

Leg. Finance - House & Senate Finance Comte Files (1973-74) 8879

HB 425 cont., 433, 438, 440, 444, 447, 448 233

## summary

### MOST FAVORABLE LOCATIONS

The findings presented in this report indicate a bridge crossing located about 8,000 ft. upstream of Cairn Point (Crossing IV) as the most favorable location and type of highway structure across Knik Arm. Crossings designated III, IV, and V were selected early in the studies for more detailed analysis as research indicated other crossings did not have significant advantages and in fact had many disadvantages. The various crossings considered are shown on Figure II-1. A detailed comparison of the various crossing locations is given in Section IV of this report.

All portions of the shoreline from Point Woronzof to Eagle Bay on the east, and Point Mackenzie to the Goose Bay area on the west, were included in the study area for this report.

The principal criterion for this report was to find a suitable highway crossing which can be built for the least amount of money. This structure must meet acceptable standards of safety and service and be readily accessible to the users.

### COST OF ALTERNATE CROSSINGS

After preliminary design forces were ascertained, various structural systems were analyzed to determine the most economical systems which could successfully resist those forces. Once this was accomplished, quantities of material necessary to construct the various applicable structure types were calculated. These material quantities were multiplied by unit prices to determine estimated construction costs for each location and type of crossing.

Table II-1 indicates estimated bid price construction costs for six alternates. These alternates include a Suspension Bridge at Crossing III, a Truss Bridge at Crossing IV, a Causeway Dam at Crossing IV, a Truss Bridge at Crossing V, a Causeway Dam at Crossing V, and a Combination Bridge-Causeway at Crossing V. The estimated time for construction is also indicated. Both the cost estimate and the time schedule are predicated on an assumed start of construction date of January, 1972. These estimated contractor bid prices reflect probable wage and material price escalations occurring during the years this project would be under construction.

**Table II-1 COMPARATIVE COSTS OF CONSTRUCTION**

ALTERNATE	ESTIMATED BID PRICE (million \$)	SCHEDULE (years)	DISTANCE (Bluff to Bluff-ft.)
Truss Bridge at Crossing IV	126.0	4	12,900
Causeway Dam at Crossing V	209.0	5	25,800
Truss Bridge at Crossing V	223.0	6	25,800
Bridge-Causeway at Crossing V	230.0	5.5	25,800
Suspension Bridge at Crossing III	249.0	7	8,500
Causeway Dam at Crossing IV	289.0	6	12,900

**Note:**

Crossing 0, 1, II and VI cost estimates are not included since these crossings are not considered viable alternatives.

Distances shown do not include approaches.

Derivation of above estimates is given in Appendix "D".

In addition to the estimated bid prices for construction, other costs would be incurred for successful project development and completion. These costs include contractor contingencies, subsurface testing, surveys, test structures, model testing, engineering, and administration. Estimated project costs for the most viable solutions are shown on Table II-2.

Total estimated project cost for a Bridge at Crossing IV is \$140,000,000  
 Total estimated project cost for a Causeway Dam at Crossing V is \$231,000,000.

Data obtained during the soils reconnaissance indicate that substantial portions of the bluffs along Knik Arm have undergone varying degrees of sliding in the past. It should be pointed out that considerable cost could be added to the tabulated project cost of a Bridge Crossing at Line IV, if soils borings indicate the need for extensive slope protection.

**BENEFITS**

This generation and future generations would benefit greatly from a permanent highway crossing joining the two sides of Knik Arm near Anchorage. The Knik Arm Crossing connecting with the nearly completed Anchorage-Fairbanks Highway would reduce the distance by about 50 miles. Future

Table II-2 ESTIMATED TOTAL PROJECT COSTS

	BRIDGE CROSSING IV	CAUSEWAY DAM CROSSING V
Total for Crossing	\$114,938,200	\$189,590,600
Contingencies and Variations (10%)	11,061,800	19,409,400
*Estimated Construction Cost	\$126,000,000	\$209,000,000
**Borings and Soil Testing	410,000	837,000
Hydrographic and Land Surveys (0.75%)	945,000	1,567,500
Model Testing and/or Test Structure	520,000	225,000
Engineering and Administration		
Basic Design (4.0%)	5,040,000	8,360,000
Construction Supervision (4.0%)	5,040,000	8,360,000
Administration (1.5%)	1,890,000	3,135,000
Estimated Project Cost (nearest million)	\$140,000,000	\$231,000,000

\*Based on 1971 start and 1975 finish

\*\*Includes Geophysical Surveys

economic development of the west side of Knik Arm would certainly add to the potential of the metropolitan area of Anchorage.

A highway link also would provide the necessary access for a new international airport which has been mentioned for location on the west side of the arm. Such a facility presents an interesting stimulus for the future economic development of the west side of Knik Arm.

Another advantage of providing means for development access of lands north of Knik Arm is the existing geographic position of Anchorage. The city is presently surrounded by water, mountains and military facilities. Also, the world-wide recognition which would accompany the construction of this unique and monumental project would certainly be valuable to the State of Alaska.

#### SCHEDULE FOR FUTURE STUDIES, DESIGN AND CONSTRUCTION

It is estimated that construction time for a bridge at Crossing IV or a causeway dam at Crossing V would be 4 and 5 years, respectively. The

time for design, surveys, model studies, soils borings, etc., are estimated to be 2 years for the bridge and 3 to 4 years for the causeway dam. Therefore, it could be expected that the bridge can be completed 6 years after approval to proceed, and the causeway dam in 8 to 9 years. Figure II-2 shows a suggested schedule for subsequent project development. Bar graphs illustrating functions and estimated time schedules for the construction of other alternates are illustrated in Appendix D.

Further discussion concerning recommendations for future studies appears in Section IX, Conclusions and Recommendations, of this report.



# **CORRECTION**

**THIS DOCUMENT  
HAS BEEN REPHOTOGRAPHED  
TO ASSURE LEGIBILITY**

PROJECT OPERATION	1st Year												2nd Year												3rd Year												4th Year												5th Year												6th Year											
	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec
Borings and Soil Testing																																																																								
Land and Hydrographic Surveys																																																																								
Preliminary Design																																																																								
Laboratory Model Design Development and Testing																																																																								
Field Test Structure Construction and Observations																																																																								
Design Plans and Specifications																																																																								
Advertise, Receive Bids and Award Contracts																																																																								
Contractor Mobilization																																																																								
Construction*																																																																								
Winter Shutdown																																																																								

\*For details of construction sequence, see Appendix D - Construction Schedule for Truss Bridge at Crossing IV.

Figure II-2 SCHEDULE FOR SUBSEQUENT STUDIES, SURVEYS, BORINGS, DESIGN, CONTRACT AWARD AND CONSTRUCTION \*\*

\*\*Schedule assumes a bridge at Crossing IV.



# RECORDS CERTIFICATION



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James O. Smith  
Signature of Camera Operator

4/26/89  
Date

1 IN THE HOUSE

BY FISCHER

2 HOUSE BILL NO. 433

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to art works for public buildings;  
7 and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. AS 35 is amended by adding a new chapter to read:

10 CHAPTER 27. ART WORKS IN PUBLIC BUILDINGS.

11 Sec. 35.27.010. PURPOSE. The state recognizes its responsibility  
12 to foster culture and the arts and the necessity for the viable  
13 development of its artists and craftsmen. The legislature declares  
14 it to be a state policy that a portion of appropriations for capital  
15 expenditures be set aside for the acquisition of works of art to be  
16 used for state buildings.

17 Sec. 35.27.020. ART REQUIREMENTS FOR PUBLIC BUILDINGS. (a)  
18 Plans for public buildings constructed after the effective date of  
19 this chapter shall contain provisions for the inclusion of works of  
20 art including but not limited to sculptures, paintings, murals, or  
21 objects relating to Native art.

22 (b) An amount equal to one and one-half per cent of the overall  
23 construction cost of buildings approved for construction by the  
24 legislature subsequent to the enactment date of this chapter will be  
25 reserved for the following purposes: the design, construction,  
26 mounting and administration of works of art in any public building,  
27 whether existing or under construction in the state.

28 (c) Utilitarian buildings such as warehouses, repair shops,  
29 maintenance buildings and other structures of a similar nature are

1 exempt from the requirements of this chapter.

2 Sec. 35.27.030. IMPLEMENTATION. The Alaska State Council on  
3 the Arts will take appropriate action necessary to implement this  
4 chapter. The art works to be included in public buildings are to be  
5 selected by the council upon the recommendations of the Public Art  
6 Advisory Committee.

7 Sec. 35.27.040. PUBLIC ART ADVISORY COMMITTEE. The Public  
8 Art Advisory Committee is composed of two Alaska State Council on the  
9 Arts members, one representative from the Department of Public Works,  
10 one representative from the Association of International Architects  
11 Alaska Chapter, and one member from the public at large. Appointments  
12 to the committee will be made by the chairman of the Alaska State  
13 Council on the Arts upon the recommendations of the commissioner of  
14 the Department of Public Works and the president of the Association  
15 of International Architects Alaska Chapter. It is the function of  
16 the committee to advise the council on the appropriate art works to  
17 be selected by the council for placement in public buildings.

18 \* Sec. 2. This Act takes effect July 1, 1974.  
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Original sponsor: Fischer

Offered: 2/8/74  
Referred: Finance

1 IN THE HOUSE

BY THE STATE AFFAIRS COMMITTEE

2 CS FOR HOUSE BILL NO. 433

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - SECOND SESSION

5 A BILL

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8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

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11 Sec. 35.27.010. PURPOSE. The state recognizes its responsibility  
12 to foster culture and the arts and the necessity for the viable develop-  
13 ment of its artists and craftsmen. The legislature declares it to be  
14 a state policy that a portion of appropriations for capital expenditures  
15 be set aside for the acquisition of works of art to be used for state  
16 buildings and public works.

17 Sec. 35.27.020. ART REQUIREMENTS FOR PUBLIC BUILDINGS. (a)  
18 Plans for public buildings constructed after the effective date of this  
19 chapter shall contain provisions for the inclusion of works of art  
20 including but not limited to sculptures, paintings, murals, or objects  
21 relating to Native art.

22 (b) An amount not to exceed one and one-half per cent of the over-  
23 all construction cost of a building approved for construction by the  
24 legislature subsequent to the enactment date of this chapter will be  
25 reserved for the following purposes: the design, construction, mounting,  
26 and administration of works of art in the public building or public  
27 work.

28 (c) Utilitarian buildings and other public works such as ware-  
29 houses, repair shops, maintenance buildings, and other structures of a

1 similar nature are exempt from the requirements of this chapter unless  
2 specifically authorized.

3 Sec. 35.27.030. IMPLEMENTATION. The Alaska State Council on the  
4 Arts will take appropriate action necessary to implement this chapter.  
5 The art works to be included in public buildings are to be selected by  
6 the council and the Department of Public Works upon the recommendations  
7 of the Public Art Advisory Committee.

8 Sec. 35.27.040. PUBLIC ART ADVISORY COMMITTEE. The Public Art  
9 Advisory Committee is composed of two Alaska State Council on the Arts  
10 members, one representative from the Department of Public Works, one  
11 representative from the Alaska Chapter of the American Institute of  
12 Architects, and one member from the public at large. Appointments to  
13 the committee will be made by the chairman of the Alaska State Council  
14 on the Arts upon the recommendations of the commissioner of the Depart-  
15 ment of Public Works and the president of the Alaska Chapter of the  
16 American Institute of Architects. It is the function of the committee  
17 to advise the council and the Department of Public Works on the  
18 appropriate art works to be selected for placement in state buildings  
19 and public works.

20 \* Sec. 2. This Act takes effect July 1, 1974.  
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The Legislature of the State of Alaska  
FISCAL NOTE  
Second Session - Eighth Legislature

I. REQUEST

Bill Identification: CS FOR HOUSE BILL NO. 433  
 Title: ART WORKS IN PUBLIC BUILDINGS  
 Requested by: J. H. HOGAN, DIRECTOR Date: 2/14/74  
 Return Date Requested: 2/18/74  
 Agency: DEPARTMENT OF PUBLIC WORKS Program: GENERAL GOVERNMENT

II. FISCAL DETAIL

Budget Request Unit(s) Affected: GENERAL GOVERNMENT - PUBLIC WORKS

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 74	FY 75	FY 76	FY 77	FY 78	FY 79
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES	- 0 -	900,000	900,000	900,000	900,000	900,000
700 GRANTS, CLAIMS, ETC.						
TOTAL	- 0 -	900,000	900,000	900,000	900,000	900,000

B. FUNDING: (Thousands of dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER CAP. IMP.	- 0 -	900,000	900,000	900,000	900,000	900,000

C. POSITIONS:

PERMANENT/TEMPORARY	/0-	/0-	/0-	/0-	/0-	/0-
MAN MONTHS (P./T.)	/0-	/0-	/0-	/0-	/0-	/0-

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

The above figures have been based upon a prior two year average of \$59,231,401 construction costs for Capital Improvement Projects.

IV. ATTACHMENTS

Project Status Summary - Month of August 1972 & 1973.

V. DATE: 15 Feb 74

PREPARED BY: John E. Benson

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)



# RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith  
Signature of Camera Operator

4/26/89  
Date

Original sponsor: Fritz by request

Offered: 4/18/74  
Referred: Finance

1 IN THE HOUSE

BY THE HEALTH, EDUCATION AND  
SOCIAL SERVICES COMMITTEE

2 CS FOR HOUSE BILL NO. 438

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act creating the Department of Health; prescribing  
7 its organization, powers and duties; and providing for  
8 an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. AS 44 is amended by adding a new chapter to read:

11 CHAPTER 28. DEPARTMENT OF HEALTH.

12 Sec. 44.28.010. BOARD AND COMMISSIONER OF HEALTH. There is at the  
13 head of the Department of Health a Board of Health. The commissioner of  
14 health is the principal executive officer of the department.

15 Sec. 44.28.020. DUTIES OF THE DEPARTMENT. The Department of  
16 Health shall administer the state programs of public health including:  
17 (1) maternal and child health services; (2) preventive medical services;  
18 (3) public health nursing services; (4) sanitation and engineering  
19 services; (5) nutrition services; (6) health education; (7) laboratories;  
20 (8) mental health treatment and diagnosis; and (9) medical and mental  
21 health facilities and institutions.

22 \* Sec. 2. AS 44.29.010 is amended to read:

23 CHAPTER 29. DEPARTMENT OF [HEALTH AND] SOCIAL SERVICES.

24 Sec. 44.29.010. COMMISSIONER OF [HEALTH AND] SOCIAL SERVICES. The  
25 principal executive officer of the Department of [HEALTH AND] Social  
26 Services is the commissioner of [HEALTH AND] social services.

27 \* Sec. 3. AS 44.29.020 is repealed and re-enacted to read:

28 Sec. 44.29.020. DUTIES OF DEPARTMENT. The Department of Social  
29 Services shall administer the state programs of public social services,

1 including: (1) management of state correction and other institutions  
2 relating to the duties assigned by this section; (2) old age assistance;  
3 (3) aid to dependent children; (4) aid to the blind;(5) child welfare  
4 services; (6) general relief; (7) licensing and supervision of child  
5 care facilities; and (8) probation and parole supervision.

6 \* Sec. 4. AS 17.05.160(4) is amended to read:

7 (4) "department" means the Department of Health [AND SOCIAL  
8 SERVICES];

9 \* Sec. 5. AS 17.12.150(1) is amended to read:

10 (1) "commissioner" means the commissioner of health [AND  
11 SOCIAL SERVICES];

12 \* Sec. 6. AS 17.12.150(2) is amended to read;

13 (2) "department" means the Department of Health [AND SOCIAL  
14 SERVICES];

15 \* Sec. 7. AS 17.20.370(1) is amended to read:

16 (1) "commissioner" means the commissioner of health [AND  
17 SOCIAL SERVICES];

18 \* Sec. 8. AS 17.20.370(2) is amended to read:

19 (2) "department" means the Department of Health [AND SOCIAL  
20 SERVICES];

21 \* Sec. 9. AS 17 is amended by adding a new chapter to read:

22 CHAPTER 25. ADVISORY BOARD ON DRUG ABUSE.

23 Sec. 17.25.010. ADVISORY BOARD ON DRUG ABUSE. There is estab-  
24 lished in the Department of Health an advisory board on drug abuse.

25 Sec. 17.25.020. COMPOSITION. The advisory board on drug abuse  
26 shall consist of 12 members, broadly representative of all drug-  
27 related fields, who are known for their experience or interest in  
28 drug abuse and who shall be appointed by the governor.

29 Sec. 17.25.030. TERM OF OFFICE. (a) Members of the advisory

1 board on drug abuse shall be appointed for overlapping terms of three  
2 years.

3 (b) Of the 12 initial appointees four shall be appointed for one-  
4 year terms, four for two-year terms, and four for three-year terms.

5 (c) Subsequent terms for all board members are three years.

6 (d) A vacancy occurring in the membership of the board shall  
7 be filled by appointment of the governor for the unexpired portion  
8 of the vacated term.

9 (e) Board members serve at the pleasure of the governor.

10 (f) The governor shall replace any members who by poor at-  
11 tendance or lack of contribution to the board's work demonstrate  
12 their ineffectiveness as board members.

13 Sec. 17.25.040. COMPENSATION, PER DIEM, AND EXPENSES. Members  
14 of the advisory board on drug abuse are not entitled to a salary,  
15 but are entitled to per diem, reimbursement for travel and other  
16 expenses authorized by law for other boards.

17 Sec. 17.25.050. DUTIES. The board shall act in an advisory  
18 capacity to the commissioner or health in the following matters:

19 (1) special problems affecting mental health which drug  
20 abuse or addiction may present;

21 (2) educational research and public informational activities  
22 conducted by the Department of Health and others in respect to the  
23 problems presented by drug abuse;

24 (3) social problems which affect rehabilitation of drug  
25 users and addicts;

26 (4) legal processes which affect the treatment and rehabilita-  
27 tion of drug users and addicts;

28 (5) development of programs of prevention, treatment and  
29 rehabilitation for drug abusers and addicts;

1 (6) review of applications and subsequent recommendations to  
2 the commissioner of health on use of funds for grants for local drug  
3 abuse projects and programs;

4 (7) evaluation of effectiveness of drug abuse programs in  
5 the state.

6 Sec. 17.25.060. DRUG ABUSE PROGRAM COORDINATOR. The drug abuse  
7 program coordinator shall carry out the development and implementation  
8 of a comprehensive program to prevent and treat the use and abuse of  
9 drugs as they affect the people in Alaska. The comprehensive program  
10 may include educational activities, research, grants for treatment  
11 centers, or any other activities considered effective for prevention  
12 or treatment. The drug abuse coordinator is appointed by the governor.

13 \* Sec. 10. AS 18 is amended by adding a new chapter to read:

14 CHAPTER 03. DEPARTMENT OF HEALTH.

15 ARTICLE 1. Board of Health.

16 Sec. 18.03.010. CREATION. There is created at the head of the  
17 Department of Health a Board of Health consisting of seven members.

18 Sec. 18.03.020. APPOINTMENT. (a) The seven members of the  
19 board, no more than four of whom shall be members of the same political  
20 party as the governor, shall be appointed by the governor, subject to  
21 confirmation by a majority of the members of the legislature in joint  
22 session. The members of the board shall be broadly representative of  
23 all related health professions, who are known for their experience or  
24 interest in the promotion and protection of the public health. At  
25 least two of the members shall be medical or osteopathic physicians  
26 licensed to practice in the state. At least one member shall be a  
27 health consumer. Other health professions such as, but not limited to,  
28 psychiatry, dentistry, hospital administration, nursing, pharmacy,  
29 veterinary medicine, shall be appointed in rotation as vacancies arise.

1 The governor shall consider recommendations made by recognized profes-  
2 sional associations in the state.

3 (b) No member of the board may be a candidate for partisan  
4 political office while serving on the board.

5 Sec. 18.03.030. TERM OF OFFICE. The members of the board serve  
6 at the pleasure of the governor and shall be appointed for staggered  
7 five-year terms beginning February 1 of the year of appointment. A  
8 member appointed to fill a vacancy serves for the unexpired term of the  
9 member he succeeds. A vacancy occurring during the term of office is  
10 filled in the same manner as the original appointment.

11 Sec. 18.03.040. OFFICERS. Annually, the board shall elect a  
12 chairman and vice chairman from among its members. No board member  
13 may serve as chairman for more than two consecutive one-year terms.

14 Sec. 18.03.050. COMPENSATION AND PER DIEM. Members of the board  
15 serve without compensation but are entitled to per diem and travel  
16 expenses as may be authorized by law for boards and commissions. A  
17 member may act and receive per diem and travel expenses from his  
18 appointment until his confirmation or rejection by the legislature.

19 Sec. 18.03.060. MEETINGS; QUORUM; RULES; VOTES REQUIRED. The  
20 board shall prescribe its own rules of procedure. The board shall  
21 meet once quarterly at a time and place determined by the chairman,  
22 and at other times and places as the chairman, or a majority of the  
23 members of the board, consider necessary. A quorum is a majority of  
24 the members of the board. The votes of the board members shall be  
25 recorded and effective action requires the affirmative vote of a  
26 majority of the members of the board present. No board member may,  
27 with respect to a matter before the board, vote for or on behalf of,  
28 or in any way exercise the vote of another member of the board.

29 Sec. 18.03.070. PRESCRIPTION OF BYLAWS. (a) The board may

1 adopt bylaws for the management of the department. The bylaws shall  
2 be written and distributed in a manner as to be readily available  
3 to personnel of the department.

4 (b) This section may not be construed to allow the use of a bylaw  
5 rather than a regulation where the subject is of statewide importance  
6 or interest.

7 Sec. 18.03.080. ADDITIONAL POWERS. The board may

8 (1) appoint unpaid advisory commissions;

9 (2) require other state departments or agencies, municipali-  
10 ties or other political subdivisions of the state, to submit to the  
11 department in the form the board prescribes any information or reports  
12 which are reasonably necessary to assist the department in carrying  
13 out its functions.

14 ARTICLE 2. COMMISSIONER OF HEALTH.

15 Sec. 18.03.100. COMMISSIONER OF HEALTH. (a) The board shall  
16 appoint the commissioner of health subject to the approval of the  
17 governor. The commissioner shall be the principal executive officer  
18 of the department.

19 (b) The commissioner shall be appointed without regard to  
20 political affiliation. He shall be qualified by training and experience  
21 a minimum of seven years in the fields of public health or mental  
22 health or both and a minimum of three years administrative experience.

23 (c) The commissioner may be appointed by the board for a term of  
24 office not to exceed five years. He may be removed during his term  
25 of office for cause by a majority of the members of the board. In  
26 this subsection, "cause" means

27 (1) incompetency which is the inability or the unintentional  
28 or intentional failure to perform the duties of the commissioner;

29 (2) immorality which is the commission of an act which,

1 under the laws of the state, constitutes a crime involving moral  
2 turpitude; or

3 (3) malfeasance or misfeasance in office which includes,  
4 but is not limited to, the failure of the commissioner to comply  
5 with the regulations adopted by the board.

6 (d) The commissioner shall receive the salary prescribed in  
7 AS 39.20.080.

8 (e) The commissioner shall employ and remove all classified  
9 personnel in the department subject to the State Personnel Act (AS 39.20).  
10 He may employ and remove personnel in the exempt or partially exempt  
11 service subject to the approval of the board. Personnel in the exempt  
12 or partially exempt service have a right of appeal to the board if  
13 they are removed.

14 Sec. 18.03.110. BUDGET AND FISCAL AUTHORITY. The commissioner  
15 shall prepare and execute a budget and shall administer the other  
16 fiscal affairs of the department, subject to the approval of the board.

17 \* Sec. 11. AS 18.05.070(1) is amended to read:

18 (1) "department" means the Department of Health [AND SOCIAL  
19 SERVICES];

20 \* Sec. 12. AS 18.05.070(2) is amended to read:

21 (2) "commissioner" means the commissioner of health [AND  
22 SOCIAL SERVICES];

23 \* Sec. 13. AS 18.07.030(b) is amended to read:

24 (b) The three governmental members are the commissioner of health  
25 [AND SOCIAL SERVICES], or his designee from within the department; a  
26 representative of the Indian Health Service of the United States Public  
27 Health Service; and a representative of the Veterans Administration of  
28 the United States; and one representative of the health care service  
29 or delivery agencies of the armed forces of the United States to serve

1 in an advisory capacity. Council members representing federal agencies  
2 shall be appointed by, and serve at the pleasure of, their respective  
3 agencies.

4 \* Sec. 14. AS 18.07.090(a) is amended to read:

5 (a) The Department of Health [AND SOCIAL SERVICES] is the state  
6 agency responsible for the administration of state comprehensive health  
7 planning functions under sec. 314(a) of the Public Health Service Act  
8 (P.L. 89-749) as amended.

9 \* Sec. 15. AS 18.07.100(1) is amended to read:

10 (1) "commissioner" means the commissioner of health [AND  
11 SOCIAL SERVICES];

12 \* Sec. 16. AS 18.07.100(4) is amended to read:

13 (4) "department" means the Department of Health [AND SOCIAL  
14 SERVICES];

15 \* Sec. 17. AS 18.07.100(5) is amended to read:

16 (5) "office" means the office of comprehensive health  
17 planning in the Department of Health [AND SOCIAL SERVICES];

18 \* Sec. 18. AS 18.10.260(b) is amended to read:

19 (b) In this chapter "department" means the Department of Health  
20 [AND SOCIAL SERVICES].

21 \* Sec. 19. AS 18.15.190 is amended to read:

22 Sec. 18.15.190. DEFINITIONS. As used in this chapter, "depart-  
23 ment" means the Department of Health [AND SOCIAL SERVICES].

24 \* Sec. 20. AS 18.15.200(b) is amended to read:

25 (b) The Department of Health [AND SOCIAL SERVICES] shall pre-  
26 scribe regulations regarding the method used and the time or times of  
27 testing as accepted medical practice indicates.

28 \* Sec. 21. AS 18.20.130(3) is amended to read:

29 (3) "department" means the Department of Health [AND SOCIAL

1 SERVICES].

2 \* Sec. 22. AS 18.20.210(1) is amended to read:

3 (1) "department" means the Department of Health [AND SOCIAL  
4 SERVICES];

5 \* Sec. 23. AS 18.25.120 is amended to read:

6 Sec. 18.25.120. DEFINITIONS. In this chapter "department" means  
7 the Department of Health [AND SOCIAL SERVICES].

8 \* Sec. 24. AS 18.35.090(2) is amended to read:

9 (2) "department" means the Department of Health [AND SOCIAL  
10 SERVICES].

11 \* Sec. 25. AS 18.45.030(1) is amended to read:

12 (1) the Department of Health [AND SOCIAL SERVICES] particu-  
13 larly as to hazards to the public health and safety;

14 \* Sec. 26. AS 18.50.030 is amended to read:

15 Sec. 18.50.030. APPOINTMENT OF STATE REGISTRAR OF VITAL STATISTIC  
16 The commissioner of health [AND SOCIAL SERVICES] shall select the state  
17 registrar of vital statistics in accordance with state personnel laws  
18 and regulations. The registrar shall carry out the provisions of this  
19 chapter.

20 \* Sec. 27. AS 18.50.370(3) is amended to read:

21 (3) "department" means the Department of Health [AND SOCIAL  
22 SERVICES];

23 \* Sec. 28. AS 18.67.020(a) is amended to read:

24 (a) There is the Violent Crimes Compensation Board in the Depart-  
25 ment of [HEALTH AND] Social Services composed of three members to be  
26 appointed by the governor. One of the members shall be designated as  
27 chairman by the governor. At least one member shall be a medical or  
28 osteopathic physician licensed to practice in this state.

29 \* Sec. 29. AS 44.62.330(24) is amended to read:

1 (24) Department of [HEALTH AND] Social Services, under  
2 AS 47.35.010 - 47.35.080, relating to boarding and foster homes for  
3 children

4 \* Sec. 30. AS 44.62.330(27) is amended to read:

5 (27) Department of Health [AND SOCIAL SERVICES], under  
6 Alaska Food, Drug, and Cosmetic Act (AS 17.20), and in connection with  
7 the licensing of embalmers under AS 08.44.010.

8 \* Sec. 31. AS 44.62.330(28) is amended to read:

9 (28) Department of Health [AND SOCIAL SERVICES] and the  
10 Hospital Advisory Council, under AS 18.20.010 - 18.20.130

11 \* Sec. 32. AS 44.62.330(30) is amended to read:

12 (30) Department of Health [AND SOCIAL SERVICES], under  
13 AS 18.35.010 - 18.35.090, concerning the regulation of tourist and  
14 trailer camps, motor courts, and motels

15 \* Sec. 33. AS 47.05.010 is amended to read:

16 Sec. 47.05.010. DUTIES OF DEPARTMENT. The Department of [HEALTH  
17 AND] Social Services shall

18 (1) administer old age assistance, aid to dependent children,  
19 aid to the blind, and all other assistance programs, and receive and  
20 spend funds made available to it;

21 (2) adopt regulations necessary for the conduct of its  
22 business and for carrying out federal and state laws granting old age  
23 assistance, aid to dependent children, aid to blind persons and other  
24 assistance;

25 (3) establish minimum standards for personnel employed by  
26 the department and make necessary rules and regulations to maintain  
27 those standards;

28 (4) require those bonds and undertakings from persons  
29 employed by it which in its judgment are necessary, and pay the premiums

1 on them;

2 (5) cooperate with the federal government in matters of  
3 mutual concern pertaining to old age assistance, aid to dependent  
4 children, aid to blind persons and other forms of public assistance;

5 (6) make the reports, in the form and containing the informa-  
6 tion, which the federal government from time to time requires;

7 (7) cooperate with the federal government, its agencies or  
8 instrumentalities in establishing, extending and strengthening services  
9 for the protection and care of homeless, dependent and neglected  
10 children in danger of becoming delinquent, and receive and expend funds  
11 available to the department by the federal government, the state  
12 or its political subdivisions for that purpose;

13 (8) cooperate with the federal government in adopting state  
14 plans to make the state eligible for federal matching in appropriate  
15 categories of assistance, and in all matters of mutual concern, including  
16 adoption of the methods of administration which are found by the federal  
17 government to be necessary for the efficient operation of welfare pro-  
18 grams;

19 (9) adopt regulations, not inconsistent with law, defining  
20 need, prescribing the conditions of eligibility for assistance, and  
21 establishing standards for determining the amount of assistance which an  
22 eligible person is entitled to receive; the amount of assistance is  
23 sufficient when, added to all other income and resources available to an  
24 individual, it provides the individual with a reasonable subsistence  
25 compatible with health and well-being; an individual who meets the  
26 requirements for eligibility for assistance shall be granted the  
27 assistance promptly upon application for it;

28 (10) grant to a person claiming or receiving assistance and  
29 who is aggrieved because of the department's action or failure to act,

1 reasonable notice and an opportunity for a fair hearing by the depart-  
2 mer', and the department shall establish regulations relative to this;

3 (11) enter into reciprocal agreements with other states  
4 relative to public assistance, welfare services, and institutional care  
5 which are considered advisable;

6 (12) establish the requirements of residence for public  
7 assistance, welfare services and institutional care which are considered  
8 advisable, subject to the limitations of other laws of the state, or  
9 law or regulation imposed as conditions for federal financial participa-  
10 tion;

11 (13) establish the divisions and local offices which are  
12 considered necessary or expedient to carry out a duty or authority  
13 assigned to it and appoint and employ the assistants and personnel which  
14 are necessary to carry on the work of the divisions and offices, and fix  
15 the compensation of the assistants or employees except that no person  
16 engaged in business as a retail vendor of general merchandise, nor a  
17 member of the immediate family of a person who is so engaged, may  
18 serve as an acting, temporary or permanent local agent of the depart-  
19 ment, unless the commissioner of [HEALTH AND] social services certifies  
20 in writing to the governor, with relation to a particular community,  
21 that no other qualified person is available in the community to serve  
22 as local welfare agent; for the purposes of this subsection, a "member  
23 of the immediate family" includes a spouse, child, parent, brother,  
24 sister, parent-in-law, brother-in-law or sister-in-law;

25 (14) each February hold public meetings to review, study, and  
26 propose, the necessary levels of care and the rates it will pay to  
27 anyone for the services required during the succeeding year; before  
28 final adoption by the department the proposed levels of care and the  
29 rates of payment shall be reviewed by the legislature annually while in

1 session.

2 \* Sec. 34. AS 47.07.010 is amended to read:

3 Sec. 47.07.010. PURPOSE. It is declared as a matter of public  
4 concern that the needy persons of this state receive uniform and high  
5 quality medical care, regardless of race, age, national origin, or  
6 economic standing. Accordingly, this chapter authorizes the Depart-  
7 ment of Health [AND SOCIAL SERVICES] to apply for participation in  
8 the national medical assistance program as provided for under title  
9 XIX of the federal Social Security Act.

10 \* Sec. 35. AS 47.07.040 is amended to read:

11 Sec. 47.07.040. STATE PLAN FOR PROVISION OF MEDICAL ASSISTANCE.  
12 The department shall prepare a state plan in accordance with the  
13 provisions of title XIX of the Social Security Act and submit it for  
14 approval to the United States Department of Health, Education and  
15 Welfare. The plan shall designate that the Department of Health  
16 [AND SOCIAL SERVICES] is the single state agency to administer this  
17 plan. The department shall act for the state in any negotiations  
18 relative to the submission and approval of the plan and may make  
19 those arrangements, not inconsistent with law, as may be required  
20 under federal law to obtain and retain approval of the United States  
21 Department of Health, Education and Welfare to secure for the state  
22 the provisions of title XIX of the Social Security Act. In addition,  
23 the department shall provide a report to the legislature no later than  
24 March 15 of each year concerning the status of this program and recom-  
25 mendations, with supporting fiscal data, as to any changes in the  
26 coverage of eligible persons or services to be provided.

27 \* Sec. 36. AS 47.07.080(2) is amended to read:

28 (2) "department" means the Department of Health [AND SOCIAL  
29 SERVICES].

1 \* Sec. 37. AS 47.10.080(b)(1) is amended to read:

2 (1) order the minor committed to the Department of [HEALTH  
3 AND] Social Services for an indeterminate period of time not to extend  
4 past a specified date or in any event past the day the minor becomes  
5 19, except that the department may petition the court for continued  
6 supervision for an additional one-year period for minors who have not  
7 responded to treatment, and may direct the minor's placement in a  
8 juvenile correctional school, detention home, or detention facility  
9 designated by the department; the minor may be released from place-  
10 ment or detention and placed on probation on order of the court; or

11 \* Sec. 38. AS 47.10.110 is amended to read:

12 Sec. 47.10.110. APPOINTMENT OF GUARDIAN OR CUSTODIAN. When, in  
13 the course of a proceeding under this chapter, it appears to the court  
14 that the welfare of a minor will be promoted by the appointment of a  
15 guardian or custodian of his person, the court may make the appoint-  
16 ment. The court shall have a summons issued and served upon the  
17 parents of the minor, if they can be found, in a manner and within a  
18 time before the hearing which the court considers reasonable. The  
19 court may determine whether the father, mother, or the Department of  
20 [HEALTH AND] Social Services shall have the custody and control of the  
21 minor. If the minor is over 14 years of age, his desires in the matter  
22 shall be given consideration by the court.

23 \* Sec. 39. AS 47.10.140(b) is amended to read:

24 (b) A peace officer who has a minor detained under (a) of this  
25 section shall immediately, and in no event more than 12 hours later,  
26 notify the court, the minor's parents or guardian, and the Department  
27 of [HEALTH AND] Social Services of the officer's action. The department  
28 may file with the court a petition alleging delinquency before the  
29 detention hearing.

1 # Sec. 40. AS 47.10.140(f) is amended to read:

2 (f) A peace officer may detain a minor who is evading the person  
3 having legal custody of him if the minor is not otherwise subject to  
4 arrest or detention under (a) of this section, for the sole purpose  
5 of either (1) returning the minor to the person having legal custody  
6 of him or (2) if the minor prefers, taking him to an office specified  
7 by the Department of [HEALTH AND] Social Services, facility or contract  
8 agency of the Department of [HEALTH AND] Social Services where such  
9 exists in the community. Immediately upon detaining a minor under  
10 this provision, the peace officer shall advise him of his right to  
11 social services under sec. 142(b) of this chapter, and, if known,  
12 the peace officer shall advise the person having the legal custody of  
13 the minor of his detention.

14 # Sec. 41. AS 47.10.140(g) is amended to read:

15 (g) No minor who is detained under (f) of this section may be  
16 detained in a jail or other facility unless kept out of contact with  
17 adult persons convicted or accused of a crime. No minor may be  
18 detained in a jail or other detention facility which has not been ap-  
19 proved by the Department of [HEALTH AND] Social Services before  
20 detention of the minor.

21 # Sec. 42. AS 47.10.142(a) is amended to read:

22 (a) The Department of [HEALTH AND] Social Services may take  
23 emergency custody of a minor upon discovering any of the following  
24 circumstances:

- 25 (1) the minor has been abandoned;
- 26 (2) the minor has been grossly neglected by his parents or  
27 guardian, as "neglect" is defined in AS 47.17.070(5), so that immediate  
28 removal from his surroundings is, in the determination of the depart-  
29 ment, necessary to protect his life;

1 (3) the minor has been abused, as "abuse" is defined in  
2 AS 47.17.070(1), so that immediate medical attention is necessary, in  
3 the determination of the department.

4 \* Sec. 43. AS 47.10.150 is amended to read:

5 Sec. 47.10.150. GENERAL POWERS OF DEPARTMENT OVER JUVENILE  
6 INSTITUTIONS. The Department of [HEALTH AND] Social Services may

7 (1) purchase, lease or construct buildings or other  
8 facilities for the care, detention, rehabilitation and education of  
9 dependent or delinquent minors;

10 (2) adopt plans for construction of juvenile homes, juvenile  
11 detention facilities, and other juvenile institutions;

12 (3) adopt standards and regulations under this chapter for  
13 the design, construction, repair, maintenance and operation of all  
14 juvenile detention homes, facilities, and institutions;

15 (4) inspect periodically each juvenile detention home,  
16 facility, or other institution to insure that the standards and  
17 regulations adopted are being maintained;

18 (5) reimburse cities maintaining and operating juvenile  
19 detention homes and facilities;

20 (6) enter into contracts and arrangements with cities and  
21 state and federal agencies to carry out the purposes of this chapter;

22 (7) do all acts necessary to carry out the purposes of this  
23 chapter;

24 (8) adopt the regulations necessary to carry out this  
25 chapter;

26 (9) accept donations, gifts or bequests of money or other  
27 property for use in construction of juvenile homes, institutions or  
28 detention facilities;

29 (10) operate juvenile homes when municipalities are unable

1 to do so;

2 (11) receive, care for, and place in a juvenile detention  
3 home, the minor's own home, a foster home, or correctional school or  
4 treatment institution all minors committed to its custody under this  
5 chapter.

6 \* Sec. 44. AS 47.10.160 is amended to read:

7 Sec. 47.10.160. DUTIES OF DEPARTMENT. The Department of  
8 [HEALTH AND] Social Services shall

9 (1) accept all minors committed to the custody of the  
10 department and all minors who are involved in a written agreement  
11 under sec. 230(c) of this chapter, and provide for the welfare, control,  
12 care, custody, and placement of these children in accordance with the  
13 provisions of this chapter;

14 (2) require and collect statistics on juvenile offenses and  
15 offenders in Alaska;

16 (3) conduct studies and prepare findings and recommendations  
17 on the need, number, type, construction, maintenance, and operating  
18 costs of juvenile homes, facilities and the other institutions, and  
19 adopt and submit a plan for construction of the homes, facilities, and  
20 institutions when needed, together with a plan for financing the  
21 construction programs;

22 (4) examine, where possible, all facilities, institutions,  
23 and places of juvenile detention in Alaska and inquire into their  
24 methods and the management of juveniles in them.

25 \* Sec. 45. AS 47.10.180(a) is amended to read:

26 (a) The Department of [HEALTH AND] Social Services shall adopt  
27 standards and regulations for the operation of juvenile detention  
28 homes and juvenile detention facilities in the state.

29 \* Sec. 46. AS 47.10.220 is amended to read:

1           Sec. 47.10.220. GRANTS-IN-AID. The Department of [HEALTH AND]  
2 Social Services may accept grants-in-aid from the federal government  
3 or private foundations and may accept other gifts consistent with the  
4 purposes of this chapter.

5 \* Sec. 47. AS 47.10.230(a) is amended to read:

6           (a. The Department of [HEALTH AND] Social Services shall arrange  
7 for the care of every child committed to its custody by placing him in  
8 a foster home or in the care of an agency or institution providing care  
9 for children inside or outside the state. The department may place a  
10 child in a suitable family home, with or without compensation, and  
11 may place a child released to it, in writing verified by the parent,  
12 or guardian or other person having legal custody, for adoptive pur-  
13 poses, in a home for adoption in accordance with existing law.

14 \* Sec. 48. AS 47.10.250 is amended to read:

15           Sec. 47.10.250. STANDARDS OF CARE. The Department of [HEALTH  
16 AND] Social Services shall establish standards of care and regulations  
17 desirable for the welfare of every child under its care.

18 \* Sec. 49. AS 47.17.070(3) is amended to read:

19           (3) "department" means the Department of [HEALTH AND]  
20 Social Services;

21 \* Sec. 50. AS 47.20.010 is amended to read:

22           Sec. 47.20.010. ASSISTANCE AUTHORIZED. The Department of [HEALTH  
23 AND] Social Services may provide professional guidance and financial  
24 assistance to organized groups of parents according to standards and  
25 regulations devised by the department for providing special services,  
26 evaluation and special training required by exceptional children who  
27 are educable or trainable but physically or mentally retarded.

28 \* Sec. 51. AS 47.20.030 is amended to read:

29           Sec. 47.20.030. APPROPRIATIONS. Appropriations to carry out the  
CSHB 438

1 purposes of this chapter shall be made to the Department of [HEALTH  
2 AND] Social Services.

3 \* Sec. 52. AS 47.25.300(2) is amended to read:

4 (2) "department" means the Department of [HEALTH AND] Social  
5 Services;

6 \* Sec. 53. AS 47.25.410(2) is amended to read:

7 (2) "department" means the Department of [HEALTH AND] Social  
8 Services;

9 \* Sec. 54. AS 47.25.780(3) is amended to read:

10 (3) "department" means the Department of [HEALTH AND] Social  
11 Services;

12 \* Sec. 55. AS 47.25.960(2) is amended to read:

13 (2) "department" means the Department of [HEALTH AND] Social  
14 Services;

15 \* Sec. 56. AS 47.30.340(2) is amended to read:

16 (2) "department" means the Department of Health [AND SOCIAL  
17 SERVICES] or its designee;

18 \* Sec. 57. AS 47.30.500(1) is amended to read:

19 (1) "department" means the Department of Health [AND SOCIAL  
20 SERVICES];

21 \* Sec. 58. AS 47.37.060 is amended to read:

22 Sec. 47.37.060. ADVISORY BOARD ON ALCOHOLISM. There is estab-  
23 lished in the Department of Health [AND SOCIAL SERVICES] an advisory  
24 board on alcoholism.

25 \* Sec. 59. AS 47.37.270(4) is amended to read:

26 (4) "commissioner" means the commissioner of health [AND  
27 SOCIAL SERVICES];

28 \* Sec. 60. AS 47.37.270(6) is amended to read:

29 (6) "department" means the Department of Health [AND SOCIAL

1 SERVICES];

2 \* Sec. 61. AS 47.37.270(11) is amended to read;

3 (11) "office" means the office of alcoholism within the  
4 Department of Health [AND SOCIAL SERVICES];

5 \* Sec. 62. AS 47.40.080(3) is repealed and re-enacted to read:

6 (3) "department" means either the Department of Health or  
7 the Department of Social Services, as appropriate to the functions,  
8 powers, duties and responsibilities assigned each department under  
9 this chapter.

10 \* Sec. 63. AS 47.50.050 is amended to read:

11 Sec. 47.50.050. DEPARTMENTS TO ASSIST OFFICE OF CHILD ADVOCACY.  
12 The Department of Health, the Department of [AND] Social Services,  
13 the Department of Education, the Department of Labor and all other  
14 departments and agencies of the state which have programs or services  
15 pertaining to children shall cooperate with the Office of Child  
16 Advocacy and shall furnish technical assistance and personnel, if  
17 available, upon request.

18 \* Sec. 64. AS 44.29.100 - 44.29.150 are repealed.

19 \* Sec. 65. Because the provisions of this Act relating to the Advisory  
20 Board on Drug Abuse (AS 17.25.010 - 17.25.060) are identical to the provi-  
21 sions in AS 44.29.100 - 44.29.150 which are repealed by sec. 65 of this  
22 Act, nothing in this Act requires the appointment of a new board.

23 \* Sec. 66. Whenever the title Department of Health and Social Services  
24 appears in the law of this state with respect to the functions, powers,  
25 duties and responsibilities prescribed in AS 44.28.020, as added by sec. 1  
26 of this Act, it shall read as the Department of Health. Whenever the title  
27 Department of Health and Social Services appears in the law of this state  
28 with respect to the functions, powers, duties and responsibilities pre-  
29 scribed in AS 44.29.020, as amended by sec. 3 of this Act, it shall be read

1 as the Department of Social Services.

2 \* Sec. 67. (a) The Department of Health is hereby vested with the  
3 duties, powers and responsibilities formerly exercised and held by the fol-  
4 lowing divisions and offices of the Department of Health and Social Services:

- 5 (1) the division of public health;
- 6 (2) the division of mental health;
- 7 (3) the division of medical assistance;
- 8 (4) the office of alcoholism and the advisory board on  
9 alcoholism;
- 10 (5) the office of drug abuse and the advisory board on  
11 drug abuse; and
- 12 (6) the office of comprehensive health planning and the  
13 comprehensive health advisory council.

14 (b) Appropriations, records, equipment and other property of the  
15 divisions or offices of the Department of Health and Social Services  
16 designated in (a) of this section are transferred to the Department of  
17 Health. Appropriations and other money available and to become available  
18 to a division or office designated in (a) of this section, the functions,  
19 powers and duties of which have been transferred to the Department of  
20 Health established under this Act shall be available for the objects and  
21 purposes for which appropriated or otherwise made available, subject to  
22 terms, restrictions, limitations or other requirements imposed under this  
23 Act or other state or federal law. Other financial liabilities of the  
24 divisions and offices designated in (a) of this section that are not  
25 assumed by the Department of Health shall be assumed by the general fund  
26 of the state as determined by the governor.

27 (c) This Act does not abate or otherwise affect an action or  
28 proceeding, civil or criminal, brought by or against a division or office  
29 designated in (a) of this section and pending on July 1, 1974. These

1 actions or proceedings may be maintained in the same manner as if this Act  
2 had not taken effect.

3 (d) All applications, petitions, hearings and other proceedings pending  
4 on June 30, 1974, before a division or office designated in (a) of this  
5 section shall be continued and determined by that division or office.

6 (e) Certificates, orders, rules or regulations issued or filed under  
7 authority of a law amended or repealed by this Act or functions which may  
8 be transferred by this Act, with respect to a division or office designated  
9 under (a) of this section transferred to the Department of Health, remain  
10 in effect for the term issued until amended, revoked, modified, or vacated  
11 under the provisions of law.

12 (f) All contracts or other vested obligations created by a law amended  
13 or repealed by this Act or by virtue of functions which are or may be  
14 transferred by this Act, and in effect on the effective date of this Act,  
15 remain in effect unless amended, revoked, modified, or vacated under the  
16 provisions of law.

17 \* Sec. 68. This Act takes effect July 1, 1974.  
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1 IN THE HOUSE

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HOUSE BILL NO. 440

IN THE LEGISLATURE OF THE STATE OF ALASKA

EIGHTH LEGISLATURE - SECOND SESSION

A BILL

For an Act entitled: "An Act making a special appropriation to the University of Alaska for participation in the Washington-Alaska-Montana-Idaho (WAMI) program; and providing for an effective date."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

\* Section 1. The sum of \$100,000 is appropriated from the general fund to the University of Alaska for participation in the medical education of Alaskan students enrolled at the University of Washington in the Washington-Alaska-Montana-Idaho (WAMI) program in the fiscal year ending June 30, 1975.

\* Sec. 2. This Act takes effect July 1, 1974.

I. REQUEST

Bill Identification: S3 264 and F3 440  
 Title: An Act making a special appropriation to U of A for WAMI  
 Requested by: Mr. Jacobs Date: January 29, 1974  
 Return Date Requested:  
 Agency: University of Alaska Program: Education

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Organized Research: WAMI

A. EXPENDITURES: (Thousands of dollars)

UofA (See Footnote)

Code	OBJECT	FY 74	FY 75	FY 76	FY 77	FY 78	FY 79
100	PERSONAL SERVICES	99.4	173.9	180.0	200.0	220.0	245.0
200	TRAVEL	38.0	26.8	30.0	32.0	35.0	38.0
300	Commodities -	27.7	39.7	35.0	35.0	40.0	45.0
400	Contractual	25.6	16.1	75.0	175.0	275.0	375.0
500	Stipends/Scholarships	4.4	9.0	-0-	-0-	-0-	-0-
600	Miscellaneous	15.1	14.3	15.0	17.0	19.0	21.0
700	Equipment	5.0	3.2	5.0	5.0	7.0	10.0
800	Overhead	43.8	48.2	-0-	-0-	-0-	-0-
	Redistributed Overhead	14.4	21.9	-0-	-0-	-0-	-0-
	TOTAL	273.4	344.1	340.0	464.0	596.0	734.0

Footnote: To more easily compare this Fiscal Note with the U of A Budget Request, the Object Codes have been changed to conform with the Request.

B. FUNDING: (Thousands of dollars)

GENERAL FUND	4.4	82.7	340.0*	464.0*	596.0*	734.0*
FEDERAL FUNDS	225.2	213.2				
OTHER	43.8	48.2				

\*See notice attached.

C. POSITIONS:

PERMANENT/TEMPORARY	6 / 11	8 / 11	10 / 9	11 / 8	13 / 6	15 / 15
MAN MONTHS (P./T.)	66 / 25.2	84 / 33	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

(See Note attached).

IV. ATTACHMENTS

Copies of pages 140, 157 and 1013 of U of A Budget Request for FY 75.

V. DATE: 8 February 1974

PREPARED BY:

*K. M. Rae*  
 K. M. Rae  
 Vice President for Research

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

The Washington, Alaska, Montana, Idaho Medical Education Experiment (WAMI) was conceived as a means of providing physician education (the MD degree) to residents of the three states that are without medical schools following the sound assumption that it would be neither practical nor economical for them to establish such schools in the foreseeable future. Students after being admitted to U of W Medical School were to take the first year of the curriculum in their home-state universities and, later, return for clinical experience. On justification of the national significance of such an experiment, its cost over the first four years (FY 72 - 75) was borne largely by HEW and a private foundation. In FYs 72, 73 and 74 the cost to Alaska was nominal, less than \$5,000 per year, but the students were only resident at U of A for one semester. The intent was to complete the experiment in 1975 by offering the full year on the Fairbanks campus. To cover this, an additional sum of \$50,000 was entered in the "change" column of form 4A in the FY 75 Budget Request (page 140) but then \$52,800 was removed to bring the entry in the "request" column to \$50,000 to conform to restrictions placed on budget expansion. The income for this \$50,000 "unrestricted" item was to be derived on the basis of \$48,200 in overhead recoveries and \$1,800 from State appropriation. In addition, \$213,200 was to be available from the HEW grant, under restricted funds (see page 1013 of Budget Request).

The shortfall between the required budget for FY 75, "maintenance and change" and the Governor's Budget raised questions of the practicality of offering the full year in Alaska.

A second problem lies in the area of the substantial salary increments currently proposed. Combining the figures on page 140, 157 and 1013 of the Budget Request, Personal Services amount to \$151,200. With an increase of, say, 15% (as the average of professional and classified adjustments), this becomes \$173,900. It is unlikely that any significant fraction of this can be recouped either in the form of restricted funds or overhead recoveries; the size of the HEW grant is essentially fixed.

Some further adjustment becomes necessary to take account of internal distribution of overhead recoveries. Heretofore, 30% of overheads have been redistributed to the University's General Fund, and we understand in the Governor's Budget of FY 75 provision is made for a 50% transfer with an offsetting amount from State funds.

The entries for FY 75 on the Fiscal Note take account of the above changes, so giving a requirement of \$82,700 from State sources as compared with the \$1,800 in the Budget presented to the Legislature. Expenditures from unrestricted and restricted funds are combined.

PLEASE REPLY BY AIRMAIL

Projections beyond FY 75 become tenuous. They must be dependent on such decisions as whether Alaska wishes to assure physician education for resident students without embarking on a traditional medical school, the future of overall health science education in the State, and possible interstate agreements that can be reached with, for example, Washington. Legislation may become involved. So, without prejudice, the figures entered assume that some mechanism such as WAMI will be continued, and that Alaska will defray her fair share of the costs by contracts with, for example, U of W Medical School. It is inherently probable that federal or other funding would be available but no estimates are warranted at this juncture.

We believe there may be merit in making the projection of future medical education the subject of an Issue/Analysis paper.

KMR:do

PLEASE REPLY BY AIRMAIL

STATE OF ALASKA COMPONENT OPERATING EXPENDITURES BY OBJECT GROUP

FY75

Agency: University of Alaska

Division: Statewide Research

Category: Education	Program: Higher Education	Sub-Program: Organized Research	Element: WAMI Program	Sub-Element:
---------------------	---------------------------	---------------------------------	-----------------------	--------------

Object	Description	Fiscal Year 1973			FY 1974	Fiscal Year 1975				
		Leg. Appr	Final Auth.	Actual	Authorized	Mainten.	Change	Request	Gov. Budg	Leg. Allow.
U-100	Pers. Services	14.6		1.8	15.3	16.8	(32.1) 32.1	16.8		
U-200	Travel	5.6		3.8	5.7	7.3	(4.8) 3.0	5.5		
U-400	Contract. Serv.	4.7		2.3	3.1	4.2	(2.3) 1.3	3.2		
U-300	Commodities	2.0		.2	2.0	4.5	(11.4) 11.4	4.5		
U-700	Equipment	6.0		5.2	5.0	2.0	(1.2) 1.2	2.0		
U-	Redistributed Burden Lands, etc.				14.4	16.5		16.5		
U-500	Schol./Grants									
U-600	Miscellaneous	16.7		1.9	2.7	1.5	(1.0) 1.0	1.5		
	TOTALS	49.6		15.2	48.2	52.8	(52.8) 50.0	50.0		
Funding Source:										
	Federal Receipts									
	Eq. Gen. Fund Matching									
	Other General Fund	4.6		(32.2)	4.4	4.6	(2.8)	1.8		
	Interagency Receipts									
	Fees									
	Overhead Recoveries	45.0		47.4	43.8	48.2		48.2		
	Other:									
	Other:									
Positions:										
	Full-time Professional				1.00	2.00		2.00		
	Part-time Professional				2.30	3.31		3.31		
	Full-time Classified				4.00	4.50		4.50		
	All other.									

4A  
140





# RECORDS CERTIFICATION



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James O. Smith  
Signature of Camera Operator

4/26/89  
Date

COMMITTEE REPORT

3/28/70

HOUSE

Mr. Speaker:

Date \_\_\_\_\_

The Committee on BUDGET has had \_\_\_\_\_

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT  
CS FOR \_\_\_\_\_ DO PASS

"and" recommends it BE REFERRED TO THE \_\_\_\_\_  
COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Members NOT concurring in the Majority report:

\_\_\_\_\_ recommends:  
\_\_\_\_\_ recommends:  
\_\_\_\_\_ recommends:  
\_\_\_\_\_ recommends:  
\_\_\_\_\_ recommends:

\_\_\_\_\_  
Chairman

1 IN THE HOUSE

BY ORSINI

2 HOUSE BILL NO. 444

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to state aid to local governments for  
7 police protection."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. AS 43.18.010(a)(1) is amended to read:

10 (1) \$12 [\$10] per capita to cities and boroughs providing  
11 police protection, subject to the conditions of this paragraph and (g)  
12 of this section;

13 (A) municipal police protection shall be available 24  
14 hours a day;

15 (B) municipal police officers shall be U.S. citizens  
16 who are at least 19 years of age and who have not been convicted of  
17 a crime involving moral turpitude within the past 10 years;

Original Sponsor: Orsini

Offered: 3/28/74  
Referred: Finance

1 IN THE HOUSE

BY THE COMMUNITY AND  
REGIONAL AFFAIRS COMMITTEE

2 CS FOR HOUSE BILL NO. 444

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to state aid to local governments for  
7 police and fire protection; and providing for an  
8 effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. AS 43.18.010(a)(1) and (2) are amended to read:

11 (1) \$15 [\$10] per capita to cities and boroughs providing  
12 police protection, subject to the conditions of this paragraph and  
13 (g) of this section;

14 (A) municipal police protection shall be available  
15 24 hours a day;

16 (B) municipal police officers shall be U. S. citizens  
17 who are at least 19 years of age and who have not been convicted  
18 of a crime involving moral turpitude within the past 10 years;

19 (2) \$10 [\$5] per capita to cities and boroughs providing  
20 fire protection;

21 (A) fire protection includes, but is not limited to,  
22 fire protection provided by a volunteer fire department registered  
23 with the state fire marshal which has official recognition and  
24 financial support from the city or borough in which it is located;

25 (B) in addition to the grants authorized under this  
26 section, the state shall pay to a volunteer fire department  
27 registered with the state fire marshal and serving an area not in  
28 an organized borough or a city a sum for protection purposes equal  
29 to \$10 [\$5] per capita for the population served by the department,

## STATE OF ALASKA

WILLIAM A. EGAN, GOVERNOR

DEPT. OF COMMUNITY &amp; REGIONAL AFFAIRS

OFFICE OF THE COMMISSIONER

POUCH B-JUNEAU 99801

April 23, 1974

Mr. Jay Hogan, Director  
Division of Legislative Finance  
Alaska State Legislature  
Pouch WF  
Juneau, Alaska 99801

Dear Mr. Hogan:

Re: HB 444  
CSHB 157  
CSSB 428 am

You have asked for an analysis of the fiscal consequences with respect to each of the above bills.

✓ HB 444: We would estimate the Fiscal Year 1975 cost to be \$416.6. The analysis was completed for those communities qualifying for Fiscal Year 1974 entitlements plus communities expected to qualify by July 1, 1974, with population figures adjusted for anticipated growth. Population increases attributable to the trans-Alaska pipeline were not included.

CSHB 157: We have estimated the fiscal impact in Fiscal Year 1975 of CSHB 157 to be \$630.7, the computation of which is more clearly explained in our fiscal note of March 17, 1973, and which has been substantially verified by independent computation predicated on Fiscal Year 1974 entitlements.

CSSB 428 am: The bill broadens the scope of AS 29.53.035 by reducing the gross annual income restriction from 25 percent to ten percent, providing the averaging of income

# **CORRECTION**

**THIS DOCUMENT  
HAS BEEN REPHOTOGRAPHED  
TO ASSURE LEGIBILITY**

Original Sponsor: Orsini

Offered: 3/28/74  
Referred: Finance

1 IN THE HOUSE

BY THE COMMUNITY AND  
REGIONAL AFFAIRS COMMITTEE

2 CS FOR HOUSE BILL NO. 444

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

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26 section, the state shall pay to a volunteer fire department  
27 registered with the state fire marshal and serving an area not in  
28 an organized borough or a city a sum for protection purposes equal  
29 to \$10 [\$5] per capita for the population served by the department,

1 as determined by the state fire marshal using the latest figures  
2 of the United States Bureau of the Census or other reliable data;  
3 grants shall be made on the same basis to facilitate the organi-  
4 zation of volunteer fire departments in an area not in an organized  
5 borough or a city, upon application of the proposed fire protection  
6 group to the state fire marshal and approval of applications  
7 according to standards of organization and service prescribed by  
8 regulations promulgated by the state fire marshal;

9 \* Sec. 2. This Act takes effect July 1, 1974.  
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HB 444

# STATE OF ALASKA

WILLIAMA EGAN, GOVERNOR

## DEPT. OF COMMUNITY & REGIONAL AFFAIRS

OFFICE OF THE COMMISSIONER

POUCH B-JUNEAU 99801

April 23, 1974

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Division of Legislative Finance  
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CSHB 157  
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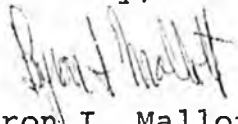
Mr. Jay Hogan

-2-

April 23, 1974

over a three-year period and extending the payback of taxes, otherwise taxable, from two to seven years with interest. Five of the eleven organized boroughs will be especially affected. From current information available, we suggest the net effect of the loss to be \$114.0, which sum should be appropriated to meet reimbursements payable under subsection (e) of the bill. No appropriation is requested to meet costs associated with administration of the program.

Sincerely,

  
Byron I. Mallott  
Commissioner

BIM:JBC:mw

The Legislature of the State of Alaska  
 FISCAL NOTE  
 Second Session - Eighth Legislature

I. REQUEST

Bill Identification: CSHB 444  
 Title: ...State aid to Local Governments for police and fire protection...  
 Requested by: Jay Hogan Date: April 1, 1974  
 Return Date Requested: \_\_\_\_\_  
 Agency: Community & Regional Affairs Program: Development

II. FISCAL DETAIL

Municipal Services Revenue Sharing

Budget Request Unit(s) Affected: Pipeline Impact

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 74	FY 75	FY 76	FY 77	FY 78	FY 79
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.		153.2				
TOTAL		153.2				

B. FUNDING: (Thousands of dollars)

GENERAL FUND		153.2				
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

Our analysis indicates CS HB 444 will require an additional appropriation of \$153,230 to fund the Municipal Services Revenue Sharing Pipeline Impact BRU. This increase is attributable to Municipal population growth caused by, construction of the Trans Alaska Pipeline and was determined by examining the Cities and Boroughs most directly effected. Estimates of population growth are based on the same Dept. of Administration data used to construct the "impact" budget for the Municipal Services Revenue Sharing Program.

IV. ATTACHMENTS

V. DATE: April 1, 1974

PREPARED BY: \_\_\_\_\_

Don Argetsinger  
 Deputy Commissioner

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)



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James O. Smith  
Signature of Camera Operator

4/26/89  
Date

COMMITTEE REPORT

SENATE

4/13/74

Mr. President:

Date 4/20/74

The Committee on FINANCE has had AB 444  
state aid to local governments for police protection  
under consideration. A Majority of the members of the Committee

- ( ) recommends it DO PASS
- ( ) recommends it DO NOT PASS
- ( ) recommends it DO PASS WITH ATTACHED AMENDMENT(S)
- ( ) recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT  
CS FOR \_\_\_\_\_ DO PASS
- ( ) "and" recommends it BE REFERRED TO THE \_\_\_\_\_  
COMMITTEE

( ) reports it back WITHOUT RECOMMENDATION

(X) "other" *Individuals recommendations with attached amendment*

Members signing the Majority report:

<u>[Signature]</u>	<u>[Signature]</u>	<u>[Signature]</u>
<u>[Signature]</u>	<u>No Pass</u>	<u>[Signature]</u>
<u>[Signature]</u>	<u>[Signature]</u>	<u>[Signature]</u>

Members NOT concurring in the Majority report:

- \_\_\_\_\_ recommends:
- \_\_\_\_\_ recommends:
- \_\_\_\_\_ recommends:
- \_\_\_\_\_ recommends:
- \_\_\_\_\_ recommends:

[Signature] Chairman

A M E N D M E N T

Offered in the SENATE

By Finance Committee

To: \_\_\_\_\_ SENATE BILL NO. \_\_\_\_\_

\_\_\_\_\_ HOUSE BILL NO. 444

AMENDMENT: Page 1 Line 18

Add the following:

\* Sec. 2. AS 43.16.010(c) is amended to read:

(c) For purposes of this section, population shall be determined by the latest figures of the United States Bureau of the Census or other reliable population data, including but not limited to public school enrollment figures, public utility connections, registered voters or certified employment payrolls.

\*Sec. 3. This Act takes effect July 1, 1974.

The Legislature of the State of Alaska  
 FISCAL NOTE  
 Second Session - Eighth Legislature

I. REQUEST

Bill Identification: CSHB 444  
 Title: ...State aid to Local Governments for police and fire protection...  
 Requested by: Jay Logan Date: April 1, 1974  
 Return Date Requested: \_\_\_\_\_  
 Agency: Community & Regional Affairs Program: Development

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Municipal Services Revenue Sharing  
 A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 74	FY 75	FY 76	FY 77	FY 78	FY 79
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.		2,418.4				
TOTAL		2,418.4				

B. FUNDING: (Thousands of dollars)

GENERAL FUND		2,418.4				
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)  
 The cost of CS HB 444 can be broken down into three parts:

Increase over approved fiscal year 1974 entitlements	Police 954,528	Fire 1,225,030
Increase due to normal population growth	79,308	79,715
Increase due to additional services qualifying FY'75	34,713	45,150
	<u>1,068,549</u>	<u>1,349,895</u>

IV. ATTACHMENTS

V. DATE: April 1, 1974

PREPARED BY: 

Don Argetsinger  
 Deputy Commissioner

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

1 IN THE HOUSE

BY ORSINI

2 HOUSE BILL NO. 444

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to state aid to local governments for  
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8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

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10 (1) \$12 [\$10] per capita to cities and boroughs providing  
11 police protection, subject to the conditions of this paragraph and (g)  
12 of this section;

13 (A) municipal police protection shall be available 24  
14 hours a day;

15 (B) municipal police officers shall be U.S. citizens  
16 who are at least 19 years of age and who have not been convicted of  
17 a crime involving moral turpitude within the past 10 years;



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James O. Smith  
Signature of Camera Operator

4/26/89  
Date

1 IN THE HOUSE

BY FISCHER

2 HOUSE BILL NO. 447

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to retirement benefits for certain  
7 public employees; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. AS 39.35.680(14) is amended to read:

10 (14) "peace officer and fireman" means an employee who is  
11 employed full time in the state as a probation or correction officer,  
12 peace officer, chief of police, fireman or fire chief;

13 \* Sec. 2. This Act takes effect on the day after its passage and approval  
14 or on the day it becomes law without approval.

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The Legislature of the State of Alaska  
FISCAL NOTE  
Second Session - Eighth Legislature

I. REQUEST

Bill Identification: House Bill 447  
 Title: Retirement Benefits for Certain Public Employees  
 Requested by: Jay Hogan Date: 3/5/74  
 Return Date Requested: 3/6/74  
 Agency: Retirement Section Program: PERS

II. FISCAL DETAIL

Budget Request Unit(s) Affected: All

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 74	FY 75	FY 76	FY 77	FY 78	FY 79
100 PERSONAL SERVICES	-0-	-0-	-0-	-0-	-0-	-0-
200 TRAVEL	-0-	-0-	-0-	-0-	-0-	-0-
300 CONTRACTUAL	-0-	-0-	-0-	-0-	-0-	-0-
400 COMMODITIES	-0-	-0-	-0-	-0-	-0-	-0-
500 EQUIPMENT	-0-	-0-	-0-	-0-	-0-	-0-
600 LAND & STRUCTURES	-0-	-0-	-0-	-0-	-0-	-0-
700 GRANTS, CLAIMS, ETC.	-0-	-0-	-0-	-0-	-0-	-0-
100 Benefits	-0-	287.5	301.9	317.0	332.8	349.4
TOTAL	-0-	287.5	301.9	317.0	332.8	349.4

B. FUNDING: (Thousands of dollars)

GENERAL FUND	-0-	287.5	301.9	317.0	332.8	349.4
FEDERAL FUNDS	-0-	-0-	-0-	-0-	-0-	-0-
OTHER	-0-	-0-	-0-	-0-	-0-	-0-

C. POSITIONS:

PERMANENT/TEMPORARY	0/0	0/0	0/0	0/0	0/0	0/0
MAN MONTHS (P./T.)	0/0	0/0	0/0	0/0	0/0	0/0

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

The inclusion of this group would have no administrative cost impact. The cost projections are based on an increase in the State contribution rate of .25 percent times an estimated payroll of \$115,000,000.

It is estimated that this will apply to 276 position in the State.

A five percent annual increase in salaries is assumed.

IV. ATTACHMENTS

Letter from Marsh and McLennan dated March 7, 1973.

V. DATE: 3/6/74

PREPARED BY: Robert S. Gates

Robert S. Gates  
Benefits Administrator

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

# MARSH & McLENNAN

March 7, 1973

Mr. Robert S. Gates  
Retirement Administrator  
State of Alaska  
Pouch C  
Juneau, Alaska 99801

Alaska Public Employees' Retirement System  
Police and Fire Provisions

Dear Bob:

Apparently, as was the case in the 1972 legislative session, legislation has either been proposed or introduced regarding the inclusion of certain additional employee groups under the Police and Fire provisions of the Alaska Public Employees' Retirement System. In order to comment on such legislation, the basic intent and the philosophy underlying those provisions should be discussed.

It is my understanding that these provisions were enacted, during the 1970 legislative session, in order to provide for earlier retirement and larger death and disability benefits for policemen and firemen. The improved benefit provisions are made available under the System to such employees, whose day to day work involves the maintenance of the public peace and safety and involves substantial exposure to physical risk. Police officers and fire fighters risk their lives as a matter of occupational course.

The large death and disability benefits provided under this portion of the System are intended to ensure that the family of each such employee will be financially secure in case he is struck down by the physical hazards which he faces on a routine day to day basis.

The earlier retirement age and larger retirement benefits per year of service provided in this portion of the System reflect the fact that, in order to perform such hazardous work, the employee must be in top flight physical and mental condition. The physical requirements of this type of work forces employees into retirement at an earlier age than do those of most other occupations.

MARSH & McLENNAN

Mr. Robert S. Gates

- 2 -

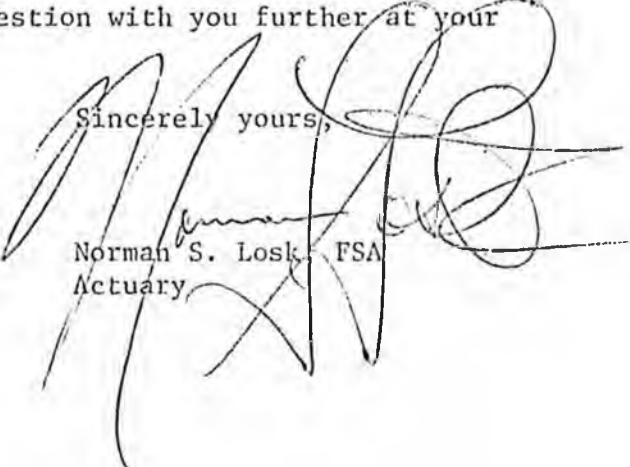
March 7, 1973

In summary, then, it should be noted that more liberal benefits are provided under the Alaska Public Employees' Retirement System to those employees who risk their lives on a routine, day to day basis in order to preserve the public peace and safety.

Based upon our latest actuarial valuation of the Public Employees' Retirement System, we find that the contribution level which would be required were the Police and Fire portion of the System a separate retirement program, standing on its own, would be 25% of covered pay. This can be used as a basis of estimation of the effect on the total State rate of providing Police and Fire coverage to other groups.

I'd be happy to discuss this question with you further at your pleasure.

Sincerely yours,

  
Norman S. Losk, FSA  
Actuary

NSL:dk



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James O. Smith  
Signature of Camera Operator

4/26/89  
Date

# COMMITTEE REPORT

2/13/74

HOUSE

Mr. Speaker:

Date 2/13/74

The Committee on FINANCE has had HR 443

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR 1100 AND THAT

CS FOR \_\_\_\_\_ DO PASS

"and" recommends it BE REFERRED TO THE \_\_\_\_\_

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

<u>[Signature]</u>	_____	_____
<u>[Signature]</u>	_____	_____
<u>[Signature]</u>	_____	_____
<u>[Signature]</u>	_____	_____

Members NOT concurring in the Majority report:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

[Signature] Chairman

Introduced: 1/22/74  
Referred: State Affairs and  
Finance

1 IN THE HOUSE

BY ORSINI

2 HOUSE BILL NO. 448

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Legis-  
7 lative Affairs Agency; and providing for an effective  
8 date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \* Section 1. The sum of \$31,000 is appropriated from the general fund to  
11 the Legislative Affairs Agency for the purpose of developing a computerized  
12 in-house legislative bill status system. The \$31,000 is to be allocated as  
13 follows:

14	(1) development of a weekly reports system	\$ 7,000
15	(2) operation of weekly reports	10,000
16	(3) development of a terminal inquiry system	14,000

17 \* Sec. 2. This Act takes effect on July 1, 1974.  
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Original sponsor: Orsini

IN THE HOUSE

BY THE FINANCE COMMITTEE

CS FOR HOUSE BILL NO. 448

IN THE LEGISLATURE OF THE STATE OF ALASKA

EIGHTH LEGISLATURE - SECOND SESSION

A BILL

For an Act entitled: . "An Act making a special appropriation to the legis-  
lative finance division; and providing for an  
'effective date."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

\* Section 1. The sum. of \$21,000 is appropriated from the general fund to  
the legislative finance division for the purpose of developing and installing  
a computerized in-house legislative bill status or history system and com-  
pleting a feasibility study for a terminal inquiry system.

\* Sec. 2. This Act takes effect on July 1, 1974.

STATE OF ALASKA  
THE LEGISLATURE  
LEGISLATIVE AFFAIRS AGENCY

POUCH Y - STATE CAPITOL  
FAIRBANKS, ALASKA 99801

March 2, 1974

MEMORANDUM

TO : Jay Hogan, Director, Legislative Finance  
FROM : John W. Elliott, Executive Director  
SUBJECT: Fiscal Note - HB 448

HB 448 would appropriate \$31,000 for the development of an in-house computerized bill-status system. The figure is based on estimates gathered by Representative Orsini and, to the best of my knowledge, are adequate for what the sponsor intends.

JME:hg

# STATE OF ALASKA

## THE LEGISLATURE

BUDGET AND AUDIT COMMITTEE

AUDIT DIVISION  
POUCH W — ALASKA OFFICE BUILDING

FINANCE DIVISION  
POUCH WF — STATE CAPITOL

JUNEAU 99801

### MEMORANDUM

TO: The Hon. Oral Freeman  
Chairman  
House Finance Committee

DATE: March 7, 1974

FROM: J. H. Hogan, Director  
Legislative Finance Division

SUBJ: Fiscal Note  
for CSHB 448

The following figures present the full FY 75 Data Processing budget for the Legislative Finance Division (amounts already included in the budget currently before the Finance Committees plus the \$21,000 appropriated by Committee Substitute for House Bill 448). Should the Finance Division budget be approved as requested and CSHB 448 pass, these estimates would serve as the basis for our Data Processing operating budget.

#### DIVISION OF LEGISLATIVE FINANCE

##### EDP Budget Estimate - FY 75

- Assumptions: --Legislative Finance will develop and install a computerized bill-locator system.
- Legislative Finance will improve and expand on the computerized budget system.
- Legislative Finance will lease a Remote Data Station and rent computer time from an Alaskan service bureau.

#### EXPENDITURE

Personal Services	\$16,800	\$ 6,300	\$ 8,400	\$2,100
Travel	800	650	-0-	150
Contractual				
Data Station	9,600	2,400	4,800	2,400
CPU Time	9,800	6,000	3,400	400
Keypunch	1,800	900	600	300
Commodities (paper, cards)	250	50	200	-0-
Equipment	1,000	1,000	-0-	-0-
TOTALS	\$40,050	\$17,300	\$17,400	\$5,350

Of these proposed expenditures, \$10,800 are already included in Legislative Finance's budget request, and \$8,200 would be treated as session costs.

MEMORANDUM

TO: The Hon. Oral Freeman  
Chairman  
House Finance Committee

DATE: March 7, 1974

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Legislative Finance Division

SUBJ: Fiscal Note  
for CSHB 448

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# RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith  
Signature of Camera Operator

4/26/89  
Date

COMMITTEE REPORT

3/12/70

SENATE

Mr. President:

Date 3/12/70

The Committee on FINANCE has had CS 438 social approx. to legislative finance division under consideration. A Majority of the members of the Committee

- ( ) recommends it DO PASS
- ( ) recommends it DO NOT PASS
- ( ) recommends it DO PASS WITH ATTACHED AMENDMENT(S)
- ( ) recommends it BE REPLACED WITH CS FOR \_\_\_\_\_ AND THAT CS FOR \_\_\_\_\_ DO PASS
- ( ) "and" recommends it BE REFERRED TO THE \_\_\_\_\_ COMMITTEE
- ( ) reports it back WITHOUT RECOMMENDATION
- (x) "other" reports it back with

Members signing the Majority report:

<u>[Signature]</u>	<u>[Signature]</u>	_____
<u>[Signature]</u>	<u>[Signature]</u>	_____
_____	_____	_____
_____	_____	_____

Members NOT concurring in the Majority report:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

\_\_\_\_\_ recommends:

[Signature] Chairman