

CONFIR- MATIONS 2012

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2012</SUBJECT><COMM>SJUD27</COMM></TARGET>

**SENATE
CONFIRMATION COMMITTEE REPORT**

Date: 3/5/12


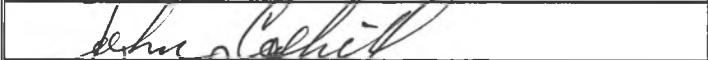
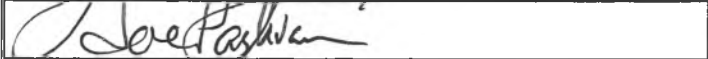

In accordance with AS 24.60.130, the Judiciary Committee reviewed the following and recommends the appointments be forwarded to the Senate for consideration:

Select Committee on Legislative Ethics

Herman G. Walker, Jr.

Dennis "Skip" Cook

This does not reflect an intent by any of the members to vote for or against the confirmation of the individuals during any further sessions.

Signature:	Printed Last Name
	wielechowski
	Goghell
	PASKVAN
Chair: 	French

Please return to the Senate Secretary's Office (Room 211).



Alaska State Legislature

Senate

Official Business

Office of the Secretary

State Capitol, Room 211
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832
Email:senate_secretary@legis.state.ak.us

Memorandum

TO: Senator French, Chair
Judiciary Committee

FROM: Kirsten Waid *Kirsten Waid*
Secretary of the Senate

DATE: January 25, 2012

SUBJECT: Confirmation of Chief Justice's Nomination of
Public Members to the
Select Committee on Legislative Ethics

Pursuant to AS 24.60.130, the President has referred the following name for legislative confirmation to your committee for a hearing, recommendation and report:

Select Committee on Legislative Ethics
Dennis Cook

KW:lc



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KW:lc

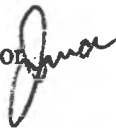
Alaska State Legislature

Select Committee on Legislative Ethics

716 W. 4th, Suite 230
Anchorage AK 99501-2133
(907) 269-0150
FAX: 269-0152
Email: ethics_committee@legis.state.ak.us

Mailing Address:
P.O. Box 101468
Anchorage, AK.
99510 - 1468

TO: Senator Hollis French, Chair Senate Judiciary
Representative Carl Gatto, Chair House Judiciary

FROM: Joyce Anderson, Administrator 

DATE: February 21, 2012

RE: Public Member Appointees to the Ethics Committee

Enclosed are the appointment letters, resumes, and financial disclosure statements for the two public member nominees for the Select Committee on Legislative Ethics:

Herman G. Walker, Jr
Dennis "Skip" Cook

Let me know if you need anything else or have questions.



Chambers of
Walter L. Carpeneti
Chief Justice

Supreme Court
State of Alaska

P.O. Box 114100
Juneau, Alaska
99811-4100

(907) 463-4771
Fax (907) 463-3475

January 19, 2012

The Honorable Gary Stevens
Senate President
State Capitol, Room 111
Juneau, Alaska 99801-1182

The Honorable Mike Chenault
Speaker of the House
State Capitol, Room 208
Juneau, Alaska 99801-1182

Dear President Stevens
and Speaker Chenault:

In my capacity as Chief Justice, and pursuant to AS 24.60.130(b)(3), I am re-appointing Herman Walker, Jr. to serve another term as a public member of the Select Committee on Legislative Ethics.

Mr. Walker is partner in a law firm in Anchorage, Limon & Walker, LLC. For purposes of determining compliance with AS 24.60.130(c), Mr. Walker is non-partisan.

Mr. Walker can be reached at (907) 279-2889. His mailing address is 606 E Street, Suite 203, Anchorage, Alaska 99501, and his e-mail address is hermanjr@limonwalker.com. Please let me know if I can provide you with any other information on this matter.

Sincerely,

Walter L. Carpeneti

cc: Herman Walker
Joyce Anderson

HERMAN GENE WALKER, JR.

606 E Street, Suite 203

Anchorage Alaska 99501

(907) 279-2889

email: hermanjr@limonwalker.com

EDUCATION

- University of Wyoming Laramie, Wyoming. May 1992
J.D. Degree
- Arizona State University Tempe, Arizona. May 1988
B.S. Political Science Degree

LAW EXPERIENCE

- Limon & Walker, LLC. Anchorage AK 2006 to Present
Attorney
- Lynda Limon Law Offices Anchorage AK 2000 to 2005
Attorney
- Koval & Featherly Law Offices Anchorage AK 1998 to 2000
Attorney
- Public Defender Agency Anchorage AK 1995 to 1996
Attorney
- Rex Lamont Butler & Associates Anchorage AK 1993 to 1995
Associate Attorney
- Law Office of Rex Lamont Butler Anchorage AK 1993 to 1993
Law Clerk
- Office of Public Advocacy Anchorage AK 1992 to 1993
Legal Intern
- Defender Association of Philadelphia PA 1991
Legal Intern
- Maricopa County Superior Court Phoenix AZ 1989
Pre-Trial Services Officer

MEMBERSHIPS AND AFFILIATIONS

Alaska Bar Association, United States District Court of Alaska, Anchorage Bar Association, American Bar Association, National Association of Criminal Defense Lawyers, Alaskan Association for Justice, National Board of American Association for Justice, Urban League, Sigma Pi Phi Fraternity,

POFD REGISTRATION

COMPLETED

Submission Date: 01/19/2012

FILER INFORMATION

First Name: Herman
 Last Name: Walker, Jr.
 Address: 606 E St. suite 203
 City, State Zip: Anchorage, Alaska 99501
 Contact Phone: 907-279-2889
 Alternate Phone: 907-279-2890
 Fax (Optional): 907-258-4428
 Email: hermanjr@limonwalker.com
 Partner Type: Spouse
 Spouse/Domestic Partner Name: Lynda Limon
 Dependent Children: 2
 Non-Dependent Children: 0
 Names of Non-Dependent Children living with filer: n/a

ARRIVED

JAN 19 2012

**APOC - ANCH
 PM HC FAX ELE**

PURPOSE OF FILING

Report Dates: From 01/01/2011 Through 12/31/2011
 Filing As: Office Holder
 Branch: Legislative
 Position: Member of Select Committee on Legislative Ethics
 Report Type: Annual

INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	Limon & Walker 606 E St. suite 203 Anchorage, Alaska 99501 Full-time From: 01/01/2011 Through 12/31/2011 Time Worked: 12	Law Firm	\$50,000 - \$100,000
Spouse	Salaried	Limon & Walker 606 E St. Suite 203, Anchorage, Alaska 99501 Full-time From: 01/01/2011 Through 12/31/2011 Time Worked: 12 months	Law firm	\$50,000 - \$100,000
Spouse	Rental	Tenant: Della Martinez	Lisa Tellef	\$5,000 - \$10,000
Filer	Dividend or Interest	pdf		\$1,000 - \$2,000
Spouse	Dividend or Interest	pdf		\$1,000 - \$2,000
Child	Dividend or Interest	pdf		\$1,000 - \$2,000

Child	Dividend or Interest	pid	\$1,000 - \$2,000
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INTERESTS

Owner	Type	Detail	Description	Interest
Filer, Spouse	Real Property	2351 Lusardi Pt. Circle, Anchorage, Alaska 99515	Ownership Interest: Home owner	
Spouse	Real Property	2440 E 5th Place Tempe, Arizona 85281	Ownership Interest: ownership	
Filer	Beneficial	Managed By: Herman G. Walker, Sr.	Various properties around the country. No properties in Alaska	Ownership: 20%
Filer	Beneficial	Managed By: State of Alaska	Pers	Ownership: 100%
Filer, Spouse	Beneficial	Managed By: A.T. Lloyd's Inc.	Fidelity Wealth central	Ownership: 100%

LOANS AND DEBTS

Owner	Type	Name
Filer, Spouse	Lender	Wells Fargo
Address: n/a n/a, Alaska n/a	Original Loan Amount: \$0.00 . Balance Amount: \$0.00 Interest Rate: 0.0%	
Filer, Spouse	Lender	Bank of America
Address: n/a n/a, Alaska n/a	Original Loan Amount: \$0.00 Balance Amount: \$0.00 Interest Rate: 0.0%	

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

CLOSE ECONOMIC ASSOCIATIONS

Person Disclosing Association	Associated Person	Description
No Associations / Nothing to Report		

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

JAN 19 2012



Chambers of
Walter L. Carpeneti
Chief Justice

Supreme Court
State of Alaska

P.O. Box 114100
Juneau, Alaska
99811-4100

(907) 463-4771
Fax (907) 463-3475

January 19, 2012

The Honorable Gary Stevens
Senate President
State Capitol, Room 111
Juneau, Alaska 99801-1182

The Honorable Mike Chenault
Speaker of the House
State Capitol, Room 208
Juneau, Alaska 99801-1182

Dear President Stevens
and Speaker Chenault:

In my capacity as Chief Justice, and pursuant to AS 24.60.130(b)(3), I am re-appointing Dennis Cook to serve another term as a public member of the Select Committee on Legislative Ethics.

Mr. Cook is partner in a law firm in Fairbanks, Cook, Schuhmann & Groseclose, Inc. For purposes of determining compliance with AS 24.60.130(c), Mr. Cook is non-partisan.

Mr. Cook can be reached at (907) 457-6994. His mailing address is P.O. Box 70810, Fairbanks, Alaska, 99707-0810, and his e-mail address is skip@alaskalaw.com. Please let me know if I can provide you with any other information on this matter.

Sincerely,

Walter L. Carpeneti

cc: Dennis Cook
Joyce Anderson



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Walter L. Carpeneti
Chief Justice

Supreme Court
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Sincerely,

Walter L. Carpeneti

cc: Dennis Cook
Joyce Anderson

Dennis E. "Skip" Cook

P. O. Box 70810
Fairbanks, AK 99707-0810
(907) 452-1855
skip@alaskalaw.com

EDUCATION

- Admitted to practice law in the State of Alaska; 1970
- J.D., Willamette University College of law, Salem, OR; 1967-70
- M.A., Political Science, Northwestern University, Evanston, IL; 1962
- B.S., Economics, Politics & Engineering, Massachusetts Institute of Technology, Cambridge, MA; 1958-62

EMPLOYMENT

Partner/Shareholder, Cook Schuhmann & Groseclose, Inc., Fairbanks, AK; 1972-present

- Expertise in workers' compensation, commercial law and domestic law. Started as associate in 1970

Distribution Representative, Alaskan Adventures, Inc., Fairbanks, AK; 1969-70

Registered Representative, Horton, Geib & O'Rourke, Inc., Salem, OR; 1968-69

Clerk, Oregon State Police, Salem, OR; 1967-68

General Manager, Alaska 67 Centennial Exposition, Fairbanks, AK; 1965-67

Acting Director, Alaska Local Affairs Agency, State of Alaska, Juneau, AK- 1963-65

Election Supervisor, Alaska Division of Elections, Fairbanks, AK; 1963

PROFESSIONAL ASSOCIATIONS

- Tanana Valley Bar Association
- Alaska Bar Association
- American Bar Association

AWARDS & ACHIEVEMENTS

- Fairbanks Distinguished Citizen Award; December, 2003
- Vigil Honor, Order of the Arrow, Boy Scouts of America; 2003
- Outstanding Service Award, Alaska Bar Association Pro Bono Program; 1998
- Silver Beaver Award, Midnight Sun Council, Boy Scouts of America; 1997
- Blue Ribbon Volunteer Service Award -- Tanana Valley State Fair Association; 1989
- Rotarian of the Year, Fairbanks Rotary Club; 1985
- Distinguished Service Award, Jaycees of Fairbanks; 1967
- Valedictorian, Fairbanks High School; 1958

CIVIC & COMMUNITY ACTIVITIES

- Member, Select Committee on Legislative Ethics, State of Alaska; *1998-present*
- Fairbanks Representative, MIT Educational Council; *1971-present*
- The Church of Jesus Christ of Latter-day Saints; *Various positions held*
- Boy Scouts of America-Scoutmaster, *Council Board and Executive Committee Member; (President 1998-2000), Merit Badge Counselor*
- Rotary Club of Fairbanks; *1977-present*
- Rotary International District 5010; *District Governor; 2005-2006*
- Tanana Valley State Fair Association; *1970-1984*
- Interior Alaska Adoptive Parents, Western Association of Concerned Adoptive Parents; *Founding Member*

POFD FORM

COMPLETED

Submission Date: 01/10/2012

FILER INFORMATION

First Name: DENNIS
 Last Name: COOK
 Address: 431 Birch Hill Road
 City, State Zip: Fairbanks, Alaska 99712
 Contact Phone: 907-452-1855
 Alternate Phone: 907-457-6994
 Fax (Optional): 907-452-8154
 Email: skipcook@mac.com
 Partner Type: Spouse
 Spouse/Domestic Partner Name: Olga B. Cook
 Dependent Children: 0
 Non-Dependent Children: 0
 Names of Non-Dependent Children living with filer: 0

ARRIVED

JAN 10 2012

APOC - ANCH
PM HC FAX ELE

PURPOSE OF FILING

Report Dates: From 01/01/2011 Through 12/31/2011
 Filing As: Office Holder
 Branch: Legislative
 Position: Member of Select Committee on Legislative Ethics
 Report Type: Annual

INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	Cook Schuhmann & Groseclose, Inc. P.O. Box 70810 Fairbanks, Alaska 99707-0810 Part-time From: 01/01/2011 Through 12/31/2011 Time Worked: approximately 1/2 time	Staff Attorney	\$100,000 - \$200,000
Filer, Spouse	Dividend or Interest	Permanent Fund Dividends		\$1,000 - \$2,000
Filer	Other	Source: Cook Schuhmann & Groseclose Retirement Plan		\$80,000 - \$100,000
Filer	Other	Source: Social Security		\$20,000 - \$50,000
Spouse	Other	Source: Social Security		\$5,000 - \$10,000

INTERESTS

Owner	Type	Detail	Description	Interest
Filer	Business	Business Name: Cook Schuhmann & Groseclose, Inc. P.O. Box 70810 Fairbanks, Alaska 99707-0810	Law Firm	Position / Type: Shareholder in C Corporation
Filer	Business	Business Name: Midnight Sun Council, Boy Scouts of America 1400 Gillam Way	Non-Profit Youth Organization	Position / Type: Board of Directors & Executive Committee

POFD Form

		Fairbanks, Alaska 99701		
Filer, Spouse	Real Property	431 Birch Hill Road Fairbanks, Alaska 99712	Ownership Interest: JRWROS -- Home	
Filer, Spouse	Real Property	9770 Salchaket Drive Harding Lake, Alaska 99705	Ownership Interest: JTWROS -- Recrdational Cabin	
Filer, Spouse	Real Property	1935 R.J Loop Fairbanks, Alaska 99709	Ownership Interest: Tenants in Common	
Filer	Beneficial	Managed By: Cook Schuhmann & Groseclose Pension & Profit Sharing	Americal Bar Association, P.O. Box 5142, Boston MA 02206-5142	Ownership: 100%
Filer	Beneficial	Managed By: Ridgeway & Conger, Inc.	Investment & IRA Accounts	Ownership: 100%
Spouse	Beneficial	Managed By: Wells Fargo Investment	IRA	Ownership: 100%
Filer, Spouse	Beneficial	Managed By: Wedbush Morgan Securities	Investment Account	Ownership: 100%
Filer	Beneficial	Managed By: First Midwest Securities, Inc.	Investment Account	Ownership: 100%

LOANS AND DEBTS

Owner	Type	Name
Filer, Spouse Address: Mt. McKinley Bank, 500 4th Avenue Fairbanks, Alaska 99701	Creditor Original Loan Amount: \$407,000.00 Balance Amount: \$393,975.59 Interest Rate: 5.0%	Dennis E. & Olga B. Cook
Filer, Spouse Address: Mt. McKinley Bank, 500 4th Avenue Fairbanks, Alaska 99701	Creditor Original Loan Amount: \$228,510.00 Balance Amount: \$213,531.57 Interest Rate: 6.125%	Dennis E. & Olga B. Cook

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

CLOSE ECONOMIC ASSOCIATIONS

Person Disclosing Association	Associated Person	Description
No Associations / Nothing to Report		

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

JAN 10 2012

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SENATE CONFIRMATION COMMITTEE REPORT

Date: 3/21/12

In accordance with AS 39.05.080, the Judiciary Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration:

Alaska Police Standards Council

Gustaf Sandahl - Kenai
Sheldon Schmitt - Sitka
Ronald Taylor - Anchorage

Violent Crimes Compensation Board

Regina Chennault - Anchorage

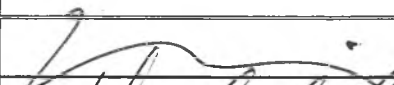
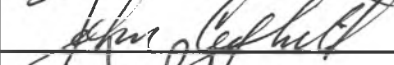


Commission on Judicial Conduct

Robert Sheldon - Anchorage

Parole Board

Michael Stark - Juneau

This does not reflect an intent by any of the members to vote for or against the confirmation of the individuals during any further sessions.

Signature:	Printed Last Name
	Wielechowski
	Coghill
	PASKVAN
Chair: 	French

Please return to the Senate Secretary's Office (Room 211).

SENATE CONFIRMATION COMMITTEE REPORT

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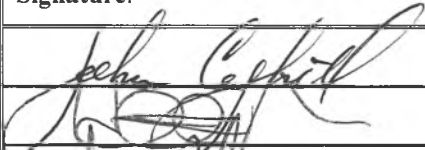
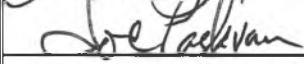
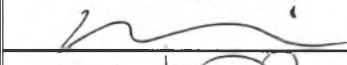

Alaska Police Standards Council

Brad Reich - Kiana
Jamie Sunderland – Unalaska

Judicial Council

Kenneth Kreitzer – Juneau

This does not reflect an intent by any of the members to vote for or against the confirmation of the individuals during any further sessions.

Signature:	Printed Last Name
	Coghill
	PASKVAN
	wielechowski
Chair: 	French

Please return to the Senate Secretary's Office (Room 211).

Boards & Commissions Factsheets

POLICE STANDARDS COUNCIL

Board: Alaska Police Standards Council
Board identification number: 081

Department: DEPARTMENT OF PUBLIC SAFETY

Authority: AS 18.65.140

Status: Active

Sunset date:

Requirements: Legislative Confirmation

Prohibitions: None

Term: 4 years

Description: The council consists of 13 members: 11 appointed by the governor as follows: 4 chief administrative officers or chiefs of police of local governments; the commissioner of public safety or a designee; the commissioner of corrections or a designee; 2 persons, each of whom has been certified for 5 years or more by the council under this chapter, one of whom serves as a police officer and one of whom serves as a probation officer, parole officer, municipal correctional officer, or correctional officer; 1 correctional administrative officer who is employed at the level of deputy director or higher; and, 4 members of the public at large with at least 2 from the communities of 2,500 population or less.

Function: The council establishes and enforces minimum standards for employment, certification, training and retention of police, correctional, probation, parole and municipal correctional officers; adopts regulations; investigates potential misconduct issues related to potential decertification of officers.

Chair: Board selects.

Special facts: Notwithstanding AS 18.65.160, the governor shall specify the terms of the person appointed under AS 18.65.150(4), added by sec. 1 of this Act, to the Alaska Police Standards Council, as follows:(1) one person shall be appointed for a two-year term; and (2) one person shall be appointed for a four-year term

Compensation: Standard Travel and Per Diem. No additional compensation.

Meetings: Normally 2 times per year for one day each – December and May or June, additional special meetings as required.

For further information and to reach individual members, contact:

Dave Sexton

Director

Alaska Police Standards Council

DPS, P.O. Box 111200 M/S 1200

Juneau, AK 99811-1200

Phone: (907) 465-5523, FAX: (907) 465-3263

Police Standards Council Roster

[Go to the Police Standards Council Home page](#)

We appreciate your interest in Boards and Commissions. For further information contact the Boards and Commissions staff at (907) 465-3500 or at boards@alaska.gov.

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Boards & Commissions Roster

POLICE STANDARDS COUNCIL (081)

Member	Date Appointed	Reappointed	Term Expires
Richard Burton Public	12/18/2005	4/2/2010	3/1/2014
Rebecca Hamon Public/Under 2500 Population	3/1/2011		3/1/2015
Thomas (Bob) R. Kean Public	11/22/2005	11/19/2008	3/1/2013
Joseph A Masters Commissioner/Public Safety/Designee	9/12/2008		
Mark T Mew Chief	4/2/2010		3/1/2013
Brad M Reich Public/Under 2500 Population	2/1/2012		3/1/2016
Gustaf A. Sandahl Chief	6/20/2011		3/1/2015
Joseph D Schmidt Commissioner/Corrections/Designee	12/4/2006		
Sheldon Schmitt Chief	2/19/2008	3/1/2012	3/1/2016
Jamie L. Sunderland Chief	3/1/2012		3/1/2016
Ronald F Taylor Correctional Administrative Officer	2/1/2012		3/1/2016
Bernice A. Troglio Probation/Parole/Correctional Officer	11/19/2008	4/2/2010	3/1/2014
Freddie L Wells Jr. Police Officer	11/19/2008		3/1/2013

Return to the fact sheet

We appreciate your interest in Boards and Commissions. For further information contact the Boards and Commissions staff at (907) 465-3500 or at boards@alaska.gov.

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Police Standards Council, Alaska		Brad Martin Reich
General Information		
Board/Commission and seat you are seeking: Police Standards Council, Alaska, First		
Additional Boards/Commissions of interest: 1) Big Game Commercial Services Board 2) Police Standards Council, Alaska		
State Boards/Commissions on which you have served None		
First Brad	Middlename Martin	Last Name Reich
Mailing Address	City Kiana	State & ZIP
Home/Message Phone	Business Phone	Cell Phone
Email Address	Are you a registered voter? Yes	
Date of Birth	Ethnicity	
Gender		
Military Service		
Conflict of Interest		
Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so? Yes		
Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you are applying? No		
Please explain the potential financial benefit		
Employment History		
Employment work history including paid, unpaid or voluntary. Manilaq Association I am the Inutek Manager for 10 years now.		
Education, Training, Experience & Qualifications		
List both formal and informal education and training experiences: I have my GED and have taken a lot of classes Boiler maintenance certificate, Microwave Technology certificate.		
List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:		

Well been to AASB Regional boards trainings 8/14/2009

List any community service, municipal government, and state positions held, and any awards received.

I am Mayor City of Kiana, I am on the Regional School Board, local Advisor school Committee Chair, I am on the Public Safety commission with the Northwest Arctic Borough.

Conviction Record

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

No

Conviction Circumstances

Certification of Accuracy & Completeness

By submitting this online application, I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Type "I certify"
"I Certify"

Resumé Addendum

Press Release Wording

{Your Name}, {age} of {hometown}, is {job title/place of employment} holds {education level, school, or relevant experiences}. Brad M Reich : I am the Inutek Manager for Maniilaq Association for Ten years, I am the Mayor of , Regional School Board Member NWABSD, Also on Public Safety Commission for the Northwest Arctic Borough, Along with Local Advisory School Committee. Long lived in Northwest and look forward to working with the State to better our communities Merry Christmas all.

Submitted: 12/20/11 at 3:59 pm from 209.165.162.138

Sunderland, Jamie
Alaska Police Standards Council

INTERIE
09-13-07

OFFICE OF THE GOVERNOR
MAILROOM

SEP 13 2007

September 5, 2007

State of Alaska
Attn: Frank Bailey, Director of Boards and Commissions
P.O. Box 110001
Juneau, AK 99811-0001

Dear Mr. Bailey:

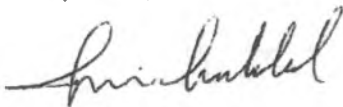
I am seeking consideration for appointment to the **State Emergency Response Commission (SERC)**. I am interested in the vacant rural LEPC seat.

I have served the last 2 years as the Aleutian Pribilof Islands LEPC chair. I have been an LEPC member for approximately 4 years. I have attended the LEPC/SERC tri-annual meetings for the past 3 years and am familiar with the format and issues facing this commission. I am willing to devote the time necessary to carry out any duties associated with this Commission.

I am a registered voter in Alaska, and have resided in the City of Unalaska for the past 12 years. I currently work for the city as the Acting Director of Public Safety. I have a strong interest in Emergency Preparedness and have completed over 30 courses in this field.

In closing, I ask for your consideration in this appointment. I have attached a resume and commission application for your review.

Respectfully,



Jamie Sunderland



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: State Emergency Response Commission (SERC) LEPC/Rura
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

None

Name: Jamie Sunderland

Mailing Address: _____

Residence Address: _____

City, State and Zip Code: Unalaska, AK 99685

Home or Message Telephone: _____ Business Telephone: _____

Fax Number: _____ Cell Phone: _____

Email address: _____

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election.

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

see attached resume

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

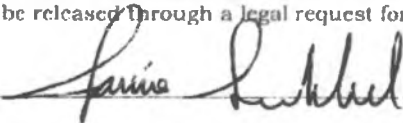
C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):



Date: 9/5/07

Please attach a current resume with your application.



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Jamie Sunderland

Date: 9/5/07

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/ Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/Agriculture Bank
Community Service Commission
Denali Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
1 Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Kuk Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission-Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
2 Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/ Psychological assoc
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Subsistence Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/Higher Educ
Wood-Tikchik State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

**** see below**
(Name): _____, (Age): ____ of (Hometown): _____
is (Job title/Place of employment): _____
(Name) holds (Listing of earned degrees like bachelor's, master's,
ect.): _____
(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

**** Jamie Sunderland,** _____, has been appointed to the State Emergency Response Commission (SEERC), in the Rural LEPC slot. Mr. Sunderland is the Police Lieutenant for the City of Unalaska, and also serves as the Chair of the Aleutian Pribilof Islands LEPC.

Jamie Sunderland

Objective

Seeking appointment to the **State Emergency Response Commission (SERC) rural LEPC seat**

Education

University of Alaska Anchorage/Mat-Su College Associate of Arts, General Studies, Cum Laude 08/95
University of Alaska Southeast Senior status in BA Business Management program
FBI National Academy Graduate, 223rd session, 12/05

Work Experience

01/03 to Present Police Lieutenant
Unalaska Dept. of Public Safety, Unalaska, AK
Manage Public Safety budgets, capital projects, grants and personnel

11/95 to 12/02 Police Officer
Unalaska Dept. of Public Safety, Unalaska, AK
Police patrol duties and police instruction

03/94 to 11/95 Security Officer
Ahtna American Guard and Alert (formerly Wackenhut), Anchorage, AK
Provide security and courier services to ARCO Alaska

08/84 to 01/94 US Army Military Intelligence
Anchorage, AK, Augsburg, FRG, Ft. Polk, LA
Intelligence collection, specialized in Russian language

Volunteer Work

Currently I am the Chair of the Local Emergency Planning Committee. I volunteer every week during the school year cooking for an after school church program. I currently serve as the Vice-President of our local police non-profit association. I am the past President and Treasurer of the Aleutian Rod and Gun Club. I assist with the City fireworks display.

Licenses and Certificates

Advanced Police Certificate, State of Alaska
Certified Police Instructor, State of Alaska
Certified Concealed Carry/Armed Security Guard Instructor, State of Alaska
Emergency Medical Technician I, State of Alaska

Languages

Russian

References

Available on request

Boards & Commissions Factsheets

JUDICIAL COUNCIL

Board: Alaska Judicial Council
Board identification number: 053

Department: JUDICIAL BRANCH

Authority: AK Const. Art. IV Sec. 8

Status: Active

Sunset date:

Requirements: Legislative Confirmation and Financial Disclosure

Prohibitions: Members may not serve on the Commission on Judicial Conduct simultaneously; no member, except the Chief Justice, may hold any other office or position of profit under the U.S. or State of Alaska.

Term: 6 years

Description: The council consists of 7 members: 3 non-attorney members appointed by Governor: with regard to area representation and without regard to political affiliation; (only non-attorney members require legislative confirmation); 3 attorneys appointed by the Bar Association; and Chief Justice (ex-officio and chair).

Function: The council nominates persons to Governor for any vacancy in an office of supreme court justice, court of appeals judge, superior court judge, district court judge, the public defender, or administrative tax law judges (Governor appoints one of two or more persons nominated by Council); conducts studies for improvement of the administration of justice; evaluates judges standing for retention election and publicizes findings and recommendations.

Chair: Chief Justice

Special facts: A quorum consists of 4 members. The council reports to Supreme Court/Legislature at least every 2 years. The Chief Justice serves a three-year term.

Compensation: Standard Travel and Per Diem.

Meetings: About 5 times per year as required by new vacancies; 1-2 days each.

For further information and to reach individual members, contact:

Mr. Larry Cohn

Executive Director

1029 West Third Avenue, Ste. 201

Anchorage, AK 99501-1969

Phone: (907) 279-2526, FAX: (907) 276-5046

Judicial Council Roster

Go to the Judicial Council Home page

We appreciate your interest in Boards and Commissions. For further information contact the Boards and Commissions staff at (907) 465-3500 or at boards@alaska.gov.

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Boards & Commissions Roster

JUDICIAL COUNCIL (053)

Member	Date Appointed	Reappointed	Term Expires
James H. Cannon Attorney/Alaska Bar Appointment	2/23/2006		2/23/2012
Walter L. Carpeneti Chief Justice/Designated	7/1/2009		6/30/2012
William F. Clarke Public/Governor's Appointment	10/16/2008		3/1/2013
Kevin T. Fitzgerald Attorney/Alaska Bar Appointment	4/28/2008		2/23/2014
Ken Kreitzer Public/Governor's Appointment	7/28/2011		3/1/2017
Kathleen R. Tompkins-Miller Public/Governor's Appointment	3/1/2009		3/1/2015
Julie Willoughby Attorney/Alaska Bar Appointment	4/27/2010		2/23/2016

Return to the fact sheet

We appreciate your interest in Boards and Commissions. For further information contact the Boards and Commissions staff at (907) 465-3500 or at boards@alaska.gov.

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Ken Kreitzer

Kreitzer, Ken Alaska Judicial Council
--

PERSPECTIVE:

My sincere desire is to help the Parnell/Treadwell Administration fulfill their vision for the state of Alaska. I have over 25 years of experience in resource conservation issues. I have been able to effectively work on both sides of management and labor. I would be honored to use my talent and experience hearing and adjudicating fisheries resources for the Commercial Fisheries (Limited) Entry Commission.

WORK EXPERIENCE:

*City Councilman *Citizens Advisory Commission on Federal Areas Member *Promoting conservation through volunteer service *Experience deck handling Southeast fisheries
*Correctional Officer *Airport Safety Officer *Police Officer *Drilling Fluids Engineer
*Professional Firefighter *Legislative Aide *City Treasurer *Emergency Medical Technician
*PSEA Board Member, Corrections Chapter *PSEA Legislative Liaison *ACOA Legislative liaison

ISSUE EXPERIENCE:

Cold Bay City Councilman/Treasurer - helped write grants for community development plan with Southwest Alaska Municipal Conference (SWAMC) and for development of Cold Bay dock project, Work on City Recreation Committee to set policy for all city recreation programs, CACFA – Evaluate resource-related issues and provide a voice for Alaskans on federal/state resource issues, Fund raising for resource related groups like Ducks Unlimited, Educating legislators on Corrections issues, Helped rewrite union bylaws, resolve grievances, and participated in negotiations of corrections contract

SUPERVISORY EXPERIENCE:

Acting airport manager, Supervise and train volunteer firefighters, Supervise inmates, Supervise Community Service offender, Supervise and implement FAA required security system, As EMT II, supervise lower level medics, Supervise drilling crews treating drilling fluids, DU Chairman, Salmon Derby Chairman Cold Bay, Supervised fiscal responsibilities of city clerk and clinic personnel

STRENGTHS:

BA Communications 1980 Wright State University, Numerous certifications and continuing ed documentation

REFERENCES ON REQUEST

Sandahl, Gustaf
Alaska Police Standards Council

Police Standards Council, Alaska		Gustaf Arnold Sandahl
General Information		
<i>Board/Commission and seat you are seeking:</i> Police Standards Council, Alaska, Member		
<i>Additional Boards/Commissions of interest:</i>		
<i>State Boards/Commissions on which you have served</i> None		
<i>First</i> Gustaf	<i>Middlename</i> Arnold	<i>Last Name</i> Sandahl
<i>Mailing Address</i>	<i>City</i> Kenai	<i>State & ZIP</i>
<i>Home/Messange Phone</i>	<i>Business Phone</i>	<i>Cell Phone</i>
<i>Email Address</i>	<i>Are you a registered voter?</i> Yes	
<i>Date of Birth</i>	<i>Ethnicity</i>	
<i>Gender</i>		
<i>Military Service</i>		
Conflict of Interest		
<i>Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?</i> Yes		
<i>Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you are applying?</i> No		
<i>Please explain the potential financial benefit</i>		
Employment History		
<i>Employment work history including paid, unpaid or voluntary.</i> 1995 - present, Police Officer with the City of Kenai 1995 (February - April) State of Alaska - construction laborer 1988 - 1994, Commercial Fisherman - Cook Inlet (skipper Jim Evenson) 1993 - 1994, Boise State University Recreation Department (intramural referee). 1990 - 1994, Kenai Golf Course, range keeper, laborer 2008 - 2010, Little League volunteer coach		
Education, Training, Experience & Qualifications		
<i>List both formal and informal education and training experiences:</i> Bachelor of Science - Criminal Justice Administration - Boise State Univ. 12/94 Graduate of the FBI National Academy (10 week Police Leadership Program) 3/06		

Certified Polygraph Examiner (Harrisburg Area Community College) 3/03
Certified Police Handgun Instructor
Certified Oleoresin Capsicum (Pepper Spray) Instructor
Completed all necessary Homeland Security Incident Command Courses (ICS 100, 200, 300, 400, 700, 800)
Advanced Criminal Investigations - (one week course in Anchorage 1998)
Methods of instruction - 1999
Field Training Officer - 1999
Northwestern University - Supervision of Police Personnel (Independent Study Course) 2001
DARE Officer (2 week training program - 2000); Taught DARE for 2 years in schools.
School Resource Officer Leadership Program (one week in Anchorage - 2001)
Sexual Assault Response Team training - 2002
Advanced Intensive Sexual Abuse Interviewing Skills training - 2000
Managing the Lost Person Incident (Search and Rescue) - 2004
Clan Lab Investigations (one day) - 2001
Crime Stoppers International Training - 2004
Law Enforcement Management Institute (one week of supervisory training - 2003)
Various other law enforcement trainings (interview/interrogation, crime lab, death investigations, etc.).

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Advanced Certificate - Police Officer State of Alaska - July 2001.
Certified Police Instructor - State of Alaska - February 2000.

List any community service, municipal government, and state positions held, and any awards received.

2008 - 2010 Kenai Little League board member
2008 - 2010 Kenai Care Center board member (no longer on board)
2009 - 2010 LeeShore Center board member (Women's shelter)
2008 - 2010 FBI National Academy Associates Board Member
2009 - 2010 Member of the Local Emergency Planning Committee (LEPC)
2004 - 2007 Vice-President Alaska Peace Officers Association (Kenai Chapter)
2003 - 2006 Law Enforcement Coordinator to Kenai Peninsula Crime Stoppers
2007 - 2008 Law Enforcement Liaison to the Alaska Highway Safety Office
2007 - 2009 Co-facilitator of youth activities for Police Athletic League
2008 - Officer of the Year - Kenai Police Department
1995 - 2000 Patrolman Kenai Police Department
2000 - 2002 Investigator/Youth Services Kenai Police Department
2002 - 2003 Patrol Sergeant Kenai Police Department
2003 - 2008 Investigations Sergeant Kenai Police Department
2008 - Present, Police Chief Kenai Police Department

Conviction Record

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?
No

Conviction Circumstances

Certification of Accuracy & Completeness

By submitting this online application, I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me

to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Type "I certify"
"I certify"

Resumé Addendum

Press Release Wording

Gustaf Sandahl, Police Chief - Kenai Police Department, holds a Bachelor's Degree in Criminal Justice Administration from Boise State University, and has been a Police Officer for 15 years with the City of Kenai.

Submitted: 09/17/10 at 12:23 pm from 69.162.209.70



City and Borough of Sitka

POLICE DEPARTMENT

304 Lake Street, Room 102 • Sitka, Alaska 99835

Sheldon Schmitt
Chief of Police

Business 747-3245
Fax 747-1075

October 19, 2007

Office of Governor Sarah Palin
Attn: Frank Bailey
Director of Boards and Commissions
P. O. Box 110001
Juneau, AK 99811-0001

Re: Alaska Police Standards Council Seat

Dear Mr. Bailey:

I am writing to advise you of my interest in serving as a member of the Alaska Police Standards Council. I am a twelve-year veteran of law enforcement service in Alaska, currently serving as the Chief of Police in Sitka, Alaska. I desire to see Alaska's public safety community continue to improve in both quality and recruit training, as well as the continued education of our experienced officers. I believe in a quality selection process and will strive to uphold and refine standards for entry into the police and corrections workforce.

I would consider it an honor to serve on the Alaska Police Standards Council. My resume and application are attached for your consideration.

Respectfully,

Sheldon Schmitt
Chief of Police
Sitka Police Department

cc: Terry Vrabec, Executive Director, APSC
Walt Monegan, Commissioner, Dept. of Public Safety

Enc: Resume

Sheldon Schmitt

Sitka Alaska

With over twelve years of law enforcement with a variety of responsibilities, most recently as Police Chief in Sitka, Alaska, this applicant has qualities, experience, education, and abilities that qualify him to be selected for a seat on the Alaska Police Standards Council.

Education

BS Degree: Criminal Justice Major, Political Science Minor
Magna Cum Laude Graduate, Phi Kappa Phi Honors (12-3-93)
Minnesota State University, Mankato, Minnesota

Masters Program University of Alaska Fairbanks Masters Program in Criminal Justice-
(Second Year)

Professional Experience

The applicant has over twelve years in law enforcement including many years in bush Alaska as a Corrections Officer, Village Public Safety Officer, Police Officer, Police Sergeant and Police Chief in locations such as Togiak, Nelson Lagoon, Point Hope and Barrow, Alaska. For the past five years he served as Police Lieutenant and Police Chief in Sitka Alaska. He helped establish a Tribal and Community courts in several villages that later became the model for the state. In Sitka he also helped start TYDE, a Tribal Youth Diversion Effort, The Sitka Family Justice Center, one of only fifteen selected nationally for grant funding, and Community Oriented programs, and other community oriented programs.

Specialized Training/ Education

APSC Certification: Alaska Police Standards Council Advanced Certificate, Federal Bureau of Investigation National Academy, Community/ Tribal Courts trainer, DataMaster Supervisor, State Certified Police Instructor, DARE Certified, FTO- Field Training Officer

Community Involvement or Recognition

- Sitka Family Justice Center co-founder and Board Member. Recognition from President Bush and the Office of Violence Against Women for this program
- FBI National Academy Associates Vice President, Secretary Treasurer
- SAFV, Sitka women's shelter, Board Member for two years
- CID-COPs co-founder. Helped import this model program to Sitka from Yale University for children exposed to violence
- Alaska Municipal Awards for the development of the Sitka Family Justice Center and Barrow Community
- Advancing Our Community- Board Member
- Alaska Division of Homeland Security- state grant review committee
- Certificate of Merit- Sitka Police In recognition in the area of community relations
- Community Service Awards in 1998 and 2000 North Slope Borough
- Live Saving Award North Slope Borough Police 1999



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Alaska Police Standards Council APSC
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Sheldon R. Schmitt

Mailing Address: _____

Residence Address: _____

City, State and Zip Code: Sitka, AK. 99835

Home or Message Telephone: _____ Business Telephone: _____

Fax Number: _____ Cell Phone: _____

Email address: _____

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel, reimbursement etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

see Resume

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

D. Employment work history – paid, unpaid or voluntary: (Use additional paper of necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: FEMALE _____ MALE _____

ETHNICITY:

Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White _____

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Shelton Edin Date: 10/22/07

Please attach a current resume with your application.



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: SHELDON SCHMITT

Date: 10-22-07

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/ Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/ Agriculture Bank
Community Service Commission
Denali Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Kruk Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission-Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
/ Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/ Psychological assoc.
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Subsistence Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/Higher Educ
Wood-Tikchik State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): SHELDON SCHMITZ (Age): _____ of (Hometown): SITKA, ALASKA
is (Job title/Place of employment): CHIEF OF POLICE

(Name) holds (Listing of earned degrees like bachelor's, master's, ect.): PLEASE SEE RESUME

(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

Ronald F. Taylor

Taylor, Ronald
Alaska Police Standards Council

Profile

- Over 16 years' experience of senior management – Executive Director of the Alaska Board of Parole and Program Director of the Alaska ASAP Misdemeanor Services.
- Ability to direct complex projects from concept to fully operational status.
- Outcome-oriented individual with strong leadership capabilities.
- Organized, highly motivated, and detail-directed problem solver.
- Proven ability to work in unison with court system staff, substance abuse/mental health program directors, criminal justice agencies, and other correctional agencies throughout the state.

Education

University of Alaska Anchorage (2000)

- Interdisciplinary M.A. Degree - Sociology & Justice
- Completed the coursework, and only the Thesis remains

University of Florida (1986)

- B.A. Degree – Criminal Justice

Experience

Alaska Division of Probation & Parole | 550 West 7th Avenue, Suite #601; Anchorage, Alaska 99501

Division Director

9/1/2011 – Present

- Serves as the final division authority, and is responsible for all of the activities and decisions of the division.
- Oversee the management of delegated areas through chief probation officers. Provide guidance and instruction on policy, goals, use of division resources, process coordination, and quality control.
- Adjudicates subordinates' grievances and approves the appropriate disciplinary action; appoints, promotes and transfers subordinates as needed to achieve program goals; assigns and reviews work, approves leave and prepares performance evaluations.
- Direct the preparation, development and implementation of revisions to legislation, rules, regulations, policies and procedures.
- Coordinate the division's activities with other divisions within the department, outside agencies and federal, state and local governments as necessary.
- Represent the division at legislative hearings and meetings, explaining and justifying the division's programs and budget; represent the division at various meetings and conferences with State and federal officials, members of the public and the media;
- Respond to inquiries concerning policy matters, program operations, legislative proposals, administrative reviews and quality control.

Ronald F. Taylor

•••

- Provide periodic reports required by the Commissioner, Governor, other jurisdictions and the public.

Alaska Board of Parole | 550 West 7th Avenue, Suite #601; Anchorage, Alaska 99501
Executive Director 10/16/2008 – 8/31/2011

- Served as Alaska's expert on parole, and was responsible for the implementation of Board policies, advised Board members on parole related matters and represented the Board to the Legislature, organizations and agencies.
- Provided daily management of the Board to include development of goals and objectives, policies and procedures, regulations and statutes; maintained computerized statistical data concerning Board activities; and administered the Board's budget.
- Supervised, trained and evaluated staff. Interviewed candidates for Board staff positions, appointed, promoted, transferred and initiated disciplinary actions in accordance with personnel rules and collective bargaining agreements.
- Reviewed file information to determine eligibility for parole of all adult inmates confined in both State and contractual institutions.
- Scheduled parole hearings and handled the mechanics of the hearings (location, recording and transcription of proceedings, etc.). Conducted all parole release, parole rescission and final parole revocation hearings.
- Advised Board members, parole applicants, attorneys, witnesses and victims on applicable parole guidelines, policies, regulations and laws; and determined admissibility of evidence.
- Trained new Board members, institutional and field parole officers, and other Department of Corrections employees in all aspects of parole.
- Informed Board members of current community resources available to parolees. Provided interpretation of mental health and other technical reports to Board members in lay terms.
- Represented the Board on criminal justice matters to other agencies, the public, the media and by serving on special task forces; testified before the Legislature and provided interpretation of complex policy, legal and casework matters referred by the courts, attorneys, Governor's office, Commissioner's office, and law enforcement and corrections personnel.
- Reviewed lawsuits against the Board and Department of Corrections, and provided information to the Attorney General's office for possible resolution of lawsuits.
- Presented all executive clemency cases to the Executive Clemency Advisory Committee or directly to the Governor and/or his staff.
- Prepared and submitted a variety of reports concerning Board activities required by the Department of Corrections, Legislature and Alaska statutes.

Alaska ASAP Misdemeanor Services | 303 K Street; Anchorage, Alaska 99501
Alaska ASAP Program Manager 8/1/1995 – 10/15/2008

- Supervised, planned, directed and implemented the program direction, policies and procedures for the statewide ASAP network.

Ronald F. Taylor

•••

- Functions as the Chief Probation Officer and Program Administrator.
- Oversaw the statewide misdemeanor probation, tobacco enforcement, substance abuse program approval, and the various drug court probation monitoring units (Wellness court, Mental Health Court, Felony DUI Court, Felony Drug Court, etc.).
- Assessed policy and procedure changes to achieve the most effective, positive impact on the program administration, and recommended any revised legislation, policies and procedures to the Division Director.
- Collaborated with Division staff in the development of the operating and capital budgets, and monitored the financial performance of the program to ensure that work was completed within the budget framework.
- Monitored staff performance, allocated manpower, established job priorities and prepared staff evaluations for supervisors and program staff.
- Provided statewide quality control and accountability of all ASAP program services by conducting and overseeing site reviews, as well as preparing and reviewing written evaluations and/or technical assistance plans.
- Developed requests for proposal for the section, as needed. Reviewed grantee applications, and provided guidance to members of the PEC (Performance Evaluation Committee) on their award recommendations.
- Oversaw the development and implementation of the client and program tracking systems designed to evaluate statewide statistical output and program outcome data.
- Represented ASAP and/or the Division in the coordination of services, meetings, presentations and legislative testimonies regarding the role and function of Alaska ASAP.
- Planned and delivered statewide workshops and training conferences regarding alcohol, drugs and the criminal justice system.
- Responded to complaints and inquiries made regarding the Division's programs.
- Served as the DUI Program Administrator for the State of Alaska. Past President of the National Organization of State Impaired-Driving Programs.

Alaska ASAP Misdemeanor Services | 303 K Street; Anchorage, Alaska 99501

Adult Probation Officer II -ASAP

9/17/1990 – 7/31/1995

- Reviewed defendant files to assess and identify the status of a court-ordered misdemeanor case.
- Exercised independent judgments and decisions regarding the type and manner of ASAP requirements that will be imposed.
- Administered the screening and drinker classification procedure for early identification of problem drinkers.
- Referred to education or treatment programs for mental health counseling, domestic violence intervention and/or substance abuse treatment.
- Prepared progress reports based on defendant's criminal and treatment history, prognosis, and recommendations for treatment.



- Conducted case reviews with education and treatment providers to assist clients in their involvement with behavioral health programs.
- Provided court testimony, correspondence, special assistance and reports on the status or progress of defendants while on misdemeanor probation.
- Developed alternative resources and sentencing treatment options for defendants who live in remote areas, as well as conducted case conferences with parents of minors to assess treatment options.
- Traveled to statewide communities to evaluate the effectiveness and efficiency of local grantee programs, and provided technical assistance with detailed recommendations on the probation and case management processes.
- Supervised the ASAP office in the absence of the Program Manager, as well as conducted statewide training and/or on the job training for new personnel.
- Recommended the hiring of new personnel, rated the work performance and assigned job duties for ASAP grantee personnel, as well as the Anchorage probation staff.
- Monitored and provided reports to federal grant reviewers regarding the status and ongoing development of the ASAP client tracking software.

Professional Membership/Community Involvement

- Disabled American Veterans Association (DAV) - *Life Member*
- University of Florida Alumni Association - *Charter Life Member*
- Alpha Kappa Delta Honor Society, *Past Member*
- National Organization of State Impaired Driving Program (NOSIP), *Past President*
- Community Based Action for a Safer Society (CBASS), *Founding Member*
- Criminal Justice Assessment Committee (CJAC), *Member*
- Supreme Court Domestic Violence Committee, *Member*
- Underage Drinking Coalition, *Past Member*
- Alaska Traffic Records Committee, *Past Member*
- Multi-Agency Justice Integration Consortium (MAJIC), *Member*
- Alaska Co-Occurring State Incentive Grant Project, *Past Member*
- Criminal Justice Work Group, *Member*
- Alaska Prisoner Re-Entry Taskforce, *Member*
- Alaska Native Justice Center, *Re-Entry Mentor*
- National Association of Probation/Parole Executives, *Member*
- American Probation & Parole Association, *Member*
- Association of Paroling Authorities International, *Member*
- Interstate Compact Administrator, *Member*
- Alaska Police Standards Council, *Member*
- National Institute of Corrections, *Technical Resource Provider*

Professional Development

- Certificate of Achievement for Exceptional Meritorious Achievement on 7/87, Department of the Army
- Field Sanitation Team Training, 7/87, Department of the Army
- Combat Lifesavers Course, 1/88, Department of the Army
- ASAP Administration Training, 3/91, Alaska Department of Health and Social Services
- Supervisory Training- Labor Relations Series, 12/96, Alaska Department of Health and Social Services
- Southeastern DUI Offender Systems Training, 10/86
- Basic Ergonomics, 1/97, Alaska Department of Health and Social Services
- Criticism and Discipline Skills for Managers, 10/97, Career Track
- Time Quest, 10/97, Franklin Quest
- Federal Confidentiality Regulations, 5/98, Legal Action Center
- How to Delegate Work, 5/98, Career Track
- How to Deal With Difficult People, 5/98, Skillpath
- National GAINS Center Regional Forum on Co-Occurring Disorders, 5/98, National Institute of Corrections
- Making Managers into Leaders, 6/98, Enlightened Leadership International
- 4-Dimensional Leadership, 6/98, Career Track
- Dealing With Employee Discipline & Performance Problems, 6/98, Fred Pryor
- Contracts and Grants Management, 2/00, Alaska Department of Health and Social Services
- Community Mobilization, 4/00, Western Community Policing Center
- Developing Problem Solving Teams, 5/00, Western Community Policing Center
- Ethics, Leadership & Organizational Change, 7/00, Western Community Policing Center
- Community Justice, 10/00, Alaska Department of Corrections
- Workforce Development, 5/01, Alaska Department of Health and Social Services
- Family Medical Leave Act, 7/01, Alaska Department of Health and Social Services
- Non-Violence Crisis Intervention, 9/01, Alaska Department of Health and Social Services
- Microsoft ACCESS, 4/02
- Addressing the Substance Abuse Barriers to Employment for TANF Families, 9/02, Alaska Division of Alcoholism & Drug Abuse
- Media Literacy, 9/02, Akeela, Inc.
- Community Readiness, 1/03, Akeela, Inc.
- A Manager's Tool for Researching Public Issues, 2/03, University of Alaska Anchorage
- Roles Supervisors Play, 1/03, University of Alaska Anchorage
- Discipline: Progressive and Constructive, 1/03, University of Alaska Anchorage
- The New Public Manager, 3/03, University of Alaska Anchorage
- Personnel & Administrative Law for Managers Training, 3/03, University of Alaska Anchorage
- Proposal Evaluation Training, 3/03, Alaska Department of Health and Social Services
- HIPAA & Federal Confidentiality, 3/03, Alaska Department of Health and Social Services
- Domestic Violence Training, 4/03, Department of Defense



- Co-Occurring Disorders Institute, 4/03, Co-Occurring Disorders Institute, Inc.
- Personnel Management, 5/03, University of Alaska Anchorage
- A Manager's Tool for Setting Program Goals & Evaluating Programs, 5/03, University of Alaska Anchorage
- Developing a Strategic Plan for Your Organization, 5/03, University of Alaska Anchorage
- Performance Appraisal Process, 10/03, University of Alaska Anchorage
- Key Issues in Employee Relations Law, 10/03, University of Alaska Anchorage
- Managing for Employee Performance, 10/03, University of Alaska Anchorage
- Persuasive Presentations, 11/03, University of Alaska Anchorage
- Choosing to Lead, 2/04, University of Alaska Anchorage
- Effective Writing, 3/04, University of Alaska Anchorage
- A Guide to Problem Analysis and Problem Solving, 4/04, University of Alaska Anchorage
- Confidentiality & Privacy: Creating Awareness in Drug Court Operations, 8/04, Center for Substance Abuse Treatment (CSAT)
- Confidentiality, Privacy & Ethics, 8/04, Center for Substance Abuse Treatment (CSAT)
- Community Supervision, 12/04, National Drug Court Institute
- National GAINS Conference on Co-Occurring Disorders, 5/05 -3/08, GAINS Center
- Annual School on Addictions, 5/05, Substance Abuse Directors Association
- Annual Drug Court Training, 6/05-6/08, National Association of Drug Court Professionals
- Orientation for New Probation & Parole Chief Executive Officers, 2/09, National Institute of Corrections
- Basic Time Accounting Training, 3/09, Alaska Department of Corrections
- Correctional Leadership Development, 5/10, National Institute of Corrections
- American Probation & Parole Association – Annual Training Institute, 8/09 & 8/10
- Executive Excellence, 1/11, National Institute of Corrections
- Association of Paroling Authorities International – Annual Training Conference, 5/11
- Basic Public Information Officer, 7/11 Alaska Division of Homeland Security & Emergency Management
- Introduction to Continuity of Operations, 11/11, Alaska Division of Homeland Security & Emergency Management
- Managing the Paroling Authority – Executive Director Orientation (Training for Trainers), 1/12, National Institute of Corrections

References

1. **L. Diane Casto, Former Supervisor**
Division of Behavioral Health, Prevention & Early Intervention Manager
Phone Number: (907) 465-1188
2. **Emily McKenzie, Former Supervisor**
Formerly of Division of Alcoholism & Drug Abuse
Phone Number: (907) 345-0980
3. **Charles Moses, Former Chair**
Formerly of Alaska Board of Parole
Phone Number: (907) 274-2184

Boards & Commissions Factsheets

VIOLENT CRIMES COMPENSATION

Board: Violent Crimes Compensation Board
Board identification number: 103

Department: Department of Administration

Authority: AS 18.67.020

Status: Active

Sunset date:

Requirements: Legislative Confirmation

Prohibitions: None

Term: 3 years

Description: The board consists of 3 members appointed by Governor: at least 1 member must be a medical or osteopathic physician licensed to practice in Alaska, or holding a retired status license in Alaska; 1 member must be an attorney licensed to practice in Alaska, or retired from practice in Alaska. The Governor designates the board chair. Members serve at pleasure of Governor.

Function: Facilitates and permits payment of compensation to innocent victims of violent crimes.

Chair: Governor selects.

Special facts: the board serves in a quasi-judicial capacity. Members may be removed for cause. The board provides an annual report to Governor and Legislature.

Compensation: Standard Travel and Per Diem. No additional compensation.

Meetings: 6 times per year; at least one meeting per quarter. Jan/Feb. in Juneau; otherwise usually in Anchorage.

For further information and to reach individual members, contact:

Ms. Kate Hudson

Executive Director

Violent Crimes Compensation Board

ADM, P.O. Box 110230 M/S 0230

Juneau, AK 99811-0230

Phone: (907) 465-5525, FAX: (907) 465-2379

Violent Crimes Compensation Roster

[Go to the Violent Crimes Compensation Home page](#)

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Boards & Commissions Roster**VIOLENT CRIMES COMPENSATION (103)**

Member	Date Appointed	Reappointed	Term Expires
Nora G. Barlow, P.C. Attorney	3/1/2010	3/1/2011	3/1/2014
Regina C. Chennault, M.D. Physician	10/18/2005	3/1/2012	3/1/2015
Gerad G. Godfrey Public – Chair	2/19/2003	3/1/2010	3/1/2013

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OFFICE OF THE GOVERNOR
DEC 28 2006

Michael J. Stark
Juneau, Alaska 99801

Stark, Michael
State Board of Parole

Re App/Parole/078
ENTERED
1.2.07
AL

Honorable Sarah Palin
Office of the Governor
Boards and Commissions
P.O. Box 110001
Juneau, Alaska 99811-0001

December 27, 2006

Re: Application for reappointment to the Alaska Board of Parole

Dear Governor Palin:

I am writing to express my strong interest in being considered by you for reappointment to the Alaska Board of Parole. I have served on the Board since March 2002, and respectfully seek appointment for another five-year term.

I served as Acting Chair of the Board from September 2004 – March 2005. For the last three years I have served as Vice Chair of the Board, elected by board members.

As evident from a review of my enclosed resume, prior to my appointment to the Board of Parole I had 27 years of state service in the Alaska Department of Law. Combined with my nearly five years of service on the board, I believe my work experience makes me uniquely qualified to continue serving on the board. During my last 21 years in the Attorney General's office, I served as lead counsel to the Alaska Department of Corrections and for my last 15 years as counsel to the parole board itself.

I have enclosed my resume and a letter of recommendation from Alaska Supreme Court Justice Walter L. Carpeneti for your review. Another letter of recommendation from United States Ambassador David Gross will be sent to your office in early January 2007 upon his return to Washington, D.C. I hope you will give favorable consideration to my request, as I believe I have much to contribute to the State of Alaska as a member of the Alaska Board of Parole.

Sincerely,

Michael J. Stark
Michael J. Stark

Enclosures

Michael J. Stark

PERSONAL

- ◆ Resident of Alaska 32 years. Married to Mary Jane "mj" Grande and have four children ages 31, 27, 16, and 13.

EDUCATION

- ◆ J.D., Georgetown University Law Center, Washington, D.C., 1974
Editorial Staff of American Criminal Law Review
- ◆ B.A., Political Science, Univ. of Florida, Gainesville, FL, 1970
- ◆ Certification in Trial Advocacy, National Institute of Trial Advocacy, 1981
- ◆ Specialized training: Civil Rights and 42 U.S.C. § 1983, and Law of Corrections

ADMITTED TO PRACTICE LAW

- ◆ Alaska Supreme Court, 1974
- ◆ United States District Court, District of Alaska, 1975
- ◆ United States Court of Appeals, Seventh Circuit, 1980
- ◆ United States Supreme Court, 1981
- ◆ United States Court of Appeals, Ninth Circuit, 1983

AFFILIATIONS

- ◆ Alaska Bar Association, since 1974
- ◆ American Correctional Association, since 1983

PAST COMMUNITY AFFILIATIONS

- ◆ Juneau Cooperative Preschool, Board of Directors 1998-1999
- ◆ Juneau Community Charter School, Academic Policy Committee (governing board) 2000-2003 (President 2001-2003)
- ◆ Soccer coach Juneau Parks and Recreation 1999-2002

REFERENCES

- Walter L. Carpeneti, Justice, Alaska Supreme Court
P.O. Box 114100, Juneau, Alaska 99811 (907) 463-4770

- David Gross, Ambassador, United States State Department
2201 "C" Street NW, Washington D.C. 20520 (202) 647-5212
grossda@state.gov
- Additional references provided upon request

EMPLOYMENT HISTORY

March 2002-present *Member, Alaska Board of Parole*

Appointed by governor to serve as member of five person board that conducts hundreds of hearings annually to determine suitability of offenders for release on parole or return to prison for violation of conditions of parole. Hearings are held in several locations around Alaska and two times each year in Arizona where approximately 900 Alaskan prisoners are incarcerated in a privately operated correctional facility. Also responsible for setting conditions of parole for several hundred parolees released from Alaska's correctional facilities. Elected Vice Chair of the Board in November 2003, and re-elected in 2004 and 2005.

*May 1980 – January 2002 Assistant Attorney General, Criminal Division Central Office,
Alaska Department of Law, Juneau*

Supervise section of four attorneys serving as counsel to Alaska Department of Corrections and Alaska Board of Parole. Trial or appellate counsel, or supervising attorney in ongoing caseload of 150-220 prisoner-initiated lawsuits pending against state officials in state and federal courts. From 1996-2002, served as counsel to the Division of Fire Prevention (State Fire Marshall) and the Alaska Police Standards Council.

Over 20 years experience in civil litigation primarily involving civil rights and post-conviction relief actions. Counsel for state in prisoner class-action, *Cleary v. Smith*, 1981-1995: participated in seven week trial in 1984 and negotiated 88 page final settlement agreement in 1990. Represented state and state officials in dozens of appeals before Alaska and federal appellate courts. Counsel for Alaska in appeal before United States Supreme Court with Delaware, Vermont and Hawaii concerning state's authority to incarcerate prisoners in federal facilities, 1981.

Responsible for complex investigation and report of misconduct by high level officials in Anchorage probation office, 1988.

Provide oral and written advice to corrections, probation and parole officials. Draft criminal justice legislation and present testimony before legislative committees. Author of major rewrite of AS 33.30, Alaska's statutes on corrections. Coordinate and review major regulations projects for the Department of

Corrections, Board of Parole, and Alaska Police Standards Council. Provide final review of Department of Corrections policy and procedures prior to submission to commissioner. Train correctional and probation/parole officers in legal liabilities and other aspects of corrections law.

July 1979-May 1980 *Assistant Attorney General, Office of Special Prosecutions and Appeals, Criminal Division Central Office, Alaska Department of Law, Juneau*

Counsel for the state in criminal appeals before Alaska Supreme Court and Alaska Court of Appeals. Investigated and prosecuted tax fraud case against attorney in Kodiak, *State v. Vogt*. Presented position of Alaska Department of Law to Alaska Supreme Court regarding proposed changes to Criminal Rule 6 relating to grand juries. Trained law enforcement officers on Alaska's newly adopted revised criminal code.

August 1975-July 1979 *Assistant District Attorney, District Attorney's Office, Alaska Department of Law, Juneau*

Prosecutor in more than 35 misdemeanor and felony jury trials in District and Superior Courts throughout Alaska, including sexual assault and homicide cases. Counsel for state in several appeals before the Alaska Supreme Court. Provided legal advice to Juneau Police Department and Alaska State Troopers. Trained social service groups in legal aspects of sexual assault and domestic violence. Presented overview of criminal justice system in public schools.

August 1974-August 1975 *Assistant Attorney General, Civil Division, Alaska Department of Law, Juneau*

Specialized in criminal matters and civil rights. Authored more than 15 pieces of legislation relating to criminal justice. Assisted Juneau District Attorney's Office: argued motions and conducted several trials. Served as counsel to Alaska Human Rights Commission. Represented the Commission before the superior court in two cases relating to freedom of religion and sexual discrimination in employment.

Boards & Commissions Factsheets

JUDICIAL CONDUCT

Board: Commission on Judicial Conduct
Board identification number: 052

Department: JUDICIAL BRANCH

Authority: AS 22.30.010

Status: Active

Sunset date:

Requirements: Legislative Confirmation and Financial Disclosure

Prohibitions: Members may not serve on the Judicial Council and the Commission on Judicial Conduct simultaneously.

Term: 4 years

Description: The commission consists of 9 members: 6 appointed by Governor - 3 public members who are not judges, retired judges, or members of the state Bar; 3 attorneys who have practiced law in Alaska for 10 years, from nominations provided by Bar Association. The 3 justices/judges are elected by the justices/judges of the state courts. Membership terminates if member ceases to hold position that qualified appointment.

Function: Reviews allegations against judges/justices and promotes compliance with codes of conduct for judges.

Chair: Commission selects.

Special facts: A quorum consists of a majority which must include 1 public member, 1 member of the Alaska Bar, and 1 judge member. The Court presents an annual budget to Legislature. The commission elects its chairman.

Compensation: Standard Travel and Per Diem.

Meetings: At least quarterly; 1-3 days each depending on caseload.

For further information and to reach individual members, contact:

Ms. Marla Greenstein

Executive Director

1029 West Third Avenue, Suite 550

Anchorage, AK 99501

Phone: (907) 272-1033, FAX: (907) 272-9309

Judicial Conduct Roster

[Go to the Judicial Conduct Home page](#)

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Boards & Commissions Roster

JUDICIAL CONDUCT (052)

Member	Date Appointed	Reappointed	Term Expires
VACANT Attorney/Governor's Appointment			3/1/2012
Peter J. Aschenbrenner Attorney/Governor's Appointment	3/24/2004	1/28/2008	3/1/2012
Chris Brown Public/Governor's Appointment	3/1/2009		3/1/2013
Amy L. Demboski Public/Governor's Appointment	3/1/2011		3/1/2015
Ben Esch, Esq. Judge/Court Appointment	2/4/2003	1/28/2008	2/1/2012
Keith B. Levy Judge/Court Appointment	2/1/2011		2/1/2015
Jan S Ostrovsky Attorney/Governor's Appointment	3/1/2009		3/1/2013
Robert D. Sheldon Public/Governor's Appointment	1/29/2008	3/1/2012	3/1/2016
Philip R. Volland Judge/Court Appointment	2/1/2011		2/1/2015

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Sheldon, Robert
Commission on Judicial Conduct



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Alaska Commission on Judicial Conduct
(For example, Board of Agriculture, public seat) Public Seat

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Robert D. Sheldon

Mailing Address: _____

Residence Address: _____

City, State and Zip Code: Anchorage AK 99502

Home or Message Telephone: _____ Business Telephone: _____

Fax Number: _____ Call Phone: _____

Email address: _____

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter. YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel, reimbursement et): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

PLEASE SEE ATTACHED RESUME

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

PLEASE SEE ATTACHED RESUME

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

C. Service: Grace Alaska operating Entity Advisory Board 2007-NOW
C. Service: Bi-weekly MC, Childrens Service, ChangePoint 2003-NOW
State: TATICC, Investment Section, 2006; 2007

D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

PLEASE SEE ATTACHED RESUME

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _ _ _ _ _ SEX: FEMALE _____ MALE _____

ETHNICITY:
Alaska Native ___ American Indian ___ Asian or Pacific Islander ___ Black ___ Hispanic ___ White ___

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Robert D. Sheldon Date: 1-29-2008

Please attach a current resume with your application.



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Robert D. Sheldon

Date: 1.29.2008

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/ Land Surveyors Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/ Agriculture Bank
Community Service Commission
Denali Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Roxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Kruk Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission-Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/ Psychological assoc.
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Subsistence Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/Higher Educ
Wood-Tikchik State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Robert D. Sheldon (Age): of (Hometown): AVARORAGE
is (Job title/Place of employment): Principal / Arbor Capital Management, Inc
(Name) holds (Listing of earned degrees like bachelor's, master's, ect.): BS Business Administration, BA Economics
(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

Robert D. Sheldon

HIGHLIGHTS:

- Extensive business development experience.
- In-depth financial and project management experience.
- Demonstrated ability to manage and direct multiple organizations.
- Experienced with creating, developing and implementing various investment conduits.

EXPERIENCE:

- 2000-
Present *MANAGING PARTNER* / Power Fund Management, LLC
Co-founded management group that created and manages a private equity fund which invests in latter stage power related companies.
- 1996-
Present *CHAIRMAN & PRINCIPAL* / Arbor Capital Management, Inc., Anchorage, Alaska
Co-founded Registered Investment Advisory firm which focuses on providing personalized portfolio management for institutions and high net worth individuals.
- 1995-
2001 *DIRECTOR* / The Reeve Corporation, Anchorage, Alaska
Investigated, reviewed and analyzed various subsidiaries and business practices at the behest of minority shareholders.
- 1994-
1996 *PARTNER* / FirstAnco, Anchorage, Alaska.
Supervise and directed investment activities within FNBA investment conduit.
- 1994-
1996 *TRUST OFFICER & ADMINISTRATOR* / FNBA, Anchorage, Alaska
Responsible for business development, general compliance and administration of several Trust Department units (Employee Benefit Unit, Mortgage Backed Security Safekeeping Unit, Individual Retirement Account Unit, and paying agent duties for multiple fixed income security issues).
- 1993 &
1992 *MANAGEMENT TRAINEE II (Summer)* / FNBA, Anchorage, Alaska.
Responsible for special projects as assigned by COO, SVP of Operations, and Director of Marketing. Training in bank operational and control areas.
- 1991 &
1992 *STATISTICS INSTRUCTOR* / Colorado State University, Fort Collins, Colorado
Instructed Students in Linear Regression, Chi-Squared, and ANOVA.

EDUCATION & AFFILIATIONS:

- B.S., Business Administration (Finance), Colorado State University, 1993
- Minor B.A., Economics, Colorado State University, 1993
- Core Management Training, First National Bank Anchorage, 1994, 1995
- Member of Omicron Delta Epsilon, an international economics society
- Third Generation Alaskan

Boards & Commissions Factsheets

PAROLE BOARD

Board: State Board of Parole
Board identification number: 075

Department: Department of Corrections

Authority: AS 33.16.020

Status: Active

Sunset date: 6/30/2016

Requirements: Legislative Confirmation and Financial Disclosure

Prohibitions: Members may not be an officer or employee of the state.

Term: 5 years

Description: The board consists of 5 members appointed by the Governor: appointments are made with due regard for representation of the ethnic, racial, gender and cultural populations of the state: 1 member who resides in the first judicial district, 1 in the third judicial district, and 1 member who resides in either the second or fourth judicial districts; at least 1 appointee must have experience in the field of criminal justice. The Governor appoints the chair.

Function: Through hearings, the board authorizes discretionary parole releases, establishes conditions of parole, issues arrest warrants, and revokes parole for cause. The board also conducts clemency investigations.

Chair: Governor appoints.

Special facts: The board is adjudicatory in nature. A quorum consists of 3 members. Legislative confirmation is required by statute, but not permissible under the Constitution.

Compensation: Standard Travel and Per Diem. Receive honorarium of \$250 per day.

Meetings: Approximately 150 days per year.

For further information and to reach individual members, contact:

State Board of Parole
550 West Seventh Avenue, Suite 601
Anchorage, AK 99501
Phone: (907) 269-4642, FAX: (907) 269-4697

Parole Board Roster

[Go to the Parole Board Home page](#)

We appreciate your interest in Boards and Commissions. For further information contact the Boards and Commissions staff at (907) 465-3500 or at boards@alaska.gov.

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Boards & Commissions Roster

PAROLE BOARD (075)

Member	Date Appointed	Reappointed	Term Expires
Lonzo Henderson Third Judicial District	12/29/2008		3/1/2014
R. Ole Larson At Large	3/1/2010		3/1/2015
Daniel L. Morris At Large	3/1/2011		3/1/2016
Sarah J. Possenti Second/Fourth Judicial District	4/1/2011		3/1/2013
Michael J. Stark First Judicial District	3/18/2002	3/1/2012	3/1/2017

Return to the fact sheet

We appreciate your interest in Boards and Commissions. For further information contact the Boards and Commissions staff at (907) 465-3500 or at boards@alaska.gov.

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Chennault, Regina
Violent Crimes Compensation Board

Sep-26-05 04:50P Dr Regina S Chennault

P.02

App/Phy/Occup/
+therapy

ENTERED
9/26/05
dc



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Medical/Phy/Occupational Ther.
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Regina Christine Sutton Chennault, M.D.

Mailing Address: _____

Residence Address: Soldotna, Alaska 99669

City, State and Zip Code: _____

Home or Message Telephone: _____ Business Telephone: _____

Fax Number: _____ Cell Phone: _____

Email address: _____

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election.

Are you a registered voter: YES NO Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.30.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain: _____

Sep-26-05 04:50P Dr Regina S Chennault

P.03

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

M.D. Degree 1993

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

General Surgery residency 5 years

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

Vice Chairman, State of Alaska, Federal Committee on Trauma

D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

Private practice surgeon Soldotna, Alaska

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: MALE _____

ETHNICITY:
 Alaska Native ___ American Indian ___ Asian or Pacific Islander ___ Black ___ Hispanic ___

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): [Signature] Date: 9-26-05

Please attach a current resume with your application.

Chennault, Regina
Violent Crimes Compensation Board

Sep-26-05 04:50P Dr Regina S Chennault

P.02

App/Phy/Occup/
+therapy

ENTERED
9-26-05
dc



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

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A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Medical/Phy/Occupational Ther.
(for example: Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Regina Christine Sutton Chennault, M.D.

Mailing Address: _____

Residence Address: Soldotna, Alaska 99669

City, State and Zip Code: _____

Home or Message Telephone: _____ Business Telephone: _____

Fax Number: _____ Cell Phone: _____

Email address: _____

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election.

Are you a registered voter: YES NO Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST; Certain boards and commissions require full disclosure of personal financial data under AS 39.40.010. If required for the board or commission for which you are applying, are you willing to do so?
YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain:

Sep-26-05 04:50P Dr Regina S Chennault

P.03

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

M.D. Degree 1993

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

General Surgery residency 5 years

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

Vice Chairman, State of Alaska, Federal Committee on Trauma

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 Alaska Native ___ American Indian ___ Asian or Pacific Islander ___ Black ___ Hispanic ___

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): [Signature] Date: 9-26-05

Please attach a current resume with your application.

Note that some resumes contain personal contact information for references. Please respect the personal nature of all contact information.

State Board of Parole

Michael Stark

8270 North Douglas Highway

Juneau, Ak 99801

Mjx2@att.net

Home: 586-1653

Appointed: 3/18/2002

Reappointed: 3/1/2007

Reappointed: 3/1/2012

Term Expires: 3/1/2017

Note that some resumes contain personal contact information for references. Please respect the personal nature of all contact information.

Alaska Judicial Council

Kenneth Kreitzer

9440 Patricia Place

Juneau, AK 99801

kreitzer@alaska.com

Home: 790-3136

Appointed: 7/28/2011

Term Expires: 3/1/2017



Alaska State Legislature

Senate

Official Business

Office of the Secretary

State Capitol, Room 211
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832
Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator French, Chair
Judiciary Committee

FROM: Kirsten Waid *Kirsten Waid*
Secretary of the Senate

DATE: February 2, 2012

SUBJECT: Confirmation of Governor's Appointment(s)

Pursuant to AS 39.05.080, the President has referred the following name(s) for legislative confirmation to your committee for a hearing, recommendation and report:

State of Alaska Attorney General ✓

Michael Geraghty – Anchorage
Appointed: 2/1/2012

Commission on Judicial Conduct

Robert Sheldon – Anchorage
Appointed: 10/29/2010
Reappointed: 3/1/2012 Term Expires: 3/1/2016

Alaska Judicial Council

Kenneth Kreitzer – Juneau
Appointed: 7/28/2011 Term Expires: 3/1/2017

State Board of Parole

Michael Stark – Juneau
Appointed: 3/18/2002
Reappointed: 3/1/2007
Reappointed: 3/1/2012 Term Expires: 3/1/2017

Alaska Police Standards Council

Brad Reich – Kiana

Appointed: 2/1/2012 Term Expires: 3/1/2016

Gustaf Sandahl – Kenai

Appointed: 6/20/2011 Term Expires: 3/1/2015

Sheldon Schmitt – Sitka

Appointed: 2/19/2008
Reappointed: 3/1/2012 Term Expires: 3/1/2016

Jamie Sunderland – Unalaska

Appointed: 3/1/2012 Term Expires: 3/1/2016

Ronald Taylor – Anchorage

Appointed: 2/1/2012 Term Expires: 3/1/2016

Violent Crimes Compensation Board

Dr. Regina Chennault – Anchorage

Appointed: 10/18/2005
Reappointed: 3/1/2006
Reappointed: 3/1/2009
Reappointed: 3/1/2012 Term Expires: 3/1/2015

Resume(s) are available electronically by using the following link and your LAA user login: http://intranet/docs/confirmation_resumes/

Note that some resumes contain personal contact information for references. Please respect the personal nature of all contact information.

KW:jcs
gl #1

Wk 1912
✓

Note that some resumes contain personal contact information for references. Please respect the personal nature of all contact information.

Violent Crimes Compensation Board

Dr. Regina Chennault

P.O. Box 1129

Soldotna, AK 99669

rchennault@alaska.net

Home: 260-2656

Appointed: 10/18/2005

Reappointed: 3/1/2006

Reappointed: 3/1/2009

Reappointed: 3/1/2012

bad #
Work: ~~260-2045~~

Cell: 244-1689

Term Expires: 3/1/2015

Note that some resumes contain personal contact information for references. Please respect the personal nature of all contact information.

Commission on Judicial Conduct

Robert Sheldon

8350 Sky Mountain Circle

Anchorage, AK 99502

~~rsheldon@arborcapital.net~~

Home: 222-7581

Cell: 223-5361

Appointed: 10/29/2010

Reappointed: 3/1/2012

Term Expires: 3/1/2016

rsheldm@acuminc.com

Note that some resumes contain personal contact information for references. Please respect the personal nature of all contact information.

Alaska Police Standards Council

Brad Reich

P.O. Box 82

Kiana, AK 99749

breich@inutek.net

Home: 475-2122

Appointed: 2/1/2012

Work: 382-4560

Term Expires: 3/1/2016

Gustaf Sandahl

107 South Willow Street

Kenai, AK 99611

gsandahl@ci.kenai.ak.us

Home: 283-3290

Appointed: 6/20/2011

Work: 283-7879

Cell: 398-7857

Term Expires: 3/1/2015

Sheldon Schmitt

304 Lake Street, Room 102

Sitka, AK 99835

Work: 747-3254

Appointed: 2/19/2008

Reappointed: 3/1/2012

Cell: 738-3150

Term Expires: 3/1/2016

Jamie Sunderland

P.O. Box 1033

Unalaska, AK 99685

jsunderland@ci.unalaska.ak.us

Home: 581-1221

Appointed: 3/1/2012

Work: 581-1233

Cell: 359-4040

Term Expires: 3/1/2016

Ronald Taylor

1840 North Salem Drive

Anchorage, AK 99508

Rft1@gci.net

Home: 301-4288

Appointed: 2/1/2012

Term Expires: 3/1/2016