

02/17/15

**PRESENTATION:
YOUTH POLICY
SUMMIT**

<TARGET><BILL></BILL><SUBJECT>02-17-15 PRESENTATION
YOUTH POLICY SUMMIT</SUBJECT><COMM>HHSS29</COMM></TARGET>

COMMITTEE:

House Health & Social Services

SUBJECT:

Youth Policy Summit



DATE:

PLEASE SIGN IN

**PLEASE PRINT:
NAME & TITLE**

ADDRESS

PHONE

REPRESENTING

(No acronyms unless for a state agency, please)

DO YOU WANT TO TESTIFY?

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