

Leg. Finance - Finance Comte Files (1971-72) 8879

HB 632 cont., 634, 637, 642, 644, 647, 658 20

12

FY 73

CAPITAL BUDGET
PROPOSED PROJECT

AGENCY	CATEGORY	VII	DEVELOPMENT
Natural Resources	PROGRAM	A	Economic Develop
DIVISION	SUB-PROGRAM	4	Agri Development
Agriculture	ELEMENT		
	SUB-ELEMENT		

TITLE	Jaycee Rodeo and State Fair	BUDGET COMPONENT	c-State Fairs	COST	87.0	PRIORITY	J
LOCATION	Bells Flats	AREA SERVED	Kodiak Island & Vicinity	ELECTION DISTRICT	11	STARTING DATE	7-72
						COMPLETION DATE	9-73
CONSTRUCTION	X	EQUIPMENT		DESCRIPTION: Construction of a State Fair Grounds for educational display. One half of year around exhibit hall with utilities.			
IMPROVEMENT		LAND					

EXPLANATION:

In 1968 the Kodiak Jaycee acquired 73+ acres from the State of Alaska for recreational purposes. A rodeo arena was constructed and an annual Rodeo held. In June 1971, the Jaycee Rodeo and State Fair was incorporated, an executive board established and a 5 year comprehensive plan drawn up.

Construction of the exhibit hall will be the first step in making the Kodiak area fair a display center for the agriculture and fishing industry resources of this area.

Other fund sources are private loans and volunteer labor.

Total annual expenditures planned over the next five years are shown below with the State contribution to the amounts set forth in the block following:

FY 73: \$87.0; FY 74: \$88.0; FY 75: \$86.0; FY 76: \$90.0; FY 77: \$85.0

	TOTAL	FY 73	FY 74	FY 75	FY 76 AND BEYOND	APPROPRIATION REQUEST	
TOTAL ANNUAL EXPENDITURE	350.0	50.0	75.0	75.0	150.0		
PLANNING AND DESIGN	20.0	4.0	4.0	4.0	8.0	Federal Receipts	
LAND						Required General Fund Match	
CONSTRUCTION	129.0	23.0	24.0	24.0	58.0	Other General Fund	58.0
EQUIPMENT	201.0	23.0	47.0	47.0	84.0	Inter-Agency Grants	
ADMINISTRATION/OTHER						Other	
						Bonds	
INCREASE (DECREASE) IN OPERATING EXPENDITURES							
Funding Source	OTHER SOURCES						
	GENERAL FUND						
						TOTAL	87.0

12

FY 73

CAPITAL BUDGET
PROPOSED PROJECT

AGENCY	CATEGORY	code VII	DEVELOPMENT
Natural Resources	PROGRAM	A	Economic Activities
DIVISION	SUB PROGRAM	4	Agri Development
Agriculture	ELEMENT		
	SUBELEMENT		

TITLE		BUDGET COMPONENT	COST	PRIORITY
Southeast Alaska State Fair Inc.		e-State Fairs	50.0	1
LOCATION	AREA SERVED	ELECTION DISTRICT	STARTING DATE	COMPLETION DATE
Haines	Southeastern Alaska	5	7-72	6-73
CONSTRUCTION	EQUIPMENT	DESCRIPTION: Construction of parking area, land purchase for fairground site and completion of exhibit building.		
X				
IMPROVEMENT	LAND			

EXPLANATION:

Permanent location of the Southeast Alaska Fair is essential for future growth. Development of a community facility is planned to be utilized year around. No facility is presently available that is completely adapted to annual display and promotion of local products from the agriculture and industrial resources of this area. Local volunteer labor is available to expand the usefulness of these funds in building this community facility.

Total annual expenditures planned over the next five years are shown below with the State contribution to the amounts set forth in the block following:

FY 73: \$50.0; FY 74: \$75.0; FY 75: \$75.0; FY 76: \$75.0; FY 77: \$75.0

	TOTAL	FY 73	FY 74	FY 75	FY 76 AND BEYOND	APPROPRIATION REQUEST	
TOTAL ANNUAL EXPENDITURE	350.0	50.0	75.0	75.0	150.0	Federal Receipts	
PLANNING AND ENGINEERING						Required General Fund Match	
LAND	20.0	20.0				Other General Fund	20.0
CONSTRUCTION	330.0	30.0	75.0	75.0	150.0	Inter-Agency Receipts	
EQUIPMENT						Other	
ADMINISTRATION AND OTHER							
INCREASE (DECREASE) IN OPERATING EXPENDITURES						Bonds	
Funding Source	OTHER SOURCES						
	GENERAL FUND						
						TOTAL	50.0

13
FY 73

CAPITAL BUDGET
PROPOSED FIVE-YEAR
CAPITAL PROGRAM
FY 73-77

AGENCY	CATEGORY	VII	DEVELOPMENT
Natural Resources	PROGRAM	A	Economic Develop
DIVISION	SUB-PROGRAM	4	Agri Development
Agriculture	ELEMENT		
	SUB-ELEMENT		

PRIORITY	TITLE AND LOCATION		YEAR IN WHICH FUNDING IS REQUESTED				
			FY 73	FY 74	FY 75	FY 76	FY 77
73-1	Alaska State Fair Inc. Fairground grandstand seating complex (Palmer) (c)	TOTAL COST	50.0	75.0	75.0	75.0	75.0
		STATE FUNDS	50.0	75.0	75.0	75.0	75.0
		OTHER SOURCES					
73-1	Tanana Valley Fair Association Fair building construction and remodeling (Fairbanks) (c)	TOTAL COST	50.0	75.0	100.0	100.0	100.0
		STATE FUNDS	50.0	75.0	100.0	100.0	100.0
		OTHER SOURCES					
73-1	Naiilchik Fair Association Fairground buildings and land purchase (Naiilchik) (c)	TOTAL COST	50.0	75.0	75.0	75.0	75.0
		STATE FUNDS	50.0	75.0	75.0	75.0	75.0
		OTHER SOURCES					
73-1	Jaycee Rodeo & State Fair Fairground exhibit buildings and livestock barn (Kodiak) (c)	TOTAL COST	50.0	75.0	75.0	75.0	75.0
		STATE FUNDS	50.0	75.0	75.0	75.0	75.0
		OTHER SOURCES					
73-1	Southeast Alaska State Fair Inc. Fairground exhibit building and land purchase (Haines) (c)	TOTAL COST	50.0	75.0	75.0	75.0	75.0
		STATE FUNDS	50.0	75.0	75.0	75.0	75.0
		OTHER SOURCES					
73-1	Anchorage District 4-1 Youth Fair Equipment & exhibit storage. (Anchorage) (c)	TOTAL COST	10.0				
		STATE FUNDS	10.0				
		OTHER SOURCES					
		TOTAL COST					
		STATE FUNDS					
		OTHER SOURCES					
		TOTAL COST					
		STATE FUNDS					
		OTHER SOURCES					
		TOTAL COST					
		STATE FUNDS					
		OTHER SOURCES					
		TOTAL COST					
		STATE FUNDS					
		OTHER SOURCES					
		TOTAL COST	260.0	375.0	400.0	400.0	400.0
		STATE FUNDS	260.0	375.0	400.0	400.0	400.0
		OTHER SOURCES					
	TOTAL:	TOTAL COST	260.0	375.0	400.0	400.0	400.0
		STATE FUNDS	260.0	375.0	400.0	400.0	400.0
		OTHER SOURCES					

Introduced: 2/14/72
Referred: Commerce and
Finance

1 IN THE HOUSE

BY KERTTULA AND HUBER

2 HOUSE BILL NO. 632

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to agricultural and industrial fairs."

7 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 * Section 1. AS 03.20.010 is amended to read:

9 Sec. 03.20.010. STATE AID. The state may grant aid to agricul-
10 tural and industrial fair associations, incorporated under the laws of
11 the state, to assist in the (1) operation [CONDUCT] and maintenance and
12 (2) capital improvements of annual agricultural and industrial fairs.

13 * Sec. 2. AS 03.20.020 is amended to read:

14 Sec. 03.20.020. AMOUNT AND CONDITIONS OF AID. (a) Fairs may
15 be held each year in each of the house election districts and state
16 aid for the operation and maintenance [CAPITAL IMPROVEMENT] of the
17 fairs may not exceed the sum of \$25,000 [\$10,000] each for fairs having
18 an annual event the 10 previous years and may not exceed \$8,000 [\$3,000]
19 for other fairs held annually. The people of each district sponsoring
20 a fair are not eligible for state aid unless they subscribe to spend
21 from their own funds for that purpose an amount equal to the amount
22 of the state aid and have or organize an agricultural and industrial
23 fair association for the operation and maintenance [CAPITAL IMPROVEMENT]
24 of the fairs. Each fair receiving state aid is open to entries by the
25 people of the whole state and special provision shall be made for
26 exhibits from boys' and girls' clubs.

27 (b) An agricultural and industrial fair association qualifying
28 for and applying for operation and maintenance grants may also apply
29 for capital improvement grants.

1 * Sec. 3. AS 03.20.030 is amended to read:

2 Sec. 03.20.030. APPLICATION FOR AND GRANTING OF OPERATION AND
3 MAINTENANCE AID. (a) Each agricultural and industrial fair association
4 desiring to apply for an operation and maintenance grant [COME WITHIN
5 THIS CHAPTER] shall apply to the commissioner before August 1 [JANU-
6 ARY 31] of the year preceding the fiscal year for which the grant is
7 sought [EACH YEAR]. It shall submit with the application a planned
8 program of operation and maintenance of the proposed fair, the rules and
9 regulations governing the fair, and a certificate signed by the president
10 and secretary of the association, certifying that the association will
11 spend for the proposed fair, a sum of money from their own funds
12 equal in amount to the benefits requested under this chapter. When
13 satisfied that the association is entitled to receive state aid under
14 the provisions of this chapter, the commissioner shall have a warrant
15 drawn in favor of the association, in the sum to which it is entitled.
16 The commissioner shall pay annually the sum to be paid under the pro-
17 visions of this chapter.

18 (b) The commissioner shall require each association receiving
19 state operation and maintenance aid to furnish receipts for money paid
20 to them. The commissioner may prescribe the form of the receipt.
21 Each association shall furnish a statement executed and acknowledged
22 by the president and secretary, covering the disbursements by the
23 association of all operation and maintenance funds, for fairs held
24 under this chapter. The statement shall definitely set forth that
25 wherever any state aid money has been disbursed that a like amount of
26 fair association fund money has been expended and that in no instance
27 has the expenditure of state money exceeded the expenditure of fair
28 association money. The association shall make a full report of receipts
29 and expenditures including the sums expended for prizes and awards to

1 the commissioner and this report shall be transmitted to the next
2 legislature.

3 (c) A sum equal to at least 25 per cent of the state operation
4 and maintenance aid received under this chapter shall be used for
5 premiums or transportation cost of exhibits. [NONE OF THE STATE AID
6 FUNDS MAY BE USED FOR FACILITIES SPECIFICALLY DESIGNED FOR ENTERTAIN-
7 MENT. HOWEVER, NOTHING IN THIS CHAPTER MAY BE CONSTRUED TO PREVENT
8 THE USE OF THESE FUNDS FOR THE CONSTRUCTION OF ARENAS, AUDITORIUMS,
9 EXHIBIT HALLS OR CONCESSION STANDS.]

10 * Sec. 4. AS 03.20 is amended by adding a new section to read:

11 Sec. 03.20.035. APPLICATION FOR AND GRANTING OF CAPITAL IMPROVE-
12 MENT AID. (a) Each agricultural and industrial fair association
13 desiring to apply for a capital improvement grant shall apply to the
14 commissioner before August 1 of the year preceding the fiscal year
15 for which the grant is sought. It shall submit with the application
16 a proposed long-term capital improvement plan of the fair covering
17 five years from the time the application is submitted, which shall be
18 certified by the president and secretary of the association as having
19 been reviewed and approved by the governing body of the association.
20 When satisfied that the association is entitled to receive state aid
21 under the provisions of this section, the commissioner shall have a
22 warrant drawn in favor of the association, in the sum to which it is
23 entitled.

24 (b) Each association receiving state capital improvement aid
25 shall furnish receipts to the commissioner for money paid to them.
26 The commissioner shall prescribe the form of the receipt. The associ-
27 ation shall make a full report of its receipts and expenditures made
28 for capital improvements and this report shall be transmitted to the
29 next legislature following the receipts and expenditures.

1 * Sec. 5. AS 03.20.050 is amended to read:

2 Sec. 03.20.050. MORE THAN ONE ASSOCIATION AND FAIR PERMITTED.

3 Nothing in this chapter prohibits the formation of more than one agri-
4 cultural and industrial fair association in each house election district
5 or the holding of an agricultural and industrial fair in several places
6 in each district. When more than one association is formed in a house
7 election district or when a fair is held in more than one place in the
8 district, the minimum operational aid is \$250. When more than one
9 association applies for the benefits of this chapter, the commissioner
10 shall divide the money allotted to the district among the applicants
11 in proportion to the amount justified at the time of application.

12 * Sec. 6. AS 03.20.060 is amended to read:

13 Sec. 03.20.060. EXPENDITURE OF AID FOR NONPERISHABLE EXHIBITS.

14 The commissioner may require an association to expend not more than 10
15 per cent of the state operation and maintenance aid granted, for the
16 purpose of buying nonperishable exhibits. Those exhibits shall be
17 held by the association subject to the order of the commissioner.

18 * Sec. 7. AS 03.20.070 is amended to read:

19 Sec. 03.20.070. FUNDS TO BE RETURNED IF UNEXPENDED OR IF NO FAIR
20 HELD. (a) If an association has received state operation and mainten-
21 ance funds under this chapter and fails to hold a fair in accordance
22 with its program, or does not disburse all of the state funds paid to
23 it for that purpose, the association shall return those funds, or the
24 unexpended portions, to the department within 60 days after the date
25 set for such fair. If an association fails to comply with this section
26 the attorney general shall institute proceedings to recover the funds.

27 (b) If an association has received state capital improvement
28 funds under this chapter and fails to expend them within five years for
29 capital improvements designated in its long-term capital improvement

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plan in effect at the time of the grant, the commissioner may, after
investigation, require that the unexpended funds be returned to the
department.



RECORDS CERTIFICATION



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James D. Smith
Signature of Camera Operator

4/4/89
Date

Introduced: 2/14/72
Referred: Resources and
Finance

1 IN THE HOUSE

BY TILLION

2 HOUSE BILL NO. 634

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the sale of certain state lands
7 for agricultural purposes."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 38.05.069(a) is amended to read:

10 (a) If the director determines that the highest and best use of
11 unoccupied land is for agricultural purposes, he shall grant to an
12 Alaskan resident owning and using or leasing and using land for agri-
13 cultural purposes a 60-day first option from the date the land becomes
14 available to the public or 90 days from the effective date of this
15 section, whichever is later, to purchase or lease unoccupied land
16 situated adjacent to or in the approximate vicinity of his presently
17 held land; provided the aggregate number of acres owned and acquired
18 under the option shall not exceed 640 acres; and further provided that
19 the land acquired under this section is used for agricultural purposes
20 for at least one year following purchase. If a person acquires land
21 under this section and uses all of it for agricultural purposes for
22 the 10 years following the purchase, he is required to pay only 50 per
23 cent of the original price of the land.

ALASKA STATE LEGISLATURE

SEVENTH Legislature SECOND Session

HOUSEBILL..... NO. ...634.

ByTILLION.....

"An Act relating to the sale of certain state lands for agricultural purposes."

Lands/agricultural

Introduced in the House 2/14, 1972

HISTORY IN THE HOUSE

19 72

Feb 14

Read first time and referred to Committee on

Resources and Finance

Reported back with recommendation that

Read second time and

Read third time and

PASS : Yeas
Nays
Absent
Excused

Effective Date

PASS : Yeas
Nays
Absent
Excused

Reported correctly engrossed
Signed by Speaker
Sent to Senate

HISTORY IN THE SENATE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

PASS : Yeas
: Nays
: Absent
Excused

Effective Date

PASS : Yeas
: Nays
: Absent
Excused

Reported correctly engrossed
Signed by President
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Reported correctly enrolled

Sent to Governor

..... By Governor

Filed with Lt. Governor

Chapter No.

"An Act relating to the sale of certain state lands for agricultural purposes."

Committee Report

HOUSE OF REPRESENTATIVES

4/17/72

_____ Date

Mr. Speaker

The Committee on FINANCE has had HB 634

under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that
CS for _____ do pass
- (and) recommends it be referred to the _____
committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ CHAIRMAN

"An Act relating to the Sale of certain state lands for agricultural purposes."

Committee Report

HOUSE OF REPRESENTATIVES

2/14/72

****FINANCE****

4/14/72

Date

Mr. Speaker

The Committee on RESOURCES has had HB 634

under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that
CS for _____ do pass
- (and) recommends it be referred to the _____
committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

<u>Mark Twell</u>	<u>Ed. Nault</u>	<u>Clem Gillon</u>
<u>Joe M. Eit</u>	<u>Edward J. Flynn</u>	_____
<u>M. B. ...</u>	<u>K. ...</u>	_____
<u>Louis C. Swanson</u>	<u>Herat ...</u>	_____

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

~~DO PASS IF~~ recommends:

John ... recommends: DO PASS IF AMENDED ^{FURTHER}

_____ recommends:

_____ recommends:

_____ recommends:

Mark Twell
CHAIRMAN

A M E N D M E N T

Offered in the HOUSE

By House Resources

To: _____ HOUSE BILL NO. 634

_____ SENATE BILL NO. _____

AMENDMENT: Page -1- Line 22

insert the words "each of" before the words
"the ten years following the purchase,"

House

The Legislature of the State of Alaska
FISCAL NOTE
Second Session - Seventh State Legislature

I. REQUEST

Bill Identification: HB 634 "An Act relating to the sale of
certain state lands for agricultural purposes."
Requested by: Legislative Finance Date: April 18, 1972
Return Date Requested: April 26, 1972
Agency: Department of Natural Res. Program: _____

II. FISCAL DETAIL

Budget Request Unit(s) Affected: IV, B-Land and Water Management

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 72	FY 73	FY 74	FY 75	FY 76	FY 77
100 PERSONAL SERVICES		1.9	2.2	2.5	2.9	3.2
200 TRAVEL		2.5	5.0	6.0	7.0	8.0
300 CONTRACTUAL						
400 COMMODITIES		.1	.1	.1	.1	.1
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL		4.5	7.3	8.6	10.0	11.3

B. FUNDING: (Thousands of dollars)

GENERAL FUND		4.5	7.3	8.6	10.0	11.3
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	2 /	2 /	2 /	2 /	2 /
MAN MONTHS (P./T.)	/	3 /	3 /	3.3 /	3.5 /	3.6 /

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

(Please see reverse)

IV. ATTACHMENTS

V. DATE: May 2, 1971 PREPARED BY: K. Hallback
Division of Lands

Original: Legislative Finance
cc: Budget and Management
Prime Sponsor (First Legislator Named)

Basis of computations were as follows:

1st Year

Personnel

10% of Clerk Typist, Range 8	\$ 725.
25% of Land Management Asst. II, Range 14C	1,200.

Travel

Mileage for inspections-\$100 per case x 25 cases	2,500.
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Commodities

Forms, supplies	100.
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2nd Year

Personnel costs up 15%

Mileage doubles due to handling of existing cases plus 25 new cases at the same cost per case.

3rd and Successive years

10 new cases added to existing case load per year.

Introduced: 2/14/72
Referred: Resources and
Finance

1 IN THE HOUSE

BY TILLION

2 HOUSE BILL NO. 634

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the sale of certain state lands
7 for agricultural purposes."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 38.05.(69(a) is amended to read:

10 (a) If the director determines that the highest and best use of
11 unoccupied land is for agricultural purposes, he shall grant to an
12 Alaskan resident owning and using (leasing and using land for agri-
13 cultural purposes a 60-day first option from the date the land becomes
14 available to the public or 90 days from the effective date of this
15 section, whichever is later, to purchase or lease unoccupied land
16 situated adjacent to or in the approximate vicinity of his presently
17 held land; provided the aggregate number of acres owned and acquired
18 under the option shall not exceed 640 acres; and further provided that
19 the land acquired under this section is used for agricultural purposes
20 for at least one year following purchase. If a person acquires land
21 under this section and uses all of it for agricultural purposes for
22 the 10 years following the purchase, he is required to pay only 50 per
23 cent of the original price of the land.



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James D. Smith
Signature of Camera Operator

4/4/89
Date

Introduced: 2/14/72
Referred: Health, Welfare
& Education and Finance

1 IN THE HOUSE

BY CHANCE BY REQUEST

2 HOUSE BILL NO. 637

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to state-operated spay clinics for
7 dogs and cats; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 03.25.010 is amended to read:

10 Sec. 03.25.010. COMMISSIONER AUTHORIZED TO EMPLOY VETERINARIANS.

11 The commissioner may either independently or in cooperation with the
12 United States Department of the Interior or a college or a university
13 or like institution employ veterinarians for periods as he may find
14 to the best advantage for the purpose of aid and service to the fur
15 raising industry, [AND] for the purpose of aid and service to those
16 engaged in raising livestock and other domestic animals, and for the
17 purpose of conducting spay clinics as provided in this chapter.

18 * Sec. 2. AS 03.25.020 is amended by adding new paragraphs to read:

19 (7) operate spay clinics in Anchorage, Fairbanks, Juneau
20 and Ketchikan for the spaying of domestic dogs and cats of private
21 owners, the cost of which may not exceed \$5 an animal;

22 (8) provide adequate advance notice to residents of com-
23 munities listed in (7) of this section and conduct the clinic in each
24 community at least four times a year for the period of time required
25 to spay those animals of owners who have given proper notice to the
26 department according to procedures which the department establishes.

27 * Sec. 3. This Act takes effect on the day after its passage and approv-
28 al or on the day it becomes law without approval.

29 COMMITTEE COPY

ALASKA STATE LEGISLATURE

SEVENTH Legislature SECOND Session

HOUSE BILL..... NO. 637...

By CHANCE BY REQUEST.....

"An Act relating to state-operated spay clinics for dogs and cats; and providing for an effective date."

Spay clinics for dogs and cats

Introduced in the House 2/14, 1972

HISTORY IN THE HOUSE

19 72

2 14

Read first time and referred to Committee on

Health, Welfare & Education and Finance

Reported back with recommendation that

Read second time and

Read third time and

PASS : Yeas
Nays
Absent
Excused

Effective Date

PASS : Yeas
Nays
Absent
Excused

Reported correctly engrossed
Signed by Speaker
Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

Read first time and referred
to Committee on

Reported back with
recommendation that

Read second time and

Read third time and

PASS : Yeas
 : Nays
 : Absent
 : Excused

Effective Date

PASS : Yeas
 : Nays
 : Absent
 : Excused

Reported correctly engrossed
Signed by President
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Reported correctly enrolled

Sent to Governor

..... By Governor

Filed with Lt. Governor

Chapter No.

"An Act relating to state-operated clinics for dogs and cats; and providing for an effective date."

Committee Report

3/20/72

HOUSE OF REPRESENTATIVES

Mr. Speaker

_____ Date

The Committee on FINANCE has had HB 637 under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that CS for _____ do pass
- (and) recommends it be referred to the _____ committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ CHAIRMAN

"An Act relating to state-operated spay clinics for dogs and cats; and providing for an effective date."

Committee Report

HOUSE OF REPRESENTATIVES

2/14/72

*****FINANCE***

_____ Date

Mr. Speaker

The Committee on HEALTH, WELFARE&EDUCATION has had HB 637 under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that CS for _____ do pass
- (and) recommends it be referred to the _____ committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

Ed Naughton _____

R. Spickard _____

Charles Mokes _____

M. B. Moore _____

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

Genie Chance recommends: Do Pass

Richard Wallabe recommends: Do not pass

_____ recommends:

_____ recommends:

_____ recommends:

Genie Chance
CHAIRMAN

The Legislature of the State of Alaska
 FISCAL NOTE
 Second Session - Seventh State Legislature

I. REQUEST

Bill Identification: HB 637
 Title: State operated spray clinics
 Requested by: Legislative Finance Date: 3/23/72
 Return Date Requested: 3/31/72
 Agency: Med. Res. Program: Agriculture

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Agricultural Inspection
 A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 72	FY 73	FY 74	FY 75	FY 76	FY 77
100 PERSONAL SERVICES	-0-	28,200	30,000	32,000	34,000	36,000
200 TRAVEL		3,800	4,500	5,000	5,000	5,000
300 CONTRACTUAL		20,800	20,800	21,000	21,500	22,000
400 COMMODITIES		5,600	5,600	5,600	5,600	5,600
500 EQUIPMENT		7,500	3,000	3,000	3,000	3,000
600 LAND & STRUCTURES		25,000				
700 GRANTS, CLAIMS, ETC.						
TOTAL		90,900	63,900	66,600	69,100	71,600

B. FUNDING: (Thousands of dollars)

GENERAL FUND		90,900	63,900	66,600	69,100	71,600
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	2 /	2 /	2 /	2 /	2 /
MAN MONTHS (P./T.)	/	24 /	24 /	24 /	24 /	24 /

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

IV. ATTACHMENTS

See budget attachment prepared by Mercy Crusade, prime sponsor of legislation. Final budget preparation reflects hiring of additional veterinary help for such a program.

V. DATE: 3/30/72 PREPARED BY: F. S. Honsinger, D.V.M.
 State Veterinarian

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

BUDGET - PROPOSED BY MERCY CRUSADE

10x40 Trailer - \$24,000

100	Veterinary Assistant	\$9,200.
200	Travel-Moving expense for trailer	2,000..
300	Contract-5,000 pmt on trailer	5,600.
	600 interest	
	500 heat	500.
	100 refuse	100.
	600 pad rental	600.
	3,800 Vet. Travel	3,800.
400	Veterinary Supplies	7,200.
	Office Supplies	3,600.
	Incidental	2,000.
		<hr/>
	TOTAL	\$59,600

No provision for hiring veterinarians - additional personal service cost if present State hired veterinarians can not be utilized.

Mercy Crusade Inc., Alaska Branch
Box 10043 Klatt Station
Anchorage, Alaska 99502

Genie Chance
House of Representatives
Pouch V
Juneau, Alaska 99801

Dear Genie,

As per our telephone conversation, the following are the recommendations of the Mercy Crusade Inc., Alaska Branch, in reference to the State operated Spay Clinic.

It is proposed that the State of Alaska use the State employed Veterinarian to do the actual operations.

Budget wise this would require the lease of a building & equipment, utilities, supplies for office and Vet, and one person, range Seven, to assist the Vet and care for the animals during recovery.

To help alleviate the costs of the Spay Clinic, Mercy Crusade Inc., Alaska Branch, will provide a receptionist free of charge for the Clinic.

In addition, it is always recommended an animal be immunized from Distemper before Spaying. Since the cost of Distemper shots for dogs and cats in the Anchorage area is \$30.00, it is felt the type of person this program is designed for cannot afford this additional expense. It would not be feasible to Spay a dog or cat and have it die of Distemper, Mercy Crusade Inc., Alaska Branch will donate the Serum for all dogs and cats operated on.

In the case of contractual services by private Vets, the offer of Distemper Serum for dogs and cats and assistance would not apply.

Mercy Crusade is trying to obtain the most reasonable and effective birth control of animals. Using an already employed State Vet would reduce the costs of this drastically needed Spay Clinic into reasonable and feasible budget conditions.

Sincerely,

Betty
Betty McKean, President
Mercy Crusade, Inc.,
Alaska Branch

DEPARTMENT OF
NATURAL RESOURCES

MAR 1 1972

RECEIVED
JUNEAU ALA

ALASKA
STATE LEGISLATURE

MEMORANDUM

25 February 1972

DEPARTMENT OF
NATURAL RESOURCES

FEB 28 1972

RECEIVED
JUNEAU, ALASKA

TO: Charles F. Herbert, Commissioner
Department of Natural Resources

FROM: Representative Gene Chance *Gene*

RE: HB 637, "An Act relating to state-operated spay clinics
for dogs and cats."

The House Health, Welfare and Education Committee will consider HB 637 in our meeting on March 8. The meeting will begin at 1:30 p.m. in the House Conference Room.

I would like to suggest that the department in preparing a fiscal note for this consult with Betty McKean of Anchorage. Ms. McKean, spokesman for the Mercy Crusade, has committed that organization to providing volunteer services and supplies at no cost to the proposed state-operated spay clinics. I feel that these offers could have an effect on the cost of the proposed state-operated spay clinics. Consequently, it seems appropriate to involve Ms. McKean in the preparation of the fiscal note. She can be reached by phone at either 274-1645 (extension 211) or 344-3438 (her home) in Anchorage. Her mailing address is Box 10043 - Klatt Station, Anchorage 99502.

Introduced: 2/14/72
Referred: Health, Welfare
& Education and Finance

1 IN THE HOUSE

BY CHANCE BY REQUEST

2 HOUSE BILL NO. 637

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to state-operated spay clinics for
7 dogs and cats; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 03.25.010 is amended to read:

10 Sec. 03.25.010. COMMISSIONER AUTHORIZED TO EMPLOY VETERINARIANS.

11 The commissioner may either independently or in cooperation with the
12 United States Department of the Interior or a college or a university
13 or like institution employ veterinarians for periods as he may find
14 to the best advantage for the purpose of aid and service to the fur
15 raising industry, [AND] for the purpose of aid and service to those
16 engaged in raising livestock and other domestic animals, and for the
17 purpose of conducting spay clinics as provided in this chapter.

18 * Sec. 2. AS 03.25.020 is amended by adding new paragraphs to read:

19 (7) operate spay clinics in Anchorage, Fairbanks, Juneau
20 and Ketchikan for the spaying of domestic dogs and cats of private
21 owners, the cost of which may not exceed \$5 an animal;

22 (8) provide adequate advance notice to residents of com-
23 munities listed in (7) of this section and conduct the clinic in each
24 community at least four times a year for the period of time required
25 to spay those animals of owners who have given proper notice to the
26 department according to procedures which the department establishes.

27 * Sec. 3. This Act takes effect on the day after its passage and approv-
28 al or on the day it becomes law without approval.

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RECORDS



CERTIFICATION

I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James D. Smith
Signature of Camera Operator

4/4/89
Date

Introduced: 2/14/72
Referred: State Affairs
and Finance

1 IN THE HOUSE

BY MOORE

2 HOUSE BILL NO. 642

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act appropriating to the Department of Public
7 Works; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. The sum of \$10,000 is appropriated, ^{For the purpose of} from the general fund ^{maintaining}
10 to the Department of Public Works for the purpose ^{maintaining other funds} of ~~conducting~~ a feasibility
11 study ^{for} the establishment of a [state] hovercraft transportation service as
12 a pilot program in the Yukon-Kuskokwim delta area of Alaska.

13 * Sec. 2. This Act takes effect on the day after its passage and approval
14 or on the day it becomes law without approval.

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29 COMMITTEE COPY

ALASKA STATE LEGISLATURE

SEVENTH Legislature SECOND Session

HOUSE BILL NO. 642

By MOORE

"An Act appropriating to the Department of Public Works; and providing for an effective date."

PubWks, hovercraft /Yukon

Introduced in the House 2/14/1972

HISTORY IN THE HOUSE

19 72

Feb 14

Read first time and referred to Committee on State Affairs and Finance

Reported back with recommendation that

Read second time and

Read third time and

PASS Yeas : Nays Absent Excused

Effective Date

PASS Yeas : Nays Absent Excused

Reported correctly engrossed Signed by Speaker Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Read first time and referred
to Committee on

Reported back with
recommendation that

Read second time and

Read third time and

PASS : Yeas
: Nays
: Absent
Excused

Effective Date

PASS : Yeas
: Nays
: Absent
Excused

Reported correctly engrossed
Signed by President
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Reported correctly enrolled

Sent to Governor

..... By Governor

Filed with Lt. Governor

Chapter No.

"An Act appropriating to the Department of Public Works; and providing for an effective date."

Committee Report

HOUSE OF REPRESENTATIVES

4/12/72

_____ Date

Mr. Speaker

The Committee on FINANCE has had HB 642 under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that CS for _____ do pass
- (and) recommends it be referred to the _____ committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ CHAIRMAN

"An Act appropriating to the Department of Public Works; and providing for an effective date."

Committee Report

- FINANCE -

HOUSE OF REPRESENTATIVES

2/14/72

Feb 28, 1972

Date

Mr. Speaker

The Committee on STATE AFFAIRS has had HB 642

under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that CS for _____ do pass
- (and) recommends it be referred to the _____ committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

Richard L. McVeigh _____

Helen M. Fischer _____

[Signature] _____

[Signature] _____

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

Jess Harris recommends: DO NOT PASS

[Signature] recommends: ✓

[Signature] recommends: NO RECOMMENDATION

_____ recommends:

_____ recommends:

Richard L. McVeigh
CHAIRMAN

A M E N D M E N T #1

Offered in the HOUSE

By State Affairs

To: _____ HOUSE BILL NO. 642

_____ SENATE BILL NO. _____

AMENDMENT: Page 1 Line 10 & 11

After the word "purpose", delete the words "of conducting" and insert the phrase "matching other funds to conduct"

Line 11

After the word "study", delete the word "on" and insert the word "for"

After the word "a" delete the word "state"

The Legislature of the State of Alaska
 FISCAL NOTE
 Second Session - Seventh State Legislature

I. REQUEST

Bill Identification: HB 642 "An act appropriating to the
 Title: Department of Public Works, and providing for ..."
 Requested by: Legislative Finance Date: 4/13/72
 Return Date Requested: 4/17/72
 Agency: Department of Public Works Program: _____

II. FISCAL DETAIL

Budget Request Unit(s) Affected: _____

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 72	FY 73	FY 74	FY 75	FY 76	FY 77
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL		10.0				
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL		10.0				

B. FUNDING: (Thousands of dollars)

GENERAL FUND		10.0				
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	0 / 0	/	/	/	/
MAN MONTHS (P./T.)	/	0 / 0	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

This expenditure would be wholly in contractual services as a consultant with expertise in this form of transportation would be utilized. The feasibility study should provide proposed routing, scheduling, cost of operations, support facilities required and comprehensive data upon which to base a decision as to the relative merits of this mode of transportation. At the present time there is no operational craft of domestic manufacture on the market which could provide intra-Alaska service under the terms of the "Jones Act".

IV. ATTACHMENTS

V. DATE: April 17, 1972

PREPARED BY: _____

Bert A. Esmond
 Deputy Director

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

Introduced: 2/14/72
Referred: State Affairs
and Finance

1 IN THE HOUSE

BY MOORE

2 HOUSE BILL NO. 642

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act appropriating to the Department of Public
7 Works; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. The sum of \$10,000 is appropriated from the general fund
10 to the Department of Public Works for the purpose of conducting a feasibility
11 study on the establishment of a state hovercraft transportation service as
12 a pilot program in the Yukon-Kuskokwim delta area of Alaska.

13 * Sec. 2. This Act takes effect on the day after its passage and approval
14 or on the day it becomes law without approval.

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Introduced: 2/14/72
Referred: Finance

1 IN THE HOUSE

BY M. MILLER AND HUBER

2 HOUSE BILL NO. 644

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act increasing the so-called "school tax"; and
7 providing for a credit against the Alaska net income
8 tax."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. AS 43.45.010 is amended to read:

11 Sec. 43.45.010. TAX IMPOSED. (a) There is imposed a school
12 tax of \$20 [\$10] a year upon each person 19 years of age or older
13 gainfully employed in the state or on the waters of the state, except
14 (1) a married woman who is unemployed and entirely dependent upon the
15 income of her husband and whose husband has paid a school tax, and
16 (2) a person exempt under sec. 20 of this chapter.

17 (b) The proceeds of the tax levied by this chapter shall be paid
18 into the general fund of the state.

19 (c) The tax is due on January 1 and shall be paid before
20 April 16 of the calendar year following the year for which it is
21 imposed. An employer upon the first regular payroll after January 1
22 of each calendar year or, in the cases of employees on later payrolls,
23 on the first payroll after their employment, shall deduct the tax
24 from the employee's salary or other compensation and send it to the
25 commissioner of revenue at the same time the quarterly state net
26 income tax withholding return is filed, except that no deduction may
27 be made in the first pay period from the compensation of a person
28 casually employed unless the amount earned in the first pay period
29 is \$50 [\$25] or more. Return forms for this purpose shall be

COMMITTEE COPY

1 prescribed and provided by the commissioner of revenue.

2 * Sec. 2. AS 43.20.180 is amended by adding a new subsection to read:

3 (b) The amounts deducted and withheld or paid as taxes under
4 AS 43.45.010 during a calendar year are allowed as a credit to the
5 taxpayer against the tax imposed by this chapter. The credit claimed
6 may be allowed only in that proportion of the total tax withheld or
7 paid under AS 43.45.010 as the number of months the taxpayer is
8 physically present in the state bears to 12 months. A fractional
9 part of the month shall be disregarded unless it amounts to more than
10 one-half of a month in which case it shall be considered as a month.
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HB 644

ALASKA STATE LEGISLATURE

SEVENTH Legislature

SECOND Session

HOUSE BILL NO. 544

By M. MILLER AND HUBER

"An Act increasing the so-called "School tax"; and providing for a credit against the Alaska net income tax.

Increase school tax

Introduced in the House 2/14, 19 72

HISTORY IN THE HOUSE

19 72

Read first time and referred to Committee on

2 14

Finance

Reported back with recommendation that

Read second time and

Read third time and

PASS Yeas
 Nays
 : Absent
 Excused

Effective Date

PASS Yeas
 Nays
 : Absent
 Excused

Reported correctly engrossed
Signed by Speaker
Sent to Senate

HISTORY IN THE SENATE

19

Read first time and referred
to Committee on

Reported back with
recommendation that

Read second time and

Read third time and

PASS Yeas
 : Nays
 : Absent
 : Excused

Effective Date

PASS Yeas
 : Nays
 : Absent
 : Excused

Reported correctly engrossed

Signed by President

Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Reported correctly enrolled

Sent to Governor

..... By Governor

Filed with Secy. State

Chapter No.

"An Act increasing the so-called "school tax"; and providing for a credit against the Alaska net income tax."

Committee Report

HOUSE OF REPRESENTATIVES

2/14/72

_____ Date

Mr. Speaker

The Committee on FINANCE has had HB 644 under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that CS for _____ do pass
- (and) recommends it be referred to the _____ committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ CHAIRMAN

MEMORANDUM

TO: R. D. Stevenson
Deputy Commissioner

DATE: February 28, 1972

FILE NO:

FROM: Fred Boetsch, Director
Audit Division

SUBJECT: HB No. 644

There are two administrative problems connected with this bill. The first is that the bill would require additional auditing of part-year resident returns in order to verify the school tax credit. The more important problem, however, is the lack of an effective date. All tax bills should become effective on January 1 in order to avoid the problems of allocation by the taxpayer and the State. We would therefore recommend that the effective date should be either January 1 of 1972 or 1973.

The effect on State treasury is outlined below. In summary, the net effect would be to decrease tax revenues by between \$1 million and \$1.3 million during the period 1973 through 1977. The details are shown in the tables below.

The first table indicates the effects on the school tax itself, which is Revenue Code 118. The effect would be to double the current projection:

	<u>1973</u>	<u>1974</u>	<u>1975</u>	<u>1976</u>	<u>1977</u>
HB 644	\$2,910.6	\$3,085.2	\$3,270.2	\$3,401.0	\$3,435.0
Current	<u>1,455.3</u>	<u>1,542.6</u>	<u>1,635.1</u>	<u>1,700.5</u>	<u>1,717.5</u>
Gain	<u>\$1,455.3</u>	<u>\$1,542.6</u>	<u>\$1,635.1</u>	<u>\$1,700.5</u>	<u>\$1,717.5</u>

According to Section 2 of the bill, the amount of school tax would be applied as a refund to the extent an individual was present in the State during the year. All residents would, therefore, be eligible for the full credit. In effect, then, they would not pay a school tax. Part-year residents would qualify for a portion of the tax as credit. We estimate that about 18 per cent of our taxpayers are part-year residents and that they spend an average of five months in the State. Therefore, there would be no credit to the extent of seven-twelfths times 18 per cent, or in 10.5 per cent of the cases. The table below shows the decrease in individual income taxes (Code 106) that would result from allowing 89.5 per cent of the above school tax as a credit against the individual income tax (since 10.5 per cent of the tax would be retained then 89.5 per cent would be allowed as a credit).

	<u>1973</u>	<u>1974</u>	<u>1975</u>	<u>1976</u>	<u>1977</u>
HB 644	\$40,357.7	\$50,719.7	\$52,285.5	\$48,719.2	\$47,258.5
Current	<u>42,962.7</u>	<u>53,481.0</u>	<u>55,212.3</u>	<u>51,763.1</u>	<u>50,332.8</u>
Loss	<u>\$(2,605.0)</u>	<u>\$(2,761.3)</u>	<u>\$(2,926.8)</u>	<u>\$(3,043.9)</u>	<u>\$(3,074.3)</u>

The following table, then, shows the net effect of the tax spent indicating the gain from the increased school tax less the loss sustained in individual income tax collections by allowing the credit.

R. D. Stevenson
Deputy Commissioner
Re: HB 644

-2-

February 28, 1972

	<u>1973</u>	<u>1974</u>	<u>1975</u>	<u>1976</u>	<u>1977</u>
Gain (from above)	\$ 1,455.3	\$ 1,542.6	\$ 1,635.1	\$ 1,700.5	\$ 1,717.5
Loss (from above)	(2,605.0)	(2,761.3)	(2,926.8)	(3,043.9)	(3,074.3)
Net Loss	<u><u>\$(1,149.7)</u></u>	<u><u>\$(1,218.7)</u></u>	<u><u>\$(1,291.7)</u></u>	<u><u>\$(1,343.4)</u></u>	<u><u>\$(1,356.8)</u></u>

FPB:mbc

Introduced: 2/14/72
Referred: Finance

1 IN THE HOUSE

BY M.MILLER AND HUBER

2 HOUSE BILL NO. 644

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act increasing the so-called "school tax"; and
7 providing for a credit against the Alaska net income
8 tax."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. AS 43.45.010 is amended to read:

11 Sec. 43.45.010. TAX IMPOSED. (a) There is imposed a school
12 tax of \$20 [\$10] a year upon each person 19 years of age or older
13 gainfully employed in the state or on the waters of the state, except
14 (1) a married woman who is unemployed and entirely dependent upon the
15 income of her husband and whose husband has paid a school tax, and
16 (2) a person exempt under sec. 20 of this chapter.

17 (b) The proceeds of the tax levied by this chapter shall be paid
18 into the general fund of the state.

19 (c) The tax is due on January 1 and shall be paid before
20 April 16 of the calendar year following the year for which it is
21 imposed. An employer upon the first regular payroll after January 1
22 of each calendar year or, in the cases of employees on later payrolls,
23 on the first payroll after their employment, shall deduct the tax
24 from the employee's salary or other compensation and send it to the
25 commissioner of revenue at the same time the quarterly state net
26 income tax withholding return is filed, except that no deduction may
27 be made in the first pay period from the compensation of a person
28 casually employed unless the amount earned in the first pay period
29 is \$50 [\$25] or more. Return forms for this purpose shall be

1 prescribed and provided by the commissioner of revenue.

2 * Sec. 2. AS 43.20.180 is amended by adding a new subsection to read:

3 (b) The amounts deducted and withheld or paid as taxes under
4 AS 43.45.010 during a calendar year are allowed as a credit to the
5 taxpayer against the tax imposed by this chapter. The credit claimed
6 may be allowed only in that proportion of the total tax withheld or
7 paid under AS 43.45.010 as the number of months the taxpayer is
8 physically present in the state bears to 12 months. A fractional
9 part of the month shall be disregarded unless it amounts to more than
10 one-half of a month in which case it shall be considered as a month.



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James Smith
Signature of Camera Operator

4/4/89
Date

Original sponsors: Flynn, Degnan,
Ferguson, et al

Offered: 4/14/72
Referred: Finance

1 IN THE HOUSE

BY THE HEALTH, WELFARE
AND EDUCATION COMMITTEE

2 CS FOR HOUSE BILL NO. 647

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to state aid for health care facili-
7 ties; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 43.18.010(h), (i) and (j) are repealed and re-enacted
10 to read:

11 (h) During each fiscal year the state shall pay to an organized
12 borough or a city outside an organized borough, in which an inpatient
13 health facility is operated, a sum equal to an amount derived from
14 applying the following formula:

15	20 beds or less	\$4,000 per bed
16	21 - 30 beds.	\$2,500 per bed
17	31 - 49 beds.	\$1,500 per bed
18	50 beds or more	\$1,000 per bed.

19 During each fiscal year the state also shall pay to an organized
20 borough or a city outside an organized borough, in which an outpatient
21 health facility is operated, the sum of \$4,000. Sums received by a
22 local government under this subsection shall be used for expenses of
23 operation, maintenance or health services or facilities, as the
24 local government determines.

25 (i) In (h) of this section

26 (1) "inpatient health facility" or "facility" includes
27 hospitals, nursing homes, residential facilities for the mentally
28 retarded or physically handicapped, inpatient community mental health
29 centers, public health centers, maternity homes and convalescent

1 centers which are licensed, when required, by the state under AS 18.20.-
2 010 - 18.20.130 and are owned or operated or both by a local government
3 or by a nonprofit corporation or other nonprofit sponsor; the term
4 excludes facilities operated or wholly supported by the state or the
5 federal government;

6 (2) "outpatient health facility" includes nonresidential
7 facilities for the mentally retarded or physically handicapped, non-
8 residential community mental health centers, public health centers,
9 outpatient clinics and rehabilitation centers which are licensed,
10 when required, by the state under AS 18.20.010 - 18.20.130 and are
11 owned or operated or both by a local government or by a nonprofit
12 corporation or other nonprofit sponsor; the term excludes facilities
13 operated or wholly supported by the state or federal government.

14 (j) If construction of a facility began after January 1, 1968,
15 and state matching aid for construction approved for payment to the
16 local government or other facility sponsor constitutes less than 30 per
17 cent of the total project cost, the state shall pay to the local
18 government or other facility sponsor each fiscal year an amount which,
19 combined with state matching aid for construction, equals 30 per cent
20 of the total project cost. Funds authorized under this section shall
21 be paid after the construction contract is awarded, and no funds
22 received for construction may be used for any other purpose.

23 * Sec. 2. AS 43.18.010 is amended by adding a new subsection to read:

24 (k) In (j) of this section

25 (1) "facility" includes hospitals, nursing homes, facilities
26 for the mentally retarded and physically handicapped, community mental
27 health centers, public health centers, outpatient clinics and rehabili-
28 tation facilities constructed under the Hill-Burton Act or Community
29 Mental Health Center and Developmental Disabilities Construction

1 programs;

2 (2) "total project cost" means the cost of constructing,
3 modernizing and equipping facilities, including the cost of acquisition
4 of sites, legal, engineering, fiscal, architectural and other fees
5 of specialists or consultants, cost of labor, materials and equipment.

6 * Sec. 3. This Act takes effect July 1, 1972.

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Introduced: 2/14/72
Referred: Health, Welfare &
Education and Finance

BY FLYNN, DEGNAN, FERGUSON,
HAUGEN, MCGILL, NAUGHTON,
PERATROVICH, REED, SPECKING,
SWANSON AND WHITTAKER

1 IN THE HOUSE

2 HOUSE BILL NO. 647

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act relating to state aid for health care facili-
7 ties; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 43.18.010(h), (i) and (j) are repealed and re-enacted
10 to read:

11 (h) During each fiscal year the state shall pay to an organized
12 borough or a city outside an organized borough, in which an inpatient
13 health facility is operated, a sum equal to \$1,000 for each bed
14 actually used for patient care within the facility, limited to the
15 maximum number of beds provided for in the construction design of the
16 facility, except that the state shall pay to an organized borough or
17 to a city outside an organized borough with hospitals and nursing
18 homes of less than 50 beds at least \$50,000, if the local government
19 elects to accept payment on either basis for a particular facility.
20 During each fiscal year the state also shall pay to an organized
21 borough or a city outside an organized borough, in which an outpatient
22 health facility is operated, the sum of \$4,000. Sums received by
23 a local government under this subsection shall be used for expenses
24 of operation, maintenance or health services or facilities, as the
25 local government determines.

26 (i) In (h) of this section

27 (1) "inpatient health facility" or "facility" includes
28 hospitals, nursing homes, residential facilities for the mentally
29 retarded or physically handicapped, inpatient community mental health

COMMITTEE COPY

1 centers, public health centers, maternity homes and convalescent
2 centers which are licensed, when required, by the state under
3 AS 18.20.010 - 18.20.130 and are owned or operated or both by a local
4 government or by a nonprofit corporation or other nonprofit sponsor;
5 the term excludes facilities operated or wholly supported by the
6 state or the federal government;

7 (2) "outpatient health facility" includes nonresidential
8 facilities for the mentally retarded or physically handicapped, non-
9 residential community mental health centers, public health centers,
10 outpatient clinics and rehabilitation centers which are licensed,
11 when required, by the state under AS 18.20.010 - 18.20.130 and are
12 owned or operated or both by a local government or by a nonprofit
13 corporation or other nonprofit sponsor; the term excludes facilities
14 operated or wholly supported by the state or federal government.

15 (j) If construction of a facility began after January 1, 1968,
16 and state matching aid for construction approved for payment to the
17 local government or other facility sponsor constitutes less than 30 per
18 cent of the total project cost, the state shall pay to the local
19 government or other facility sponsor each fiscal year an amount which,
20 combined with state matching aid for construction, equals 30 per cent
21 of the total project cost. Funds authorized under this section shall
22 be paid after the construction contract is awarded, and no funds
23 received for construction may be used for any other purpose.

24 * Sec. 2. AS 43.18.010 is amended by adding a new subsection to read:

25 (k) In (j) of this section

26 (1) "facility" includes hospitals, nursing homes, facilities
27 for the mentally retarded and physically handicapped, community mental
28 health centers, public health centers, outpatient clinics and rehabili-
29 tation facilities constructed under the Hill-Burton Act or Community

H B 647

1 Mental Health Center and Developmental Disabilities Construction
2 programs;

3 (2) "total project cost" means the cost of constructing,
4 modernizing and equipping facilities, including the cost of acquisition
5 of sites, legal, engineering, fiscal, architectural and other fees
6 of specialists or consultants, cost of labor, materials and equipment.

7 * Sec. 3. This Act takes effect July 1, 1972.
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ALASKA STATE LEGISLATURE

SEVENTH Legislature

SECOND Session

HOUSE BILL NO. 647

By FLYNN, DECHAN, FERGUSON, HAUGHEN, MCGILL, NAUGHTON, PERATROVICH, REED, SPECKING, SWANSON AND WHITTAKER

"An Act relating to state aid for health care facilities; and providing for and effective date."

state aid/health facilities

Introduced in the House 2/14, 1972

HISTORY IN THE HOUSE

19 72

2/14

Read first time and referred to Committee on

Health, Welfare and Education and Finance.

Reported back with recommendation that

Read second time and

Read third time and

PASS Yeas Nays Absent Excused

Effective Date

PASS Yeas Nays Absent Excused

Reported correctly engrossed Signed by Speaker Sent to Senate

HISTORY IN THE SENATE

19

Read first time and referred
to Committee on

Reported back with
recommendation that

Read second time and

Read third time and

PASS Yeas
 : Nays
 : Absent
 : Excused

Effective Date

PASS Yeas
 : Nays
 : Absent
 : Excused

Reported correctly engrossed

Signed by President

Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Reported correctly enrolled

Sent to Governor

..... By Governor

Filed with Secy. State

Chapter No.

"An Act relating to state aid for health care facilities; and providing for an effective date."

Committee Report

HOUSE OF REPRESENTATIVES

4/14/72

_____ Date

Mr. Speaker

The Committee on FINANCE has had HB 647

under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that
CS for _____ do pass
- (and) recommends it be referred to the _____
committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ CHAIRMAN

"An Act relating to state aid for health care facilities; and providing for an effective date.

Committee Report

+ FINANCE

HOUSE OF REPRESENTATIVES

2/14/72

13 April 1972 Date

Mr. Speaker

The Committee on HEALTH, WELFARE & EDUCATION has had HB 647

under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for HB 647 (same title) and that CS for HB 647 do pass
- (and) recommends it be referred to the _____ committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

Genie Chance Paul E. Moses

Ed Nantz M. R. Moore

Jim, 10th Dist

K. Speck

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

- _____ recommends:
- _____ recommends:
- _____ recommends:
- _____ recommends:
- _____ recommends:

Genie Chance
CHAIRMAN

Original sponsors: Flynn, Degnan,
Ferguson, et al

Offered: 4/14/72
Referred: Finance

1 IN THE HOUSE

BY THE HEALTH, WELFARE
AND EDUCATION COMMITTEE

2

CS FOR HOUSE BILL NO. 647

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

SEVENTH LEGISLATURE - SECOND SESSION

5

A BILL

6

For an Act entitled: "An Act relating to state aid for health care facilities; and providing for an effective date."

7

8

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9

* Section 1. AS 43.18.010(h), (i) and (j) are repealed and re-enacted

10 to read:

11

(h) During each fiscal year the state shall pay to an organized

12

borough or a city outside an organized borough, in which an inpatient

13

health facility is operated, a sum equal to an amount derived from

14

applying the following formula:

15

20 beds or less \$4,000 per bed

16

21 - 30 beds. \$2,500 per bed

17

31 - 49 beds. \$1,500 per bed

18

50 beds or more \$1,000 per bed.

19

During each fiscal year the state also shall pay to an organized

20

borough or a city outside an organized borough, in which an outpatient

21

health facility is operated, the sum of \$4,000. Sums received by a

22

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23

operation, maintenance or health services or facilities, as the

24

local government determines.

25

(1) In (h) of this section

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(1) "inpatient health facility" or "facility" includes

27

hospitals, nursing homes, residential facilities for the mentally

28

retarded or physically handicapped, inpatient community mental health

29

centers, public health centers, maternity homes and convalescent

Original sponsors: Flynn, Dagnin,
Ferguson, et al

Offered: 4/14/72
Referred: Finance

1 IN THE HOUSE

BY THE HEALTH, WELFARE
AND EDUCATION COMMITTEE

2

CS FOR HOUSE BILL NO. 647

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

SEVENTH LEGISLATURE - SECOND SESSION

5

A BILL

6

For an Act entitled: "An Act relating to state aid for health care facilities; and providing for an effective date."

7

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(h) During each fiscal year the state shall pay to an organized borough or a city outside an organized borough, in which an inpatient health facility is operated, a sum equal to an amount derived from applying the following formula:

12

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15

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During each fiscal year the state also shall pay to an organized borough or a city outside an organized borough, in which an outpatient health facility is operated, the sum of \$4,000. Sums received by a local government under this subsection shall be used for expenses of operation, maintenance or health services or facilities, as the local government determines.

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2 010 - 18.20.130 and are owned or operated or both by a local government
3 or by a nonprofit corporation or other nonprofit sponsor; the term
4 excludes facilities operated or wholly supported by the state or the
5 federal government;

6 (2) "outpatient health facility" includes nonresidential
7 facilities for the mentally retarded or physically handicapped, non-
8 residential community mental health centers, public health centers,
9 outpatient clinics and rehabilitation centers which are licensed,
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25 (i) "facility" includes hospitals, nursing homes, facilities
26 for the mentally retarded and physically handicapped, community mental
27 health centers, public health centers, outpatient clinics and rehabili-
28 tation facilities constructed under the Hill-Burton Act or Community
29 Mental Health Center and Developmental Disabilities Construction

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programs;

(2) "total project cost" means the cost of constructing, modernizing and equipping facilities, including the cost of acquisition of sites, legal, engineering, fiscal, architectural and other fees of specialists or consultants, cost of labor, materials and equipment.

* Sec. 3. This Act takes effect July 1, 1972.



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James D. Smith
Signature of Camera Operator

4/4/89
Date

Introduced: 2/14/72
Referred: State Affairs
and Finance

1 IN THE HOUSE

BY MOCRE AND FERGUSON
BY REQUEST

2 HOUSE BILL NO. 658

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act appropriating to the Department of Public
7 Works; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. The sum of \$7,000,000 is appropriated from the general
10 fund to the Department of Public Works, division of aviation, for the con-
11 struction of a first class jet airport in the Lower Yukon Delta area.

12 * Sec. 2. The appropriation made by this Act is for a capital project
13 and is subject to the provisions of AS 37.25.020.

14 * Sec. 3. This Act takes effect July 1, 1972.

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COMMITTEE COPY

ALASKA STATE LEGISLATURE

SEVENTH Legislature SECOND Session

HOUSE ... BILL NO. 658 ...

By MOORE AND FERGUSON BY
REQUEST

"An Act appropriating to the Department of Public Works; and providing for an effective date."

Dept. Public Wks/Div. Aviation

Introduced in the House ... 2/14, 19 72

HISTORY IN THE HOUSE

19 72

Read first time and referred to Committee on

2 14

State Affairs and Finance

Reported back with recommendation that

Read second time and

Read third time and

PASS : Yeas
: Nays
: Absent
: Excused

Effective Date

PASS : Yeas
: Nays
: Absent
: Excused

Reported correctly engrossed
Signed by Speaker
Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Read first time and referred
to Committee on

Reported back with
recommendation that

Read second time and

Read third time and

PASS : Yeas
Nays
Absent
Excused

Effective Date

PASS : Yeas
Nays
Absent
Excused

Reported correctly engrossed
Signed by President
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Reported correctly enrolled

Sent to Governor

..... By Governor

Filed with Lt. Governor

Chapter No.

"An Act appropriating to the Department of Public Works; and providing for an effective date."

Committee Report

HOUSE OF REPRESENTATIVES

5/5/72

_____ Date

Mr. Speaker

The Committee on FINANCE has had HB 658

under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that
CS for _____ do pass
- (and) recommends it be referred to the _____
committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ CHAIRMAN

"An Act appropriating to the Department of Public Works; and providing for an effective date."

Committee Report

+ FINANCE +

HOUSE OF REPRESENTATIVES

2/14/72

May 5, 1972 Date

Mr. Speaker

The Committee on STATE AFFAIRS has had HB 658

under consideration. A majority of the members of the Committee

- recommends it do pass
recommends it do not pass
recommends it do pass with attached amendment(s)
recommends it be replaced with CS for ... and that CS for ... do pass
(and) recommends it be referred to the committee
reports it back without recommendation
(other)

MEMBERS SIGNING THE MAJORITY REPORT:

Richard L. McVeigh John Huser
Walter M. Frazer
H. B. ...
Joe ...

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

Mich. ... recommends: DO PASS
Joe ... recommends: DO NOT PASS
Frank ... recommends: DO PASS
recommends:
recommends:

Richard L. McVeigh CHAIRMAN

STATE OF ALASKA

WILLIAM A. EGAN, GOVERNOR

DEPARTMENT OF PUBLIC WORKS

OFFICE OF THE COMMISSIONER

POUCH Z — JUNEAU 99801

May 10, 1972

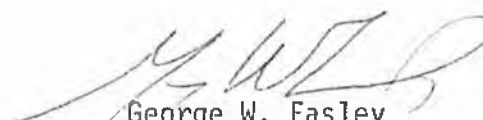
Division of Legislative Finance
Room 407
Capitol Building
Juneau, Alaska

Attention: Jay Hogan
Fiscal Analyst

Gentlemen:

Enclosed is the original fiscal note for House Bill
No. 658, pursuant to your request of May 8, 1972 to Tracy Kaldor.

Sincerely,



George W. Easley
Commissioner

Enclosure

cc: Division of Budget and Management
Department of Administration
(w/enclosure)

Honorable Martin B. Moore
Alaska State Representative
(w/enclosure)

The Legislature of the State of Alaska
FISCAL NOTE
Second Session - Seventh State Legislature

I. REQUEST

Bill Identification: House Bill 658

Title: An Act Appropriating to the Department of Public Works

Requested by: Legislative Finance Date: May 8, 1972

Return Date Requested: ASAP

Agency: Department of Public Works Program: Aviation

II. FISCAL DETAIL

Budget Request Unit(s) Affected: _____

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 73	FY 74	FY 75	FY 76	FY 77	FY 78
100 PERSONAL SERVICES		185,700	247,600	247,600	259,900	259,900
200 TRAVEL		500	500	500	500	500
300 CONTRACTUAL	7,000,000	533,000	34,600	36,300	38,000	39,900
400 COMMODITIES		12,000	18,000	18,900	19,800	20,800
500 EQUIPMENT		283,000				
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL	7,000,000	1,014,200	300,700	303,300	318,200	321,100

B. FUNDING: (Thousands of dollars)

GENERAL FUND	7,000,000	714,200	300,700	303,300	318,200	321,100
FEDERAL FUNDS	10,000,000	300,000				
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	/	13 / 1	13 / 1	13 / 1	13 / 1	13 / 1
MAN MONTHS (P./T.)	/	117 / 3	156 / 4	156 / 4	156 / 5	156 / 5

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

1. Assumes land interest will be obtainable at no cost and construction starts in 1973.
2. Assumes construction complete by fall of 1974 and operated by State forces.
3. Assumes federal funding is available.

IV. ATTACHMENTS

See Exhibit A

V. DATE: May 9, 1972

PREPARED BY: _____

George W. Easley
George W. Easley, Commissioner

Original: Legislative Finance
cc: Budget and Management
Prime Sponsor (First Legislator Named)

EQUIPMENT

Snowblast	39,500
8 yd. Dump Truck w/blade	22,000
Pickup 3/4 Ton	4,500
Station wagon - Security	4,000
Crash/Rescue Fire Truck	150,000
Runway Sweeper	25,000
Grader	27,000
Sander Box	3,000
Communication Equipment and Tower	5,000
Office Equipment	3,000
	<hr/>
	283,000

BUILDINGS - (Contractual)

Fire/Crash Station	250,000
Warm Storage Building	250,000
	<hr/>
	500,000

CONTRACTUAL

Communications - Telephone and Toll charges	1,000
Office Rent and Utilities (\$500 per month)	6,000
Equipment Rental - Highways	25,000
Other	1,000
	<hr/>
	33,000

PERSONNEL

Automotive Mechanic III	16,344
Firefighter Guard	14,112
Firefighter Guard	14,112
Firefighter Guard	14,112
Firefighter Guard	14,112
Firefighter Guard	14,112
Clerk Typist I (Permanent Part-time)	3,000
Automotive Equipment Operator III	15,192
Airport Maintenance Superintendent	20,388
Automotive Equipment Operator III	15,192
Automotive Equipment Operator III	15,192
Supervisory Firefighter Guard I	16,344
Firefighter Guard	14,112
Firefighter Guard	14,112
Automotive Mechanic II	15,192

	Sub Total	201,516
Overtime 5%		10,075

	Sub Total	211,591
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Employee Benefits 17%		35,970
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	Total	247,561
--	-------	---------

Wien Consolidated Airlines, Inc.



1/P 65A

March 9, 1972

Representative Martin Moore
State of Alaska
Juneau, Alaska

Dear Martin:

It was a pleasure to have appeared with you last Friday in the Legislature before the two committees testifying on behalf of a need for a new jet airport in the Lower Yukon. I am enclosing the 1969 passenger, mail and freight figures for the four points, Kwiguk, Kotlik, Alakanuk, Sheldon Point which shows a comparison of two years growth through 1971. You can see that there has been an outstanding growth in this area which we feel will continue even at a greater rate now that we have a native lands claim before us.

If I can be of any further assistance, please do not hesitate to let me know as soon as possible.

Very truly yours,

WIEN CONSOLIDATED AIRLINES, INC.

F. M. Richardson
Asst to V. P. Sales

Encl



	Passengers		Mail		Freight	
	<u>1969</u>	<u>1971</u>	<u>1969</u>	<u>1971</u>	<u>1969</u>	<u>1971</u>
Kwiguk (Emmonak)	1087	1576	188.53	261.61	39.07	72.84
Kotlik	186	340	31.58	56.21	6.38	4.77
Alakanuk	398	517	91.6	80.83	19.63	30.60
Sheldon Point	35	79	4.97	11.18	1.69	1.21

Introduced: 2/14/72
Referred: State Affairs
and Finance

1 IN THE HOUSE

BY MOORE AND FERGUSON
BY REQUEST

2 HOUSE BILL NO. 658

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - SECOND SESSION

5 A BILL

6 For an Act entitled: "An Act appropriating to the Department of Public
7 Works; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

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