

Leg. Finance - Finance Comte Files (1971-72) 8879

HB 336 cont., 337, 343, 345, 348, 353, 354, 371, 389

Committee Report

H O U S E O F R E P R E S E N T A T I V E S

4/8/71

_____ Date

Mr. Speaker:

The Committee on FINANCE has had HB 336

under consideration. A majority of the members of the Committee

recommends it do pass

recommends it do not pass

recommends it do pass with attached amendment(s)

recommends it be replaced with CS for _____ and that
CS for _____ do pass

(and) recommends it be referred to the _____
committee

reports it back without recommendation

(other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ CHAIRMAN

Committee Report

(3)

HOUSE OF REPRESENTATIVES FINANCE

3/22/71

April 7, 1971
Date

Mr. Speaker:

The Committee on STATE AFFAIRS has had HB 336

under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that
CS for _____ do pass
- (and) recommends it be referred to the _____
committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

<u>Richard L. McVeigh</u>	<u>John Holm</u>	_____
<u>Edmond G. Baker</u>	<u>John Huber</u>	_____
<u>Mike Rose</u>	<u>Ernest Brown</u>	_____
<u>Walter R. Riddle</u>	<u>Helen M. Fisher</u>	_____

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

- _____ recommends:
- _____ recommends:
- _____ recommends:
- _____ recommends:
- _____ recommends:

Richard L. McVeigh
CHAIRMAN

Introduced: 3/22/71
Referred: State Affairs
and Finance

BY HOLM, BRADNER, HUBER,
E. MILLER, ORBECK, RANDOLPH
AND WARWICK

1 IN THE HOUSE

2 HOUSE BILL NO. 336

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the disaster relief fund; and pro-
7 viding for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 44.19.171(b) is amended to read:

10 (b) Subject to the restrictions of (d) and (e) of this section,
11 the governor may, without additional legislative authorization, expend
12 not more than \$1,000,000 [\$500,000] of the assets of the disaster
13 relief fund for the following purposes:

14 (1) to implement provisions of law relating to natural
15 disaster relief in the case of a natural disaster as defined in sec.
16 175 of this chapter occurring after October 11, 1967;

17 (2) to alleviate the effects of a natural disaster as
18 defined in sec. 175 of this chapter occurring after October 11, 1967.

19 * Sec. 2. AS 44.19.175 is amended to read:

20 Sec. 44.19.175. DEFINITION. In sec. 171(b)(1) and (2) of this
21 chapter "natural disaster" means a flood, fire, drought, earthquake,
22 tidal wave, typhoon, storm or other natural disaster occurring in
23 any part of the state after October 11, 1967 and declared by the
24 governor to be a disaster of sufficient proportion that the economic
25 stability or the health and the safety of the community involved are
26 threatened [PRESIDENT OF THE UNITED STATES TO BE A MAJOR DISASTER UNDER
27 THE PROVISIONS OF THE FEDERAL DISASTER ACT OF 1950, TITLE 42, UNITED
28 STATES CODE, SECS. 1855 - 1855G].

29 * Sec. 3. This Act takes effect on the day after its passage and approval

1 or on the day it becomes law without approval.

- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28
- 29



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James O. Smith
Signature of Camera Operator

4/4/89
Date

Introduced: 3/22/71
Referred: State Affairs
and Finance

BY HOLM, BRADNER, HULER,
E. MILLER, ORBECK, RANDOLPH
AND WARWICK

1 IN THE HOUSE

2 HOUSE BILL NO. 337

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act appropriating to the Office of the Governor;
7 and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. The sum of \$638,267 is appropriated from the general fund
10 to the Office of the Governor, disaster relief fund.

11 * Sec. 2. This Act takes effect on the day after its passage and approv-
12 al or on the day it becomes law without approval.

ALASKA STATE LEGISLATURE

SEVENTH Legislature FIRST Session

HOUSE BILL NO. 337

By HOLM, BRADNER, HUBER,
E. MILLER, ORBECK, RANDOLPH AND
WARWICK

"An Act appropriating to the
Office of the Governor, and
providing for an effective
date."

Disaster Relief fund/appro

Introduced in the House 3/22/....., 19 71.

HISTORY IN THE HOUSE

19 71

Mar 22

Read first time and referred
to Committee on

State Affairs and
Finance

Reported back with
recommendation that

Read second time and

Read third time and

PASS Yeas
Nays
Absent
Excused

Effective Date

PASS Yeas
Nays
Absent
Excused

Reported correctly engrossed
Signed by Speaker
Sent to Senate

HISTORY IN THE SENATE

19

Read first time and referred
to Committee on

Reported back with
recommendation that

Read second time and

Read third time and

PASS Yeas
 : Nays
 : Absent
 : Excused

Effective Date

PASS Yeas
 : Nays
 : Absent
 : Excused

Reported correctly engrossed
Signed by President
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Reported correctly enrolled

Sent to Governor

..... By Governor

Filed with Secy. State

Chapter No.

A M E N D M E N T

Offered in the HOUSE

To: _____ X _____ HOUSE Bill No. 337

_____ SENATE Bill No. _____

AMENDMENT: Page 1 Line 9

Delete "\$638,267" and insert \$601,169

T

BY HOUSE STATE AFFAIRS COMMITTEE

An Act appropriating to the Office of the Governor; and providing for an effective date.

Committee Report

HOUSE OF REPRESENTATIVES

4/8/71

_____ Date

Mr. Speaker:

The Committee on FINANCE has had HB 337

under consideration. A majority of the members of the Committee

recommends it do pass

recommends it do not pass

recommends it do pass with attached amendment(s)

recommends it be replaced with CS for _____ and that
CS for _____ do pass

(and) recommends it be referred to the _____
committee

reports it back without recommendation

(other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends:
_____ recommends:
_____ recommends:
_____ recommends:
_____ recommends:

_____ CHAIRMAN

Committee Report

2

HOUSE OF REPRESENTATIVES

FINANCE

3/22/71

April 7, 1971 Date

Mr. Speaker:

The Committee on STATE AFFAIRS has had HB 337 under consideration. A majority of the members of the Committee

- recommends it do pass
recommends it do not pass
recommends it do pass with attached amendment(s)
recommends it be replaced with CS for ... and that CS for ... do pass
(and) recommends it be referred to the ... committee
reports it back without recommendation
(other)

MEMBERS SIGNING THE MAJORITY REPORT:

Handwritten signatures of committee members including Richard L. McVeigh, Edward B. ... and Helen M. Fischer.

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

- recommends:
recommends:
recommends:
recommends:
recommends:

Richard L. McVeigh CHAIRMAN

Introduced: 3/22/71
Referred: State Affairs
and Finance

BY HOLM, BRADNER, HUBER,
E. MILLER, ORBECK, RANDOLPH
AND WARWICK

1 IN THE HOUSE

2 HOUSE BILL NO. 337

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act appropriating to the Office of the Governor;
7 and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. The sum of \$638,267 is appropriated from the general fund
10 to the Office of the Governor, disaster relief fund.

11 * Sec. 2. This Act takes effect on the day after its passage and approv-
12 al or on the day it becomes law without approval.

13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James D. Smith
Signature of Camera Operator

4/4/89
Date

Introduced: 3/23/71
Referred: Commerce and
Finance

1 IN THE HOUSE

BY THE STATE AFFAIRS COMMITTEE

2 HOUSE BILL NO. 343

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the annual corporation tax; and
7 providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 10.05.717(a) is amended to read:

10 (a) Each domestic corporation and each foreign corporation doing
11 business in this state or having its articles of incorporation on file
12 with the department shall, before January 2 of each year, pay to the
13 commissioner an annual corporation tax as follows: domestic corpora-
14 tion, \$75 [\$50]; foreign corporation \$200 [\$100]. A corporation which
15 fails to pay the annual corporation tax before February 1 of each year
16 shall pay to the commissioner the further sum of \$25 as a penalty.

17 * Sec. 2. This Act takes effect January 1, 1972.
18
19
20
21
22
23
24
25
26
27
28
29

ALASKA STATE LEGISLATURE

SEVENTH Legislature FIRST Session

HOUSE BILL NO. 343

By THE STATE AFFAIRS COMMITTEE

"An Act relating to the annual corporation tax; and providing for an effective date."

Annual corporation tax

Introduced in the House 3/23/ 19 71

HISTORY IN THE HOUSE

19 71

Mar 23

Read first time and referred to Committee on

Commerce and Finance

Reported back with recommendation that

Read second time and

Read third time and

PASS : Yeas
Nays
Absent
Excused

Effective Date

PASS : Yeas
Nays
Absent
Excused

Reported correctly engrossed
Signed by Speaker
Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

PASS : Yeas
Nays
Absent
Excused

Effective Date

PASS : Yeas
Nays
Absent
Excused

Reported correctly engrossed
Signed by President
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Reported correctly enrolled

Sent to Governor

By Governor

Filed with Secy. State

Chapter No.

"An Act relating to the annual corporation tax; and providing for an effective date."

Committee Report

HOUSE OF REPRESENTATIVES

4/13/71

_____ Date

Mr. Speaker:

The Committee on FINANCE has had HB 343 under consideration. A majority of the members of the Committee

recommends it do pass

recommends it do not pass

recommends it do pass with attached amendment(s)

recommends it be replaced with CS for _____ and that CS for _____ do pass

(and) recommends it be referred to the _____ committee

reports it back without recommendation

(other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends:
_____ recommends:
_____ recommends:
_____ recommends:
_____ recommends:

CHAIRMAN

Committee Report

HOUSE OF REPRESENTATIVES FINANCE

3/23/71

April - 13 - 71
Date

Mr. Speaker:

The Committee on COMMERCE has had HB 343

under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that
CS for _____ do pass
- (and) recommends it be referred to the _____
committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

Helen M. Fieder William L. Boewman

Richard L. ... _____

J. Cattah _____

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

Jess Harris recommends: DO NOT PASS
Hillstrand recommends: " " "
 _____ recommends:
 _____ recommends:
 _____ recommends:

J. Cattah
CHAIRMAN

MEMORANDUM

State of Alaska
DEPARTMENT OF COMMERCETO: The Honorable George H. Hohman
Chairman
House Finance Committee

DATE : April 14, 1971

FROM: Robert E. Butler
Deputy Commissioner
Department of CommerceSUBJECT: Fiscal Note
House Bill 343

Pursuant to your request of April 13, no fiscal note is required for HB-343. Additional funds will not be needed to administer the bill.

Introduced: 3/23/71
Referred: Commerce and
Finance

1 IN THE HOUSE BY THE STATE AFFAIRS COMMITTEE
2 HOUSE BILL NO. 343
3 IN THE LEGISLATURE OF THE STATE OF ALASKA
4 SEVENTH LEGISLATURE - FIRST SESSION
5 A BILL
6 For an Act entitled: "An Act relating to the annual corporation tax; and
7 providing for an effective date."
8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:
9 * Section 1. AS 10.05.717(a) is amended to read:
10 (a) Each domestic corporation and each foreign corporation doing
11 business in this state or having its articles of incorporation on file
12 with the department shall, before January 2 of each year, pay to the
13 commissioner an annual corporation tax as follows: domestic corpora-
14 tion, \$75 [\$50]; foreign corporation \$200 [\$100]. A corporation which
15 fails to pay the annual corporation tax before February 1 of each year
16 shall pay to the commissioner the further sum of \$25 as a penalty.
17 * Sec. 2. This Act takes effect January 1, 1972.
18
19
20
21
22
23
24
25
26
27
28
29



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James D. Smith
Signature of Camera Operator

4/4/89
Date

Introduced: 3/24/71
Referred: State Affairs
and Finance

1 IN THE HOUSE

BY DEGNAN, MOORE, HOHMAN AND
FERGUSON

2 HOUSE BILL NO. 345

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the inclusion of certain employees
7 of the Department of Military Affairs in the Peace
8 Officers and Firemen's Retirement Program."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. AS 39.35.680(14) is amended to read:

11 (14) "peace officer and fireman" means an employee who is
12 employed full time in the state as a peace officer, chief of police,
13 fireman, [OR] fire chief or any employee of the Department of Military
14 Affairs whose employment is contingent upon his serving as an officer
15 or enlisted member of the Alaska National Guard.
16
17
18
19
20
21
22
23
24
25
26
27
28
29

ALASKA STATE LEGISLATURE

SEVENTH Legislature FIRST Session

HOUSE BILL NO. 345
By DEGNAN, MOORE, HONMAN AND FERGUSON

"An Act relating to the inclusion of certain employees of the Department of Military Affairs in the Peace Officers and Firemen's Retirement Program."

Dept Military Aff. inclusion

Introduced in the House 3/24/ 71, 19

HISTORY IN THE HOUSE

19 71

Read first time and referred to Committee on

Mar 24

State Affairs and Finance

Reported back with recommendation that

Read second time and

Read third time and

PASS Yeas
: Nays
: Absent
: Excused

Effective Date

PASS Yeas
: Nays
: Absent
: Excused

Reported correctly engrossed
Signed by Speaker
Sent to Senate

HISTORY IN THE SENATE

Read first time and referred
to Committee on

Reported back with
recommendation that

Read second time and

Read third time and

PASS Yeas
 : Nays
 : Absent
 : Excused

Effective Date

PASS Yeas
 : Nays
 : Absent
 : Excused

Reported correctly engrossed
Signed by President
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Reported correctly enrolled

Sent to Governor

..... By Governor

Filed with Secy. State

Chapter No.

An Act relating to the inclusion of certain employees of the Department of Military Affairs in the Peace Officers and Firemen's Retirement Program.

Committee Report

XXXXXXXXXX

5/2/71

HOUSE OF REPRESENTATIVES

_____ Date

XXXXXXXXXXXX:

Mr. Speaker:

The Committee on FINANCE has had HB 345

under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that
CS for _____ do pass
- (and) recommends it be referred to the _____
committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ CHAIRMAN

Committee Report

11

HOUSE OF REPRESENTATIVES

FINANCE

3/24/71

May 1, 1971 Date

Mr. Speaker:

The Committee on STATE AFFAIRS has had HB 345

under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that CS for _____ do pass
- (and) recommends it be referred to the _____ committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

Helen M. Fischer _____
Jess Harris _____
Richard Bell _____
Paul Hagen _____

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

Mike Rose recommends: no recommendation.
Mike Hill recommends: NO REC.
Jess Harris recommends: DO NOT PASS
 _____ recommends:
 _____ recommends:

Helen M. Fischer
 Vice CHAIRMAN

ANGOA/DEPARTMENT OF MILITARY AFFAIRS

POSITION PAPER NO 14

HB 345 Peace Officer's and Firemen's
Retirement Program

PRIORITY: High, but in Special Category due to
limited application

SUMMARY OF CRITICAL POINTS

1. HB 345 provides for inclusion of Department of Military Affairs employees who must belong to the Alaska National Guard/Naval Militia, under the existing Peace Officer and Fireman's Retirement Program. Any employee of the Department of Military Affairs whose employment is contingent upon his serving as an officer or enlisted member of the Alaska National Guard or Alaska Naval Militia.
2. Federal regulations concerning officer membership in the Alaska National Guard/Naval Militia are covered under the Reserve Officer's Promotion Act (ROPA) of Titles 10, 14, & 32 U.S. Code. ROPA requires that a reserve officer retire at age 53 regardless of time in service. Forced retirement at this age by federal regulation is an exception to normal state retirement policy and should be taken into account when considering the retirement of this certain employee classification.
3. Officers of this classification are exposed to danger in varying time intervals throughout their career. During state active duty callups by the Governor, they are often exposed to extreme risk in performance of duties above and beyond any of that associated with the normal state employee. These state active duty periods vary in frequency and duration, yet all of this class becomes involved in the emergency duty most often in a troop leading capacity.

They are exposed to just as much frequency and duration of risk periods in their career as that found in a similar management capacity in the police and fireman classifications. HB 345 recognized this risk factor similar to the police and fireman classification and provides that any employee of the Department of Military Affairs whose employment is contingent upon his serving as an officer or enlisted member of the Alaska National Guard or Alaska Naval Militia be included in that retirement plan for the same reasons the original retirement plan was first devised. Experience factors has shown that 16 members of the Alaska National Guard have died since statehood including two Adjutants General. This approximates or exceeds the total loss of State and local police as well as fireman.

4. Federal civil service employees of the Department of Military Affairs receive through their "excepted civil service classification" recognition of the uniqueness of the employee whose employment hinges upon qualifications for the National Guard membership, including age and physical requirements.
5. Employees in this class are called upon to fly in military aircraft to accomplish their job duties with dispatch and at an economical savings to the travel budget of the Department of Military Affairs. These aircraft fly on a non-scheduled basis and due to the nature of the mission are called upon to operate in weather and terrain that scheduled and licensed aviation firms within Alaska are not exposed to. In case of accidents, employees of this class do not have recourse to standard aviation insurance claims and must initiate civil suits against the U.S. Government, the carrier, in order to gain compensation. They are not placed on federal active duty and are not covered by federal active duty protective provisions for these periods of duty. All 16 of the above mentioned

employees who died while in performance of their state duties as Alaska Guardsmen died in aircraft and helicopter accidents. This is at least the same or greater exposure to danger than that found in policeman and/or fireman professions and should be recognized as such.

Introduced: 3/24/71
Referred: State Affairs
and Finance

1 IN THE HOUSE

BY DEGNAN, MOORE, HOHMAN AND
FERGUSON

2 HOUSE BILL NO. 345

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to the inclusion of certain employees
7 of the Department of Military Affairs in the Peace
8 Officers and Firemen's Retirement Program."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 * Section 1. AS 39.35.680(14) is amended to read:

11 (14) "peace officer and fireman" means an employee who is
12 employed full time in the state as a peace officer, chief of police,
13 fireman, [OR] fire chief or any employee of the Department of Military
14 Affairs whose employment is contingent upon his serving as an officer
15 or enlisted member of the Alaska National Guard.
16
17
18
19
20
21
22
23
24
25
26
27
28
29



RECORDS



CERTIFICATION

I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James C. Smith
Signature of Camera Operator

4/4/89
Date

Introduced: 3/24/71
Referred: State Affairs and
Finance

1 IN THE HOUSE

BY ROSE

2 HOUSE BILL NO. 348

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to deducting political campaign
7 contributions from taxable income."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 43.20.010(c)(2)(C)(ii) is amended to read:

10 (ii) if the contributions or gifts were made
11 within the tax year to the state or to a political subdivi-
12 sion of the state for use exclusively for public purposes
13 in the state or to a nonprofit corporation or association
14 formed or located in the state or to a person or organization
15 for use exclusively in political campaigns.

16 * Sec. 2. AS 43.20.010(c) is amended by adding a new paragraph to read:

17 (9) In computing his taxable income under this section, a
18 natural person is entitled to deduct the amount of political campaign
19 contributions or gifts made within the tax year which does not exceed
20 one per cent of his gross income or \$1,000, whichever is the lesser.
21
22
23
24
25
26
27
28
29

ALASKA STATE LEGISLATURE

SEVENTH Legislature FIRST Session

HOUSE BILL NO. 348

By ROSE

"An Act relating to deducting political campaign contributions from taxable income."

Political campaign contrib/deduct

Introduced in the House 3/24/ 71

HISTORY IN THE HOUSE

19 71

Mar 24 Read first time and referred to Committee on State Affairs and Finance

Reported back with recommendation that

Read second time and

Read third time and

PASS Yeas Nays Absent Excused

Effective Date

PASS Yeas Nays Absent Excused

Reported correctly engrossed Signed by Speaker Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

PASS Yeas Nays Absent Excused

Effective Date

PASS Yeas Nays Absent Excused

Reported correctly engrossed Signed by President Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Reported correctly enrolled

Sent to Governor

By Governor

Filed with Secy. State

Chapter No.

A M E N D M E N T

Offered in the HOUSE

By HOUSE STATE AFFAIRS COMMITTEE

To: X HOUSE Bill No. House Bill 348

 SENATE Bill No.

AMENDMENT: Page 1 Line 20

Delete all matter on line 20 and insert the following:

\$500 in the aggregate.

"An Act relating to deducting political campaign contributions from taxable income."

Committee Report

HOUSE OF REPRESENTATIVES

4/6/71

_____ Date

Mr. Speaker:

The Committee on FINANCE has had HB 348

under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that
CS for _____ do pass
- (and) recommends it be referred to the _____
committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ CHAIRMAN

Committee Report

HOUSE OF REPRESENTATIVES

FINANCE

3/24/71

April 5 1971
Date

Mr. Speaker:

The Committee on STATE AFFAIRS has had HB 348
under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that
CS for _____ do pass
- (and) recommends it be referred to the _____
committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

Richard L. McVeigh _____
John H. ... _____
Henry M. Fischer _____
Dean ... _____
Mike Rose _____
John ... _____

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

Jess Harris recommends: NONE
 _____ recommends:
 _____ recommends:
 _____ recommends:
 _____ recommends:

Richard L. McVeigh
 CHAIRMAN

MEMORANDUM

TO: R. D. Stevenson
Deputy Commissioner

DATE: January 17, 1972

FROM: Fred Boetsch, Director
Audit Division

SUBJECT: H. B. 348--Deduction of Political
Campaign Contributions

I am enclosing a copy of my letter of April 8, 1971 which discusses the possible effect on Treasury and administrative problems of this bill. My comments remain unchanged from that time. Basically the problem, as I see it, is an apparent conflict between Sections 1 and 2. There would be no additional administrative cost connected with this bill.

FPB:mbc

Enclosure

MEMORANDUM

State of Alaska

R. D. Stevenson
Deputy Commissioner
Department of Revenue

DATE : April 8, 1971

FROM: Fred Boetsch, Director
Audit Division

SUBJECT: HB 348--Deduction of Political
Campaign Contributions

Assuming our average taxpayer again who is married, filing a joint return, and has taxable income of \$10,115, and assuming that all taxpayers would make a contribution equal to the maximum deduction, the net effect on Treasury would be about \$450,000 decrease in revenues from personal income taxes. This would be the high figure since it is doubtful that all individuals eligible to make this contribution would do so. In addition, only about 60% of the taxpayers itemize deductions. Therefore, a \$200,000 decrease seems more probable.

There is a conflict between Sections 1 and 2 of the bill. Section 1 applies only to part-year residents and would allow them to include political contributions as charitable contributions. This would subject them to a limit of 20% of gross income. It would also allow them to deduct contributions made to political organizations outside the State. Section 2 applies to all taxpayers and limits the contribution to 1% of gross income or \$1,000, whichever is lesser. Presumably Section 2 would provide the overriding limitation, but this is not clear. Perhaps a reference in Section 1 to the limitation provided in Section 2 should be made. Also, the deductibility or non-deductibility of contributions made to political organizations outside the State should be spelled out in the statutes for the sake of clarity and ease of administration.

We might also point out that this deduction would be available to all part-year residents since they are required to itemize deductions. However, full-year residents may itemize or use the standard deduction. The political contribution deduction would be available only to those residents who itemize, i.e., about 50%. Those who use the standard deduction would not be permitted a deduction for political contributions.

We note that the bill does not provide for an effective date and suggest that the beginning of the calendar year, such as January 1, 1972, would be the appropriate effective date for this bill.

FPB:mbc

MEMORANDUM**State of Alaska**TO:

Honorable George H. Hohman, Chairman
House Finance Committee
Alaska State Legislature
Juneau, Alaska

DATE : April 8, 1971

FROM:

R. D. Stevenson
R. D. Stevenson
Deputy Commissioner
Department of Revenue
Juneau, Alaska

SUBJECT: House Bill 348 -- Deduction of
Political Campaign Contributions
and
HJR 63 -- Deductions from Taxable
Income

In response to a request from Nadine Williams, Fiscal Assistant, I am enclosing eight copies of a report from Mr. Fred Boetsch, Director, Audit Division, Department of Revenue, on House Bill 348, an Act relating to deducting political campaign contributions from taxable income, and eight copies of a report on HJR 63, relating to deductions from taxable income.

In the event that you have any questions on the material so submitted, kindly advise and Mr. Boetsch will be happy to testify before your committee.

RDS:eh

Attachments

Introduced: 3/24/71
Referred: State Affairs and
Finance

1 IN THE HOUSE

BY ROSE

2 HOUSE BILL NO. 348

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to deducting political campaign
7 contributions from taxable income."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. AS 43.20.010(c)(2)(C)(11) is amended to read:

10 (11) if the contributions or gifts were made
11 within the tax year to the state or to a political subdivi-
12 sion of the state for use exclusively for public purposes
13 in the state or to a nonprofit corporation or association
14 formed or located in the state or to a person or organization
15 for use exclusively in political campaigns.

16 * Sec. 2. AS 43.20.010(c) is amended by adding a new paragraph to read:

17 (9) In computing his taxable income under this section, a
18 natural person is entitled to deduct the amount of political campaign
19 contributions or gifts made within the tax year which does not exceed
20 one per cent of his gross income or \$1,000, whichever is the lesser.

21

22

23

24

25

26

27

28

29

MEMORANDUM

State of Alaska

TO: R. D. Stevenson
Deputy Commissioner

DATE : April 7, 1971

FROM: Fred Boetsch, Director
Audit Division

SUBJECT: House Joint Resolution No. 63.

Since this resolution refers to a possible deduction for Federal tax purposes it would have no effect on the Alaska State Treasury. We do not have statistical information to enable us to calculate what the effect would be on Federal revenues.

FPB:mbc



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James D. Smith
Signature of Camera Operator

4/4/89
Date

Introduced: 3/25/71
Referred: State Affairs
and Finance

1 IN THE HOUSE

BY WHITTAKER

2 HOUSE BILL NO. 353

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to search and rescue relief."

7 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 * Section 1. AS 18.60 is amended by adding a new section to read:

9 Sec. 18.60.115. RESCUE AND RELIEF FUND. There is created a
10 rescue and relief fund for the purpose of making grants to local non-
11 profit search and rescue organizations approved by the commissioner,
12 for expenses of search and rescue operations not provided for in
13 sec. 130 of this chapter.

14 * Sec. 2. AS 18.60.175 is amended to read:

15 Sec. 18.60.175. REGULATIONS. The Department of Public Safety
16 shall promulgate regulations necessary to carry out the duties assigned
17 by secs. 115 - 170 [120 - 170] of this chapter, specifically including
18 regulations dealing with the handling of nonexpendable property
19 purchased during a search or rescue mission. These regulations shall
20 be promulgated in accordance with the Administrative Procedure Act
21 (AS 44.62).

22 * Sec. 3. AS 23.30 is amended by adding a new section to read:

23 Sec. 23.30.093. SEARCH AND RESCUE INSURANCE. The Department of
24 Public Safety shall provide benefits and compensation to search and
25 rescue relief personnel by obtaining insurance which would provide
26 personnel authorized under AS 18.60.120 with benefits and compensation
27 at amounts to be determined by the board, which are reasonable, having
28 due regard for the nature of the injury, the degree of physical impair-
29 ment, the injured person's usual employment, and any other factors

1 or circumstances in the case which may affect his capacity to earn
2 wages in his disabled condition, including the effect of disability
3 as it may naturally extend into the future.
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29

ALASKA STATE LEGISLATURE

SEVENTH Legislature

FIRST Session

HOUSE BILL NO. 353

By WHITTAKER

"An Act relating to search and rescue relief."

Search and rescue

Introduced in the House 3/25/ 71, 19

HISTORY IN THE HOUSE

19 71

Mar 25

Read first time and referred to Committee on

State Affairs and Finance

Reported back with recommendation that

Read second time and

Read third time and

PASS

Yea
Nays
Absent
Excused

Effective Date

PASS

Yea
Nays
Absent
Excused

Reported correctly engrossed
Signed by Speaker
Sent to Senate

HISTORY IN THE SENATE

19

Read first time and referred
to Committee on

Reported back with
recommendation that

Read second time and

Read third time and

PASS Yeas
 : Nays
 : Absent
 : Excused

Effective Date

PASS Yeas
 : Nays
 : Absent
 : Excused

Reported correctly engrossed
Signed by President
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Reported correctly enrolled

Sent to Governor

..... By Governor

Filed with Secy. State

Chapter No.

"An Act relating to search and rescue relief."

Committee Report

HOUSE OF REPRESENTATIVES

1/20/72

_____ Date

Mr. Speaker

The Committee on FINANCE has had HB 353 under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that CS for _____ do pass
- (and) recommends it be referred to the _____ committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends :

_____ recommends :

_____ recommends :

_____ recommends :

_____ recommends :

_____ CHAIRMAN

Committee Report

HOUSE OF REPRESENTATIVES FINANCE

3/25/71

June 19, 1972 Date

Mr. Speaker:

The Committee on STATE AFFAIRS has had ^{No. 6.} HB 353 under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that CS for _____ do pass
- (and) recommends it be referred to the _____ committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

Richard L. McVeigh _____

F. E. Dasher _____

Mike Rose _____

Frank Miller _____

John Hahn _____

Robert Huper _____

John Ehrlich _____

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

- _____ recommends:
- _____ recommends:
- _____ recommends:
- _____ recommends:
- _____ recommends:

Richard L. McVeigh
CHAIRMAN

HB's
353,
354,

February 12, 1972

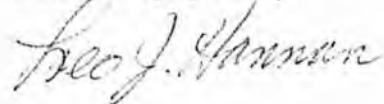
Rep. George Hohman, Chairman
House Finance Committee
Pouch V
Juneau, Alaska 99801

Dear Rep. Hohman:

House Bills 353 & 354 introduced by Representative Richard Whittaker are both measures that have been needed in Alaska for some time. With our growing population, and a great number of that population using the vast expanses of Alaskan mountains and wilderness for their recreational purposes the services of specialized search and rescue organizations will become more in demand. The passage of these bills will assure that such services will be available when needed.

I urge that you and your committee pass favorably on both of these measures.

Sincerely yours,



Leo J. Hannan
2413 Chillingan Drive
Anchorage, Alaska 99503

HB-353

RICHARD WHITTAKER
ALASKA HOUSE OF REPRESENTATIVES
POUCH V, JUNEAU, ALASKA • BOX 13, KETCHIKAN, ALASKA

MEMO-LETTER®

TO George Holman
Chairman, Home Finance

DATE

7 Feb 72

SUBJECT

Search & Rescue Bill

HB 353

Dear George:

My search & rescue people have asked
me to withdraw support for my bill
which would provide funds ~~for~~ in aid
of local search & rescue organizations. Please
hold HB 353, unless others decide to
support it.

Rich

The Legislature of the State of Alaska
FISCAL NOTE
Second Session - ~~Sixth~~ State Legislature

74

I. REQUEST

Bill Identification: HB 353
 Title: Search and Rescue Relief
 Requested by: Legislative Finance Date: 1/20/72
 Return Date Requested: 1/31/72
 Agency: Public Safety Program: _____

II. FISCAL DETAIL

Budget Request Unit(s) Affected: Public Protection

A. EXPENDITURES: (Thousands of dollars)

OBJECT	FY 72	FY 73	FY 74	FY 75	FY 76	FY 77
100 PERSONAL SERVICES	-0-	-0-	-0-	-0-	-0-	-0-
200 TRAVEL	10,000	10,500	11,000	11,500	12,100	12,700
300 CONTRACTUAL	145,000	152,000	160,000	168,000	176,000	185,000
400 COMMODITIES	20,000	21,000	22,000	23,000	24,000	25,000
500 EQUIPMENT	25,000	26,000	27,000	28,000	29,000	30,000
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL	200,000	209,500	220,000	230,500	241,100	252,700

B. FUNDING: (Thousands of dollars)

GENERAL FUND	200,000	209,500	220,000	230,500	241,100	252,700
FEDERAL FUNDS						
OTHER						

C. POSITIONS:

PERMANENT/TEMPORARY	-0-/-0-	/	/	/	/	/
MAN MONTHS (P./T.)	-0-/-0-	/	/	/	/	/

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

Population projections from the budget instructions were used in this estimate of needs for search and rescue services. Following is an estimate of expenditures that would be required by this program.

(continued on attachment)

IV. ATTACHMENTS

Analysis

V. DATE: January 27, 1972 PREPARED BY: *J. J. Haughey*

Original: Legislative Finance
 cc: Budget and Management
 Prime Sponsor (First Legislator Named)

Analysis

Attachment to Fiscal Note for HB 353

TRAVEL

Transportation to search area and Per Diem \$10,000

CONTRACTUAL SERVICES

Charter of vehicles (boats and aircraft)	81,000
Equipment rental	40,000
Transfer of things	2,000
Professional fees (Divers, climbers, etc.)	5,000
Communications	5,000
Repairs and services	2,000
* Insurance (200 persons @ \$50)	10,000

COMMODITIES

Clothing	2,000
Food	3,000
Fuel	5,000
Material	5,000
Professional Supplies	5,000

EQUIPMENT

Miscellaneous small equipment 25,000

TOTAL EXPENDITURES \$200,000

*Purchasing insurance will probably prove to be difficult and quite costly because of the nature of the program. Any insurer will want to know such things as:

the number of persons being insured; who the individuals are to be insured; how dangerous will their activities be; where they will operate, etc.

It will be almost impossible to answer these questions adequately as the individuals involved are volunteers.

Perhaps a relief fund could be established and administered by the State in lieu of insurance.

Another possible alternative will be to grant funds to organized rescue groups and let them purchase insurance for their members.

Introduced: 3/25/71
Referred: State Affairs
and Finance

1 IN THE HOUSE

BY WHITTAKER

2 HOUSE BILL NO. 353

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to search and rescue relief."

7 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 * Section 1. AS 18.60 is amended by adding a new section to read:

9 Sec. 18.60.115. RESCUE AND RELIEF FUND. There is created a
10 rescue and relief fund for the purpose of making grants to local non-
11 profit search and rescue organizations approved by the commissioner,
12 for expenses of search and rescue operations not provided for in
13 sec. 130 of this chapter.

14 * Sec. 2. AS 18.60.175 is amended to read:

15 Sec. 18.60.175. REGULATIONS. The Department of Public Safety
16 shall promulgate regulations necessary to carry out the duties assigned
17 / secs. 115 - 170 [120 - 170] of this chapter, specifically including
18 regulations dealing with the handling of nonexpendable property
19 purchased during a search or rescue mission. These regulations shall
20 be promulgated in accordance with the Administrative Procedure Act
21 (AS 44.62).

22 * Sec. 3. AS 23.30 is amended by adding a new section to read:

23 Sec. 23.30.093. SEARCH AND RESCUE INSURANCE. The Department of
24 Public Safety shall provide benefits and compensation to search and
25 rescue relief personnel by obtaining insurance which would provide
26 personnel authorized under AS 18.60.120 with benefits and compensation
27 at amounts to be determined by the board, which are reasonable, having
28 due regard for the nature of the injury, the degree of physical impair-
29 ment, the injured person's usual employment, and any other factors

1 or circumstances in the case which may affect his capacity to earn
2 wages in his disabled condition, including the effect of disability
3 as it may naturally extend into the future.
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James C. Smith
Signature of Camera Operator

4/4/89
Date

Introduced: 3/25/71
Referred: State Affairs
and Finance

1 IN THE HOUSE

BY WHITTAKER

2 HOUSE BILL NO. 354

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act appropriating to the Department of Public
7 Safety; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. The sum of \$200,000 is appropriated from the general fund
10 to the Department of Public Safety, rescue and relief fund, for the purpose
11 of making grants to local search and rescue organizations.

12 * Sec. 2. This Act takes effect upon the effective date of a version of
13 "An Act relating to search and rescue relief."
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29

ALASKA STATE LEGISLATURE

SEVENTH Legislature FIRST Session

HOUSE BILL NO. 354

By WHITTAKER

"An Act appropriating to the Department of Public Safety; and providing for an effective date."

Dept Pub. Safety/appro (rescue)

Introduced in the House 3/25/ 19 71

HISTORY IN THE HOUSE

19 71

Mar 25

Read first time and referred to Committee on

State Affairs and Finance

Reported back with recommendation that

Read second time and

Read third time and

PASS

Yeas
Nays
Absent
Excused

Effective Date

PASS

Yeas
Nays
Absent
Excused

Reported correctly engrossed
Signed by Speaker
Sent to Senate

HISTORY IN THE SENATE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

PASS Yeas
 Nays
 : Absent
 Excused

Effective Date

PASS Yeas
 Nays
 : Absent
 Excused

Reported correctly engrossed
Signed by President
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Reported correctly enrolled

Sent to Governor

..... By Governor

Filed with Secy. State

Chapter No.

"An Act appropriating to the Department of Public Safety; and providing for an effective date."

Committee Report

HOUSE OF REPRESENTATIVES

1/20/72

_____ Date

Mr. Speaker

The Committee on FINANCE has had HB 354

under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that
CS for _____ do pass
- (and) recommends it be referred to the _____
committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends:
_____ recommends:
_____ recommends:
_____ recommends:
_____ recommends:

_____ CHAIRMAN

"An Act appropriating to the Department of Public Safety; and providing for an effective date."

Committee Report

HOUSE OF REPRESENTATIVES FINANCE

3/25/71

Jan 19, 1972 Date

Mr. Speaker:

The Committee on STATE AFFAIRS has had HB 354

under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that CS for _____ do pass
- (and) recommends it be referred to the _____ committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

Richard L. McVeigh _____
John H. ... _____
Mike ... _____
John ... _____

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

- _____ recommends:
- _____ recommends:
- _____ recommends:
- _____ recommends:
- _____ recommends:

Richard L. McVeigh
CHAIRMAN

Introduced: 3/25/71
Referred: State Affairs
and Finance

1 IN THE HOUSE

BY WHITTAKER

2 HOUSE BILL NO. 354

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act appropriating to the Department of Public
7 Safety; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. The sum of \$200,000 is appropriated from the general fund
10 to the Department of Public Safety, rescue and relief fund, for the purpose
11 of making grants to local search and rescue organizations.

12 * Sec. 2. This Act takes effect upon the effective date of a version of
13 "An Act relating to search and rescue relief."
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29



RECORDS



CERTIFICATION

I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James D. Smith
Signature of Camera Operator

4/4/89
Date

Introduced: 3/29/71
Referred: Local Government
and Finance

1 IN THE HOUSE

BY WHITTAKER

2 HOUSE BILL NO. 371

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act appropriating to the Office of the Governor;
7 and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 * Section 1. The sum of \$500,000 is appropriated from the general fund
10 to the Office of the Governor for the Local Affairs Agency to fund projects
11 in various communities in the state as developed by the Rural Community
12 Action Program (RurALCAP).

13 * Sec. 2. This Act takes effect on July 1, 1971.
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29

ALASKA STATE LEGISLATURE

SEVENTH Legislature

FIRST Session

HOUSE BILL NO. 371

By WHITTAKER.....

"An Act appropriating to the Office of the Governor; and providing for an effective date."

Office Gov/RurALCAP

Introduced in the House 3/29/ 19 71

HISTORY IN THE HOUSE

19 71

Mar 29

Read first time and referred to Committee on

Local Government and Finance

Reported back with recommendation that

Read second time and

Read third time and

PASS Yeas
Nays
Absent
Excused

Effective Date

PASS Yeas
Nays
Absent
Excused

Reported correctly engrossed
Signed by Speaker
Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Read first time and referred
to Committee on

Reported back with
recommendation that

Read second time and

Read third time and

PASS Yeas
 : Nays
 : Absent
 : Excused

Effective Date

PASS Yeas
 : Nays
 : Absent
 : Excused

Reported correctly engrossed
Signed by President
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Reported correctly enrolled

Sent to Governor

..... By Governor

Filed with Secy. State

Chapter No.

"An Act appropriating to the Office of the Governor; and providing for an effective date."

Committee Report

HOUSE OF REPRESENTATIVES

4-22-71

_____ Date

Mr. Speaker:

The Committee on FINANCE has had HB 371

under consideration. A majority of the members of the Committee

recommends it do pass

recommends it do not pass

recommends it do pass with attached amendment(s)

recommends it be replaced with CS for _____ and that
CS for _____ do pass

(and) recommends it be referred to the _____
committee

reports it back without recommendation

(other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____	recommends:
_____	recommends:
_____	recommends:
_____	recommends:
_____	recommends:

_____ CHAIRMAN

Committee Report

HOUSE OF REPRESENTATIVES FINANCE

3/29/71

4-22-71 Date

Mr. Speaker:

The Committee on LOCAL GOVERNMENT has had HB 371 under consideration. A majority of the members of the Committee

- recommends it do pass
- recommends it do not pass
- recommends it do pass with attached amendment(s)
- recommends it be replaced with CS for _____ and that CS for _____ do pass
- (and) recommends it be referred to the _____ committee
- reports it back without recommendation
- (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

[Signature] _____

Lester E. Swanson _____

Prine Whittaker _____

Martin B. Moore _____

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

Clem Tillion recommends: Do not Pass

Keith Spaulding recommends: No Recommendation

_____ recommends:

_____ recommends:

_____ recommends:

[Signature]
CHAIRMAN

Introduced: 3/29/71
Referred: Local Government
and Finance

1 IN THE HOUSE

BY WHITTAKER

2

HOUSE BILL NO. 371

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

SEVENTH LEGISLATURE - FIRST SESSION

5

A BILL

6

For an Act entitled: "An Act appropriating to the Office of the Governor;

7

and providing for an effective date."

8

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9

* Section 1. The sum of \$500,00. is appropriated from the general fund

10

to the Office of the Governor for the Local Affairs Agency to fund projects

11

in various communities in the state as developed by the Rural Community

12

Action Program (RurALCAP).

13

* Sec. 2. This Act takes effect on July 1, 1971.

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James D. Smith
Signature of Camera Operator

4/4/89
Date

Introduced: 4/2/71
Referred: Finance

BY THE STATE AFFAIRS
COMMITTEE

1 IN THE HOUSE

2 HOUSE BILL NO. 389

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 SEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to a debt of the state, providing
7 for the issuance of general obligation bonds in the
8 amount of \$15,000,000, for the purpose of covering the
9 cost of acquiring, constructing and equipping
10 making other capital improvements to civic and con-
11 vention centers in various locations throughout the
12 state; providing for the submission to a vote of
13 qualified voters of the state of the proposition of
14 whether or not such bonds may be issued for such
15 purposes; and providing for an effective date "

16 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

17 * Section 1. For the purpose of paying part or all of the cost of
18 acquiring, constructing and equipping and making other capital improve-
19 ments to civic and convention centers in various locations throughout the state,
20 general obligation bonds of the state in the principal sum of not exceed-
21 ing \$15,000,000 shall be issued and sold. The full faith, credit, and resources
22 of the state shall be and are hereby pledged to the payment of the principal
23 of and interest on such bonds, which bonds shall be issued under the pro-
24 visions of AS 37.15 as amended at the time of issuance. The legislature may
25 provide additional sources of money for the payment of such principal and
26 interest, and this Act shall not be deemed to provide an exclusive method of
27 payment.

28 * Section 2. The amount of such bonds to be issued from time to time
29 and the terms of their issuance shall be fixed by the legislature.

COMMITTEE COPY

1 Committee (created by AS 37.15.110), and the specific uses of the proceeds
2 of such bonds shall be determined by the governor.

3 * Sec. 3. In the event the issuance of such bonds is authorized by the
4 qualified voters of the state, the sum of \$50,000 or so much thereof as shall
5 be found necessary is appropriated from the general fund of the state to
6 carry out the provisions of this Act and to pay expenses incident to the
7 sale and issuance of the bonds authorized herein. The amounts expended from
8 the appropriation authorized by this section shall be reimbursed to the
9 general fund from the proceeds of the sale of the bonds authorized by this
10 Act.

11 * Sec. 4. In the event the issuance of such bonds is authorized by the
12 qualified voters of the state, a special fund of the state to be known as
13 the "1971 Civic and Convention Center Construction Fund" shall be created,
14 into which shall be paid the proceeds of the sale of the bonds described in
15 sec. 1 of this Act except for the accrued interest and premiums. There is
16 hereby appropriated from the "1971 Civic and Convention Center Construction
17 Fund" to the Department of Public Works the sum of \$15,000,000.

18 * Sec. 5. In the event the issuance of such bonds is authorized by the
19 qualified voters of the state, a special fund of the state to be known as
20 the "1971 Civic and Convention Center General Obligation Bond Redemption
21 Fund" shall be created, to the credit of which there shall be set aside such
22 amounts of money as may be necessary to pay the principal of and interest on
23 the outstanding bonds of the issue described in sec. 1 of this Act, and which
24 fund shall be used for the sole purpose of paying and securing the payment
25 of such principal and interest as the same shall become due.

26 * Sec. 6. The question of whether or not the bonds authorized herein
27 shall be issued for the purposes herein provided shall be submitted to the
28 qualified voters of the state at the next state general election, in accor-
29 dance with the provisions of the constitution and laws of the state. The

HB 389

1 lieutenant governor shall fix the ballot title to be submitted to the quali-
2 fied voters for their ratification of the state debt authorized by this Act,
3 and shall do everything else necessary to place such proposition before said
4 qualified voters at said next state general election.

5 * Sec. 7. The proposition to be submitted to the qualified voters at
6 said election shall read substantially as follows:

7 Proposition

8 State General Obligation Civic and Convention Center
9 Construction Bonds \$15,000,000

10 Shall the State of Alaska issue its general obligation bonds in the
11 principal sum of not to exceed \$15,000,000 for the purpose of paying
12 part or all of the cost of acquiring, constructing and equipping
13 civic and convention centers in various areas throughout the state?

14 Bonds Yes []
15 Bonds No []

16 * Sec. 8. This Act takes effect on the day after its passage and approval
17 or on the day it becomes law without approval.

ALASKA STATE LEGISLATURE

SEVENTH Legislature FIRST Session

HOUSE BILL NO. 389

By THE STATE AFFAIRS COMMITTEE

"An Act relating to a debt of the state, providing for the issuance of general obligation bonds in the amount of \$15,000,000, for the purpose of paying the cost of acquiring, constructing and equipping and making other capital improvements to civic and convention centers in various locations throughout the state, providing for the submission to a vote of the qualified voters of the state of the proposition of whether or not such bonds may be issued for such purpose; and providing for an effective date.

~~Bond/cap improvement~~

Introduced in the House 4/2, 1971

HISTORY IN THE HOUSE

1971

Apr 2

Read first time and referred to Committee on Finance

Reported back with recommendation that

Read second time and

Read third time and

PASS Yeas
Nays
Absent
Excused

Effective Date

PASS Yeas
Nays
Absent
Excused

Reported correctly engrossed
Signed by Speaker
Sent to Senate

CHIEF CLERK OF THE HOUSE

HISTORY IN THE SENATE

19

Read first time and referred to Committee on

Reported back with recommendation that

Read second time and

Read third time and

PASS Yeas
Nays
Absent
Excused

Effective Date

PASS Yeas
Nays
Absent
Excused

Reported correctly engrossed
Signed by President
Returned to House

SECRETARY OF THE SENATE

HISTORY IN THE HOUSE

19

Received from Senate

Reported correctly enrolled

Sent to Governor

By Governor

Filed with Secy. State

Chapter No.

"An Act relating to a debt of the state; providing for the issuance of general obligation bonds in the amount of \$15,000,000, for the purpose of paying the cost of acquiring, constructing and equipping and making other capital improvements to civic and convention centers in various locations throughout the state; providing for the submission to a vote of the qualified voters of the state of the proposition of whether or not such bonds may be issued for such purposes; and providing for an effective date."

Committee Report

HOUSE OF REPRESENTATIVES

4/2/71

_____ Date

Mr. Speaker:

The Committee on FINANCE has had HB 389 under consideration. A majority of the members of the Committee

recommends it do pass

recommends it do not pass

recommends it do pass with attached amendment(s)

recommends it be replaced with CS for _____ and that CS for _____ do pass

(and) recommends it be referred to the _____ committee

reports it back without recommendation

(other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

_____ recommends:

CHAIRMAN

"An Act relating to a debt of the state; providing for the issuance of general obligation bonds in the amount of \$15,000,000, for the purpose of paying the ~~the~~ cost of acquiring, constructing and equipping and making other capital improvements to civic and convention centers in various locations throughout the state; providing for the submission to a vote of the qualified voters of the state of the proposition of whether or not such bonds may be issued for such purposes; and providing for an effective date."

Committee Report

HOUSE OF REPRESENTATIVES

April 1 1971
Date

Mr. Speaker:

The Committee on STATE AFFAIRS has had HB 389

under consideration. A majority of the members of the Committee

- recommends it do pass
 recommends it do not pass
 recommends it do pass with attached amendment(s)
 recommends it be replaced with CS for _____ and that
CS for _____ do pass
 (and) recommends it be referred to the _____
committee
 reports it back without recommendation
 (other) _____

MEMBERS SIGNING THE MAJORITY REPORT:

Richard L. McVeigh _____
Mike Gore _____
Edward G. Darnell _____
Walter H. Miller _____
Frank Steiger _____

MEMBERS NOT CONCURRING IN THE MAJORITY REPORT:

_____ recommends:
_____ recommends:
_____ recommends:
_____ recommends:
_____ recommends:

Richard L. McVeigh
CHAIRMAN