

Leg. Finance - House & Senate Finance Comte Files (1973-74) 232

HB 364, 365, 366, 367, 369, 370, 385, 388, 401, 407, 411, 425



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith
Signature of Camera Operator

4/26/89
Date

Introduced: 3/15/73
Referred: Finance

1 IN THE HOUSE

BY CHANCE

2 HOUSE BILL NO. 364

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Community and Regional Affairs, community water
8 and sewer revolving fund; and providing for an effective
9 date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$1,000,000 is appropriated from the general fund
12 to the Department of Community and Regional Affairs to fund the community
13 water and sewer revolving loan fund.

14 * Sec. 2. The unexpended and unobligated portion of this appropriation
15 does not lapse.

16 * Sec. 3. This Act takes effect July 1, 1973.



JUNEAU ALASKA

Alaska State Legislature
House

FINANCE COMMITTEE BILL ASSIGNMENT

TO: Representative Warwick DATE: March 15, 1973
House Finance Committee

FROM: Earl D. Hillstrand
Chairman
House Finance Committee

BILL NO.: HOUSE BILL 364

TITLE: "An Act making a special appropriation to the Dept. of Community and Regional Affairs, community water & sewer revolving fund; and providing for an effective date."

COMMENTS: This bill has been referred to you for your review and research and eventual presentation to the committee for their consideration.

Introduced: 3/15/73
Referred: Finance

1 IN THE HOUSE

BY CHANCE

2 HOUSE BILL NO. 364

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Community and Regional Affairs, community water
8 and sewer revolving fund; and providing for an effective
9 date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$1,000,000 is appropriated from the general fund
12 to the Department of Community and Regional Affairs to fund the community
13 water and sewer revolving loan fund.

14 * Sec. 2. The unexpended and unobligated portion of this appropriation
15 does not lapse.

16 * Sec. 3. This Act takes effect July 1, 1973.
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The Legislature of the State of Alaska

FISCAL NOTE

First Session - Eighth Legislature

I. REQUEST

Bill Identification: HB 364

Title: Community Water and Sewer Fund Appropriation

Requested by: Legislative Finance Date: March 16, 1973

Return Date Requested: March 23, 1973

Agency: Community & Regional Program: Affairs

II. FISCAL DETAIL

Budget Request Unit(s) Affected: _____

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 73	FY 74	FY 75	FY 76	FY 77	FY 78
100 PERSONAL SERVICES		45.0	47.2	49.3	51.7	
200 TRAVEL		3.2	6.9	6.9	3.2	
300 CONTRACTUAL		2.0	2.1	2.1	2.1	
400 COMMODITIES		.1	1.1	1.1	1.1	
500 EQUIPMENT		1.3	.5	.5	.6	
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL		51.6	57.8	59.9	58.7	

B. FUNDING: (Thousands of dollars)

GENERAL FUND		51.6	57.8	59.9	58.7	
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	2½ /	2½ /	2½ /	2½ /	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

Assumptions:

(1) Assumes an average of five new loan projects per year and that loan amounts authorized by HB 363 will be exhausted in three years.

(2) Assumes a 5% annual rate of inflation.

There may be some confusion in this bill as it appropriates money to this Department for the Community Water and Sewer Program. The Village Safe Water Act was originally assigned to this Department and was later transferred to the Dept. of Environmental Conservation. Our analysis is based on the assignment of this program to our Department.

IV. ATTACHMENTS

Expenditure Breakdown

V. DATE: March 22, 1973

PREPARED BY: Kevin Waring

Kevin Waring, Director
Community Research & Planning

Original: Legislative Finance
cc: Budget and Management
Prime Sponsor (First Legislator Named)

EXPENDITURE BREAKDOWN

This fiscal note was prepared on the basis of the community water and sewer revolving loan fund program provided for under HB 363.

The administration of this program will require technical expertise in the field of sanitary engineering and loan evaluation and administration which this Department does not now possess. Two new staff positions are assumed:

(1) Sanitary Engineer II

Annual Salary	\$17,592	
Benefits	3,518	
		<u>\$21,110</u>

(2) Loan Examiner II

Annual Salary	\$16,344	
Benefits	3,268	
		<u>\$19,612</u>

One half the services of a clerical support person will be required:

1/2 Clerk Typist III

Annual Salary	\$ 7,272	
Benefits	<u>1,454</u>	
	\$ 8,726 x 1/2	<u>\$ 4,363</u>

TOTAL PERSONAL SERVICES	<u><u>\$45,085</u></u>
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TRAVEL:

	<u>Days</u>	<u>Transportation</u>	<u>Per Diem</u>	<u>Total</u>
<u>FY 1974</u>				
Meetings with Community Officials for Project Initiation (10 trips)	<u>30</u>	<u>\$2,250</u>	<u>\$ 900</u>	<u>\$3,150</u>
TOTAL	<u>30</u>	<u>\$2,250</u>	<u>\$ 900</u>	<u>\$3,150</u>

<u>FY 1975 - 77</u>				
Meetings with Community Officials for Project Initiation (10 trips)	30	\$2,250	\$ 900	\$3,150
Project and Contract Supervision and Inspection (12 trips)	<u>36</u>	<u>2,700</u>	<u>1,080</u>	<u>3,780</u>
TOTAL	<u>66</u>	<u>\$4,950</u>	<u>\$1,980</u>	<u>\$6,930</u>

CONTRACTURAL:

Telephone and Postage	\$1,000	
Rents and Utilities (150 sq. ft.)	975	
		<u>\$ 1,975</u>

COMMODITIES:

Office supplies per year		<u>\$ 100</u>
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EQUIPMENT:

Sanitary Engineer

Desk	\$	180
Chair		70
Bookshelf		50
Desk Lamp		45

\$ 345

Loan Examiner

Desk	\$	180
Chair		70
Desk Lamp		45
Calculator		630

\$ 925

TOTAL EQUIPMENT

\$ 1,270



RECORDS



CERTIFICATION

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James O. Smith
Signature of Camera Operator

4/26/89
Date

Introduced: 3/15/73
Referred: State Affairs,
Judiciary and Finance

1 IN THE HOUSE

BY THE JUDICIARY COMMITTEE

2 HOUSE BILL NO. 365

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Alaska
7 court system for the purpose of pay increases for
8 magistrates; and providing for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. The sum of \$59,724 is appropriated from the general fund to
11 the Alaska court system for the purpose of providing pay increases for those
12 magistrates entitled to them under AS 22.15.220.

13 * Sec. 2. This Act takes effect on the day after its passage and approval
14 or on the day it becomes law without approval.

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JUNEAU ALASKA

Alaska State Legislature
House

FINANCE COMMITTEE BILL ASSIGNMENT

TO:

DATE:

FROM: Earl D. Hillstrand
Chairman
House Finance Committee

BILL NO.: HOUSE BILL 365

TITLE: "An Act making a special appropriation to the Alaska court system for the purpose of pay increases for magistrates; and providing for an effective date."

COMMENTS: This bill has been referred to you for your review and research and eventual presentation to the committee for their consideration.



RECORDS



CERTIFICATION

I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith
Signature of Camera Operator

4/26/89
Date

Introduced: 3/15/73
Referred: State Affairs and
Finance

1 IN THE HOUSE

BY FISCHER, FINK, OSE, HARTIG,
AND MCVEIGH

2

HOUSE BILL NO. 366

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

EIGHTH LEGISLATURE - FIRST SESSION

5

A BILL

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For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Public Works for the initial design phase of
8 the Knik Arm bridge project; and providing for an
9 effective date."

10

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11

* Section 1. The sum of \$3,000,000 is appropriated from the general fund
12 to the Department of Public Works for the purpose of conducting the initial
13 design phase of the Knik Arm bridge project.

14

* Sec. 2. This Act takes effect July 1, 1973.

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RECORDS CERTIFICATION



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James O. Smith
Signature of Camera Operator

4/26/89
Date

Introduced: 3/16/73
Referred: Health, Education
and Social Services and
Finance

BY CARROL, CHANCE, DEGNAN,
GARDINER, HACKNEY, LAKTONEN
AND NAUGHTON

1 IN THE HOUSE

2 HOUSE BILL NO. 367

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Alaska
7 State-Operated School System for the continuation of
8 the ATS-I experimental satellite program; and providing
9 for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$171,000 is appropriated from the general fund
12 to the Alaska State-Operated School System, for the purpose of continued
13 funding of the experimental ATS-I satellite program.

14 * Sec. 2. This Act takes effect July 1, 1973.
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JUNEAU ALASKA

Alaska State Legislature House

FINANCE COMMITTEE BILL ASSIGNMENT

TO: Representative Ose DATE: March 30, 1973

FROM: Earl D. Hillstrand
Chairman
House Finance Committee

BILL NO.: HOUSE BILL 367

TITLE: "An Act making a special appropriation to the Alaska State-Operated School System for the continuation of the ATS-1 experimental satellite program; and providing for an effective date."

COMMENTS: This bill has been referred to you for your review and research and eventual presentation to the committee for their consideration.

The Legislature of the State of Alaska
 FISCAL NOTE
 First Session - Eighth Legislature

HB 367

I. REQUEST

Bill Identification: SB 165 & HB 367
 Title: SOS AFS-I appropriation
 Requested by: Legislative Finance Date: 3/5/73
 Return Date Requested: 3/12/73
 Agency: _____ Program: _____

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Rural
 A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 73	FY 74	FY 75	FY 76	FY 77	FY 78
100 PERSONAL SERVICES	28.7	85.6				
200 TRAVEL	6.6	21.8				
300 CONTRACTUAL	22.1	40.5				
400 COMMODITIES	1.6	2.6				
500 EQUIPMENT	2.3	2.5				
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.	9.1	18.0				
TOTAL	70.4	171.0				

B. FUNDING: (Thousands of dollars)

GENERAL FUND	12.0	171.0				
FEDERAL FUNDS	58.4					
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	3 / 1	6 / 0	/	/	/	/
MAN MONTHS (P./T.)	6 / 6	12 / 0	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

IV. ATTACHMENTS

See Attached Budgets

V. DATE: _____ PREPARED BY: _____

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

ESEA TITLE III BUDGET
ATS-I SATELLITE PROJECT
FY-73

I. PERSONAL SERVICES:

A. Project Director (6 months @ 18,948 P.A.)	\$ 9,474
B. Program Manager (7 months @ 15,192 P.A.)	\$ 8,862
C. Field Producer (6 months @ 11,316 P.A.)	\$ 5,658
D. Clerk Typist II (1/2 time-6 months @ 7,008 P.A.)	\$ 1,752
Benefits @ 20%	\$ 1,772
Benefits @ 7%	\$ 1,182
Total.....	\$28,700

II. TRAVEL:

A. In-State Travel	
1. Project Director	
a. 3 trips plus 10 days per diem @ 30.00 a day	\$ 600
2. Program Manager and Field Producer	
a. 10 trips plus 30 days per diem @ 30.00 a day	\$ 2,850
3. Evaluation Consultant	
a. 6 trips plus 18 days per diem @ 30.00 a day	\$ 1,440
4. Auditor	
a. 2 trips plus 6 days per diem @ 30.00 a day	\$ 480
5. Consortium Travel	
a. 2 trips-Anchorage/Fairbanks	\$ 600
B. Out of State Travel	
1. Project Director - Washington, D.C.	
a. 1 trip plus 3 days per diem @ 30.00 a day	\$ 590
Total.....	\$ 6,560

III. CONTRACTUAL SERVICES:

A. Evaluation	\$ 7,050
B. Audit	\$ 1,000

C. Broadcast Station Attendant	\$ 1,008
D. Rental-Office/Telephone/Duplication Services	\$ 1,580
E. Printing/Publication	\$ 300
F. Materials, Production, Consultant fee	\$ 8,294
G. Alaska State-Operated School System	
1. Office Space and Administration Cost	\$ 2,920
Total.....	\$22,152

IV. COMMODITIES:

A. Stationary and Office Supplies	\$ 100
B. Audio Tape (reel and cassette)	\$ 600
C. Professional and Scientific Supplies	\$ 900
Total.....	\$ 1,600

V. EQUIPMENT:

A. Nagra 4.2 tape recorder w/2RA15 mikes	\$ 2,300
Total.....	\$ 2,300

VI. HANDICAP COMPONENT:

	\$ 9,080
Total.....	\$70,392

RECEIPTS

E.S.E.A. Title III (Grant No. OEG-X-71-0045)	\$58,392
Tanana Chiefs Conference Participation	\$12,000
Total (6 month operation).....	\$70,392

ESEA Title III

Proposed Budget Summary

Handicap Component

	Donated	ESEA Title III
<u>Salaries</u>		
Director of Handicapped Component 15% of 8 mo. @ \$2480/mo.	\$2,976.00	-----
Audiology Research Assistant (Part-Time) 24 wks. @ \$100/wk. (6 months)		\$2,400.00
<u>Travel</u>		
Outside - 1 trip and 3 days		540.00
Inside - 7 trips and 21 days (7 @ \$150 and 21 @ \$30.00)		\$1,680.00
Project Evaluator (3 trips and 12 days)		660.00
<u>Services</u>		
Office space at ACCA		
Directors office 8 mo. @ \$20/mo.	160.00	-----
Research Assistant 6 mo. @ \$40/mo.	240.00	-----
Postage, Xerox, office supplies		\$ 300.00
Telephone rentals	160.00	-----
Long distance calls		\$ 100.00
<u>Production Costs</u>		
Audio tapes		\$ 200.00
Slide production and reproduction		\$ 950.00
Charts, posters, advertisements		\$ 300.00
Classroom Display		\$ 300.00
<u>Evaluation of Program and Kits</u>		
Ph.D. Audiologist/Speech Pathologist		
5 days @ \$100		\$ 500.00
1 trip @ \$450		\$ 450.00
<u>Miscellaneous</u>		
Containers for shipping kits		\$ 300.00
Fees for noise measurements seminar		\$ 400.00
TOTAL TITLE III FUNDS-----		\$9,080.00

PROPOSED BUDGET
 ATS-1 SATELLITE PROJECT
 FY-74

I. PERSONAL SERVICES:

A. Project Director	@ \$1,699 mo.	\$20,388
B. Program Manager	@ \$1,313 mo.	\$15,756
C. Electronic Tech.	@ \$ 652 mo.	\$ 7,824
D. Field Producer	@ \$ 918 mo.	\$11,736
E. Secretary	@ \$ 652 mo.	\$ 7,824
F. Clerk Typist	@ \$ 652 mo.	\$ 7,824
	Benefits @ 20%	\$14,270
	Total	\$85,622

II. TRAVEL:

A. Instate		\$11,350
B. Out of State		\$ 1,770
C. Consortium 3/meetings		\$ 1,900
D. Policy Board 6/meetings		\$ 6,650
	Total	\$21,670

III. CONTRACTUAL SERVICES:

A. Evaluation		\$ 9,000
B. Audit		\$ 2,000
C. Rental-Office/Telephone		\$ 4,660
D. Printing/Publications		\$ 1,000
E. Materials Productions		\$17,904
F. Consultant Fee		\$ 6,000
	Total	\$40,564

IV. COMMODITIES:

A. Stationary and Office Supplies	\$ 250
B. Audio Tape (reel and cassette)	\$ 1,200
C. Professional and Scientific Supplies	\$ 1,200
Total	\$ 2,650

V. EQUIPMENT:

A. Nagra 4.2 tape recorder w/2RA15 mikes	\$ 2,300
B. Others, Dictaphone, small recorder	\$ 200
Total	\$ 2,500

VI. HANDICAPPED COMPONENT

	\$18,000
Total	\$18,000
Grand Total	\$171,006



RECORDS CERTIFICATION



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James O. Smith
Signature of Camera Operator

4/26/89
Date

Introduced: 3/16/73
Referred: Finance

1 IN THE HOUSE

BY SPECKING

2 HOUSE BILL NO. 369

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Highways, Copper River highway; and providing
8 for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. The sum of \$7,000,000 is appropriated from the general fund
11 to the Department of Highways for the construction of a highway and bridges
12 between mile 27 and mile 39 of the Copper River highway.

13 * Sec. 2. This Act takes effect on the day after its passage and approval
14 or on the day it becomes law without approval.

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JUNEAU ALASKA

Alaska State Legislature
House

FINANCE COMMITTEE BILL ASSIGNMENT

TO: Representative Specking DATE: March 30, 1973

FROM: Earl D. Hillstrand
Chairman
House Finance Committee

BILL NO.: HOUSE BILL 369

TITLE: "An Act making a special appropriation to the Department of Highways,
Copper River highway; and providing for an effective date."

COMMENTS: This bill has been referred to you for your review
and research and eventual presentation to the
committee for their consideration.



RECORDS



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James O. Smith
Signature of Camera Operator

4/26/89
Date

Introduced: 3/17/73
Referred: Finance

1 IN THE HOUSE

BY THE HEALTH, EDUCATION AND
SOCIAL SERVICES COMMITTEE

2 HOUSE BILL NO. 370

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Education for the purpose of providing
8 educational services to preschool exceptional children;
9 and providing for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$111,000 is appropriated from the general fund
12 to the Department of Education for the purpose of providing preschool edu-
13 cational services for exceptional children.

14 * Sec. 2. This Act takes effect July 1, 1973.
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The Legislature of the State of Alaska
 FISCAL NOTE
 First Session - Eighth Legislature

I. REQUEST

Bill Identification: HB 254, CS HB 254, and HB 370
 Title: Educational Services for Preschool Exceptional Children
 Requested by: Legislative Finance Date: 3/20/73
 Return Date Requested: ASAP
 Agency: Education Program: Pre-school, Elem.-Secondary

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Financial Support program and Instructional Serv.

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 73	FY 74	FY 75	FY 76	FY 77	FY 78
100 PERSONAL SERVICES						
200 TRAVEL		2.0	2.1	2.2	2.3	2.4
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.		111.0	116.0	121.0	126.0	131.0
TOTAL		113.0	118.1	123.2	128.3	133.4

B. FUNDING: (Thousands of dollars)

GENERAL FUND		113.0	118.1	123.2	128.3	133.4
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

200: Department assistance - 10 trips @ \$125/trip + 25 days @ \$30/day = \$2,000.

700: Est. 130 students @ \$2,000 ea. = \$260,000 of which \$149,000 is in the Health and Social Services Department budget (CS HB 254 would transfer that appropriation to the Department of Education).

IV. ATTACHMENTS

V. DATE: 3/23/73 PREPARED BY: Nathaniel A. Cole

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

The Legislature of the State of Alaska
FISCAL NOTE
First Session - Eighth Legislature

I. REQUEST

Bill Identification: HB 254, CS HB 254, and HB 370
 Title: Educational Services for Preschool Exceptional Children
 Requested by: Legislative Finance Date: 3/20/73
 Return Date Requested: ASAP
 Agency: Education Program: Pre-school, Elem.-Secondary

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Financial Support program and Instructional Serv

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 73	FY 74	FY 75	FY 76	FY 77	FY 78
100 PERSONAL SERVICES						
200 TRAVEL		2.0	2.1	2.2	2.3	2.4
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.		117.0	116.0	121.0	126.0	131.0
TOTAL		113.0	118.1	123.2	128.3	133.4

B. FUNDING: (Thousands of dollars)

GENERAL FUND		113.0	118.1	123.2	128.3	133.4
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

200: Department assistance - 10 trips @ \$125/trip + 25 days @ \$30/day = \$2,000.

700: Est. 130 students @ \$2,000 ea. = \$260,000 of which \$149,000 is in the Health and Social Services Department budget (CS HB 254 would transfer that appropriation to the Department of Education).

IV. ATTACHMENTS

V. DATE: 3/23/73 PREPARED BY: D. L. ...

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)



RECORDS CERTIFICATION

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James O. Smith
Signature of Camera Operator

4/26/89
Date

"An Act relating to the operation of 'courtesy cars' at and to and from public transportation terminals; and providing for an effective date."

COMMITTEE REPORT

4-1-73

HOUSE

Mr. Speaker:

Date 4/1/73

The Committee on FINANCE has had HB 305

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

"and" recommends it BE REFERRED TO THE _____

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

<u>[Signature]</u>	<u>[Signature]</u>	<u>[Signature]</u>
<u>[Signature]</u>	<u>[Signature]</u>	<u>[Signature]</u>
<u>[Signature]</u>	<u>[Signature]</u>	<u>[Signature]</u>
<u>[Signature]</u>	<u>[Signature]</u>	<u>[Signature]</u>

Members NOT concurring in the Majority report:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ Chairman

Introduced: 3/26/73
Referred: State Affairs and
Finance

BY SAYLORS, J. MILLER,
HARTIG, ORSINI AND HUBER

1 IN THE HOUSE

2 HOUSE BILL NO. 385

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the operation of 'courtesy cars'
7 at and to and from public transportation terminals;
8 and providing for an effective date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. AS 02.15 is amended by adding a new section to read:

11 Sec. 02.15.095. GROUND TRANSPORTATION: "COURTESY CARS". Not-
12 withstanding the provisions of sec. 90(a) of this chapter, the depart-
13 ment may not exclude from the streets, roads, highways, parking
14 facilities or other portions of a state-operated airport designated
15 for operation or parking of ground transportation vehicles, nor may
16 the department prohibit from picking up and discharging passengers,
17 those motor vehicles commonly known as "courtesy cars" owned or oper-
18 ated by hotels, motels or other similar places of public accommodation
19 for the transportation of their guests to and from the airport at the
20 request of the guest and for which service no charge is made to the
21 guest.

22 * Sec. 2. AS 42.15.421 is amended by adding a new paragraph to read:

23 (6) motor vehicles commonly known as "courtesy cars" owned
24 or operated by hotels, motels or other similar places of public accommo-
25 dation for the transportation of their guests to and from public trans-
26 portation terminals at the request of the guest and for which no charge
27 is made to the guest.

28 * Sec. 3. This Act takes effect on the day after its passage and approval
29 or on the day it becomes law without approval.

CORRECTION

**THIS DOCUMENT
HAS BEEN REPHOTOGRAPHED
TO ASSURE LEGIBILITY**

Introduced: 3/26/73
Referred: State Affairs and
Finance

BY SAYLORS, J. MILLER,
HARTIG, ORSINI AND HUBER

1 IN THE HOUSE

2 HOUSE BILL NO. 385

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

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13 ment may not exclude from the streets, roads, highways, parking
14 facilities or other portions of a state-operated airport designated
15 for operation or parking of ground transportation vehicles, nor may
16 the department prohibit from picking up and discharging passengers,
17 those motor vehicles commonly known as "courtesy cars" owned or oper-
18 ated by hotels, motels or other similar places of public accommodation
19 for the transportation of their guests to and from the airport at the
20 request of the guest and for which service no charge is made to the
21 guest.

22 * Sec. 2. AS 42.15.421 is amended by adding a new paragraph to read:

23 (6) motor vehicles commonly known as "courtesy cars" owned
24 or operated by hotels, motels or other similar places of public accommo-
25 dation for the transportation of their guests to and from public trans-
26 portation terminals at the request of the guest and for which no charge
27 is made to the guest.

28 * Sec. 3. This Act takes effect on the day after its passage and approval
29 or on the day it becomes law without approval.



RECORDS



CERTIFICATION

I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith
Signature of Camera Operator

4/26/89
Date

Introduced: 3/28/73
Referred: Health, Education &
Social Services and Finance

1 IN THE HOUSE

BY THE HEALTH, EDUCATION AND
SOCIAL SERVICES COMMITTEE

2 HOUSE BILL NO. 388

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Education for the purpose of establishing
8 an ETV facility in southcentral Alaska; and providing
9 for an effective date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$556,000 is appropriated from the general fund
12 to the Department of Education for the purpose of establishing an ETV
13 facility serving the Anchorage, Kenai, and Matanuska-Susitna areas.

14 * Sec. 2. This Act takes effect July 1, 1973.

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JUNEAU ALASKA

Alaska State Legislature House

FINANCE COMMITTEE BILL ASSIGNMENT

TO: Representative Warwick DATE: March 30, 1973

FROM: Earl D. Hillstrand
Chairman
House Finance Committee

BILL NO.: HOUSE BILL 388

TITLE: "An Act making a special appropriation to the Dept. of Educ. for the purpose of establishing an ETV facility in southcentral Alaska; and providing for an effective date."

COMMENTS: This bill has been referred to you for your review and research and eventual presentation to the committee for their consideration.

12A

FY 73

CAPITAL BUDGET
ANALYSIS OF PROPOSED PROJECT

REVISED

AGENCY	CATEGORY		
Educ. Broadcasting Comm.	PROGRAM	1	Education
		C	Community Services
	SUB-PROGRAM	4	Educational Broad-
			casting Commission
	ELEMENT		
	SUB-ELEMENT		

TITLE

PROJECT ANALYSIS:

There are three categories of proposed additions which together total \$677,300. The largest (\$556,000) is for the establishment of an educational television station in Anchorage to serve about 140,000 persons in three boroughs. These funds would allow full planning, station construction, part-year operations, and equipment eligible for federal matching funds of \$540,000. Two radio station start-up budgets are proposed (50,000 each); \$11,000 of each budget is for equipment - eligible for \$33,000 in federal funds. Translators to extend service from Fairbanks and Bethel ETV stations are proposed; only the \$21,300 needed to obtain up to \$63,700 in federal matching funds.

NOTE: This is the page from the FY 73 budget requesting ETV capital expenditures. It is this request, with reference to "eligibility" for federal funding, that was approved by the Free Conference Committee last year. The reference to 35% federal funding was an approximation.

00186 B

HCK 46

HCR 46



NORTHERN TELEVISION, INC.
THE BROADCAST CENTER

P. O. BOX 7200 ANCHORAGE, ALASKA 99501
KTVA-TV/KBYR-AM/KNIK-FM/MUZAK
(907) 272-3456

P. O. BOX 950 FAIRBANKS, ALASKA 99701
KTVF-TV/KFRB-AM
(907) 452-5121

February 14, 1973

The Honorable Clifford Groh
Alaska State Senate
Pouch V
Juneau, Alaska 99801

Dear Cliff:

During the 1972 State Legislature, \$556,000 was appropriated for a Southcentral Alaska Educational Television station. However, restriction on expenditure of this sum stated that it must be matched by "at least 35% federal funds."

Earlier Legislatures had appropriated large sums of money for establishment of an ETV station at College, Alaska and Bethel, Alaska, with no such federal matching restrictions. There are no matching federal funds available at this time, or in the foreseeable future. However, once a station is operating, it is possible to acquire certain federal and other funds for ongoing programming and special projects to help support its operation.

There are many hours per week of very excellent educational, instructional and cultural programming available to ETV stations, and many of these programs are now regularly scheduled on KUAC-TV, College, Alaska. They could be forwarded to Anchorage for use in this area, thereby creating a programming economy for both stations.

The area to be served by the proposed ETV station represents the University of Alaska's southcentral region, the Community College, AMU, the Anchorage Borough School District, the Matanuska-Susitna Borough and the Kenai Borough School Districts. The population it would serve is by far the largest in the state. The sum of \$556,000 is still available. It would represent no increase in the 1973-74 budget and no added appropriations to establish the station.

Imposition of the 35% federal matching restriction is unprecedented. It represents a very discriminatory condition on southcentral Alaskan residents who should receive the benefit of this fine programming. Please consider this letter a personal request that the 1973 Legislature remove the 35% federal matching restriction and free the entire \$556,000 for construction of an ETV station so badly needed in our region. If this is done immediately, the station could be operational by late 1973 or early 1974.

Very truly yours,

A.G. Hiebert
President
Northern Television, Incorporated
Anchorage

Alaska Public Television, Inc.

Slaf

Statement of Objectives

The public television broadcasting station proposed by the Alaska Public Television, Inc. is to be controlled by and serve at the will of the people of Southcentral Alaska.

1. Goal It is the goal of the Alaska Public Television, Inc. to provide to the citizens of Southcentral Alaska the opportunities to:
 - (a) receive instruction for general education or school or college credit.
 - (b) have access to information which will enable them to further their welfare, health, safety, and education.
 - (c) obtain and share information required for effective action by citizens of a democratic society.
 - (d) be culturally enriched.

2. Objectives The specific objectives of the public television facility proposed by the Alaska Public Television, Inc. are:
 - (a) to serve learners at the elementary and secondary level by supporting the curriculum with television in subject areas identified by the public educational agencies of Southcentral Alaska.
 - (b) to contribute to education beyond the walls of the classroom and below and beyond the elementary and secondary levels, eg:
 - (1) pre-school education
 - (2) college courses broadcast for the general public
 - (3) instruction in literacy, vocational training, continuing education
 - (c) to serve an educational role in other areas of need identified by the people of Southcentral Alaska, eg:
 - (1) constructive children's programs
 - (2) health and mental health information

- (3) consumer information
 - (4) career information and information on training opportunities
 - (5) public safety information
 - (6) explanations of the functions of local and state government, the courts, public agencies, etc.
- (d) to provide cultural and public affairs programs which are important to the encouragement of appreciation in the arts and humanities or to the growth of intellectual and societal self-awareness and which meet the needs and wants of specialized audiences.
 - (e) to provide access to the medium to citizens for airing of public matters.
 - (f) in cooperation with institutions of higher education, to serve as a center for on-site vocational and academic training in the area of educational broadcasting.
 - (g) in conjunction with local, state, and federal agencies to develop specialized programming for areas of specific need.
3. It will be the policy of this facility to complement local commercial stations and to cooperate with these stations in every way possible.
4. This statement of objectives shall be posted at the station and shall be published in area newspapers. Comments will be solicited from the citizens in the area reached by the station. The objectives are subject to review by the board at any time. Changes will be made as appropriate and priorities reviewed and redefined as necessary.

Adopted by the board:

On September 18, 1973

 President
Alaska Public Television, Inc.

	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
10		Instructional television, secondary and elementary, such as:				
11						
12		THE FIRST ALASKANS COVER TO COVER STORY KNIFE		MATH FACTORY CAREERS ALL ABOUT YOU		WHY? RIPPLES INSIDE/OUT
1						
2		SESAME STREET				
3		THE ELECTRIC COMPANY				
4		MISTER ROGERS' NEIGHBORHOOD				
5		(off the air)				
5	ZOOM					
6	Cultural and informational					
7	PBS: MASTERPIECE THEATRE	Finished productions addressing local public affairs, minority issues				
8		Adult education (rentals, local production)				
9	WASHINGTON WEEK IN REVIEW BOOK BEAT	Cultural and informational programming, such as				
10	Selected repeats	PBS: FIRING LINE, CHINESE WAY, EVENING AT POPS BILL MOYERS' JOURNAL PTL and other: GREAT AMERICAN MOUTH MYTH, GOLD WAS WHERE YOU FOUND IT, ETC.				
11						

Southcentral ETV

BUDGET FOR REFERRED APPROPRIATION OF \$556,000

TOGETHER WITH OTHER FUNDS

April 1974-June 1975

Phase One: To begin broadcasting in advance of Federal grant (18 mos.)

Expenditures

Personal services	49.9
Travel	1.5
Contractural services programs	100.2
Commodities	3.5
Equipment	<u>495.3</u>
	650.4

Sources

Local educational institutions	34.5
Memberships	20.0
Start-up appropriation	556.0
AEBC FY 1975 request	<u>39.9</u>
	650.4

Phase Two: Money allocations with Federal grant (18 mos.)

Expenditures

Personal services	215.1
Travel	6.5
Contractural services (inc. programs)	88.3
Interior construction	135.0
Commodities	29.0
Equipment	770.1
Studio lighting	20.0
Office furniture	4.0
	<u>1,268.0</u>

Sources

Federal grant: (HEW)	577.6
AEBC FY 1975 request	39.9
Corporation for Public Broadcasting	40.0
Local educational institutions	54.5
Memberships	20.0
Start-up appropriation	<u>556.0</u>
	1,268.0

ANTICIPATED OPERATING BUDGET FOR
FIRST YEAR AFTER PROJECT COMPLETION

A. Personnel salaries, including fringe benefits:

	Number		
	Full-Time	Part-Time	
Professional staff			
Administrative	1		\$ 24,000
Programming	7		93,500
Engineering	2		34,000
Other			
Consultants			
Clerical staff	3		24,500
Maintenance and other personnel			
Other - Benefits			26,400
B. Travel			5,000
C. Supplies			
General office supplies			\$ 3,000
Production supplies			
Recording tape stock			8,000
Other			2,000
Maintenance			
Engineering			8,000
Other			
D. Purchases			
Equipment			\$ -0-
Production services			
Other			
E. Rentals and fees			
Network and leased line fees PBS membership			\$ 12,500
Equipment, film and tape rentals			19,900
Other, e.g., building rental			7,200
F. Miscellaneous			
Utilities			\$ 12,000
Insurance on equipment			6,000
Communications, e.g. telephone, stamps			6,000
Other - University shared costs (insurance, etc)			15,000
		TOTAL	\$ 307,000

SOURCES OF OPERATING FUNDS FOR FIRST YEAR

SOURCE	ON HAND	ANTICIPATED	TOTAL
State, County, Municipal Appropriations, Schools, Colleges or Universities, Foundations (specify)			
1. State appropriation (Operations reserve)	\$172,600	\$	\$212,500
2. State appropriation:		39,900	
Civic Groups (specify)			
Individual Donations			
3. Station Income (specify) memberships Production Services and Contracts Tuition Sale of Study Guides Non-Broadcast Activities Other		20,000	
Other (specify)			
4. School and university payments		34,500	
5. Corporation for Public Broadcasting-TV		40,000	
Total	\$172,600	\$134,400	\$ 307,000

Include written verification to substantiate the availability of amounts shown. Acceptable substantiation may include copies of legislative authorizations, statements from appropriate administrative officials citing the histories of operational support and the amounts thereof, pledged participation of school systems or other participating organizations such as the Corporation for Public Broadcasting, Public Broadcasting Service, and others. Specify under "other" in the table any continuing or proposed operational grant to be received from the Corporation for Public Broadcasting, and provide documentation. Attachment # 9

What amount of insurance will be carried the first year during "construction" and/or project completion for protection of OE supported transmission apparatus against common hazards? \$ 800.00
 Note that hazard insurance must be maintained for 10 years following project completion.



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James O. Smith
Signature of Camera Operator

4/26/89
Date

COMMITTEE REPORT

3-30-77

HOUSE

M. . Speaker:

Date March 29, 1977

The Committee on FINANCE has had HD 401

under consideration. A Majority of the members of the Committee

recommends it DO PASS

recommends it DO NOT PASS

recommends it DO PASS WITH ATTACHED AMENDMENT(S)

recommends it BE REPLACED WITH CS FOR _____ AND THAT

CS FOR _____ DO PASS

"and" recommends it BE REFERRED TO THE _____

COMMITTEE

reports it back WITHOUT RECOMMENDATION

"other"

Members signing the Majority report:

<u>[Signature]</u>	_____	_____
<u>[Signature]</u>	_____	_____
_____	_____	_____
_____	_____	_____

Members NOT concurring in the Majority report:

<u>[Signature]</u>	recommends: <u>[Signature]</u>
<u>[Signature]</u>	recommends:
_____	recommends:
<u>[Signature]</u>	recommends:
_____	recommends:

_____ Chairman

Introduced: 3/30/73
Referred: Finance

1 IN THE HOUSE

BY J. MILLER AND RANDOLPH

2 HOUSE BILL NO. 401

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the Executive Budget Act; and pro-
7 viding for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 37.07.060(c) is amended to read:

10 (c) The governor, at the time of his presentation of the proposed
11 comprehensive program and financial plan in the message to the joint
12 session of the legislature under (b) of this section, shall also submit
13 a general appropriation bill to authorize the proposed expenditures, and
14 a bill or bills covering recommendations in the budget for new or
15 additional revenues. Copies of the budget document supplement and the
16 budget workbook shall be available for appropriate distribution the same
17 day the governor presents his budget message to the legislature.

18 * Sec. 2. AS 37.07 is amended by adding a new section to read:

19 Sec. 37.07.085. OPERATIONS PLAN REVISION. (a) If approved by the
20 governor and the committee, the operations plan of an agency provided
21 for under sec. 80 of this chapter may be revised to allow for the

22 (1) increase of an appropriation item based on additional
23 federal or other program receipts;

24 (2) establishment of a new, permanent position not previously
25 authorized in the appropriated budget;

26 (3) reallocation between appropriation items.

27 (b) If approved by the division, the operations plan of an agency
28 provided for under sec. 80 of this chapter may be revised to allow re-
29 allocations within an appropriation item.

1 (c) The operations plan of an agency provided for under sec. 80 of
2 this chapter shall be revised by the division to reflect

3 (1) reduction of an appropriation item when there is a short-
4 fall in the appropriated estimate of federal or other program receipts;
5 the reduction shall include the shortfall in receipts and the required
6 state matching funds appropriated;

7 (2) reduction in the state funded portion of an appropriation
8 item when federal or other program receipts exceed the appropriated
9 estimate of receipts; these reductions shall be consistent with
10 applicable federal statutes; excess receipts appropriated under (a)(1)
11 of this section are exempt from the reduction requirements of this
12 paragraph;

13 (3) increase of an appropriation item to include additional
14 receipts above the appropriated estimate for refunds of shared taxes and
15 revenues to political subdivisions.

16 * Sec. 3. AS 37.07.120 is amended by adding a new paragraph to read:

17 (4) "committee" means the Legislative Budget and Audit Com-
18 mittee.

19 * Sec. 4. AS 37.07.080(e) is repealed.

20 * Sec. 5. This Act takes effect July 1, 1973.
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RECORDS CERTIFICATION



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James O. Smith
Signature of Camera Operator

4/26/89
Date

Introduced: 4/1/73
Referred: State Affairs and
Finance

1 IN THE HOUSE

BY MEEKINS, PARKER, MALONE,
GARDINER AND DEGNAN

2 HOUSE BILL NO. 407

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act providing for the issuance of general obligation
7 bonds in the amount of \$50,000,000 for the purpose of
8 paying the cost of acquiring, constructing and equip-
9 ping satellite communications ground transmission
10 facilities for radio, television and telephone communi-
11 cations systems; and providing for an effective date."

12 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

13 * Section 1. For the purpose of paying the cost of acquiring, constructing
14 and equipping satellite communications ground transmission facilities for
15 radio, television and telephone communications systems, general obligation
16 bonds of the state in the principal amount of not more than \$50,000,000 shall
17 be issued and sold. The full faith, credit and resources of the state are
18 pledged to the payment of the principal of and interest and redemption
19 premium, if any, on these bonds. These bonds shall be issued under the pro-
20 visions of AS 37.15 as those provisions read at the time of issuance.

21 * Sec. 2. If the issuance of these bonds is authorized by the qualified
22 voters of the state, a special fund of the state to be known as the "Satel-
23 lite Communications Ground Transmission Facilities Construction Fund" shall
24 be established, to which shall be credited the proceeds of the sale of the
25 bonds described in sec. 1 of this Act except for the accrued interest and
26 premiums. There is appropriated from the "Satellite Communications Ground
27 Transmission Facilities Construction Fund" to the Department of Commerce
28 the sum of \$50,000,000. The specific uses of the proceeds of these bonds
29 shall be determined by the governor.



RECORDS CERTIFICATION



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James O. Smith
Signature of Camera Operator

4/26/89
Date

BY GUY, MCVEIGH, BARBER, BERTHE, BOWMAN,
BRADNER, CHANCE, DEGNAN, FRITZ, GARDINER,
HACKNEY, HUBER, LAKTONEN, MCGILL, MALONE,
MEEKINS, J. MILLER, M. MILLER, NAUGHTON,
PARKER, PETERSEN, SAYLORS, SPECKING AND
WILSON

1 IN THE HOUSE

2 HOUSE BILL NO. 411

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act establishing a fifth district of the superior
7 court."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 22.10.010 is amended to read:

10 Sec. 22.10.010. ESTABLISHMENT OF SUPERIOR COURT. There shall be
11 one superior court for the state. The court shall consist of five
12 [FOUR] districts bounded as follows:

13 (1) First District: the area within election districts
14 numbered one to six, both inclusive, as said districts are described
15 in art. XIV of the state constitution on March 19, 1959;

16 (2) Second District: the area within election districts
17 numbered 21 to 24, both inclusive, as said districts are described
18 in art. XIV of the state constitution on March 19, 1959;

19 (3) Third District: the area within election districts
20 numbered 7 to 13 [SEVEN TO 15], both inclusive, as said districts are
21 described in art. XIV of the state constitution on March 19, 1959; [AND]

22 (4) Fourth District: the area within election districts
23 numbered 18 [16] to 20, both inclusive, as said districts are described
24 in art. XIV of the state constitution on March 19, 1959; and

25 (5) Fifth District: the area within electior districts
26 numbered 14 to 17, both inclusive, as said districts are described in
27 art. XIV of the state constitution on March 19, 1959.

28 * Sec. 2. AS 22.10.120 is amended to read:

29 Sec. 22.10.120. NUMBER OF JUDGES. The superior court consists

1 of 17 [16] judges, three of whom shall be judges in the first judicial
2 district, one of whom shall be judge in the second judicial district,
3 nine of whom shall be judges in the third judicial district, [AND]
4 three of whom shall be judges in the fourth judicial district; and one
5 of whom shall be judge in the fifth judicial district. At the time
6 of submitting the names of nominees to the governor to fill a vacancy
7 on the superior court bench, the judicial council shall also designate
8 the district in which the appointee is to reside and serve.
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Original sponsor: Guy, McVeigh, Barber, et al

Offered: 4/21/74
Referred: Finance

1 IN THE HOUSE

BY THE JUDICIARY COMMITTEE

2 CS FOR HOUSE BILL NO. 411

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act establishing a fifth district of the superior
7 court."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 22.10.010 is amended to read:

10 Sec. 22.10.010. ESTABLISHMENT OF SUPERIOR COURT. There shall be
11 one superior court for the state. The court shall consist of five
12 [FOUR] districts bounded as follows:

13 (1) First District: the area within election districts
14 numbered one to six, both inclusive, as said districts are described
15 in art. XIV of the state constitution on March 19, 1959;

16 (2) Second District: the area within election districts
17 numbered 21 to 23 [24], both inclusive, as said districts are described
18 in art. XIV of the state constitution on March 19, 1959;

19 (3) Third District: the area within election districts
20 numbered seven to 15, both inclusive, as said districts are described
21 in art. XIV of the state constitution on March 19, 1959; [AND]

22 (4) Fourth District: the area within election districts
23 numbered 18 [16] to 20, both inclusive, as said districts are described
24 in art. XIV of the state constitution on March 19, 1959; and

25 (5) Fifth District: the area within election districts
26 numbered 16, 17, and 24 as said districts are described in art. XIV of
27 the state constitution on March 19, 1959.
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The Legislature of the State of Alaska
FISCAL NOTE
Second Session - Eighth Legislature

I. REQUEST

Bill Identification: HB 411 with Amendment proposed by House Judiciary
 Title: _____
 Requested by: _____ Date: _____
 Return Date Requested: _____
 Agency: Alaska Court System Program: Administration of Justice

II. FISCAL DETAIL

Budget Request Unit(s) Affected: None

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 74	FY 75	FY 76	FY 77	FY 78	FY 79
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL	-0-	-0-	-0-	-0-	-0-	-0-

B. FUNDING: (Thousands of dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

HB 411, with amendment proposed by the House Judiciary Committee, does not, at this time, require additional resources for the operation of the court.

IV. ATTACHMENTS

V. DATE: April 19, 1974

PREPARED BY: _____

Richard P. Barrier
Manager of Fiscal Operations

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)



RECORDS CERTIFICATION

I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith
Signature of Camera Operator

4/26/89
Date

1 IN THE HOUSE

BY FISCHER

2 HOUSE BILL NO. 425

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 EIGHTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act making a special appropriation to the Depart-
7 ment of Highways for preliminary engineering and design
8 of the Knik Arm crossing; and providing for an effec-
9 tive date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 * Section 1. The sum of \$840,000 is appropriated from the general fund
12 to the Department of Highways for the purpose of funding the preliminary
13 engineering and design work for the Knik Arm bridge crossing.

14 * Sec. 2. The preliminary engineering and design work for the Knik Arm
15 bridge crossing and the appropriation provided for in sec. 1 of this Act may
16 be divided into two or more phases by the Department of Highways as it con-
17 siders appropriate for the completion of this work.

18 * Sec. 3. The sum appropriated in sec. 1 of this Act is for a two-year
19 period beginning March 1, 1974.

20 * Sec. 4. This Act takes effect on the day after its passage and approval
21 or on the day it becomes law without approval.

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The Legislature of the State of Alaska
FISCAL NOTE
Second Session - Eighth Legislature

I. REQUEST

Bill Identification: HB 425
 Title: Knik Arm Crossing - Preliminary Engineering & Design
 Requested by: Jay Hogan Date: March 8, 1974
 Return Date Requested: A.S.A.P.
 Agency: Highways Program: Capital Improvement Program

II. FISCAL DETAIL

Budget Request Unit(s) Affected: _____
 A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 74	FY 75	FY 76	FY 77	FY 78	FY 79
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL		6,915 + 25%				

B. FUNDING: (Thousands of dollars)

GENERAL FUND		6,915 + 25%			
FEDERAL FUNDS					
OTHER					

C. POSITIONS:

PERMANENT/TEMPORARY	/	/	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

The estimated amount of \$6,915,000 for preliminary engineering and design of a Knik Arm crossing are from Howard, Needles, Tammen & Bergendoff study published in January 1972. Their estimate should be increased by at least 25% to cover inflation and increased labor costs to date. It is questionable what can be accomplished with the amount appropriated.

IV. ATTACHMENTS Pertinent parts of Howard, Needles, Tammen & Bergendoff study.

V. DATE: March 8, 1974

PREPARED BY: _____

Charles S. Matlock
 Charles S. Matlock
 Deputy Commissioner of Highways

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

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BY FISCHER

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