

CONFIR- MATIONS 2014

<TARGET><BILL></BILL><SUBJECT>CONFIRMATIONS
2014</SUBJECT><COMM>HJUD28</COMM></TARGET>



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

MEMORANDUM

Date: February 6, 2014

To: All Committees

From: Suzi Lowell *sl*
Chief Clerk

Subject: Confirmation Committee Report (Signature Page) for Governor's
Appointments

The attached Confirmation Committee Report (signature page) should be used in conjunction with the Referral for Confirmation form for the Governor's appointments to boards and commissions requiring legislative confirmation. After a committee has reviewed the qualifications of the appointee(s), the Referral for Confirmation form(s) should be dated and attached to a signature page. Have members sign the signature page and return the confirmation packet to the Chief Clerk's office.

Please use a single signature page for multiple appointees if the names of all members signing the report are the same for each attached referral. This change allows members to sign once for multiple appointments.

Attached are several signature pages for your use. We used colored paper to make them easier to identify. If you anticipate needing more forms or need assistance, please call Stephanie Hall at 465-6808.

Attachments



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

MEMORANDUM

TO: Representative Keller, Chair
Judiciary Committee

FROM: Suzi Lowell, Chief Clerk

DATE: February 6, 2014

SUBJECT: Governor's Appointments(s)

The Speaker referred the following Governor's appointment(s) to the Judiciary Committee:

Board of Governors of the Alaska Bar

William Granger – Anchorage

Appointed: 6/29/2001

Reappointed: 4/25/2003

Reappointed: 2/20/2006

Reappointed: 3/1/2011

Reappointed: 3/1/2014

Term Expires: 3/1/2017

Commission on Judicial Conduct

Marc June – Anchorage

Appointed: 10/4/2013

Term Expires: 3/1/2017

Violent Crimes Compensation Board

Nora Barlow – Anchorage

Appointed: 3/1/2010

Reappointed: 3/1/2014

Term Expires: 3/1/2017

The Referral for Confirmation page(s) and signature page(s) are attached for your use. The resume(s) and contact information will be sent electronically.

Attachments as noted

Marc W. June
Law Office of Marc June

Address: [REDACTED]

Birth Date: [REDACTED]
Birth Place: [REDACTED]

Home Phone: [REDACTED]
Work Phone: [REDACTED]

EDUCATION

University of California at Los Angeles School of Law, J.D. 1980
Member, UCLA Law Review
Editor, UCLA Alaska Law Review

Stanford University, Stanford, California
B.A. 1977 in Economics. Graduated with distinction, the only academic honors conferred by Stanford University

El Camino College, Torrance, California
Bishop Montgomery High School, Torrance, California

WORK EXPERIENCE

Admitted to Alaska Bar Association (1980)
Admitted to California Bar Association (1981)(inactive status)

From 1980 to 1996, worked at Birch, Horton, Bittner and Cherot, one of Alaska's largest law firms with offices in Anchorage, Fairbanks, and Washington D.C. From 1988 to 1996, was a partner/shareholder.

From 1996 to present, has been the principal at the Law Offices of Marc June. Practice is focused on representing Alaska accident victims.

APPELLATE EXPERIENCE

Hill v. Giani, 296 P.3d 14 (Alaska 2013);
Price v. Unisea, Inc., 289 P.3d 914 (Alaska 2012);
Thompson v. Cooper, 290 P.3d 393 (Alaska 2012)
DeNardo v. Murphy, 781 F.2d 1345 (9th Cir. 1986); DeNardo v. State, 740 P.2d 453 (Alaska 1987); Kennecorp Mortgage & Equities, Inc., v. First Nat'l Bank of Fairbanks, 685 P.2d 1232 (Alaska 1984); Van Brunt v. State, 653 P.2d 343 (Alaska App. 1982); Municipality of Anchorage v. Serrano, 649 P.2d 156 (Alaska App. 1982); Van Brunt v.

State, 646 P.2d 872 (Alaska App. 1982); Kennedy v. First National Bank of Fairbanks, 637 P.2d 297 (Alaska 1981); Fairbanks North Slope Borough v. Insurance Company of Ireland (unreported decision); Glorioso v. Laborers Union Local 341 (unreported decision); Dobrydnia v. Farwest Fisheries (unreported decision).

PROFESSIONAL ACTIVITIES

Alaska Association of Justice
American Association of Justice
American Board of Trial Attorneys
American Bar Association (member Litigation/Tort and Insurance Practice Section)
Alaska Bar Association
 Board of Governors (former member)
 Disciplinary Committee (former member)
 Fee Arbitration Committee
 Ethics Committee
Alaska Court System Civil Rules Committee

COMMUNITY ACTIVITIES

Anchorage Literacy Project (former volunteer)
Stanford Club of Alaska (former President)
Anchorage Transportation Commission (former Chairman and Commissioner)
Member Advisory Council, Chugach Electric Cooperative (former Member)
Brother Francis Advisory Council
Alaska Legal Services Corporation (Board Member)
Lost Lake Run for Cystic Fibrosis (Sponsor)

NORA G. BARLOW

EDUCATION:

- 1991 University of the Pacific, McGeorge School of Law
with Distinction, Order of the Coif
- 1989 London Institute of International Business and Commercial Law
"Fundamental Rights in Europe and the United States." Hon.
Anthony Kennedy, Associate Justice, United States Supreme Court
- 1986 University of California, Berkeley.
Bachelor of Arts, Environmental Science, Emphasis Biology

EMPLOYMENT:

- 2006-present DeLisio Moran Geraughty & Zobel, P.C.
Associate Attorney; General civil litigation practice with an emphasis
in defense of employment law cases and workers' compensation
claims.
- 2004-2006 Russell Wagg Cooper & Gabbert, P.C., Anchorage, AK
Associate Attorney; Emphasis in workers' compensation defense.
- 2003-2004 Attorney General's Office, Anchorage, AK
Assistant Attorney General, Office of Special Prosecutions and
Appeals; Environmental Prosecutor.
- 2002-2003 District Attorney's Office, Anchorage, AK
Assistant District Attorney; Felony Prosecution of Property Crimes
and Sexual Assaults.
- 1999-2002 Office of the County Counsel, Contra Costa County, Martinez,
CA
Deputy County Counsel; Assigned to Juvenile Dependency and
Conservatorship Unit.
- 1995-1999 Heller Ehrman White & McAuliffe, San Francisco, CA and
Anchorage, AK
Associate Attorney; Complex civil litigation practice.
- 1992-1995 Burr Pease & Kurtz, Anchorage, AK
Associate Attorney; General civil litigation practice.
- 1991-1992 Law Clerk: "Hon. H. Russell Holland, Judge, United States District
Court for the District of Alaska and Hon. James M. Fitzgerald,
Senior Judge, United States District Court for the District of Alaska
- Summer 1990 Pillsbury Madison & Sutro, San Francisco, CA
Summer Associate

BAR ADMITTANCE:

Admitted in California 1992
Admitted in Alaska 1993

COMMUNITY ACTIVITIES:

Committee Member, Annual Jewish Cultural Gala
Volunteer, Bean's Café
Volunteer, Aquarian Charter School
Volunteer, Camp Gan Israel

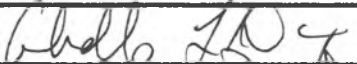

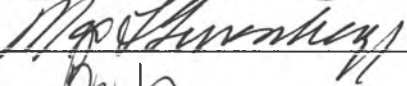
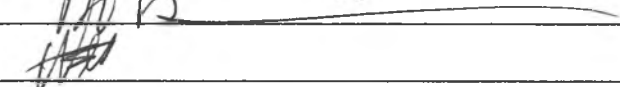
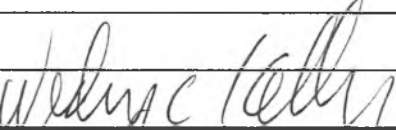
House Committee Report

CONFIRMATION

Action date: 4/4/14

The **Judiciary Committee** has reviewed the qualifications of the Governor's appointee(s) as shown on the attached Referral for Confirmation form(s) and recommends that the name(s) be forwarded to a joint session for consideration:

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	LeDoux
	Foster
	Finnerberg
	LYNN
Chair: 	Ketter

Please attach appointee Referral for Confirmation form(s) and return to the Chief Clerk's Office.



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

REFERRAL FOR CONFIRMATION

Date Referred: **February 5, 2014**

Committee: **Judiciary Committee**

Board of Governors of the Alaska Bar

William Granger – Anchorage

Appointed: 6/29/2001

Reappointed: 2/20/2006

Reappointed: 3/1/2014

Reappointed: 4/25/2003

Reappointed: 3/1/2011

Term Expires: 3/1/2017

Action Date: 4/4/14
(Same date as on the accompanying signature page)

Note: Attach to a signature page and return to the Chief Clerk's office.

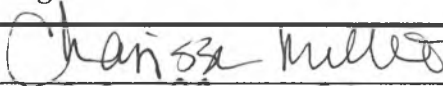
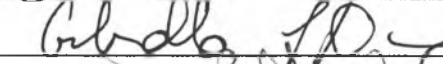
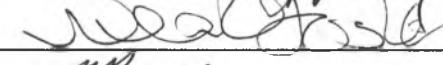
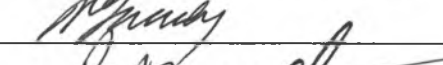
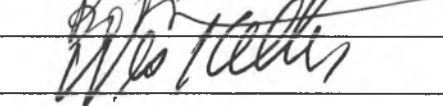
House Committee Report

CONFIRMATION

Action date: 4/2/14

The **Judiciary Committee** has reviewed the qualifications of the Governor's appointee(s) as shown on the attached Referral for Confirmation forms(s) and recommends that the name(s) be forwarded to a joint session for consideration:

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Millett
	Lo Day
	Foster
	Brown
	Lynn Keller
Chair:	

Please attach appointee Referral for Confirmation form(s) and return to the Chief Clerk's Office.



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

REFERRAL FOR CONFIRMATION

Date Referred: **February 5, 2014**

Committee: **Judiciary Committee**

Violent Crimes Compensation Board

Nora Barlow – Anchorage

Appointed: 3/1/2010

Reappointed: 3/1/2014

Term Expires: 3/1/2017

Action Date: 4/2/14
(Same date as on the accompanying signature page)

Note: Attach to a signature page and return to the Chief Clerk's office.



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

REFERRAL FOR CONFIRMATION

Date Referred: **February 5, 2014**

Committee: **Judiciary Committee**

Commission on Judicial Conduct

Marc June – Anchorage

Appointed: 10/4/2013 Term Expires: 3/1/2017

Action Date: 4/2/14
(Same date as on the accompanying signature page)

Note: Attach to a signature page and return to the Chief Clerk's office.

RESUME

WILLIAM. A. GRANGER

Employment History:

Matanuska Valley Bank 1970 – 1972, 1974 - 1978

Various paying and receiving duties. Branch Manager, SBA Lender, Manager of Consumer Loan Department

Washington Trust Bank, Spokane Washington 1972 – 1974 Vault Teller

National Bank of Alaska 1978 – 1984

Vice President, Manager Commercial Special Credits (loan workout)

Alaska National Bank of The North (purchased by NBA) 1984 – 1987

Senior Vice President, Manager Special Credits (loan workout)

National Bank of Alaska (NBA)

1987 – 1992

Vice President, Manager Commercial Special Credits (loan workout)

Instructor American Institute of Banking, Anchorage Community College

1993 – 1999

Senior Vice President, Senior Credit Administration. Senior lending officer.

Lending Limit 45MM

Wells Fargo Bank Alaska (formally NBA)

1999 – 2001

Senior Vice President, Senior Regional Credit Officer

Lending limit 10MM

APG Inc.

2002

Owner/operator largest chain of payday lender/check cashing/ pawnshop in Alaska (Cash Alaska)

Sold to Cash America

President

Wells Fargo Bank N.A.

2002 to present

Senior Vice President, Deputy Senior Regional Credit Officer

Lending Limit 5MM

Manager Credit Management Group, Supervising the following states with 16 officers in eight offices:

Alaska, Iowa, Nebraska, North and South Dakota, Indiana, Ohio, Illinois.

Education:

Diamond High School, Anchorage Alaska 1972
Anchorage Community College, various banking Classes 1970 – 1982
Gonzaga University, Spokane Washington 1972 – 1974
Graduate of Pacific Coast Banking School, University of Washington 2000 – 2003

Licenses:

Private Pilot License SEL/SES, Complex and HP
Alaska Real Estate Salesman (expired)
PADA Scuba Diver

Public Service

Alaska Bar Association Board of Directors, Vice President 2000-present
Anchorage Center for Families Board Member 1993-1999
Make-A-Wish Alaska President of Board 1998-2001

William (Bill) Granger

[REDACTED]

99515

[REDACTED]

Bar, Board of Governors of the Alaska		william Arnold Granger
General Information		
Board/Commission and seat you are seeking: Bar, Board of Governors of the Alaska, Board member		
Additional Boards/Commissions of Interest:		
State Boards/Commissions on which you have served Bar, Board of Governors		
First william	Middlename Arnold	Last Name Granger
Mailing Address [REDACTED]	City Anchorage	State & ZIP AK 99515
Home/Message Phone [REDACTED]	Business Phone [REDACTED]	Cell Phone [REDACTED]
Email Address [REDACTED]	Are you a registered voter? Yes	
Date of Birth [REDACTED]	Ethnicity [REDACTED]	
Gender [REDACTED]		
Military Service		
Conflict of Interest		
Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so? Yes		
Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you are applying? No		
Please explain the potential financial benefit		
Employment History		
Employment work history including paid, unpaid or voluntary. see resume		
Education, Training, Experience & Qualifications		
List both formal and informal education and training experiences: see resume		
List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria: see resume		
List any community service, municipal government, and state positions held, and any awards received. see resume		

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?
No

Conviction Circumstances

Certification of Accuracy & Completeness

By submitting this online application, I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Type "I certify"
"I certify"

Resumé Addendum
RESUME

WILLIAM. A. GRANGER

Anchorage Resident from 1964

Employment History:

Matanuska Valley Bank 1970 – 1972, 1974 - 1978

Various paying and receiving duties. Branch Manager, SBA Lender, Manager of Consumer Loan Department

Washington Trust Bank, Spokane Washington 1972 – 1974 Vault Teller

National Bank of Alaska 1978 – 1984

Vice President, Manager Commercial Special Credits (loan workout)

Alaska National Bank of The North (purchased by NBA) 1984 – 1987

Senior Vice President, Manager Special Credits (loan workout)

National Bank of Alaska (NBA)

1987 – 1992

Vice President, Manager Commercial Special Credits (loan workout)

Instructor American Institute of Banking, Anchorage Community College

1993 – 1999

Senior Vice President, Senior Credit Administration. Senior lending officer.

Wells Fargo Bank Alaska (formally NBA)

1999 – 2001

Senior Vice President, Senior Regional Credit Officer

Wells Fargo Bank N.A.

2002 to present

Senior Vice President, Deputy Senior Regional Credit Officer

Manager, Credit Management Group, Supervising the following states with 28 officers in ten offices:

Alaska, Iowa, Nebraska, North and South Dakota, Indiana, Ohio, Illinois, Washington and Oregon.

Education:

Diamond High School, Anchorage Alaska 1972
Anchorage Community College, various banking Classes 1970 – 1982
Gonzaga University, Spokane Washington 1972 – 1974
Graduate of Pacific Coast Banking School, University of Washington 2000 – 2003
Graduate of Mendoza College of Business, University of Notre Dame, Catholic Charities Management 2008

Licenses:

Private Pilot License SEL/SES, Complex and HP
Alaska Real Estate Salesman (expired)
PADA Scuba Diver

Public Service

Alaska Bar Association Board of Governors, Vice President 2000-2009
Recipient of the Lay persons award for service to the Bar 2009
Anchorage Center for Families Board Member 1993-1999
Make-A-Wish Alaska President of Board 1998-2001
Catholic Social Services, Chairman of the Board of Trustees 2006-present

William (Bill) Granger



99515



Press Release Wording

{Your Name}, {age} of {hometown}, is {job title/place of employment} holds {education level, school, or relevant experiences}.

Submitted: 11/29/10 at 1:27 pm from 151.151.7.53

CONFIRMATION COMMITTEE REPORT


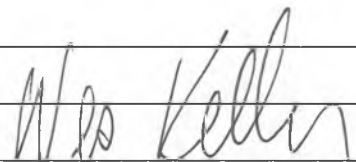
Action date: 4/11/14

In accordance with AS.24.60.130, the **Judiciary Committee** has reviewed the qualifications of the following Chief Justice's appointee and recommends that this name be forwarded to the House for ratification:

Select Committee on Legislative Ethics

Janie Leask (public member)

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of ratification.

Signature:	Printed Last Name
	Pruitt
Chad Hox	LeDou
Mr. [unclear]	Emerling
Bob [unclear]	LYNN
* Chair: 	Keller

Please return to the Chief Clerk's Office.

CONFIRMATION COMMITTEE REPORT

Action date: 4/7/14

In accordance with AS.24.60.131, the **Judiciary Committee** has reviewed the qualifications of the following Chief Justice's appointee and recommends that this name be forwarded to the House for ratification:

Select Committee on Legislative Ethics

Christena Williams (alternate)

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of ratification.

Signature:	Printed Last Name
<i>Wendy Gruenberg J</i>	Gruenberg
<i>Bob N</i>	Lynn
<i>Wes Keller</i>	Keller
<i>Abello R Dey</i>	Lodoux
*	
Chair:	

Please return to the Chief Clerk's Office.



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

January 22, 2014

MEMORANDUM

TO: Representative Keller, Chair
Judiciary Committee

FROM: Suzi Lowell, Chief Clerk *sl*

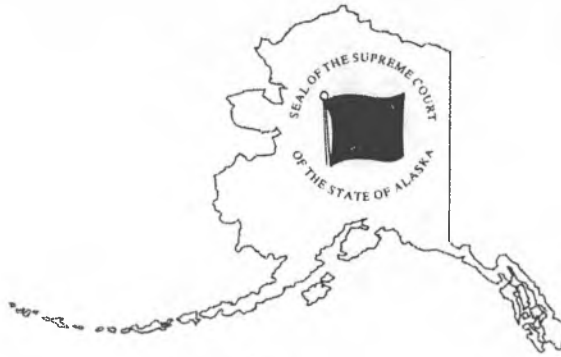
SUBJECT: Select Committee on Legislative Ethics Appointments

The Speaker referred the following appointments made by Chief Justice Dana Fabe to the Judiciary Committee:

Select Committee on Legislative Ethics
Janie Leask (public member)
Christena Williams (alternate)

The Justice Fabe's letters and committee reports are attached for your use.

Attachments as noted:



Chambers of
Dana Fabe
Chief Justice

Supreme Court
State of Alaska

303 K Street
Anchorage, Alaska
99501-2013

(907) 264-0622
FAX (907) 264-0554

September 19, 2013

The Honorable Charlie Huggins
Senate President
State Capitol, Room 423
Juneau, Alaska 99801-1182

The Honorable Mike Chenault
Speaker of the House
State Capitol, Room 208
Juneau, Alaska 99801-1182

Dear President Huggins and Speaker Chenault:

It has come to my attention that Antoinette Mallott has recently resigned from the Select Committee on Legislative Ethics. In my capacity as Chief Justice and pursuant to AS 24.60.130(b)(3) and (e), I am appointing Janie Leask, who currently serves as the committee's alternate public member, to fill the regular public member vacancy created by Ms. Mallott's resignation. For purposes of determining compliance with AS 24.60.130(c), Ms. Leask's political affiliation is non-partisan.

Sincerely,

Dana Fabe
Chief Justice

DF:da

cc: H. Conner Thomas, Committee Chair
Janie Leask
Joyce Anderson, Administrator, Select Committee on Legislative Ethics



Chambers of
Dana Fabe
Chief Justice

Supreme Court
State of Alaska

303 K Street
Anchorage, Alaska
99501-2013

(907) 264-0622
FAX (907) 264-0554

January 13, 2014

The Honorable Charlie Huggins
Senate President
State Capitol, Room 423
Juneau, Alaska 99801-1182

The Honorable Mike Chenault
Speaker of the House
State Capitol, Room 208
Juneau, Alaska 99801-1182

Dear President Huggins and Speaker Chenault:

In my capacity as Chief Justice, and pursuant to AS 24.60.131(b), I am nominating Christena Williams as the alternate public member for the Select Committee on Legislative Ethics.

Ms. Williams is the publisher of the Ketchikan Daily News and served as a public member of the Alaska Judicial Council by appointment of Governor Murkowski from 2005-2011. She can be reached at (907) 617-7737. Her mailing address is 75 Grant Street, Ketchikan, Alaska 99901. For purposes of determining compliance with AS 24.60.130(c), Ms. Williams is registered as a non-partisan.

Please let me know if I can provide you with any other information.

Sincerely,

Dana Fabe
Chief Justice

DF:da

cc: H. Conner Thomas, Committee Chair
Joyce Anderson, Administrator, Select Committee on Legislative Ethics
Christena Williams

Janie Leask

janie.leask@gmail.com
907.250.1944

I'm a life-long Alaskan and have been involved with statewide issues/organizations for most of my work life. I have come to a stage in my life where I have more time to both enjoy life and give back to my community.

Professional Work History

- 2011-current** Retired, some consulting with Covenant House Alaska, Shell Oil E&P (*cultural awareness trainings*)
- 2006-2010** **President/CEO of First Alaskans Institute**
Focus of FAI – Public Policy, Leadership Development. General administrative responsibilities, including budget & fundraising and organizing the two-day Elders and Youth Conference during the annual Alaska Federation of Natives Convention week. Served at pleasure of Board.
- 1999-2006** **Manager, Community Relations, Alyeska Pipeline Service Company**
Managed Alyeska's contributions and volunteer program, coordinated/organized company special events; staffed the statewide President's Community Panel.
- 1991-1999** **National Bank of Alaska**
- VP, Community Development
Assist the Bank meet the credit, small business and housing needs of Alaskan communities. Compiled and analyzed statistics for annual presentation to the NBA Board of Directors.
- AVP, NBA Corporation Relations - Customer outreach/business development in rural AK
- 1982-1989** **President, Alaska Federation of Natives, Inc. (AFN)**
Responsible to a 37-member board of directors composed of Alaska Native Regional Corporations, regional non-profit associations, and villages. As principle advocate and lobbyist, testified before the state legislature and US Congress; made presentations to business, community, state, and federal organizations; community outreach/education; managed budget, staff and program implementation; coordinated the annual AFN Convention. 1974-1982 held variety of support positions for AFN before being elected President.

State Boards

- Alaska Permanent Fund Board (2002 -2003)
State Board of Education (1984 to 1990) – responsible for K-12 budget, programs & policies affecting Alaska's 55 school districts

Civic Activities

- University of Alaska Anchorage Board of Advisors (current)
Past member, Foraker Governance Board
Past member/President Emeritus, Commonwealth North (Board President 2005-2006)
Past member, Alaska Humanities Forum Board
Past member, Anchorage Chamber of Commerce Board
Past member, Cook Inlet Region, Inc. Board
Past member, Alaska State Chamber of Commerce Board

Awards/Recognition

- 2006** ATHENA Recipient
2001 Top 25 Most Powerful Alaskans
2000 YWCA Woman of Achievement
1998 Cook Inlet Region, Inc. Shareholder of the Year
1996 Recognition by Alaska Village Initiatives for *Outstanding efforts in building valuable relationships between urban and rural Alaska*
1993 Chief's Knife Award – Alaska Village Initiatives
1983 Alaska Governor's Award

Education:

East Anchorage High School (1986); some college

INFORMATION

COMPLETED

Submission Date: 01/07/2014

First Name: JANIE
Last Name: LEASK
Address: P. O. Box 522
City, State Zip: Homer, Alaska 99603
Contact Phone: 9072501944
Alternate Phone: Nothing to Report
Fax (Optional): none
Email: janle.leask@gmail.com
Partner Type: Spouse
Spouse/Domestic Partner Name: Donald Joseph Reed
Dependent Children: 0
Non-Dependent Children: 0
Names of Non-Dependent Children living with filer: N/A

Report Year: 2014

Report Dates: From 01/01/2013 Through 12/31/2013
Filing As: Office Holder
Branch: Legislative
Position: Member of Select Committee on Legislative Ethics
Report Type: Annual

Owner	Type	Detail	Description	Amount
Spouse	Rental	Tenant: Elise Reed		\$10,000 - \$20,000
Spouse	Rental	Tenant: Karin Sandberg & Matt Lloyd		\$10,000 - \$20,000
Filer	Dividend or Interest	Cook Inlet Region, Inc. Dividends		\$2,000 - \$5,000
Filer	Dividend or Interest	Charles Schwab, Capital gains		\$1,000 - \$2,000
Spouse	Dividend or Interest	Morgan Stanley, Capital Gains		\$5,000 - \$10,000
Filer	Other	Source: Social Security		\$20,000 - \$50,000
Spouse	Other	Source: Social Security		\$20,000 - \$50,000
Filer	Other	Source: Alyeska Pipeline Service Company Pension Plan		\$5,000 - \$10,000
Spouse	Other	Source: State of Alaska PERS		\$10,000 - \$20,000
Spouse	Other	Source: Matanuska Telephone Association Pension		\$20,000 - \$50,000
Spouse	Other	Source: Centurylink Pension		\$2,000 - \$5,000
		Inside Out		

Filer	Self Employment	Project From: 01/01/2013 Through 12/31/2013 Time Worked: as needed	consulting services	\$10,000 - \$20,000
		Client Names	Client Addresses	Client Amount
		Covenant House Alaska	P.O. Box 100620; Anchorage, AK 99510	\$5,000 - \$10,000
		Perry Eaton	12000 Shenandoah Place; Anchorage, Alaska 99504	\$2,000 - \$5,000

ASSETS

Owner	Type	Detail	Description	Interest
Filer	Business	Business Name: Inside Out P.O. Box 522 Homer, Alaska 99603	consultant	Position / Type: Owner
Filer, Spouse	Real Property	1040 Bench Court Anchorage, Alaska 99504	Ownership Interest: 100%, primary residence jointly owned; sold 10.2013	
Filer	Real Property	Teronda West, Lots 7, 8, & 9 Coupeville, Washington 98239	Ownership Interest: 100% owner, fee simple, raw land	
Spouse	Real Property	6941 Rovenna Anchorage, Alaska 99518	Ownership Interest: 50% joint ownership with sister	
Filer, Spouse	Real Property	5027 Pine Terrace Circle Homer, Alaska 99603	Ownership Interest: 100% owners, future building lot jointly owned	
Filer, Spouse	Real Property	233 Island View Court Homer, Alaska 99603	Ownership Interest: 100%, primary residence, jointly owned as of 7.2013	
Filer	Beneficial	Managed By: Fidelity Investments	Alaska Pipeline Svc Company - defined benefits pension plan	Ownership: 100%
Spouse	Beneficial	Managed By: Matanuska Telephone Association	Matanuska Telephone Association (MTA) Pension Fund	Ownership: 100%
Spouse	Beneficial	Managed By: State of Alaska	State of Alaska Public Employees Retirement System Fund - Tier 1	Ownership: 100%
Spouse	Beneficial	Managed By: State Street Retirement Services	Centurylink Retirement Plan - defined benefits pension plan	Ownership: 100%
Filer	Beneficial	Managed By: Alaska Permanent Capital Management	Charles Schwab Individual Retirement Account	Ownership: 100%
Spouse	Beneficial	Managed By: Churchill Management Group	Morgan Stanley Individual Retirement Account	Ownership: 100%
Spouse	Beneficial	Managed By: Charles Schwab	Individual Retirement Account	Ownership: 100%
Filer	Beneficial	Managed By: Alaska Permanent Capital Management	Charles Schwab Taxable Security Account	Ownership: 100%
Spouse	Beneficial	Managed By: Morgan Stanley	Morgan Stanley Taxable Securities Account	Ownership: 100%

LIABILITIES

Owner	Type	Name
Filer, Spouse	Lender	
Address: P.O. Box 14547	Original Loan Amount: \$222,400.00 Balance Amount: \$0.00	Wells Fargo N.A. (note: paid off with sale of 1040 Bench Court house)

Des Moines, Iowa 50306	Interest Rate: 4.5%	
Spouse	Lender	
Address: P.O. Box 196613 Anchorage, Alaska 99516	Original Loan Amount: \$10,783.73 Balance Amount: \$6,623.28 Interest Rate: 2.85%	Alaska USA Federal Credit Union
Filer, Spouse	Lender	
Address: P.O. Box 14547 Des Moines, Iowa 50306	Original Loan Amount: \$180,000.00 Balance Amount: \$155,926.21 Interest Rate: 3.25%	Wells Fargo N.A.

15-0000

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

15-0000

Person Disclosing Association	Associated Person	Description
No Associations / Nothing to Report		

15-0000

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		



Chambers of
Dana Fabe
Chief Justice

Supreme Court
State of Alaska

303 K Street
Anchorage, Alaska
99501-2013

(907) 264-0622
FAX (907) 264-0654

January 13, 2014

The Honorable Charlie Huggins
Senate President
State Capitol, Room 423
Juneau, Alaska 99801-1182

The Honorable Mike Chenault
Speaker of the House
State Capitol, Room 208
Juneau, Alaska 99801-1182

Dear President Huggins and Speaker Chenault:

In my capacity as Chief Justice, and pursuant to AS 24.60.131(b), I am nominating Christena Williams as the alternate public member for the Select Committee on Legislative Ethics.

Ms. Williams is the publisher of the Ketchikan Daily News and served as a public member of the Alaska Judicial Council by appointment of Governor Murkowski from 2005-2011. She can be reached at (907) 617-7737. Her mailing address is 75 Grant Street, Ketchikan, Alaska 99901. For purposes of determining compliance with AS 24.60.130(c), Ms. Williams is registered as a non-partisan.

Please let me know if I can provide you with any other information.

Sincerely,

A handwritten signature in cursive script, appearing to read "Dana Fabe".

Dana Fabe
Chief Justice

DF:da

cc: H. Conner Thomas, Committee Chair
Joyce Anderson, Administrator, Select Committee on Legislative Ethics
Christena Williams

Christena "Tena" Williams

75 Grant Street
Ketchikan, AK 99901

(907) 225-1713 (Home)
(907) 225-3157 (Office)

tena@ketchikandailynews.com

EMPLOYMENT HISTORY

Ketchikan Daily News – Ketchikan, AK; 1987 – present

The Anchorage Times – Anchorage, AK; 1984-1987

The Daily World – Aberdeen, WA; 1980-1984

Tri-County Tribune – Deer Park, WA; 1978-1980

PROFESSIONAL ASSOCIATIONS

Ketchikan Medical Center Governing Board, 1997-present

OceansAlaska, 1992-2012

Alaska Judicial Council

Historic Ketchikan

Holland America Local Advisory Board

Alaskans for Drug-Free Youth

Greater Ketchikan Chamber of Commerce Board of Directors

EDUCATION

Whitworth College – Spokane, WA; English Literature, Graduated in 1977

FILED FORM

COMPLETED

Submission Date: 02/11/2014

First Name: CHRISTENA
Last Name: WILLIAMS
Address: P.O. Box 7900
City, State Zip: Ketchikan, Alaska 99901
Contact Phone: 907-225-1713
Alternate Phone: 907-225-3157
Fax (Optional): Nothing to Report
Email: tena@kpunet.net
Partner Type: None / Not Applicable
Spouse/Domestic Partner Name: Nothing to Report
Dependent Children: 0
Non-Dependent Children: 0
Names of Non-Dependent Children living with filer: Not Applicable

Report Year: 2014

Report Dates: From 01/01/2013 Through 12/31/2013
Filing As: Office Holder
Branch: Legislative
Position: Member of Select Committee on Legislative Ethics
Report Type: Initial

Owner	Type	Detail	Description	Amount
Filer	Salaried	Pioneer Printing Co., Inc. P.O. Box 7900 Ketchikan, Alaska 99901 Full-time From: 01/01/2013 Through 12/31/2013 Time Worked: 12/7/24	Salary	\$50,000 - \$100,000
Filer	Dividend or Interest	Alaska Permanent Fund Dividend		\$250 - \$1,000 (gifts only)

Owner	Type	Detail	Description	Interest
Filer	Business	Business Name: Pioneer Printing Co., Inc. P.O. Box 7900 Ketchikan, Alaska 99901	Publish newspaper/print jobs	Position / Type: Owner
Filer	Real Property	P.O. Box 7900 Ketchikan, Alaska 99901	Ownership Interest: Private residence	
Filer	Beneficial	Managed By: New York Life Insurance Management	New York Life Insurance	Ownership: 100%

STATE OF ALASKA

Part 2 - Loans

Owner	Type	Name
Filer	Lender	
Address: Dock St. Ketchikan, Alaska 99901	Original Loan Amount: \$247,000.00 Balance Amount: \$88,000.00 Interest Rate: 3.75%	First Bank

Part 3 - Leases

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

Part 4 - Associations

Person Disclosing Association	Associated Person	Description
No Associations / Nothing to Report		

Part 5 - Lobbyist Partner Employers

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		