

# **CONFIRMATIONS - 2016**

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2016</SUBJECT><COMM>STRA29</COMM></TARGET>**



**SENATE  
APPOINTEE COMMITTEE REPORT**

Date: 3/1/16

In accordance with AS 39.05.080, the Transportation Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration:

**Board of Marine Pilots**

Andrew Mack – Anchorage

Appointed: 3/1/2016

Term Expires: 3/1/2020

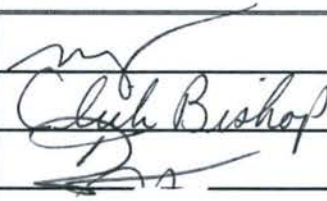

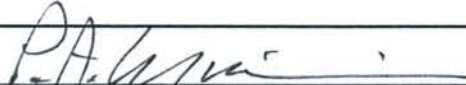
Tom Rueter – Anchorage

Appointed: 4/1/2012

Reappointed: 3/1/2016

Term Expires: 3/1/2020

This does not reflect an intent by any of the members to vote for or against the confirmation of the individuals during any further sessions.

Signature:	Printed Last Name
	DUNLEAVY Click Bishop
	DENNIS EGAN
Chair: 	MICCICHE

Please return to the Senate Secretary's Office (Room 211).





# Alaska State Legislature

## Senate

Official Business

Office of the Secretary

State Capitol, Room 211  
Juneau, Alaska 99801-1182  
Phone: (907) 465-3701  
Fax: (907) 465-2832  
Email: senate.secretary@akleg.gov

## Memorandum

TO: Senator Miceiche, Chair  
Transportation Committee

FROM:  Liz Clark  
Secretary of the Senate

DATE: February 3, 2016

SUBJECT: Consideration of Governor's Appointments

Pursuant to AS 39.05.080, the President has referred the following names to your committee for a hearing, recommendation and report:

### **Board of Marine Pilots**

Andrew Mack – Anchorage

Appointed: 3/1/2016

Term Expires: 3/1/2020

Tom Rueter – Anchorage

Appointed: 4/1/2012

Reappointed: 3/1/2016

Term Expires: 3/1/2020

Resumes and appointee contact information is available at:

[http://intranet.akleg.gov/docs/confirmation\\_resumes/](http://intranet.akleg.gov/docs/confirmation_resumes/)  
(access using your user ID and password)

LC:jcs  
gl #1





THE STATE  
of **ALASKA**  
GOVERNOR BILL WALKER

Governor's Office > Services > Boards & Commissions » > Board Factsheets

## BOARDS & COMMISSIONS FACTSHEETS

### *Marine Pilots*

**Board:** Board of Marine Pilots

**Board identification number:** 059

**Department:** COMMERCE, COMMUNITY & ECONOMIC DEVELOPMENT

**Authority:** AS 08.62.010

**Status:** Active

**Sunset date:** 6/30/2019

**Requirements:** Legislative Confirmation

**Prohibitions:** A member who has served all or part of 2 successive terms may not be reappointed unless 4 years have elapsed. Not more than one pilot and one agent shall be from any one pilotage region and may not be employed, contracted or hold financial interest in the same marine industry business entity, including commonly owned or subsidiary businesses.

**Term:** 4 years

**Description:** The board consists of 7 members: 6 appointed by Governor - 2 licensed pilots actively engaged in piloting vessels (subject to statute), 2 agents or managers of vessels, and 2 public members; plus the commissioner of the Dept. of Commerce, Community and Economic Development or his/her designee; not more than one pilot and one agent shall be from any one judicial district; must be Alaska residents.

**Function:** The board works to prevent the loss of lives and property and to protect the marine environment of the state by offering jurisdiction over pilotage and licensing of marine pilots.

**Chair:** Governor may select.

**Special facts:** The Governor may designate the chair of the board. Board members serve at the pleasure of the Governor.\*(AS 08.62.020, AS 08.01.020)

**Compensation:** Standard Travel and Per Diem

**Meetings:** At least 3 times/year for one day each. Usually held in the fall/winter/spring, or at the call of the chair or majority request; some meetings may be teleconferenced.

**For further information and to reach individual members, contact:**

**Crystal Dooley**

Marine Pilots Coordinator

Corporations, Business, and Professional Licensing

Juneau, AK 99811-0806

Phone: (907) 465-2548, FAX: (907) 465-2974

**Marine Pilots Roster**

**Go to the Marine Pilots Home page**

We appreciate your interest in Boards and Commissions. For further information contact the Boards and Commissions staff at (907) 465-3500 or at [boards@alaska.gov](mailto:boards@alaska.gov).

**OFFICE OF BOARDS AND COMMISSIONS**

550 West 7th Avenue, Suite 1700

Anchorage, AK 99501

Phone: (907) 269-7450

Fax: (907) 269-7461

Email: [boards@alaska.gov](mailto:boards@alaska.gov)

**MORE INFORMATION**

**Boards and Commissions Home**

**Appointment Process**

**Active Boards & Commissions**

**Current Vacancies**

**Apply**



THE STATE  
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Governor's Office > Services > Boards & Commissions » > Board Roster

## BOARDS & COMMISSIONS ROSTER

### Board of Marine Pilots (059)

Member	Date Appointed	Reappointed	Term Expires
Hans H. Antonsen (Ketchikan) Pilot	3/22/2013		3/1/2017
David Arzt (Anchorage) Pilot	3/1/2011	3/1/2015	3/1/2019
Richard A. Erickson (Ketchikan) Agent	3/1/2010	3/1/2014	3/1/2018
Chris Hladick (Unalaska) Commissioner/DCCED/Designee	3/20/2015		
Shirley R. Marquardt (Unalaska) Public	3/1/2015		3/1/2018
Robert L. Richmond, Esq. (Anchorage) Public	1/1/2011	3/1/2012	3/1/2016
Tom W. Rueter (Anchorage) Agent/Manager	4/1/2012		3/1/2016

#### Return to the fact sheet

We appreciate your interest in Boards and Commissions. For further information contact the Boards and Commissions staff at (907) 465-3500 or at [boards@alaska.gov](mailto:boards@alaska.gov).

#### Related Links



**General Information**

Board/Commission and seat you are seeking:  
Marine Pilots

Additional Boards/Commissions of interest:

Preference Order Board

- 2) Marine Pilots
- 3) Marine Pilots
- 4) Marine Pilots

State Boards/Commissions on which you have served:  
None

First Name  
Andrew

Middle Name  
AK

Last Name  
Mack

Mailing Address

[Redacted Mailing Address]

[Redacted Mailing Address]

[Redacted Mailing Address]  
White

Military Service  
None

**Conflict of Interest**

Certain boards and commissions require full disclosure of personal financial data under AS39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

Yes

Could you or any member of you family be affected financially by decisions to be made by the board or commission for which you are applying?

Yes

Please explain the potential financial benefit

No |

**Employment History**

Employment work history including paid, unpaid, or voluntary.

Pt Capital, Managing Director, 2013-present; Consultant, 2012-2013; North Slope Borough, Senior Advisor, North Slope Borough Mayor, 2006-2012; Attorney, 2001-2006.

**Education, Training, Experience & Qualifications**

List both formal and informal education and training experiences:

Concordia College, BA, 1986  
Loyola Marymount School of Law, Juris Doctorate, 2001

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Attorney, Member of Alaska State Bar Association. Significant experience in Arctic issues including maritime activities in Arctic and Western Alaska maritime domains.

List any community service, municipal government, and state positions held, and any awards received.

Former Board member Anchorage Hockey Association, former youth hockey coach, former member of Resource Development Council.

**Conviction Record**

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

No



Conviction Circumstances

**Certification of Accuracy & Completeness**

By submitting this online application, I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Type "I certify"

"I certify"

Resume Addendum:

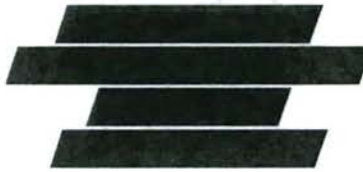
2438 Chilligan Drive

**Press Release Wording**

Andy Mack, 50, Anchorage, is Managing Director, Pt Capital holds a law degree from Loyola Marymount School of Law.

Submitted: 2/5/2015 5:38:09 AM





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**Objective:** Appointment to Board of Marine Pilots.

**Summary of Qualifications:** Extensive experience in local, regional, state, and federal policy and regulatory matters. Proven history of obtaining results with federal agencies including enhancing North Slope community influence in the federal decision making process for both commercial and protective purposes. Experience as an attorney includes six years practice in Alaska.

**Professional Experience:**

**Managing Director, Pt Capital,** 2013-present: Managing Director of the only private equity fund based in Alaska. Provided guidance for global fundraising. Identified Arctic portfolio opportunities. Consultant to arctic organizations including ANC village corporations and business engaged in Arctic activity. [www.ptcapital.com](http://www.ptcapital.com)

**Consultant,** 2012-2013: Consult with North Slope organizations on federal and state public policy matters as well as business strategies. Provide written analysis and advice on a range of Arctic matters involving the crossover between the public and private sector decision making. Engaged in ongoing business contract negotiations on issues involving village public utilities, local land use agreements, and business contracts. Partnered with Edward S. Itta.

**Advisor, Mayor of North Slope Borough,** 2006-2012: Analyzed policy and legal matters for North Slope Borough Mayor; developed regional policy for North Slope Borough. Principle author of "North Slope Borough Arctic Offshore Oil and Gas Development Policy Positions."

Created and maintained system to pursue policy objectives in the federal decision making process. Objectives included influencing endangered species rulemaking, OCSLA decisions, and public land management decisions.

Directed North Slope Borough's federal and state lobbying team on a myriad of Arctic based issues; team included a law firm in Washington, D.C. and three Alaska based lobbyist. Developed and implemented strategy to influence both state and federal decision makers.

Supervised staff and contractors in development of policy and regulatory strategies involving Arctic development issues. Formulated policies and responded to numerous issues in Washington, D.C. and Juneau including offshore oil and gas activity, onshore oil and gas activity, and endangered species rulemaking.

**Attorney,** 2001-2006:

Criminal defense, 2003-2006: Represented North Slope Borough residents in a variety of capacities including arraignment hearings, pre-trial hearings, and motion practice. Counsel in over 15 felony jury tried cases.



Civil practice, 2002-2003: Practiced civil law at law firm of *Atkinson, Conway & Gagnon*. General civil litigation practice including working with financial institutions and ANCSA corporations.

State Superior Court Law Clerk, 2001-2002: Law Clerk for Superior Court Judge, Larry D. Card.

**Legislative Assistant**, 1987-1998: Worked for Representative Mike Navarre, Senator Judy Salo, Senator Lyman Hoffman, and Representative Gene Kubina as a legislative assistant on state legislative matters.

**Commercial Fisherman**, 1979-1994: Deckhand for salmon, herring, halibut and capline in Prince William Sound, Upper Cook Inlet, Lower Cook Inlet, Kodiak, and Bristol Bay.

**Education**: Bachelor of Arts, Concordia College, Moorhead, Minnesota, 1986; Juris Doctorate, Loyola Law School, Los Angeles, 2001.

**Organizations and Activities**: Bar Association member, 2001-present; youth hockey coach.

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**General Information**

Board/Commission and seat you are seeking:  
Marine Pilots, Industry seat

Additional Boards/Commissions of interest:

Preference Order Board

2) Marine Pilots

3) Fisheries

4) Marine Transportation Advisory

State Boards/Commissions on which you have served:  
Board of Marine Pilots

First Name

Tom

Middle Name

W

Last Name

Rueter

Mailing Address

City

State & Zip

Military Service

**Conflict of Interest**

Full disclosure of personal financial data under AS 39.50.010 is required for certain boards and commissions. Are you willing to provide this information if required for the board or commission which you are applying?

Yes

Service in a public office is a public trust. The Ethics Act (AS 39.52.110) prohibits substantial and material conflicts of interest. Is it possible that you or any member of your family will benefit financially by decisions to be made by the board or commission for which you are applying? If you answer 'yes' to this question you MUST explain the potential financial benefit.

No

Please explain the potential financial benefit

**Employment History**

Employment work history including paid, unpaid, or voluntary.

Alaska Maritime Agencies, General Manager-Anchorage 2004 to Present

North Star Maritime Agencies VP/General Manager 1987-2002

Alaska Steamship Association 1991 to present

**Education, Training, Experience & Qualifications**

List both formal and informal education and training experiences:

1973-75 Alaska Methodist University Business Administration

1995 UAA Global Logistics and Marketing

1999 - ongoing Oil Spill Response Incident Command

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

I have been a steamship agent for 28 years, actively arranging pilot services for various principals' vessels as required for this seat AS08.62.040(a) (3)

List any community service, municipal government, and state positions held, and any awards received.

Board of Marine Pilots 2012-2016

Aleutian Island Risk Assessment Advisory Board 2010-present



### Conviction Record

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

No

Conviction Circumstances

### Certification of Accuracy & Completeness

By submitting this online application, I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Type "I certify"

"I certify"

Resume Addendum:

### Press Release Wording

Tom Rueter, 60, of Anchorage, is General Manager-Anchorage of Alaska Maritime Agencies. Tom has 28 year of maritime agency experience and resident since 1973.

Submitted: 10/14/2015 7:57:03 AM



**Tom W. Rueter**

A



15 October 2015

Governor Bill Walker  
State of Alaska  
550 West 7<sup>th</sup> Avenue, Suite 1700  
Anchorage, Alaska 99501  
Attn: Boards & Commissions

Re: Board of Marine Pilots Agent/Manager Seat - Letter of Interest

Dear Sir,

For the past three years, I have served as a member of the Board of Marine Pilots, as an industry member. During that period, I have worked with other board members in a team effort and we have accomplished positive results to uphold the statutory mandate of this board.

My term on the board is expiring March 1, 2016. I would like to express my interest to continue serving the state as a member of the Board of Marine Pilots for another term.

I respectfully request your consideration and reappointment to the Board of Marine Pilots for another term.

Thank you.

Sincerely,

A handwritten signature in black ink that reads "Tom W. Rueter".

Tom W. Rueter



## TOM WILLIAM RUETER



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**GOAL: Agent/Manager Seat Alaska State Board of Marine Pilots**

### **SUMMARY OF QUALIFICATIONS:**

Extensive knowledge and diversified experience in steamship agency management, operations, governmental interface, logistics, transportation, customer service, planning, and systems. Experienced in developing and implementing solutions for unique and remote locations.

- |                        |                              |                               |
|------------------------|------------------------------|-------------------------------|
| - Steamship Agent      | - Problem Solving            | - Pilot Planning and Dispatch |
| - Logistics            | - Budget Development         | - LAN Management              |
| - Project Management   | - Customs Regulations        | - Database Development        |
| - Contract Negotiation | - Labor & Union Negotiations | - Incident Management         |
| - Business Development | - Personnel Administration   | - Bi-Lingual                  |

### **RESIDENCY:**

Anchorage, Alaska June 1973 to Present

### **EXPERIENCE:**

General Manager-Anchorage, Alaska Maritime Agencies June 2004 – present

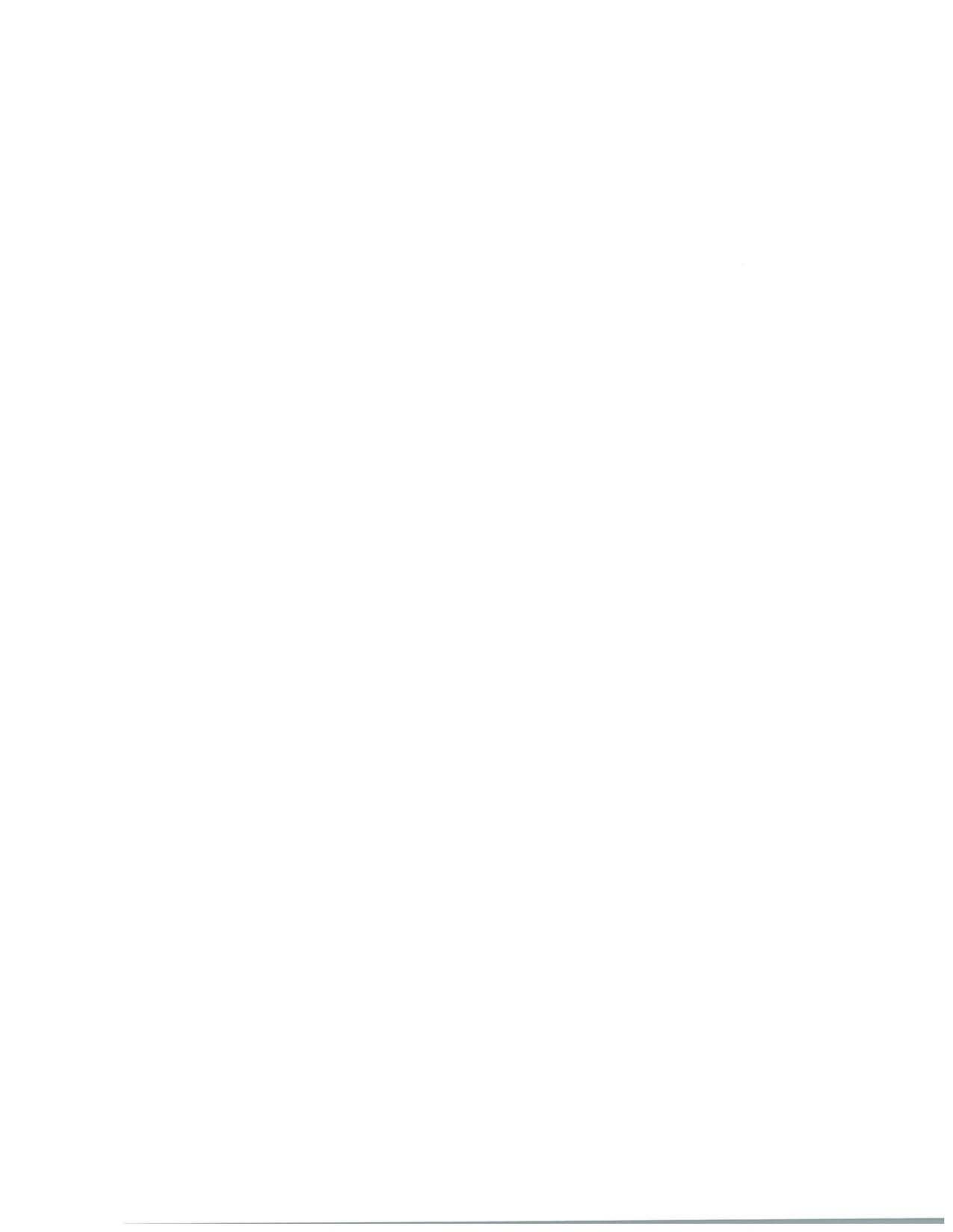
Management team participant and leader providing agency services for all types of vessels in Alaska, including cruiseships, tankers, bulk cargo, refrigerated trumper, fisheries, research and government vessels. Direct interface with pilots, tug operators, stevedore companies and other vendors to arrange and coordinate services necessary for vessels to enter Alaska ports and locations. Active participant in State of Alaska Board of Marine Pilots meetings. Intimate knowledge of Federal, state and local regulations governing foreign and domestic vessel operations in and around the State of Alaska.

Commercial Representative, CP SHIPS (Lykes Lines) March 2003 – January 2006  
(Sub Contracted through Alaska Maritime Agencies) Anchorage, AK

Coordinated start-up of new, weekly container ship service into Anchorage. Develop marketing outlines. Interact with discharge/loading operations. Maintained freight movement coordination with trucking companies and Customers. Aggressively compete, to market products against long, established freight carriers.

Team Logistician, LOCKHEED MARTIN MISSION SYSTEMS July 2002 – January 2003  
(Sub Contracted through ITG/The Baer Group) Anchorage, AK

Active participant, as a team member, for the Strategic Airport Security Rollout (SASR), on behalf of the Transportation Security Administration (TSA), reconfiguration of the Passenger Security Screening Areas in airports throughout Alaska. Provided local knowledge and guidance to the implementation teams. Participated and assist team leader as a strong team player with a diverse team make-up of contract labor for completion of project.



VP/General Manager, NORTH STAR TERMINAL & STEVEDORE CO. February 1987– June 2002  
North Star Maritime Agencies Anchorage, AK

Served as vessel owners' representative, managing all aspects of their vessel calls to Alaska. Oversee operations and personnel management for all of Alaska. Researched and coordinated customers' new projects. Facilitated logistics for agency operations in remote locations and in larger ports. Extensive knowledge in federal, state and local laws and regulations which affect clients and marine operations. Travel as needed for operations and marketing

Work with government entities at all levels to facilitate industry interests. Forecast and prepare annual operating and revenue budget for agency. Oversee customer service, accounting and computer planning. Represented the company in various organizations to elevate community awareness of company.

Operations Manager, A&P AMERICA & PACIFIC TOURS, INC. May 1974 – Feb. 1987  
Anchorage, AK

Oversight, pricing, set-up, coordination and arranging services as a tour ground operator for tourists, technical groups and filming crews. Office admin with bilingual capabilities (Japanese/English); technical interpreter for court hearings, contract negotiations; film locations logistics coordinator and advisor; resource investigations; visa applications; tour planning and consultant (Specialty Alaska). Position involved all phases of the operation of this company.

Director ALASKA GENERAL TRADE, INC. May 1977 – Feb. 1987  
Anchorage, AK

On 24-hour call for Japanese/English translation for medical evacuees, medical insurance adjustment representative for Japanese fishing companies; evacuation logistics coordinator

**EDUCATION:**

Alaska Methodist University  
Anchorage Community College - Business Management and Japanese  
University of Alaska - Logistics Management  
Oil Spill Incident Command Training

**ASSOCIATIONS & AFFILIATIONS:**

Council of Logistics Management Alaska Roundtable	1999 - Present
Alaska Steamship Association & Officer (President, Secretary, Special Projects)	1990 - Present
Oil Support Alliance of Alaska	1987 - 2002
Resource Development Council of Alaska	1987 – Present

