

Leg. Finance - Finance Comte Files (1971-72) 8879
SB 78, 81, 85, 91, 98, 102, 110, 120, 129, 131, 134, 142



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James D. Smith
Signature of Camera Operator

4/4/89
Date

Committee Report

S E N A T E

_____ Date

Mr. President:

The Committee on _____ has had _____
under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that
CS for _____ do pass
- (and) recommends it be referred to the _____
committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends :
_____ recommends :
_____ recommends :
_____ recommends :
_____ recommends :

_____ CHAIRMAN

MEMORANDUM**State of Alaska**

TO: The Honorable Senator Butrovich
Chairman Finance Committee
Senate

Thru: Mr. Kenneth W. Kadow *KW*
Commissioner
~~FROM~~ Department of Commerce

DATE : February 3, 1971

SUBJECT: Senate Bill No. 78

From: Jack L. Tinsley *J.L.T.*
Director
Division of Veterans' Affairs

Per your request the following comments are made on this bill.

Section 1.

The number of additional veterans who will be eligible for our program by including those who served between 1955 to August 4, 1964, will be 2,000 veterans.

There will be an influx of applications and additional personnel will be needed.

The rest of the bill appears to be very much the same as present requirements.

MEMORANDUM

State of Alaska

TO: The Honorable Senator Butrovich
Chairman Finance Committee
Senate

Thru: Mr. Kenneth W. Kadow *KWK*
Commissioner
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The rest of the bill appears to be very much the same as present requirements.

1 IN THE SENATE

BY YOUNG, CHRISTIANSEN, CROFT,
GROH, HAMMOND, JOSEPHSON, MERDES,
MILLER, PALMER, POLAND

2

SENATE BILL NO. 78

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

SEVENTH LEGISLATURE - FIRST SESSION

5

A BILL

6 For an Act entitled: "An Act relating to veteran affairs."

7 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8

* Section 1. AS 26.15.160 is amended to read:

9

Sec. 26.15.160. EXTENSION OF CHAPTER TO VETERANS OF KOREA AND

10

VIETNAM. The provisions of this chapter, except those provisions

11

relating to the payment of bonuses, are extended to persons who served

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other than dishonorably on active duty between June 25, 1950, and

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[JANUARY 31, 1955, WHO SERVED OTHER THAN DISHONORABLY ON ACTIVE DUTY

14

BETWEEN AUGUST 4, 1964, AND] six months after termination of hostilities

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involving forces of the United States, and to dependents of such per-

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sons, subject to the following provisions and eligibility qualifica-

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tions.

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(1) Persons are eligible

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(A) who were discharged other than dishonorably from

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the armed forces of the United States or who were released to a

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reserve component; and

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(B) who at the time of entry into the service were

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bona fide residents of the territory or State of Alaska and had

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been residents of the territory or state for not less than one

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year before their entry into the service; and who have returned

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to the territory or state within a reasonable length of time after

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discharge or separation as residents with the intention of remain-

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ing in the territory or state; or who, not being bona fide resi-

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dents of the territory before their entry into the service, have

1 lived in the territory or state for at least 10 years following
2 their release from active military service; and

3 (C) who served in the armed forces of the United
4 States for 90 days or more, or whose service was for a lesser
5 period because of injury or disability incurred in line of duty,
6 between June 25, 1950, and [JANUARY 31, 1955, OR WHO SERVED IN
7 THE ARMED FORCES OF THE UNITED STATES FOR 90 DAYS OR MORE OR
8 WHOSE SERVICE WAS FOR A LESSER PERIOD BECAUSE OF INJURY OR
9 DISABILITY INCURRED IN LINE OF DUTY, BETWEEN AUGUST 4, 1964, AND]
10 a date to be determined by the legislature which shall be on or
11 about six months after the termination of hostilities involving
12 forces of the United States in Vietnam.

13 (2) Persons are eligible who were dependent upon a member
14 of the armed forces or upon a veteran eligible for the benefits of
15 this chapter at the time of the member's or veteran's death if the
16 member or veteran was a resident of the territory for one year before
17 entry into service and died before the cessation of the present national
18 emergency as determined and proclaimed by the governor. Dependents
19 shall be unmarried and the deceased veteran or member of the armed
20 forces shall have been their chief means of support and they shall be
21 either a widow, widower, minor child, or a mother, father, sister or
22 brother incapable of self-support. Dependents shall be residents of
23 the state at the time of application and shall intend to remain resi-
24 dents in the state permanently. The rights of minor children under
25 this chapter may be exercised only if they have no surviving parent
26 and have an appointed guardian who may apply on their behalf for the
27 benefits of this chapter for their care, support or education.

28 (3) No person unless he has lived in the state or territory
29 for at least 10 years following his release from active military

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service is eligible for the benefits of this section who is eligible for veterans' benefits under the laws of any other state or territory. A World War II veteran who received a bonus under secs. 120 and 150 of this chapter need not repay the bonus in order to qualify under the loan provisions of this section.

(4) For persons otherwise eligible for the benefits under this section, who did not return to the state or territory within one year after separation from the service unless prevented from doing so for medical, educational or other valid purposes approved by the Department of Commerce within one year after separation from the service, an additional requirement of four years' residence in the state or territory before their entry into the service is imposed to entitle them to the benefit provisions of this section.



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James D. Smith
Signature of Camera Operator

4/4/89
Date

The Legislature of the State of Alaska
FISCAL NOTE
Second Session - Seventh State Legislature

I. REQUEST

Bill Identification: SB-81
 Title: Service Credit - PERS
 Requested by: Legislative Finance Date: 1/10/72
 Return Date Requested: 1/18/72
 Agency: Budget and Management Program: _____

II. FISCAL DETAIL

Budget Request Unit(s) Affected: _____
 A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 72	FY 73	FY 74	FY 75	FY 76	FY 77
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL						

B. FUNDING: (Thousands of dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	/	/	/	/	/
MAN MONTHS (P./T.)	/	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

IV. ATTACHMENTS

See attached memorandum from Commissioner Henri to Senator John Butrovich.

V. DATE: January 28, 1972 PREPARED BY: M. R. Charney

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

MEMORANDUM

State of Alaska

TO:

Senator John Dubrovich, Chairman
Senate Finance Committee

DATE : February 11, 1971

FROM: Joseph R. Merrill
Commissioner
Department of Administration

SUBJECT: Senate Bill No. 81

This is in reference to Senate Bill No. 81 which would amend the Public Employees' Retirement Act to provide service credit for persons paid from Fund "C" prior to January 3, 1959. This fund was an account designated to cover the expense of the Federal Court System prior to Statehood. This bill appears to be unfeasible for the following reasons:

1. Persons paid from Fund "C" were not considered employees of the Territory of Alaska since they were paid only from federal monies.
2. The Public Employees' Retirement law contains no provisions for reciprocity between retirement systems; credit is granted for only prior State or Territorial employment.

Employees paid from this account were entitled to all of the benefits of the Civil Service Program.

3. It establishes the precedent of providing credit for federal employment.
4. The Public Employees' Retirement Act granted service credit for only full-time employment. Many of the persons employed in the Commissioner Courts, and subsequently in the Magistrate Courts, do not meet this requirement.
5. The State would assume a considerable unfunded liability if past service credit is granted for this employment.

As soon as a copy of the actuary's comments are received, they will be forwarded to you. When Senate Bill No. 263 containing identically the same provisions was introduced in 1962, the consulting actuary advised us that under the provisions of the plan in effect at that time, the cost to the employer would be \$7.00 for each \$1.00 paid to the employee in the form of a benefit. Since there have been substantial increases in the plan since that time, the cost would be increased accordingly.

MJM/cp

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SAN DIEGO
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March 29, 1971

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TRUSTEES
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LONDON
TOKYO

Miss Mary-Jean Hackwood
Benefit Supervisor, Retirement Section
State of Alaska
Pouch C
Juneau, Alaska 99801

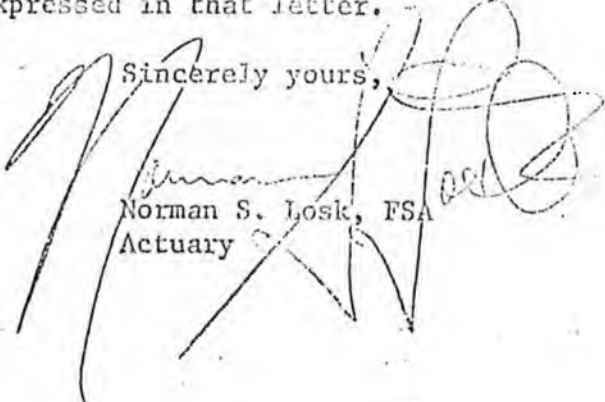
Dear Miss Hackwood:

At your request, I have reviewed the text of Senate Bill No. 81 and the correspondence surrounding this issue from prior years.

I believe that Commissioner Henri's letter of February 11 adequately expresses my feelings regarding this subject.

I concur with the opinions expressed in that letter.

Sincerely yours,


Norman S. Losk, FSA
Actuary

NSL:dk



RECORDS



CERTIFICATION

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James O. Smith
Signature of Camera Operator

4/4/89
Date

- RECEIVED:
- 1 THE CHAIRMAN OF THE COMMITTEE RECEIVED THE REQUEST
 - 1 THE DEPUTY CHAIRMAN RECEIVED THE REQUEST
 - 1 THE SENATE CLERK RECEIVED THE REQUEST
 - 1 THE DIVISION OF BUDGET & MANAGEMENT
 - 3 RETAIN A COPY FOR YOUR FILES

Subject: ABC Program Transportation HB # _____ SB #85
 requested by: Senate Finance Committee
 referred to: _____ date of request: 2/3/71
 completion date requested: 2/5/71 date received: _____

EXPENDITURE DETAIL	FY 72	FY	FY
100 PERSONAL SERVICES	\$	\$	\$
200 TRAVEL	12,000		
300 CONTRACTUAL SERVICES			
400 COMMODITIES			
500 EQUIPMENT			
600 LAND AND STRUCTURES			
700 GRANTS, CLAIMS & SHARED REVENUE			
TOTAL	\$ 12,000	\$	\$
FUNDING DETAIL			
FEDERAL RECEIPTS	\$	\$	\$
SPECIAL FUNDS			
UNRESTRICTED GENERAL FUND RECEIPTS	12,000		

Man Months
 Permanent Positions
 Temporary Positions

FISCAL ANALYSIS

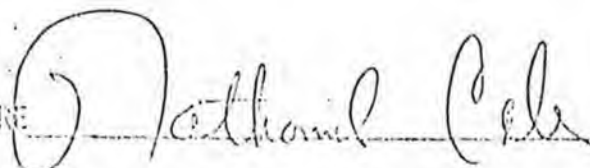
10 students at two round trips each from various places in Alaska to the New England States areas.

Round trip transportation costs average \$600 from Alaska to New England.

10 students X 2 round trips per student X \$600 = \$12,000.

DATE 2/5/71

SIGNATURE



NAME & TITLE Nathaniel H. Cole, Director Administrative Services

Offered: 2/1/71
Referred: Finance

1 IN THE SENATE

BY THE RULES COMMITTEE
BY REQUEST OF THE GOVERNOR

2 SENATE BILL NO. 85

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act appropriating to the Department of Education;
7 and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. The sum of \$12,000 is appropriated from the general fund
10 to the Department of Education, division of administrative services, for
11 disbursement to pay transportation expenses of Alaska students to the public
12 school ABC program for the fiscal year ending June 30, 1972.

13 * Sec. 2. This Act takes effect July 1, 1971.

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James D. Smith
Signature of Camera Operator

4/4/89
Date

FISCAL NOTE

- COPIES: 1 THE CHAIRMAN OF THE COMMITTEE MAKING THE REQUEST
 8 THE HOUSE FINANCE COMMITTEE STAFF
 1 THE SENATE FINANCE COMMITTEE STAFF
 3 THE DIVISION OF BUDGET & MANAGEMENT
 RETAIN A COPY FOR YOUR FILES

Purchase of Rare
 Subject Alaskan Books H2 SB 91
 requested by
 referred to Nathaniel H. Cole date of request
 completion date requested date received

EXPENDITURE DETAIL	FY 72	FY	FY
100 PERSONAL SERVICES	\$	\$	\$
200 TRAVEL			
300 CONTRACTUAL SERVICES			
400 COMMODITIES	250,000		
500 EQUIPMENT			
600 LAND AND STRUCTURES			
700 GRANTS, CLAIMS & SHARED REVENUE			
TOTAL	\$ 250,000	\$	\$

FUNDING DETAIL	FY 72	FY	FY
FEDERAL RECEIPTS	\$	\$	\$
SPECIAL FUNDS			
UNRESTRICTED GENERAL FUND RECEIPTS	250,000		

Man Months
 Permanent Positions
 Temporary Positions

FISCAL ANALYSIS

This is the total asking price for an "en bloc" offering of a unique collection of rare Alaska books and maps by John Howell - Books of San Francisco. The total offering is comprised of four groups of materials with prices as follows:

- | | |
|---|------------|
| 1. Lada-Mocarski collection of Russian-Alaska books prior to 1868 | \$150,000* |
| 2. George Davidson collection of maps and atlases | 25,000* |
| 3. Material from Dealers Stock | 54,600 |
| 4. Additional material from H.P. Kraus (Streeter sale items) | 20,400 |
| | \$250,000 |

If all groups must be purchased in the "en bloc" offering, they will add distinctly to the State's Historical collection. *Groups 1 & 2 are outstanding and first priority. Some of the materials in group 3 are of lesser importance and might be negotiable. The group material is from another dealer, but of importance.

DATE 2/11/71

SIGNATURE

Nathaniel Cole

NAME & TITLE Nathaniel H. Cole, Director, Admin. Services

Offered: 2/3/71
Referred: Health, Welfare
and Education; Finance

1 IN THE SENATE

BY HENSLEY

2 SENATE BILL NO. 91

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act appropriating to the Department of Education;
7 and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. The sum of \$250,000 is appropriated from the general fund
10 to the Department of Education, division of state libraries, for the purpose
11 of appraising and negotiating for the purchase of the Lada-Mocarski col-
12 lection of Russian-Alaska materials, the George Davidson map collection of
13 early Alaska, and other rare library materials, for the fiscal year ending
14 June 30, 1972.

15 * Sec. 2. If any money appropriated under this Act is not expended for
16 the purpose specified in this Act, it shall revert back to the general fund.

17 * Sec. 3. This Act takes effect on the day after its passage and
18 approval or on the day it becomes law without approval.

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James D. Smith
Signature of Camera Operator

4/4/89
Date

Committee Report

S E N A T E

_____ 9/1/77 _____ Date

Mr. President:

The Committee on FINANCE has had _____
(planning code)
under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that
CS for _____ do pass
- (and) recommends it be referred to the _____
committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ CHAIRMAN

The Legislature of the State of Alaska
FISCAL NOTE

COPIES: THE CHAIRMAN OF THE COMMITTEE MAKING THE REQUEST
 THE HOUSE FINANCE COMMITTEE STAFF
 THE SENATE FINANCE COMMITTEE STAFF
 THE DIVISION OF BUDGET & MANAGEMENT
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State Plumbing

Subject Code HB SB 98
 requested by Senator C. R. Lewis
 referred to date of request 3/17/71
 completion date requested ASAP date received 3/17/71

EXPENDITURE DETAIL	FY 72	FY 73	FY 74
100 PERSONAL SERVICES	\$ 36,200	\$ 58,400	\$ 58,400
200 TRAVEL	11,500	17,300	17,300
300 CONTRACTUAL SERVICES	4,100	6,000	6,000
400 COMMODITIES	800	1,200	1,200
500 EQUIPMENT	1,500	500	0
600 LAND AND STRUCTURES			
700 GRANTS, CLAIMS & SHARED REVENUE			

TOTAL	\$ 54,100	\$ 83,400	\$ 82,900
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FUNDING DETAIL

FEDERAL RECEIPTS	\$	\$	\$
SPECIAL FUNDS			
UNRESTRICTED GENERAL FUND RECEIPTS	54,100	83,400	82,900
Man Months	30	48	48
Permanent Positions	4	4	4
Temporary Positions	0	0	0

FISCAL ANALYSIS

	FY 72	FY 73	FY 74
PERSONAL SERVICES (INCLUDES BENEFITS)			
Plumbing Inspector Fairbanks, Anchorage, Juneau	36,200	58,400	58,400
Clerk Steno III			
TRAVEL	11,500	17,300	17,300
CONTRACTUAL SERVICE			
Communication	300	600	600
Rents and Utilities	1,900	3,800	3,800
Printing	1,500	800	800
Equipment Rental	400	800	800
COMMODITIES			
Professional Supplies	200	300	300
Office Supplies	600	900	900
EQUIPMENT			
Office	1,000	200	0
Equipment Peculiar to Program	500	300	0

DATE March 18, 1971

SIGNATURE A. R. Gordon
 NAME & TITLE A. R. Gordon - Fiscal Officer

Original sponsor: Lewis

1 IN THE SENATE

BY THE FINANCE COMMITTEE

2 CS FOR SENATE BILL NO. 98

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act establishing the official state plumbing code."

7 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 * Section 1. AS 18.60 is amended by adding new sections to read:

9 ARTICLE 7. PLUMBING CODE.

10 Sec. 18.60.680. PLUMBING CODE. The Department of Labor shall
11 adopt, as the official minimum plumbing code for the state, the Uniform
12 Plumbing Code, 1970 edition, adopted at the 40th annual conference,
13 September, 1969, International Association of Plumbing and Mechanical
14 Officials, Part II and chs. 1 - 15 and appendices, but excluding Part I,
15 Administration, pages 1a - 7a, and subject to secs. 690 - 750 of this
16 chapter.

17 Sec. 18.60.690. DUTIES OF THE DEPARTMENT. The department is
18 responsible for the administration of the code. The department may
19 promulgate regulations designed for maximum practical implementation
20 of the code, and may grant exceptions from specific code provisions,
21 where distance or other factors make implementation impractical.
22 Specific consideration shall be given to outlying villages and
23 sparsely populated areas to ensure that secs. 680 - 750 of this chapter
24 will not impose an undue financial burden. The department may by
25 regulation designate appropriate inspection to a public or private
26 utility company. A company so designated may refuse utility connections
27 if an installation does not meet the requirements of this code.

28 Sec. 18.60.700. ADMINISTRATION. (a) The code applies to all
29 new construction, relocated buildings, and to any alterations, repairs

1 or reconstruction of buildings except as provided otherwise under
2 secs. 680 - 750 of this chapter.

3 (b) The department may inspect work installed, removed, altered,
4 or replaced on any plumbing, gas or drainage piping, plumbing fixture,
5 water heater or water treating equipment in a building or other
6 location. No permit or inspection is required for the following work:
7 the stopping of leaks in drains, soil, waste or vent pipes, the
8 clearing of stoppages in or repairing of leaks in pipe valves or
9 fixtures, repairs or alterations not of a substantive nature
10 which can be reasonably exempted from inspection.

11 (c) Nothing in secs. 680 - 750 of this chapter prohibits a person
12 from performing plumbing work on his own property.

13 Sec. 18.60.710. COST OF PERMITS. (a) If the department by
14 regulation requires permits for plumbing work, fees may not exceed the
15 following:

- 16 (1) for issuing each permit \$ 2.00
17 (2) a permit for each
18 (A) plumbing fixture or trap or set of fixtures
19 on one trap, including water, drainage piping and backflow
20 protection 1.50
21 (B) building sewer or trailer park sewer 5.00
22 (C) drain in rainwater system 2.00
23 (D) cesspool 5.00
24 (E) private sewage disposal system 10.00
25 (F) water heater and/or vent 1.50
26 (G) gas piping system of one to five outlets 1.50
27 (H) gas piping system of six or more outlets,
28 per outlet30
29 (I) Industrial waste pretreatment interceptor,

1	including its trap and vent, but excluding kitchen type	
2	grease interceptors functioning as fixture traps	1.00
3	(J) installation, alteration or repair of	
4	water piping or water treating equipment	1.50
5	(K) repair or alteration of drainage or vent	
6	piping	1.50
7	(L) lawn sprinkler system or any one meter	
8	which includes backflow protection devices	2.00
9	(3) for vacuum breakers or backflow protective	
10	devices on tanks, vats, or for installation on unprotected	
11	plumbing fixtures including necessary water piping	
12	(A) one to five	2.00
13	(B) over five, each30

(b) The department shall keep a record of all fees collected and all inspections performed.

Sec. 18.60.720. ENFORCEMENT OF COMPLIANCE. (a) A department inspector shall give written notice to the owner of a constructed premise or the contractor of a premise under construction of each violation of the code. The notice of violation shall accurately describe the violation and give specific reference to the section and paragraph of the code. In addition, the notice shall prescribe the necessary changes so that the work will comply with the code.

(b) In case of complaints by a contractor, builder or installer charging arbitrary actions or incompetence on the part of an inspector the commissioner, after reviewing written presentation of the dispute, may require reinspection by a new inspector who has no connection with either disputant.

Sec. 18.60.730. PENALTY FOR VIOLATIONS. A person who violates a provision of the code, and who, after receiving the notification

1 required by sec. 720 of this chapter, refuses to correct the violation,
2 after proof of such violation is subject to a fine of not more than
3 \$1,000.

4 Sec. 18.60.740. BOROUGH OR CITY REGULATIONS. Secs. 680 - 750 of
5 this chapter do not affect the authority of any municipality to pre-
6 scribe by ordinance, rule or order, standards for their respective areas
7 of jurisdiction no less stringent than those established under sec.
8 680 of this chapter. This chapter is not intended to duplicate or
9 preempt code administration or enforcement by municipalities.

10 Sec. 18.60.750. DEFINITIONS. In secs. 680 - 750 of this chapter

11 (1) "code" means the Uniform Plumbing Code, 1970 edition,
12 September 1969, adopted at the 40th Annual Conference, International
13 Association of Plumbing and Mechanical Officials;

14 (2) "commissioner" means the commissioner of labor;

15 (3) "department" means the Department of Labor;

16 (4) "inspector" means a qualified inspector employed by,
17 designated by, or under contract to the Department of Labor.

18 * Sec. 2. AS 23.05.060 is amended by adding a new paragraph to read:

19 (6) administer and promulgate regulations necessary to
20 carry out AS 18.60.680 - 18.60.750.

21 * Sec. 3. AS 18.05.040 is amended by adding a new subsection to read:

22 (b) No regulation may be promulgated under (a) of this section
23 which duplicates, conflicts with, or is inconsistent with AS 18.60.680 -
24 18.60.750.
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Original sponsor: Lewis

Offered: 3/19/71
Referred: Rules

1 IN THE SENATE

BY THE LABOR AND MANAGEMENT COMMITTEE

2 -CS FOR SENATE BILL NO. 98

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act establishing the official state plumbing code."

7 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 * Section 1. AS 18.60 is amended by adding new sections to read:

9 ARTICLE 7. PLUMBING CODE.

10 Sec. 18.60.680. PLUMBING CODE. The Department of Labor shall
11 adopt, as the official minimum plumbing code for the state, the Uniform
12 Plumbing Code, 1970 edition, adopted at the 40th annual conference,
13 September, 1969, International Association of Plumbing and Mechanical
14 Officials, Part II and chs. 1 - 15 and appendices, but excluding
15 Part 1, Administration, pages 1a - 7a, and subject to secs. 690 - 750
16 of this chapter.

17 Sec. 18.60.690. DUTIES OF THE DEPARTMENT. The department is
18 responsible for the administration of the code. The department may
19 promulgate rules and regulations designed for maximum practical imple-
20 mentation of the code, and may grant exceptions from specific code
21 provisions to outlying villages and sparsely populated areas where
22 distance or other factors make implementation impractical.

23 Sec. 18.60.700. ADMINISTRATION. (a) The code applies to all
24 new construction, relocated buildings, and to any alterations, repairs
25 or reconstruction of buildings except as provided otherwise under
26 secs. 680 - 750 of this chapter.

27 (b) The department shall employ at least one plumbing inspector
28 who has a minimum of five years experience as a journeyman plumber.

29 (c) The department shall inspect work installed, removed, altered,

1 repaired or replaced on any plumbing, gas or drainage piping, plumbing
2 fixture, water heater or water treating equipment in a building or
3 other location. No inspection is required for the following repair
4 work: the stopping of leaks in drains, soil, waste or vent pipes, the
5 clearing of stoppages in or repairing of leaks in pipe valves or
6 fixtures when the repairs do not involve or require the replacement
7 or rearrangement of valves, pipes or fixtures.

8 (d) Nothing in secs. 680 - 750 of this chapter prohibits a person
9 from performing plumbing work on his own property.

10 Sec. 18.60.710. COST OF PERMITS. If the department by regulation,
11 requires permits for plumbing work, fees may not exceed the following:

12 (1) for issuing each permit \$ 2.00

13 (2) a permit for each

14 (A) plumbing fixture or trap or set of fixtures on
15 one trap, including water, drainage piping and backflow pro-
16 tection 1.50

17 (B) building sewer or trailer park sewer 5.00

18 (C) drain in rainwater system. 2.00

19 (D) cesspool 5.00

20 (E) private sewage disposal system 10.00

21 (F) water heater and/or vent 1.50

22 (G) gas piping system of one to five outlets 1.50

23 (H) gas piping system of six or more outlets,
24 per outlet30

25 (I) industrial waste pretreatment interceptor,
26 including its trap and vent, but excluding kitchen type
27 grease interceptors functioning as fixture traps. 1.00

28 (J) installation, alteration or repair of
29 water piping or water treating equipment. 1.50

1	(K) repair or alteration of drainage or vent	
2	pipng	1.50
3	(L) lawn sprinkler system or any one meter	
4	which includes backflow protection devices	2.00
5	(3) for vacuum breakers or backflow protective	
6	devices on tanks, vats, or for installation on unprotected	
7	plumbing fixtures including necessary water piping	
8	(A) one to five	2.00
9	(B) over five, each30

10 Sec. 18.60.720. ENFORCEMENT OF COMPLIANCE. A department inspector
11 shall give written notice to the owner of a constructed premise or
12 the contractor of a premise under construction of each violation of
13 the code. The notice of violation shall accurately describe the viola-
14 tion and give specific reference to the section and paragraph of the
15 code. In addition, the notice shall prescribe the necessary changes
16 so that the work will comply with the code.

17 Sec. 18.60.730. PENALTY FOR VIOLATIONS. A person who violates
18 a provision of the code, and who, after receiving the notification
19 required by sec. 720 of this chapter, refuses to correct the violation,
20 is guilty of a misdemeanor.

21 Sec. 18.60.740. BOROUGH OR CITY REGULATIONS. An organized
22 borough or city of any class in the state may prescribe plumbing regu-
23 lations and standards but in no case may they be less stringent than
24 those in the state code.

25 Sec. 18.60.750. DEFINITIONS. In secs. 680 - 750 of this chapter

- 26 (1) "code" means the Uniform Plumbing Code, 1970 edition,
- 27 September 1969, adopted at the 40th Annual Conference, International
- 28 Association of Plumbing and Mechanical Officials;
- 29 (2) "commissioner" means the commissioner of labor;

1 (3) "department" means the Department of Labor;

2 (4) "inspector" means a qualified inspector employed by,
3 designated by, or under contract to the Department of Labor.

4 * Sec. 2. AS 23.05.060 is amended by adding a new paragraph to read:

5 (6) administer and promulgate regulations necessary to
6 carry out AS 18.60.680 - 18.60.750.

7 * Sec. 3. AS 18.05.040 is amended by adding a new subsection to read:

8 (b) No regulation may be promulgated under (a) of this section
9 which duplicates, conflicts with, or is inconsistent with AS 18.60.680 -
10 18.60.750.

Offered: 2/8/71
Referred: Labor & Management

1 IN THE SENATE

BY LEWIS

2 SENATE BILL NO. 98

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

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11 Sec. 18.60.680. PLUMBING CODE. The Department of Labor shall
12 adopt the National Plumbing Code, ASA A40.8 - 1962, of the American
13 Society of Mechanical Engineers, as the official plumbing code for
14 the state. The Department of Labor shall adopt amendments and inter-
15 pretations to the code immediately upon their promulgation by the
16 American Society of Mechanical Engineers so that the definitions,
17 rules and regulations at all times follow generally accepted nation-
18 wide plumbing standards.

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Offered: 2/8/71
Referred: Labor & Management

1 IN THE SENATE

BY LEWIS

2 SENATE BILL NO. 98

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RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith
Signature of Camera Operator

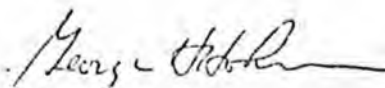
4/4/89
Date

"FINANCE COMMITTEE REPORT
ON
COMMITTEE SUBSTITUTE FOR HOUSE BILL 102
AND
COMMITTEE SUBSTITUTE FOR HOUSE BILL 103

The Committee Substitute for House Bill No. 102 would establish a loan program for commercial fishing purposes. The Committee Substitute differs from the original bill in that it:

- (1) places the commercial fishing loan function in the Department of Commerce as opposed to the Department of Fish and Game;
- (2) adds a loan limitation to commercial fishermen who have had commercial gear licenses for three or more years;
- (3) deletes loan provisions for new vessels and gear;
- (4) provides loan extensions to accommodate poor fishing seasons;
- (5) limits loans to a maximum of \$100,000 as opposed to \$300,000, 15 as opposed to 30 years term and sets maximum interest at 7% as opposed to 6%.
- (6) total indebtedness on the vessel or gear may not exceed \$200,000 as opposed to \$300,000 and the new loan shall not exceed 75% of value; and
- (7) the Department of Revenue is required to purchase all mortgages and notes offered under the program by the Commissioner of Commerce.

Committee Substitute for House Bill No. 103 makes an initial appropriation to the commercial fishing revolving loan fund. \$1 million as opposed to \$35 million is appropriated to the Department of Commerce as opposed to the Department of Administration. The Act is to take effect on the effective date of CSHB 102.



George Hohman
Chairman"

March 2, 1971

RESOURCES COMMITTEE REPORT ON
HOUSE BILL 103

This bill would appropriate \$35 million from the general fund to the Department of Administration for the purpose of making loans into the commercial fishing revolving fund established by House Bill 102. It should be noted that the actual amount of money appropriated into the revolving fund is left to the discretion of the executive branch.



MARTY FERRALL
Chairman, House Resources Committee

The LEGISLATURE of the State of Alaska
FISCAL NOTE

COPIES: THE CHAIRMAN OF THE COMMITTEE MAKING THE REQUEST
THE HOUSE FINANCE COMMITTEE STAFF
THE SENATE FINANCE COMMITTEE STAFF
THE DIVISION OF BUDGET & MANAGEMENT
RETAIN A COPY FOR YOUR FILES

Subject HB AS 43.18.010 SB 102
 requested by _____
 referred to _____ date of request _____
 completion date requested _____ date received _____

EXPENDITURE DETAIL	FY 1971	FY 1972	FY
100 PERSONAL SERVICES	\$	\$	\$
200 TRAVEL			
300 CONTRACTUAL SERVICES			
400 COMMODITIES			
500 EQUIPMENT			
600 LAND AND STRUCTURES			
700 GRANTS, CLAIMS & SHARED REVENUE	483,670	1,008,375	
TOTAL	\$483,670	\$1,008,375	\$

FUNDING DETAIL			
FEDERAL RECEIPTS	\$	\$	\$
SPECIAL FUNDS			
UNRESTRICTED GENERAL FUND RECEIPTS	483,670	1,008,375	

Man Months _____
 Permanent Positions _____
 Temporary Positions _____

FISCAL ANALYSIS

The suggested amendment "for each of the following" has been interpreted as meaning that four classes of facilities or services would qualify for aid. A municipality providing all four classes of services now qualifies for \$5 per capita under the present legislation, but if SB 102 is adopted, this municipality would qualify for \$20 per capita.

It is suggested that the proposed amendment be clarified by revising the language to read "for each of the following classes of services or facilities". As presently worded, the language could be interpreted to mean that a municipality would qualify for state aid for each facility they operate. For example, if 5 boat harbors were operated, the proposed amendment could be interpreted to mean that the municipality would qualify for \$25 per capita for their boat harbors alone.

The estimated additional funds required for FY 1972 were determined by reviewing the approved 1971 applications for transportation facilities. The attached worksheets show the comparative cost data by city under the present and proposed legislation.

DATE 3/19/71

SIGNATURE M.R. Charney
 NAME & TITLE Director, Budget & Management

FISCAL ANALYSIS OF SENATE BILL NO. 102 (AS 43.12.010 (2) (6))

2/11/71

PROJECTED ENTITLEMENTS @ \$5 per capita PROJECTED

PRESENT

ADDITIONAL

	MUNICIPALITY	SEWERAGE HARBORS	BOATS	AIRPORTS	TRANSIT SYSTEMS	TOTAL ENTITLEMENT	PRESENT ENTITLME- NT	COST IF SB 102
15,550	Juneau	67780	67780	67780	67780	271120	67780	203240
15,299	Anchorage		240145	240145		480290	240145	240145
400	Angoon	2000				2000	2000	-0-
1,164	Conover	5820	5820	5820		17460	5820	11640
292	Craig	1360				1360	1360	-0-
914	Indian Junction	4570		4570		9140	4570	4570
1,973	Hamden	5465				5465	5465	-0-
1,252	Healy	5415	5415			10830	5415	5415
2,411	Hydaburg	1070				1070	1070	-0-
3,523	Kenai			17665		17665	17665	-0-
6,794	Ketchikan	34970				34970	34970	-0-
3,779	Kodiak	18990		18990		37980	18990	18990
2,478	Nome	12440	12440			24880	12440	12440
1,103	Palmer			5700		5700	5700	-0-
1,021	Petersburg	10210				10210	10210	-0-
	SUB-TOTAL	191090	281265	346670	67780	926805	462100	464705

FISCAL ANALYSIS SB No. 102 2/11/71

PROTECTED ENTITLEMENTS @ \$5 per capita

MUNICIPALITY	PROTECTED ENTITLEMENTS @ \$5 per capita				PROTECTED TOTAL ENTITLEMENT	PRESENT ENTITLEMENT	ADDITIONAL COST
	SEWER CAP. AREAS	PORTS	AIRPORTS	TRANSIT SYSTEMS			
H. Wayne	1925		1925		3850	1925	1925
Siddons	2185	2185	2185		6555	2185	4370
Sward	7935				7935	7935	-0-
Silva	16850		16850		33700	16850	16850
Talbot			6010		6010	6010	-0-
Volby	5025	5025			10050	5025	5025
Wingell	10145				10145	10145	-0-
Sub TOTAL PAGE 2	44030	5210	26975	-0-	75235	50870	24365
Sub TOTAL PAGE 1	170070	331800	320670	67970	930610	432200	498410
TOTAL	214100	337010	347645	67970	1002275	483070	519205

The Speaker stated that without objection, the reading of the Finance Committee Chairman's report on HOUSE BILL NO. 102 and HOUSE BILL NO. 103 and any subsequent reports would be waived and that they would be printed in the Journal. There being no objection, it was so ordered. The reports appear following the bill or resolution to which each pertains.

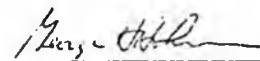
HB
102
HB
103

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George Hochman
Chairman"

HOUSE JOURNAL

March 2, 1971

RESOURCES COMMITTEE REPORT ON
HOUSE BILL 102

In terms of its direct contribution to human welfare and employment, fisheries are Alaska's most important industry. At the same time it is the least efficient of any major economic activity conducted within the state. The reasons for this inefficiency are twofold. On the one hand, inappropriate institutional arrangements have created a chronic situation of too many fishermen, and on the other hand the backbone of the fishing industry--the individual fishermen--has been forced to work with outmoded, obsolescent and obsolete equipment. This bill addresses itself directly to this latter problem.

The chronic state of undercapitalization has long been recognized as one of the Alaskan fishing industry's major illnesses. Nevertheless, the state government has been unwilling and/or unable to take significant steps toward solving this problem. As a consequence, fishermen have been forced to look towards the processors for much of their financing. Financial dependence on processors has, in its turn, deprived fishermen of economic independence and the vital ability to seek the best market for their catch.

Passage of this legislation will mark the first positive effort on the part of the State of Alaska to alleviate this economically and socially undesirable situation. For the first time, Alaska's independent fishermen will be in a position to adopt the modern methods and techniques which are absolutely essential if Alaska's fisheries are to remain an important part of the state's economy. To cite just one example, the loans available under this program will make it possible for fishermen to upgrade their fish-holding facilities so as to satisfy the federal Food and Drug Administration's increasingly stringent requirements. Without this program, it is possible that many fishermen will be unable to meet these requirements and will thus be required to find a new livelihood in a region which is already noted for its chronically high unemployment rate.

The committee realizes that this legislation is only a first step, and that without other appropriate institutional changes it may even be counter productive. Nevertheless the committee believes that this is an important and essential first step.

After hearing testimony from representatives of the Department of Fish and Game and the Department of Commerce the committee feels that this act would be most appropriately administered under the latter department, and has adopted an amendment to that purpose. The amendment strikes the phrase "Fish and Game" wherever it appears and substitutes the word "Commerce".

On the basis of testimony regarding the probable use of fishing vessels and fishing equipment the committee believes that the maximum term of loans allowed under the

CORRECTION

**THIS DOCUMENT
HAS BEEN REPHOTOGRAPHED
TO ASSURE LEGIBILITY**

HOUSE JOURNAL

March 2, 1971

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HOUSE BILL 102

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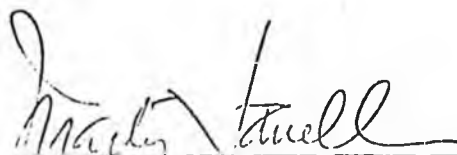
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On the basis of testimony regarding the probable use of fishing vessels and fishing equipment the committee believes that the maximum term of loans allowed under the

HOUSE JOURNAL

act should be reduced from 30 to 25 years and has amended the bill accordingly. The amendment strikes the numerals "30" in line 2 and substitutes the numerals "25".

The initial sponsor of this legislation, Mr. Peratrovich, has concurred in these amendments.

A handwritten signature in cursive script, appearing to read "Marty Farrell", written over a horizontal line.

Marty Farrell
Chairman House Resources Committee

Offered: 2/9/71
Referred: Local Government;
Finance

1 IN THE SENATE

BY CROFT

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SENATE BILL NO. 102

IN THE LEGISLATURE OF THE STATE OF ALASKA

SEVENTH LEGISLATURE - FIRST SESSION

A BILL

For an Act entitled: "An Act relating to revenue sharing with local govern-
ments for providing certain transportation facilities."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

* Section 1. AS 43.18.010(a)(6) is amended to read:

(6) \$5 per capita to cities and boroughs providing transporta-
tion facilities or services for each of the following: [LIMITED TO]
municipally-operated small boat harbors, ports, airports, or transit
systems.



RECORDS CERTIFICATION



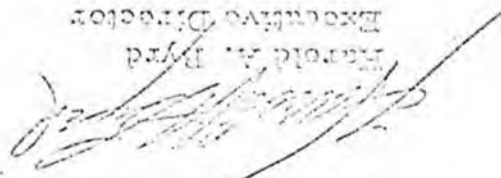
I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James D. Smith
Signature of Camera Operator

4/4/89
Date

Mr. Max M. Hollinger
Commissioner Hartman
Enclosure

Harold A. Byrd
Executive Director
Budget Development and Legal
Affairs



Sincerely yours,

Copies are being supplied to Commissioner Hartman and the
University Controller, Mr. Max M. Hollinger.
Enclosed is a copy of the record and recommendations on the
Alaska State Scholarship Loan Program which was requested by
you. Since Dr. Whitmore called these figures to you by telephone,
this constitutes a confirmation of his report.

Mr. David Dean
Office of the Governor
State of Alaska
Porch A
Juneau, Alaska 99801
Dear Mr. Dean:

January 5, 1971

UNIVERSITY OF ALASKA
COLLEGE, ANCHORAGE 99501



FISCAL NOTE

Included within
CHSS, SLA 4712

UNIVERSITY OF ALASKA
COLLEGE, ALASKA 99701

December 29, 1970

FALL SEMESTER 1970 STATUS REPORT

University of Alaska - Alaska State Scholarship Loan Program

Fall 1970 172 students received \$43,500.00

Spring 1971 132 students will receive 39,250.00

Total Committed College and Anchorage campus \$82,250.00

Other University Community Colleges (estimate):

12 students 6,000.00

Additional requests not yet funded:

47 students 9,500.00

\$97,750.00 (state allocation is
\$97,700.00)

Estimate 75 additional students would apply if funds were available:

at \$500 each, this would require add'l \$37,500.00

at \$750 each, this would require add'l \$56,250.00

Of the 172 total students funded this year, only 24 received a full \$750 loan or grant for the year.

Of the \$82,500.00 committed to date, \$46,750 is grant and \$35,750 is loan money.

Mr. Dean:

Based on these statistics, we request at least \$37,500.00 supplemental funding for this year (70-71). We believe this money will provide grants and loans for 75 students eligible for but not participating in the Alaska State Scholarship Loan Program.

(Mrs.) Ida Greiner
Financial Aids Officer

Dr. Louis Whitmore
Head, Financial Aids

cc: President Wood
Dean Hilliard

PLEASE REPLY BY AIRMAIL

December 29, 1970

Mr. David Bean
House Finance Committee
Pouch Y
State Capitol Building
Juneau, Alaska 99817

Dear Mr. Bean:

I would like to reiterate our telephone discussion regarding the Alaska State Scholarship Loan Program. Alaska Methodist University was awarded \$62,500 by the Higher Education Commission for the 1970/71 academic year. We felt we could assist more students if we awarded them \$500 each for the year, rather than the \$750 amount suggested in the law. Therefore we awarded 125 students \$250 each for the first semester. If the legislature intended to fund these students at the \$375 per semester we would need \$46,875 for the Spring semester or an additional amount of \$15,625.

There were also approximately 50 students who met the qualifications for the scholarship/loan that we were unable to help because of lack of funds. To fund these students at \$375 each for the Spring semester we would need \$18,750. This means in addition to what has been allocated we need the following amounts for Spring semester 1970/71:

\$15,625
<u>18,750</u>
\$34,375

As I mentioned in our discussion the program could be more effectively handled if it were delegated to the colleges in Alaska. The present procedure for initial awards being made by recommendations of the High Schools does not always help the students who really need help. The Counselors, themselves have requested that the program be handled by the Financial Aid Officers of the Universities because they are aware of all other financial assistance a student has for his college expenses and also they have the parent's confidential statement.

In the past the program has been very poorly publicized. Even the High School Counselors who should be making the recommendations have been unaware of the program and the regulations governing it. If the legislature wants to assist Alaskan students to attend college they must take a good look at the present law governing the Scholarship/loan program and consider the recommendations of the Financial Aid officers in the Universities. The Financial Aid officer supervises the handling of all loans, grants, scholarships, and student employment; therefore this is the logical place to administer a program such as the Alaska State Scholarship Loan Program.

My financial aid office will assist you in your consideration of the program.
I would be glad to give further assistance to you or your committee to help make
it financially available for more Alaskan students to obtain a college education.
Please let me know.

Sincerely,

Miss Iris Roach

Iris Roach (Mrs.)
Financial Aid Officer

CC:Dean Wood
President McCinnis

7

Offered: 2/11/71
Referred: Health,
Welfare & Education;
and Finance

1 IN THE SENATE

BY CROFT

2 SENATE BILL NO. 110

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act appropriating to the Department of Education;
7 and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. The sum of \$70,000 is appropriated from the general fund
10 to the Department of Education to be deposited in the scholarship grant and
11 loan fund created by AS 14.40.750.

12 * Sec. 2. This Act takes effect on the day after its passage and approval
13 or on the day it becomes law without approval.

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RECORDS



CERTIFICATION

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James D. Smith
Signature of Camera Operator

4/4/89
Date

STATE OF ALASKA

THE LEGISLATURE

BUDGET AND AUDIT COMMITTEE

AUDIT DIVISION
POUCH W — ALASKA OFFICE BUILDING

FINANCE DIVISION
POUCH WF — STATE CAPITOL

BUREAU 99801

MEMORANDUM

TO: Myrt Charney
Director
Budget & Management

DATE: March 8, 1972

FROM: LEGISLATIVE FINANCE
ROOM 407
CAPITOL BUILDING

SUBJ: FISCAL NOTE REQUEST

PLEASE COMPLETE THE ATTACHED FISCAL NOTE FOR SB 120,
AND RETURN IT TO OUR OFFICE BY 3/15/72.

IN ADDITION TO THE GENERAL INSTRUCTIONS REGARDING FISCAL
NOTE PREPARATION (REFERENCE OUR MEMO OF _____),
PLEASE OBSERVE THE FOLLOWING:

1. Furnish an analysis of the need for facilities at the proposed locations.
2. Briefly describe the facilities that could be constructed (residents, square footage, etc.).
3. Estimate the future operating costs (salaries, debt service, other).
4. Furnish other comments and recommendations as desired.

TIMELY RETURN OF THIS INFORMATION IS REQUESTED. HOWEVER,
IF ADDITIONAL PREPARATION TIME IS REQUIRED, NOTIFY OUR OFFICE
AS SOON AS POSSIBLE IN ORDER THAT DISCUSSION OF THE PROPOSED LEG-
ISLATION MAY BE RESCHEDULED TO A LATER DATE.

ATTACHMENTS: (1) FISCAL NOTE
(2) COPY OF BILL VERSION

CC: BUDGET & MANAGEMENT



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James D. Smith
Signature of Camera Operator

4/4/89
Date

ANALYSIS OF SB 129
(Comparison with current pay schedule)

Range/Step	#Emp.	Current	Min.	Mo. Difference	Yr. Difference
5A	1	463	629	166	\$ 1,992
6A	109	498	629	14,279	171,348
6B	73	517	629	8,176	98,112
6C	24	536	629	2,232	26,784
6D	16	556	629	1,168	14,016
6E	9	577	629	468	5,616
6F	17	599	629	510	6,120
7A	165	536	629	15,345	184,140
7B	97	556	629	7,081	84,972
7C	53	577	629	2,756	33,072
7D	16	599	629	480	5,760
7E	16	621	629	128	1,536
8A	210	577	629	10,920	131,040
8B	104	599	629	3,120	37,440
8C	74	621	629	592	7,104
9A	130	621	629	1,040	12,480
					<u>821,532</u>
				Benefits @ 17%	<u>139,660</u>
					<u><u>\$961,192</u></u>

(Comparison with Gov. Pay Bill)

5A	1	486	629	143	\$ 1,716
6A	109	523	629	11,554	138,648
6B	73	543	629	6,278	75,336
6C	24	563	629	1,584	19,008
6D	16	584	629	720	8,640
6E	9	606	629	207	2,484
7A	165	563	629	10,890	130,680
7B	97	584	629	4,365	52,380
7C	53	606	629	1,219	14,628
8A	210	606	629	4,830	57,960
					<u>501,480</u>
				Benefits @ 17%	<u>85,252</u>
					<u><u>\$586,732</u></u>

Offered: 2/19/71
Referred: State Affairs;
Finance

1 IN THE SENATE

BY RAY, CROFT AND MILLER

2

SENATE BILL NO. 129

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

SEVENTH LEGISLATURE - FIRST SESSION

5

A BILL

6

For an Act entitled: "An Act relating to compensation for state employees;
7 and providing for an effective date."

8

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9

* Section 1. AS 39.27 is amended by adding a new section to read:

10

Sec. 39.27.025. MINIMUM WAGE. The state may not compensate

11

a person working on a full-time status in the state classified or

12

partially exempt service at a rate less than \$629 a month.

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* Sec. 2. This Act takes effect on July 1, 1971.

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RECORDS



CERTIFICATION

I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James D. Smith
Signature of Camera Operator

4/4/89
Date

Introduced: 2/19/71
Referred: State Affairs;
Finance

1 IN THE SENATE

BY MILLER

2 SENATE BILL NO. 131

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to compensation for state employees;
7 and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 39.27.010 is repealed and re-enacted to read:

10 Sec. 39.27.010. BASIC SALARY SCHEDULE. The following monthly
11 basic salary schedule is approved as the pay plan for classified and
12 partially exempt employees of the State of Alaska:

13	Range	Step	Step	Step	Step	Step	Step	Step	Step
14	No.	A	B	C	D	E	F	G	H
15	5	--	--	--	--	--	--	646	671
16	6	--	--	--	--	646	671	696	722
17	7	--	--	646	671	696	722	749	777
18	8	646	671	696	722	749	777	806	837
19	9	696	722	749	777	806	837	868	900
20	10	749	777	806	837	868	900	935	970
21	11	806	837	868	900	935	970	1,007	1,045
22	12	868	900	935	970	1,007	1,045	1,084	1,124
23	13	935	970	1,007	1,045	1,084	1,124	1,167	1,211
24	14	1,007	1,045	1,084	1,124	1,167	1,211	1,257	1,304
25	15	1,084	1,124	1,167	1,211	1,257	1,304	1,353	1,403
26	16	1,167	1,211	1,257	1,304	1,353	1,403	1,457	1,511
27	17	1,257	1,304	1,353	1,403	1,457	1,511	1,568	1,626
28	18	1,353	1,403	1,457	1,511	1,568	1,626	1,687	1,749
29	19	1,457	1,511	1,568	1,626	1,687	1,749	1,816	1,884

1	20	1,568	1,626	1,687	1,749	1,816	1,884	1,954	2,027
2	21	1,687	1,749	1,816	1,884	1,954	2,027	2,104	2,182
3	22	1,816	1,884	1,954	2,027	2,104	2,182	2,266	2,349
4	23	1,954	2,027	2,104	2,182	2,266	2,349	2,439	2,529
5	24	2,104	2,182	2,266	2,349	2,439	2,529	2,627	2,725
6	25	2,266	2,349	2,439	2,529	2,627	2,725	2,827	2,933
7	26	2,439	2,529	2,627	2,725	2,827	2,933	3,043	3,155
8	27	2,627	2,725	2,827	2,933	3,043	3,155	3,274	3,396
9	28	2,827	2,933	3,043	3,155	3,274	3,396	3,523	3,655

* Sec. 2. AS 39.27.020 is repealed and re-enacted to read:

Sec. 39.27.020. PAY STEP DIFFERENTIALS BY ELECTION DISTRICT AND OUTSIDE THE STATE. The following pay step differentials are approved under AS 39.25.150(2) as an amendment to the basic pay schedule provided for in sec. 10 of this chapter for employees of the state:

Pay Steps Above Basic

House Election District	Salary Schedule
1	0
2	1
3	1
4	1
5	2
6	4
7	1
8	0
9	2
10	2
11	2
12	7
13	7

1	14	8
2	15	9
3	16a (South of Arctic Circle)	3
4	16b (North of Arctic Circle)	9
5	17	9
6	18	7
7	19	8
8	Outside the State	minus 6

* Sec. 3. AS 39.27 is amended by adding a new section to read:

Sec. 39.27.025. SWING AND GRAVEYARD SHIFT DIFFERENTIALS. (a)

Classified and partially exempt state employees who work a "swing" shift (4:00 p.m. - 12:00 midnight or two hours either side of the basic 4:00 p.m. - 12:00 midnight shift) are entitled to a five per cent increase over their normal pay established by this chapter.

(b) Classified and partially exempt state employees who work a "graveyard" shift (12:00 midnight - 8:00 a.m. or two hours either side of the basic 12:00 midnight - 8:00 a.m. shift) are entitled to a 10 per cent increase over their normal pay established by this chapter.

* Sec. 4. This Act takes effect on July 1, 1971.



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James D. Smith
Signature of Camera Operator

4/4/89
Date

The Legislature of the State of Alaska
FISCAL NOTE
Second Session - Seventh State Legislature

I. REQUEST

Bill Identification: SB 134
 Title: \$432,000 approp., educational assist, Korean & Vietnam veterans
 Requested by: Legislative Finance Date: 4/7/72
 Return Date Requested: 4/14/72
 Agency: Department of Education Program: Higher Education

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Student Aid
 A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 72	FY 73	FY 74	FY 75	FY 76	FY 77
100 PERSONAL SERVICES		17,500				
200 TRAVEL		1,000				
300 CONTRACTUAL		2,000				
400 COMMODITIES		2,000				
500 EQUIPMENT		500				
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.		425,000				
900		2,000				
TOTAL		450,000				

B. FUNDING: (Thousands of dollars)

GENERAL FUND		450,000				
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	2 /	/	/	/	/
MAN MONTHS (P./T.)	/	24 /	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

See attachment.

IV. ATTACHMENTS

1. Comments concerning SB's 76 and 134

V. DATE: 4/13/72 PREPARED BY: Robert T. Thomas

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

COMMENTS AND RECOMMENDATIONS REGARDING
SENATE BILLS 76 AND 134

Department of Education personnel have reviewed the subject proposed legislation and would wish to make the following comments regarding same;

1. This proposed legislation appears to fit within the umbrella of the Scholarship Loans Program operated by the Department of Education. The Department of Education agrees with the Department of Commerce that it might be more easily administered by Education, since we have a similar type of program which we now administer.
2. It would also appear that AS 26.05.295 might also be administered by the Department of Education and might logically be included with the same bills.
3. The changes necessary to accomplish numbers 1 and 2 would be to reference the qualifications found in AS 26.15.140, AS 26.15.160, and AS 26.05.295 and add appropriate sections under AS 14.40.751-AS 14.40.773.
4. Based on information provided by Mr. Roy E. Waddington of the Division of Veterans Affairs, the cost for grants would be from \$360,000 to \$380,000. Information provided by Military Affairs indicates that \$45,000 would be needed for the National Guard educational assistance (AS 26.05.295). The estimated administrative costs would be from \$25,000 to \$40,000, depending upon the complexities involved in gathering necessary information.

The Legislature of the State of Alaska
FISCAL NOTE
Second Session - Seventh State Legislature

I. REQUEST

Bill Identification: SB 134
 Title: \$432,000 appropriation, educational assist, Korean & Vietnam
 Requested by: Legislative Finance Date: 4/7/72 veterans
 Return Date Requested: 4/14/72
 Agency: Department of Commerce Program: Educational Assistance
for Veterans of Korea and Vietnam relating to S.B. 76.

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Division of Veterans' Affairs

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 72	FY 73	FY 74	FY 75	FY 76	FY 77
100 PERSONAL SERVICES	-0-	37.8	39.7	41.7	43.8	46.0
200 TRAVEL		2.0	2.1	2.2	2.3	2.4
300 CONTRACTUAL		6.8	7.1	7.4	7.9	8.2
400 COMMODITIES		.6	.6	.6	.7	.7
500 EQUIPMENT		4.5	.3	.3	.3	.3
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL	-0-	51.7	49.8	52.2	55.0	57.6

B. FUNDING: (Thousands of dollars)

GENERAL FUND	-0-	51.7	49.8	52.2	55.0	57.6
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	3 /	3 /	3 /	3 /	3 /
MAN MONTHS (P./T.)	/	36 /	36 /	36 /	36 /	36 /

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

This is a new program to be funded from the general fund. There are approximately 3,000 veterans eligible in Alaska. Three positions will be required to administer this program and all related services needed by these three new positions.

- (1) Administrative Officer I, Range 17, \$1,266.00 per month.
- (2) Accounting Clerk III, Range 10, \$756.00 per month.
- (3) Accounting Clerk II, Range 9, \$652.00 per month.

Being a new program, it should require approximately 60 days for setting up the procedures to make it a working unit.

IV. ATTACHMENTS

Expenditure breakdown by object code.

V. DATE: April 13, 1972

PREPARED BY: Roy E. Waddington

Roy E. Waddington
Director

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

IV. ATTACHMENTS

		ANNUALLY	
100			
Administrative Officer	\$1,266.00	\$15,192	
Accounting Clerk III	756.00	9,072	
Accounting Clerk II	652.00	7,824	
17%		5,495	
	Total	\$37,583	\$37,583
200			
Travel		\$ 1,000	
Per Diem		1,000	
	Total	\$ 2,000	\$ 2,000
300			
Rent	450 sq. ft. @ \$.75 per foot	\$ 4,050	
Phone	\$100 per month	1,200	
Postage	\$ 50 for 10 Mos.	500	
Printing	Forms	900	
Copy		150	
	Total	\$ 6,800	\$ 6,800
400			
Stationery		\$ 600	
Files			
Pencils			600
500			
File Cabinets	3 - 5 drawer @ \$150 each	\$ 390	
Desk	3 - 2 Typists and 1 Executive @ \$230 each	690	
Chair	1 - Executive	100	
Chair	1 - Typist	100	
Typewriter	2 - @ \$550 each	1,100	
Calculator	2 - @ \$382 each	755	
Side Chair			
With Arms	4 - @ \$ 20 each	80	
Dictator IBM	1	500	
Transcriber IBM	1	500	
Table, Work	1	130	
Incidentals		155	
	Total	\$ 4,500	\$ 4,500
GRAND TOTAL			\$51,483

Introduced: 2/22/71
Referred: Commerce and
Finance

1 IN THE SENATE

BY YOUNG AND GROH

2 SENATE BILL NO. 134

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act appropriating to the Department of Commerce;
7 and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. The sum of \$432,000 is appropriated from the general fund
10 to the Department of Commerce for the purpose of the administration and
11 funding of AS 26.15.165 (educational assistance for veterans of Korea and
12 Vietnam).

13 * Sec. 2. This Act takes effect on the effective date of Senate Bill
14 No. 76.

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Original sponsors: Young and Groh

Offered: 3/16/71
Referred: Finance

1 IN THE SENATE

BY THE HEALTH, WELFARE AND
EDUCATION COMMITTEE

2

HOUSE CS FOR SENATE BILL NO. 76

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

SEVENTH LEGISLATURE - FIRST SESSION

5

A BILL

6

For an Act entitled: "An Act relating to educational assistance for
7 veterans; and providing for an effective date."

8

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9

* Section 1. AS 26.15 is amended by adding a new section to read:

10

Sec. 26.15.165. EDUCATIONAL ASSISTANCE FOR VETERANS OF KOREA AND

11

VIETNAM. A person who is enrolled as a student in a program of full-

12

time educational training in an Alaska college or university accredited

13

by the Northwest Association of Secondary and Higher Schools is

14

entitled to receive a cost-of-living allowance equal to 25 per cent

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of the funds available to him under 38 USC 1501-1687. Payment of the

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cost-of-living allowance under this section is made by dividing the

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total yearly amount allowable into 12 equal or approximately equal

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monthly payments.

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* Sec. 2. This Act takes effect on July 1, 1971.

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STATE OF ALASKA

THE LEGISLATURE

BUDGET AND AUDIT COMMITTEE

file
AUDIT DIVISION
POUCH W — ALASKA OFFICE BUILDING

FINANCE DIVISION
POUCH WF — STATE CAPITOL

JUHEAU 99801

MEMORANDUM

TO: Nat Cole, Director
Admin. Services
Department of Education

DATE: 4/7/72

FROM: LEGISLATIVE FINANCE
ROOM 407
CAPITOL BUILDING

SUBJ: FISCAL NOTE REQUEST

PLEASE COMPLETE THE ATTACHED FISCAL NOTE FOR SB 134,
AND RETURN IT TO OUR OFFICE BY 4/14/72.

IN ADDITION TO THE GENERAL INSTRUCTIONS REGARDING FISCAL
NOTE PREPARATION (REFERENCE OUR MEMO OF 12/15/71),
PLEASE OBSERVE THE FOLLOWING:

Comments or recommendations regarding this legislation?

TIMELY RETURN OF THIS INFORMATION IS REQUESTED. HOWEVER,
IF ADDITIONAL PREPARATION TIME IS REQUIRED, NOTIFY OUR OFFICE
AS SOON AS POSSIBLE IN ORDER THAT DISCUSSION OF THE PROPOSED LEG-
ISLATION MAY BE RESCHEDULED TO A LATER DATE.

ATTACHMENTS: (1) FISCAL NOTE
(2) COPY OF BILL VERSION

CC: BUDGET & MANAGEMENT

STATE OF ALASKA

THE LEGISLATURE

BUDGET AND AUDIT COMMITTEE / JUNEAU 99801

file
AUDIT DIVISION
POUCH W — ALASKA OFFICE BUILDING

FINANCE DIVISION
POUCH WF — STATE CAPITOL

MEMORANDUM

TO: Emmitt Wilson, Dep. Comm. DATE: 4/7/72
Department of Commerce

FROM: LEGISLATIVE FINANCE SUBJ: FISCAL NOTE REQUEST
ROOM 407
CAPITOL BUILDING

PLEASE COMPLETE THE ATTACHED FISCAL NOTE FOR SB 134,
AND RETURN IT TO OUR OFFICE BY 4/14/72.

IN ADDITION TO THE GENERAL INSTRUCTIONS REGARDING FISCAL
NOTE PREPARATION (REFERENCE OUR MEMO OF 12/15/71),
PLEASE OBSERVE THE FOLLOWING:

1. Proposed organizational structure?
2. Tentative administrative procedures?
3. Coordination with the Department of Education and the Univ. of Alaska?
4. Maximum, average, and minimum levels of assistance?
5. Other comments and recommendations regarding this or related legislation?

TIMELY RETURN OF THIS INFORMATION IS REQUESTED. HOWEVER,
IF ADDITIONAL PREPARATION TIME IS REQUIRED, NOTIFY OUR OFFICE
AS SOON AS POSSIBLE IN ORDER THAT DISCUSSION OF THE PROPOSED LEG-
ISLATION MAY BE RESCHEDULED TO A LATER DATE.

ATTACHMENTS: (1) FISCAL NOTE
(2) COPY OF BILL VERSION

CC: BUDGET & MANAGEMENT



RECORDS CERTIFICATION



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James C. Smith
Signature of Camera Operator

4/4/89
Date

CSSCR 45, SLA 1971

The Legislature of the State of Alaska
FISCAL NOTE

COPIES: 1 THE CHAIRMAN OF THE COMMITTEE MAKING THE REQUEST
6 THE HOUSE FINANCE COMMITTEE STAFF
7 THE SENATE FINANCE COMMITTEE STAFF
1 THE DIVISION OF BUDGET & MANAGEMENT
1 RETAIN A COPY FOR YOUR FILES

Subject Court Bldg, Juneau HB 256 Court Bldg, Juneau SB 142
requested by George Hohman, Chairman, House Finance Committee
referred to Department of Public Works date of request 3-3-71
completion date requested _____ date received _____

EXPENDITURE DETAIL	FY	FY	FY
100 PERSONAL SERVICES	\$	\$	\$
200 TRAVEL			
300 CONTRACTUAL SERVICES	1971 - 1973	5,000,000	
400 COMMODITIES			
500 EQUIPMENT			
600 LAND AND STRUCTURES			
700 GRANTS, CLAIMS & SHARED REVENUE			
TOTAL	\$	\$	\$

FUNDING DETAIL			
FEDERAL RECEIPTS	\$	\$	\$
SPECIAL FUNDS			
UNRESTRICTED GENERAL FUND RECEIPTS		5,000,000	

Man Months
Permanent Positions
Temporary Positions

FISCAL ANALYSIS

The Court Building should be recognized as Phase "B" of the Crittenden - Graham Capitol Complex Study for inclusion in the Capitol Complex. The report included projected Costs of \$3,770,000 for a 70,000 square ft. structure.

This area of space is born out by additional estimates of space requirements coming into the Division of Buildings. Updating the Crittenden-Graham report to current, provides us with the following estimate:

\$ 3,640,000	Construction (70,000 sq. ft.)
125,000	Site Development
507,000	Site Aquisition
364,000	Fees, Inspection and Design
364,000	Contingencies
<u>\$ 5,000,000</u>	Current Estimate

If \$3,500,000 is to be used as funding a corresponding decrease in space will be used. This would decrease the space set up by the Capitol Complex Study.

DATE 3/17/71

SIGNATURE George W. Easley

NAME & TITLE George W. Easley

Introduced: 3/3/71
Referred: State Affairs;
Finance

1 IN THE SENATE

BY RAY

2 SENATE BILL NO. 142

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act appropriating to the Department of Public
7 Works; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. The sum of \$3,500,000 is appropriated from the general fund
10 to the Department of Public Works for the acquisition, construction and
11 equipping of a court facility in Juneau.

12 * Sec. 2. The appropriation made by this Act is for a capital project and
13 is subject to the provisions of AS 37.25.020.

14 * Sec. 3. This Act takes effect July 1, 1971.
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