

**02/26/2018**

**Confirmations:**

**Big Game**

**Commercial**

**Services**

<TARGET><BILL></BILL><SUBJECT>02-26-2018 Confirmations  
Big Game Commercial  
Services</SUBJECT><COMM>SRES30</COMM></TARGET>

**SENATE  
APPOINTEE COMMITTEE REPORT**

Date: February 26, 2018

In accordance with AS 39.05.080, the Resources Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration:

**Big Game Commercial Services Board**

Robert Beans – Palmer

Appointed: 1/29/2018

Reappointed: 3/1/2018

Term Expires: 3/1/2022

Michelle Heun – Palmer

Appointed: 1/29/2018

Term Expires: 3/1/2021

Cash Joyce – Wasilla

Appointed: 1/29/2018

Term Expires: 3/1/2019

This does not reflect an intent by any of the members to vote for or against the confirmation of the individuals during any further sessions.

<b>Signature:</b>	<b>Printed Last Name</b>
	<b>BISHOP</b>
	<b>COGHILL</b>
	<b>VON IMHOF</b>
	<b>STEDMAN</b>
	<b>MEYER</b>
<b>Chair:</b>	<b>GIESSEL</b>

Please return to the Senate Secretary's Office (Room 211).

# FACT SHEET

## Big Game Commercial Services Board

**Board:** Big Game Commercial Services Board

**Board identification number:** 042

**Department:** COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT

**Authority:** AS 08.54.591

**Status:** Active

**Sunset date:** June 30, 2019

**Requirements:** Legislative Confirmation and Financial Disclosure

**Prohibitions:** Members of the board cannot serve more than all or part of two consecutive terms. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person last served. Public members cannot be engaged in, have a legal contract with a member of, or have a direct financial interest in the occupation that the board regulates.

**Term:** 4 years

**Chair:** Governor selects

**Description:** The board consists of 9 members – 8 appointed by Governor: 2 members who are licensed registered guide-outfitters; 2 members who are licensed transporters, 1 member of the Board of Game chosen by the Board of Game and who does not hold a guide or transport license, 2 members who represent private landholders affected by guided hunting or transportation activities/services and who do not hold a license under this board, and 2 public members.

**Function:** The board licenses and regulates the activities of providers of commercial services to big game hunters in the interest of the state's wildlife resources.

**Special facts:** The Big Game Commercial Services Board replaced the Guide Board, which was repealed on 6/30/89. Members serve at the pleasure of the governor. The governor may select the chair. A majority constitutes a quorum.

**Compensation:** Standard Travel and Per Diem No additional compensation.

**Meetings:** At least twice annually (March and December, usually 3 days per meeting), plus panel meetings; 14 days maximum.

**General Information**

Board/Commission and seat you are seeking:  
Big Game Commercial Services, Licensed Registered Guide Outfitter

Additional Boards/Commissions of interest:  
None

State Boards/Commissions on which you have served:  
None

First Name	Middle Name	Last Name
Cash	Wayne	Joyce



Military Service

**Conflict of Interest**

Full disclosure of personal financial data under AS 39.50.010 is required for certain boards and commissions. Are you willing to provide this information if required for the board or commission which you are applying?

Yes

Service in a public office is a public trust. The Ethics Act (AS 39.52.110) prohibits substantial and material conflicts of interest. Is it possible that you or any member of your family will benefit financially by decisions to be made by the board or commission for which you are applying? If you answer 'yes' to this question you MUST explain the potential financial benefit.

No

Please explain the potential financial benefit

**Employment History**

Employment work history including paid, unpaid, or voluntary.

Self Employed

- Construction, serving South Central Alaska, Alaska Peninsula, Pt. Alsworth.
- Owner Vast Alaska LLC (Big Game Outfitter Alaska)
- Owner Neacola Mountain Air LLC (Air Taxi Alaska)

**Education, Training, Experience & Qualifications**

List both formal and informal education and training experiences:

- Western State College CO 2yrs
- Central OR Community College 1yr
- Pima Community College AZ 1yr
- Assoc. Canadian Mt. Guides (Ski Mountaineer Training/Testing)
- Lic. General Contractor Residential Endorsed Alaska Expired
- Owner Neacola Mountain Air LLC (Alaska). On demand Air Taxi servicing intrastate Alaska
- Commercial Pilot
- Owner Vast Alaska LLC. Lic. Big Game Guide Alaska
- Born and Raised Alaska Resident 47 yrs.

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

- Licensed Registered Guide in Alaska #1257
- Licensed Transporter in Alaska #109589
- Owner of Neacola Mountain Air LLC, On demand air taxi servicing intrastate Alaska. FAA Operating Certificate #5NMC0690
- General Contractor, Residential Endorsed in the State of Alaska Expired.

List any community service, municipal government, and state positions held, and any awards received. I was raised in a family owned construction company. Our family provided our own stability from the private sector in Alaska. My mother (Kathryn Thomas), who has influenced me in my present life was a member of the Alaska state chamber of commerce.

### Conviction Record

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

No

Conviction Circumstances

### Certification of Accuracy & Completeness

By submitting this online application, I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Type "I certify"

"I certify"

Resume Addendum:

### Press Release Wording

Cash Wayne Joyce, 47 of Wasilla, is the owner and operator of Vast Alaska LLC. Cash supports Alaska and it's residents.

Submitted: 1/15/2018 11:14:14 AM



**General Information**

Board/Commission and seat you are seeking:  
Big Game Commercial Services, Licensed Transporters

Additional Boards/Commissions of interest:

Preference Order Board

2) Big Game Commercial Services

State Boards/Commissions on which you have served:  
None

First Name	Middle Name	Last Name
Michelle	Lorraine	Heun



Military Service  
N/A

**Conflict of Interest**

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Yes

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No

Please explain the potential financial benefit

**Employment History**

Employment work history including paid, unpaid, or voluntary.  
Retired State of Alaska, May 2013  
Currently, owner/operator of High Lake Lodge (small family business)  
Active volunteer with Bishop's Attic II (Palmer, 501(c)3, and Palmer Mat-Su Senior Services

**Education, Training, Experience & Qualifications**

List both formal and informal education and training experiences:  
Bachelor of Arts in Sociology, Minor studies in Gerontology and Alaska Native Studies (May 2011)  
State of Alaska, retired, May 2013 (30 years of public service local and state level)  
June through September, seasonal work at High Lake Lodge in the Talkeetna mountains  
October through May, volunteer work and provide as-needed care for two aging parents (one in state and one out-of-state)

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

State of Alaska Licensed Transporter #GUIT1063 (6/6/2014)  
Natl Registry of Food Safety Professionals Certified Food Safety Manager #20845280 (04/02/2013)  
AK Dept of Environmental Conservation Food Worker Card #1562869 (02/14/2013)  
Training for Alcohol Professionals (TAP) #151917 (04/2013)  
Adult First Aid/CPR/AED #OXJHAA (10/19/2015)  
Member of Palmer AK Chapter 942 Women of the Moose (2014)  
State of Alaska Business License Accommodation and Food Service #286140  
Matanuska-Susitna Borough Business License #09936  
Federal government System for Award Management (SAM) CAGE code 006954536/6WGE4

List any community service, municipal government, and state positions held, and any awards received.  
None currently

### Conviction Record

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

No

Conviction Circumstances

### Certification of Accuracy & Completeness

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Type "I certify"  
"I certify"

Resume Addendum:

### Press Release Wording

Michelle Heun, 56, of Palmer, is the owner and operator of High Lake Lodge, Inc. Heun retired in 2013 with 30 years of public service at the state and local level. She holds bachelor's degree in sociology with minors in Alaska Native studies and gerontology from the University of Alaska Anchorage.

Submitted: 11/27/2017 5:55:01 PM



**General Information**

Board/Commission and seat you are seeking:  
Big Game Commercial Services, Landowner

Additional Boards/Commissions of interest:  
None

State Boards/Commissions on which you have served:  
Rural Sanitation Task Force

First Name	Middle Name	Last Name
Robert	L.	Beans



Military Service  
1971-1988 Army Guard

**Conflict of Interest**

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Yes

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No

Please explain the potential financial benefit

**Employment History**

Employment work history including paid, unpaid, or voluntary.  
see resume

**Education, Training, Experience & Qualifications**

List both formal and informal education and training experiences:  
see resume

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:  
see resume

List any community service, municipal government, and state positions held, and any awards received.  
see resume

**Conviction Record**

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  
No

Conviction Circumstances

**Certification of Accuracy & Completeness**

By submitting this online application, I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Type "I certify"  
"I certify"

Resume Addendum:

### **Press Release Wording**

{Your Name}, {age} of {hometown}, is {job title/place of employment} holds {education level, school, or relevant experiences}.

Submitted: 1/5/2018 8:37:14 AM

**Resume-Robert L. Beans**  
**Robert L. Beans**



**OBJECTIVE:**

I seek a position that utilizes my team-building strengths and executive experience. I also seek out opportunities to apply my philosophy of community development by which I look for ways to align program delivery with the aspirations of all stakeholders.

**WORK EXPERIENCE:**

Coastal Villages Region Fund  
711 H Street, Suite 200  
Anchorage, Alaska 99501

Dates employed: 8/2006-10/2006  
Grade Level: Exempt  
Hours per week: 40  
907-278-5151

Supervisor: Mr. Michael Bird, Senior Project Manager

**Project Specialist:**

Under the direction of the Senior Project Manager, I performed project feasibility analysis and review. I directly provided a variety of services in this position including community meeting facilitation with member communities and financing principals, technical assistance to community project partners, trouble-shooting and mitigation assistance, and consistency review of operative plans and programs linked to the projects.

USDA Rural Development  
800 W. Evergreen, Suite 201  
Palmer, Alaska 99645

Dates Employed: 11/2003-8/2006  
Grade level: GS12, Step 4  
Hours per week: 40  
907-761-7701

Supervisors: Deborah I. Davis, Housing Director  
Mr. Frank Muncy, Deputy State Director  
Mr. Bill Allen, State Director

**Loan Specialist, Multi-Family Housing (8/2005-8/2006)**

This position was responsible for managing the RD Multi-Family Housing (MFH) loans and grants. I also provided intake, processing, analysis and portfolio management services. In this position, I was also responsible for providing program marketing services and worked as a key part of an inter-disciplinary project team member.

**Area Director, Bethel Region Office (11/2003-8/2005)**

In this position, I served as the principal point-of-contact for the Agency, while providing overall administration of all the programs RD offers Villages, Communities and Individuals within the Yukon-Kuskokwim Delta Region. This is a senior staff position responsible for both internal and external affairs in the area.

Yukon Kuskokwim Health Corporation  
P.O. Box 568  
Bethel, Alaska 99559  
Supervisor: Mr. Hugh Short, VP of Operations

Dates Employed: 7/2000-1/2003  
Grade Level: Exempt  
Hours per week: 40  
907-543-6300

**Director of Tribal and Program Support Services (1/2001-11/2003)**

As Director of TPSS, I was responsible for the overall management of front-line health services among 56 communities within the YKHC service area. In this capacity, I supervised 30 staff managing multiple federal and state programs including Medicare/Medicaid, Denali Kid Care, Rural Utility Program, Grants Department, Office of Environmental Health, the Rural Maintenance Worker program, Sanitarians and sub-regional clinics.

**Grant Writer (7/2000-1/2001)**

In this capacity, as one of 3 grant writers, I formulated and coordinated construction grants for local and sub-regional clinics throughout the YKHC service area. I pursued and wrote funding requests from federal, state and private foundations including, but not limited to, the Denali Commission, Indian Health Service, CDBG, ICDBG and the Rasmussen Foundation.

State of Alaska, DCCED  
Bethel Native Complex  
Bethel, Alaska 99559  
Supervisor: Mr. Ken Berlin,  
Senior Local Government Specialist

Dates Employed: 1/2000-7/2000  
Grade Level: N/A  
Hours per week: 40  
907-543-3475

**Project Coordinator**

In this capacity, I was responsible for a variety of services delivered to the communities in the Yukon Kuskokwim Delta Region who suffered economically from the 1998/99 fisheries disaster declared by Governor Knowles. My duties included community planning and development; community grants development and management; meeting facilitation and fisheries database management associated with the Yukon Kuskokwim and Norton Sound fish disasters. I also provided technical assistance to communities in the process of closing their federal funds received from the Magnusson-Stevens Disaster Grants program.

Kuigpagmiut/CDC/Consortium  
100 Blueberry  
Mountain Village, Alaska 99632  
Supervisor: Mr. George Beans, Chairman

Dates Employed: 1/1990-12/1999  
Grade Level: N/A  
Hours per week: 40

**President and CEO**

Established a culturally relevant economic and social plan for the organization and the Tribal Governments it represented. Supervised 70 full-time and part-time employees. Negotiated and provided overall administration and supervision of the organizational operations and program delivery. Programs included the Bureau of Indian Affairs (BIA), the Indian Health Service (I.H.S.) and private financial institutions. These programs addressed housing, social and economic issues for the native communities and tribal governments in the Wade Hampton Census Area.

**MILITARY SERVICE:**

Alaska Army National Guard and Reserve

Dates of Service: AUG1971-OCT1988

2<sup>nd</sup> Scout Battalion, 297<sup>th</sup> Infantry  
Bethel, Alaska 99559

Grade Level: N/A  
Hours per week: Varied

During the first eight (8) years of my military service, I went from the rank of Private to being a Company Commander at the commissioned rank of 1<sup>st</sup> Lieutenant. In 1979, I was transferred to the Individual Ready Reserve (IRR) status until my Honorable Discharge at the rank of Captain in October 1988. During my tenure as Company Commander, I was responsible for the Training and Welfare of 250 Enlisted Personnel as well as one (1) Commissioned Officer. Prior to taking command of Company A, I performed the duties and responsibilities of a Patrol Officer (Leader) assigned to Company F under the command of Captain Vincent Beans, and as Executive Officer for Company E under the command of Captain Xavier Keyes.

### **EDUCATION:**

St. Mary's High School, St. Mary's, Alaska, Graduated 1971  
Basic Military Training, Ft. Lewis, Washington, 1971  
Advanced Infantry Training, Ft. Polk, Louisiana, 1971  
Non-Commissioned Officer Academy, Ft. Richardson, Alaska, 1972  
Officer Candidate School, Ft. Banning, Georgia, 2<sup>nd</sup> Lieutenant, 1973  
Infantry Officer Basic Course, Ft. Banning, Georgia, 1<sup>st</sup> Lieutenant, 1976  
Alaska State Trooper Academy, Sitka, 1976  
Village Public Safety Officer Academy, Sitka, 1980  
Rural Fire Fighter Academy, Juneau, 1981  
Firearms Safety Instructor Training, Anchorage, 1981  
Rural Firefighter Instructor Training, Juneau 1982  
Rural Firefighter Instructor, Training Center, Anchorage, 1982

### **JOB-RELATED TRAINING COURSES:**

Corporate Board Training, NCAD 2014  
Board Communications, NRECA 2012  
Understanding New and Emerging Technologies, NRECA, August 2009  
National Housing Development 1<sup>st</sup> Course, Atlanta, GA, 2006  
AFHC Low Income Housing Tax Credit, Multi-Family, Anchorage, October 2005  
Credentialed Cooperative Director Course (Fast Track), Boise, IA, 1999  
Understanding Financial Planning, 1997  
The Essence of Demining, the Future of Business, 1997  
Understanding Personnel Law, Council on Education in Management (CEM), 1995  
Solving Critical Problems in Human Resources, CEM, 1995  
Helping Employees Understand Our Business, 1992  
What a Board Can and Cannot Delegate, 1990  
Board Strategic Planning, 1989  
Developing a Small Business Plan, 1986  
Accounting 101, 1984

### **JOB-RELATED SKILLS:**

Proficient in use of Word Perfect, Microsoft Word, Excel Spreadsheet, QuickBooks and QuickBooks Pro, and all office equipment. Team orientated and works well with others and requires minimum supervision. I possess excellent written and oral communications skills.

### **BOARDS AND COMMISSIONS:**

#### **Current:**

Alaska Village Electric Cooperative (AVEC), 1987-Present (Chairman 1990-2008; 2014- )  
Calista Corporation, 2012-Present

#### **Past:**

Advisory Board, ANMC Diabetes Program, 2008-2010  
Alaska Tobacco Control Alliance, 2001-2003  
Rural Alaska Sanitation Council (RASC), Chairman, 2001-2003  
Governor's Rural Sanitation Council, Co-Chairman, 1992-2000  
National EPA/Tribal Operations Council, Alaska Representative, 1997-1999  
Governor's Blue Ribbon Commission on Power Cost Equalization, 1997-1998  
Alaska Inter-Tribal Council, Co-Founder and SW Representative, 1994-1997  
Asa'carsarmiut Tribal Council (formerly Mt. Village Traditional Council), President 1984-1992  
Lower Yukon REAA Regional School Board, 1985-1988  
Mt. Village Schools, Parent Advisory Council/Native Educations, Chairman 1985-1988  
Azachorak, Inc., ANCSA Village Corporation, 1986-1988  
AVCP, Inc. Executive Board, Region II Representative, 1984-1986  
PNEUMA Corporation, 1984-1986  
Aniak Police and Volunteer Fire Department, Chief, 1981-1984

### **JOB-RELATED HONORS, RECCOGNITIONS AND AWARDS:**

- The John M. George Northwest Public Power Association (NWPPA) 2008 Public Service Award that recognizes policy-making officers of member systems that demonstrated remarkable service to Public Power.
- Governor Tony Knowles' Service Award for dedicated service as Co-Chair on the Governor's Rural Sanitation Council and for outstanding contributions to improve the health, safety and well-being of Rural Alaskans.
- Letter of Appreciation from the Pitkas Point Traditional Council for nine (9) years of meritorious service to the people and Tribes of the Kuigpagmiut region on the Lower Yukon River.
- Exemplary Service Award from the Lower Yukon REAA Regional Board for service as Regional School Board member.
- Five (5), ten (10), fifteen (15), twenty (20) and twenty five (25) year Certificate of Recognition of Service on the AVEC Board.

**References provided upon request.**