THE STATE OF ALASKA  
FISCAL NOTE

Second Session - Ninth Legislature

I. REQUEST

Bill No. H.B. 715  
 Title: Act relating to the scholarship loan program  
 Requested by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Return Date Requested: \_\_\_\_\_  
 Agency: \_\_\_\_\_ Program: \_\_\_\_\_

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Division of Student Financial Aid

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 76	FY 77	FY 78	FY 79	FY 80	FY 81
100 PERSONAL SERVICES	-0-	38.7	40.7	42.7	44.8	47.1
200 TRAVEL	-0-	1.8	1.9	2.0	2.1	2.2
300 CONTRACTUAL	-0-	.8	.8	.9	.9	1.1
400 COMMODITIES	-0-	.2	.2	.2	.2	.2
500 EQUIPMENT	-0-	1.6	-0-	-0-	-0-	-0-
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
<b>TOTAL</b>	-0-	43.1	43.6	45.8	48.0	50.6

B. FUNDING: (Thousands of dollars)

GENERAL FUND		43.1	43.6	45.8	48.0	50.6
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	2/	2/	2/	2/	2/	2/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

Bill requires that a judgmental decision be made in that it must be determined whether course offerings in-state are adequate to meet the educational needs or objectives of the individual student.

To do this an additional professional educator with clerical support would be necessary. In addition to the extra time and paperwork in the initial award cycle there would be the necessity of policing change of major and/or schools throughout the school year. A heavy load of correspondence concerning decisions is to be expected.

IV. ATTACHMENTS

V. DATE: February 19, 1976

PREPARED BY: *J.B. Caruthers*

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

Introduced: 2/10/76  
Referred: Select Committee on  
Education and Finance

1 IN THE HOUSE

BY PARR

2 HOUSE BILL NO. 715

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the scholarship loan program; and  
7 providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. AS 14.40.763(b) is amended to read:

10 (b) The loans may only be used to attend a career education pro-  
11 gram approved by the Department of Education or a college or university  
12 accredited by the accreditation association for the region in which the  
13 college or university is located. However, loans may be made to a  
14 student to attend an out-of-state career education program, college or  
15 university only when the commission determines that the educational  
16 needs or objectives of the student cannot adequately be met by an exist-  
17 ing career education or degree program offered by a career education  
18 program, college or university within the state.

19 \* Sec. 2. This Act takes effect July 1, 1976.  
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2008  
H.R.P.

Introduced: 2/10/76  
Referred: Select Committee on  
Education and Finance

1 IN THE HOUSE

BY PARR

2 HOUSE BILL NO. 715

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - SECOND SESSION

5 A BILL

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19 \* Sec. 2. This Act takes effect July 1, 1976.  
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COMMITTEE COPY

ALASKA STATE LEGISLATURE

NINTH Legislature ..SECOND Session

HOUSE .... BILL..... NO. ...715.

By ..FARR.....

"An Act relating to the scholarship program; and providing for an effective date."

Scholarship program

Introduced in the House ..2/10....., 19..76

HISTORY IN THE HOUSE

19 76	Read first time and referred to Committee on												
Feb 10	Select Committee on Education and Finance												
	Reported back with recommendation that												
	Read second time and												
	Read third time and												
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Excused	Excused												
	Reported correctly engrossed												
	Signed by Speaker												
	Sent to Senate												

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19	Read first time and referred to Committee on												
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Excused	Excused												
	Reported correctly engrossed												
	Signed by President												
	Returned to House												

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19	Received from Senate
	Reported correctly enrolled
	Sent to Governor
	..... By Governor
	Filed with Lt. Governor
	Chapter No. ....