

# CONFIR- MATIONS 2014

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2014</SUBJECT><COMM>HEDC28</COMM></TARGET>



Official Business

# Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol  
Juneau, AK 99801-1182  
Phone: (907) 465-3725  
Fax: (907) 465-5334

## MEMORANDUM

TO: Representative Gattis, Chair  
Education Committee

FROM: Suzi Lowell, Chief Clerk *SL*

DATE: February 6, 2014

SUBJECT: Governor's Appointments(s)

The Speaker referred the following Governor's appointment(s) to the Education Committee:

### Board of Education and Early Development

Kenneth Gallahorn – Kotzebue  
Appointed: 3/1/2014                      Term Expires: 3/1/2019

Barbara Thompson – Douglas  
Appointed: 3/1/2014                      Term Expires: 3/1/2019

Kathleen Yarr – Ketchikan  
Appointed: 1/27/2014                      Term Expires: 3/1/2016

### Professional Teaching Practices Commission

David Piazza – Dillingham  
Appointed: 1/10/2014  
Reappointed: 3/1/2014                      Term Expires: 3/1/2017

Maureen van Wagner – Eagle River  
Appointed: 3/1/2014                      Term Expires: 3/1/2017

The Referral for Confirmation page(s) and signature page(s) are attached for your use. The resume(s) and contact information will be sent electronically.

Attachments as noted

**Please respect the personal nature of all contact information.**

**Board of Education and Early Development**

Kenneth Gallahorn  
P.O. Box 946  
Kotzebue, AK 99752  
Email: kennygallahorn@gmail.com

Home Phone: 907- 442-3805  
Mobile Phone: 907-412-1024  
Work Phone: 907-442-2500

Barbara Thompson  
P.O. Box 240626  
Douglas, AK 99824-0626  
Email: bathompson@gci.net

Home Phone: 907-364-3494  
Mobile Phone: 907-209-2424  
Work Phone: N/A

Kathleen Yarr  
283 South Point Higgins Road  
Ketchikan, AK 99901  
Email: kathleens@gci.net

Home Phone: 907-617-5481  
Mobile Phone: 907-617-5481  
Work Phone: N/A

**Professional Teaching Practices Commission**

David Piazza  
P.O. Box 1571  
Dillingham, AK 99576-1571  
Email: N/A *piazzad@swrsd.org*

Home Phone: 907-842-3827  
Mobile Phone: 907-843-0415  
Work Phone: N/A

Maureen Van Wagner  
11526 Discovery Park Drive  
Anchorage, AK 99515  
Email: mo\_jeff\_ak@yahoo.com

Home Phone: 907-743-3025  
Mobile Phone: 907-317-6103  
Work Phone: 907-742-2309



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Phone: (907) 465-3725  
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## MEMORANDUM

Date: February 6, 2014

To: All Committees

From: Suzi Lowell *sl*  
Chief Clerk

Subject: Confirmation Committee Report (Signature Page) for Governor's Appointments

The attached Confirmation Committee Report (signature page) should be used in conjunction with the Referral for Confirmation form for the Governor's appointments to boards and commissions requiring legislative confirmation. After a committee has reviewed the qualifications of the appointee(s), the Referral for Confirmation form(s) should be dated and attached to a signature page. Have members sign the signature page and return the confirmation packet to the Chief Clerk's office.

Please use a single signature page for multiple appointees if the names of all members signing the report are the same for each attached referral. This change allows members to sign once for multiple appointments.

Attached are several signature pages for your use. We used colored paper to make them easier to identify. If you anticipate needing more forms or need assistance, please call Stephanie Hall at 465-6808.

Attachments

RÉSUMÉ of DAVID J. PIAZZA

[REDACTED], Dillingham, AK [REDACTED]

October 16, 2013

- OBJECTIVE:** To become a member of an administrative team where I can put my expertise of teaching, learning and technology to full use.
- EDUCATION:** Educational Leadership: Superintendent Certificate, May 2011. University of Alaska-Anchorage, Anchorage, AK 99514. GPA 4.00.
- Continuing Education Courses: Spring 2013-RTI Building Student Success, Teacher Evaluation, Educator Evaluation PLC. Summer 2011-From Implementation to Impact. Spring 2010-Supervision of Admin Intern I & II. Fall 2009-Supervision of Admin Intern I & II, Using Performance Data to Increase Student Learning. Summer 2009-Leadership to Transform Student Learning. Spring 2006-Teaching Responsible Thinking II, Using E-Learning Portal. Fall 2005-Teaching Responsible Thinking. Spring 2004-WebCT Design. Fall 2002-Excel. Summer 1996-Alaska Studies, Intercultural Communications. Spring 1996-Title I Programs, Developmental Supervision. Fall 1995-Mastery Learning II. Summer 1995-Mastery Learning I. Summer 1994-Outcome Based Education Level 1. Fall 1993-Role of the Principal in OBE. Spring 1993-Principles of Technology.
- Master of Education, September 1992. Instructional Technology Major with Administrative Endorsement. University of Oregon, Eugene, OR 97403. GPA 3.98.
- B.A. in Education, June 1985. Mathematics Major. Data Processing Minor. Central Washington University, Ellensburg, WA 98926. GPA 3.70.
- EMPLOYMENT:** **SUPERINTENDENT:** Southwest Region School District, P.O. Box 90, Dillingham, AK 99576. July 2011 to Present. Provide leadership and management as the chief executive for the district.
- DIRECTOR OF INSTRUCTIONAL PROGRAMS:** Southwest Region School District. July 2008 to June 2011. Provide leadership and management of the District's K-12 Curriculum and Instruction programs. Oversight and budget management of Core Curricular Areas, Student Information Systems, Educational Technology, Media Services, and Academic Counseling.
- PIAZZA TECHNOLOGY SERVICES (SELF-EMPLOYED OWNER):** July 2006 to June 2008. Provide educational technology support services to school districts and other educational organizations on contract basis.
- DIRECTOR OF INFORMATION SYSTEMS:** Southwest Region School District. July 2004 to June 2006 (Retired). Director of district's Instructional Technology, Administrative Technology, and District-Wide Media Service programs. Included technology program coordination for Dillingham City School District. Supervision of personnel, grant management, and program implementation.
- COORDINATOR OF TECHNOLOGY:** Southwest Region School District. July 2002 to June 2004. Coordinate Technology Learning Challenge Fund, Enhancing Education Through Technology, School Renovation (Technology), and Improving Literacy Through School Libraries grant management. Implementation of student records systems. Supervise District's Technology Specialist, Media Specialist/Tech Mentor, and Distance Learning Specialist.
- TECHNOLOGY SPECIALIST:** Southwest Region School District. August 1997 to June 2002. Recommend and approve the purchase of computer systems, peripheral devices, and business and educational software. Plan and conduct staff development workshops in the use of computer equipment and software. Test and repair defective computer equipment. Installed, and tested new local area networks for 8 school facilities. Implemented the District's Technology Plan. Designed and implemented a Technology Liaison program between the schools and the central office. Designed and implemented custom database applications for the tracking of maintenance work orders and purchase requisitions. Successfully completed E-Rate/Universal Service paperwork. Successfully co-authored two Technology Learning Challenge Fund grant proposals. Design and maintain district's world wide web site.

**COORDINATOR OF TECHNOLOGY/MIGRANT EDUCATION:** Bering Strait School District, P.O. Box 225, Unalakleet, AK 99684. August 1993 to present. Performed the duties of Computer Specialist listed below. Designed, installed, and tested new local area networks and video distribution systems in new construction projects. Implemented the District's Technology Plan. Assisted in the installation of a new Business Office data management system. Installed networking technologies to connect the central offices' Personal Computers to the new Mini Computer. Designed front end programs to interface with the business office system. Designed and implemented a Technology Liaison program between the schools and the central office. Managed all aspects of the District's Migrant Education Grant including program design, budget preparation, implementation and evaluation. Successfully prepared all documentation for the State Department's Compliance Monitoring of the Migrant Program. Managed the Star Schools distance delivery Grants. Monitored and evaluated the school program and principal for one of the district's K-12 schools.

**COMPUTER SPECIALIST:** Bering Strait School District. August 1987 to July 1993. Strategic Planning Action Team Leader in charge of developing a three to five year long-range plan for the use of technology in the district. Recommend and approve the purchase of computer systems, peripheral devices, and business and educational software. Plan and conduct staff development workshops in the use of computer equipment and software. Test and repair defective computer equipment. Install and manage local area networks. Committee chairman to develop and implement a new Computer Education curriculum for the district. Developed a library material tracking system to aid in the maintenance of a computer software library. Designed data base applications to assist in obtaining accurate accounts of student placement in the Special Education program and computer equipment inventories.

**MATHEMATICS/COMPUTER TEACHER:** Bering Strait School District. August 1985 to May 1987. Taught Jr. High and High School Math, Computer Literacy/Programming, Jr. High Science and Typing. Coordinated the school newspaper as faculty advisor. Assisted Iditarod Sled Dog Race officials by coordinating a group of students to send race results from our village via modem to the main computer in Anchorage.

**PROFESSIONAL ORGANIZATIONS:**

Current Member: Alaska Association of School Administrators (AASA), Alaska Society for Technology in Education (ASTE). President of the Alaska Society for Technology in Education (ASTE), 2005/2006. ASTE Board Member, 2004-2007.

**ACHIEVEMENTS:**

Apple Inc. Certified Macintosh Technician, April 2010. Apple Certified System Administrator September 2007. Apple Certified Technical Coordinator, February 2003. Cabling Voice and Data Networks course completed, November 1996. Advanced Macintosh Troubleshooting course completed, June 1996. Apple Computer, Inc. Monitor Service and PowerBook Service Certification Courses completed, Summer 1995. Wrote the text *Macintosh Step-by-Step* which was published by the International Society of Technology in Education (ISTE), 1992. Second Place in the Productivity Division of Apple's Macintosh Education Solutions Competition for Educators, Fall 1989. Apple Computer, Inc. Level 1 and LaserWriter Service Certification Courses completed, Fall 1987. Graduated Magna Cum Laude and with Dean Scholar's honors from CWU Spring 1985. First Place in the Association for Computing Machinery, CWU Chapter, Computer Programming Contest, Spring 1985.

Thompson, Barbara  
Board of Education and Early  
Development

Education & Early Development Barbara Ann Barbara Ann Thompson

**General Information**

*Board/Commission and seat you are seeking:*  
Education & Early Development, public seat, first judicial district

*Additional Boards/Commissions of interest:*

*State Boards/Commissions on which you have served*  
Alaska Children's Trust, Alaska Commission on Postsecondary Education, Alaska Council on Domestic Violence & Sexual Assault, Alaska State Community Service Commission, Statewide Taskforce on the Homeless, Statewide Welfare Reform Task Force

<i>First</i> Barbara Ann	<i>Middlename</i> Barbara Ann	<i>Last Name</i> Thompson
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<i>Mailing Address</i> [REDACTED]	<i>City</i> Douglas	<i>State &amp; ZIP</i> [REDACTED]
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<i>Home/Message Phone</i> [REDACTED]	<i>Business Phone</i>	<i>Cell Phone</i> [REDACTED]
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<i>Email Address</i> [REDACTED]	<i>Are you a registered voter?</i> Yes
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<i>Date of Birth</i> [REDACTED]	<i>Ethnicity</i> [REDACTED]
<i>Gender</i> [REDACTED]	

**Conflict of Interest**

*Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?*  
Yes

*Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you are applying?*  
No

*Please explain the potential financial benefit*

**Employment History**

*Employment work history including paid, unpaid or voluntary.*

- Present – Consultant, Thompson Education Consulting, 2013.
- September 2008 – July 2012 – Vice President, Human Capital & Special Projects, Director of State Relations, and Director for Teaching Quality and Leadership, Education Commission of the States, Denver, Colorado.
- July 2007 – June 2008 - Interim Commissioner of Education, Alaska Department of Education & Early Development, Juneau, Alaska. Retired from the State of Alaska on July 31, 2008

- January 2007 - July 2007 – Deputy Commissioner of Education, Alaska Department of Education & Early Development, Juneau, Alaska.
- 2003- 2007 – Director, Division of Teaching and Learning Support, Alaska Department of Education & Early Development, Juneau, Alaska. Served as the Director of the largest most diverse division; served as the department’s lead on the Alaska Statewide Mentor Project and the Alaska Administrator Coaching Project; administered division operations, including fiscal and personnel matters; reported to the Commissioner of Education, State Board of Education, and Alaska State Legislature.
- 1992-2003 – Deputy Director, Division of Teaching and Learning Support, Alaska Department of Education, Juneau, Alaska. Served as Acting Director; supervised staff in all No Child Left Behind programs, Special Education, Vocational Education, Teacher Certification, Child Nutrition, and Charter Schools programs; prepared and administered division’s budget; prepared fiscal and program reports related to division programs, projects and activities; supervised the division’s Grants Management staff.
- 1991-1992 - Acting Administrator, Office of Adult and Vocational Education, Alaska Department of Education, Juneau, Alaska. Served as the State Director for Adult Basic Education, Vocational Education, and Job Training Partnership Act programs.
- 1984-1991 - Adult Basic Education Supervisor, Office of Adult and Vocational Education, Alaska Department of Education, Juneau, Alaska.
- 1981-1984 - Adult Basic Education Coordinator/Teacher, South East Regional Resource Center, Juneau, Alaska.
- 1980-1981 - GED Upward Bound Coordinator, Native Veteran’s Program, Northern Arizona University, Flagstaff, Arizona - Ganado, Arizona.
- 1980-1981 - Director, Ganado Child Care and Learning Center, Ganado, Arizona.
- 1979-1980 - Adult Education Director, Lower Columbia College, Longview, Washington.

### Education, Training, Experience & Qualifications

*List both formal and informal education and training experiences:*

Master of Arts in Teaching Adult and Community Education, Alaska Pacific University, 1984

Bachelor of Arts in Sociology, Minor in Political Science, San Diego State University, 1976

*List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:*

Secondary Education Social Science Alaska Teacher Certification, 1981-2011

*List any community service, municipal government, and state positions held, and any awards received.*

Interim Commissioner of Education, Alaska Department of Education & Early Development  
 Director, Division of Teaching and Learning Support, Alaska Department of Education & Early Development

Deputy Director, Division of Teaching and Learning Support, Alaska Department of Education

Acting Administrator, Office of Adult and Vocational Education, Alaska Department of Education, Juneau

Adult Basic Education Supervisor, Office of Adult and Vocational Education, Alaska Department of Education

### Conviction Record

*Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten*

years?  
No

*Conviction Circumstances*

### **Certification of Accuracy & Completeness**

By submitting this online application, I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Type "I certify"  
"I certify"

*Resumé Addendum*  
**RESUME**

**Barbara A. Thompson**

#### **Education**

- Master of Arts in Teaching Adult and Community Education, Alaska Pacific University, 1984
- Secondary Education Social Science Alaska Teacher Certification, 1981-2011
- Bachelor of Arts in Sociology, Minor in Political Science, San Diego State University, 1976

#### **Professional Experience**

- Present – Consultant, Thompson Education Consulting, 2013.
- September 2008 – July 2012 – Vice President, Human Capital & Special Projects, Director of State Relations, and Director for Teaching Quality and Leadership, Education Commission of the States, Denver, Colorado.
- July 2007 – June 2008 - Interim Commissioner of Education, Alaska Department of Education & Early Development, Juneau, Alaska. Retired from the State of Alaska on July 31, 2008
- January 2007 - July 2007 – Deputy Commissioner of Education, Alaska Department of Education & Early Development, Juneau, Alaska.
- 2003- 2007 – Director, Division of Teaching and Learning Support, Alaska Department of Education & Early Development, Juneau, Alaska. Served as the Director of the largest most diverse division; served as the department's lead on the Alaska Statewide Mentor Project and the Alaska Administrator Coaching Project; administered division operations, including fiscal and personnel matters; reported to the Commissioner of Education, State Board of Education, and Alaska State Legislature.

- 1992-2003 – Deputy Director, Division of Teaching and Learning Support, Alaska Department of Education, Juneau, Alaska. Served as Acting Director; supervised staff in all No Child Left Behind programs, Special Education, Vocational Education, Teacher Certification, Child Nutrition, and Charter Schools programs; prepared and administered division's budget; prepared fiscal and program reports related to division programs, projects and activities; supervised the division's Grants Management staff.
- 1991-1992 - Acting Administrator, Office of Adult and Vocational Education, Alaska Department of Education, Juneau, Alaska. Served as the State Director for Adult Basic Education, Vocational Education, and Job Training Partnership Act programs.
- 1984-1991 - Adult Basic Education Supervisor, Office of Adult and Vocational Education, Alaska Department of Education, Juneau, Alaska.
- 1981-1984 - Adult Basic Education Coordinator/Teacher, South East Regional Resource Center, Juneau, Alaska.
- 1980-1981 - GED Upward Bound Coordinator, Native Veteran's Program, Northern Arizona University, Flagstaff, Arizona - Ganado, Arizona.
- 1980-1981 - Director, Ganado Child Care and Learning Center, Ganado, Arizona.
- 1979-1980 - Adult Education Director, Lower Columbia College, Longview, Washington.

#### **Related Professional Experience**

- 2008 – 2011 Teacher Leadership Exploratory Consortium
- 2007 – 2008 Governor of Alaska Cabinet Member
- 2007 –2008 Alaska Children's Trust
- 2007 - 2008 Alaska State Interagency Homeless Council
- 1991 - 2008 Alaska Council on Domestic Violence and Sexual Assault
- 1991 - 2000 Alaska Occupational Information Coordinating Committee
- 1994 - 2000 Alaska State Community Service Commission
- 1994 - 1996 Alaska One Stop Center Technical Assistance Group
- 1991 - 1992 Alaska Statewide Taskforce on the Homeless
- 1988 - 1989 Alaska Statewide Welfare Reform Task Force
- 1983 - 1988 Alaska Commission on Postsecondary Education

#### **Publications**

**Teacher Leaders – Boosting Teacher Effectiveness and Student Achievement, Education Commission of the States, The Progress of Education Reform Vol. 11, No. 6, Barbara Thompson, December 2010.**

**Status & Implications of Common Core State Standards, Issue Brief on Teaching Quality/Standards, Education Commission of the States, Barbara Thompson, updated November 2010.**

**The People Side of Reform, Meeting Summary from the 2009 ECS Forum on Education Policy, Education Commission of the States, Barbara Thompson, July 2009.**

**State Partnerships for Quality Teacher Preparation, Education Commission of the States and the National Center for Teacher Transformation Issue Paper, Bruce Vandal and Barbara Thompson, May 2009.**

**Common Core State/National Standards/National Assessment: History, Political Momentum, Pros and Cons, 1989-2009, Barbara Thompson, white paper for Alaska Commissioner of Education, Larry LeDoux, April 13, 2009.**

**International Benchmarking Toolkit, Education Commission of the States, Barbara Thompson, April 2009.**

**International Benchmarking: Benchmarking to International and 21st Century Skills, Education Commission of the States, The Progress of Education Reform Vol. 10, No. 2, Barbara Thompson, April 2009**

**Strong Leaders, Strong Achievement, Model Policy for Producing the Leaders to Drive Student Success, Education Commission of the States, Kathy Christie, Barbara Thompson, and Gary Whiteley, January 2009.**

### **Press Release Wording**

**Barbara Thompson, [REDACTED] of Douglas, Alaska, is retired from the State of Alaska, Master of Arts in Teaching Adult and Community Education from Alaska Pacific University, and currently is the owner a consultant for Thompson Education Consulting.**

*Submitted: 11/10/13 at 11:03 am from [REDACTED]*

**KATHLEEN R. YARR**

Ketchikan, [REDACTED]  
[REDACTED]

**Education**

M.A., English, emphasis in Writing: Western Washington University, 1986

B.A., English Education, Minor in Women's Studies: WWU, 1983

Clinical Supervisor Substance Abuse – State of Alaska Certification #1548

Type A Alaska Teaching Certificate

**Positions Held**

**2011 – Present** Ketchikan Youth Court Prime for Life Instructor. Teaching prevention classes to first-time drug & alcohol offenders.

**2012 – 2013** Teacher for the Tribal Scholars' Program at Ketchikan Indian Community (KIC), an alternative school to prevent at-risk students from dropping out.

**2000 – 2011** Recruiter for Native students of Southeast Alaska who want to become teachers at University of Alaska-Juneau. Also recruited teachers as mentors for Future Teachers of Alaska Clubs in Alaska Schools.

**1983 – 1986** English Teacher: Public & Private Schools to students in grades 7 – 12 at Bellevue Catholic and in Metlakatla, the only reserve in Alaska. Also taught, social studies, reading drama and history, and math as GED Instructor at KIC 2005 ).

1998 – 2005 Home-schooled children.

2005 Started a new business (our third in Ketchikan & Metlakatla)

1984 – 1994 Instructor: UASK Adjunct Faculty & Continuing Education

1991 – 1991 Director of Social Services: Ketchikan Indian Community.

Supervised a staff of 8 year-round. Supervised up to 63 employees in the summer.

Responsible for one million dollar budget.

Also held the following positions at KIC: Indian Child Welfare Specialist, (1988 – 89) Foster Parent Recruiter/Trainer, (1988) Ketchikan Wildlife Resources Survey Project Coordinator, Tribal Census Project Coordinator, (2006 – 2007) and Home-School Liaison Counselor. (1987)

Coordinator of Student Services: UASK (1989 – 90)

Environmental Tech for the DEC. Regulated shellfish farms and fisheries in SE Alaska. (2012)

**Professional Experience**

\*Taught Adult Basic Education for the GED at Ketchikan Indian Community.

Graduated 61 students 2005-2006; an increase of 11 students from 2004- 2005.

\*Coordinated the Ketchikan Wildlife Resource Survey. (2006)

\*Coordinated the Ketchikan Indian Community Tribal Census. (2006)

\*Wrote policies, state & federal grants, including a Violence Against Women Act grant (\$85,000+) specifically for Native Women in Ketchikan. (1991 -98)

- \*Presented successful KIC grants to the Department of Health & Human Services in Washington, D.C. for the purpose of replication. (1988)

- \*Completed Department of Justice trainings on grant management & evaluation.

- \*Taught workshops at the Ketchikan Correctional Center, public school in Metlakatla, college courses, and continuing ed classes through the Certified Public Managers' Program at University of Alaska, Ketchikan Campus

- \*Represented KIC in court per the Indian Child Welfare Act in Child in Need of Aid cases.

- \*Court-Appointed Special Advocate for Child in Need of Aid cases.

- \*Represented clients in hearings in disputes with Social Security, the School District, public assistance, Indian Health Services, the Department of Labor, Housing & Urban Development, other tribes and other governmental agencies.

- \*Trained, supervised and evaluated staff in accordance with department objectives.

- \*Designed a family specialist program, a youth cultural program, a tribal welfare reform program, a state-recognized cultural adoption program and a domestic violence program. . (1991 – 1998)

- \*Served a 100-hour internship at Alaska Legal Services. (1994)

- \*Recruited students for UASK and families for Native foster homes. (1988 & 2009 – 11)

- \*Did both academic & personal counseling at UASK

- \*Advised student council and chartered UASK's Phi Theta Kappa.

- \*Sat on several UASK hiring committees. . (1989 -90)

### **Volunteer Experience**

- \* Won \$20,000 Award from the Alaska Marketplace for Entrepreneurial Leadership, 2006

- \*Chaired Holy Name School Auction (2000 – 05) raising \$30,000 - \$73,000 yearly

- \*Cub Scout and Brownie Leader seven years (1991 – 1996)

- \*Appointed to Faith-Based Advisory Council by the Governor of Alaska (2007?)

- \*Innovated dual enrollment mechanisms for students enrolled in private schools to also be enrolled in charter schools. (A win-win for students, parents, and the schools. 1991 – 2006)

**Maureen T. van Wagner**

**Anchorage, Alaska**

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**Objective:** To obtain a seat on the Professional Teaching Practices Commission.

**Education:** University of Alaska Anchorage, Anchorage, AK  
M.A. in Education/Special Education; **March 22, 2011**

Eastern University, St. David's PA  
B.A., Elementary Education; **May 4, 1996 Cum Laude**  
Concentration in: Special Education and Early Childhood Education  
Minor: **Psychology, Music, and Theology**

**Certifications held:** *Teacher of the Handicapped K-12 for New Jersey, permanent.*  
*Teacher of the Handicapped Professional, K-12, Alaska.*

**Special Abilities:** Accomplished vocalist  
Freshman Class Advisor; **East High School**, Aug 06-08  
Southwest House Staff co-advisor, **East High School**, Aug 06-May  
07  
Senior Class Advisor **Elmwood Park H.S.** Sept 2002-June 2003  
Sophomore Class Advisor **Elmwood Park H.S.** Sept 2001-2002  
Peer Leadership Advisor **Elmwood Park H.S.** Sept 2000-June 2001  
Box top's for Education Coordinator at **Special Children's School**  
Sept 1998-June 1999.  
Cheerleading Asst. Coach at **Hardyston School** Nov 1999-Feb 2000

**Teaching**

**Experience:** **East High School**  
████████████████████  
**Aug 2005-present**  
**Position:** Full-time Special Education Teacher

**Responsibilities:**

- Affective Skills teacher for 9<sup>th</sup>-12<sup>th</sup> grade students with Emotional and behavioral concerns.
- Case Management load of 35-40 students.
- Developing and carrying out IEP's, completing FBA's and developing positive behavior support plans.

**The Learning Center for Exceptional Children**

Rutherford, NJ 07070

**September 2004-June 2005**

**Position:** Full-time Special Education Teacher

**Responsibilities:**

- Self-contained classroom, students ages 14-21.
- Teaching students with varying disabilities, from Autism, PDD, ADHD, and Specific Learning Disabilities.

**Elmwood Park Memorial High School**

Elmwood Park, NJ

**September 2000-Jan 2003**

**Position:** Full-time Special Education Teacher

**Responsibilities:**

- 9<sup>th</sup> grade World History, Language Arts and Earth Science teacher (Resource Room)
- In Class Support 11<sup>th</sup> grade Language Arts Teacher
- 10<sup>th</sup> grade US History teacher (Resource Room)

**Hardyston Township School**

Franklin NJ 07461

**March 1999-June-1999 Part time. Sept 1999-June 2000 Full time.**

**Position:** Full-time Special Education Teacher

**Responsibilities:**

- Teaching 6<sup>th</sup> and 8<sup>th</sup> grade Language Arts
- Co-Teaching 6<sup>th</sup> grade In Class Support Social Studies And 8<sup>th</sup> grade Science, In Class Support.

**Special Children's School**

Sparta, NJ 07871

**Position:** Part-time teacher for Moderately Cognitive Handicapped class

And **Part time** one to one aide for Multiple Handicapped class,

**Sept 1998-June 1999**

**Responsibilities:**

- Experience with Down syndrome children.
- Preparing and carrying out daily lessons plans.
- Providing 1-1 assistance to multiple handicapped children.

**Cedar Mountain Elementary School:**

Vernon, NJ 07462

**Position:** Full-time Special Education teacher; Sept 1997-June 1998

**Responsibilities:**

- 2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> grade Language Arts, Social Studies, Science and Math
- Experience with students with varying disabilities Including vision impaired students.

**Calvary Christian Academy:**

Wayne, NJ 07470

**Position:** Full-time teacher of Pre-K four and five year old children.

Sept 1996-June 1997

**Responsibilities:**

- Creating developmentally appropriate environment for Pre-school aged children.

***Special Education Related Field Experience:***

**Caley Road Elementary School, King of Prussia**

**Field Placement, Physically Handicapped**

- Developed and carried out five informal assessments
- Worked one on one with a student who has Cerebral Palsy

**Gladwyne Elementary School, Gladwyne, PA**

**Field Placement, Resource Room**

- Worked extensively one to one with each child.
- Participated as a class volunteer for the 1995 Special Olympics

**Timothy School Bryn Mawr, PA**

**Field Placement, Autism**

- Worked one on one with a low functioning autistic Child.

**Anderson Center for Young Children, King of Prussia, PA**

**Pre-K Teacher**

- Head teacher for 4-5 year old children
- Created and carried out developmentally appropriate activities according to the National Association for Young Children.

**Activities:**

- 2012-present** *Anchorage Education Association board member*
- 2012-present** *NEA-AK state board*
- 2010-2012** *Board Secretary for home owners association*
- 1997-2012** *Actively involved in Church worship team*
- 1992-1994** *College level musical solo performances*
- 1992-1993** *Inner City Tutoring/Urban Promise, PA*
- 1989-1992** *Played junior and varsity level field hockey*

**Honors:**

- 2009-2012** *Nominated for the BP teacher of excellence award*
- 2010-present** *Phi Kappa Phi (Multi-disciplinary Honor Society)*
- May 4, 1996** *Graduated on Dean's List*
- 1995-present** *Kappa Delta Pi (Educational Honor Society)*
- 1995-present** *Academic Merit list and Dean's List*
- 1992-present** *Tri-M National Music Honor Society*

**Education & Early Development** **Kenneth Neil Gallahorn**

**General Information**

*Board/Commission and seat you are seeking:*  
Education & Early Development, state school Board

*Additional Boards/Commissions of interest:*  
1) Education & Early Development

*State Boards/Commissions on which you have served*  
none

<i>First</i> Kenneth	<i>Middlename</i> Neil	<i>Last Name</i> Gallahorn
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<i>Mailing Address</i> [REDACTED]	<i>City</i> Kotzebue	<i>State &amp; ZIP</i> [REDACTED]
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<i>Home/Message Phone</i> [REDACTED]	<i>Business Phone</i> [REDACTED]	<i>Cell Phone</i> [REDACTED]
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<i>Email Address</i> [REDACTED]	<i>Are you a registered voter?</i> Yes
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<i>Date of Birth</i> 0000-00-00	<i>Ethnicity</i> [REDACTED]
<i>Gender</i> Male	
<i>Military Service</i>	

**Conflict of Interest**

*Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?*  
Yes

*Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you are applying?*  
No

*Please explain the potential financial benefit*

**Employment History**

*Employment work history including paid, unpaid or voluntary.*  
see resume

**Education, Training, Experience & Qualifications**

*List both formal and informal education and training experiences:*  
see resume

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:  
served on the Northwest arctic school board

List any community service, municipal government, and state positions held, and any awards received.  
see resume

### Conviction Record

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

No

Conviction Circumstances

### Certification of Accuracy & Completeness

By submitting this online application, I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Type "I certify"  
"I certify"

Resumé Addendum

KENNETH N. GALLAHORN

#### OBJECTIVE

To obtain a challenging position in which I am able to utilize my skills for the betterment of an organization.

#### WORK HISTORY

2012-Present Public Services Director  
Northwest Arctic Borough  
Kotzebue, AK

Responsible for the successful implementation of the Public Services Departments duties and goals as outlined by the borough code and Assembly. Reports to the Mayor and Assembly on a regular basis regarding the Public Services Department and related programs. Ensures timely reporting and successful administration of grants and contracts received by the Public Services Department. Supervises personnel of the Public Services Department. Prepare and manage department budget on an annual basis. Responsible for

the Northwest Arctic Borough Public Safety Commission, LEPC, Fire Department, Winter Trails Program, Revenue Sharing program, and Bulk Fuel Consortium and other programs related to the department. Coordinates the development and research of grant proposals and funding sources for village and Borough projects.

**2007-2011 Owner/Manager**  
**Polar Auto & Services**  
**Kotzebue, AK**

Started the business from the ground up. Some of my duties included: hiring all personnel and dealing with all personnel issues that come with owning a business. Completed payroll, secured and maintained insurance and administered corrective action when necessary. Purchased and maintained an inventory of parts and supplies for daily use and resale. Ran the day-to-day operations and created and maintained a long term business plan.

**1990-2006 Equipment Operator/Airport Manager**  
**State of Alaska/DOT**  
**Kotzebue, AK**

Initially hired as an equipment operator and worked my way up to the Airport Manager position.

As an equipment operator: had the opportunity to operate loaders, graders, forklifts and dozers, just to name a few. Assisted the mechanic with the maintenance and repair of all equipment. Was part of the aircraft rescue and fire-fighting crew at the airport as the fire chief. Had the responsibility of security at the airport. Traveled to all surrounding village airports and maintained the equipment, buildings and lighting systems on the runways.

As the airport manager: supervised a crew of six at the Kotzebue duty station. Ensured the 11 surrounding village airports were in compliance with federal regulations. Had to implement and assure compliance with all federal regulations. Worked with federal regulations on a daily basis, ensure all employees had the required training, conduct training as needed, maintain training records for federal inspections which happened at least once a year. Set up and maintained a schedule for equipment and building maintenance for Kotzebue as well as the surrounding villages. Developed safety plans and ensured all safety requirements were met. Maintained all required records and documentation for all airports in the region.

**1987-1990 Trainer/Mill Operator**  
**Cominco Alaska**  
**Anchorage, AK & Red Dog Mine**

Worked a year in Anchorage to get trained and write training manuals for use at the mine site. Attended training at different mine sites throughout Canada. Assisted crew with assembling of the mill. Trained new hires. Once mill was up and running, I was a mill operator/trainer at all stations in the mill.

**1983-1987 Roustabout**  
**Alaska United Drilling**  
**Prudhoe Bay, AK**

Worked on various drill rigs in various positions from roustabout to derrick man. worked a 2 weeks on and 1 week off schedule. Some of my duties included: prepare drill pipe for running in the hole, assist mechanic, help move drill rig from one pad to another. operated a loader/forklift, maintained generators.

#### EDUCATION

1981 High School Diploma, Kotzebue High School

1982 After graduating from high school, I attended flight school in Anchorage, Alaska for one year. Solo'ed in a tricycle gear and tail dragger aircraft.

#### TRAINING

IS-00200 ICS for Single Resources & Initial Action Incidents 11/29/06

Medic First Aid Training Program, Basic, AED 05/04/06

Alaska DOT & PF Operator Certification Program 10/05/05

Managing Wildlife Hazards at Airports 09/14/05

Forklift Operations 01/17/05

Accident Reporting & Investigation 01/07/04

Two-hour Supervisor Signs & Symptoms Training Course 11/14/03

Excelling as a First-Time Supervisor 07/26/99

### Press Release Wording

Kenny Gallahorn age [REDACTED] born and raised in Kotzebue alaska, currently working for the Northwest Arctic Borough as the chief of staff/Public Services director. Served on the Northwest Arctic School Board. Kotzebue high school Graduate

Submitted: 01/22/14 at 3:39 pm from [REDACTED]



Official Business

# Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol  
Juneau, AK 99801-1182  
Phone: (907) 465-3725  
Fax: (907) 465-5334

## MEMORANDUM

TO: Representative Gattis, Chair  
Education Committee

FROM: Suzi Lowell, Chief Clerk *SL*

DATE: January 24, 2014

SUBJECT: Governor's Appointment(s)

The Speaker referred the following Governor's appointment(s) to the Education Committee:

**University of Alaska Board of Regents**

Courtney Enright – Ketchikan

Appointed: 6/1/2013

Term Expires: 5/31/2015

The Referral for Confirmation page(s), signature page(s), and resume(s) are attached for your use. The resume(s) and contact information will be sent electronically.

Attachments as noted

# Courtney Enright

## Education: University of Alaska – Fairbanks

*Member of the University of Alaska Honors Program*

Masters in Business Administration (Expected Graduation May 2011)

- Cumulative GPA: 3.41/4.0

Bachelors in Mechanical Engineering (Expected Graduation May 2010)

- Cumulative GPA: 3.18/4.0

## Work Experience:

### Alaska Space Grant Research Lab Technician

Sept. 2010 – present

- Collaborated as a team on designing structural, mechanical and thermal aspects of ARC1 (a pico-satellite)
- Developed professional documentation of component designs meeting NASA standards
- Interfaced and created SolidWorks models
- Machined structural components of ARC1
- Built and tested developmental boards with the use of a Pick and Place Machine

### Senator Murkowski Congressional Intern

July 2010 – Aug. 2010

- Worked in the Energy and Natural Resource Management Committee of US Congress
- Analyzed Natural Resource Congressional Legislation impacting Alaska

## Skills: Proficient in SolidWorks

Proficient in MS Word, Excel & PowerPoint

Experience with Pick and Place Machine

Competent in soldering

Aptitude in drafting & AutoCAD

Motivate and Lead individuals

Organized and Facilitated small groups extensively

Excellent oral and written communication skills

Edited quarterly professional newsletter

Extensive event coordination

## Honors:

Attended Presidential Inauguration

Jan 2009

Rural Alaska Honors Institute

Jun – Jul 2010

- Valedictorian

U-DOC/Della Keats Biomedical Undergraduate Research Program

Jun – Aug 2009

- Completed with Honors Distinction

## Scholarships:

Alaska Aerospace Development Corporation Scholarship

2010-2013

Aleyeska Pipeline Rural Alaska Honors Institute Scholarship

2010

American Legion Oratorical Competition Scholarship

2011

BP UAF Scholarship

2010, 2012

Coca-Cola Scholars (1 of 250 nationwide)

2010-2014

Honors Program Scholarship

2010-2012

SPE Alaska Section Scholarship

2010

SPE STAR Scholarship (1 of 30 worldwide)

2010-2014

RAHI Kakuruk / Olanna Scholarship

2010

Ralph C. Yetka Memorial Scholarship

2011

Robert C. Byrd Scholarship

2010

UA Scholars

2010-2014

UAF Cornerstone Scholarship

2010

UAF RAHI Scholarship

2010

Usibelli Honors Engineering Scholarship

2011

## Crystal Kennedy

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**From:** Stephanie Hall  
**Sent:** Friday, January 24, 2014 4:55 PM  
**To:** Crystal Kennedy  
**Subject:** Appointee Resumes and Contact Information  
**Attachments:** Edc Enright resume.pdf

The appointee resume(s) for your committee and contact information are attached to this email.

The Boards and Commissions Office has redacted the contact information from the resumes and has requested that it be used strictly for the purpose of contacting appointees to schedule hearings. Please do not distribute this contact information or post it on BASIS or other web pages.

If there is a problem with any of the contact information, or if you have any other questions, please contact me.

*Stephanie Hall*  
*Assistant Chief Clerk*  
*Thomas B. Stewart Legislative*  
*Office Building, Room 202*  
*Juneau, AK 99801-1182*  
*(907) 465-6808*  
*Fax: (907) 465-5334*



View from Baycrest Hill in Homer, Alaska - photo by Tabitha Johnson.

[Home](#) » [Members](#) » [Courtney Enright](#)

## Courtney Enright



**Term: 2013-2015**

Courtney Enright was appointed in 2013 by Governor Parnell.

Bio is pending.

PO Box 753116  
Fairbanks, AK 99775-3116  
(907) 254-4054 (cell)  
cfenright@alaska.edu

*find phone # for her to call in  
1 855-463-5009*

Photo by Manique Musick, University of Alaska.

Brandi Berg - 6 December 2013, Friday 13:01



## CURRICULUM VITAE

**Martin Laster, Ph.D.**

### EDUCATION

Ph.D. Educational Leadership and Public Policy  
University of Denver, Denver, Colorado, 1984

**Dissertation:** "An Analysis of the Impact of Differing District Types on Gifted Education in Colorado." The dissertation looks at six district types from rural to urban and their impact on planning, identification, organizational strategies and curricular provisions for gifted students. The study, commissioned by the Colorado State Board of Education through the Colorado Department of Education found significant differences between urban and rural agricultural districts in their ability to provide programming for gifted students.

M.P.A. Business and Public Management  
University of Denver, Denver, Colorado, 1983

M.A. Special Education in Gifted Education  
University of Denver, Denver, Colorado, 1982

Specialist Certificate, Reading (K-12)  
Ohio University, Athens, Ohio, 1977

B.A. Honors English and Secondary Education  
Ohio University, Athens, Ohio, 1976  
Summa Cum Laude

### HIGHLIGHTS

Thorough understanding of effective schools research with direct involvement in classroom, school-wide, district and statewide curriculum/standards and assessment reform efforts

Completed Harvard Summer Program on Assessment

Alaska Superintendent of the Year, 1996

Superintendent in one of fifteen school systems recognized as exemplary in the Pacific Northwest, 1996

Superintendent in one of five districts, each in a NWREL state, in a study of standards-based reform in rural districts, 1999

President of WA Region 109 Superintendent's Association 2002

Recipient of WASA Leadership Award 2003

Academic Leadership Seminar Member, UAS 2010-2011

SELECTED PAPERS, PRESENTATIONS, PUBLICATIONS

- "Bibliography on the Gifted/Handicapped"  
Gifted/Handicapped Project,, University of Denver, 1981-1983
- "Extra-curricular Activities as Predictors of Life Success "  
Otero School District, La Junta, Colorado, March 1983
- "Colorado Survey of Gifted Programming" School Improvement  
Division, Colorado Department of Education, 1982-1983
- "Comparative Analysis of Gifted Programming in Rural and  
Urban School Districts in Colorado"  
Doctoral Dissertation, University of Denver, 1984
- "The Proposed State Plan for Gifted Education in Colorado"  
Colorado State Board of Education Denver, Colorado, Fall 1982
- "Programming Considerations for the Gifted/Handicapped"  
Midstates Gifted Conference, McCook, Nebraska, Spring 1982
- "Results of Colorado Survey of Gifted Programming Efforts"  
Colorado Board of Education, Denver, Colorado, Spring 1983
- "Early Childhood Education Evaluation Report" Chapter 1  
Projects Denver Schools, BES, University of Denver, Spring 1983
- "Teaching ANCSA in the Secondary Schools"  
Live Video In-service Broadcast, Learn Alaska, April 1986  
Teacher's Guide
- "Early Childhood Intervention Project" Johnson O'Malley  
Conference, Anchorage, Alaska ,Spring 1985
- "Teacher's Guide for ANCSA Video Series" Learn Alaska  
Alaska Department of Education, Fall 1985
- "A Closer Look" Criterion Referenced Test for Lower Yukon  
School District , Spring, 1988
- "Healing Sick Building Syndrome" Facilities Planner  
Conference, Winter, 1990
- "The Future as we see it" A summary of the Elementary Strand  
Moving in Concert Conference Team Leader,  
Anchorage, AK Spring, 1990
- "Mat-Su 2000 and Beyond- A Community Survey" Developed  
for the Alaska DOE as a model for Chapter 173 Regs. Fall, 1991

"The Change Process: A System's Perspective" Alaska DOE  
Standards Oversight Committee, Anchorage, AK Winter, 1993

**Martin Laster, PhD**

**SELECTED PAPERS, PRESENTATIONS, PUBLICATIONS Cont.**

"Collaborative Negotiations" Alaska School Boards Association  
Conference, Anchorage, AK Winter, 1993

"Towards a Comprehensive System of Assessment"  
Alaska State School Board Meeting, Anchorage, AK August, 1994

"Strategic Planning: What It Can Do For You"  
Alaska School Board Association Conference, Anchorage, AK Fall, 1994

"The Board's Role in Curriculum and Instruction"  
Alaska Boardmanship Academy, Anchorage, AK September, 1994

"Change for Our Sake" AK Restructuring Institute, Anchorage, AK  
August, 1995

"Change in a Small City School System" USDOE Building  
Partnerships in Learning Conference, Seattle, September, 1996

"The Changing Nature of Education" Educational Innovation in  
Washington. KIRO TV, Seattle, June 1998

"Using Grants to Create the Twenty-fifth Hour of the Day For  
Reform" WASA Conference, Yakima, March, 1999

"NWREL Rural District Standards-Based Reform Symposium"  
Portland, Oregon March, 2000

"Leadership Training for Principals" Kodiak School District  
November 2000

"Tips for New Superintendents" Small Schools Conference, Chelan, WA  
March 2001

"Multiple Views of Mentoring"  
Leadership Information, Winter 2003

Voices of Hope, A Literacy and Service Learning Secondary Reader,  
Collaboration with the Giraffe Heroes Project, 2005

"Rural AYP Strategies" NCLB Conference, Anchorage, AK  
January 2007

Budgeting/Planning for Student Achievement, AASB, Anchorage, AK  
Nov. 2007

Project LEAD Interdisciplinary Curriculum Teacher's Guide  
For AKDEED, Juneau AK December, 2010

Alaska Winter Principal's Conference  
"Leading Through Excellence in Academic Design" Juneau, AK  
\$250,000 Federal Grant, January 20

**Martin Laster, PhD**

#### **SELECTED ADVISORY GROUPS, COMMITTEES, COUNCILS**

Board Member, Very Special Arts Alaska, Anchorage AK 1990-1993

Member, DOE, Alaska School Finance Committee, 1993-94

Steering Committee, Alaska Standards and Assessments, 1992-95

Co-Chair, AKDOE, State Assessment Committee , 1992-95

Advisory Board Member, Mt. Edgecumbe High School 1995-6

Advisory Board Member, University of Washington  
K-12 Partnership, Seattle WA 1998-2001

Snohomish County Workforce Investment Board  
Everett, WA 1999-2001

Director, School Information Research Service, Olympia WA  
Washington Association of School Administrators 1999-2004

Advisory Member, South Whidbey Commons Intergenerational Center  
Langley, WA 2002-2004

Member Seeds of Change, A Community Coalition for Positive Change  
Langley, WA 2000-2004

Executive Committee, Sno-Isle Vocational Skills Center  
Everett, WA 1996 -2004

Board Member, Goosefoot Community Fund,  
Langley WA 2002-2004

Board Member, The Giraffe Project,  
Langley WA 2003-2004

Network Member, Education Commission of the States, Network on Civic  
Engagement and Service Learning, Denver, CO 2006-2008

Board Member Alaska Council of School Administrators  
Juneau, AK 2007

Alaska Milken Educator Award Committee

Juneau, AK 2007 - present

Governing Board, AASA,  
Alexandria, VA 2007-Present

National Advisory Board Member, AASA  
Leadership for Learning, Alexandria, VA 2008 - Present

**Martin Laster, PhD**

**SELECTED ADVISORY GROUPS, COMMITTEES, COUNCILS Cont.**

Advisory Board Member, Alaska Comprehensive Center,  
Juneau, AK 2007-Present

Committee Member, Chancellor's Task Force on Student Success  
UAS, Juneau AK 2009-Present

Chair, Student Success Subcommittee to Create  
A Student Radio Station  
UAS, Juneau AK 2010 to 2011

Member, Cultural Infusion Action Group  
UAS, Juneau AK 2008-2011 to Present

Member, UAS Honors College Committee  
Juneau AK 2010-Present

Member UAS School of Education NCATE Committee  
Juneau, AK 2009 to Present

Member, Two Doctoral Dissertation Committees  
UAF, Interdisciplinary Ph.D. Program  
Fairbanks, AK 2010-Present

**COURSES TAUGHT**

**University of Alaska Southeast**

Educational Leadership	Education 637
Curriculum and Instruction Leadership	Education 638
Leadership Internship	Education 691
Curriculum and Instruction Leadership	Education 639
Leadership Internship II	Education 691
Educational Leadership II	Education 690
Leadership Portfolio	Education 698
Tools of the Trade	Education 593
Instructional Icebergs	Education 593

University of Alaska, Fairbanks	Education for the Gifted	Education 593
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University of Denver	Identification of the Gifted	Education 4400
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**EMPLOYMENT SUMMARY**

**Assistant Professor, University of Alaska Southeast**  
Coordinator of Educational Leadership Program  
Juneau, Alaska  
2008- Present

**Martin Laster, PhD**

**EMPLOYMENT SUMMARY Cont.**

**Superintendent , Kuspuk School District**  
Aniak, Alaska  
2005-2008

**Assistant/Interim Superintendent, North Slope School District**  
Barrow, Alaska  
2004-2005

**Superintendent, South Whidbey School District**  
Langley, Washington  
2000 to 2004

**Superintendent, Darrington School District**  
Darrington, Washington  
1996 to 2000

Craig, Alaska

**Superintendent, Craig City School District**  
July 1993 to 1996

**Assistant Superintendent/Principal, Mat-Su School District**  
Palmer, Alaska  
July 1987 to June 1993

**Principal**  
Northwest Arctic Borough School District  
Ambler, Alaska  
August 1986 to June 1987

**Director of Instruction/State and Federal Programs**  
Northwest Arctic Borough School District  
Kotzebue, Alaska  
August 1984 to June 1986

**Adjunct Professor: Gifted Education**

University of Alaska  
Palmer, Alaska  
Spring 1984

**Graduate Research/Teaching Assistant**

University of Denver  
Denver, Colorado  
September 1981 to 1984

**Gifted/Talented Specialist,**

Matanuska Susitna School District  
Palmer, Alaska  
August 1979 to June 1981

**Martin Laster, PhD**

**EMPLOYMENT SUMMARY Cont.**

**Reading Specialist**

Anchorage School District  
Anchorage, Alaska  
August 1978 to June 1979

**English Teacher**

Federal Hocking School District  
Stewart, Ohio  
August 1976 to June 1978

Eric Fry

[REDACTED]  
Juneau, AK 99801  
[REDACTED]

*Code of ethics  
Commission is via*

## Professional experience

Public information officer

**Alaska Department of Education & Early Development, Juneau, Alaska**

August 2005 to present

- Compile weekly information exchange for Alaska's educators.
- Write department news releases and media packets.
- Write documents -- such as memos, white papers, opinion pieces, speeches and talking points -- as needed by the commissioner's office and the governor's office.
- Write and manage the publication of informational documents.
- Answer inquiries from the media and the public.
- Edit department documents as needed.
- Help prepare packets for meetings of the State Board of Education & Early Development.

Reporter, city editor, layout editor

**The Juneau Empire, Juneau, Alaska**

April 1998 to August 2005

- Seven years regularly writing news stories, including five years of specializing in education.
- Three years filling in as a layout editor as needed, designing newspaper pages on a computer.
- Three years filling in as city editor as needed, responsible for assigning and editing news stories and managing a staff of six reporters and two photographers.

Editor and reporter

**The Seward Phoenix Log, Seward, Alaska**

August 1994 to April 1998

- Four years writing news stories and preparing special sections.
- Three years editing the newspaper and managing a staff of four.
- Representing the newspaper at public functions.

Editor and reporter

**The Bristol Bay Times, Dillingham, Alaska**

October 1993 to August 1994

- Nearly a year editing and reporting, and managing a staff of three.
- Representing the newspaper at public functions.

Reporter, production worker  
**The Alaska Journal of Commerce**  
October 1990 to October 1993

- Three years writing business news stories.
- One year periodically laying out the newspaper on a computer.
- Writing and designing special sections on commercial fishing.

### **Education**

Fordham University, New York, N.Y.  
Bachelor of arts in art history, summa cum laude.

**FRANCES W. ROBERTS**

Roberts, Frances  
Professional Teaching Practices Commission

Homer, Alaska 99603

## EDUCATION

Bachelor of Arts, Cum Laude Delta Kappa Gamma Scholarship 1993 Major: Education	University of Alaska, 1993 PEO PCE Scholarship Fall 1992 Minor: Mathematics
Master of Science, Cum Laude Mathematics, MSMME Program	Montana State, 2011

## EMPLOYMENT

**1994-present Teacher, Homer High School, Kenai Peninsula School District**  
Taught secondary mathematics: Advanced Placement Calculus, Math Analysis, Advanced Algebra, Geometry, Algebra, Quest, Natural Resources. Responsible for Gifted & Talented program from 1994 to 2002. Possess an Alaska Type A certificate, Highly qualified in mathematics.

**2003-present Private math tutor**  
Remedial one-on-one math instruction

**1995, 2012 Adjunct Instructor, Kenai Peninsula Community College**  
Taught first year college level algebra course.

**1993-1994 Counselor, South Peninsula Women's Services**  
Counselor to victims of domestic violence, sexual assault and incest.

**1972-1990 Supervisory Meteorological Technician, National Weather Service**  
Managed weather office. Provided technical information to fishermen and pilots. Other duties included public relations, Inter-agency collaboration and educational outreach.

**1972-1994 Co-Owner, Twitter Creek Ranch and Services, Homer, Alaska**  
Raised cattle, sheep and hay. Operated farm equipment. Performed bookkeeping duties for ranch and other businesses

## ACTIVITIES

Homer City Council – 2006 to present  
KBBI Public Radio Station – Treasurer, 2003 to 2011  
Homer Public Library Board member – 1994- 1998  
Kenai Peninsula College Advisory Board – 1990-1993  
South Peninsula Women's Service Crisis Line Advocate – 1975-1987  
National Council of Teacher's of Math member – 1994 to present  
Alaska Council Teacher's of Math – 1997 to 2010

## AWARDS AND HONORS

BP Teacher of Excellence 2006  
Alaska State Finalist Presidential Award for Excellence in Math Teaching 2002  
Math Department Chair, 2000-2002, 2008- present  
Golden Key National Honor Society  
Who's Who Among American Teachers

## EDUCATIONAL ACTIVITIES

Academic Decathlon Coach 1995-2003  
Future Farmers of America Sponsor 2011-2012  
Homer High School Student of the Month Program 1996-2004  
McNeil River Brown Bear program teacher 2000-2003  
Homer High School Site Council member 1997-2000  
Class sponsor for classes of 1999, 2006 and 2012  
Presentations at Alaska State Math and Science bi-yearly conferences

**Melody Mann**

Wasilla, AK 99654

*"...is a passionately dedicated teacher who is committed to making public schools the best that they can be. In eleven years as her principal, I have always trusted her and am very confident that she maintains confidentiality. Through all of my experiences with her, she interacts professionally and is sensitive to fairness, equity, and cultural awareness so that school is a place of dignity for everyone."*

Cyd Duffin  
Principal  
Colony High School

*"...is a true professional. She has dedicated herself to expanding students' awareness to the beautiful world of Art. She is a strong individual and positive role model for all students not only in the school environment but in the community. It has been a true pleasure to work side*

### ***Professional Profile***

My mission is to help Alaskan students succeed as I have in school and in life. Education opened the world to me, and I love being able to do so for my students.

- Hold Master's Degree in Art Education and Bachelors of Science in Education Degree.
- A 22 year teaching career in Alaska.
- Dedicated to teaching students through respect, clear communication and thorough preparation to create and value visual arts and art making processes.

### ***Education, Honors, and Certifications***

#### **Master of Art Education**

The Ohio State University, Columbus, Ohio, 2007

#### **Bachelor of Science in Education**

Western Montana College, Dillon, MT. 1988

#### **Certifications**

State of Alaska K-12 Education. 1988-Present

Endorsements: Secondary Social Studies, K-12 Art. 1988-Present

#### **Honors**

Recipient of the Emily Ivanoff Tikasuk Brown Memorial Award for Minority Leadership in Education, NEA-AK, 2002

### ***Employment***

- Colony High School, Art teacher 9-12 grades, Palmer, MSBSD, 1993-Present
- Colony High School, Social Studies 9-11 grades, Palmer, MSBSD 1993-96
- Palmer High School, Social Studies 9-11 grades, Palmer, MSBSD 1992-3
- MSBSD Substitute teacher, 7-12 grades, 1990-92
- McQueen School, 6<sup>th</sup> grade, Kivalina, NWABSD 1988-90

### ***Professional Development in Education***

- Co-coordinator of Alaska Art Education Association Annual Statewide Fall Conference, Wasilla 2012
- Art Curriculum Writing Team, MSBSD, 2010-11
- Mentor teacher, to 3 student teachers from UAF, MSBSD, 2008-2011
- Instructor, "En Plein Air" Art for Educators course, Summer Academy Mat Su, MSBSD, May 2010
- Facilitator, ED 593 course "Engaging the Right Side of the Brain," MSBSD through UAS, 2009
- Co-coordinator AAEE Fall Conference, Facilitated course for author/educator Kristin Congdon, "Community Art in Action", Wasilla, 2008
- Presenter, Inservice Trainer for Equity and Sexual Harrassment issues, MSBSD, 1998-2005
- Co-Instructor, "Diversity in the Classroom" Tanaina Elementary,

*by side with her for the past 10 years."*

Celeste Franco

*"My experience first as a student of  
Alaska's public schools and then as  
an educator, is the foundation of not  
only my career but of my success as an  
Alaskan Native citizen."*

Melody Mann

MSBSD, 2003-4

- **Co- Instructor, "Voices for All"** for educators, MSBSD, 2001-2
- **Member of NEA-AK Minority Leadership Cadre**, statewide, 1999-2000
- **MSBSD Team member, Equity in Mathematics Education Leadership Institute**, University of California Santa Barbara, 1998-2000
- **Teaching Tolerance Institute**, Sponsored by Southern Poverty Law Center, University of Washington, 1997

### **Additional Education Experiences**

- **Colony High Key Club Advisor**, Colony High, 1994-Present
- **Tour leader or chaperone**, Colony High art students in Europe, May 2009, May 2012
- **Director Alaska All State Juried Art Show for High School**, 2002-3

### **Professional Affiliations**

National Education Association - Alaska  
National Art Education Association

### **Other Affiliations**

NANA shareholder

# David DeVaughn

██████████ North Pole, Alaska, 99705, ██████████  
██████████

## Professional Experience

Fairbanks North Star Borough School District Fairbanks, Alaska, United States

*Teacher August 2000 - Present*

- Course taught include: 7th grade geography, 8th grade U.S. history, 10th grade world history, Video productions, Weight training, 11th grade U.S. history, junior high physical education and health Junior high physical education Junior high health
- Initiate, facilitate, and moderate classroom discussions.
- Evaluate and grade students' class work, assignments, and papers.
- Prepare course materials such as syllabi, homework assignments, and handouts.
- Keep abreast of developments in the field by reading current literature, talking with colleagues, and participating in professional conferences.
- Maintain student attendance records, grades, and other required records.
- Plan, evaluate, and revise, course content, course materials, and methods of instruction.

*Coach August 2000 - Present*

- Teams/Sports Coached: Varsity football at Ben Eielson High School Varsity Wrestling at Ben Eielson High School Varsity Girls Basketball at Ben Eielson High School Assistant Track at Ben Eielson High School Junior High Boys Volleyball at Ben Eielson Junior High School

Fairbanks Education Association Board of Directors August 2007 - Present

Member of Professional Learning Communities Task Force August 2012 - Present

- District wide task force to help promote the advancement of professional learning communities.

Substitute Teacher August 1999 - August 2000

## Education

Grand Canyon University Phoenix, Arizona, United States

Master of Arts in Education , May 2008

Mayville State University Mayville, North Dakota, United States

Bachelor of Science in Education (Major: Social Studies/ Minor: Physical Education) May 1999

## Additional Skills

- Self directed, enthusiastic, educator with a passionate commitment to student development and the learning experience.
- Active team member that effectively communicates and collaborates with all levels of staff members and establishes quality relationships with students.



# Dale Anderson

Juneau, Alaska 99801

# **DALE ANDERSON**

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*JUNEAU, ALASKA 99801*

## **EXPERIENCE**

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### **MERRILL LYNCH • BANK OF AMERICA**

#### ***Senior Financial Advisor, July 2007 to Present***

Serves as Associate Resident Director for Juneau office operations. Trades securities, tailoring investment plans to meet the financial goals of individual investors as well as for-profit business entities, non-profit organizations and public sector municipal finance. Determines appropriate blend of securities that best suits investment objectives, risk tolerance and time horizons. Completed certification for Personal Investment Advisor, General Securities Licenses (Principal/Supervisory), Options/Managed Futures, State Securities Agent, Investment Advisor Law and Insurance Licensing. (Series 7, 9, 10, 31, 63 and 65). Licensed/registered to practice in 51 states and territories with 8 SROs.

### **SMITHBARNEY**

#### ***Financial Consultant, June 2002 to July, 2007***

Trade securities, tailoring investment programs to meet the financial goals of individual investors as well as, for-profit business entities and non-profit organizations. Determine appropriate blend of securities that best suits investment objectives, risk tolerance and time horizons. Successfully completed certification for Guided Portfolio Management, General Securities License, State Securities Agent, Investment Advisor Law and State Insurance Licensing. Designated as Municipal Finance Specialist. Licensed/registered to practice in 11 states.

### **ALASKA STATE LEGISLATURE**

#### **REPRESENTATIVE ELDON MULDER**

#### ***Legislative Assistant, January 2000 to June 2002***

House Finance Committee (HFC) aide assigned the responsibility for Alaska's Education Budget. Assisted in creating Tobacco Securitization/General Obligation Bonding programs for Capital projects. Researched issues for HFC legislation as well as personal legislation for Representative Mulder. Carried legislation through committee process to floor votes on varied issues covering education, fisheries, tourism, legal and environmental issues. Managed constituent relations and coordinated major statewide research on Regional Learning Centers for the Legislative Budget and Audit Committee.

## **EXPERIENCE (CONTINUED)**

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## **CITY AND BOROUGH OF JUNEAU**

### ***Assemblyman, October 2000 to October 2003***

Served as Chair, Planning and Policy Committee. Member/Industry Liaison, Juneau Port Development Committee. Member, Lands Committee. Human Resources Committee. Represented Assembly on High School Construction Project Team. Acted as Assembly Liaison to Juneau Chamber of Commerce, Bartlett Regional Hospital, Juneau Convention and Visitors Bureau and Juneau International Airport. Worked on and reviewed numerous plans relating to tourism growth and management, Flightseeing noise study, taxation issues and port development.

## **AUKE LAKE BED & BREAKFAST**

### ***Owner, May 1996 to Present***

Own and operate full-service lodging facilities with four suites/rooms located on Auke Lake near Juneau, Alaska. Develop and implement hospitality marketing program aimed to attract domestic and international independent travelers. Assist clients in total travel package from origination to destination. Served on Alaska Travel Industry Association Board of Directors/Executive Committee.

## **ADMIRALTY TOURS**

### ***Owner, May 1989 to 2002***

Owned and operated full-service naturalist tours throughout Southeast Alaska aboard the *M/V Princeton Hall and Alaska Adventurer*. USCG 100-Ton Masters License with endorsements. Domestic/international marketing aimed to attract clientele interested in eco-tourism, filming/photography industry, and fishing. Write, negotiate and monitor government permits and contracts, prepare amendments, ensure compliance. Liaison between business and state/federal agencies.

## **POWELL REALTY, INC./ BETTER HOMES & GARDENS**

### ***Sales Associate, December 1990 to 2002***

Sales of residential and commercial properties throughout Southeast Alaska. Perform property management function. Multi-million dollar producer awards from Better Homes & Gardens franchise.

## **ALASKA COMMERCIAL FISHERIES ENTRY COMMISSION**

### ***Commissioner, July 1993 to November 1997***

Commission is a quasi-judicial agency responsible for promoting the conservation and sustained yield management of Alaska's fisheries resources and the economic stability of commercial fisheries. Governor's appointment to serve four-year term. Administered agency function and provided day-to-day leadership and direction to agency staff of 30+. Legislative Liaison defending Commission issues and budget. Administrative Law Judge: conducted more than 60 public hearings regarding diverse fishery limitation programs, adjudicated more than 550 cases settling disputes of individual applicants and drafted Final Commission Decisions. Dealt with complex resource/conservation/economic issues and testified on behalf of the Commission at Legislative and Board of Fish hearings. Negotiated with IRS, attended conferences, expositions and village economic development conferences representing the Commission.

## **EXPERIENCE** (CONTINUED)

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### **ADMIRALTY INN, INC.**

***President, May 1983 to April 1989***

Owned and operated full-service remote sport fishing lodge on Admiralty Island. Responsible for marketing, day-to-day management of operation and staff. Held USCG six-pax vessel operators license, FAA single engine land/sea pilots license. Financial management, plant/equipment management, personnel/payroll, procurement of goods/services. Sold business in May 1989.

### **DACO ENTERPRISES, INC.**

***President, July 1975 to December 1989***

Closely held corporation d/b/a Anderson Gallery; Don's Photo & Jewelry; and Northlight Publishing. Retail sales of fine art, custom picture framing, art restoration services, fine art publishing, and sale of photographic equipment and supplies. Responsible for directing and accomplishing the goals of the enterprise. Sold business in 1989.

## **EDUCATION**

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### **NATIONAL JUDICIAL COLLEGE, UNIVERSITY OF NEVADA, RENO**

***Certificate of Judicial Development, Administrative Law, 1994-1997***

Course list: Administrative Law, Fair Hearing; Administrative Law, Legal Writing; Administrative Law, Decision Making; Ethics for Judges; Judicial Writing; Civil Mediation; Administrative Law for Regulatory Agencies; Administrative Law, Advanced.

### **ACADEMY OF PROFESSIONAL ART CONSERVATION AND SCIENCE SONOMA, CALIFORNIA**

***Fine Art Conservation, 1983-1984***

Completed 64 Units of study in fine art conservation and restoration.

### **ORAL ROBERTS UNIVERSITY      TULSA, OKLAHOMA**

***B.Sc., Business Administration - Graduated 1974***

Major:            *Business Administration*

Course list: Accounting I, II; Business Principles; Business Law I, II; Statistics; Math of Finance; Money and Banking; Personnel Management; Financial Management; Marketing Management; Office Management; Business Policies; Senior Seminar/Paper.

Minor:            *Studio Art*

Course list: Drawing I, II; Painting I, II, III; Advanced Painting I; Art History I, II; Fundamentals of Design II; Sculpture I; Commercial Art I

Activities: 1969-1972 extensive domestic and international travel, 49 states, 48 foreign countries, lived in South Africa for one year.

### **JUNEAU-DOUGLAS HIGH SCHOOL      JUNEAU, ALASKA**

***Graduated 1967***

## **LICENSES HELD**

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- ◇ FAA licensed pilot, single engine land/sea, instrument rating
- ◇ USCG licensed skipper, Master of Motor Vessels to 100 tons, Inland/International Waterways with endorsements
- ◇ State of Alaska, Class A Assistant Guide (inactive)
- ◇ NAUI Certified Open Water Diver
- ◇ State of Alaska, Real Estate Salesman (inactive)
- ◇ SEC/State of Alaska Securities Licenses (Series 7, 9, 10, 31, 63, 65, Insurance)

## **MEMBERSHIPS AND AFFILIATIONS**

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- ◇ Aircraft Owners and Pilot Association
- ◇ Alaska B & B Association
- ◇ Alaska Travel Industry Association, past Board of Directors/Exec Committee
- ◇ Gastineau Channel Little League, past Board of Directors
- ◇ Glacier Valley Rotary Club, past Board of Directors
- ◇ Juneau Baseball Softball Association, past Board of Directors
- ◇ Juneau Convention and Visitors Bureau
- ◇ Juneau Chamber of Commerce
- ◇ Professional Association of InnKeepers
- ◇ Southeast Board of Realtors

## **REFERENCES**

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references available upon request.

O'Neill, Gloria  
Univ. of Alaska Bd of Regents



COOK INLET  
T R I B A L  
COUNCIL, INC.

January 12, 2009



Dear 

I have attached my application to serve on the Board of Regents for the University of Alaska for your consideration.

I am a lifelong Alaska of Yupik descent who has devoted my entire adulthood to making Alaska a better place to live. As President and CEO of Cook Inlet Tribal Council since 1998, it has been my privilege to oversee one of the largest non-profit organizations in Anchorage – an organization which provides Alaska Native people with educational opportunities, workforce skills, family assistance, and addiction recovery services. During my tenure, CITC has expanded from an organization with an annual budget of \$8 million to one of more than \$40 million, and from a staff of less than 70 to almost 300.

I have built my career on the philosophy that true self-determination is based in self-sufficiency and the ability to take responsibility for one's own life, family, and community. For the past decade, I have worked to mold CITC into an organization that provides a "hand up instead of a hand out." Our goals are positive reflections of this attitude toward self-reliance, promoting educational opportunities and employment.

For individuals who must overcome personal challenges in order to take full advantage of the opportunities available to them, CITC offers the means to: conquer dependency on drugs and alcohol; finish school, or receive their GED; transform broken families into stable and nurturing homes for children; equip men and women to become better parents; enable the homeless to find a place to live; and forge a path toward healing the mentally ill through counseling and the creation of art. Through all of our services, we work to achieve excellence, with the understanding that programmatic excellence pays dividends in the number of people who will advance toward their own full potential.

I believe that the future of every Alaskan is interdependent with that of all Alaskans, and that no community exists in isolation. While CITC's focus is advancing the potential of Alaska Native people, our programs benefit individuals of many ethnicities, and help to improve the quality of life for everyone. As the leader of a major non-profit

agency, I also believe that it is my responsibility to work in collaboration with organizations not only in Anchorage but throughout Alaska in order to effectively use resources and achieve results for benefit of all our citizens.

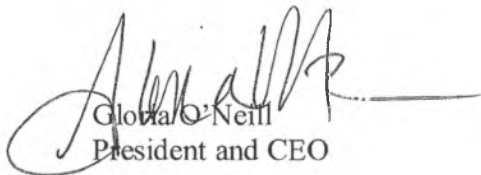
I have a lifelong commitment to education, based in the belief that educational advancement is the surest path to self-realization, and to becoming a positive contributor to the community. I attribute my own achievements not only to the values instilled by my family, but also to the quality education that I received in Alaska's academic institutions, including the University of Alaska.

I believe that this is a time of profound change for all organizations: one that requires an unwavering focus on sustainability through effectiveness, accountability, and partnerships. Every organization must construct a roadmap toward the future – one that embraces the many complexities of our time, yet includes a compelling vision of the desired destination. To be meaningful, our plans must also provide clear and actionable goals, and measures of progress, to ensure continuous progress and ultimate success.

It would be my honor to work with the Board of Regents to help shape the future of the University of Alaska. I step forward for this service in gratitude for the educational opportunities that I have enjoyed, and to do my utmost to help others have the same opportunity.

I hope to bring my unique blend of skills and perspective to this work: the work of helping to make a great institution greater and stronger, and to be an even more powerful force in advancing the potential of all Alaskans.

Sincerely,



Gloria O'Neill  
President and CEO



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 465-3500 Fax: (907) 465-3532

### BOARDS AND COMMISSIONS APPLICATION FORM

#### INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board of Regents, University of Alaska  
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Gloria O'Neill

Mailing Address: \_\_\_\_\_

Residence Address: \_\_\_\_\_

City, State and Zip Code: Anchorage, AK 99516

Home or Message Telephone: \_\_\_\_\_

Business Telephone: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO \_\_\_\_\_ Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel, reimbursement etc.): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES \_\_\_\_\_ NO  if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES  NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Resume attached

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

Resume attached

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

Resume attached

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

Resume attached

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):  Date: 1/12/09

Please attach a current resume with your application.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Gloria O'Neill

Date: 1/12/09

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/ Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/ Agriculture Bank
Community Service Commission
Denali Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Knik Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission-Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/ Psychological assoc.
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
XXX Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Subsistence Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/Higher Educ
Wood-Tikchik State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Gloria O'Neill, (Age): \_\_\_\_\_ of (Hometown): Anchorage  
is (Job title/Place of employment): CEO/President, Cook Inlet Tribal Council  
(Name) holds (Listing of earned degrees like bachelor's, master's,  
ect.): B.A. Sociology, UAA; MBA Alaska Pacific University  
(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

## **GLORIA O'NEILL**

Anchorage, Alaska 99516-4830

### **QUALIFICATIONS**

- During my tenure as President/CEO of Cook Inlet Tribal Council (CITC), the organization's annual operating budget has expanded from \$8 million to \$40+ million, and from less than 70 employees to 300 staff and 50+ programs, significantly increasing resources for Alaska Native people.
- Provided vision, inspiration and leadership to multiple groups of people with diverse interests to build a unified mission.
- Implemented and promoted a paradigm shift from the concept of clients as passive recipients of services to participants who are responsible for their own lives and realize their own potential.
- Integrated a for-profit model of business and leadership into a non-profit structure while continually achieving the core mission.
- Transitioned CITC into an organization that acts as an ambassador of Native interests on a regional, statewide and national level.
- Provided leadership focusing on building innovative, fiscally sound and accountable infrastructure to create and maintain high employee morale, energy and organizational effectiveness.
- Developed a national network of business, community and political leaders.
- Recognized as a leader within the statewide Native and non-Native community.

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### **EMPLOYMENT**

**President and CEO, Cook Inlet Tribal Council, Inc.** Anchorage, Alaska 1998-Present

- Responsible for daily operations of organization and carrying out the corporate mission.
- Oversee 300 employees and a \$40+ million dollar operating budget.
- Developed and achieved a vision for a new 75,000 square-foot multi-use community facility, the Nonprofit Services Center, which houses 4 Cook Inlet Region Inc. (CIRI) non-profits. Raised and negotiated funding and financing for the project cost of \$18 million.
- Within 6 years, increased the organization's budget by over 300 percent through competitive grant awards, creative partnerships, fundraising, establishment of for-profit enterprises, and government appropriations; with fixed assets increasing by nearly \$30 million.
- With CFO, initiated a shared services concept for community nonprofits to provide information technology and accounting resources to 40 local organizations managing nearly \$85 million in assets.
- Consistently achieved annual unqualified audit opinions.
- Developed effective working relationships with federal, state and local officials for contract management.
- Negotiated several significant contracts with federal, state and local governments resulting in increased revenue to the CIRI region.
- Negotiated federal contracts in excess of \$45 million which includes an annual Temporary Assistance to Needy Families (TANF) program.
- Partnered with congressional and legislative leaders through educational efforts to develop new legislation increasing opportunity and resources to the Alaska Native community.
- Testified before U.S. Congress and the Alaska State Legislature on behalf of CITC and CIRI.
- Developed operating procedures and performance standards and implemented an ethical code of conduct with the support of senior staff to professionalize the organization.
- Implemented progressive values-centered management philosophy to foster innovation and efficiency.
- Established comprehensive 5-year strategic plan reframing corporate values and operating principles.
- Built collaborative working relationship with 17-member Board of Directors resulting in a highly functional and cohesive board representing the entire Cook Inlet Region. All tribal representatives are seated for the first time since the organization's inception.

**Various Positions, Cook Inlet Tribal Council, Inc.** Anchorage, Alaska

1992-1998

- Held positions at increasing levels of responsibility, from operating programs to managing large divisions.
- Negotiated and implemented federal contracts to expand organizational revenues.
- Guided staff with leadership and supervision to enhance CITC's strategic mission and goals.
- Evaluated and scheduled staff development to promote upward mobility and skill development.
- Developed and implemented multimillion dollar budgets.
- Leveraged resources and utilized partnerships to maximize opportunities for the Native community.
- Coordinated the delivery of programs and services among the Cook Inlet Region, Inc., regional non-profits and related agencies to maximize resources in an efficient and professional manner.
- Developed relationships with key state and community leaders to foster collaboration and explore opportunities for additional resources.

**EDUCATION**

Alaska Pacific University **Master of Business Administration**

2000

University of Alaska Anchorage **B.A. Sociology, minor in Business Administration**

1996

*Academic Achievements:*

*Member of Alpha Kappa Delta International Sociology Honor Society, 1993; Golden Key National Honor Society Award, 1993; National Dean's List 1993-1995; CIRI Foundation. Scholarship 1987 and 1992; Who's Who Recognition 1992; and, Honor Roll 1990-1991.*

**CURRENT BOARDS/COMMITTEES**

- 2006-Present: Bureau of Indian Affairs/National Tribal Budget Advisory Council
- 2006-Present: Anchorage Community Land Trust, Board Member
- 2004-Present: Anchorage Museum of History and Art, Founder, Board Member; Vice Chair
- 2001-Present: U.S. Census Bureau Committee, Advisory Committee on Race and Ethnicity, appointed by U.S. Secretary of Commerce
- 2000-Present: Cook Inlet Housing Authority, Commissioner
- 1998-Present: Alaska Federation of Natives, Board Member

**PAST BOARDS/COMMITTEE**

- Anchorage Museum Association Board, Member
- University of Alaska Anchorage Advisory, Board Member
- Enstar Community Advisory, Board Member
- Mayor's Business Development Council, Board Member
- BP Exploration Inc. Community Advisory, Board Member
- The CIRI Foundation, Board Member
- Alaska Workers' Compensation Board Member (2007)
- The Ronald McDonald House Charities of Western Washington, Board Member
- Alaska Native Concerns Municipal Committee, Chair

## AWARDS

- 2004: Woman of Achievement from British Petroleum and YWCA of Anchorage
- 2003: Light of Hope Award from Court Appointed Special Advocate Association (CASA)
- 2001: Athena Society Member from the Anchorage Chamber of Commerce for outstanding leadership, excellence and dedication to promoting women in business
- 2000: President's Environmental Award from the U.S. Environmental Protection Agency
- 1998: Top Forty Under 40 from the Alaska Journal of Commerce
- 1998: Participated in Leadership Anchorage

## Sue T. Hull

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### Professional Experience

1978-present

Business Owner

Ben Lomond, Inc

*Property Management & Residential Construction*

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### Current Service

2004-present

FNSBSD Board of Education

2005-present

Association of Alaska School Boards (AASB) Board of Directors  
AASB President, 2012-13

2007-present

Alaska Best Beginnings Board

2008-present

North Star Imagination Library Board

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### Additional Experience

- Greater Fairbanks Chamber of Commerce Board of Directors
  - Greater Fairbanks Chamber of Commerce Leadership Fairbanks Chair
  - Greater Fairbanks Chamber of Commerce Education Committee
  - Fairbanks North Star Borough Early Childhood Development Commission
  - FEDC Cost of Energy Task Force
  - Alaska Humanities Forum Board
  - Farthest North Girl Scout Council Board
  - Ready to Read; Ready to Learn Task Force
  - National Department of Education Blue Ribbon Schools Review Panel
  - American Association of Colleges for Teacher Education Pilot Coordinator
  - 2004 Conference of Alaskans
  - National PTA Board of Directors, Region VII Director
  - National Parent Involvement Standards Development Task Force, Chair
  - Alaska PTA President
  - Alaska State Board of Education
  - Alaska Foundation Formula Task Force
  - Alaska Coalition for Education
  - Alaska Teacher Certification Task Force
  - Alaska Meth Advisory Council
  - Founded Parents for In-Town Schools (PITS)
  - Volunteer (church, scouts, youth sports, fair, Golden Days, etc.)
  - Big Sister, Fairbanks Big Brothers/Big Sisters
- 

### Education

*Brigham Young University, 100+ credit hours  
Registered Parliamentarian*

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### Awards

Alaska Association of Secondary Principals Distinguished Service Award; Family Friendly Business Award; Delta Kappa Gamma Friend of Education Award; FEA Friend of Education Award; PTA Life Membership from six state PTA's; Alaska PTA Commitment to Children Award; Alaska PTA Excellence for Children Award; Child Magazine "Amazing Mothers"

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### Family & Hobbies

Hobbies: reading, teaching, and volunteering.

Fields, James  
Bd of Education & Early Development



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 465-3500 Fax: (907) 465-3532

### BOARDS AND COMMISSIONS APPLICATION FORM

#### INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: State Board of Education  
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: James Fields

Mailing Address: [REDACTED]

Residence Address: [REDACTED]

City, State and Zip Code: Glennallen, AK 99588

Home or Message Telephone: [REDACTED] Business Telephone: [REDACTED]

Fax Number: [REDACTED]

Email address: [REDACTED]

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO  Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel reimbursement etc.): [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES  NO  if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES  NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES  NO

If "YES", explain:

**TRAINING AND EXPERIENCE:** (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:
  
  
  
  
  
  
  
  
  
  
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).
  
  
  
  
  
  
  
  
  
  
- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.
  
  
  
  
  
  
  
  
  
  
- D. Employment work history – paid, unpaid or voluntary: (Use additional paper of necessary).

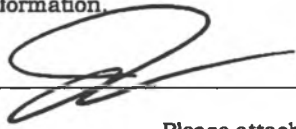
The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 09/30/1971                      SEX: FEMALE \_\_\_\_\_ MALE X \_\_\_\_\_

ETHNICITY:  
Alaska Native \_\_\_\_\_ American Indian \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ Black \_\_\_\_\_ Hispanic \_\_\_\_\_ White

MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

**CERTIFICATION:** I certify the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):  \_\_\_\_\_ Date: 1/30/2013

Please attach a current resume with your application.

FROM: James Fields  
[REDACTED]  
Glennallen AK 99588

RE: Business background and history

James Fields grew up in small business with his parents building, owning, and operating rental properties throughout Oregon. He graduated from High School in 1990 and went to 3 years of college looking to take courses only which could help him in building and running small businesses. While he went to college he built several homes and residential properties with his business partner. He started and ran a construction company in Salem, Oregon that built single family homes and rental properties. After several years of working in Oregon he looked at an opportunity to help some businesses in Alaska. In 2002 he went to Alaska to work there part time while still being involved in his Oregon businesses. He ran American Village of Alaska, Inc which owns several rental properties, a hotel, restaurant and other commercial properties. He built apartments and a new grocery store building in Glennallen and looked at other ventures in the area. After several years of living in Glennallen he decided to sell his assets in Oregon and focus strictly on Alaska. He is heavily involved in the community, not only in owning businesses in the community but also as Head High School boys basketball coach since 2009 and President of the Copper River School District School Board since 2008. He and his family are foster parents in the community and are currently going through the foster to adopt process in hopes to adopt a 4 ½ year old whom they are currently fostering.