

Leg. Finance - House & Senate Finance Comte Files (1975-76) 362

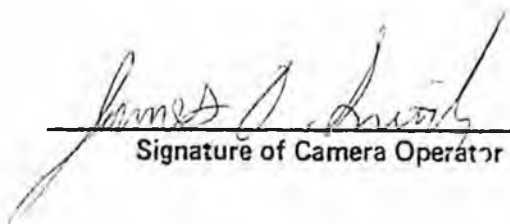
HB 83, 84, 86, 88, 89, 95, 100



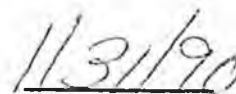
RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.



Signature of Camera Operator



Date

"An Act relating to teachers post retirement pension adjustment; and providing for an effective date."

1/28/75

COMMITTEE REPORT

FINANCE

HOUSE

Mr. Speaker:

Date 2-28-75

The Committee on HESS has had HB 83

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

"and" recommends it BE REFERRED TO THE _____

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

<u>[Signature]</u>	<u>Do Pass</u>	<u>Charles H. [Signature]</u>
<u>[Signature]</u>	<u>Do Pass</u>	<u>[Signature]</u>
<u>[Signature]</u>	<u>Do Pass</u>	<u>[Signature]</u>

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

[Signature] Chairman

A M E N D M E N T # 1

OFFERED IN THE HOUSE:

BY: HESS COMMITTEE

TO: _____ HOUSE BILL No. 83

SENATE BILL No. _____

PAGE: 1

LINE: 16

Page : 1

Line : 22

Page : 1

Line : 24

- (1) After the word "by" ~~insert~~ omit the words "United States" and insert "Anchorage, Alaska"
- (2) Omit "may" and insert "shall"
- (3) Omit "immediately" and insert "June 30, 1975"

HOUSE JOURNAL

"February 27, 1975

House HESS Committee
Statement of Intent on HB 83

The House HESS Committee considers HB 83 to be priority legislation. It applies to a group of retired persons who otherwise have no way of keeping pace with the increase in the cost of living.

The Committee takes this action with full realization of the nearly 6 million dollar price tag on this bill.

We respectfully request that the Finance Committee act favorably on this bill, finding the funding in programs of a lesser priority.

A handwritten signature in cursive script that reads "Susan Sullivan".

Susan Sullivan, Chairwoman
House HESS Committee "

"An Act relating to teachers post retirement pension adjustment; and providing for an effective date."

COMMITTEE REPORT

HOUSE

3/3/75

Mr. Speaker:

Date _____

The Committee on FINANCE has had HB 83

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

"and" recommends it BE REFERRED TO THE _____

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ Chairman

Introduced: 1/28/75
Referred: Health, Education &
Social Services and Finance

1 IN THE HOUSE

BY PARR, BROWN AND COWPER

2 HOUSE BILL NO. 83

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to teachers post retirement pension
7 adjustment; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 14.25.143 is amended to read:

10 Sec. 14.25.143. POST RETIREMENT PENSION ADJUSTMENT. (a) When
11 the administrator determines that the cost of living has increased
12 [AND THAT THE FINANCIAL CONDITION OF THE RETIREMENT FUND PERMITS], he
13 shall [MAY] increase all service retirement and survivor's benefits
14 salaries to reflect this cost of living increase.

15 (b) The amount of the increase shall be equal to the cost of
16 living increases, as determined by the United States Bureau of Labor
17 Consumer Price Index for the 12-month period ending March 31 of the
18 current year [NOT MORE THAN FOUR PER CENT] compounded for each year
19 of retirement. Increases accrue from the first of July next following
20 the effective date of retirement and shall be paid beginning the first
21 of July of each year.

22 (c) The administrator may [IS AUTHORIZED TO] implement this
23 section by regulation.

24 * Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-
25 070(c).

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COMMITTEE COPY

ALASKA STATE LEGISLATURE

114th Legislature FIRST Session

HOUSE BILL NO. 03

By FARR, LEWIS AND COMPLE

An Act relating to teachers post retirement pension adjustment; and providing for an effective date.

Teachers retire. pension adjust.

Introduced in the House 1/23/75, 1975

HISTORY IN THE HOUSE

1975	Read first time and referred to Committee on
Jan 28	Health, Education & Social Services and Finance Reported back with recommendation that
	Read second time and
	Read third time and
	PASS Effective Date
	Yeas Yeas
	Nays Nays
	Absent Absent
	Excused Excused
	Reconsideration
	PASS Effective Date
	Yeas Yeas
	Nays Nays
	Absent Absent
	Excused Excused
	Reported correctly engrossed
	Signed by Speaker
	Sent to Senate
	CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19	Read first time and referred to Committee on
	Reported back with recommendation that
	Read second time and
	Read third time and
	PASS Effective Date
	Yeas Yeas
	Nays Nays
	Absent Absent
	Excused Excused
	Reconsideration
	PASS Effective Date
	Yeas Yeas
	Nays Nays
	Absent Absent
	Excused Excused
	Reported correctly engrossed
	Signed by President
	Returned to House
	SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19	Received from Senate
	Reported correctly enrolled
	Sent to Governor
 By Governor
	Filed with Lt. Governor
	Chapter No.

The Legislature of the State of Alaska
FISCAL NOTE

First Session - Ninth Legislature

I. REQUEST

Bill No. Senate Bill #48 and House Bill #83

Title: An act relative to teachers' post retirement pension adjustment

Requested by: HE & SS

Date: 2/3/75

Return Date Requested: ASAP

Agency: Division of Retirement

Program: Teachers Retirement

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Dept. of Ed, SOS and U of A

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 75	FY 76	FY 77	FY 78	FY 79	FY 80
100 PERSONAL SERVICES	0	0	0	0	0	0
200 TRAVEL	0	0	0	0	0	0
300 CONTRACTUAL	0	0	0	0	0	0
400 COMMODITIES	0	0	0	0	0	0
500 EQUIPMENT	0	0	0	0	0	0
600 LAND & STRUCTURES	0	0	0	0	0	0
700 GRANTS, CLAIMS, ETC.	0	0	0	0	0	0
100 Benefits	0	5,851	6,202	6,574	6,968	7,386
TOTAL		5,851	6,202	6,574	6,968	7,386

B. FUNDING: (Thousands of dollars)

GENERAL FUND	0	5,851	6,202	6,574	6,968	7,386
FEDERAL FUNDS	0	0	0	0	0	0
OTHER	0	0	0	0	0	0

C. POSITIONS:

PERMANENT/TEMPORARY	0 / 0	0 / 0	0 / 0	0 / 0	0 / 0	0 / 0
MAN MONTHS (P./T.)	0 / 0	0 / 0	0 / 0	0 / 0	0 / 0	0 / 0

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

The following assumptions were used.

1. Effective date 7/1/75
2. Annual rate if inflation = 4%
3. Annual rate of increase in payroll = 6%

IV. ATTACHMENTS

Appendix 1.

V. DATE: 2/17/75

PREPARED BY: Robert A. Guter

Original: Legislative Finance
cc: Budget and Management
Prime Sponsor (First Legislator Named)

APPENDIX I

TRS - - Cost to State of Alaska

Estimated FY 76 Payroll (Total) = \$106,797,000
Increase in Employer Contribution Rate = 8.06%

Breakdown of Payroll and Costs

<u>Employer</u>	<u>Payroll</u>	<u>Rate</u>	<u>Cost to State</u>
State-Operated Schools	18,425,980	x 8.06%	\$1,485,134
University of Alaska	18,156,740	x 8.06%	\$1,463,433
Department of Education	1,809,420	x 8.06%	\$ 145,839
Local School Districts	68,404,980	x 4.03%	<u>\$2,756,721</u>
Total			\$5,851,127

Distribution of Appropriation for TRS

1. State-Operated Schools - \$1,485,134 to their budget
2. University of Alaska --- \$ 731,716 to their budget
\$ 731,716 to TRS Match
3. Department of Education \$ 145,839 to their budget
4. Local School District -- \$2,756,721 to TRS Match

Introduced: 1/28/75
Referred: Health, Education &
Social Services and Finance

1 IN THE HOUSE

BY PARR, BROWN AND COWPER

2 HOUSE BILL NO. 83

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

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14 salaries to reflect this cost of living increase.

15 (b) The amount of the increase shall be equal to the cost of
16 living increases, as determined by the United States Bureau of Labor
17 Consumer Price Index for the 12-month period ending March 31 of the
18 current year [NOT MORE THAN FOUR PER CENT] compounded for each year
19 of retirement. Increases accrue from the first of July next following
20 the effective date of retirement and shall be paid beginning the first
21 of July of each year.

22 (c) The administrator may [IS AUTHORIZED TO] implement this
23 section by regulation.

24 * Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-
25 070(c).

AMENDMENT #1

OFFERED IN THE HOUSE:

By: HESS COMMITTEE

To: _____ HOUSE BILL No. 83

SENATE BILL No. _____

PAGE: 1

LINE: 16

Page : 1

Line : 22

Page : 1

Line : 24

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HOUSE JOURNAL

"February 27, 1975

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A handwritten signature in cursive script that reads "Susan Sullivan".

Susan Sullivan, Chairwoman
House HESS Committee "

APPENDIX I

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Estimated FY 76 Payroll (Total) = \$106,797,000
Increase in Employer Contribution Rate = 8.06%

Breakdown of Payroll and Costs

<u>Employer</u>	<u>Payroll</u>	<u>Rate</u>	<u>Cost to State</u>
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University of Alaska	18,156,740	x 8.06%	\$1,463,433
Department of Education	1,809,420	x 8.06%	\$ 145,839
Local School Districts	68,404,980	x 4.03%	<u>\$2,756,721</u>
Total			\$5,851,127

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James A. Smith
Signature of Camera Operator

11/31/90
Date

"An Act relating to the teachers' retirement system; and providing for an effective date."

2/13/75

COMMITTEE REPORT

FINANCE

HOUSE

Mr. Speaker:

Date Feb. 13, 1975

The Committee on HESS has had HB 84

under consideration. A Majority of the members of the Committee

() recommends it DO PASS

() recommends it DO NOT PASS

() recommends it DO PASS WITH ATTACHED AMENDMENT(S)

() recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

() "and" recommends it BE REFERRED TO THE _____

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other" *with individual recommendations*

Members signing the Majority report:

<u>Allen Bostrom</u>	<u>No Rec.</u>	<u>Lawrence D. Dan</u>	<u>No Rec.</u>
<u>Leslie E. Shivers</u>	<u>No Rec.</u>	<u>Steve Harkness</u>	<u>No Rec.</u>
<u>Kathryn Ostusky</u>	<u>Do Pass</u>	<u>Charles Han</u>	<u>Do Pass</u>
<u>Alumastack</u>	<u>No Rec.</u>		

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

Charles Han *Chairman*

"An Act relating to the teachers' retirement system;
and providing for an effective date."

COMMITTEE REPORT

2/14/75

HOUSE

Mr. Speaker:

Date _____

The Committee on HOW FINANCE has had HOUSE BILL NO. 84

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

"and" recommends it BE REFERRED TO THE _____

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

Chairman

Introduced: 1/28/75
Referred: State Affairs and
Finance

1 IN THE HOUSE

BY PARR

2 HOUSE BILL NO. 84

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the teachers' retirement system;
7 and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 14.25.120(c)(2)(B) is amended to read:

10 (B) option two - to cancel the outstanding indebtedness
11 due the retirement fund by accepting a reduced annuity until the
12 indebtedness is repaid [FOR LIFE], computed by deducting 10 per cent
13 of the indebtedness still outstanding from the annual retirement
14 salary that would be due and owing the teacher if there were no
15 indebtedness.

16 * Sec. 2. This Act takes effect immediately in accordance with
17 AS 01.10.070(c).

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Introduced: 1/28/75
Referred: State Affairs and
Finance (SA waived to Hess)
2/13/75

1 IN THE HOUSE

BY PARR

2 HOUSE BILL NO. 84

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

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16 * Sec. 2. This Act takes effect immediately in accordance with
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COMMITTEE COPY

ALASKA STATE LEGISLATURE

. NINTH Legislature . FIRST Session

HOUSE . . . BILL NO. . . . 84 . .

By . . PAAR

An Act relating to the teachers' retirement system, and providing for an effective date.

Teachers retirement system

Introduced in the House 1/20/1975

HISTORY IN THE HOUSE

19	75	Read first time and referred to Committee on
Jan	28	State Affairs and Finance
Feb	13	State Aff. waived-to HESS Reported back with recommendation that
		Read second time and
		Read third time and
		PASS Effective Date
		Yeas Yeas
		Nays Nays
		Absent Absent
		Excused Excused
		Reconsideration
		PASS Effective Date
		Yeas Yeas
		Nays Nays
		Absent Absent
		Excused Excused
		Reported correctly engrossed
		Signed by Speaker
		Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19		Read first time and referred to Committee on
		Reported back with recommendation that
		Read second time and
		Read third time and
		PASS Effective Date
		Yeas Yeas
		Nays Nays
		Absent Absent
		Excused Excused
		Reconsideration
		PASS Effective Date
		Yeas Yeas
		Nays Nays
		Absent Absent
		Excused Excused
		Reported correctly engrossed
		Signed by President
		Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19		Received from Senate
		Reported correctly enrolled
		Sent to Governor
	 By Governor
		Filed with Lt. Governor
		Chapter No.



RECORDS CERTIFICATION



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James A. Smith
Signature of Camera Operator

11/31/90
Date

"An Act making a supplemental appropriation to the scholarship revolving loan fund; and providing for an effective date."

1/28/75

COMMITTEE REPORT

HESS

HOUSE

Mr. Speaker:

Date _____

The Committee on Finance has had HB 86

under consideration. A Majority of the members of the Committee

() recommends it DO PASS

() recommends it DO NOT PASS

() recommends it DO PASS WITH ATTACHED AMENDMENT(S)

() recommends it BE REPLACED WITH CS FOR _____ AND THAT
CS FOR _____ DO PASS

() "and" recommends it BE REFERRED TO THE _____
COMMITTEE

() reports it back WITHOUT RECOMMENDATION

() "other"

Members signing the Majority report:

Members NOT concurring in the Majority report:

_____ recommends:
_____ recommends:
_____ recommends:
_____ recommends:
_____ recommends:

_____ Chairman

Introduced: 1/28/75
Referred: Finance and Health
Education & Social Services

1 IN THE HOUSE

BY FINK

2 HOUSE BILL NO. 86

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a supplemental appropriation to the
7 scholarship revolving loan fund; and providing for an
8 effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. The sum of \$2,000,000 is appropriated from the general fund
11 to the scholarship revolving loan fund created under AS 14.40.751(a).

12 * Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-
13 070(c).

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The Legislature of the State of Alaska
FISCAL NOTE

First Session - Ninth Legislature

I. REQUEST

Bill No. House Bill 86
 Title: Making a supplemental appropriation to scholarship loan fund
 Requested by: Legislative Finance Date: January 29, 1975
 Return Date Requested: ASAP
 Agency: Education Program: Post Secondary and Adult

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Student Financial Aid (Scholarship Aid)

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 75	FY 76	FY 77	FY 78	FY 79	FY 80
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.	2,000.0					
TOTAL	2,000.0	-0-	-0-	-0-	-0-	-0-

B. FUNDING: (Thousands of dollars)

GENERAL FUND	2,000.0	-0-	-0-	-0-	-0-	-0-
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

- For current loan years (74-75) no great number of applicants anticipated, and current funding level sufficient to cover expected applicants.
- If average loan is \$2,043.00, then \$2,000,000 would mean 979 more loans could be awarded.

IV. ATTACHMENTS

V. DATE: Jan 30, 1975 PREPARED BY: William D. Thomas

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

Introduced: 1/28/75
Referred: Finance and Health
Education & Social Services

1 IN THE HOUSE

BY FINK

2 HOUSE BILL NO. 86

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a supplemental appropriation to the
7 scholarship revolving loan fund; and providing for an
8 effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. The sum of \$2,000,000 is appropriated from the general fund
11 to the scholarship revolving loan fund created under AS 14.40.751(a).

12 * Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-
13 070(c).

ALASKA STATE LEGISLATURE

1975 Legislature 1st Session

HOUSE BILL NO. 26

By FENN

An Act making a supplemental appropriation to the scholarship loan fund, and providing for an effective date.

Scholarship loan fund approp.

Introduced in the House 1/20/75

HISTORY IN THE HOUSE

19	75	Read first time and referred to Committee on												
Jan	23	Finance and Health Education & Social Services Reported back with recommendation that												
		Read second time and												
		Read third time and												
		<table border="0"> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused		
PASS	Effective Date													
Yeas	Yeas													
Nays	Nays													
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CHIEF CLERK OF THE HOUSE														

HISTORY IN THE SENATE

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Nays	Nays													
Absent	Absent													
Excused	Excused													
		<table border="0"> <tr> <td colspan="2">Reconsideration</td> </tr> <tr> <td>PASS</td> <td>Effective Date</td> </tr> <tr> <td>Yeas</td> <td>Yeas</td> </tr> <tr> <td>Nays</td> <td>Nays</td> </tr> <tr> <td>Absent</td> <td>Absent</td> </tr> <tr> <td>Excused</td> <td>Excused</td> </tr> </table>	Reconsideration		PASS	Effective Date	Yeas	Yeas	Nays	Nays	Absent	Absent	Excused	Excused
Reconsideration														
PASS	Effective Date													
Yeas	Yeas													
Nays	Nays													
Absent	Absent													
Excused	Excused													
		Reported correctly engrossed Signed by President Returned to House												
SECRETARY OF THE SENATE														

HISTORY IN THE HOUSE

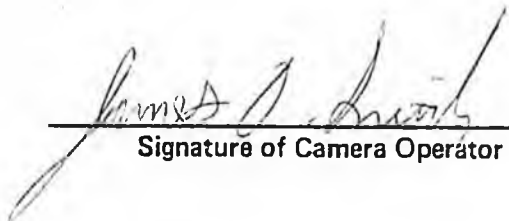
19		Received from Senate
		Reported correctly enrolled
		Sent to Governor
	 By Governor
		Filed with Lt. Governor
Chapter No.		



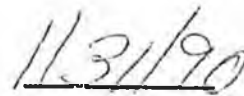
RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.



Signature of Camera Operator



Date

"An Act providing for the levy and collection of fees for removal and disposal of vehicles."

1/28/75

COMMITTEE REPORT

FINANCE

HOUSE

Mr. Speaker:

Date 4-25

The Committee on C&RA has had HB 88

under consideration. ~~A Majority~~ of the members of the Committee

() recommends it DO PASS

() recommends it DO NOT PASS

() recommends it DO PASS WITH ATTACHED AMENDMENT(S)

(4) recommends it BE REPLACED WITH CS FOR HB 88 AND THAT

CS FOR HB 88 ~~DO PASS~~ *he reported back with ind. rec's.*

() "and" recommends it BE REFERRED TO THE _____

COMMITTEE

() reports it back WITHOUT RECOMMENDATION

() "other"

Members signing the Majority report:

<u>Kathryn Ostrosky</u>	<u>Do Pass</u>	_____
<u>Sam K. Oster</u>	<u>Do Pass</u>	_____
_____	_____	_____
_____	_____	_____

Members NOT concurring in the Majority report:

<u>Freeman</u>	recommends:	<u>NO REC</u>
<u>Sam Haskins</u>	recommends:	<u>NO REC.</u>
<u>Freeman</u>	recommends:	<u>no Rec</u>
_____	recommends:	
_____	recommends:	

Samuel K. Oster Chairman

"An Act providing for the levy and collection of fees for removal and disposal of vehicles."

COMMITTEE REPORT

4/25/75

HOUSE

Mr. Speaker:

Date _____

The Committee on FINANCE has had HB 88

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

"and" recommends it BE REFERRED TO THE _____

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ Chairman

Original sponsor: Miller

Offered: 4/25/75
Referred: Finance

1 IN THE HOUSE

BY THE COMMUNITY AND REGIONAL
AFFAIRS COMMITTEE

2 CS FOR HOUSE BILL NO. 88

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act providing for the levy and collection of fees
7 for removal and disposal of vehicles."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 28.31.060 is amended by adding a new subsection to read:

10 (a) A municipality that adopts and implements an ordinance for
11 the removal and disposal of vehicles may establish an annual fee of
12 not more than \$5 to be levied against each motor vehicle registered
13 and licensed to a person residing in the municipality. The fees estab-
14 lished by a municipality shall be paid and collected as provided in
15 AS 28.10.203.

16 * Sec. 2. AS 28.10 is amended by adding a new section to read:

17 Sec. 28.10.203. MUNICIPAL REMOVAL AND DISPOSAL FEES. (a) A
18 municipality that has established motor vehicle fees to fund the
19 collection and disposal of vehicles, as provided in AS 28.31.060(d),
20 shall provide the department with a copy of the ordinance and a state-
21 ment of its effective date.

22 (b) As a condition of registration or renewal of registration of
23 a motor vehicle to a person residing in a municipality giving notice
24 to the department, the department shall collect, in addition to the
25 license tax and other charges, the fee established by the municipality.

26 (c) The fees collected by the department for municipalities shall
27 be remitted to the appropriate municipality, less the costs incurred
28 by the department for collection and administration.

29 (d) Funds received by a municipality under this section may be

used only for removal and disposal of vehicles.

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Introduced: 1/28/75
Referred: Community &
Regional Affairs and Finance

1 IN THE HOUSE

BY MILLER

2 HOUSE BILL NO. 88

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act providing for the levy and collection of fees
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14 established by a municipality shall be paid and collected as provided
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20 shall provide the department with a copy of the ordinance and a state-
21 ment of its effective date.

22 (b) As a condition of registration or renewal of registration
23 of a motor vehicle to a person residing in a municipality giving
24 notice to the department, the department shall collect, in addition
25 to the license tax and other charges, the fee established by the
26 municipality.

27 (c) The fees collected by the department for municipalities
28 shall be remitted to the appropriate municipality, less the costs
29 incurred by the department for collection.

COMMITTEE COPY

ALASKA STATE LEGISLATURE

~~NINTH~~ Legislature ~~FIRST~~ Session

HOUSE BILL NO. 66

By ~~KILLER~~

"An Act providing for the levy and collection of fees for removal and disposal of vehicles."

Fees for removal and disp. vehicles

Introduced in the House 1/20/75, 1975

HISTORY IN THE HOUSE

19 75	Read first time and referred to Committee on Community & Regional Affairs and Finance
Jan 22	Reported back with recommendation that
	Read second time and
	Read third time and
	PASS Effective Date Yeas Yeas Nays Nays Absent Absent Excused Excused
	Reconsideration
	PASS Effective Date Yeas Yeas Nays Nays Absent Absent Excused Excused
	Reported correctly engrossed
	Signed by Speaker
	Sent to Senate
	CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19	Read first time and referred to Committee on
	Reported back with recommendation that
	Read second time and
	Read third time and
	PASS Effective Date Yeas Yeas Nays Nays Absent Absent Excused Excused
	Reconsideration
	PASS Effective Date Yeas Yeas Nays Nays Absent Absent Excused Excused
	Reported correctly engrossed
	Signed by President
	Returned to House
	SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19	Received from Senate
	Reported correctly enrolled
	Sent to Governor
 By Governor
	Filed with Lt. Governor
	Chapter No.

Original sponsor: Miller

Offered: 4/25/75
Referred: Finance

1 IN THE HOUSE

BY THE COMMUNITY AND REGIONAL
AFFAIRS COMMITTEE

2

CS FOR HOUSE BILL NO. 88

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

NINTH LEGISLATURE - FIRST SESSION

5

A BILL

6

For an Act entitled: "An Act providing for the levy and collection of fees
7 for removal and disposal of vehicles."

7

8

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9

* Section 1. AS 28.31.060 is amended by adding a new subsection to read:

10

(d) A municipality that adopts and implements an ordinance for
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22

(b) As a condition of registration or renewal of registration of
23 a motor vehicle to a person residing in a municipality giving notice
24 to the department, the department shall collect, in addition to the
25 license tax and other charges, the fee established by the municipality.

26

(c) The fees collected by the department for municipalities shall
27 be remitted to the appropriate municipality, less the costs incurred
28 by the department for collection and administration.

29

(d) Funds received by a municipality under this section may be

used only for removal and disposal of vehicles.

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Introduced: 1/28/75
Referred: Community &
Regional Affairs and Finance

1 IN THE HOUSE

BY MILLER

2 HOUSE BILL NO. 88

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act providing for the levy and collection of fees
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23 of a motor vehicle to a person residing in a municipality giving
24 notice to the department, the department shall collect, in addition
25 to the license tax and other charges, the fee established by the
26 municipality.

27 (c) The fees collected by the department for municipalities
28 shall be remitted to the appropriate municipality, less the costs
29 incurred by the department for collection.

First Session - Ninth Legislature

J. REQUEST
 Bill No. CSHB 88
 Title: Providing for the levy of fees for disposal of vehicles
 Requested by: _____ Date: _____
 Return Date Requested: _____
 Agency: _____ Program: Motor Vehicle

II. FISCAL DETAIL
 Budget Request Unit(s) Affected: Motor Vehicle Registration
 A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 75	FY 76	FY 77	FY 78	FY 79	FY 80
100 PERSONAL SERVICES		19.3	22.0	24.2	26.6	29.3
200 TRAVEL		1.5	1.5	1.7	1.9	2.1
300 CONTRACTUAL		24.4	2.5	2.8	3.0	3.3
400 COMMODITIES		.5	.7	.8	.9	1.0
500 EQUIPMENT		1.6	.2	.3	.4	.5
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL		47.4	26.9	29.9	32.8	36.2

B. FUNDING: (Thousands of dollars)

GENERAL FUND		47.4	26.9	29.9	32.8	36.2
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

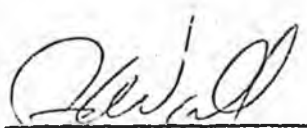
PERMANENT/TEMPORARY	/	2 /	2 /	2 /	2 /	2 /
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)
 See attached analysis

IV. ATTACHMENTS

See attached Comments

V. DATE: April 28, 1975

PREPARED BY: 
 P. A. Wall

Original: Legislative Finance
 cc: Budget and Management
Prime Sponsor (First Legislator Named)

MEMORANDUM


State of Alaska

TO: R. D. Stevenson
Special Assistant
Department of Revenue

DATE: April 28, 1975

FILE NO:

TELEPHONE NO:

FROM: P. A. Wall, Director 
Administrative Services Division
Department of Revenue

SUBJECT: CSHB 88 - providing
for the levy and
collection of fees

The committee substitute adds "and administration" to page 1, line 28 and a new sub-section (d) to page 1, line 29. Both changes are in response to suggestions we made before the House Committee and Regional Affairs Committee.

You will note that the bill continues to be very difficult to administer, and although unstated, is not too equitable as people who never abandon a vehicle are required to pay the cleanup costs for those who do.

A most meaningful recent development is the transfer of \$600,000 from the Federal Highway Beautification fund to the Alaska Department of Highways, specifically for the cleanup of abandoned vehicles. The effect of this new program should be considered before CSHB 88 is passed into law.

PAW:es

cc: Sterling Gallagher

ANALYSIS - CSHB 88

100	2 Clerk Typist III	=	19.3
200	Travel for D.M.V. Investigator	=	1.5
300	E.D.P. system analysis - 3 mo.	=	9.9
	E.D.P. programming - 6 mo.	=	11.8
	Space 100 sq. ft. @ \$125/sq. ft.	=	1.2
	Mail	=	1.5
400	Forms	=	.5
500	2 desks	=	.3
	2 chairs	=	.15
	2 typewriters	=	.6
	2 filing cabinets	=	.15
	Microfilming cassettes	=	.4
700			
	TOTAL		<u>47.4</u>

The E.D.P. system analysis and programming requirement is a one-time cost. Includes procedures and computer program changes and updating.

A revenue estimate for the bill is difficult because participation is not known at this time.

COMMENTS - CSHB 88

We see problems in administering the bill. Particularly in defining where people live so that a determination can be made of whether to collect the fee and the corresponding problem of distributing the fees to the proper municipality. A mandatory statewide fee would solve the collection problem but not the sharing problem.

The Motor Vehicle Registration file is computer maintained. Some type of location code system will have to be developed, coded on the registration forms, and entered into the computer. ZIP Code or City will not work. The cost of this work will require 2 additional clerk positions. In addition, the computer program will require updating each year with definition of who is participating that year.

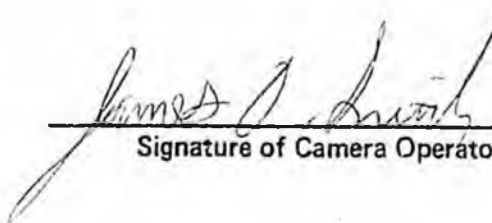
The effective date of the bill should be January 1, 1976.



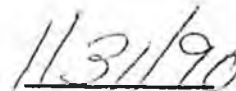
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Signature of Camera Operator



Date

"An Act making a special appropriation to the Department of Education for the Anderson village school; and providing for an effective date."

1/28/75

COMMITTEE REPORT

FINANCE

HOUSE

Mr. Speaker:

Date 2-20-75

The Committee on HESS has had HB 89

under consideration. ^{and} ~~A Majority~~ of the members of the Committee

() recommends it DO PASS

() recommends it DO NOT PASS

() recommends it DO PASS WITH ATTACHED AMENDMENT(S)

() recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

() "and" recommends it BE REFERRED TO THE _____

COMMITTEE

() reports it back ^{as amended following} WITHOUT RECOMMENDATION

() "other"

Members signing the Majority report:

<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	<u>[Signature]</u>	_____

Members NOT concurring in the Majority report:

[Signature] recommends: NO REC

[Signature] recommends: no Rec

[Signature] recommends: no rec.

[Signature] recommends: no rec.

_____ recommends: [Signature] Chairman

AMENDMENT # 1

OFFERED IN THE HOUSE:

BY: HESS

TO: HESS HOUSE BILL No. 59

SENATE BILL No. _____

PAGE: 1

LINE: 6

lines to delete [Department of Education for this]

Line 11. Lines [Department of Education for this]

"An Act making a special appropriation to the Department of Education for the Anderson village school; and providing for an effective date."

COMMITTEE REPORT

2/21/75

HOUSE

Mr. Speaker:

Date _____

The Committee on FINANCE has had HB 89

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR _____ AND THAT
CS FOR _____ DO PASS

"and" recommends it BE REFERRED TO THE _____
COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ Chairman

Introduced: 1/28/75
Referred: Health, Education &
Social Services and Finance

1 IN THE HOUSE

BY SWANSON

2 HOUSE BILL NO. 89

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Department
7 of Education for the Anderson village school; and
8 providing for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. The sum of \$72,000 is appropriated from the general fund to
11 the Department of Education for the Anderson village school to be apportioned
12 as follows:

13 (1) 13-passenger school bus or van \$12,000

14 (2) remodeling of the school gymnasium,

15 including extension of the floor space, bleachers for

16 150 persons, and a scoreboard and clock \$60,000

17 * Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-
18 070.c).

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COMMITTEE COPY

ALASKA STATE LEGISLATURE

.NINETEEN. Legislature .FIRST. Session

HOUSEBILL..... NO. ...89....

By .SWANSON.....

An Act making a special appropriation to the Department of Education for the Anderson village school and providing for an effective date.

Educ/Anderson village school

Introduced in the House1/28/75, 19.75

HISTORY IN THE HOUSE

19 75

Jan 28

Read first time and referred to Committee on Health, Education & Social Services and Finance
Reported back with recommendation that

Read second time and

Read third time and

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reconsideration

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reported correctly engrossed
Signed by Speaker
Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reconsideration

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reported correctly engrossed
Signed by President
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Reported correctly enrolled

Sent to Governor

..... By Governor

Filed with Lt. Governor

Chapter No.

Introduced: 1/28/75
Referred: Health, Education &
Social Services and Finance

1 IN THE HOUSE

BY SWANSON

2 HOUSE BILL NO. 89

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

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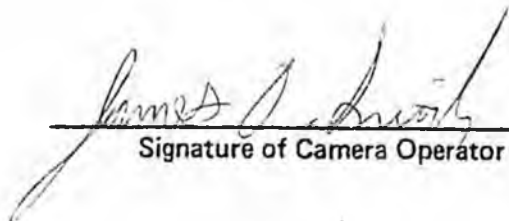
17 * Sec. 2. This Act takes effect immediately in accordance with AS 01.10.-
18 070(c).



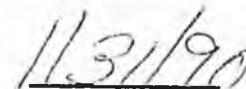
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Signature of Camera Operator



Date

"An Act making a supplemental appropriation to the Office of the Governor, Alaska Commercial Fisheries Entry Commission; and providing for an effective date."

1/29/75

COMMITTEE REPORT

FINANCE

HOUSE

Mr. Speaker:

Date _____

The Committee on Resources has had HB 95

under consideration. A Majority of the members of the Committee

() recommends it DO PASS

() recommends it DO NOT PASS

(X) recommends it DO PASS WITH ATTACHED AMENDMENT(S)

() recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

() "and" recommends it BE REFERRED TO THE _____

COMMITTEE

() reports it back WITHOUT RECOMMENDATION

() "other"

Members signing the Majority report:

<u>Nels A. Anderson, Jr.</u>	<u>Richard E. ...</u>	_____
<u>Richard E. ...</u>	<u>...</u>	_____
<u>...</u>	<u>...</u>	_____
<u>Mike ...</u>	<u>...</u>	_____

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

Nels A. Anderson, Jr., Chairman

AMENDMENT

OFFERED IN THE HOUSE:

By: HOUSE RESOURCES
COMMITTEE

To: Amend HOUSE BILL No. 9.5

SENATE BILL No. _____

PAGE: 1

LINE: 12

Delete the word [RESIDENTS]

INSERT the word applicants

Delete the words [THE NECESSARY]

INSERT the word ENTRY

"An Act making a supplemental appropriation to the Office of the Governor, Alaska Commercial Fisheries Entry Commission; and providing for an effective date."

COMMITTEE REPORT

1/30/75

HOUSE

Mr. Speaker:

Date _____

The Committee on FINANCE has had HB 95

under consideration. A Majority of the members of the Committee

() recommends it DO PASS

() recommends it DO NOT PASS

() recommends it DO PASS WITH ATTACHED AMENDMENT(S)

() recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

() "and" recommends it BE REFERRED TO THE _____

COMMITTEE

() reports it back WITHOUT RECOMMENDATION

() "other"

Members signing the Majority report:

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ Chairman

Introduced: 1/29/75
Referred: Resources and
Finance

1 IN THE HOUSE

BY ANDERSON

2 HOUSE BILL NO. 95

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a supplemental appropriation to the
7 Office of the Governor, Alaska Commercial Fisheries
8 Entry Commission; and providing for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. The sum of \$50,000 is appropriated from the general fund to
11 the Office of the Governor, Alaska Commercial Fisheries Entry Commission, to
12 provide assistance to elegeible residents in applying for the necessary
13 permits.

14 * Sec. 2. This Act takes effect immediately in accordance with
15 AS 01.10.070(c).

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Introduced: 1/29/75
Referred: Resources and
Finance

1 IN THE HOUSE

BY ANDERSON

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15 AS 01.10.070(c).

ALASKA STATE LEGISLATURE

NINTH Legislature FIRST Session

HOUSE BILL NO. 95

By ANDERSON

"An Act making a supplemental appropriation to the Office of the Governor, Alaska Commercial Fisheries Entry Commission; and providing for an effective date."

Gov. approp/Comm. Fish. Entry

Introduced in the House 1/29/1975

HISTORY IN THE HOUSE

19 75

Jan 29

Read first time and referred to Committee on Resources and Finance

Reported back with recommendation that

Read second time and

Read third time and

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reconsideration	
PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reported correctly engrossed
Signed by Speaker
Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reconsideration	
PASS	Effective Date
Yeas	Yeas
Nays	Nays
Absent	Absent
Excused	Excused

Reported correctly engrossed
Signed by President
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Reported correctly enrolled

Sent to Governor

..... By Governor

Filed with Lt. Governor

Chapter No.



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James J. Smith
Signature of Camera Operator

11/31/90
Date

"An Act relating to organization grants to defray the cost of transition to borough or city government; and providing for an effective date."

1/29/75

COMMITTEE REPORT

FINANCE

HOUSE

Mr. Speaker:

Date 2-6-75

The Committee on CRA has had HB 100

under consideration. A Majority of the members of the Committee

() recommends it DO PASS

() recommends it DO NOT PASS

() recommends it DO PASS WITH ATTACHED AMENDMENT(S)

() recommends it BE REPLACED WITH CS FOR HB 100

CS FOR HB 100 DO PASS

() "and" recommends it BE REFERRED TO THE

COMMITTEE

() reports it back WITHOUT RECOMMENDATION

() "other"

Members signing the Majority report:

Samuel R. Ceter

Alvin G. Stone

Freeman

Kathryn Otis

Members NOT concurring in the Majority report:

Steve Hadsmy recommends: NO REC

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

Samuel R. Ceter Chairman

An Act relating to organization grants to defray the cost of transition to borough or city government.

" An Act relating to organization grants to defray the cost of transition to borough or city government; a. 1 providing for an effective date."

COMMITTEE REPORT

2-6-75

HOUSE

Mr. Speaker:

Date _____

The Committee on FINANCE has had HB 100

under consideration. A Majority of the members of the Committee

() recommends it DO PASS

() recommends it DO NOT PASS

() recommends it DO PASS WITH ATTACHED AMENDMENT(S)

() recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

() "and" recommends it BE REFERRED TO THE _____

COMMITTEE

() reports it back WITHOUT RECOMMENDATION

() "other"

Members signing the Majority report:

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ Chairman

1 IN THE SENATE

BY THE COMMUNITY AND
REGIONAL AFFAIRS COMMITTEE

2 SENATE BILL NO.

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Revenue for the Eagle River-Chugiak Borough;
8 and providing for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. The sum of \$250,000 is appropriated from the general fund
11 to the Department of Revenue to make a loan to the Eagle River-Chugiak Borough
12 under AS 29.13.125 to defray the cost of transition to borough government and
13 to provide for development and interim governmental operations with interest
14 at a rate of 5.5 per cent a year and a date of maturity five years from the
15 date the loan is made and subject to those other terms and conditions pre-
16 scribed by the commissioner of revenue.

17 * Sec. 2. This Act takes effect on the effective date of "An Act relating
18 to organization grants and loans to defray the cost of transition to borough
19 or city government; and providing for an effective date."
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Original sponsor: Cotten, Bradley,
Kelley and Sullivan

1 IN THE HOUSE

BY THE FINANCE COMMITTEE

2 CS FOR HOUSE BILL NO. 109 (Finance)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making supplemental appropriations to the
7 Departments of Community and Regional Affairs and
8 Revenue for the Eagle River-Chugiak Borough; and
9 providing for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$50,000 is appropriated from the general fund
12 to the Department of Community and Regional Affairs for the fiscal year
13 ending June 30, 1975, as a supplementary organization grant to the Eagle
14 River-Chugiak Borough under AS 29.18.180(a) to defray the cost of transition
15 to borough government.

16 * Sec. 2. The sum of \$250,000 is appropriated from the general fund to
17 the Department of Revenue to make a loan to the Eagle River-Chugiak Borough
18 under AS 29.18.185 to defray the cost of transition to borough government
19 and to provide for development and interim governmental operations subject
20 to those terms and conditions prescribed by the commissioner of revenue.

21 * Sec. 3. This Act takes effect on the effective date of "An Act relating
22 to organization grants and loans to defray the cost of transition to borough
23 or city government; and providing for an effective date."
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1 IN THE SENATE

2 SENATE BILL NO.

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 NINTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to organization grants and loans
7 to defray the cost of transition to borough or city
8 government; and providing for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. AS 29.18.180(a) is amended to read:

11 (a) For the purpose of defraying the cost of transition to borough
12 or city government and in order to provide for development and interim
13 governmental operations, each borough and city incorporated after
14 December 31, 1973 [JANUARY 1, 1968], or, in the case of a second class
15 city, incorporated or reclassified after December 31, 1973 [JANUARY 1,
16 1968], other than a unified municipality incorporated under the provi-
17 sions of AS 29.68.240 - 29.68.440 [29.55], or a municipality otherwise
18 incorporated by consolidation, is entitled to an organization grant
19 equal to \$10 for every voter who voted in the borough or city incor-
20 poration election. However, each incorporated borough and each first
21 class city incorporated or established by reclassification outside an
22 organized borough is entitled to at least \$25,000.

23 * Sec. 2. AS 29.18 is amended by adding a new section to read:

24 Sec. 29.18.185. ORGANIZATION LOANS. Subject to legislative
25 appropriation, and on recommendation of the commissioner of community
26 and regional affairs, the commissioner of revenue may authorize an
27 organization loan to a borough or city incorporated after December 31,
28 1973, to defray the cost of transition to borough or city government
29 and in order to provide for development and interim governmental

operations. The commissioner of revenue shall set the terms and conditions of the loan.

Sec. 3. This Act takes effect immediately in accordance with AS 01.10.-070(c).

IN THE SUPREME COURT FOR THE STATE OF ALASKA

HAROLD S. ABRAMS, et al.,
Plaintiffs,
v.
STATE OF ALASKA, et al.,
Defendants,
v.
LEE B. JORDAN, et al.,
Defendant Inter-
venors

2407

FILE NO. 2407

FILED AND ENTERED

DEC 24 1974

in the
SUPREME COURT of the State of Alaska

Clerk

By

Deputy
Clerk

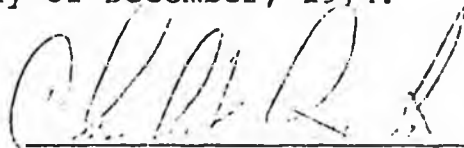
STIPULATION

The following is agreed and stipulated to:

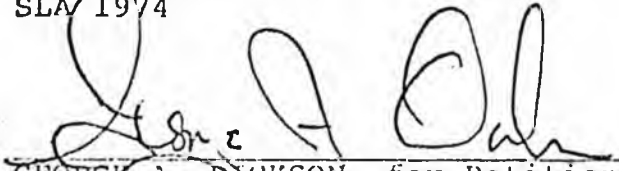
Pending determination of this appeal the Borough authorized by Chapter 145 SLA 1974 shall not give written notice of intention to assume any powers or functions under the provisions of subsection 9(e) of Chapter 145 SLA 1974.

The said statutorily authorized Borough is fully authorized to proceed with the organization, planning and preparation to assume the powers of a second-class borough.

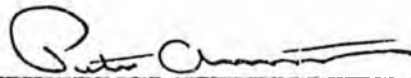
DATED, this 24th day of December, 1974.



CHARLES K. CRANSTON, for the
Borough authorized by Chapter 145
SLA 1974



GEORGE A. DICKSON, for Petitioners,
Harold S. Abrams, et al.



PETER ARGETSINGER, for the State
of Alaska



LAWS OF ALASKA

1974

Source

CSHB 853 am S

Chapter No.

145

AN ACT

Relating to municipal incorporation and dissolution; and providing for an effective date.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

* Section 1. LEGISLATIVE FINDING. The legislature finds that the incorporation of an organized borough provided for in secs. 1 - 9 of this Act accords with standards governing borough incorporation under art. X, sec. 3 of the state constitution and that this Act further conforms to the requirements of art. II, sec. 19 of the state constitution governing local acts.

* Sec. 2. INCORPORATION (a) At the first statewide election occurring after the effective date of this Act, the lieutenant governor shall hold a special election within the area designated in sec. 3 of this Act at which the qualified voters of the area vote upon the following proposition:

"Shall the Eagle River-Chugiak area be incorporated as a second class organized borough? Yes [] No []"

(b) If the question receives the affirmative vote of a majority of qualified voters voting on the question, the area designated in sec. 3 of this Act, on the date of certification of election results by the lieutenant governor, is incorporated as an organized borough of the second class having all the applicable rights, powers, privileges and duties provided under AS 29, and otherwise by the general laws of the state and this Act, including but not limited to entitlement from the date of incorporation to transitional assistance and state revenue sharing in accordance with this Act, AS 29.18.180 - 29.18.200 and AS 43.15.

(c) If the question voted on at the election provided for in (a) of this section fails to receive the affirmative vote of a majority of the qualified voters voting on the question, at the following statewide election the lieutenant governor shall hold a

Chapter 145

special election within the area designated in sec. 3 of this Act at which the qualified voters of the area vote upon the following proposition:

"Shall the Eagle River-Chugiak area be incorporated as a second class city? Yes [] No []"

(d) If the question receives the affirmative vote of a majority of the qualified voters voting on the question, the area designated in sec. 3 of this Act is incorporated as a second class city having all the applicable rights, powers, privileges and duties conferred under AS 29, and otherwise by the general laws of the state, for a second class city, including but not limited to entitlement from the date of incorporation to transitional assistance and state revenue sharing as provided under AS 29.18.180 - 29.18.200 and AS 43.18.

(e) Before the election provided for in (a) or (c) of this section, and upon due notice, the local boundary commission shall hold at least one public hearing for informational purposes in the area proposed to be incorporated. It may make studies relating to the incorporation it considers appropriate.

(f) The lieutenant governor shall provide for and supervise the elections provided for in this section in the general manner prescribed by the Alaska Election Code (AS 15.05 - 15.60). The state shall pay all election costs under this section.

* Sec. 3. BOUNDARIES. The boundaries of the area designated for incorporation under the provisions of sec. 2 of this Act are as follows: All that land included on the effective date of this Act in the Greater Anchorage Area Borough and lying northerly of the following line: commencing in Knik Arm on the west boundary of the Greater Anchorage Area Borough and on the south boundary of section 17, T14N, R3W, 5M; thence east along the south boundary of sections 17, 16, 15, 14 and 13, T14N, R3W, 5M; thence east along the south boundary of sections 18, 17, and 16, T14N, R2W, 5M; thence south between sections 21 and 22, thence east along the south boundary of sections 22, 23, and 24, T14N, R2W, 5M; thence southeasterly to the southwest protracted corner of section 1, T12N, R1W, 5M; thence southeasterly to the southwest protracted corner of section 34, T12N, R2E, 5M; thence east along the south boundaries of townships 12N, ranges 2E, 3E, 4E and 5E to the east boundary of the Greater Anchorage Area Borough.

* Sec. 4. BOUNDARY ADJUSTMENTS. Within six months of incorporation of the municipality as provided in sec. 2 of this Act, the local boundary commission shall hold public hearings within the area incorporated to determine the necessity for boundary adjustments and shall submit its recommendations if any to the legislature in the manner required by law.

* Sec. 5. EFFECT OF ACT. Incorporation of an organized borough of the second class under secs. 1 - 9 of this Act divides the area designated in sec. 3 of this Act from the Greater Anchorage Area Borough. Incorporation of a second class city under secs. 1 - 9 of this Act constitutes the city as a second class city within the Greater Anchorage Area Borough.

* Sec. 6. INITIAL ELECTION OF OFFICERS. (a) If incorporation of an organized borough or city takes effect as provided in secs. 1 - 9 of this Act, the lieutenant governor shall provide

for the first election of officers of the municipal governing body, in substantial compliance with the provisions of AS 29.18.120 and this section. Members of the initial municipal governing body are elected and serve terms in accordance with AS 29.18.120 and this section.

(b) The initial assembly of a borough incorporated as provided in this Act shall be comprised of seven members who shall be elected according to an apportionment consistent with the equal representation standards of the Constitution of the United States and set by the local boundary commission after due notice and hearing in the area incorporated. Assembly composition and apportionment as established in this section may be changed, and shall otherwise be governed, as provided in AS 29.23.020.

(c) If incorporation under secs. 1 - 9 of this Act is as a borough, at the election called to choose the initial assembly under (a) of this section the school board of the borough shall also be elected. The board shall be comprised of five members elected for terms as provided in AS 14.12.050, except that the terms of the initial school board members shall be measured for the purpose of compliance with AS 14.12.050 as if election were on the date one year preceding the next regular borough election date, as set by law or otherwise designated by the assembly, preceding the election of the board. School board composition under this section may be changed as provided in AS 14.12.050.

* Sec. 7. NAME AND GOVERNING SEAT OF MUNICIPALITY. The initial municipal governing body of a municipality incorporated as provided in this Act shall select the name and governing seat of the municipality.

* Sec. 8. BOROUGH POWERS. In addition to exercising the areawide powers required to be exercised within the borough by law, the second class organized borough incorporated under provisions of this Act shall have and may exercise areawide or otherwise the powers necessary to provide the following facilities and services within the borough, other provisions of law governing acquisition of borough powers notwithstanding: health services, sewers, dog control, transportation systems, libraries, and other powers and functions being exercised on the effective date of this Act by the Greater Anchorage Area Borough within the area incorporated under provisions of this Act, whether exercise by the Greater Anchorage Area Borough is on an areawide basis or otherwise. Other powers and functions may be acquired and exercised by the borough incorporated under provisions of this Act as provided by law.

* Sec. 9. SUCCESSION AND TRANSITION. (a) Upon incorporation of a municipality under provisions of this Act, the municipality incorporated succeeds to the rights, powers, privileges, duties and functions which are by law applicable to it as a municipality and which are being exercised by the Greater Anchorage Area Borough on the effective date of this Act within the area incorporated. The municipality succeeds also to the assets and liabilities of the Greater Anchorage Area Borough, whether real or intangible, and including but not limited to bonded or other indebtedness, respecting the area incorporated as to a power or function succeeded to by the municipality, upon final determination of allocation of assets and liabilities between the Greater Anchorage Area Borough and the municipality incorporated

as provided in (b) of this section.

(b) Upon incorporation of a borough or city as provided in this Act, the local boundary commission, after due notice and hearing to parties concerned, shall prepare an order providing for an equitable allocation between the Greater Anchorage Area Borough and the municipality incorporated of assets and liabilities, whether real or intangible, and including but not limited to bonded or other indebtedness, respecting the area incorporated as to a power or function succeeded to by the municipality. The commission decision may be appealed under the Administrative Procedure Act (AS 44.62). A final determination under this section is binding on the municipalities. Not less than all property within the area incorporated under provisions of this Act remains subject to taxation to amortize bonded or other indebtedness affecting the area incorporated and existing at the time of incorporation. The assembly of a borough incorporated under provisions of this Act is authorized to levy and collect special charges, taxes, or assessments to amortize the indebtedness.

(c) The provisions of this Act or other law notwithstanding, a power or function which is being exercised on the effective date of this Act by the Greater Anchorage Area Borough within an area incorporated under this Act and which is succeeded to by the borough or city incorporated shall continue to be exercised by the Greater Anchorage Area Borough until the borough or city incorporated under this Act assumes the power or function, which shall not be later than the close of the fiscal year of the Greater Anchorage Area Borough during which incorporation occurs. However, in the case of incorporation of a borough under provisions of this Act, the Greater Anchorage Area Borough shall continue to assess and collect borough taxes levied within the municipality for the borough fiscal year in which incorporation occurs until the close of that year, and thereafter as necessary to enforce collection of the taxes, and shall also collect, or receive, other revenues pertaining to the area incorporated for that fiscal year; the taxes and other revenues collected or received shall be remitted as promptly as possible, consistent with this subsection, to the new municipality on a basis fairly reflecting the division of powers and functions during transition between the Greater Anchorage Area Borough and the municipality. The local boundary commission shall by order determine the allocation of tax and other revenues under this subsection. The commission decision may be appealed under the Administrative Procedure Act (AS 44.62). A final determination under this subsection is binding on the municipalities.

(d) Ordinances, rules, resolutions, procedures and orders in effect before the transfer of powers and functions under this section remain in effect until superseded by action of the governing body of the new municipality. The provisions of this Act or other law notwithstanding, Greater Anchorage Area Borough assembly or school board members who are residents of the area which is incorporated as a borough under provisions of this Act continue to serve in office until completion of the transition under (c) of this section, and thereafter their seats on the assembly or school board shall be filled as otherwise provided by law for the filling of a vacancy.

(e) Written notice of intention to assume powers and functions by the new municipality under this section shall be

given the Greater Anchorage Area Borough, and officials of the respective municipalities shall arrange for an orderly transfer.

(f) After incorporation of a municipality under provisions of this Act, the Greater Anchorage Area Borough may not authorize new bonded indebtedness or transfer assets with respect to the area incorporated without consent of the governing body of the new municipality.

(g) Applications, petitions, hearings, litigation, and other official proceedings relating to an area incorporated under provisions of this Act and not completed at the time of incorporation continue in effect and may be continued and completed as appropriate under this Act before or in the name of the new municipality.

(h) Records, ledgers, files, documents, and other papers held by the Greater Anchorage Area Borough and pertaining to the area incorporated under provisions of this Act shall upon request of the governing body of the municipality incorporated be transferred or otherwise furnished the new municipality. Officials of the Greater Anchorage Area Borough shall assist the officials of the new municipality in collecting and reviewing information to be transferred or otherwise furnished under this section.

* Sec. 10. DISSOLUTION OF LOST RIVER. The development city of Lost River, as provided for in ch. 110, SLA 1972, is dissolved.

* Sec. 11. EFFECTIVE DATE. This Act takes effect on the day after its passage and approval or on the day it becomes law without approval.

Chugiak - Eagle River Borough

USE OF APPROPRIATION

PRIORITY I NEEDS

Education	36,000.00
Legal	20,000.00
Finance	30,000.00
Clerk	3,800.00
Administration	700.00
Total	<u>\$90,500.00</u>

SOURCES:

Transitional Grant (received Dec. 30, 1974)	25,000.00
Proposed Appropriation	50,000.00
Deficit to be raised by loans, personal contributions or any other means available	15,500.00

TO BE FUNDED IF LOANS CAN BE OBTAINED

Priority II Needs	56,850.00
Priority III Needs	64,225.00
	<u>121,075.00</u>

	PRIORITY I	PRIORITY II	PRIORITY III
ASSEMBLY EXPENSES	\$	\$	\$
7 mbrs. x 10 meetings x \$25.00			
7 mbrs. x 6 meetings x \$15.00			2,975.00
travel & expenses		350.00	
hearings, printing, publication	100.00		
CLERK--TREASURER			
employee services	2,600.00	2,600.00	
hearings, advertising, supplies	200.00	200.00	
equipment & supplies	1,000.00	500.00	
contingency			700.00
OFFICE OF THE MAYOR			
employee services		3,000.00	6,000.00
advisory boards		200.00	
printing & supplies	100.00		
travel & expense	235.00		
LEGAL (attorney, estimate)	20,000.00	10,000.00	10,000.00
FINANCE (consultant, estimate)	30,000.00	10,000.00	10,000.00
ASSESSING (June follow up)		2,000.00	
EDUCATION (School Board, estimate)	36,000.00	14,000.00	
PLANNING		4,000.00	20,000.00
OFFICE SPACE & UTILITIES		3,000.00	5,300.00
BONDING & INSURANCE		1,000.00	4,000.00
OFFICE FURNITURE & EQUIPMENT		1,000.00	1,000.00
CONT. SEWER ENG.			10,000.00

ASSEMBLY

Must set legislative policy & direction
Must approve budget & hold Hearing
must review existing GAAB ordinances,
revise, repeat or adopt - with hearings.

CLERK - TREASURER

Minutes of meetings, posting and Adv. of hearings
Secretarial service
Bookkeeping

MAYOR

general administration (full-time)

LEGAL

defense of litigation
counsel to mayor & assembly

FINANCE

Budgeting - set up accounting procedures
Identification of revenue sources - reports

ASSESSING (June)

Transfer of records, work with billings
collection of taxes

EDUCATION

Salary negotiations, contracts, ordering supplies
budget preparation

PLANNING

Phase-in planning function
Planning Commission Support

OFFICE SPACE AND UTILITIES

3000 sq. ft. @ 50 cents - April - May June
Electric telephone, janitorial

BONDING & INSURANCE

Security bonds - treasurer & collection personnel
Casualty insurance on equipment

Sewer Contingency

Attempt to arrange for sewer expansion & improvement in coming season.