

Leg. Finance - House & Senate Finance Comte Files (1973-74) 8879
SB 201, 205 am, 205, 206, 208, 213, 214, 217 am, 220, 225 288



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith
Signature of Camera Operator

4/26/89
Date

Introduced: 3/8/73
Referred: Finance

1 IN THE SENATE

BY HARRIS, BUTROVICH, CROFT, GROH, HENSLEY,
HOHMAN, KERTTULA, MELAND, K. MILLER,
T. MILLER, PALMER, POLAND, RADER, RETTIG,
SACKETT, THOMAS AND ZIEGLER

2 SENATE BILL NO. 201

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Education, vocational and adult education
8 division, for funding the youth employment service
9 program; and providing for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$60,000 is appropriated from the general fund to
12 the Department of Education, vocational and adult education division, for
13 the purpose of funding the youth employment service program.

14 * Sec. 2. This Act takes effect July 1, 1973.

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JUNEAU ALASKA

Alaska State Legislature House

FINANCE COMMITTEE BILL ASSIGNMENT

TO: Representative Freeman DATE: March 30, 1973

FROM: Earl D. Hillstrand
Chairman
House Finance Committee

BILL NO.: SENATE BILL 201

TITLE: "An Act making a special appropriation to the Dept. of Educ, vocational and adult division, for funding the youth employment service program; and providing for an effective date."

COMMENTS: This bill has been referred to you for your review and research and eventual presentation to the committee for their consideration.

The Legislature of the State of Alaska
 FISCAL NOTE
 First Session - Eighth Legislature

I. REQUEST

Bill Identification: SB 201
 Title: Youth Employment Service Program Appropriation
 Requested by: Legislative Finance Date: 3/9/76
 Return Date Requested: 3/16/73
 Agency: Education Program: Pre-Elem.-Secondary

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Vocational Education
 A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 73	FY 74	FY 75	FY 76	FY 77	FY 78
100 PERSONAL SERVICES		52.1				
200 TRAVEL		1.0				
300 CONTRACTUAL		3.0				
400 COMMODITIES		3.0				
500 EQUIPMENT		.6				
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL		60.0				

B. FUNDING: (Thousands of dollars)

GENERAL FUND		60.0				
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/13	/	/	/	/
MAN MONTHS (P./T.)	/	/62	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

See Attachment

IV. ATTACHMENTS 3

V. DATE: March 16, 1973 PREPARED BY: *D. Bennett Cole*

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

STATE
of ALASKA

MEMORANDUM

TO: Nat Cole, Director
Administrative Services

DATE : March 16, 1973

FROM: Gerald D. Hiley *G.D.H.*
MDTA Supervisor

SUBJECT: YES Program *FY 74*

As you requested, the following is the proposed budget information for the YES program as it is reflected in Senate Bill 201. As you know, the bill is written to provide \$60,000 for FY 74.

Based on discussions with the Lieutenant Governor's office, it was determined that services could be provided in six of the major locations; they are Anchorage, Fairbanks, Juneau, Kenai, Ketchikan, and Palmer. The attached material shows the level of people that would be hired, the number of each, and the salary with a total for each area on the right. The area called "operation" would be the cost of operating the office. All offices would probably be located in the Department of Labor employment offices except for Anchorage and Fairbanks. These two locations would most likely require separate locations.

In addition, we have proposed that the director of the Anchorage office receive additional pay and act as the coordinator for the total program. Also, some travel has been provided for the coordinator. The program would be contracted in each of the locations to an administering agency.

G. D. H.

GDH:me

Attachment

YES PROGRAM
FY 1974

	July	August		April	May	June	
<u>Anchorage</u>							
Director (1,100)	1 1,100	1/0 550		1 1,100	1 1,100	1 1,100	4,950
Interviewer (1,000)	2 2,000	1/0 500		2 2,000	2 2,000	2 2,000	8,500
Aides (650)	2 1,300	2/0 650		1/2 975	2 1,300	2 1,300	5,525
						Sub Total	18,975
Operation							3,400
						Total	22,375
<u>Fairbanks</u>							
Director	1 1,100	1/0 550		1 1,100	1 1,100	1 1,100	4,950
Interviewer	1 1,000	1/0 500		1 1,000	1 1,000	1 1,000	4,500
Aide	1 650	1/0 325		0/1 325	1 650	1 650	2,600
						Sub Total	12,050
Operation							1,550
						Total	13,600
<u>Juneau</u>							
Interviewer	1 1,000	1/0 500		0/1 500	1 1,000	1 1,000	4,000
Aide	1/0 325	0		0	1 650	1 650	1,625
						Sub Total	5,625
Operation							400
						Total	6,025

Anchorage
Director
Included to
Cover State
Coordinator
\$900.00.
\$1,300.00
Travel.

	July	August		April	May	June	
<u>Kenai</u>							
Interviewer	1 1,000	1/0 500		0/1 500	1 1,000	1 1,000	4,000
Aide	0	0		0	1 650	1 650	1,300
Operation						Sub Total	5,300
						Total	400 5,700
<u>Ketchikan</u>							
Interviewer	1 1,000	1/0 500		0/1 500	1 1,000	1 1,000	4,000
Aide	0	0		0	1 650	1 650	1,300
Operation						Sub Total	5,300
						Total	400 5,700
<u>Palmer</u>							
Interviewer	1 1,000	1/0 500		0/1 500	1 1,000	1 1,000	4,000
Operation						Total	400 4,400
							\$57,800 Program 900 Anchorage Director to Coordinator Statewide 1,300 Travel for Coordinator \$60,000 Total



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James O. Smith
Signature of Camera Operator

4/26/89
Date

Committee Report

S E N A T E

3/3/73

3/21/73

Date

Mr. President:

The Committee on FINANCE has had SR 201
(special approp. Dept. Education for youth employment service program)
under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that
CS for _____ do pass
- (and) recommends it be referred to the _____
committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	<u>John Buttrick (at)</u>	_____
<u>[Signature]</u>	_____	_____

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends :
_____ recommends :
_____ recommends :
_____ recommends :
_____ recommends :

[Signature]
CHAIRMAN

BY HARRIS, BUTROVICH, CROFT, GROH, HENSLEY,
HOHMAN, KERTTULA, MELAND, K. MILLER,
T. MILLER, PALMER, POLAND, RADER, RETTIG,
SACKETT, THOMAS AND ZIEGLER

1 IN THE SENATE

2 SENATE BILL NO. 201

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Education, vocational and adult education
8 division, for funding the youth employment service
9 program; and providing for an effective date."

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12 the Department of Education, vocational and adult education division, for
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The Legislature of the State of Alaska
 FISCAL NOTE
 First Session - Eighth Legislature

I. REQUEST

Bill Identification: SB 201
 Title: Youth Employment Service Program Appropriation
 Requested by: Legislative Finance Date: 3/9/76
 Return Date Requested: 3/16/73
 Agency: Education Program: Pre-Elem.-Secondary

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Vocational Education
 A. EXPENDITURES. (Thousands of dollars)

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100 PERSONAL SERVICES		52.1				
200 TRAVEL		1.0				
300 CONTRACTUAL		3.0				
400 COMMODITIES		3.0				
500 EQUIPMENT		.6				
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL		60.0				

B. FUNDING: (Thousands of dollars)

GENERAL FUND		60.0				
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/13	/	/	/	/
MAN MONTHS (P./T.)	/	/62	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

See Attachment

IV. ATTACHMENTS 3

V. DATE: March 16, 1973 PREPARED BY: Nathaniel Cole

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

STATE
of ALASKA

MEMORANDUM

TO: Nat Cole, Director
Administrative Services

DATE : March 16, 1973

FROM: Gerald D. Hiley *G.D.H.*
MDTA Supervisor

SUBJECT: YES Program *FY74*

As you requested, the following is the proposed budget information for the YES program as it is reflected in Senate Bill 201. As you know, the bill is written to provide \$60,000 for FY 74.

Based on discussions with the Lieutenant Governor's office, it was determined that services could be provided in six of the major locations; they are Anchorage, Fairbanks, Juneau, Kenai, Ketchikan, and Palmer. The attached material shows the level of people that would be hired, the number of each, and the salary with a total for each area on the right. The area called "operation" would be the cost of operating the office. All offices would probably be located in the Department of Labor employment offices except for Anchorage and Fairbanks. These two locations would most likely require separate locations.

In addition, we have proposed that the director of the Anchorage office receive additional pay and act as the coordinator for the total program. Also, some travel has been provided for the coordinator. The program would be contracted in each of the locations to an administering agency.

G. D. H.

GDH:me

Attachment

YES PROGRAM
FY 1974

	July	August		April	May	June	
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						Sub Total	18,975
Operation							3,400
						Total	22,375
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Director	1 1,100	1/0 550		1 1,100	1 1,100	1 1,100	4,950
Interviewer	1 1,000	1/0 500		1 1,000	1 1,000	1 1,000	4,500
Aide	1 650	1/0 325		0/1 325	1 650	1 650	2,600
						Sub Total	12,050
Operation							1,550
						Total	13,600
<u>Juneau</u>							
Interviewer	1 1,000	1/0 500		0/1 500	1 1,000	1 1,000	4,000
Aide	1/0 325	0		0	1 650	1 650	1,625
						Sub Total	5,625
Operation							400
						Total	6,025

Anchorage
Director
Included to
Cover State
Coordinator
\$900.00.
\$1,300.00
Travel.

1 IN THE SENATE

BY HARRIS, BUTROVICH, CROFT, GROH, HENSLEY,
HOHMAN, KERTTULA, MELAND, K. MILLER,
T. MILLER, PALMER, POLAND, RADER, RETTIG,
SACKETT, THOMAS AND ZIEGLER

2 SENATE BILL NO. 201

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Education, vocational and adult education
8 division, for funding the youth employment service
9 program; and providing for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$60,000 is appropriated from the general fund to
12 the Department of Education, vocational and adult education division, for
13 the purpose of funding the youth employment service program.

14 * Sec. 2. This Act takes effect July 1, 1973.

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HC 46



NORTHERN TELEVISION, INC.
THE BROADCAST CENTER

P. O. BOX 2200 ANCHORAGE, ALASKA 99501
KTVA-TV/KBYR-AM/KNIK-FM/MLZAK
(907) 272-3456

P. O. BOX 950 FAIRBANKS, ALASKA 99701
KTVF-TV/KFRB-AM
(907) 452-5121

February 14, 1973

The Honorable Clifford Groh
Alaska State Senate
Pouch V
Juneau, Alaska 99801

Dear Cliff:

During the 1972 State Legislature, \$556,000 was appropriated for a Southcentral Alaska Educational Television station. However, restriction on expenditure of this sum stated that it must be matched by "at least 35% federal funds."

Earlier Legislatures had appropriated large sums of money for establishment of an ETV station at College, Alaska and Bethel, Alaska, with no such federal matching restrictions. There are no matching federal funds available at this time, or in the foreseeable future. However, once a station is operating, it is possible to acquire certain federal and other funds for ongoing programming and special projects to help support its operation.

There are many hours per week of very excellent educational, instructional and cultural programming available to ETV stations, and many of these programs are now regularly scheduled on KUAC-TV, College, Alaska. They could be forwarded to Anchorage for use in this area, thereby creating a programming economy for both stations.

The area to be served by the proposed ETV station represents the University of Alaska's southcentral region, the Community College, AMU, the Anchorage Borough School District, the Matanuska-Susitna Borough and the Kenai Borough School Districts. The population it would serve is by far the largest in the state. The sum of \$556,000 is still available. It would represent no increase in the 1973-74 budget and no added appropriations to establish the station.

Imposition of the 35% federal matching restriction is unprecedented. It represents a very discriminatory condition on southcentral Alaskan residents who should receive the benefit of this fine programming. Please consider this letter a personal request that the 1973 Legislature remove the 35% federal matching restriction and free the entire \$556,000 for construction of an ETV station so badly needed in our region. If this is done immediately, the station could be operational by late 1973 or early 1974.

Very truly yours,

A.G. Hiebert
President
Northern Television, Incorporated
Anchorage

12A

FY 73

CAPITAL BUDGET
ANALYSIS OF PROPOSED PROJECT

REVISED

AGENCY	CATEGORY	code	
Educ. Broadcasting Comm.	PROGRAM	1	Education
		C	Community Services
		4	Educational Broad-
			casting Commission

TITLE

PROJECT ANALYSIS:

There are three categories of proposed additions which together total \$677,300. The largest (\$556,000) is for the establishment of an educational television station in Anchorage to serve about 140,000 persons in three boroughs. These funds would allow full planning, station construction, part-year operations, and equipment eligible for federal matching funds of \$540,000. Two radio station start-up budgets are proposed (50,000 each); \$11,000 of each budget is for equipment - eligible for \$33,000 in federal funds. Translators to extend service from Fairbanks and Bethel ETV stations are proposed; only the \$21,300 needed to obtain up to \$63,700 in federal matching funds.

NOTE: This is the page from the FY 73 budget requesting ETV capital expenditures. It is this request, with reference to "eligibility" for federal funding, that was approved by the Free Conference Committee last year. The reference to 35% federal funding was an approximation.

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RECORDS CERTIFICATION



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James O. Smith
Signature of Camera Operator

4/26/89
Date

BY THOMAS, GROH, T. MILLER
AND PALMER

1 IN THE SENATE

2 SENATE BILL NO. 205

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the authorization of funds for
7 trails, footpaths and shelter construction and
8 maintenance."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. AS 41.20.365(a) is amended to read:

11 (a) An amount of not less than three-eighths of one per cent nor
12 more than [UP TO] one per cent of the total yearly state and federal
13 matching sum combined, under the federal-aid highways program (23
14 U.S.C., secs. 101 - 511, shall [MAY] be appropriated annually from the
15 general fund to the Department of Natural Resources for the purposes
16 of providing grants to eligible cities and boroughs for trails, [AND]
17 footpaths and shelter construction and maintenance in appropriate
18 areas, including but not limited to existing park and recreation areas
19 and for the purpose of providing grants to the Department Highways for
20 developing the program specified in sec. 355(b) and sec. 360 of this
21 chapter.
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Introduced: 3/13/73
Referred: State Affairs
and Finance

BY THOMAS, GROH, T. MILLER
AND PALMER

1 IN THE SENATE

2 SENATE BILL NO. 205

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the authorization of funds for
7 trails and footpaths."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 41.20.365(a) is amended to read:

10 (a) An amount of not less than one-quarter of one per cent nor
11 more than [UP TO] one per cent of the total yearly state and federal
12 matching sum combined, under the federal-aid highways program (23 U.S.C.,
13 secs. 101 - 511), shall [MAY] be appropriated annually from the general
14 fund to the Department of Natural Resources for the purposes of pro-
15 viding grants to eligible cities and boroughs for trails and footpaths
16 in appropriate areas, including but not limited to existing park and
17 recreation areas and for the purpose of providing grants to the Depart-
18 ment of Highways for developing the program specified in sec. 355(b)
19 and sec. 360 of this chapter.

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The Legislature of the State of Alaska
FISCAL NOTE
Second Session - Eighth Legislature

I. REQUEST

Bill Identification: SB 205am
 Title: Trails, Footpaths, Shelter Construction
 Requested by: Jay Hogan Date: April 17, 1974
 Return Date Requested: A.S.A.P.
 Agency: Highways Program: _____

II. FISCAL DETAIL

Budget Request Unit(s) Affected: _____
 A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 74	FY 75	FY 76	FY 77	FY 78	FY 79
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL		375 to 900	375 to 900		-----Unknown-----	

B. FUNDING: (Thousands of dollars)

GENERAL FUND		375 to 900	375 to 900		-----Unknown-----	
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

The total yearly state and federal matching sum combined is approximately 90 million for F.Y. 75 and 76. This does not include any emergency or discretionary funds that may become available. We cannot predict the amounts past F.Y. 76 because the Highway Act does not extend beyond that point.

IV. ATTACHMENTS

V. DATE: April 18, 1974 PREPARED BY: 
 Acting Administrative Director

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)



RECORDS



CERTIFICATION

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James O. Smith
Signature of Camera Operator

4/26/89
Date

COMMITTEE REPORT

Ref: 3/22/73

SENATE

Mr. President:

Date 2/18/74

The Committee on Finance has had SB 205

authorization of funds for trails and footpaths
under consideration. A Majority of the members of the Committee

- recommends it DO PASS
- recommends it DO NOT PASS
- recommends it DO PASS WITH ATTACHED AMENDMENT(S)
- recommends it BE REPLACED WITH CS FOR _____ AND THAT
CS FOR _____ DO PASS
- "and" recommends it BE REFERRED TO THE _____
COMMITTEE
- reports it back WITHOUT RECOMMENDATION
- "other"

Members signing the Majority report:

[Signature] _____

[Signature] _____

[Signature] _____

[Signature] _____

Members NOT concurring in the Majority report:

[Signature] recommends: DO NOT PASS AS DRAFTED

[Signature] recommends: _____

[Signature] recommends: _____

_____ recommends: _____

_____ recommends: _____

[Signature] Chairman

Introduced: 3/13/73
Referred: State Affairs
and Finance

BY THOMAS, GROH, T. MILLER
AND PALMER

1 IN THE SENATE

2 SENATE BILL NO. 205

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

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12 matching sum combined, under the federal-aid highways program (23 U.S.C.,
13 secs. 101 - 511), shall [MAY] be appropriated annually from the general
14 fund to the Department of Natural Resources for the purposes of pro-
15 viding grants to eligible cities and boroughs for trails and footpaths
16 in appropriate areas, including but not limited to existing park and
17 recreation areas and for the purpose of providing grants to the Depart-
18 ment of Highways for developing the program specified in sec. 355(b)
19 and sec. 360 of this chapter.



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James O. Smith
Signature of Camera Operator

4/26/89
Date

Introduced: 3/13/73
Referred: Finance

1 IN THE SENATE

BY CROFT AND T. MILLER

2 SENATE BILL NO. 206

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Education for the purpose of establishing
8 an ETV facility in southcentral Alaska; and providing
9 for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$556,000 is appropriated from the general fund
12 to the Department of Education for the purpose of establishing an ETV
13 facility serving the Anchorage, Kenai, and Matanuska-Susitna areas.

14 * Sec. 2. This Act takes effect July 1, 1973.
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ALASKA STATE LEGISLATURE

EIGHTH Legislature FIRST Session

SENATE ... BILL NO. 206...

By CROFT AND T. MILLER

"An Act making a special appropriation to the Department of Education for the purpose of establishing an ETV facility in southcentral Alaska; and providing for an effective date."

special appron. Dept. Education ETV facility southcentral Ak.

Introduced in the Senate 3/13, 19 73

HISTORY IN THE SENATE

19 73

Read first time and referred to Committee on

3 13

Finance

Reported back with recommendation that

Read second time and

Read third time and

PASS : Yeas
Nays
Absent
Excused

Effective Date

PASS : Yeas
Nays
Absent
Excused

Reported correctly engrossed
Signed by President
Sent to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

PASS : Yeas
Nays
Absent
Excused

Effective Date

PASS : Yeas
Nays
Absent
Excused

Reported correctly engrossed
Signed by Speaker
Returned to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Received from House

Reported correctly enrolled

Sent to Governor

By Governor

Filed with Lt. Governor

Chapter No.

Introduced: 3/13/73
Referred: Finance

1 IN THE SENATE

BY CROFT AND T. MILLER

2 SENATE BILL NO. 206

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Education for the purpose of establishing
8 an ETV facility in southcentral Alaska; and providing
9 for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$556,000 is appropriated from the general fund
12 to the Department of Education for the purpose of establishing an ETV
13 facility serving the Anchorage, Kenai, and Matanuska-Susitna areas.

14 * Sec. 2. This Act takes effect July 1, 1973.
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FN

Introduced: 3/13/73
Referred: Finance

1 IN THE SENATE

BY CROFT AND T. MILLER

2 SENATE BILL NO. 206

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Education for the purpose of establishing
8 an ETV facility in southcentral Alaska; and providing
9 for an effective date."

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12 to the Department of Education for the purpose of establishing an ETV
13 facility serving the Anchorage, Kenai, and Matanuska-Susitna areas.

14 * Sec. 2. This Act takes effect July 1, 1973.

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17 *Should lapse last*
18 *year's funds.*
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NORTHERN TELEVISION, INC.

THE BROADCAST CENTER

P. O. BOX 2200 ANCHORAGE, ALASKA 99501
KTVA-TV/KBYR-AM/KNIK-FM/MUZAK
(907) 272-3456

P. O. BOX 950 FAIRBANKS, ALASKA 99701
KTVF-TV/KFRB-AM
(907) 452-5121

February 14, 1973

The Honorable Clifford Groh
Alaska State Senate
Pouch V
Juneau, Alaska 99801

Dear Cliff:

During the 1972 State Legislature, \$556,000 was appropriated for a Southcentral Alaska Educational Television station. However, restriction on expenditure of this sum stated that it must be matched by "at least 35% federal funds."

Earlier Legislatures had appropriated large sums of money for establishment of an ETV station at College, Alaska and Bethel, Alaska, with no such federal matching restrictions. There are no matching federal funds available at this time, or in the foreseeable future. However, once a station is operating, it is possible to acquire certain federal and other funds for ongoing programming and special projects to help support its operation.

There are many hours per week of very excellent educational, instructional and cultural programming available to ETV stations, and many of these programs are now regularly scheduled on KUAC-TV, College, Alaska. They could be forwarded to Anchorage for use in this area, thereby creating a programming economy for both stations.

The area to be served by the proposed ETV station represents the University of Alaska's southcentral region, the Community College, AMU, the Anchorage Borough School District, the Matanuska-Susitna Borough and the Kenai Borough School Districts. The population it would serve is by far the largest in the state. The sum of \$556,000 is still available. It would represent no increase in the 1973-74 budget and no added appropriations to establish the station.

Imposition of the 35% federal matching restriction is unprecedented. It represents a very discriminatory condition on southcentral Alaskan residents who should receive the benefit of this fine programming. Please consider this letter a personal request that the 1973 Legislature remove the 35% federal matching restriction and free the entire \$556,000 for construction of an ETV station so badly needed in our region. If this is done immediately, the station could be operational by late 1973 or early 1974.

Very truly yours,

A.G. Hiebert
President
Northern Television, Incorporated
Anchorage

12A

FY 73

CAPITAL BUDGET
ANALYSIS OF PROPOSED PROJECT

REVISED

AGENCY	CATEGORY	code	
Educ. Broadcasting Comm.	PROGRAM	1	Education
		C	Community Services
	SUB-PROGRAM	4	Educational Broad-
			casting Commission
	ELEMENT		
	SUB-ELEMENT		

TITLE

PROJECT ANALYSIS:

There are three categories of proposed additions which together total \$677,300. The largest (\$556,000) is for the establishment of an educational television station in Anchorage to serve about 140,000 persons in three boroughs. These funds would allow full planning, station construction, part-year operations, and equipment eligible for federal matching funds of \$540,000. Two radio station start-up budgets are proposed (50,000 each); \$11,000 of each budget is for equipment - eligible for \$33,000 in federal funds. Translators to extend service from Fairbanks and Bethel ETV stations are proposed; only the \$21,300 needed to obtain up to \$63,700 in federal matching funds.

NOTE: This is the page from the FY 73 budget requesting ETV capital expenditures. It is this request, with reference to "eligibility" for federal funding, that was approved by the Free Conference Committee last year. The reference to 35% federal funding was an approximation.

00166 B

HCK 46

12A

FY 73

CAPITAL BUDGET
ANALYSIS OF PROPOSED PROJECT

REVISED

AGENCY	CATEGORY	code	
Educ. Broadcasting Comm.	PROGRAM	1	Education
	SUB-PROGRAM	C	Community Services
	ELEMENT	4	Educational Broad-
	SUB-ELEMENT		casting Commission

TITLE

PROJECT ANALYSIS:

There are three categories of proposed additions which together total \$677,300. The largest (\$556,000) is for the establishment of an educational television station in Anchorage to serve about 140,000 persons in three boroughs. These funds would allow full planning, station construction, part-year operations, and equipment eligible for federal matching funds of \$540,000. Two radio station start-up budgets are proposed (50,000 each); \$11,000 of each budget is for equipment - eligible for \$33,000 in federal funds. Translators to extend service from Fairbanks and Bethel ETV stations are proposed; only the \$21,300 needed to obtain up to \$63,700 in federal matching funds.

NOTE: This is the page from the FY 73 budget requesting ETV capital expenditures. It is this request, with reference to "eligibility" for federal funding, that was approved by the Free Conference Committee last year. The reference to 35% federal funding was an approximation.

00186 B

HICK 46

COMMITTEE REPORT

SENATE

3/13/73

Mr. President:

Date _____

The Committee on FINANCE has had SB 206
approp. Dept. Education - establishing an ETV facility in southcentral Alaska
under consideration. A Majority of the members of the Committee

- recommends it DO PASS
- recommends it DO NOT PASS
- recommends it DO PASS WITH ATTACHED AMENDMENT(S)
- recommends it BE REPLACED WITH CS FOR _____ AND THAT
CS FOR _____ DO PASS
- "and" recommends it BE REFERRED TO THE _____
COMMITTEE
- reports it back WITHOUT RECOMMENDATION
- "other"

Members signing the Majority report:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ Chairman



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith
Signature of Camera Operator

4/26/89
Date

Introduced: 3/14/73
Referred: Health, Education
and Social Services

1 IN THE SENATE

BY CROFT

2 SENATE BILL NO. 208

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the Professional Teaching Practices
7 Act; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 14.20.500 is amended to read:

10 Sec. 14.20.500. SUPPORT. In addition to available state funds,
11 the [THE] commission shall also be financed by members of the profes-
12 sion in accordance with regulations promulgated by the department
13 including, if necessary, an increase in the fees for certificates.

14 * Sec. 2. This Act takes effect on the day after its passage and approval
15 or on the day it becomes law without approval.



JUNEAU ALASKA

Alaska State Legislature
House

FINANCE COMMITTEE BILL ASSIGNMENT

TO: Representative Ose DATE: March 30, 1973

FROM: Earl D. Hillstrand
Chairman
House Finance Committee

BILL NO.: SENATE BILL 208

TITLE: "An Act relating to the Professional Teaching Practices Act;
and providing for an effective date."

COMMENTS: This bill has been referred to you for your review
and research and eventual presentation to the
committee for their consideration.



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith
Signature of Camera Operator

4/26/89
Date

Introduced: 3/15/73
Referred: Health, Education
and Social Services and
Finance

BY THE HEALTH, EDUCATION AND
SOCIAL SERVICES COMMITTEE

1 IN THE SENATE

2 SENATE BILL NO. 213

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to community schools; and providing
7 for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 14 is amended by adding a new chapter to read:

10 CHAPTER 36. COMMUNITY SCHOOLS.

11 Sec. 14.36.010. PURPOSE, INTENT. (a) The community school is
12 an expression of the philosophy that the school, as the prime educa-
13 tional institution of the community, is most effective when it involves
14 the people of that community in a program designed to fulfill their
15 educational needs. The community school promotes a more efficient use
16 of school facilities through an extension of buildings and equipment
17 beyond the normal school day. The purpose of this chapter is to pro-
18 vide state leadership and financial support to encourage and assist
19 local sch districts in the establishment of community schools.

20 (b) It is the intent of the legislature that

21 (1) a pilot program of community school grants be established

22 (2) the first fiscal year in which the community school
23 grant program is in effect following its authorization shall be pri-
24 marily for planning, providing technical services to local attendance
25 areas or school districts and reviewing proposed community school pro-
26 grams; and

27 (3) the community school program will become fully opera-
28 tional at the beginning of the second fiscal year following its authori-
29 zation.

1 Sec. 14.36.020. COMMUNITY SCHCOLS GRANT FUND CREATED; LIMITATIONS
2 ON USE. There is created a community schools grant fund as an account
3 in the general fund. The fund shall be used to make community school
4 grants to local attendance areas or school districts under this chapter.
5 Legislative appropriations for community school grants shall be deposited
6 in this fund. Community school grants may be used for planning, train-
7 ing and operations.

8 Sec. 14.36.030. GRANTS. A district operating an approved com-
9 munity school program may receive a first-year grant up to one half of
10 one per cent of its public school foundation support, a second-year
11 grant of up to one per cent of that support, a third-year grant of up
12 to one and one-half per cent of that support, and a fourth-year grant
13 of up to two per cent of that support. The support provided shall be
14 in the proportion that the number of schools in each district that are
15 operated as community schools is to the total number of schools in the
16 district.

17 Sec. 14.36.040. COMMUNITY SCHOOL PROGRAM, APPLICATION FOR GRANTS.
18 Under regulations adopted by the state Board of Education, a local
19 attendance area may submit to the commissioner, through the school
20 district, an application for a community school grant. An application
21 shall include

22 (1) a comprehensive plan for the community school program,
23 including but not limited to, before and after school hours activities
24 for both children and adults, continued education program for children
25 and adults, and cultural enrichment and recreational activities for
26 citizens in the community;

27 (2) a provision for a community schools advisory council;

28 (3) provision for community school direction and coordina-
29 tion to include personnel requirements;

1 (4) a statement as to the number of schools to be operated
2 as community schools.

3 Sec. 14.36.050. APPLICATION REVIEW, DISPOSITION. The commissioner
4 shall review and approve, disapprove or return to the initiator through
5 the district board for modification, an application for a community
6 school program grant.

7 Sec. 14.36.060. TECHNICAL ASSISTANCE. On the request of a
8 school district, the department shall provide technical assistance to
9 a school district in developing and submitting an application for a
10 community school program. The department may use its own staff or
11 consultants that may be necessary to accomplish this purpose.

12 Sec. 14.36.070. DEFINITIONS. In this chapter

13 (1) "board" means the governing body of a school district;

14 (2) "commissioner" means the commissioner of education;

15 (3) "community school program" means the composite of those
16 educational, cultural, social and recreational services provided the
17 citizens of a community, except those services normally provided
18 through the regular instructional program;

19 (4) "department" means the Department of Education;

20 (5) "district" means a school district or the state-operated
21 schools;

22 (6) "local attendance area" means an elementary or secondary
23 school, or combination thereof, which functions as a distinct adminis-
24 trative unit.

25 * Sec. 2. This Act takes effect July 1, 1973.
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ALASKA STATE LEGISLATURE

EIGHTH Legislature FIRST Session

SENATE BILL NO. 213

By THE HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

"An Act relating to community schools; and providing for an effective date."

community schools

Introduced in the Senate 3/15, 1973

HISTORY IN THE SENATE

1973

3 15

Read first time and referred to Committee on Health, Education and Social Services and Finance

Reported back with recommendation that

303 *NESS a pass to Finance*

Read second time and

Read third time and

PASS : Yeas
: Nays
: Absent
: Excused

Effective Date

PASS : Yeas
: Nays
: Absent
: Excused

Reported correctly engrossed
Signed by President
Sent to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

PASS : Yeas
: Nays
: Absent
: Excused

Effective Date

PASS : Yeas
: Nays
: Absent
: Excused

Reported correctly engrossed
Signed by Speaker
Returned to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Received from House

Reported correctly enrolled

Sent to Governor

By Governor

Filed with Lt. Governor

Chapter No.

Introduced: 3/15/73
Referred: Health, Education
and Social Services and
Finance

IN THE SENATE

BY THE HEALTH, EDUCATION AND
SOCIAL SERVICES COMMITTEE

SENATE BILL NO. 213

IN THE LEGISLATURE OF THE STATE OF ALASKA
EIGHTH LEGISLATURE - FIRST SESSION

A BILL

For an Act entitled: "An Act relating to community schools; and providing
for an effective date."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

* Section 1. AS 14 is amended by adding a new chapter to read:

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an expression of the philosophy that the school, as the prime educa-
tional institution of the community, is most effective when it involves
the people of that community in a program designed to fulfill their
educational needs. The community school promotes a more efficient use
of school facilities through an extension of buildings and equipment
beyond the normal school day. The purpose of this chapter is to pro-
vide state leadership and financial support to encourage and assist
local school districts in the establishment of community schools.

(b) It is the intent of the legislature that

- (1) a pilot program of community school grants be established
- (2) the first fiscal year in which the community school
grant program is in effect following its authorization shall be pri-
marily for planning, providing technical services to local attendance
areas or school districts and reviewing proposed community school pro-
grams; and
- (3) the community school program will become fully opera-
tional at the beginning of the second fiscal year following its authori-
zation.

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5 Legislative appropriations for community school grants shall be deposited
6 in this fund. Community school grants may be used for planning, train-
7 ing and operations.

8 Sec. 14.36.030. GRANTS. A district operating an approved com-
9 munity school program may receive a first-year grant up to one half of
10 one per cent of its public school foundation support, a second-year
11 grant of up to one per cent of that support, a third-year grant of up
12 to one and one-half per cent of that support, and a fourth-year grant
13 of up to two per cent of that support. The support provided shall be
14 in the proportion that the number of schools in each district that are
15 operated as community schools is to the total number of schools in the
16 district.

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18 Under regulations adopted by the state Board of Education, a local
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21 shall include

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24 for both children and adults, continued education program for children
25 and adults, and cultural enrichment and recreational activities for
26 citizens in the community;

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28 (3) provision for community school direction and coordina-
29 tion to include personnel requirements;

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7 Sec. 14.36.060. TECHNICAL ASSISTANCE. On the request of a
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17 citizens of a community, except those services normally provided
18 through the regular instructional program;

19 (4) "department" means the Department of Education;

20 (5) "district" means a school district or the state-operated
21 schools;

22 (6) "local attendance area" means an elementary or secondary
23 school, or combination thereof, which functions as a distinct adminis-
24 trative unit.

25 * Sec. 2. This Act takes effect July 1, 1973.
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The Legislature of the State of Alaska
 FISCAL NOTE
 First Session - Eighth Legislature

I. REQUEST

Bill Identification: SB 213
 Title: Community Schools
 Requested by: Legislative Finance Date: 3/28/73
 Return Date Requested: ASAP
 Agency: Education Program: Pre-Elem. - Secondary

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Financial Support Programs

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 73	FY 74	FY 75	FY 76	FY 77	FY 78
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL		45.0	30.0	30.0	30.0	30.0
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.		115.0	470.0	1,170.0	2,070.0	2,670.0
TOTAL		160.0	500.0	1,200.0	2,100.0	2,700.0

B. FUNDING: (Thousands of dollars)

GENERAL FUND		160.0	500.0	1,200.0	2,100.0	2,700.0
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

- Assumptions: 1) 20% participation first year and an increase of 20% per year to 100% participation.
- 2) Grants at 1/2% first year, 1% second year, 1-1/2% third year, 2% fourth and subsequent years.
- 3) Technical assistance from the Department of Education at \$45,000 first year and \$30,000 per year thereafter.

IV. ATTACHMENTS

V. DATE: 3/28/73

PREPARED BY: *D. Nathaniel Cole*

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

COMMITTEE REPORT

3/23/73

SENATE

Mr. President:

Date _____

The Committee on FINANCE has had SB 213
community schools
under consideration. A Majority of the members of the Committee

- () recommends it DO PASS
- () recommends it DO NOT PASS
- () recommends it DO PASS WITH ATTACHED AMENDMENT(S)
- () recommends it BE REPLACED WITH CS FOR _____ AND THAT
CS FOR _____ DO PASS
- () "and" recommends it BE REFERRED TO THE _____
COMMITTEE
- () reports it back WITHOUT RECOMMENDATION
- () "other"

Members signing the Majority report:

Members NOT concurring in the Majority report:

_____ recommends:
 _____ recommends:
 _____ recommends:
 _____ recommends:
 _____ recommends:

_____ Chairman

COMMITTEE REPORT

3/15/73

SENATE

Mr. President:

Date: 3/23/73

The Committee on Health, Ed. & SS has had SB 213

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

"and" recommends it BE REFERRED TO THE _____

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report.

<u>[Signature]</u>	_____	_____
<u>[Signature]</u>	_____	_____
_____	_____	_____
_____	_____	_____

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

L. Thomas Jr. Chairman



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith
Signature of Camera Operator

4/26/89
Date

Introduced: 3/16/73
Referred: State Affairs
and Finance

1 IN THE SENATE

BY KERTTULA

2 SENATE BILL NO. 214

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Highways, Copper River highway; and providing
8 for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. The sum of \$7,000,000 is appropriated from the general fund
11 to the Department of Highways for the construction of a highway and bridges
12 between mile 27 and mile 39 of the Copper River highway.

13 * Sec. 2. This Act takes effect on the day after its passage and approval
14 or on the day it becomes law without approval.

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COMMITTEE COPY

ALASKA STATE LEGISLATURE

EIGHTH Legislature FIRST Session

SENATE BILL NO. 214

By KEPTTULA

"An Act making a special appropriation to the Department of Highways, Copper River highway; and providing for an effective date."

approp. Dept. Highways Copper River highway

Introduced in the Senate 3/16, 1973

HISTORY IN THE SENATE

1973

3 16

Read first time and referred to Committee on State Affairs and Finance

3 28

Reported back with recommendation that *S.H. do pass - to Finance*

Read second time and

Read third time and

PASS : Yeas
: Nays
: Absent
: Excused

Effective Date

PASS : Yeas
: Nays
: Absent
: Excused

Reported correctly engrossed
Signed by President
Sent to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

PASS : Yeas
: Nays
: Absent
: Excused

Effective Date

PASS : Yeas
: Nays
: Absent
: Excused

Reported correctly engrossed
Signed by Speaker
Returned to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Received from House

Reported correctly enrolled

Sent to Governor

By Governor

Filed with Lt. Governor

Chapter No.

Introduced: 3/16/73
Referred: State Affairs
and Finance

1 IN THE SENATE

BY KERTTULA

2 SENATE BILL NO. 214

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

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The Legislature of the State of Alaska
 FISCAL NOTE
 First Session - Eighth Legislature

I. REQUEST

Bill Identification: Senate Bill 214
 Title: Special Appropriation Copper River Highway Construction Mile 27-29
 Requested by: J. Hogan Date: March 30, 1973
 Return Date Requested: Rush
 Agency: Highways Program: Engineering & Construction

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Capital Improvement, Engineering & Construction
 A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 73	FY 74	FY 75	FY 76	FY 77	FY 78
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES		7,000,000				
700 GRANTS, CLAIMS, ETC.						
TOTAL		7,000,000				

B. FUNDING: (Thousands of dollars)

GENERAL FUND		7,000,000				
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

This appropriation will provide State funding to reconstruct Copper River Highway Bridges at milepost 27-29 destroyed by the 1964 earthquake. Emergency Federal-aid highway funding was withdrawn from the project upon suit by the Sierra Club.

IV. ATTACHMENTS

V. DATE: April 2, 1973

PREPARED BY: T. A. Johnson
 T. A. Johnson, Administrative Director

Original: Legislative Finance ✓
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

COMMITTEE REPORT

3/28/73

SENATE

Mr. President:

Date _____

The Committee on FINANCE has had SB 214
special approp. Dept. Highways Copper River highway
under consideration. A Majority of the members of the Committee

- () recommends it DO PASS
- () recommends it DO NOT PASS
- () recommends it DO PASS WITH ATTACHED AMENDMENT(S)
- () recommends it BE REPLACED WITH CS FOR _____ AND THAT
CS FOR _____ DO PASS
- () "and" recommends it BE REFERRED TO THE _____
COMMITTEE
- () reports it back WITHOUT RECOMMENDATION
- () "other"

Members signing the Majority report:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ Chairman

Committee Report

Ref: Finance

SENATE

3/16/73

March 28, 1973 Date

Mr. President:

The Committee on STATE AFFAIRS has had SB 214 special approp. Dept. Highways Copper River highway under consideration. A majority of the members of the Committee

- recommends it do pass
recommends it do not pass
recommends it do pass with attached amendment(s)
recommends it be replaced with CS for ... and that CS for ... do pass
(and) recommend it be referred to the ... committee
reports it back without recommendation
(other) report back with individual recommendations

MEMBERS SIGNING THE MAJORITY REPORT:

Keith H. Miller Do Pass
J. Haggins Do Pass
Bill Ray No REC
A. Cantal Do Pass
R. Rettig Do Pass

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

- recommends:
recommends:
recommends:
recommends:
recommends:

Keith H. Miller CHAIRMAN



RECORDS CERTIFICATION

I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith
Signature of Camera Operator

4/26/89
Date

"An Act relating to death benefits under workmen's compensation; and providing for an effective date."

COMMITTEE REPORT

4/18/74

HOUSE

Mr. Speaker:

Date

4/19/74

The Committee on FINANCE has had CSSB 217 am

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

"and" recommends it BE REFERRED TO THE _____

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

<u>[Signature]</u>	_____	_____
<u>[Signature]</u>	_____	_____
_____	_____	_____
_____	_____	_____

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

[Signature] Chairman

Original sponsor: Croft, T. Miller,
Poland, et al

Offered: 3/15/74
Referred: Rules

1 IN THE SENATE

BY THE LABOR AND MANAGE-
MENT COMMITTEE

2

CS FOR SENATE BILL NO. 217

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

EIGHTH LEGISLATURE - SECOND SESSION

5

A BILL

6

For an Act entitled: "An Act relating to death benefits under workmen's

7

compensation; and providing for an effective date."

8

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9

* Section 1. AS 23.30.215(a)(2) is amended to read:

10

(2) if there is a surviving wife or dependent husband, to the

11

surviving wife or dependent husband 50 [35] per cent of the average

12

weekly wages of the deceased, during widowhood, or widowerhood with

13

\$15,000 [\$10,000] in one sum upon remarriage, but total compensation

14

not to exceed \$50,000 [\$20,000] in the aggregate; if there is a surviving

15

child or children of the deceased, the additional amount of 15 per cent

16

of the average weekly wages for each child not to exceed 30 per cent

17

of the average weekly wages, but the total amount payable to a widow

18

or widower and children may in no case exceed 65 per cent of the average

19

weekly wages, except as provided in (b) of this section;

20

* Sec. 2. This Act takes effect on the day after its passage and approval

21

or on the day it becomes law without approval.

22

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Original sponsor: Croft, T. Miller
Poland, et al

Offered: 3/15/74
Referred: Rules

1 IN THE SENATE

BY THE LABOR AND MANAGE-
MENT COMMITTEE

2 CS FOR SENATE BILL NO. 217

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to death benefits under workmen's
7 compensation; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 23.30.215(a)(2) and (3) are repealed and re-enacted to
10 read:

11 (2) if there is a surviving wife or dependent husband or a
12 child or children of the deceased, the following percentages of the
13 average weekly wages of the deceased:

14 (A) 60 per cent for the surviving wife or dependent
15 husband with no children;

16 (B) 50 per cent for the surviving wife or dependent
17 husband with one child and 20 per cent for the child;

18 (C) 50 per cent for the surviving wife or dependent
19 husband with two children and 35 per cent divided equally among
20 the children;

21 (D) 50 per cent for the surviving wife or dependent
22 husband with three or more children and 40 per cent divided
23 equally among the children;

24 (E) 30 per cent for an only child when there is no
25 surviving wife or dependent husband;

26 (F) 25 per cent for each child if there are two
27 children and no surviving wife or dependent husband;

28 (G) 66 per cent, divided equally, if there are three
29 or more children and no surviving wife or dependent husband;

1 (3) if the surviving wife or dependent husband remarries,
2 she or he is entitled to \$15,000 in one sum; however, total compensa-
3 tion may not exceed \$75,000;

4 * Sec. 2. This Act takes effect on the day after its passage and
5 approval or on the day it becomes law without approval.
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RECORDS CERTIFICATION



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James O. Smith
Signature of Camera Operator

4/26/89
Date

Introduced: 3/21/73
Referred: State Affairs and
Finance

1 IN THE SENATE

BY K. MILLER

2 SENATE BILL NO. 220

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Public Works for the initial design phase of
8 the Knik Arm bridge project; and providing for an
9 effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$3,000,000 is appropriated from the general fund
12 to the Department of Public Works for the purpose of conducting the initial
13 design phase of the Knik Arm bridge project.

14 * Sec. 2. This Act takes effect July 1, 1973.
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ALASKA STATE LEGISLATURE

EIGHTH Legislature **FIRST** Session

SENATE BILL..... **NO. 220**....

By **K. MILLER**.....

"An Act making a special appropriation to the Department of Public Works for the initial design phase of the Knik Arm bridge project; and providing for an effective date."

approp. Dept. Public Works
Knik bridge

Introduced in the Senate *3/21*, 19 *73*

HISTORY IN THE SENATE

1973

3 21

3/30

Read first time and referred to Committee on State Affairs and Finance

Reported back with recommendation that *do pass*
72 Finance

Read second time and

Read third time and

PASS : Yeas
: Nays
: Absent
: Excused

Effective Date

PASS : Yeas
: Nays
: Absent
: Excused

Reported correctly engrossed
Signed by President
Sent to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

PASS : Yeas
: Nays
: Absent
: Excused

Effective Date

PASS : Yeas
: Nays
: Absent
: Excused

Reported correctly engrossed
Signed by Speaker
Returned to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Received from House

Reported correctly enrolled

Sent to Governor

By Governor

Filed with Lt. Governor

Chapter No.

Introduced: 3/21/73
Referred: State Affairs and
Finance

1 IN THE SENATE

BY K. MILLER

2 SENATE BILL NO. 220

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Public Works for the initial design phase of
8 the Knik Arm bridge project; and providing for an
9 effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$3,000,000 is appropriated from the general fund
12 to the Department of Public Works for the purpose of conducting the initial
13 design phase of the Knik Arm bridge project.

14 * Sec. 2. This Act takes effect July 1, 1973.
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COMMITTEE REPORT

SENATE

3/30/73

Mr. President:

Date _____

The Committee on FINANCE has had SB 220 approp. Dept. Public Works - design phase of the Knik Arm Bridge project under consideration. A Majority of the members of the Committee

() recommends it DO PASS

() recommends it DO NOT PASS

() recommends it DO PASS WITH ATTACHED AMENDMENT(S)

() recommends it BE REPLACED WITH CS FOR _____ AND THAT CS FOR _____ DO PASS

() "and" recommends it BE REFERRED TO THE _____ COMMITTEE

() reports it back WITHOUT RECOMMENDATION

() "other"

Members signing the Majority report:

Members NOT concurring in the Majority report:

_____ recommends:
_____ recommends:
_____ recommends:
_____ recommends:
_____ recommends:

_____ Chairman

COMMITTEE REPORT

Ref: Finance

3/21/73

SENATE

Mr. President:

Date March 30, 1973

The Committee on STATE AFFAIRS has had SB 220
approp. Dept. Public Works - design phase of the Knik Arm bridge project
under consideration. A Majority of the members of the Committee

- recommends it DO PASS
- recommends it DO NOT PASS
- recommends it DO PASS WITH ATTACHED AMENDMENT(S)
- recommends it BE REPLACED WITH CS FOR _____ AND THAT
CS FOR _____ DO PASS
- "and" recommends it BE REFERRED TO THE _____
COMMITTEE
- reports it back WITHOUT RECOMMENDATION
- "other"

Members signing the Majority report:

Keith H. Miller _____

P. L. Kellis _____

J. M. [unclear] _____

J. Harris _____

Members NOT concurring in the Majority report:

Bill Ray recommends: NO REC.

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

Keith H. Miller Chairman



RECORDS CERTIFICATION

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James O. Smith
Signature of Camera Operator

4/26/89
Date

Introduced: 3/22/73
Referred: Health, Education
and Social Services and
Finance

1 IN THE SENATE

BY GROH AND THOMAS

2 SENATE BILL NO. 225

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to assistance and care for the aged,
7 blind, and disabled; and providing for an effective
8 date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. It is the purpose of this Act to authorize the Department
11 of Health and Social Services, on an interim basis, to maintain current
12 standards of assistance to adult public assistance recipients and to comple-
13 ment Title XVI of the Social Security Act as amended by P.L. 92-603.

14 * Sec. 2. The Department of Health and Social Services may provide for
15 state administration of supplemental financial assistance to recipients of
16 supplemental security income for the aged, blind, and disabled under Title XVI
17 of the Social Security Act, as amended by P.L. 92-603, or to those appli-
18 cants for supplemental security income who would be eligible but for their
19 income.

20 * Sec. 3. The Department of Health and Social Services may contract with
21 agencies, departments and officials of the federal government to provide
22 for federal administration of supplemental financial assistance to recipi-
23 ents of supplemental security income for the aged, blind, and disabled under
24 Title XVI of the Social Security Act, as amended by P.L. 92-603, or to those
25 applicants who would be eligible but for their income.

26 * Sec. 4. The Department of Health and Social Services may continue the
27 program of assistance under AS 47.25.430 - 47.25.970 for those who are
28 eligible or become eligible under the standards established under those
29 sections but who are not eligible for supplemental security income for the

1 aged, blind, and disabled under Title XVI of the Social Security Act, as
2 amended by P.L. 92-603, after December 31, 1973. In exercising its authority
3 under this section the department may use 100 per cent state funds in the
4 event federal funds are not available.

5 * Sec. 5. The Department of Health and Social Services may contract with
6 agencies, departments and officials of the federal government to provide for
7 federal administration of medicaid eligibility of recipients of supplemental
8 security income for the aged, blind, and disabled.

9 * Sec. 6. The Department of Health and Social Services shall establish
10 eligibility and budget standards for recipients of adult public assistance
11 after December 31, 1973, which will provide a person with the same total
12 of state and federal adult public assistance that he would have received if
13 the standards in effect on December 31, 1972 were applicable.

14 * Sec. 7. The Department of Health and Social Services shall report to
15 the Second Session of the Eighth Legislature not later than March 15, 1974,
16 on the adult public assistance program of Alaska and the federal government,
17 recommend any legislative changes appropriate, and provide a fiscal analysis
18 of the alternatives to the state under the existing law and under proposed
19 changes in the law.

20 * Sec. 8. This Act takes effect on the day after its passage and approval
21 or on the day it becomes law without approval.
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