

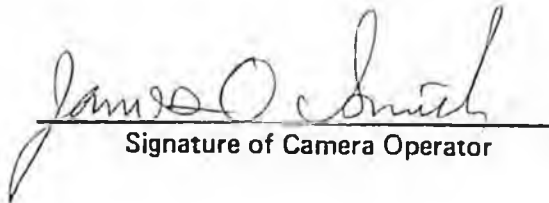
Leg. Finance - House & Senate Finance Comtee Files (1975-76) 405
HB 374, 375, 375, SSHB 376, HB 378, 379, 387, 389, 389

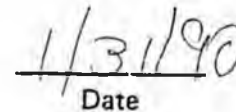


RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.


Signature of Camera Operator


Date

"An Act making a special appropriation to the Department of Natural Resources, division of parks; effective date."

COMMITTEE REPORT

4/28/75

HOUSE

Mr. Speaker:

Date

May 4, 1975

The Committee on FINANCE has had HB 374

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

"and" recommends it BE REFERRED TO THE _____

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	_____	_____
<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	<u>[Signature]</u>	_____

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

[Signature] Chairman

Introduced: 4/3/75
Referred: Resources and
Finance

1 IN THE HOUSE

BY BUCHHOLDT AND MCKINNON

2 HOUSE BILL NO. 374

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Natural Resources, division of parks; and
8 providing for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. The sum of \$60,000 is appropriated from the general fund
11 to the Department of Natural Resources, division of parks, for the purpose
12 of distribution to the Greater Anchorage Area Borough Parks and Recreation
13 Department for the restoration and maintenance of Fish Creek.

14 * Sec. 2. This Act takes effect July 1, 1975.
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The Legislature of the State of Alaska
FISCAL NOTE

First Session - Ninth Legislature

2/28/75 file

I. REQUEST

Bill No. HB 374

Title: Special appropriation to Dept. of Natural Resources, division of Parks

Requested by: House Finance Committee Date: April 9, 1975

Return Date Requested: _____

Agency: Division of Parks Program: _____

II. FISCAL DETAIL

Budget Request Unit(s) Affected: _____

A. EXPENDITURES: (Thousands of dollars)

-0-

OBJECT	FY 75	FY 76	FY 77	FY 78	FY 79	FY 80
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.		60.				
TOTAL		60.				

B. FUNDING: (Thousands of dollars)

GENERAL FUND		60.				
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

There are no expenses anticipated within the Division of Parks to administer the Act.

See attachments for further information.

IV. ATTACHMENTS

V. DATE: April 9, 1975

PREPARED BY: Kathy Jacobson for

William A. Sacheck, Director
Division of Parks

Original: Legislative Finance
cc: Budget and Management
Prime Sponsor (First Legislator Named)

FISCAL NOTE NARRATIVE

HB 374

Fish Creek

The Spenard Service area is very densely populated, particularly in the vicinity of Fish Creek. Housing approximately 19 percent of the total population of the Greater Anchorage Area Borough, Spenard is the third largest community in Alaska, ranking only behind the cities of Anchorage and Fairbanks. Yet Spenard residents suffer from neglect by their local and state governments in regard to the provision of community programs and improvements in their area. An example of this neglect lies in the field of open space and recreational needs. According to the Spenard Service area plan of the Greater Anchorage Area Borough Parks and Recreation Department, Spenard is far lacking in the amount of parkland needed for the population that exists. Efforts are being made to correct this deficiency, but in a highly developed area as Spenard, land costs are high and therefore land acquisition is slow.

Fish creek is the only body of water flowing through Spenard. It is overgrown and polluted from both garbage and leaking sewer pipes which run parallel to its banks. Although pollution exists and it is no longer an anadromous stream, wildlife still exist in its waters. Beaver, muskrat, and ducks reside in Fish Creek. Since it serves as a recreational area, of which the Borough has acquired 12 1/2 acres and has plans to acquire 7 1/2 more, the creek desperately needs restoration. The water is currently not a health hazard, but deep stagnant pools and steep banks are physical hazards which exist and threaten the small children who use the area. The creek bed and waters need cleaning and the channel needs to be improved to eliminate stagnant pools. The banks must be grated to avoid steep areas and some grating must be done to improve the areas where sewer manholes are found.

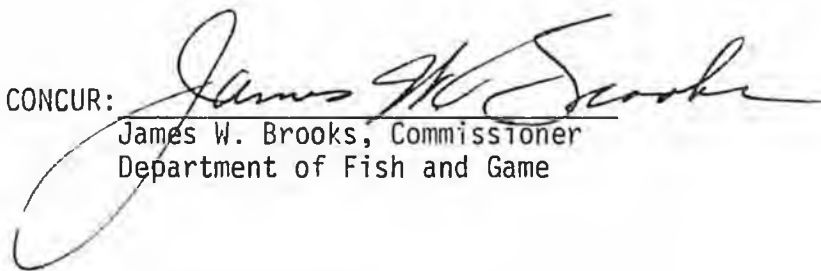
There are currently no development funds for Fish Creek from the Borough. Acquisition is their top priority now, and development will proceed when acquisition is complete. The Greater Anchorage Area Borough Parks and Recreation Department has a proposed development plan which includes bike and ski trails, picnic areas, play fields, tennis courts, footbridges, and a walkway to open up a passageway for school children to their neighborhood school. The Public Works Department of the Borough will be charged with the responsibility of maintaining this recreational area, but there are currently no funds available to restore it.

The amount requested in the Fiscal note is the best cost estimate available from the G.A.A.B. Department of Parks and Recreation. It is proposed that these monies will clean the creek for approximately 1 3/4 miles from tidewater. The proposed project is not just a matter of aesthetics, but one of improving a current recreation area so it

will be free from physical hazards, resulting in a safe play area for the children of Spenard.

It is the hope of Spenard residents that the Fish Creek Linear Park, as proposed by the Borough, will one day be expanded to include the area north to the inlet and south to Spenard Road. Attempts now to restore Fish Creek and it's environs and make it a safe recreational area are important so that Fish Creek can be better utilized by the residents and the needs for expansion can be better assessed.

CONCUR:

A handwritten signature in cursive script, appearing to read "James W. Brooks". The signature is written in dark ink and is positioned above the typed name and title.

James W. Brooks, Commissioner
Department of Fish and Game

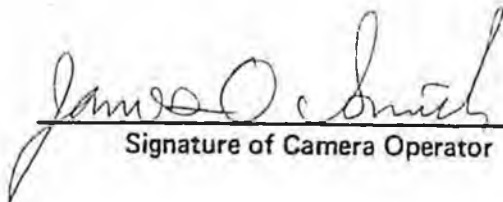


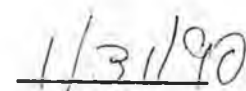
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Signature of Camera Operator


Date

COMMITTEE REPORT

4/22/76

HOUSE

Mr. Speaker:

Date 4/22/76

The Committee on FINANCE has had W 975

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

"and" recommends it BE REFERRED TO THE _____

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	<u>[Signature]</u>	_____

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

[Signature] Chairman

Introduced: 4/3/75
Referred: Health, Education &
Social Services and Finance

BY ELIASON, ANDERSON, DUNCAN,
FREEMAN, GARDINER, HAUGEN, MILLER,
NAUGHTON, OSTERRACK, RHODE AND
SPECKING

1 IN THE HOUSE

2 HOUSE BILL NO. 375

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the Fishermen's Fund; and providing
7 for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 23.35.070 is amended to read:

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11 of this chapter, a [A] fisherman upon becoming disabled, is entitled
12 to receive benefits as follows: Immediately after he sustains an injury
13 or disability arising out of an accident directly connected with his
14 operations as a fisherman, either ashore in the state or in the terri-
15 torial waters of the state, or suffers an occupational disease arising
16 out of and directly connected with his operations as a fisherman,
17 either ashore in the state or in the territorial waters of the state,
18 the fisherman is entitled to emergency treatment, transportation to
19 the nearest place where approved medical facilities are available,
20 medical care and hospitalization.

21 * Sec. 2. AS 23.35.080 is amended to read:

22 Sec. 23.35.080. EMERGENCY TREATMENT FOR CARDIO-VASCULAR DISEASES.
23 Subject to the limitations in sec. 140 of this chapter, the [THE]
24 department may pay the costs [, WITHIN THE MAXIMUM LIMITATIONS,] of
25 emergency treatment, transportation, medical care and hospitalization,
26 necessitated by a cardio-vascular disease, if the department determines
27 that the disease is attributable, directly or indirectly, to the
28 fishing endeavor.

29 * Sec. 3. AS 23.35.090 is amended to read:

1 Sec. 23.35.090. ASSISTANCE AFTER DISCHARGE. Subject to the
2 limitations in sec. 140 of this chapter, a [A] fisherman is also
3 entitled to such assistance after discharge from the hospital during
4 period of convalescence as the department allows in consideration of
5 the condition of the fund.

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7 Sec. 23.35.100. TRANSPORTATION, HOSPITAL, NURSING, MEDICAL AND
8 SURGICAL EXPENSES. Subject to the limitations in sec. 140 of this
9 chapter, the [THE] department may pay out of the fund all reasonable
10 transportation charges incurred under secs. 70, 80 and 90 of this
11 chapter, including cost of returning the fisherman to his boat, to his
12 home or to another place which reasonably meets with his convenience
13 and which is approved by the department, and the reasonable hospital,
14 nursing, medical and surgical expense incurred in his examination,
15 treatment and care.

16 * Sec. 5. AS 23.35.140 is amended to read:

17 Sec. 23.35.140. LIMITATIONS ON BENEFITS. No [(A) EXCEPT FOR
18 COMPELLING REASONS,

19 (1) NO] compensation may be paid for medical care or hos-
20 pitalization furnished before the ascertainable time of injury, or
21 before authorization in the case of disability caused by an occupational
22 disease. The [;

23 (2) THE] total allowance for any one injury, [OR] disable-
24 ment or cardio-vascular or occupational disease is \$5,000 [\$2,500].

25 [(B) THE TOTAL ALLOWANCE FOR ANY ONE HEART ATTACK IS \$2,500.]

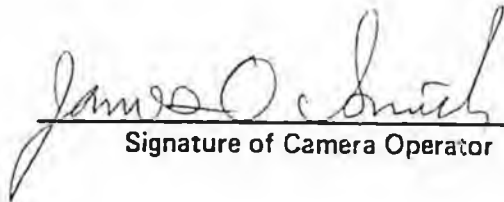
26 * Sec. 6. This Act takes effect immediately in accordance with AS 01.10.-
27 070(c).
28
29



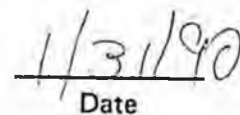
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Signature of Camera Operator



Date

COMMITTEE REPORT

SENATE

****FINANCE****

5/17/75

Mr. President:

Date 5/19/75

The Committee on Labor & Management has had HB 375
relating to the Fishermen's Fund

under consideration. A Majority of the members of the Committee

- recommends it DO PASS
- recommends it DO NOT PASS
- recommends it DO PASS WITH ATTACHED AMENDMENT(S)
- recommends it BE REPLACED WITH CS FOR _____ AND THAT
CS FOR _____ DO PASS
- "and" recommends it BE REFERRED TO THE _____
COMMITTEE
- reports it back WITHOUT RECOMMENDATION
- "other"

Members signing the Majority report:

Edward C. Wells _____

[Signature] _____

[Signature] _____

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

Edward C. Wells chairman

COMMITTEE REPORT

SENATE

5/19/75

Mr. President:

Date _____

The Committee on FINANCE has had HB 375
relating to the Fishermen's Fund

under consideration. A Majority of the members of the Committee

() recommends it DO PASS

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() recommends it BE REPLACED WITH CS FOR _____ AND THAT
CS FOR _____ DO PASS

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COMMITTEE

() reports it back WITHOUT RECOMMENDATION

() "other"

Members signing the Majority report:

Members NOT concurring in the Majority report:

_____ recommends:
_____ recommends:
_____ recommends:
_____ recommends:
_____ recommends:

_____ Chairman

1066
Ken

Introduced: 4/3/75
Referred: Health, Education &
Social Services and Finance

BY ELIASON, ANDERSON, DUNCAN,
FREEMAN, GARDINER, HAUGEN, MILLER,
NAUGHTON, OSTERBACK, RHODE AND
SPECKING

1 IN THE HOUSE

2 HOUSE BILL NO. 375

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

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COMMITTEE COPY

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22 disease. The [;

23 (2) THE] total allowance for any one injury, [OR] disable-
24 ment or cardio-vascular or occupational disease is \$5,000 [\$2,500].

25 [(B) THE TOTAL ALLOWANCE FOR ANY ONE HEART ATTACK IS \$2,500.]

26 * Sec. 6. This Act takes effect immediately in accordance with AS 01.10.-
27 070(c).

ALASKA STATE LEGISLATURE

1975 Legislature FIRST Session

HOUSE BILL NO. 375

By ANDERSON, DUNCAN, FLEEMAN, GARDNER, HAUGEN, MILLER, NAUGHTON, OSTERBACK, RHODE AND SPECKING

An Act relating to the Fishermen's Fund, and providing for an effective date.

Fishermen's fund

Introduced in the House 4/31, 1975

HISTORY IN THE HOUSE

19 75	Read first time and referred to Committee on
Apr 3	Health, Education & Social Services and Finance
Apr 22	Reported back with recommendation that
May 5	Read second time and
May 16	Read third time and
May 16	PASS Effective Date
	Yeas 37
	Nays
	Absent
	Excused
	Reconsideration
	PASS Effective Date
	Yeas
	Nays
	Absent
	Excused
	Reported correctly engrossed
	Signed by Speaker
	Sent to Senate
	<i>Gene Cohen</i> CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19 75	Read first time and referred to Committee on
5/17	Health, Education & Social Services and Finance
5/19	Reported back with recommendation that
	Read second time and
	Read third time and
	PASS Effective Date
	Yeas
	Nays
	Absent
	Excused
	Reconsideration
	PASS Effective Date
	Yeas
	Nays
	Absent
	Excused
	Reported correctly engrossed
	Signed by President
	Returned to House
	SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19	Received from Senate
	Reported correctly enrolled
	Sent to Governor
	By Governor
	Filed with Lt. Governor
	Chapter No.

The Legislature of the State of Alaska
 FISCAL NOTE
 First Session - Ninth Legislature

I. REQUEST

Bill Identification: House Bill 375
 Title: An Act relating to Fishermen's Fund and providing for an effective date.
 Requested by: Legislative Finance Date: May 20, 1975
 Return Date Requested: May 21, 1975
 Agency: Labor Program: Fishermen's Fund

II. FISCAL DETAIL

Budget Request Unit(s) Affected: 0
 A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 74	FY 75	FY 76	FY 77	FY 78	FY 79
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
Commercial Licenses - Revenue						
TOTAL	172.9	178.1	182.1	182	182	182

B. FUNDING: (Thousands of dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER - 60% of the Revenue from the sale of commercial fishing licenses.	208.9	220	210	210	210	210

C. POSITIONS:

PERMANENT/TEMPORARY	2 /	2 /	2 /	2 /	2 /	2 /
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

Memorandum attached

IV. ATTACHMENTS

Memorandum

V. DATE: May 21, 1975

PREPARED BY:

Gregory H. Wilson
 Administrator
 Fishermen's Fund

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named) Richard I. Eliason

MEMORANDUM


State of Alaska

TO: Bill Ray, Chairman
Senate Finance Committee
Alaska State Legislature

DATE: May 21, 1975

FILE NO:

TELEPHONE NO: 586-6577

FROM: 
Grace H. Wilson
Administrator
Fishermen's Fund
Department of Labor

SUBJECT: Fiscal Note for
House Bill 375

The Fishermen's Fund was established in 1951 to provide for the treatment and care of Alaska licensed commercial fishermen who are injured or become ill while engaged in commercial fishing activities on shore in Alaska or in the territorial waters of the State. The Fund is supported by 60 percent of the revenue collected from the sale of Alaska commercial fishing licenses. The cost of administering the Fund is paid for by the Fund. The following is a comparison of Fund balances, receipts, and disbursements for the past three fiscal years:

	<u>July 1</u> <u>Starting</u> <u>Balances</u>	<u>Receipts</u>	<u>Disbursements</u>	<u>June 30</u> <u>Ending</u> <u>Balances</u>
1971-72	\$475,684	\$184,000	\$179,654	\$480,030
1972-73	480,030	242,000	180,800	541,321
1973-74	541,321	209,000	172,900	550,330

House Bill 375 provides for an extension of monetary limitations for Fishermen's Fund benefits. Present statutes read "Except for compelling reasons the total allowance of any one injury or disablement is \$2,500." Therefore, until now if medical bills totaled more than \$2,500 the agency, facility, or doctor had to wait until the Fishermen's Fund Advisory and Appeals Council could review the claim and approve or disapprove medical payments. Most, if not all, of the extension of benefits have been allowed, but the delay in waiting for the Council often creates hardships on all concerned. Normally the Council only meets twice a year, in the Spring and in the Fall. Total benefits to exceed the \$2,500 limit in Fiscal Year 1973 were six claims; Fiscal Year 1974, 11 claims; Fiscal Year 1975, three claims to date. The total benefits paid over the limit of \$2,500 per claim have been \$14,437.33. At the present time in Fiscal Year 1975 only four claims are approaching this \$2,500 limit out of a total of 488 claims filed.

House Bill 375 does not require any State appropriations, and as can be seen by the above comparison and trends, we do not anticipate any great expenditure increase from this bill to the Fund.

GHW/jaw

Introduced: 4/3/75
Referred: Health, Education &
Social Services and Finance

BY ELIASON, ANDERSON, DUNCAN,
FREEMAN, GARDINER, HAUGEN, MILLER,
NAUGHTON, OSTERBACK, RHODE AND
SPECKING

1 IN THE HOUSE

2 HOUSE BILL NO. 375

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

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22 disease. The [;

23 (2) THE] total allowance for any one injury, [OR] disable-
24 ment or cardio-vascular or occupational disease is \$5,000 [\$2,500].

25 [(B) THE TOTAL ALLOWANCE FOR ANY ONE HEART ATTACK IS \$2,500.]

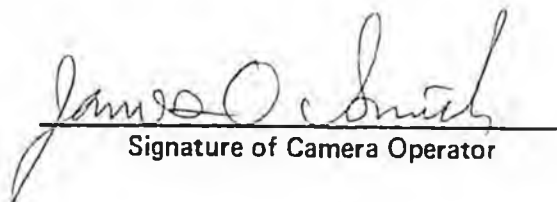
26 * Sec. 6. This Act takes effect immediately in accordance with AS 01.10.-
27 070(c).
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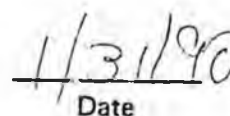


RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.


Signature of Camera Operator


Date

"An Act making a special appropriation to the University of Alaska for the Higher Education Consortium Library in Anchorage; and providing for an effective date."

COMMITTEE REPORT

4/10/75

HOUSE

FINANCE

Mr. Speaker:

Date 5/6/75

The Committee on HESS has had SSHB 376

under consideration. ~~A Majority of the members of the Committee~~

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

"and" recommends it BE REFERRED TO THE _____

COMMITTEE

reports it back ^{incl.} WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

<u>[Signature]</u>	<u>Do pass</u>	_____
<u>[Signature]</u>	<u>✓</u>	_____
_____	<u>✓</u>	_____

Members NOT concurring in the Majority report:

Susan Sullivan recommends: No Rec

[Signature] recommends: No Rec

[Signature] recommends: No Rec

[Signature] recommends: DO NOT PASS

_____ recommends:

Susan Sullivan Chairman

"An Act making a special appropriation to the University of Alaska for the Higher Education Consortium Library in Anchorage; effective date."

COMMITTEE REPORT

HOUSE

5/8/75

Mr. Speaker:

Date _____

The Committee on FINANCE has had SSHB 376

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

"and" recommends it BE REFERRED TO THE _____

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ Chairman

Introduced: 4/10/75
Referred: Health, Education &
Social Services and Finance

BY THE RULES COMMITTEE BY
REQUEST OF THE INTERIM
COMMITTEE ON HIGHER EDUCATION

1 IN THE HOUSE

2 SPONSOR SUBSTITUTE FOR HOUSE BILL NO. 376

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the University
7 of Alaska for the Higher Education Consortium Library
8 in Anchorage; and providing for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. The sum of \$571,295 is appropriated from the general fund to
11 the University of Alaska for the Higher Education Consortium Library in
12 Anchorage, to be apportioned as follows:

13 (1) personal services: one professional
14 librarian and two library clerks to be transferred
15 from the Alaska Methodist University library staff, \$ 42,542

16 (2) personal services: one professional
17 librarian and two library clerks for (A) the acces-
18 sioning of new library materials acquired under the
19 1974 University of Alaska Construction Fund
20 (sec. 2(30), ch. 144, SLA 1974), (B) the cataloging
21 of backlogged materials and (C) the removal of
22 duplicate materials in the amalgamation of the
23 library collections of the University of Alaska,
24 Anchorage, and Alaska Methodist University, 42,542

25 (3) new library materials, 93,411

26 (4) library furnishings, shelving, and
27 equipment, 109,000

28 (5) audio-visual media services and
29 materials, 283,800.

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* Sec. 2. The unexpended and unobligated portion of this appropriation lapses into the general fund June 30, 1976.

* Sec. 3. This Act takes effect July 1, 1975.

ALASKA STATE LEGISLATURE

...NINTH Legislature ..FIRST Session

SPONSOR SUBSTITUTE
HOUSE ...BILL..... NO. ...376.

By THE RULES COMMITTEE BY.....
REQUEST OF THE INTERIM
COMMITTEE ON HIGHER EDUCATION

"An Act making a special appro-
priation to the University of
Alaska for the Higher Education
Consortium Library in Anchorage;
and providing for an effective
date."

Approp. Consortium Lib.

Introduced in the House4/10/....., 19.... 75

HISTORY IN THE HOUSE

19 75

Apr 10

Read first time and referred
to Committee on
Health, Education &
Social Services and
Finance
Reported back with
recommendation that

Read second time and

Read third time and

PASS Effective Date
Yeas Yeas
Nays Nays
Absent Absent
Excused Excused

Reconsideration

PASS Effective Date
Yeas Yeas
Nays Nays
Absent Absent
Excused Excused
Reported correctly engrossed
Signed by Speaker
Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Read first time and referred
to Committee on

Reported back with
recommendation that

Read second time and

Read third time and

PASS Effective Date
Yeas Yeas
Nays Nays
Absent Absent
Excused Excused

Reconsideration

PASS Effective Date
Yeas Yeas
Nays Nays
Absent Absent
Excused Excused
Reported correctly engrossed
Signed by President
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Reported correctly enrolled

Sent to Governor

..... By Governor

Filed with Lt. Governor

Chapter No.

ALASKA STATE LEGISLATURE

...NINTH Legislature ...FIRST Session

SPONSOR SUBSTITUTE
HOUSE ...BILL..... NO. ...376.
By THE RULES COMMITTEE BY....
REQUEST, OF THE INTERIM
COMMITTEE ON HIGHER EDUCATION

"An Act making a special appro-
priation to the University of
Alaska for the Higher Education
Consortium Library in Anchorage;
and providing for an effective
date."

Approp. Consortium Lib.

Introduced in the House 4/19/, 19.... 75

HISTORY IN THE HOUSE

19	75	Read first time and referred to Committee on
Apr	10	Health, Education & Social Services and Finance Reported back with recommendation that
		Read second time and
		Read third time and
		PASS Effective Date
		Yeas Yeas
		Nays Nays
		Absent Absent
		Excused Excused
		Reconsideration
		PASS Effective Date
		Yeas Yeas
		Nays Nays
		Absent Absent
		Excused Excused
		Reported correctly engrossed
		Signed by Speaker
		Sent to Senate
CHIEF CLERK OF THE HOUSE		

HISTORY IN THE SENATE

19		Read first time and referred to Committee on
		Reported back with recommendation that
		Read second time and
		Read third time and
		PASS Effective Date
		Yeas Yeas
		Nays Nays
		Absent Absent
		Excused Excused
		Reconsideration
		PASS Effective Date
		Yeas Yeas
		Nays Nays
		Absent Absent
		Excused Excused
		Reported correctly engrossed
		Signed by President
		Returned to House
SECRETARY OF THE SENATE		

HISTORY IN THE HOUSE

19		Received from Senate
		Reported correctly enrolled
		Sent to Governor
	 By Governor
		Filed with Lt. Governor
		Chapter No.

Introduced: 4/3/75
Referred: Finance

BY THE RULES COMMITTEE BY
REQUEST OF THE INTERIM
COMMITTEE ON HIGHER EDUCATION

1 IN THE HOUSE

2 HOUSE BILL NO. 376

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the University
7 of Alaska for the Higher Education Consortium Library
8 in Anchorage; and providing for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. The sum of \$459,578 is appropriated from the general fund to
11 the University of Alaska for the Higher Education Consortium Library in
12 Anchorage, to be apportioned as follows:

13	(1) personal services: one professional	
14	librarian and two library clerks to be transferred	
15	from the Alaska Methodist University library staff,	\$ 50,826
16	(2) personal services: two library clerks	
17	for (A) the accessioning of new library materials	
18	acquired under the 1974 University of Alaska Construction	
19	Fund (sec. 2(30), ch. 144, SLA 1974), (B) the cataloging	
20	of backlogged materials and (C) the removal of duplicate	
21	materials in the amalgamation of the library collections	
22	of the University of Alaska, Anchorage, and Alaska	
23	Methodist University,	22,541
24	(3) new library materials,	93,411
25	(4) library furnishings and equipment,	9,000
26	(5) audio-visual media services and	
27	materials,	283,800.

28 * Sec. 2. The unexpended and unobligated portion of this appropriation
29 lapses into the general fund June 30, 1976.

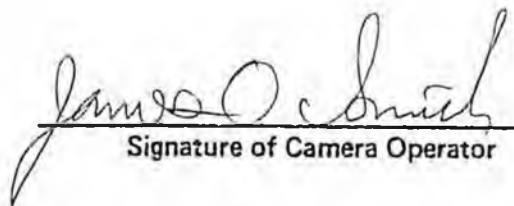
* Sec. 3. This Act takes effect July 1, 1975.

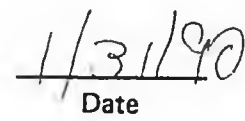
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RECORDS CERTIFICATION

I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.


Signature of Camera Operator


Date

"An Act making a special appropriation to the Department of Public Safety for additional wildlife protection staff; and providing for an effective date."

COMMITTEE REPORT

4/3/75

HOUSE

FINANCE

Mr. Speaker:

Date

4-8-75

The Committee on RESOURCES has had HE 378

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

"and" recommends it BE REFERRED TO THE _____

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

<u>Nels A. Anderson</u>	<u>Jimmy Harrington</u>	_____
<u>_____</u>	<u>Lucy E. Severson</u>	_____
<u>Mike Hershberger</u>	_____	_____
<u>_____</u>	_____	_____

Members NOT concurring in the Majority report:

<u>Urbant</u>	recommends: <u>No recommendation</u>
_____	recommends:
_____	recommends:
_____	recommends:
_____	recommends:

Nels A. Anderson Chairman

"An Act making a special appropriation to the Department of Public Safety fo additional wildlife protection staff; and providing for an effective date."

COMMITTEE REPORT

4/9/75

HOUSE

Mr. Speaker:

Date _____

The Committee on FINANCE has had HB 378

under consideration. A Majority of the members of the Committee

() recommends it DO PASS

() recommends it DO NOT PASS

() recommends it DO PASS WITH ATTACHED AMENDMENT(S)

() recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

() "and" recommends it BE REFERRED TO THE _____

COMMITTEE

() reports it back WITHOUT RECOMMENDATION

() "other"

Members signing the Majority report:

Members NOT concurring in the majority report:

_____ recommends:
_____ recommends:
_____ recommends:
_____ recommends:
_____ recommends:

_____ Chairman

1116
Ken.

Introduced: 4/3/75
Referred: Resources and
Finance

1 IN THE HOUSE

BY HUNTINGTON AND GUY

2 HOUSE BILL NO. 378

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Public Safety for additional wildlife protec-
8 tion staff; and providing for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. The sum of \$300,400 is appropriated from the general fund
11 to the Department of Public Safety to be apportioned as follows:

12 (1) Bethel area, one fish and wildlife officer and necessary
13 equipment, \$150,250;

14 (2) Galena area, one fish and wildlife officer and necessary
15 equipment, \$150,150.

16 * Sec. 2. This Act takes effect July 1, 1975.
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ALASKA STATE LEGISLATURE

LEGISLATURE FIRST Session

HOUSE BILL NO. 377

By GUY, DAVIS, DUNCAN, GRUENING, MALONE, NAUGHTON AND SMITH

Bill relating to gravel removal for public construction, and providing for an effective date.

Gravel remov. pub. const.

Introduced in the House 11/31, 1975

HISTORY IN THE HOUSE

19 75

Apr 3

Read first time and referred to Committee on Community & Regional Affairs and Commerce

Reported back with recommendation that

Read second time and

Read third time and

PASS Effective Date
Yeas Yeas
Nays Nays
Absent Absent
Excused Excused

Reconsideration

PASS Effective Date
Yeas Yeas
Nays Nays
Absent Absent
Excused Excused

Reported correctly engrossed
Signed by Speaker
Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

PASS Effective Date
Yeas Yeas
Nays Nays
Absent Absent
Excused Excused

Reconsideration

PASS Effective Date
Yeas Yeas
Nays Nays
Absent Absent
Excused Excused

Reported correctly engrossed
Signed by President
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Reported correctly enrolled

Sent to Governor

By Governor

Filed with Lt. Governor

Chapter No.

STATE OF ALASKA

JAY S. HAMMOND, Governor

DEPARTMENT OF PUBLIC SAFETY

DIVISION OF FISH AND WILDLIFE PROTECTION

March 26, 1975

HB 378

The Honorable James H. Huntington
Representative
Alaska State Legislature
Pouch V
Juneau, Alaska. 99801

Dear Representative Huntington:

Re: Additional Protection Staff
Bethel, Galena, Bettie, Ft.
Yukon, Aniak

In reply to your request for staffing needs for these locations, I have found the total cost will be:

Bethel	\$150,250.
Galena	150,150.
Bettles	49,400.
Ft. Yukon	140,550.
Aniak	139,550.
	<u>\$629,900</u>

The wildlife resources of the State have come under increasing and additional pressure and future predictions are that the trend will continue. This forecast is based upon the information of increased license sales and from observation of field officers of the hunter, fishermen and sportsman engaged in the activity.

Continued inflation and the upward spiral in the cost of living leads to the erroneous conclusion that it is economically feasible for the urban hunter to take to the field to secure the family's winter meat. The population increase resulting from the pipeline often times is reflected in hunting pressure, and blatant violations, when employment is not secured and the

persons lack financial security to see him through the period of time or to return to his place of origin.

Recreational sport fishing and hunting have followed the same increasing trend, with areas of the State now being utilized that heretofore have not been bothered. Considering our limited personnel and the time frame involved to adequately select, train, and field a competent Wildlife Officer, the State will continue to be in the position of trying to "catch up" with the demand in these areas of service.

Game populations throughout many areas of the State and fishery resources are at a point of critical concern. Smaller remote communities are experiencing dramatic increases in effort and competition for resources available. Subsistence economy is in jeopardy in many areas where wildlife resources are unable to withstand the increased effort and unlawful activity.

The only available means to combat the intense hunting effort and its effect when unlawful methods and means are used, is to place additional personnel and equipment in the smaller communities to secure adherence to fish and game regulation.

The placement of personnel to secure and protect a resource now at a diminished level includes the following priorities:

Aircraft BETHNEL- 1 Trooper needed. Equipment necessary includes a house trailer and vehicle. Area of responsibility includes approximately 25 villages of significant size including KWINHAGAK, MEKORYUK, NAPAKIA', TOKSOOK BAY, TANUNAK, KWETHLUK, AKIACHAK, AKIAK, KIPNUK, EEK, and KWIGILLINGOK.

GALENA- 1 Trooper needed. Equipment necessary includes a house trailer, vehicle and aircraft. Area of responsibility includes nine major communities of significant size including ALLAKAKET, GALENA, HUGHES, HUSLIA, KALTAG, KOYUKUK, NULATO, RUBY, and RAMPART.

BETTLES-Trooper available. Equipment only necessary including a trailer and vehicle suitable for use on the pipeline road. Area includes primarily the southern slopes of the Brooks Range, Arctic Village, Anaktuvuk plus numerous mining locations.

FORT YUKON - 1 Trooper needed. Equipment necessary includes a trailer for housing and an aircraft. The area includes approximately 6 major communities including BEAVER, CHALKYSIK, CIRCLE, STEVENS VILLAGE and VENETIE.

ANIAK - 1 Trooper needed. Equipment necessary includes a housing unit and an aircraft. The area includes CHEVAK, EMANGUK, HOOPER BAY, ST. MARYS, SCAMMON BAY, PILOT STATION, RUSSIAN MISSION, KOTLIK, MOUNTAIN VILLAGE, plus several small localities.

If I can be of further assistance to you, please do not hesitate to call on me.

Sincerely yours,

RICHARD L. BURTON
COMMISSIONER

when available and equipment in the ...

By: Fred Woldstad, Deputy Director
Fish & Wildlife Protection

The Legislature of the State of Alaska
FISCAL NOTE

First Session - Ninth Legislature

I. REQUEST

Bill No. House Bill No. 378

Title: - Appn. to Public Safety for Additional Wildlife Protection Staff

Requested by: Huntington and Guy

Date: 4/3/75

Return Date Requested: 4/8/75

Agency: Public Safety

Program: Fish and Game Resources

II. FISCAL DETAIL

Protection Detachments

Budget Request Unit(s) Affected: 04.41.05.01.01

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 75	FY 76	FY 77	FY 78	FY 79	FY 80
100 PERSONAL SERVICES		73.4	77.1	80.9	84.9	89.2
200 TRAVEL		1.4	1.5	1.5	1.6	1.7
300 CONTRACTUAL		20.6	22.7	24.9	27.4	30.2
400 COMMODITIES		14.0	13.6	15.0	16.5	18.1
500 EQUIPMENT		191.0	5.0	5.0	5.0	5.0
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL		300.4	119.9	127.3	135.4	144.2

B. FUNDING: (Thousands of dollars)

GENERAL FUND		300.4	119.9	127.3	135.4	144.2
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	2 /	2 /	2 /	2 /	2 /
MAN MONTHS (P./T.)	/	24 /	24 /	24 /	24 /	24 /

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

Officer for Galena--The position would provide a permanent wildlife officer for an area of over 5,000 residents primarily dependent upon wildlife resources for subsistence and well-being of the local economy. Equipped with an aircraft and a vehicle the officer would provide enforcement surveillance of the subsistence fishing within the river systems.

Officer for Bethel--The position would provide a permanent Wildlife Officer for an area of over 8,000 population encompassing the lower Yukon and Kuskakwim river systems; monitoring the commercial fishing activity of these river systems and securing the compliance necessary for management of these river systems. The officer supported with an aircraft would provide enforcement for fall and winter hunting

IV. ATTACHMENTS

of the up-river areas and close the existing void between present stations of Dillingham and Nome.

V. DATE: 3/8/75

PREPARED BY: Vona L. Hall

Fiscal Officer

Original: Legislative Finance
cc: Budget and Management
Prime Sponsor (First Legislator Named)

Introduced: 4/3/75
Referred: Resources and
Finance

1 IN THE HOUSE

BY HUNTINGTON AND GUY

2 HOUSE BILL NO. 378

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Public Safety for additional wildlife protec-
8 tion staff; and providing for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. The sum of \$300,400 is appropriated from the general fund
11 to the Department of Public Safety to be apportioned as follows:

12 (1) Bethel area, one fish and wildlife officer and necessary
13 equipment, \$150,250;

14 (2) Galena area, one fish and wildlife officer and necessary
15 equipment, \$150,150.

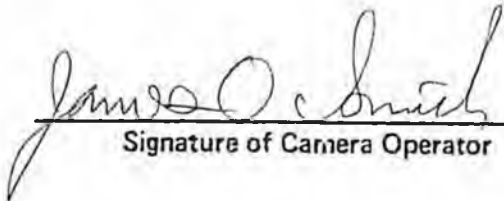
16 * Sec. 2. This Act takes effect July 1, 1975.
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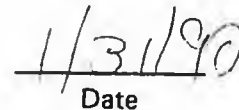


RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.


Signature of Camera Operator


Date

"An Act making a special appropriation to the City of Eagle for preservation of historic buildings; and providing for an effective date."

COMMITTEE REPORT

4/3/75

HOUSE

FINANCE

Mr. Speaker:

Date 28 Apr 75

The Committee on STATE AFFAIRS has had HB 379

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

"and" recommends it BE REFERRED TO THE _____

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

<u>W. W. Olin</u>	<u>Bin Parker</u>	_____
<u>John W. H. [unclear]</u>	<u>[unclear]</u>	_____
<u>James J. Ellis</u>	<u>[unclear]</u>	_____
<u>Helen M. Fischer</u>	_____	_____

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

Bin Parker Chairman

"An Act making a special appropriation to the City of Eagle for preservation of historic buildings; and providing for an effective date."

COMMITTEE REPORT

HOUSE

4/29/75

Mr. Speaker:

Date _____

The Committee on FINANCE has had HB 379

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

"and" recommends it BE REFERRED TO THE _____

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ Chairman

Introduced: 4/3/75
Referred: State Affairs and
Finance

1 IN THE HOUSE

BY SWANSON

2 HOUSE BILL NO. 379

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the City of
7 Eagle for preservation of historic buildings; and
8 providing for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. The sum of \$25,000 is appropriated from the general fund
11 to the City of Eagle to be used with federal matching funds for the stabili-
12 zation and possible restoration of the Wickersham Court House, listed in
13 the National Register of Historic Places, and the City Well House.

14 * Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-
15 070(c).
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300 Contractual Services

Miscellaneous		8,500.00
Postage	2,000.00	
Printing	2,000.00	
Phone	3,000.00	
Xerox Services	1,500.00	
Fidelity Bond		500.00
Audit		400.00
Liability and Property Insurance		<u>300.00</u>
Total Contractual Office Expense		\$9,700.00
Legal Fees		2,000.00
Contests		16,500.00
Tournament Facilities	8,500.00	
Awards	6,000.00	
Officials	2,000.00	
Total Cost Facilities, Officials, etc.		<u>\$18,500.00</u>

1078

Kern.

Introduced: 4/3/75
Referred: State Affairs and
Finance

1 IN THE HOUSE

BY SWANSON

2 HOUSE BILL NO. 379

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the City of
7 Eagle for preservation of historic buildings; and
8 providing for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. The sum of \$25,000 is appropriated from the general fund
11 to the City of Eagle to be used with federal matching funds for the stabili-
12 zation and possible restoration of the Wickersham Court House, listed in
13 the National Register of Historic Places, and the City Well House.

14 * Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-
15 070(c).
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ALASKA STATE LEGISLATURE

Legislature .. FIRST Session

HOUSE BILL NO. ... 377.

By SWANSON

"An Act making a special appropriation to the City of Eagle for preservation of historic buildings; and providing for an effective date."

Appro Eagle/preserv. hist. bldgs

Introduced in the House ... 4/2/75, 19..75

HISTORY IN THE HOUSE

19 75	Read first time and referred to Committee on												
Apr 3	State Affairs and Finance												
	Reported back with recommendation that												
	Read second time and												
	Read third time and												
	<table border="0"> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused		
PASS	Effective Date												
Yeas	Yeas												
Nays	Nays												
Absent	Absent												
Excused	Excused												
	<table border="0"> <tr> <td colspan="2">Reconsideration</td> </tr> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	Reconsideration		PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused
Reconsideration													
PASS	Effective Date												
Yeas	Yeas												
Nays	Nays												
Absent	Absent												
Excused	Excused												
	Reported correctly engrossed												
	Signed by Speaker												
	Sent to Senate												
CHIEF CLERK OF THE HOUSE													

HISTORY IN THE SENATE

19	Read first time and referred to Committee on												
	Reported back with recommendation that												
	Read second time and												
	Read third time and												
	<table border="0"> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused		
PASS	Effective Date												
Yeas	Yeas												
Nays	Nays												
Absent	Absent												
Excused	Excused												
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Reconsideration													
PASS	Effective Date												
Yeas	Yeas												
Nays	Nays												
Absent	Absent												
Excused	Excused												
	Reported correctly engrossed												
	Signed by President												
	Returned to House												
SECRETARY OF THE SENATE													

HISTORY IN THE HOUSE

19	Received from Senate
	Reported correctly enrolled
	Sent to Governor
 By Governor
	Filed with Lt. Governor
	Chapter No.

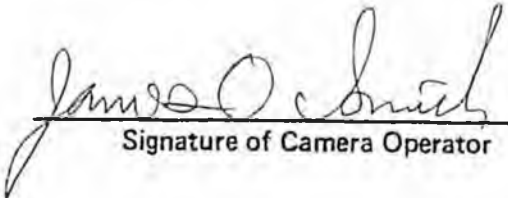


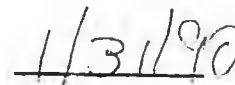
RECORDS



CERTIFICATION

I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.


Signature of Camera Operator


Date

"An Act making a special appropriation to the Department of Health and Social Services for construction of the Alcantra Youth Campus; and providing for an effective date."

COMMITTEE REPORT

4/7/75

HOUSE

FINANCE

Mr. Speaker:

Date April 25, 1975

The Committee on HESS has had HB 387

under consideration. A Majority of the members of the Committee

() recommends it DO PASS

() recommends it DO NOT PASS

() recommends it DO PASS WITH ATTACHED AMENDMENT(S)

() recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

() "and" recommends it BE REFERRED TO THE _____

COMMITTEE

reports it back ^{with rec.} ~~WITHOUT RECOMMENDATION~~

() "other"

Members signing the Majority report:

<u>Thomas Lewis</u>	<u>Do Pass</u>	_____
<u>Al Ost</u>	<u>Do Pass</u>	_____
<u>John Sweeney</u>	<u>Do Pass</u>	_____
<u>William Costello</u>	<u>Do PASS</u>	_____

Members NOT concurring in the Majority report:

<u>Sam Lockney</u>	recommends: <u>NO REC.</u>
<u>William O'Rourke</u>	recommends: <u>do not pass</u>
<u>Charles H. Han</u>	recommends: <u>do not pass</u>
<u>Susan Sullivan</u>	recommends: <u>Do not pass</u>
<u>Helen Beiss</u>	recommends: <u>Do not pass</u>

Susan Sullivan Chairman

"An Act making a special appropriation to the Department of Health and Social Services for construction of the Alcantra Youth Campus; and providing for an effective date."

COMMITTEE REPORT

4/25/75

HOUSE

Mr. Speaker:

Date _____

The Committee on FINANCE has had HB 387

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

"and" recommends it BE REFERRED TO THE _____

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

Chairman

Introduced: 4/7/75
Referred: Health, Education &
Social Services and Finance

1 IN THE HOUSE

BY OSE

2 HOUSE BILL NO. 387

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Health and Social Services for construction
8 of the Alcantra Youth Campus; and providing for an
9 effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$165,000 is appropriated from the general fund
12 to the Department of Health and Social Services for construction of the
13 Alcantra Youth Campus.

14 * Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-
15 070(c).

1129
Ken

Introduced: 4/7/75
Referred: Health, Education &
Social Services and Finance

1 IN THE HOUSE

BY OSE

2 HOUSE BILL NO. 387

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
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13 Alcantra Youth Campus.

14 * Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-
15 070(c).
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ALASKA STATE LEGISLATURE

... 1975 Legislature ... 1st Session

HOUSE ... BILL ... NO. ... 387

By ...

... to the Department of Health and Social Services for construction of the Alcantra Youth Campus; and providing for an effective date.

Introduced in the House ... 4/7/75, 19...75

HISTORY IN THE HOUSE

1975

Apr 7

Read first time and referred to Committee on Health, Education & Social Services and Finance
Reported back with recommendation that

Read second time and

Read third time and

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reconsideration

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reported correctly engrossed
Signed by Speaker
Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reconsideration

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reported correctly engrossed
Signed by President
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Reported correctly enrolled

Sent to Governor

..... By Governor

Filed with Lt. Governor

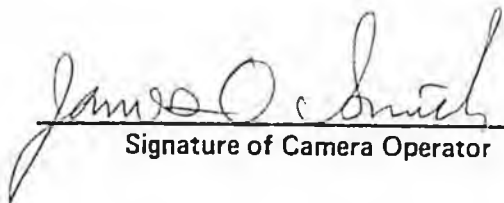
Chapter No.



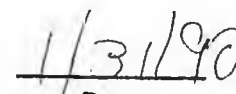
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Signature of Camera Operator



Date

"An Act making a special appropriation to the Department of Community and Regional Affairs and providing for an effective date."

COMMITTEE REPORT

HOUSE

3/7/75

Mr. Speaker:

Date _____

The Committee on FINANCE has had HC 583

under consideration. A Majority of the members of the Committee

() recommends it DO PASS

() recommends it DO NOT PASS

() recommends it DO PASS WITH ATTACHED AMENDMENT(S)

() recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

() "and" recommends it BE REFERRED TO THE _____

COMMITTEE

() reports it back WITHOUT RECOMMENDATION

() "other"

Members signing the Majority report:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Members NOT concurring in the Majority report:

_____ recommends: _____

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

H. Madson Chairman

Introduced: 4/7/75
Referred: Finance

1 IN THE HOUSE

BY THE RULES COMMITTEE BY
REQUEST OF THE GOVERNOR

2

HOUSE BILL NO. 389

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

NINTH LEGISLATURE - FIRST SESSION

5

A BILL

6

For an Act entitled: "An Act making a special appropriation to the Department of Community and Regional Affairs; and providing for an effective date."

7

8

9

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10

* Section 1. The sum of \$603,000 is appropriated from the general fund to the Department of Community and Regional Affairs for deposit in the Local School Bond Guarantee Fund pursuant to AS 29.58.350.

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* Sec. 2. This Act takes effect immediately in accordance with AS 01.-10.070(c).

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JAY S. HAMMOND
GOVERNOR



STATE OF ALASKA
OFFICE OF THE GOVERNOR
JUNEAU

113389

April 7, 1975

The Honorable Mike Bradner
Speaker of the House
Alaska State Legislature
Juneau, Alaska 99811

Dear Mr. Speaker:

In accordance with AS 24.30.060(b) and the Uniform Rules of the Alaska State Legislature, I am transmitting a bill providing for a special appropriation from the general fund to the Department of Community and Regional Affairs for deposit into the local school bond guarantee fund. This will provide needed funding to guarantee bond payments for school construction.

This fund will be used solely as an additional guarantee or pledge for local school bonds and does not represent a general expenditure of funds. Money in the fund at any time in excess of the amount needed to guarantee the payment of the bonds will be returned to the general fund.

I urge your immediate consideration of this funding of the guarantee reserve for school construction bonds.

Sincerely,

A large, stylized handwritten signature in black ink, appearing to read "Jay S. Hammond".

Jay S. Hammond
Governor

The Legislature of the State of Alaska
FISCAL NOTE

First Session - Ninth Legislature

I. REQUEST

Bill No. HB 389
 Title: Appropriation to implement school bond guarantee fund
 Requested by: Senate Finance Date: April 28, 1975
 Return Date Requested: April 30, 1975
 Agency: Community & Regional Affairs Program: Development

II. FISCAL DETAIL

School bond guarantee fund

Budget Request Unit(s) Affected: (No Bru in FY 75, FY 76 Submission

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 75	FY 76	FY 77	FY 78	FY 79	FY 80
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
Appropriation for invest- ment	603.0					
TOTAL	603.0					

B. FUNDING: (Thousands of dollars)

GENERAL FUND	603.0					
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	0 / 0	/	/	/	/	/
MAN MONTHS (P./T.)	0 / 0	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

See attached; should be regarded as a continuing appropriation, the funds to be invested by Department of Revenue in the manner set forth in AS 29.58.350 and expended only in the event of default in debt service payments by City of Petersburg.

IV. ATTACHMENTS

Memo to Governor Hammond of April 7, 1975
 Debt service of finance counsel of November 26, 1974

V. DATE: April 28, 1975

PREPARED BY:

John B. Chenoweth
 John B. Chenoweth, Director
 Division of Local Government
 Assistance

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

MEMORANDUM

State of Alaska

DEPARTMENT OF COMMUNITY AND REGIONAL AFFAIRS

TO: Jay S. Hammond
Governor

DATE: April 7, 1975

FILE NO:

TELEPHONE NO:

FROM: Lee McAnerney
Commissioner

SUBJECT: Chapter 137, SLA 1974,
relating to establishment of a
bond guarantee fund for con-
struction of certain schools.

At your request, we have reexamined the certification of the Department of November 27, 1974, regarding eligibility of that pending school construction project of the City of Petersburg as one which shall have the benefit of the school bond guarantee fund established by the referenced act. As you know, in its earlier certification, the Department disallowed consideration of the City's proposed \$5.5 million school construction project by reason of our finding that there existed a sufficient margin between the then-current outstanding general obligation bonded indebtedness of that municipality and the limitation on bonded indebtedness imposed by the City's charter as a percentage of the computed full and true value of the City's taxable real and personal property. It was understood that, had reference been made rather to the actual assessment of the City as reported by its local assessor, the November certification of the Department should have reflected request for an appropriation for the purpose of implementing the debt service reserve sufficient to permit issuance of the municipality's bonds bearing the guarantee.

Counsel for the City of Petersburg has directed attention to the fact that determination of the qualification of the municipality's issue with reference to the computed full and true value standard is not required by the enabling legislation and that, as a practical matter, the computation of a full and true value is of no practical consequence as potential bondholders consider the viability of the projected issue. He suggests further, in this regard, that adherence to the full and true value determination serves to wholly disqualify the proposed issue both as a legal and practical matter. In the instance of Petersburg, he points out that national market conditions and the contemporary economic picture of the community preclude issuance of the bonds at an average rate of interest below that allowed by the City's home rule charter. He has represented to your staff and to us that issuance of the bond without the benefit of the attachment of the bond guarantee is impossible.

We have been apprised by the Commissioner of the Department of Education of the necessity of construction of the facility that is the subject of the bond at issue.

That the purposes of the referenced act may be given effect and in consideration of the several arguments presented by counsel for the City, please be advised that such portion of the Department's certification of November 27, 1974, which has reference to the City of Petersburg is amended. We hereby certify, on the basis of information provided by financial consultants to the City by letter of November 26, 1974, that the sum necessary to implement the debt service reserve in the

Jay S. Hammond

-2-

April 7, 1975

school bond guarantee fund established by the referenced act is \$602,925, which sum constitutes the largest amount of money required by the terms and conditions of the proposed bond issue therein described for payment of interest maturing and principal to be paid to the sinking fund established for repayment of the City's bonds.

This amendment is offered in support of your request that an appropriation be made for the purpose, it being understood that the City intends to bring the issue to market in May, 1975, that construction may begin during the summer building season, and that failure to amend the earlier certificate would preclude issuance of the bonds and initiation of the project at least until legislative appropriation for the purpose had been obtained during the second session of the Ninth State Legislature.

LMcA: JBC: mw

Rec'd 11/27

SEATTLE-FIRST NATIONAL BANK

BANK INVESTMENT DIVISION

November 26, 1974

Mr. John B. Chenoweth, Director
Department of Community and Regional Affairs
Pouch B
Juneau, Alaska 99801

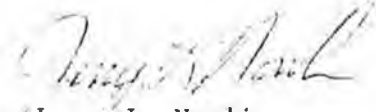
RE: PROPOSED \$5,500,000 PETERSBURG, ALASKA GENERAL OBLIGATION SCHOOL BONDS

Dear Mr. Chenoweth:

I have enclosed a proposed debt service schedule for the referenced issue. As I mentioned before, the assumed interest rate is purposely high. It is our opinion that in projecting rates eight months away, it is best to be somewhat conservative.

I hope this satisfies your need at this time. If you have any further questions, please feel free to contact me.

Very truly yours,


Jerry L. Nowlin
Investment Banking Officer

cc: Mr. H. D. Scougal, City Manager
Petersburg, Alaska

Encls.

W. (200) 870-3771

CITY OF PETERSBURG, ALASKA
\$5,500,000 GENERAL OBLIGATION SCHOOL BONDS

ASSUMED

Dated date 7-1-75

Due date 7-1

AMORTIZATION @ 7.75% (estimated)

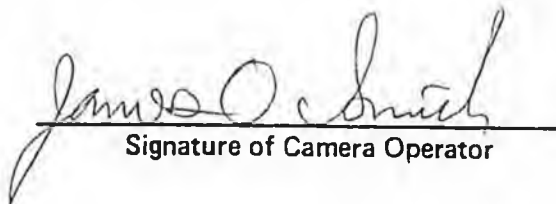
YEAR	PRINCIPAL	INTEREST	TOTAL ANNUAL DEBT SERVICE
7-1-75	- 0 -	- 0 -	- 0 -
1-1-76	- 0 -	- 0 -	- 0 -
7-1-76	- 0 -	\$ 426,250.00	\$ 426,250.00
1-1-77	- 0 -	213,125.00	
7-1-77	- 0 -	213,125.00	426,250.00
1-1-78		213,125.00	
7-1-78	\$ 170,000	213,125.00	596,250.00
1-1-79		206,537.50	
7-1-79	180,000	206,537.50	593,075.00
1-1-80		199,562.50	
7-1-80	190,000	199,562.50	589,125.00
1-1-81		192,200.00	
7-1-81	210,000	192,200.00	594,400.00
1-1-82		184,062.50	
7-1-82	220,000	184,062.50	588,125.00
1-1-83		175,537.50	
7-1-83	240,000	175,537.50	591,075.00
1-1-84		166,237.50	
7-1-84	260,000	166,237.50	592,475.00
1-1-85		156,162.50	
7-1-85	280,000	156,162.50	592,325.00
1-1-86		145,312.50	
7-1-86	300,000	145,312.50	590,625.00
1-1-87		133,687.50	
7-1-87	330,000	133,687.50	597,375.00
1-1-88		120,900.00	
7-1-88	350,000	120,900.00	591,800.00
1-1-89		107,337.50	
7-1-89	380,000	107,337.50	594,675.00
1-1-90		92,612.50	
7-1-90	410,000	92,612.50	595,225.00
1-1-91		76,725.00	
7-1-91	440,000	76,725.00	593,450.00
1-1-92		59,675.00	
7-1-92	470,000	59,675.00	589,350.00
1-1-93		41,462.50	
7-1-93	520,000	41,462.50	602,925.00 ←
1-1-94		21,312.50	
7-1-94	550,000	21,312.50	592,625.00
<hr/>			
	\$5,500,000	\$5,437,400.00	\$10,937,400.00
<hr/>			

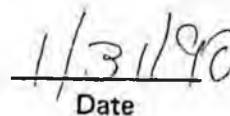


RECORDS CERTIFICATION



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Signature of Camera Operator


Date

COMMITTEE REPORT

SENATE

4/26/75

Mr. President:

Date 4/29/75

The Committee on FINANCE has had HB 389 special appropriation to Department of Community and Regional Affairs under consideration. A Majority of the members of the Committee

- () recommends it DO PASS
- () recommends it DO NOT PASS
- () recommends it DO PASS WITH ATTACHED AMENDMENT(S)
- () recommends it BE REPLACED WITH CS FOR _____ AND THAT CS FOR _____ DO PASS
- () "and" recommends it BE REFERRED TO THE _____ COMMITTEE

- reports it back ^{INDIVIDUAL} WITH ~~OUT~~ RECOMMENDATION
- () "other"

Members signing the Majority report:

Lee Kay DO PASS

Members NOT concurring in the Majority report:

_____ recommends: _____

_____ recommends: _____

_____ recommends: _____

_____ recommends: _____

_____ recommends: _____

Lee Kay Chairman

COMMITTEE REPORT

SENATE

4/26/75

Mr. President:

Date 4/29/75

The Committee on FINANCE has had HB 385 special appropriation to Department of Community and Regional Affairs under consideration. A Majority of the members of the Committee

- () recommends it DO PASS
- () recommends it DO NOT PASS
- () recommends it DO PASS WITH ATTACHED AMENDMENT(S)
- () recommends it BE REPLACED WITH CS FOR _____ AND THAT CS FOR _____ DO PASS
- () "and" recommends it BE REFERRED TO THE _____ COMMITTEE
- INDIVIDUAL* reports it back ~~WITH~~ RECOMMENDATION
- () "other"

Members signing the Majority report:

<u>W. C. Kay</u>	<u>W. C. Kay</u>	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Members NOT concurring in the Majority report:

_____	recommends:	_____
_____	recommends:	_____
_____	recommends:	_____
_____	recommends:	_____
_____	recommends:	_____

W. C. Kay Chairman

The Legislature of the State of Alaska
FISCAL NOTE

First Session - Ninth Legislature

I. REQUEST

Bill No. HB 389
 Title: Appropriation to implement school bond guarantee fund
 Requested by: Senate Finance Date: April 28, 1975
 Return Date Requested: April 30, 1975
 Agency: Community & Regional Affairs Program: Development

II. FISCAL DETAIL

School bond guarantee fund

Budget Request Unit(s) Affected: (No Bru in FY 75, FY 76 Submission

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 75	FY 76	FY 77	FY 78	FY 79	FY 80
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
Appropriation for invest- ment	603.0					
TOTAL	603.0					

B. FUNDING: (Thousands of dollars)

GENERAL FUND	603.0					
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	0 / 0	/	/	/	/	/
MAN MONTHS (P./T.)	0 / 0	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

See attached; should be regarded as a continuing appropriation, the funds to be invested by Department of Revenue in the manner set forth in AS 29.58.350 and expended only in the event of default in debt service payments by City of Petersburg.

IV. ATTACHMENTS

Memo to Governor Hammond of April 7, 1975
 Debt service of finance counsel of November 26, 1974

V. DATE: April 28, 1975

PREPARED BY:

John B. Chenoweth
 John B. Chenoweth, Director
 Division of Local Government
 Assistance

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

MEMORANDUM

State of Alaska

DEPARTMENT OF COMMUNITY AND REGIONAL AFFAIRS

TO: Jay S. Hammond
Governor

DATE: April 7, 1975

FILE NO:

TELEPHONE NO:

FROM: Lee McAnerney
Commissioner

SUBJECT: Chapter 137, SLA 1974,
relating to establishment of a
bond guarantee fund for con-
struction of certain schools.

At your request, we have reexamined the certification of the Department of November 27, 1974, regarding eligibility of that pending school construction project of the City of Petersburg as one which shall have the benefit of the school bond guarantee fund established by the referenced act. As you know, in its earlier certification, the Department disallowed consideration of the City's proposed \$5.5 million school construction project by reason of our finding that there existed a sufficient margin between the then-current outstanding general obligation bonded indebtedness of that municipality and the limitation on bonded indebtedness imposed by the City's charter as a percentage of the computed full and true value of the City's taxable real and personal property. It was understood that, had reference been made rather to the actual assessment of the City as reported by its local assessor, the November certification of the Department should have reflected request for an appropriation for the purpose of implementing the debt service reserve sufficient to permit issuance of the municipality's bonds bearing the guarantee.

Counsel for the City of Petersburg has directed attention to the fact that determination of the qualification of the municipality's issue with reference to the computed full and true value standard is not required by the enabling legislation and that, as a practical matter, the computation of a full and true value is of no practical consequence as potential bondholders consider the viability of the projected issue. He suggests further, in this regard, that adherence to the full and true value determination serves to wholly disqualify the proposed issue both as a legal and practical matter. In the instance of Petersburg, he points out that national market conditions and the contemporary economic picture of the community preclude issuance of the bonds at an average rate of interest below that allowed by the City's home rule charter. He has represented to your staff and to us that issuance of the bond without the benefit of the attachment of the bond guarantee is impossible.

We have been apprised by the Commissioner of the Department of Education of the necessity of construction of the facility that is the subject of the bond at issue.

That the purposes of the referenced act may be given effect and in consideration of the several arguments presented by counsel for the City, please be advised that such portion of the Department's certification of November 27, 1974, which has reference to the City of Petersburg is amended. We hereby certify, on the basis of information provided by financial consultants to the City by letter of November 26, 1974, that the sum necessary to implement the debt service reserve in the

Jay S. Hammond

-2-

April 7, 1975

school bond guarantee fund established by the referenced act is \$602,925, which sum constitutes the largest amount of money required by the terms and conditions of the proposed bond issue therein described for payment of interest maturing and principal to be paid to the sinking fund established for repayment of the City's bonds.

This amendment is offered in support of your request that an appropriation be made for the purpose, it being understood that the City intends to bring the issue to market in May, 1975, that construction may begin during the summer building season, and that failure to amend the earlier certificate would preclude issuance of the bonds and initiation of the project at least until legislative appropriation for the purpose had been obtained during the second session of the Ninth State Legislature.

LMcA: JBC: mw

SEATTLE-FIRST NATIONAL BANK

11/27
BANK INVESTMENT DIVISION

November 26, 1974

Mr. John B. Chenoweth, Director
Department of Community and Regional Affairs
Pouch B
Juneau, Alaska 99801

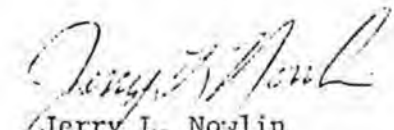
RE: PROPOSED \$5,500,000 PETERSBURG, ALASKA GENERAL OBLIGATION SCHOOL BONDS

Dear Mr. Chenoweth:

I have enclosed a proposed debt service schedule for the referenced issue. As I mentioned before, the assumed interest rate is purposely high. It is our opinion that in projecting rates eight months away, it is best to be somewhat conservative.

I hope this satisfies your need at this time. If you have any further questions, please feel free to contact me.

Very truly yours,


Jerry L. Nowlin
Investment Banking Officer

cc: Mr. H. D. Scougal, City Manager
Petersburg, Alaska

Encls.

W. (20) 11/27/74

CITY OF PETERSBURG, ALASKA
\$5,500,000 GENERAL OBLIGATION SCHOOL BONDS

ASSUMED

Dated date 7-1-75

Due date 7-1

AMORTIZATION @ 7.75% (estimated)

YEAR	PRINCIPAL	INTEREST	TOTAL ANNUAL DEBT SERVICE
7-1-75	- 0 -	- 0 -	- 0 -
1-1-76	- 0 -	- 0 -	- 0 -
7-1-76	- 0 -	\$ 426,250.00	\$ 426,250.00
1-1-77	- 0 -	213,125.00	
7-1-77	- 0 -	213,125.00	426,250.00
1-1-78		213,125.00	
7-1-78	\$ 170,000	213,125.00	596,250.00
1-1-79		206,537.50	
7-1-79	180,000	206,537.50	593,075.00
1-1-80		199,562.50	
7-1-80	190,000	199,562.50	589,125.00
1-1-81		192,200.00	
7-1-81	210,000	192,200.00	594,400.00
1-1-82		184,062.50	
7-1-82	220,000	184,062.50	588,125.00
1-1-83		175,537.50	
7-1-83	240,000	175,537.50	591,075.00
1-1-84		166,237.50	
7-1-84	260,000	166,237.50	592,475.00
1-1-85		156,162.50	
7-1-85	280,000	156,162.50	592,325.00
1-1-86		145,312.50	
7-1-86	300,000	145,312.50	590,625.00
1-1-87		133,687.50	
7-1-87	330,000	133,687.50	597,375.00
1-1-88		120,900.00	
7-1-88	350,000	120,900.00	571,800.00
1-1-89		107,337.50	
7-1-89	380,000	107,337.50	594,675.00
1-1-90		92,612.50	
7-1-90	410,000	92,612.50	595,225.00
1-1-91		76,725.00	
7-1-91	440,000	76,725.00	593,450.00
1-1-92		59,675.00	
7-1-92	470,000	59,675.00	589,350.00
1-1-93		41,462.50	
7-1-93	520,000	41,462.50	602,925.00 ←
1-1-94		21,312.50	
7-1-94	550,000	21,312.50	592,625.00
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	\$5,500,000	\$5,437,400.00	\$10,937,400.00
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FILE WITH ~~BILL~~
TELEGRAM

NCA ALASKA COMMUNICATIONS, INC.
PHONE: 536-6440
JUNEAU, ALASKA 99801

1975 APR 25 AM 9 37

23002 PETERSBURG ALASKA 39 4-25 932A PDT
PMS BILL RAY, CHAIRMAN FINANCE COMMITTEE
LEGISLATURE 2583

JUNEAU

WE WILL APPRECIATE ANY SPEED UP OF ACTION ON HOUSE BILL
389 FOR APPROPRIATION TO BOND GUARANTEE FUND. WE ARE
READY TO SELL SCHOOL CONSTRUCTION BONDS BUT ARE UNABLE
TO DO SO UNTIL THIS APPROPRIATION IS MADE. THANK YOU.

PATRICIA NORHEIM, PRESIDENT PETERSBURG SCHOOL BOARD

Introduced: 4/7/75
Referred: Finance

1 IN THE HOUSE

BY THE RULES COMMITTEE BY
REQUEST OF THE GOVERNOR

2 HOUSE BILL NO. 389

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Community and Regional Affairs; and providing
8 for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. The sum of \$603,000 is appropriated from the general fund
11 to the Department of Community and Regional Affairs for deposit in the
12 Local School Bond Guarantee Fund pursuant to AS 29.58.350.

13 * Sec. 2. This Act takes effect immediately in accordance with AS 01.-
14 10.070(c).

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