

Leg. Finance - House & Senate Finance Comte Files (1973-74)

SB 72 cont., 76, 77, 78, 81, 278

In 1939 in A Guide to Alaska, Last American Frontier, published by The Macmillan Co. of New York, Merle Colby wrote: "Pullen House, standing on the site of (what was once) Moore's cabin, is a modern steam-heated hotel accommodating a hundred guests, operated by Mother or "Ma" Pullen, one of the earliest and best-known pioneers of Skagway.

. In 1897 Skagway was a town of between 10,000 and 20,000 people, and according to "Scotty" Allen, "There was only Moore's cabin on the beach and a string of tents put up in a semicircle on either side, which had sprung up over night. Craft of every description from small boats to ocean-going steamers were dumping into the make-shift village a crazily mixed mass of humanity under the worst conditions imaginable." Among the "mass of humanity" dumped that September was Harriet Pullen, a thirty-seven-year-old widow from a Wisconsin farm, with four small children to support and seven dollars in her pocket. The early days in Skagway are seen at their best through Mrs. Pullen's eyes. She first discovered a great demand for apples pies. By February she had "built" enough pies to pay the freight on seven horses for which she had sent home. The harbor was overcrowded and the ship carrying the horses could not dock. The animals were walked off a plank into the water where Mrs. Pullen met them with a rowboat and towed them ashore. The harnesses had been stolen, and so the animals were rented out until they had earned enough to pay for new ones. Then Mrs. Pullen began trucking, carrying goods from Skagway to the White Pass and Chilkoot trails. In time she had a restaurant in town, and a truck farm and forty head of cattle at Dyea. Mrs. Pullen outlived two of her sons, one of whom, a West Point graduate, was cited several times for bravery during World War I. Over the years three rooms in Pullen House were set aside as a museum. Here could be seen the badges of honor won by Daniel Pullen, as well as Indian relics and souvenirs of the early pioneer days. Mrs. Pullen also acquired many keepsakes of "Soapy" Smith - his roulette and faro tables, gun, iron knuckles, oil paintings, badge, watch, and his first tombstone.

"Soapy" (Jefferson Randolph) Smith was Alaska's most publicized "bad man". He even looked the part: mounted on a white stallion, his black beard cut in a Vandyke, wearing a white silk shirt, large diamond stickpin, and wide sombrero. "Soapy" began his career in Alaska by wrapping a cake of soap in a five dollar bill in the plain sight of everyone and selling the package (which did not contain the five dollar bill) for one dollar. He later "protected" many of the Skagway dance hall girls; and lived high on the hog while he and his "gang" robbed returned Klondike miners of their gold. During the Spanish-American War, Soapy, wanted by authorities in several states in the Union, got himself made recruiting officer at Skagway. Many men enlisted in "Smith's Guard," but were kept busy in local matters, and none left Alaska. The outraged citizenry of Dyea and Skagway finally met to organize against the gunman. Soapy heard of the meeting and set out to attend it. A guard, Frank Reid, drew his gun on Soapy, and both were killed. Reid's tombstone is inscribed, "He gave his life for the honor of Skagway." Soapy's friends at his funeral remembered his kindnesses to dogs and children and repeated his aphorism, "The way of the transgressor is hard - to quit." In Skagway harbor a painted likeness of the racketeer's head, seen on a mountain jut, is still called "Soapy Smith's Skull." His gambling parlor became the property of Martin Itjen, who carefully restored its 1898 appearance. Since the 1930's it has been a museum, with many famous characters of that frontier period present in effigy, in photographs, yellowed news clips and objects of the time..."

Unless they have visited the great exhibit at the Seattle Center, in recent years, most Alaskans have never seen the full "Pullen Collection". When Mrs. Max Kapauski (Mary) - "Ma's" Granddaughter - could no longer make a living in Skagway, she, her husband and children crated everything of importance that the Pullen family had gathered during some six decades in Alaska. This includes most of the furnishings - including the mahogany back bar and two magnificent square grand pianos of famed Pullen House, furniture, paintings, silverware, cut-glass - and the objects of art that "Ma" adored; a large assortment of game tables and gambling devices, not only from "Soapy" Smith, but other saloons of Skagway and Dyea; an exceptional collection of Alaskan guns, mining gear, and relics of sourdough life and times; hundreds of prime ethnographic specimens of all the native cultures of Alaska - Eskimo, Athabaskan, Aleut, Tlingit and Haida; and many hundred items of ephemera and memorabilia relating to Alaska. The collection, so vigorously started by "Ma" Pullen had been augmented substantially over the years. The vast collection that tourists, as well as Alaskans visiting Seattle in recent years - somewhere between four and five thousand items - is considerably larger and broader in scope than what old-timers ever saw in any one place in Skagway in the old days!

Undisputedly this is one of the great collections of Alaska. It is paramount to understanding the heritage and history of Skagway and the Klondike Strike. Historically, artistically and ethnologically it is also the last great collection of Alaskana that has left Alaska - and all too many have - that can ever be returned.

It would be tragic dereliction on the part of Alaska - now with a second and final chance - if this fabulous and irreplaceable trove of our heritage is not returned to the Great Land, where it originated and where it belongs!

Michael S. Kennedy
Alaska State Museum

Committee Report

SENATE

1/26/73

_____ Date

Mr. President:

The Committee on FINANCE has had SB 72
(aprop. Alaska State Museum)
under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that
CS for _____ do pass
- (and) recommends it be referred to the _____
committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends:
_____ recommends:
_____ recommends:
_____ recommends:
_____ recommends:

_____ CHAIRMAN

Committee Report

Ref: Finance

S E N A T E

1/24/73

1-26-73

Date

Mr. President:

The Committee on State Affairs has had SB 72
(approp. Alaska State Museum)
under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that
CS for _____ do pass
- (and) recommends it be referred to the _____
committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

Bill Ray _____

A. M. Kaufal _____

Keith H. Miller _____

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

Jess Harris recommends: do not pass

R. L. Petty recommends: No. rec.

_____ recommends:

_____ recommends:

_____ recommends:

Keith H. Miller
CHAIRMAN



RECORDS CERTIFICATION

I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith
Signature of Camera Operator

4/26/89
Date

Introduced: 1/25/73
Referred: State Affairs
and Finance

1 IN THE SENATE

BY GROH

2 SENATE BILL NO. 76

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act including emergency service employees under the
7 benefits for policemen and firemen in the public
8 employees' retirement system."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. AS 39.35.160(a) is amended to read:

11 (a) While participating in the system each peace officer, [AND
12 EACH] fireman, and emergency service employee shall contribute five per
13 cent and every other employee shall contribute four and one-quarter
14 per cent of his compensation to the public employees' retirement system.

15 * Sec. 2. AS 39.35.370(c) is amended to read:

16 (c) The monthly amount of the normal retirement pension for a
17 peace officer, [OR A] fireman, or an emergency service employee is two
18 per cent of his average monthly compensation times his years of
19 credited service up through 10 years, plus two and one-half per cent
20 of his average monthly compensation times his years of service over
21 10 years. For every other employee and retired employee it is one
22 and one-half per cent of his average monthly compensation times his
23 years of service up through 10 years, plus one and three-quarters per
24 cent of his average monthly compensation times his years of service
25 from 11 through 20, plus two per cent of his average monthly compensa-
26 tion times his years of service over 20 years.

27 * Sec. 3. AS 39.35.380(a) is amended to read:

28 (a) An employee, other than a peace officer, [OR] fireman, or
29 emergency service employee, is eligible for an early retirement pension

1 on or after his 55th birthday and after he completes five or more
2 years of credited service. A peace officer, [OR] fireman, or emergency
3 service employee is eligible for an early retirement pension on or
4 after his 50th birthday and after he completes five or more years of
5 credited service as a peace officer, [OR] fireman, or an emergency
6 service employee.

7 * Sec. 4. AS 39.35.410(d) is amended to read:

8 (d) The monthly amount of an occupational disability pension
9 for a peace officer, [OR A] fireman, or an emergency service employee
10 shall be two-thirds of his gross monthly compensation at the time of
11 his disability. For any other employee it shall be determined in
12 accordance with sec. 370(c) of this chapter, considering (1) the em-
13 ployee's compensation before his termination of employment, and (2)
14 either the credited service that would have been accumulated if the
15 employee's employment had continued until his 60th birthday or his
16 actual credited service, whichever is greater; except that the amount
17 so determined shall be reduced by assuming that a joint and survivor
18 option of 75 per cent became immediately effective upon retirement,
19 with the employee's spouse as contingent beneficiary. If no spouse
20 exists at the time of actual retirement, the pension shall be deter-
21 mined as if the spouse were the same age as the employee.

22 * Sec. 5. AS 39.35.430(a) is amended to read:

23 (a) If (1) the death of an employee, other than a peace officer,
24 [OR A] fireman, or an emergency service employee, occurs before his
25 retirement and before his normal retirement date, and (2) the proximate
26 cause of death is a bodily injury sustained or a hazard undergone
27 while in the performance and within the scope of the employee's duties,
28 and (3) the injury or hazard is not the proximate result of the wilful
29 negligence of the employee, the surviving spouse of the employee is

1 eligible for a surviving spouse's pension until remarriage. The
2 monthly amount of the surviving spouse's pension shall be equal to
3 the amount the surviving spouse would have received if the employee
4 had retired because of an occupational disability immediately before
5 his death. If the surviving spouse remarries or if there is no sur-
6 viving spouse, the survivor's benefit shall be paid in equal parts
7 to the children of the employee, including those adopted, who are
8 either under 18 years old or under 23 years old and registered at and
9 attending on a full-time basis an accredited educational or a technical
10 institution recognized by the Department of Education.

11 * Sec. 6. AS 39.35.430(b) is amended to read:

12 (b) If (1) the death of a peace officer, [OR A] fireman, or an
13 emergency service employee occurs before his retirement and before
14 his normal retirement date, and (2) the proximate cause of death is a
15 bodily injury sustained or a hazard undergone while in the performance
16 and within the scope of his duties, and (3) the injury or hazard is
17 not the proximate result of the wilful negligence of the employee,
18 a monthly survivor's pension equal to his monthly compensation in the
19 month in which he died shall be paid to his surviving spouse. If his
20 surviving spouse remarries or if there is no surviving spouse, the
21 monthly survivor's pension shall be paid in equal parts to the children
22 of the employee, including those adopted, who are either under 18
23 years old or under 23 years old and registered at and attending on a
24 full-time basis an accredited educational or technical institution
25 recognized by the Department of Education. On the date the normal
26 retirement of the employee would have occurred if he had lived,
27 monthly payments shall equal the monthly amount of the normal retirement
28 benefit to which the employee, had he lived and continued his employ-
29 ment as a peace officer, [OR A] fireman, or an emergency service

1 employee, until his normal retirement date, would have been entitled
2 with an average monthly compensation as existed at his death and the
3 credited service which he would have had.

4 * Sec. 7. AS 39.35.440(a) is amended to read:

5 (a) Upon the death of a retired employee, other than a peace
6 officer, [OR A] fireman, or an emergency service employee who is
7 receiving or is entitled to receive an occupational disability pension,
8 a surviving spouse's pension shall be paid to his surviving spouse.
9 The monthly amount of the pension shall be equal to 75 per cent of the
10 monthly amount of the occupational disability pension which the re-
11 tired employee was receiving or would have been entitled to receive if
12 he had not been entitled to workmen's compensation and wage continuation
13 payments. If the surviving spouse remarries or if there is no sur-
14 viving spouse, the survivor's benefit shall be paid in equal parts to
15 the children of the employee, including those adopted, who are either
16 under 18 years old or under 23 years old and registered at and attend-
17 ing on a full-time basis an accredited educational or a technical
18 institution recognized by the Department of Education.

19 * Sec. 8. AS 39.35.440(b) is amended to read:

20 (b) Upon the death of a retired employee who was a peace officer,
21 [OR A] fireman, or an emergency service employee on the date of his
22 retirement and who is receiving or is entitled to receive an occupa-
23 tional disability pension, a surviving spouse's pension equal to two-
24 thirds of his average monthly compensation shall be paid to his surviv-
25 ing spouse. If his surviving spouse remarries or if there is no
26 surviving spouse, the survivor's pension shall be paid in equal parts
27 to the children of the employee, including those adopted, who are either
28 under 18 years old or under 23 years old and registered at and attend-
29 ing on a full-time basis an accredited educational or a technical

1 institution recognized by the Department of Education.

2 * Sec. 9. AS 39.35.525 is amended to read:

3 Sec. 39.35.525. LIMITATION ON USE OF CREDITED SERVICE AS PEACE
4 OFFICER, [OR] FIREMAN, OR EMERGENCY SERVICE EMPLOYEE. For the purpose
5 of computing benefits for an employee enrolled as a peace officer, [OR]
6 fireman, or an emergency service employee, no more than 30 years of
7 credited service may be considered, except for the purpose of computing
8 average monthly compensation and then the three consecutive years
9 during the entire period of credited service which produced the highest
10 total compensation shall be used.

11 * Sec. 10. AS 39.35.680(11) is amended to read:

12 (11) "normal retirement date" for a peace officer, [OR A]
13 fireman, or an emergency service employee means the first day of the
14 month following either his 55th birthday and eight years of credited
15 service or his 20th year of credited service, whichever is earlier,
16 and for any other employee it means the first day of the month follow-
17 ing either his 60th birthday and eight years of credited service or
18 his 30th year of credited service, whichever is earlier;

19 * Sec. 11. AS 39.35.680 is amended by adding a new paragraph to read:

20 (20) "emergency service employee" means a driver or an
21 attendant of emergency ambulance services for municipalities.



JUNE 30 ALASKA

Alaska State Legislature
House

FINANCE COMMITTEE BILL ASSIGNMENT

TO:

DATE:

FROM: Earl D. Hillstrand
Chairman
House Finance Committee

BILL NO.: SENATE BILL 76

TITLE: "An Act including emergency service employees under the benefits for policemen and firemen in the public employees' retirement system."

COMMENTS: This bill has been referred to you for your review and research and eventual presentation to the committee for their consideration.

The Legislature of the State of Alaska
 FISCAL NOTE
 First Session - Eighth Legislature

I. REQUEST

Bill Identification: SR 76
 Title: Emergency Service Employee Retirement
 Requested by: Legislative Finance Date: 2-2-73
 Return Date Requested: 2/15/73
 Agency: Budget & Management Program: Public Employees Retirement

II. FISCAL DETAIL

Budget Request Unit(s) Affected: None
 A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 73	FY 74	FY 75	FY 76	FY 77	FY 78
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL						

B. FUNDING: (Thousands of dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

This Bill effects no classifications of state employees to our knowledge. There may be an impact in the Political Subdivisions but currently there is no cost to the State.

Cost impact would spread to all participating employers, however, if the System goes to a uniform contribution rate.

The cost to a Political Subdivision with such classification of employees would be about 40% of covered payroll minus their current contribution rate.

IV. ATTACHMENTS

V. DATE: 3/1/73 PREPARED BY: Robert A. Sutter

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

SB 76 NOW IN HOUSE FINANCE
AS OF 3-23-73

MR. SAYLORS SB 76

GREATER ANCHORAGE AREA BOROUGH
DEPARTMENT OF PUBLIC SAFETY
EMERGENCY MEDICAL SERVICE

The Emergency Medical Service of the Department of Public Safety, Greater Anchorage Area Borough is seeking support in its effort to acquire 20 year retirement for its members in parity with all other emergency services in the Anchorage area.

In July of 1972 the Emergency Medical Service was established by the Greater Anchorage Area Borough and all of the City of Anchorage ambulance personnel, who at that time were under the 20 year retirement as City Fire Department, were transferred to the Greater Anchorage Area Borough creating a new division.

The following information is submitted for your consideration in placing this service back into the 20 year retirement system:

- A. Emergency Medical Service personnel work a 56 hour work week on a 24 hour basis and are housed in the Fire Stations throughout the Greater Anchorage Area.
- B. Emergency Medical Service personnel respond to emergency and non-emergency alarms in conjunction with four other emergency agencies in the Anchorage area - Anchorage Police Department, Alaska State Troopers, Anchorage Fire Department and the Borough Fire Department. In many instances the Emergency Medical Service arrives before any of the other agencies.
- C. In working with the Fire and Police Departments, we are often called upon to assist, and as such are exposed to the same danger and violence as are their personnel.

Example: While responding with the Police we are subject to being involved with:

1. Communicable diseases.
 2. Assault and battery.
 3. Gunshot victim while assailant is still present.
 4. Dealing with the mentally disturbed.
 5. Drug users and the problems associated with them as such.
- D. The area covered by the Emergency Medical Service is that of the Greater Anchorage Area Borough which encompasses the City of Anchorage, with its boundaries stretching as far south as Portage and as far northeast as the Knik River. This area is approximately 1,600 square miles in size and with the exception of Chugiak, relies on the Emergency Medical Service for all of its emergency medical aid.

E. Short statistical summary follows to further emphasize our point:

Over the past six years we have had an increase in our amount of responses by 94 %. Presently the Service is running in excess of 500 alarms a month, and are doing this with a total of six (6) people per shift, and four vehicles.

F. Education, history and facts:

1. 1966: Firemen of the Anchorage Fire Department operated the ambulance as ordered while still performing their fire duties.
2. 1970: Ambulance made separate division under the fire line.
3. 1971: The need for better trained personnel operating the ambulances led to participation in the Emergency Medical Treatment Course consisting of 81 hours conducted at Sitka, Alaska Safety Academy.
4. 1972: The city operated ambulance service contract was terminated effective 30 June 1972. The Greater Anchorage Area Borough took over ambulances and equipment from the City and accepted job applications from the members of the City Ambulance Service for employment in the newly established Emergency Medical Service.
5. 1973: The first phase of the Paramedic program complete with a continual educational program now in progress.
6. History: The Emergency Medical Service now operating in the Greater Anchorage Area Borough has been operated by the City of Anchorage for twenty-two (22) years. The people working in this service were covered by the City of Anchorage Police and Fire Retirement Ordinance which entitled them to retirement after twenty (20) years of service. When the Greater Anchorage Area Borough acquired the responsibility of area-wide emergency medical services, the service became a separate entity under the Department of Public Safety and no longer a part of the Fire Department. As a separate division, the personnel were then placed in the normal provision of the Public Employees Retirement Act of the State which is a thirty (30) year provision.

G. Structure of the Emergency Medical Service:

Emergency Medical Service is comprised of 18 men under the Director of Public Safety.

1. Public Safety Director
 - a. Manager
 - b. Supervisor

c. Men

Three Paramedic II's
Ten Paramedic I's
Six Emergency Medical Technicians

H. Proposals:

Emergency Medical Service is projecting an expansion program that will improve this Service to include the anticipated need of the Community due to the Pipeline expansion.

In reference to Senate Bill # 76 presently in the Finance Committee, we propose to amend Sec. 11 AS 39.35.680 (20) to read as:

(20) "Emergency Medical Service Employee" means a Paramedic or Emergency Medical Technician certified by and employed on a full time basis with a municipal Emergency Medical Service.

I. Summary:

We are a medical service to the community working in conjunction with all other "emergency agencies" and under this light we feel that we have justification to receive 20 year retirement.

We would like at this time to ask for your support in our endeavors to return to a 20 year retirement for the Emergency Medical Service of the Greater Anchorage Area. We want to thank you for your past cooperation and support on this matter and look forward to working with you toward its successful completion.

GREATER ANCHORAGE AREA BOROUGH, ALASKA

ASSEMBLY RESOLUTION NO. RE 74-6

A RESOLUTION APPROVING A TWENTY YEAR RETIREMENT PLAN FOR EMERGENCY
MEDICAL SERVICE PERSONNEL

WHEREAS, the Greater Anchorage Area Borough established a new service called Emergency Medical Service under the Department of Public Safety, and

WHEREAS, when this Service was taken from the City, the personnel went from a twenty year to a thirty year retirement plan, and

WHEREAS, the men of this Service are seeking to return to a twenty year retirement plan.

NOW, THEREFORE, BE IT RESOLVED that the Greater Anchorage Area Borough Assembly approve and support Senate Bill No. 76 presently pending in the Alaska State Legislature.

President

ATTEST:

Clerk

APPROVED this _____ day of _____, 1974.

Borough Mayor

GREATER ANCHORAGE AREA BOROUGH

3500 TUDOR ROAD
ANCHORAGE, ALASKA 99507



DEPARTMENT OF PUBLIC SAFETY

EMERGENCY MEDICAL SERVICE

March 15, 1974

C
L
E
A
N

A
I
R

*

C
L
E
A
N

W
A
T
E
R

*

A

C
L
E
A
N

C
O
M
M
U
N
I
T
Y

Dear Representative:

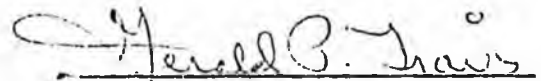
I request that you consider favorably Senate Bill # 76 dealing with Twenty Year retirement for Emergency Medical Service personnel.

I am sure that you have been made aware of all the facts of this issue, to include the amount of responses made by the men of this service, the Code Red (emergency) runs, as well as the amount and type of medical crisis intervention performed. This in itself should warrant consideration of Twenty Year retirement for these men.

Therefore I would like to take this opportunity to point out a few factors not as well published on the part of the men of this service. Dedication is probably the most important motivating factor in the performance of the work. Their dedication has been reflected time and again by their unselfish contribution to the Service and Community. Coupled with the fact that when the Emergency Medical Service was established, the men employed by the City ambulance service were on a Twenty Year retirement; by transferring to the Borough, they were placed on a Thirty Year system. This constitutes more than 75 per cent of the personnel with the Service at this time. With the establishing of the Emergency Medical Service, this percentage of personnel lost Twenty Year retirement.

Thank you for your time and consideration in this matter.

Sincerely,


Gerald P. Travis, Supervisor
Emergency Medical Service

GPT:hca

March 15, 1974

2711 Monmouth Ave.

Anchorage, Ak. 99502

House of Representatives

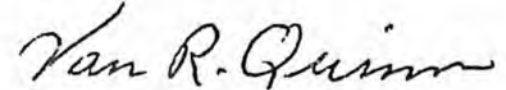
Pouch V

Juneau, Ak. 99801

Dear Representatives:

As President of the International Association of Firefighters, Local #2246, I would like to encourage you to support the request of the Emergency Medical Service Personnel to return to a 20 year retirement. these men work arm-in-arm with the police and we firemen at emergency situations while maintaining their own high level of medical care to the community. The firefighters of Local #2246 are unanimous in asking for your favorable consideration of this proposal.

Van R. Quinn



Pres. I.A.F.F.

Local #2246

ANCHORAGE FIRE FIGHTERS UNION



LOCAL 1264
INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS
AFL-CIO

629 C STREET
ANCHORAGE, ALASKA 99501



January 21, 1974

Alaska State House of Representatives
Pouch V
Juneau, Alaska 99801

Gentlemen:

The Emergency Medical Service of the Greater Anchorage Area Borough is seeking the enactment of legislation to include their eighteen member force in the State Fire-Police Retirement Plan. This would provide for a twenty year retirement program instead of the twenty five year requirement.

I personally can not think of another group of men who would be more entitled to that inclusion. Their occupation is extremely hazardous due to the many different aspects of their job. They are highly qualified for their positions and have given our city a level of emergency care that is unsurpassed by many larger communities.

The membership of Local 1264 would like to go on record as fully supporting Senate Bill #76 which is presently in the Finance Committee with Sec. 11 AS 39.35.680 (20) amended to read as:
(20) "Emergency Medical Service Employee" means a Paramedic or Emergency Medical Technician certified by and employed on a full time basis with a municipal Emergency Medical Service.

Any assistance that each of you can render to the passage of this bill will be deeply appreciated and long remembered. With kindest personal regards, I am

Respectfully yours,

Loren W. Merrywell
President, Local 1264
I.A.F.F. AFL-CIO CLC

January 17, 1974

Representative Rick Urion and
Representative Helen Bierne
House of Representatives
Juneau, Alaska

Re: Senate Bill No. 76
Introduced 1-25-73

The Honorable Rick Urion and Helen Bierne:

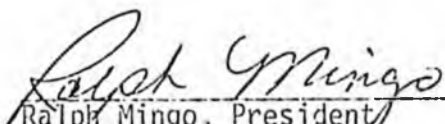
This letter is submitted with the intent to encourage the inclusion of the emergency medical service personnel serving the Anchorage area in rescue units in a 20 year retirement plan.

While employed by the city of Anchorage, these men were included in the Anchorage Police and Fire Department 20 year plan. However, since the Borough assumed the role of their employer in July of 1972, these men's retirement benefits have been downgraded and not included with other police and fire department personnel.

In 1973 the first phase of the Paramedic program was completed with a continual educational program now in progress, thus upgrading the quality of their service to the Anchorage area. I can assure you that they are well trained, efficient and dedicated. They encounter the same exposure to personal violence, disease, smoke inhalation and other hazards as the police and fire department personnel.

We regard these men as members of the team and feel they are deserving of the benefits they previously shared with us.

Respectfully,



Ralph Mingo, President
Anchorage Police Department Employees
Association

March 10, 1973

Representative Rick Urion and
Representative Helen Bierne
House of Representatives
Juneau, Alaska

Re: House Bill 100
Introduced 1-19-73

The Honorable Rick Urion and Helen Bierne:

This letter is intended to encourage the inclusion of the emergency medical service personnel serving the Anchorage area in rescue units in a 20 year retirement plan.

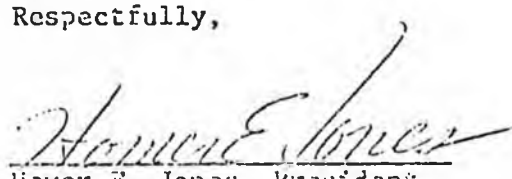
When employed by the City of Anchorage, these men were included in the Anchorage Police and Fire Department 20 year plan.

I was surprised to learn that because the Borough had assumed the role of their employer, these men's retirement benefits had been so downgraded and not included with other police and fire department personnel.

Having worked with these men for many years, I can assure you that they are well trained, efficient and dedicated. They face the same exposure to personal violence, disease, smoke inhalation and other hazards as are encountered by police and fire department personnel.

As we regard these brothers as a member of the team, we also feel they are no less deserving of the benefits they previously shared with us.

Respectfully,


Homer E. Jones, President
Anchorage Police Department Employees
Association

HEJ:cs

March 8, 1973

Sir;

This letter is on behalf of the Greater Anchorage Area Borough Ambulance Service and is supported by the Anchorage Chapter of the Alaska State Firefighters Association.

The ambulance service is currently covered by the State of Alaska retirement plan which is convenient for office personnel, but not for someone who is in the position that these men are in.

The men in the ambulance service are not office personnel, they are constantly under undue stress and strain and must be in good physical and mental conditions continuously at any time of the day or night when they are called upon. They are required to work 24 hour shifts and during this time they must be able to respond to many different types of emergencies and administer medical treatment to people with many different diseases and illnesses or even to people who are intoxicated or mentally ill and only desire sympathy. Many times these men are awoken from their sleep in the middle of the night to go out and save the life of a baby who is suffocating or transport a dying person to the hospital. They must contend with many communicable diseases that may someday take their life, or permanently disable them.

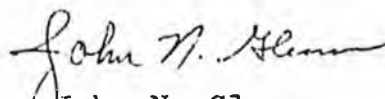
I myself, am a firefighter for the City of Anchorage and I feel that we have a difficult and dangerous duty to perform. I feel that the men of the ambulance service share as much difficulty as we do in their duties. Seventy five percent of their patients could kill or

injure these men because of obesity or disease. An ambulance attendant can be injured by continually lifting obese people onto and off of a stretcher and into and out of an ambulance. He is susceptible to contracting fatal diseases from patients and may not be able to be cured/

These men are only asking for a retirement plan that is more suitable for them and their type of profession. Much time and money is spent to train these men for their special job and is actually a waste of time if they find something better somewhere else. Some have already quit and sought work elsewhere that has a better retirement plan and starting at a lower wage. One thing has to be remembered, the member of a good and efficient ambulance service is also working for his livelihood and deserves the best that he can obtain since he is giving his best.

Therefore we would greatly appreciate any support or co-sponsorship or introduction of legislation that you could give in regard to this most important and serious matter. Thank you.

Respectfully,


John N. Glenn

President
Alaska State Firefighters Assoc.
Anchorage Chapter

GREATER ANCHORAGE AREA BOROUGH

3500 TUDOR ROAD
ANCHORAGE, ALASKA 99507



October 15, 1973

DEPARTMENT OF PUBLIC SAFETY

Number letter to each of these

Alaska Fire Chiefs' Association
Juneau, Alaska

& Representative Union

Gentlemen:

I am writing in support of the twenty year retirement plan for the personnel in the Emergency Medical Service in the Greater Anchorage Area. I feel that we have a very unique situation. Our people are not operating as most areas in Alaska or in the "lower 48". It is true that most of our personnel have been at one time or another attached with the Fire Service, but they were separated from the Fire Service due to a special training in becoming Para-Medics. It was felt it was necessary to make a complete and separate unit because of the specialty of their job.

There seems to be a feeling that if the Greater Anchorage Area Para-Medics are accepted in the twenty year retirement program, the same as Firemen and State Police, there will be a breakdown in the overall program. I do not concur with this. Our Emergency Medical Service people respond to every fire and every emergency. They are trained and capable of administering expert medical service to fire personnel and police personnel and the general public, but are also trained and capable to assist wherever needed at the scene of a fire. They are willing and able to work side by side with any police or fire personnel under any type of emergency conditions and to render whatever service need be. I concur their specialty is Para-Medics, but they are not limited to such.

As I stated in the beginning, we have a unique organization and any consideration that you may give in passing legislation to include our Para-Medics in the Greater Anchorage Area, a program that I feel they are definitely entitled to, will be appreciated. There is thought or talk that if the Para-Medics are left in the twenty year program, it opens the door for others. It is my feeling that each and every organization that wishes to be considered under the twenty year program should be weighed and balanced and considered individually on their own merits. Again, I say our Para-Medics deserve special consideration in order that they may be brought under the twenty year retirement program.

Sincerely,

GEORGE R. MAXWELL
Director of Public Safety

C
L
E
A
N

A
I
R

C
L
E
A
N

W
A
T
E
R

&

A

C
L
E
A
N

C
O
M
M
U
N
I
T
Y

GREATER ANCHORAGE AREA BOROUGH

3500 TUDOR ROAD
ANCHORAGE, ALASKA 99507

February 6, 1974

DEPARTMENT OF PUBLIC SAFETY



C
L
E
A
N

TO WHOM IT MAY CONCERN:

A
I
R

SUBJECT: Twenty Year Retirement Program for Emergency
Medical Personnel
Senate Bil #76 - Introduced January 25, 1973

*

C
L
E
A
N

The Greater Anchorage Area Borough paramedic personnel are performing an emergency service, that is hazardous and are subject to many of the same dangers as police and firemen, with addition of exposure to communicable diseases.

W
A
T
E
R

The paramedic personnel are not just "ambulance drivers and first aiders", but highly trained and dedicated members of the public safety emergency force.

*

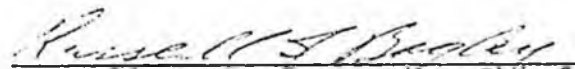
A

It is my recommendation along with the Alaska Fire Chiefs' Association, that these people are deserving of, and should be, included in the State of Alaska's Peace Officers and Fireman's Retirement System.

C
L
E
A
N

RJB:mep

C
O
M
M
U
N
I
T
Y


Russell J. Bagley, Fire Chief
Borough Fire Department

January 17, 1974

Chairman of Legislative Committee
Juneau, Alaska

RE: Senate Bill 76

Dear Sir,

Both professionally and independently, We the undersigned take this time to express our feelings regarding the current employee retirement policy of the Emergency Medical Service. It is with our understanding, prior to July, 1972, those individuals employed as ambulance attendants by the City were entitled to a twenty year retirement.

The service provided to the community is now currently under the direct supervision of the borough and as we understand, all borough employees have a thirty year retirement rather than twenty years. We feel strongly that those individuals who, in good faith, accepted their current position which entitled them to retire after twenty years; are in our opinion treated unjustly when, in midstream, they are unable to retire until thirty years of service has been completed.

Sincerely,

[Handwritten signatures and names:]
J. ... R.N.
Karen of Willoughby RN
Toni Foster RN
Kathleen Barron RN
Claire Boldt RN
R... Thomas L.P.N.
Juanita Schexnayder R.N.

[Handwritten signature:]
Chris Bussong
May 1974

[Handwritten note:]
1/17/74
M. ...

GREATHER ANCHORAGE AREA BOROUGH

3500 TUDOR ROAD
ANCHORAGE, ALASKA 99507

October 16, 1973

BOROUGH MAYOR'S OFFICE



RECEIVED
CITY CLERK
OCT 22 1973

Representative Rick Urion
House of Representatives
Juneau, Alaska

Dear Representative Urion:

It has been brought to my attention that the Emergency Medical Service Committee will be appearing before you with the aim of placing the Emergency Medical Service of the Greater Anchorage Area under a twenty year retirement program, the same program as our Fire Service and the State Police.

I would wholeheartedly support this move as I am well aware of the many difficult tasks under stress and emergency conditions that these personnel work at each and every day. They are side by side with fire and police personnel on all emergencies. They are willing and they do put their lives in jeopardy along with the fire and police personnel.

Any consideration that can be given in their favor in placing them under the same retirement program as our local fire and police would be greatly appreciated. We feel we have a very unique group that deserves special consideration.

Sincerely,

JACK RODERICK
Borough Mayor

March 15th, 1974

To: State House of Representatives
From: Darrell L. Carlson
Lee R. Gerrish
Subject: Twenty year retirement

Dear Sirs,

This letter is in regard to Sb #76, pertaining to G.A.A.B. Emergency Medical Service personel being included in the State Retirement System for Peace Officers and Fireman, under the twenty year retirement program.

We are employees of the G.A.A.B. Emergency Medical Service, and we support the approval of this bill whole heartedly. We feel it is a fair bill, as do the agencies of the local governments whom we work closely with, fire departments, police departments, etc.

Emergency Medical Service personel are subjected to many dangerous situations and encounter many hazards that are a part of all other emergency services, further it is known that the stress involved in emergency related work is not an asset to the physical or mental well being of an individual.

It is our sincere feeling that the Emergency Medical Service should be included in the Peace Officers and Firemen Retirement system. We feel confident that you, as our representatives, recognize our need and will give us your support.

Thank you very much and have a very productive session.

Sincerely;

Lee R. Gerrish
Lee R. Gerrish, Para-Medic
Darrell L. Carlson
Darrell L. Carlson, EMT

GREATER ANCHORAGE AREA BOROUGH
DEPARTMENT OF PUBLIC SAFETY
EMERGENCY MEDICAL SERVICE

PARAMEDIC TRAINING

1.	EMT TRAINING	.88 HOURS
2.	DIDACTIC INSTRUCTION	222 HOURS
3.	PRACTICAL LAB	112 HOURS
4.	CLINICAL EXPERIENCE	390 HOURS
5.	OTHER RELATED TRAINING	95 HOURS
6.	MEDIC I (SEATTLE, WASH.)	<u>155 HOURS</u>
	TOTAL	1062 HOURS

EMERGENCY MEDICAL TECHNICIAN TRAINING

The following is an outline of training for the Paramedic certification.

- I. Employment in the Emergency Medical Service as an Emergency Medical Technician Trainee.
- II. Emergency Medical Technician course consists of 88 hours covering the following areas with Emergency Medical Technician certification upon completion:
 - A. The Emergency Situation
 - B. Respiration and Resuscitation
 - C. Cardiopulmonary Resuscitation
 - D. Bleeding, Wounds and Shock
 - E. Soft Tissue Injuries
 - F. Injuries to the Skull, L. Lin, Neck and Spine
 - G. Injuries to the Extremities
 - H. Medical and Environmental Emergencies
 - I. Emergency Childbirth
 - J. Handling Sick or Injured Patients
- III. The Paramedic Training Program Consists Of
 - A. Didactic and Pratical Lab Experience
 1. Anatomy and Physiology
 2. Cardiology
 - a. Cardiac Anatomy and Physiology
 - b. Noraml EKG
 - c. Conduction System
 - d. Coronary Artery Disease

- e. Arrhythmias Identification
 - f. Heart Blocks and Conduction Disturbances
 - g. Drug Therapy
 - h. Cardio-pulmonary Resuscitation
 - i. Application and Operation of EKG Machine
3. Medical Terminology and Abbreviations
 4. Sterile Procedure and Techniques
 5. Respiratory Problems
 - a. Acute and Chronic Respiratory Failure
 - b. Chest and Lung Injuries
 - c. Airway, Suction and Demand Valves
 6. OB and Vascular
 7. Burns and Wounds
 8. Abdominal Injuries
 9. Pediatric Emergencies
 10. Eye Injuries
 11. Cold Injuries and Frost Bite
 12. Intravenous Techniques and Practice
 13. Legal Aspects
 14. Orthopedic Injuries
 - a. Head, Neck and Spine Injuries
 15. Drug Abuse, Alcoholism, Psychiatric Problems.
 16. Approach to Unconscious Patients

17. Taking Vital Signs
 18. Use of Life Pak
 19. Medical History and Physical Examination
 20. Forcible Entry, Air Pak and K12
 21. Use of Port-a-Power
 22. Emergency Vehicle Operation
 23. Bandaging, Splints and Tourniquets
 24. Equipment Maintenance
 25. Voice Communication
 26. Overdose and Seizures
- B. Clinical Experience at Alaska Native Medical Center, Providence Hospital and Anchorage Community Hospital
1. Emergency Room
 - a. Work with a physician in eliciting medical histories and performing physical examinations. Auscultate heart and lung with supervision of a physician.
 - b. Start intravenous fluids with Medicut or 19G scalp vein.
 - c. Observe gastric lavage. Pass naso-gastric tubes with supervision.
 - d. Assist with cardio-pulmonary resuscitative efforts, ventilation, oral and nasopharyngeal suction, and external cardiac massage. Defibrillate with supervision of a physician during cardiac arrest.
 - e. Take and record vital signs.
 - f. Assist with cleansing, suturing, bandaging, and examination of wounds and burns.

- g. Observe commonly encountered pediatric emergencies such as asthma, poisoning, febrile seizures, etc.
- h. Prepare and administer intramuscular, intravenous, subcutaneous, and volutrol medications under direct supervision of a registered nurse.
- i. Record and mark 12 lead electrocardiograms.
- j. Become thoroughly familiar with the cardiac arrest cart and all equipment in the Emergency Room.
- k. Observe endotracheal intubations being performed.

2. Cardiac Care Unit

- a. Record and mark 12 lead electrocardiograms.
- b. Apply monitoring electrodes.
- c. Auscultate heart and lungs on selected patients.
- d. Interview cardiac patients and elicit histories.
- e. Observe procedures in the CCU - to include cardioversions and pacemaker implantations.
- f. Assist with cardio-pulmonary resuscitative efforts - ventilate and perform external cardiac massage.
- g. Perform elective cardioversions with supervision.
- h. Observe continuous arterial pressure monitoring.
- i. Start intravenous fluids with Medicut or 19G scalp vein needle with supervision of the Paramedic instructor.
- j. Prepare and administer intravenous, intramuscular, subcutaneous, and volutrol medications under constant direct supervision of an instructor.
- k. Record arrhythmias on strip chart recorders.
- l. Answer "Code 99" calls.
- m. Watch cardioscopes for rhythm disturbances.
- n. Take and record vital signs.

7. Other Clinical Experience

- a. Assist and observe in Cast Room - applying cast.
- b. Apply traction.
- c. Catherizations.

C. Medic I

- a. Observe and assist Paramedics in Medic I System in Seattle under direction of Harborview General Hospital.

IV. Paramedic Certification

- A. Upon completion of the above training program an Emergency Medical Technician is certified as a Paramedic following recommendation of the Medical Advisory Board to the Borough Medical Director. This recommendation by the Medical Advisory Board is based upon
 1. Written examination.
 2. Practical demonstration examination.
 3. Oral quiz by the Medical Advisory Board which consists of seven local physicians.



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith
Signature of Camera Operator

4/26/89
Date

Committee Report

S E N A T E

2/2/73

3/14/73

Date

Mr. President:

The Committee on FINANCE has had SB 76
(benefits, policemen and firemen)
under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that
CS for _____ do pass
- (and) recommends it be referred to the _____
committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

[Signature] _____
[Signature] _____
[Signature] _____
[Signature] _____

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends:
_____ recommends:
_____ recommends:
_____ recommends:
_____ recommends:

[Signature]
CHAIRMAN

Introduced: 1/25/73
Referred: State Affairs
and Finance

1 IN THE SENATE

BY GROH

2 SENATE BILL NO. 76

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act including emergency service employees under the
7 benefits for policemen and firemen in the public
8 employees' retirement system."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. AS 39.35.160(a) is amended to read:

11 (a) While participating in the system each peace officer, [AND
12 EACH] fireman, and emergency service employee shall contribute five per
13 cent and every other employee shall contribute four and one-quarter
14 per cent of his compensation to the public employees' retirement system.

15 * Sec. 2. AS 39.35.370(c) is amended to read:

16 (c) The monthly amount of the normal retirement pension for a
17 peace officer, [OR A] fireman, or an emergency service employee is two
18 per cent of his average monthly compensation times his years of
19 credited service up through 10 years, plus two and one-half per cent
20 of his average monthly compensation times his years of service over
21 10 years. For every other employee and retired employee it is one
22 and one-half per cent of his average monthly compensation times his
23 years of service up through 10 years, plus one and three-quarters per
24 cent of his average monthly compensation times his years of service
25 from 11 through 20, plus two per cent of his average monthly compensa-
26 tion times his years of service over 20 years.

27 * Sec. 3. AS 39.35.380(a) is amended to read:

28 (a) An employee, other than a peace officer, [OR] fireman, or
29 emergency service employee, is eligible for an early retirement pension

1 on or after his 55th birthday and after he completes five or more
2 years of credited service. A peace officer, [OR] fireman, or emergency
3 service employee is eligible for an early retirement pension on or
4 after his 50th birthday and after he completes five or more years of
5 credited service as a peace officer, [OR] fireman, or an emergency
6 service employee.

7 * Sec. 4. AS 39.35.410(d) is amended to read:

8 (d) The monthly amount of an occupational disability pension
9 for a peace officer, [OR A] fireman, or an emergency service employee
10 shall be two-thirds of his gross monthly compensation at the time of
11 his disability. For any other employee it shall be determined in
12 accordance with sec. 370(c) of this chapter, considering (1) the em-
13 ployee's compensation before his termination of employment, and (2)
14 either the credited service that would have been accumulated if the
15 employee's employment had continued until his 60th birthday or his
16 actual credited service, whichever is greater; except that the amount
17 so determined shall be reduced by assuming that a joint and survivor
18 option of 75 per cent became immediately effective upon retirement,
19 with the employee's spouse as contingent beneficiary. If no spouse
20 exists at the time of actual retirement, the pension shall be deter-
21 mined as if the spouse were the same age as the employee.

22 * Sec. 5. AS 39.35.430(a) is amended to read:

23 (a) If (1) the death of an employee, other than a peace officer,
24 [OR A] fireman, or an emergency service employee, occurs before his
25 retirement and before his normal retirement date, and (2) the proximate
26 cause of death is a bodily injury sustained or a hazard undergone
27 while in the performance and within the scope of the employee's duties,
28 and (3) the injury or hazard is not the proximate result of the wilful
29 negligence of the employee, the surviving spouse of the employee is

1 eligible for a surviving spouse's pension until remarriage. The
2 monthly amount of the surviving spouse's pension shall be equal to
3 the amount the surviving spouse would have received if the employee
4 had retired because of an occupational disability immediately before
5 his death. If the surviving spouse remarries or if there is no sur-
6 viving spouse, the survivor's benefit shall be paid in equal parts
7 to the children of the employee, including those adopted, who are
8 either under 18 years old or under 23 years old and registered at and
9 attending on a full-time basis an accredited educational or a technical
10 institution recognized by the Department of Education.

11 * Sec. 6. AS 39.35.430(b) is amended to read:

12 (b) If (1) the death of a peace officer, [OR A] fireman, or an
13 emergency service employee occurs before his retirement and before
14 his normal retirement date, and (2) the proximate cause of death is a
15 bodily injury sustained or a hazard undergone while in the performance
16 and within the scope of his duties, and (3) the injury or hazard is
17 not the proximate result of the wilful negligence of the employee,
18 a monthly survivor's pension equal to his monthly compensation in the
19 month in which he died shall be paid to his surviving spouse. If his
20 surviving spouse remarries or if there is no surviving spouse, the
21 monthly survivor's pension shall be paid in equal parts to the children
22 of the employee, including those adopted, who are either under 18
23 years old or under 23 years old and registered at and attending on a
24 full-time basis an accredited educational or technical institution
25 recognized by the Department of Education. On the date the normal
26 retirement of the employee would have occurred if he had lived,
27 monthly payments shall equal the monthly amount of the normal retirement
28 benefit to which the employee, had he lived and continued his employ-
29 ment as a peace officer, [OR A] fireman, or an emergency service

1 employee, until his normal retirement date, would have been entitled
2 with an average monthly compensation as existed at his death and the
3 credited service which he would have had.

4 * Sec. 7. AS 39.35.440(a) is amended to read:

5 (a) Upon the death of a retired employee, other than a peace
6 officer, [OR A] fireman, or an emergency service employee who is
7 receiving or is entitled to receive an occupational disability pension,
8 a surviving spouse's pension shall be paid to his surviving spouse.
9 The monthly amount of the pension shall be equal to 75 per cent of the
10 monthly amount of the occupational disability pension which the re-
11 tired employee was receiving or would have been entitled to receive if
12 he had not been entitled to workmen's compensation and wage continuation
13 payments. If the surviving spouse remarries or if there is no sur-
14 viving spouse, the survivor's benefit shall be paid in equal parts to
15 the children of the employee, including those adopted, who are either
16 under 18 years old or under 23 years old and registered at and attend-
17 ing on a full-time basis an accredited educational or a technical
18 institution recognized by the Department of Education.

19 * Sec. 8. AS 39.35.440(b) is amended to read:

20 (b) Upon the death of a retired employee who was a peace officer,
21 [OR A] fireman, or an emergency service employee on the date of his
22 retirement and who is receiving or is entitled to receive an occupa-
23 tional disability pension, a surviving spouse's pension equal to two-
24 thirds of his average monthly compensation shall be paid to his surviv-
25 ing spouse. If his surviving spouse remarries or if there is no
26 surviving spouse, the survivor's pension shall be paid in equal parts
27 to the children of the employee, including those adopted, who are either
28 under 18 years old or under 23 years old and registered at and attend-
29 ing on a full-time basis an accredited educational or a technical

1 institution recognized by the Department of Education.

2 * Sec. 9. AS 39.35.525 is amended to read:

3 Sec. 39.35.525. LIMITATION ON USE OF CREDITED SERVICE AS PEACE
4 OFFICER, [OR] FIREMAN, OR EMERGENCY SERVICE EMPLOYEE. For the purpose
5 of computing benefits for an employee enrolled as a peace officer, [OR]
6 fireman, or an emergency service employee, no more than 30 years of
7 credited service may be considered, except for the purpose of computing
8 average monthly compensation and then the three consecutive years
9 during the entire period of credited service which produced the highest
10 total compensation shall be used.

11 * Sec. 10. AS 39.35.680(11) is amended to read:

12 (11) "normal retirement date" for a peace officer, [OR A]
13 fireman, or an emergency service employee means the first day of the
14 month following either his 55th birthday and eight years of credited
15 service or his 20th year of credited service, whichever is earlier,
16 and for any other employee it means the first day of the month follow-
17 ing either his 60th birthday and eight years of credited service or
18 his 30th year of credited service, whichever is earlier;

19 * Sec. 11. AS 39.35.680 is amended by adding a new paragraph to read:

20 (20) "emergency service employee" means a driver or an
21 attendant of emergency ambulance services for municipalities.
22
23
24
25
26
27
28
29

The Legislature of the State of Alaska
 FISCAL NOTE
 First Session - Eighth Legislature

I. REQUEST

Bill Identification: SR 76
 Title: Emergency Service Employee Retirement
 Requested by: Legislative Finance Date: 2-2-73
 Return Date Requested: 2/15/73
 Agency: Budget & Management Program: Public Employees Retirement

II. FISCAL DETAIL

Budget Request Unit(s) Affected: None

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 73	FY 74	FY 75	FY 76	FY 77	FY 78
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL						

B. FUNDING: (Thousands of dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

This Bill effects no classifications of state employees to our knowledge. There may be an impact in the Political Subdivisions but currently there is no cost to the State.

Cost impact would spread to all participating employers, however, if the System goes to a uniform contribution rate.

The cost to a Political Subdivision with such classification of employees would be about 40% of covered payroll minus their current contribution rate.

IV. ATTACHMENTS

V. DATE: 3/11/73 PREPARED BY: Robert A. [Signature]

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)



RECORDS



CERTIFICATION

I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith
Signature of Camera Operator

4/26/89
Date

Introduced: 1/25/73
Referred: Resources and
Finance

BY PALMER, RETTIG, T. MILLER, CROFT,
HARRIS, KERTTULA, MELAND, K. MILLER,
POLAND, SACKETT, THOMAS AND YOUNG

1 IN THE SENATE

2 SENATE BILL NO. 77

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act providing for the issuance of general obliga-
7 tion bonds in the amount of \$5,000,000 for the purpose
8 of funding production and rehabilitation projects for
9 recreational and commercial fisheries; and providing
10 for an effective date."

11 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

12 * Section 1. For the purpose of funding production and rehabilitation
13 projects for recreational and commercial fisheries, general obligation bonds
14 of the state in the principal amount of not more than \$5,000,000 shall be
15 issued and sold. The full faith, credit and resources of the state are
16 pledged to the payment of the principal of and interest and redemption
17 premium, if any, on these bonds. These bonds shall be issued under the pro-
18 visions of AS 37.15 as those provisions read at the time of issuance.

19 * Sec. 2. If the issuance of these bonds is authorized by the qualified
20 voters of the state, a special fund of the state to be known as the
21 "Fisheries Production and Rehabilitation Fund" shall be established, to which
22 shall be credited the proceeds of the sale of the bonds described in sec. 1
23 of this Act, except for the accrued interest and premiums. There is appropri-
24 ated from the "Fisheries Production and Rehabilitation Fund" to the Department
25 of Fish and Game the sum of \$5,000,000. The specific uses of the proceeds of
26 these bonds shall be determined by the commissioner of fish and game, but
27 the proceeds shall include, but not be limited to, projects in the following
28 areas: Cook Inlet, Kodiak, Prince William Sound and Southeastern Alaska.

29 * Sec. 3. If the issuance of these bonds is authorized by the qualified

1 voters of the state, the amount of \$17,500, or as much of that amount as is
2 found necessary, is appropriated from the general fund of the state to the
3 state bond committee to carry out the provisions of this Act and to pay
4 expenses incident to the sale and issuance of the bonds authorized in this
5 Act. The amounts expended from the appropriation authorized by this section
6 shall be reimbursed to the general fund from the proceeds of the sale of the
7 bonds authorized by this Act.

8 * Sec. 4. The question whether the bonds authorized in this Act are to be
9 issued shall be submitted to the qualified voters of the state at the next
10 state general election and shall read substantially as follows:

11 Proposition

12 State General Obligation Production and
13 Rehabilitation Recreational and Commercial
14 Fisheries Projects Bonds \$5,000,000

15 Shall the State of Alaska issue its general obligation bonds
16 in the principal amount of not more than \$5,000,000 for the
17 purpose of funding production and rehabilitation recreational
18 and commercial fisheries projects?

19 Bonds Yes []

20 Bonds No []

21 * Sec. 5. This Act takes effect on the day after its passage and approval
22 r on the day it becomes law without approval.

The Legislature of the State of Alaska
 FISCAL NOTE
 First Session - Eighth Legislature

I. REQUEST

Bill Identification: SB 77 (see also SB 78)
 Title: 60 Bends - Fisheries Rehabilitation
 Requested by: Legislative Finance Date: 2/2/73
 Return Date Requested: 2/2/73
 Agency: Fish and Game Program: Natural Resources & Env. Cons.

II. FISCAL DETAIL

Budget Request Unit(s) Affected: _____
 A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 73	FY 74	FY 75	FY 76	FY 77	FY 78
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL						

B. FUNDING: (Thousands of dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)
 The Department of Fish and Game has many prospective rehabilitation projects and varying amounts of information on each. Until such time as a comprehensive plan which includes complete information on each project is completed and evaluatic made, it is impossible to name projects and attach price tags as requested for this piece of legislation.

IV. ATTACHMENTS



V. DATE: February 9, 1973 PREPARED BY: Vern Roberts

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

GEORGE HERRINGTON
ERIC SUTCLIFFE
NATHAN D. ROWLEY
WILLIAM S. ORRICK, JR.
WALTER G. GIBSON
WILLIAM B. HARRIS
EDWARD E. MITCHELL
SIDNEY L. ROBERTS
JAMES R. DENNEY
L. RICHARD VALVER
JAMES F. CRAFFTS, JR.
ANDREW DONALD CRUICK
JAMES A. HAYNES
RICHARD C. SALLADIN

RICHARD J. LUCAS
CARLO S. FOWLER
DONALD A. SUTCLIFFE
PAUL A. WEBBER
JAMES H. HADISON
WILLIAM C. KINSSELL, II
WILLIAM L. HERRINGTON
THOMAS H. CRESWELL, JR.
CANDICE W. ADLFE, JR.
JOSEPH J. HUGHES
RALPH C. WALKER
N. PETER LILLYMAN
WILLIAM L. DONOVAN

ORRICK, HERRINGTON, ROWLEY & SUTCLIFFE
COUNSELORS AND ATTORNEYS AT LAW
ELEVENTH FLOOR
600 MONTGOMERY STREET
SAN FRANCISCO, CALIFORNIA 94111
TELEPHONE (415) 392-1122

W. H. ORRICK, SR.
OF COUNSEL

CALL ORRICK
TELEX 34 0973

February 1, 1973

RECEIVED
Department of Law

FEB - 5 1973

AM
7:30:00 PM 1/23/73

Miss Donna D. Spragg
Assistant Attorney General of Alaska
Pouch K, State Capitol
Juneau, Alaska 99801

Dear Miss Spragg:

I have noticed Senate Bill No. 77 and House Bill No. 135, which appear to be identical and which appear to have a good chance of passage, in view of the number of sponsors in each house.

Before final passage of either of these bills, I believe that two minor corrections should be made in them and I have a question concerning them.

1. In section 2, on line 27 of page 1, I suggest that "the proceeds" be changed to "such uses." In other words, the proceeds do not "include" any projects and are not "limited to" any projects. It is the uses of those proceeds which should include, or be limited to, particular projects.

2. In the proposition in section 4, on lines 17 and 18 on page 2, I suggest that "projects for" be inserted between "rehabilitation" and "recreational" and that "projects" be deleted after "fisheries" and before the question mark. This will conform the description of purpose in the proposition with that in section 1 and in the title of the bill, and it will also improve what is now a very awkward series of words ("production and rehabilitation recreational and commercial fisheries projects").

3. As you know, general obligation bonds can be issued only for capital improvements. I assume that the production and rehabilitation projects to be funded are capital improvements, but I am curious as to the nature of these projects. I think that some investigation to ascertain that they are clearly capital improvements may be in order, and I also wonder why the word "funding" was used in place of the customary phrase "paying the cost of."

Sincerely yours,

C. Richard Tucker

cc: Mr. Kenneth W. Kadow
Mr. R. D. Stevenson
Mr. Joseph R. Henri
Mr. Arthur H. Peterson

Introduced: 1/25/73
Referred: Resources and
Finance

BY PALMER, RETTIG, T. MILLER, CROFT,
HARRIS, KERTTULA, MELAND, K. MILLER,
POLAND, SACKETT, THOMAS AND YOUNG

1 IN THE SENATE

2 SENATE BILL NO. 78

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Fish and Game for a preliminary plan and study
8 in developing recreational and commercial production
9 and rehabilitation projects; and providing for an
10 effective date."

11 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

12 * Section 1. The sum of \$200,000 is appropriated from the general fund
13 to the Department of Fish and Game to commence planning and study in develop-
14 ing a program for recreational and commercial fisheries production and
15 rehabilitation projects in Cook Inlet, Kodiak, Prince William Sound and
16 Southeastern Alaska.

17 * Sec. 2. The unexpended and unobligated portion of this appropriation
18 lapses into the general fund July 1, 1975.

19 * Sec. 3. This Act takes effect July 1, 1973.
20
21
22
23
24
25
26
27
28
29

POOR COPY

ALASKA STATE LEGISLATURE

EIGHTH Legislature FIRST Session

SENATE BILL NO. 78

By PALMER, RETTIG, T. MILLER, CROFT, HARRIS, KERTTULA, MELAND, K. MILLER, POLAND, SACKETT, THOMAS AND YOUNG

"An Act making a special appropriation to the Department of Fish and Game for a preliminary plan and study in developing recreational and commercial production and rehabilitation projects; and providing for an effective date."

(special approp. Dept. of Fish and Game)

Introduced in the Senate 1/25, 19 73

HISTORY IN THE SENATE

19 73

1 25

2 1

Read first time and referred to Committee on Resources and Finance

Reported back with recommendation that *Res: do pass - To Fin*

Read second time and

Read third time and

PASS : Yeas
: Nays
: Absent
: Excused

Effective Date

PASS : Yeas
: Nays
: Absent
: Excused

Reported correctly engrossed
Signed by President
Sent to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

PASS : Yeas
: Nays
: Absent
: Excused

Effective Date

PASS : Yeas
: Nays
: Absent
: Excused

Reported correctly engrossed
Signed by Speaker
Returned to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Received from House

Reported correctly enrolled

Sent to Governor

By Governor

Filed with Lt. Governor

Chapter No.

Committee Report

S E N A T E

2/1/73

_____ Date

Mr. President:

The Committee on FINANCE has had SB 78
(special approp. Dept. of Fish and Game)
under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that
CS for _____ do pass
- (and) recommends it be referred to the _____
committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends:
_____ recommends:
_____ recommends:
_____ recommends:
_____ recommends:

_____ CHAIRMAN

Committee Report

Ref: Finance

S E N A T E

1/25/73

2-1 _____
Date

Mr. President:

The Committee on Resources has had SB 78
(special approp. Dept. of Fish & Game)
under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that
CS for _____ do pass
- (and) recommends it be referred to the _____
committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

John P. Mad _____
John P. Mad _____
John P. Mad _____

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

John C. Sackett recommends: No. rec.
_____ recommends:
_____ recommends:
_____ recommends:
_____ recommends:

John C. Sackett
CHAIRMAN

GEORGE HERRINGTON
ERIC SUTCLIFFE
NATHAN D. HUNTER
WILLIAM V. ORRICK, JR.
WALTER G. OLSON
WILLIAM B. HARRIS
LEONARD E. MITCHELL
SIDNEY L. ROBERTS
JAMES H. BEHNKE
C. RICHARD WALKER
JAMES T. CRAFTS, JR.
ANDREW DONAHUE GRICK
JAMES F. HAYNES
RICHARD C. GALLADIN

RICHARD J. LUCAS
CARLO S. FOWLER
DONALD A. SLICHTER
PAUL A. WEBBER
JAMES H. MADISON
DILLON C. KANSELL, III
WILLIAM L. HODGINGTON
THOMAS R. DREYER, JR.
CAMERON W. ADLER, JR.
JOSEPH J. HUGHES
RALPH C. WALKER
M. PETER LILLEVAND
WILLIAM E. DOHOVAN

ORRICK, HERRINGTON, ROWLEY & SUTCLIFFE
COUNSELORS AND ATTORNEYS AT LAW
ELEVENTH FLOOR
600 MONTGOMERY STREET
SAN FRANCISCO, CALIFORNIA 94111
TELEPHONE (415) 392-1122

W. H. ORRICK, SR.
OF COUNSEL

CABLE "ORRICK"
TELEX 34 0373

February 1, 1973

RECEIVED
Department of Law

FEB - 5 1973

AM
7:30 AM FEB 1 1973

Miss Donna D. Spragg
Assistant Attorney General of Alaska
Pouch K, State Capitol
Juneau, Alaska 99801

Dear Miss Spragg:

I have noticed Senate Bill No. 77 and House Bill No. 135, which appear to be identical and which appear to have a good chance of passage, in view of the number of sponsors in each house.

Before final passage of either of these bills, I believe that two minor corrections should be made in them and I have a question concerning them.

1. In section 2, on line 27 of page 1, I suggest that "the proceeds" be changed to "such uses." In other words, the proceeds do not "include" any projects and are not "limited to" any projects. It is the uses of those proceeds which should include, or be limited to, particular projects.

2. In the proposition in section 4, on lines 17 and 18 on page 2, I suggest that "projects for" be inserted between "rehabilitation" and "recreational" and that "projects" be deleted after "fisheries" and before the question mark. This will conform the description of purpose in the proposition with that in section 1 and in the title of the bill, and it will also improve what is now a very awkward series of words ("production and rehabilitation recreational and commercial fisheries projects").

3. As you know, general obligation bonds can be issued only for capital improvements. I assume that the production and rehabilitation projects to be funded are capital improvements, but I am curious as to the nature of these projects. I think that some investigation to ascertain that they are clearly capital improvements may be in order, and I also wonder why the word "funding" was used in place of the customary phrase "paying the cost of."

Sincerely yours,

C. Richard Walker

cc: Mr. Kenneth W. Kadow
Mr. R. D. Stevenson
Mr. Joseph R. Henri
Mr. Arthur H. Peterson



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith
Signature of Camera Operator

4/26/89
Date

Introduced: 1/25/73
Referred: Resources and
Finance

1 IN THE SENATE

BY PALMER, RETTIG, T. MILLER, CROFT,
HARRIS, KERTTULA, MELAND, K. MILLER,
POLAND, SACKETT, THOMAS AND YOUNG

2 SENATE BILL NO. 78

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Fish and Game for a preliminary plan and study
8 in developing recreational and commercial production
9 and rehabilitation projects; and providing for an
10 effective date."

11 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

12 * Section 1. The sum of \$200,000 is appropriated from the general fund
13 to the Department of Fish and Game to commence planning and study in develop-
14 ing a program for recreational and commercial fisheries production and
15 rehabilitation projects in Cook Inlet, Kodiak, Prince William Sound and
16 Southeastern Alaska.

17 * Sec. 2. The unexpended and unobligated portion of this appropriation
18 lapses into the general fund July 1, 1975.

19 * Sec. 3. This Act takes effect July 1, 1973.
20
21
22
23
24
25
26
27
28
29

The Legislature of the State of Alaska
 FISCAL NOTE
 First Session - Eighth Legislature

I. REQUEST

Bill Identification: SB 78 (see also SB 77)
 Title: Approp - Fisheries Rehabilitation
 Requested By: Legislative Finance Date: 2/2/73
 Return Date Requested: 2/12/73
 Agency: Fish and Game Program: Natural Resources & Env. Cons.

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Administration & Support - Commissioner's Office

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 73	FY 74	FY 75	FY 76	FY 77	FY 78
100 PERSONAL SERVICES	-0-	57.3	87.5	-0-	-0-	-0-
200 TRAVEL		7.0	7.0			
300 CONTRACTUAL		8.0	12.0			
400 COMMODITIES		2.0	12.0			
500 EQUIPMENT		6.0	1.2			
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL	-0-	80.3	119.7	-0-	-0-	-0-

B. FUNDING: (Thousands of dollars)

GENERAL FUND	-0-	80.3	119.7	-0-	-0-	-0-
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

Fishery Biologist Range 23 + benefits 25.6/annually
 Planning & Development Coord. Range 19 + benefits 19.1/annually
 Fish & Game Tech. IV Range 13 + benefits 1050/mo. temporary
 Secretary I Range 10 + benefits 842/mo. temporary

PERMANENT/TEMPORARY	0 / 0	2 / 12	2 / 13	/	/	/
MAN MONTHS (P./T.)	/	24 / 12	24 / 42	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

As envisioned by the Department of Fish and Game, fulfilling the objectives of Senate Bill 78 could best be accomplished in the following manner.

Create a planning team consisting of a top level fishery biologist with in depth knowledge of Alaska's resources and geography and a first rate planner, (either on contract or as a state employee). This team would lay out an action plan during the first few months of FY 74, research existing literature for necessary data and get prepared for a field season. In June four 3 man inspection and survey teams would be sent into the area stated to collect the necessary information for evaluation of sites, establishing priorities on cost/benefit basis and putting together a preliminary plan. After the field season the planning team, assisted by a temporary secretary, would

IV. ~~ANALYSIS~~ assimilate the data collected for each potential project and evaluate the potential costs and benefits of each. In conjunction with the Commissioner and Division Directors the projects would be reviewed to establish priorities and allow for completion of the preliminary plan.

V. DATE: February 9, 1973

PREPARED BY: Vern Roberts

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

Introduced: 1/25/73
Referred: Resources and
Finance

BY PALMER, RETTIG, T. MILLER, CROFT,
HARRIS, KERTTOLA, MEYLAND, R. MILLER,
POLAND, SACKETT, THOMAS AND YOUNG

1 IN THE SENATE

2 SENATE BILL NO. 77

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act providing for the issuance of general obliga-
7 tion bonds in the amount of \$5,000,000 for the purpose
8 of funding production and rehabilitation projects for
9 recreational and commercial fisheries; and providing
10 for an effective date."

11 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

12 * Section 1. For the purpose of funding production and rehabilitation
13 projects for recreational and commercial fisheries, general obligation bonds
14 of the state in the principal amount of not more than \$5,000,000 shall be
15 issued and sold. The full faith, credit and resources of the state are
16 pledged to the payment of the principal of and interest and redemption
17 premium, if any, on these bonds. These bonds shall be issued under the pro-
18 visions of AS 37.15 as those provisions read at the time of issuance.

19 * Sec. 2. If the issuance of these bonds is authorized by the qualified
20 voters of the state, a special fund of the state to be known as the
21 "Fisheries Production and Rehabilitation Fund" shall be established, to which
22 shall be credited the proceeds of the sale of the bonds described in sec. 1
23 of this Act, except for the accrued interest and premiums. There is appropri-
24 ated from the "Fisheries Production and Rehabilitation Fund" to the Department
25 of Fish and Game the sum of \$5,000,000. The specific uses of the proceeds of
26 these bonds shall be determined by the commissioner of fish and game, but
27 the proceeds shall include, but not be limited to, projects in the following
28 areas: Cook Inlet, Kodiak, Prince William Sound and Southeastern Alaska.

29 * Sec. 3. If the issuance of these bonds is authorized by the qualified

1 voters of the state, the amount of \$17,500, or as much of that amount as is
2 found necessary, is appropriated from the general fund of the state to the
3 state bond committee to carry out the provisions of this Act and to pay
4 expenses incident to the sale and issuance of the bonds authorized in this
5 Act. The amounts expended from the appropriation authorized by this section
6 shall be reimbursed to the general fund from the proceeds of the sale of the
7 bonds authorized by this Act.

8 * Sec. 4. The question whether the bonds authorized in this Act are to be
9 issued shall be submitted to the qualified voters of the state at the next
10 state general election and shall read substantially as follows:

11 Proposition

12 State General Obligation Production and
13 Rehabilitation Recreational and Commercial
14 Fisheries Projects Bonds \$5,000,000

15 Shall the State of Alaska issue its general obligation bonds
16 in the principal amount of not more than \$5,000,000 for the
17 purpose of funding production and rehabilitation recreational
18 and commercial fisheries projects?

19 Bonds Yes []

20 Bonds No []

21 * Sec. 5. This Act takes effect on the day after its passage and approval
22 or on the day it becomes law without approval.

POOR COPY

ALASKA STATE LEGISLATURE

EIGHTH Legislature FIRST Session

SENATE BILL NO. 77

By PALMER, RETTIG, T. MILLER, CROFT, HARRIS, KERTTULA, MELAND, K. MILLER, POLAND, SACKETT, THOMAS AND YOUNG

"An Act providing for the issuance of general obligation bonds in the amount of \$5,000,000 for the purpose of funding production and rehabilitation projects for recreational and commercial fisheries; and providing for an effective date."

(G. O. Bonds \$5,000,000 fisheries)

Introduced in the Senate 1/25, 19 73

HISTORY IN THE SENATE

19 73

1 25

Read first time and referred to Committee on

Resources and Finance

Reported back with recommendation that *Res. do pass - To Fin*

Read second time and

Read third time and

PASS : Yeas
Nays
Absent
Excused

Effective Date

PASS : Yeas
Nays
Absent
Excused

Reported correctly engrossed
Signed by President
Sent to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

PASS : Yeas
Nays
Absent
Excused

Effective Date

PASS : Yeas
Nays
Absent
Excused

Reported correctly engrossed
Signed by Speaker
Returned to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Received from House

Reported correctly enrolled

Sent to Governor

By Governor

Filed with Lt. Governor

Chapter No.

Committee Report

S E N A T E

2/1/73

_____ Date

Mr. President:

The Committee on FINANCE has had SB 77
(G. O. Bonds \$5,000,000 Fisheries)
under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that
CS for _____ do pass
- (and) recommends it be referred to the _____
committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends:
_____ recommends:
_____ recommends:
_____ recommends:
_____ recommends:

_____ CHAIRMAN

Committee Report

Ref: Finance

S E N A T E

1/25/73

Jan 21, 73 Date

Mr. President:

The Committee on Resources has had SB 77
(G. O. Bonds \$5,000,000 Fisheries)
under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that
CS for _____ do pass
- (and) recommends it be referred to the _____
committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

John C. Sackett _____

John Wood _____

W. Q. Latham _____

Pete Meland _____

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

- _____ recommends:
- _____ recommends:
- _____ recommends:
- _____ recommends:
- _____ recommends:

John C. Sackett
CHAIRMAN



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith
Signature of Camera Operator

4/26/89
Date

Original sponsor: Health, Welfare
and Education Committee

Offered: 2/21/73
Referred: Finance

1 IN THE SENATE

BY THE HEALTH, EDUCATION AND
SOCIAL SERVICES COMMITTEE

2 CS FOR SENATE BILL NO. 81

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the public school foundation
7 program; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 14.17.021(a) is amended to read:

10 (a) The amount of state aid for which each school district may
11 qualify is calculated by multiplying the basic need as defined in (b)
12 of this section by the equalized percentage as defined in (c) of this
13 section, then multiplying the product of (b) and (c) by the cost-of-
14 living factor as defined in (d) of this section.

15 * Sec. 2. AS 14.17.021 is amended by adding a new subsection to read:

16 (d) The value of the base instructional unit allotment shall be
17 determined by annual reference to the most recent published figure for
18 the Consumer Price Index for the Anchorage Metropolitan Area determined
19 by the United States Department of Labor, Bureau of Labor Statistics.
20 The adjusted value of the instructional unit for each succeeding fiscal
21 year shall be in the same ratio to the 1970 value of the base instruc-
22 tional unit as the most recent Consumer Price Index is to the October,
23 1970, figure.

24 * Sec. 3. AS 14.17.051 is repealed and re-enacted to read:

25 Sec. 14.17.051. INSTRUCTIONAL UNIT ALLOTMENT. (a) The instruc-
26 tional unit allotment for each school district is as follows:

27 (1) if the school district is in that part of the state
28 lying within the boundaries of election district 1, 7, or 8, the
29 district shall receive the base instructional unit allotment;

COMMITTEE COPY

1 (2) if the school district is in that part of the state
2 lying within the boundaries of election district 2 or 9, the district
3 shall receive 103.8 per cent of the base allotment;

4 (3) if the school district is in that part of the state
5 lying within the boundaries of election district 3, 4, 5-E, or 16-3,
6 the district shall receive 107.5 per cent of the base allotment;

7 (4) if the school district is in that part of the state
8 lying within the boundaries of election district 10 or 11, the district
9 shall receive 111.5 per cent of the base allotment;

10 (5) if the school district is in that part of the state
11 lying within the boundaries of election district 6 or 15 (Nenana only),
12 the district shall receive 115.8 per cent of the base allotment;

13 (6) if the school district is in that part of the state
14 lying within the boundaries of election district 5-W or 12, the dis-
15 trict shall receive 120 per cent of the base allotment;

16 (7) if the school district is in that part of the state
17 lying within the boundaries of election district 18, the district shall
18 receive 124.7 per cent of the base allotment;

19 (8) if the school district is in that part of the state
20 lying within the boundaries of election district 13 or 15 (except
21 Nenana), the district shall receive 129.4 per cent of the base allot-
22 ment;

23 (9) if the school district is in that part of the state
24 lying within the boundaries of election district 17, the district shall
25 receive 134.2 per cent of the base allotment; and

26 (10) if the school district is in that part of the state
27 lying within the boundaries of election district 14, 16-N, or 19, the
28 district shall receive 139.3 per cent of the base allotment.

29 (b) The election districts used in (a) of this section are those

1 designated by the Proclamation of Reapportionment and Redistricting of
2 December 7, 1961, and retained for the house of representatives by
3 proclamation of the governor September 3, 1965.

4 * Sec. 4. AS 14.17.056 is amended to read:

5 Sec. 14.17.056. BASE INSTRUCTIONAL UNIT. The base instructional
6 unit is \$20,500 [~~\$19,250~~].

7 * Sec. 5. This Act takes effect July 1, 1973.
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29

Introduced: 1/25/73
Referred: Health, Welfare
and Education
and Finance

BY THE HEALTH, WELFARE
& EDUCATION COMMITTEE

1 IN THE SENATE

2 SENATE BILL NO. 81

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act providing for the inclusion of a cost-of-
7 living factor in the computation of state aid under
8 the Public School Foundation Program; and providing
9 for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. AS 14.17.021(a) is amended to read:

12 (a) The amount of state aid for which each school district may
13 qualify is calculated by multiplying the basic need as defined in (b)
14 of this section by the equalized percentage as defined in (c) of this
15 section, then multiplying the product of (b) and (c) by the cost-of-
16 living factor as defined in (d) of this section.

17 * Sec. 2. AS 14.17.021 is amended by adding a new subsection to read:

18 (d) By October 30 of the pre-fiscal year, the Institute of Social,
19 Economic and Government Research of the University of Alaska, by employ-
20 ing Bureau of Labor Statistics, United States Department of Labor,
21 methodology, shall conduct a cost-of-living survey for the state. This
22 survey shall reflect the increase or decrease in the cost-of-living in
23 the state by employing 1970 as the base year established by the Bureau
24 of Labor Statistics for Anchorage, Alaska. The survey shall be employed
25 by the department as the exclusive guide for establishing the cost-of-
26 living factor to be included in the computation of the amount of state
27 aid for which a school district may qualify under (a) of this section.

28 * Sec. 3. This Act takes effect July 1, 1973.
29

POOR COPY

ALASKA STATE LEGISLATURE

EIGHTH Legislature FIRST Session

SENATE BILL NO. 81

By THE HEALTH, WELFARE AND EDUCATION COMMITTEE

"An Act providing for the inclusion of a cost-of-living factor in the computation of state aid under the Public School Foundation Program; and providing for an effective date."

(cost-of-living - state aid)

Introduced in the Senate 1/25, 1973

HISTORY IN THE SENATE

1973

1 25

Read first time and referred to Committee on

Health, Welfare and Education and Finance

2 21

Reported back with recommendation that

replace w/CS (now title) of the Public Health

Read second time and

Read third time and

PASS : Yeas
: Nays
: Absent
: Excused

Effective Date

PASS : Yeas
: Nays
: Absent
: Excused

Reported correctly engrossed
Signed by President
Sent to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

PASS : Yeas
: Nays
: Absent
: Excused

Effective Date

PASS : Yeas
: Nays
: Absent
: Excused

Reported correctly engrossed
Signed by Speaker
Returned to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Received from House

Reported correctly enrolled

Sent to Governor

By Governor

Filed with Lt. Governor

Chapter No.

Introduced: 1/25/73
Referred: Health, Welfare
and Education
and Finance

1 IN THE SENATE

BY THE HEALTH, WELFARE
& EDUCATION COMMITTEE

2 SENATE BILL NO. 81

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act providing for the inclusion of a cost-of-
7 living factor in the computation of state aid under
8 the Public School Foundation Program; and providing
9 for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. AS 14.17.021(a) is amended to read:

12 (a) The amount of state aid for which each school district may
13 qualify is calculated by multiplying the basic need as defined in (b)
14 of this section by the equalized percentage as defined in (c) of this
15 section, then multiplying the product of (b) and (c) by the cost-of-
16 living factor as defined in (d) of this section.

17 * Sec. 2. AS 14.17.021 is amended by adding a new subsection to read:

18 (d) By October 30 of the pre-fiscal year, the Institute of Social,
19 Economic and Government Research of the University of Alaska, by employ-
20 ing Bureau of Labor Statistics, United States Department of Labor,
21 methodology, shall conduct a cost-of-living survey for the state. This
22 survey shall reflect the increase or decrease in the cost-of-living in
23 the state by employing 1970 as the base year established by the Bureau
24 of Labor Statistics for Anchorage, Alaska. The survey shall be employed
25 by the department as the exclusive guide for establishing the cost-of-
26 living factor to be included in the computation of the amount of state
27 aid for which a school district may qualify under (a) of this section.

28 * Sec. 3. This Act takes effect July 1, 1973.
29

The Legislature of the State of Alaska
 FISCAL NOTE
 First Session - Eighth Legislature

I. REQUEST

Bill Identification: SB 81
 Title: School Foundation Program Cost of Living
 Requested by: Legislative Finance Date: 2/22/73
 Return Date Requested: 3/1/73
 Agency: Education Program:

II. FISCAL DETAIL

Budget Request Unit(s) Affected:
 A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 73	FY 74	FY 75	FY 76	FY 77	FY 78
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.		3,979.5				
TOTAL		3,979.5				

B. FUNDING: (Thousands of dollars)

GENERAL FUND		3,979.5				
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

5.4% based on Bureau of Labor statistics for Anchorage cost of living increase in October 1972 over October 1970.

IV. ATTACHMENTS

School district by district analysis of effect of 5.4% increase on the estimated FY 7^d entitlements under the Public School Foundation Program.

V. DATE: 2/27/73 PREPARED BY: *Matthew Cole*

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

1973-74

#2

Computation of Entitlement at 5.4% Cost of Living

District	prelim. Cost of Entitlement	5.4% Cost of Living	Total
Anchorage	33437250	1205611	35242861
Bristol Bay	520276	28095	548371
Cordova	762040	41474	803514
Craig	315103	17016	332123
Dillingham	959420	51809	1011229
Fairbanks	9022637	487222	9509859
Haines	605724	32709	638433
Honah	532296	29068	561364
Hydaburg	137727	7437	145164
Igloo	4602794	248551	4851345
Kake	319720	17268	337048
Kenai	5821200	314345	6135545
Ketchikan	3135825	169335	3305160
King Cove	195740	10570	206310
Kliwuck	99211	5357	104568
Kodiak	3206713	173163	3379881
Mat Su	3066525	16552	3232117
Nenana	410146	22148	432294
Nome	838421	45275	883696
Bellevue	134342	7257	141596
Petersburg	891093	4757	928672
Sitka	2079008	112206	2191266
Seward	346500	18711	365211
St. Mary's	198930	10737	209567
Ukiah	260138	14047	274185
Waldy	673060	36345	709405
Wrangell	821431	44357	865788
Yakutat	298618	16125	314743
	73693850	3977466	77673315

Committee Report

S E N A T E

2/21/73

_____ Date

Mr. President:

The Committee on FINANCE has had SB 81
(cost of living factor computation state aid - Public School Foundation)
under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that
CS for _____ do pass
- (and) recommends it be referred to the _____
committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends:
_____ recommends:
_____ recommends:
_____ recommends:
_____ recommends:

_____ CHAIRMAN

Committee Report

SENATE

Ref: Finance

1/25/73

February 21, 1973
Date

Mr. President:

The Committee on Health, Welfare & Ed. has had SB 81
(cost of living factor computation of state aid - Public School Foundation
under consideration. A majority of the members of the Committee Program)

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for SB-81 *entitled* and that
CS for _____ do pass
- (and) recommends it be referred to the _____
committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

W. Kenney _____
Channing _____
John _____

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends:
_____ recommends:
_____ recommends:
_____ recommends:
_____ recommends:

L. Thomas Jr.
CHAIRMAN