

# CONFIR- MATIONS 2011

<TARGET><BILL></BILL><SUBJECT>CONFIRMATIONS  
2011</SUBJECT><COMM>SJUD27</COMM></TARGET>

**SENATE  
CONFIRMATION COMMITTEE REPORT**

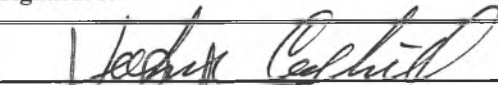
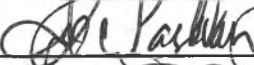
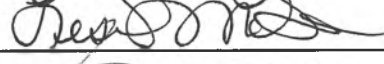


Date: \_\_\_\_\_

In accordance with AS 39.05.080, the Judiciary Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration:

**Alaska Judicial Council**

Donald J. Haase

and recommends a "no" vote on confirmation.

Signature:	Printed Last Name
	Cahill
	PARKIN
	Moore
	Wiertelowski
Chair: 	French

Please return to the Senate Secretary's Office (Room 211).

## Judicial Council nominee withdraws

By BECKY BOHRER  
Associated Press

(04/08/11 12:09:50)

JUNEAU -- Gov. Sean Parnell's pick for the Alaska Judicial Council has withdrawn his name from consideration, saying he was wrongfully painted as an "extremist" and did not want to bring disrespect to the board.

Don Haase submitted his withdrawal letter to Parnell on Thursday, the day before the Legislature was set to vote on his confirmation. Last week, the Senate Judiciary Committee recommended a "no" vote amid concerns about statements that Haase had made under questioning about criminalizing adultery and possibly premarital sex.

There were concerns, too, with Parnell nominating a Valdez resident when the state constitution calls for the council -- which comprises seven members and is tasked with forwarding nominations for judgeship openings to the governor -- to be a geographically diverse group. Haase would have replaced a member from Ketchikan, leaving one council member representing southeast Alaska.

Parnell spokeswoman Sharon Leighow said the administration would submit another nominee for consideration but she did not immediately know whom or whether the submission would come before the Legislature convenes in joint session later Friday.

Haase told The Associated Press he has a "deep respect for an impartial judiciary." While he said he had no doubt that he could be impartial in assessing judicial nominees, he worried that others may think otherwise given the way he said he's been portrayed in the media.

"I don't consider myself an extremist, and anyone who knows me knows I'm not an extremist," he said.

During his confirmation hearings before the Senate Judiciary Committee, Haase was questioned about his affiliation with a conservative blog that appeared to advocate punishing extra-marital affairs as felonies. Haase said he only posted others' writings and wasn't involved with the blog anymore.

He also was asked by Sen. Joe Paskvan, D-Fairbanks, for his thoughts on a blog post mentioning a move in another state to criminalize adultery. Paskvan asked Haase if he believed it should be a crime; Haase said yes, adding that he believes affairs are harmful to kids and spouses.

Paskvan then asked if Haase believed premarital sex should be a crime; Haase said he could see legitimate reasons for trying to criminalize it.

Haase said in his withdrawal letter that he has "deep respect for our constitutional right to privacy. The unguarded comment made concerning extra-marital affairs was a spur-of-the-moment opinion, given after at most 10 seconds of thought on the issue."

"Immediately after the hearing, I realized the unworkable nature of such a law, both in constitutional terms and the practical matter of enforcement," he wrote, adding that he never suggested he would withhold support for a judicial nominee based on his or her opinion on the issue and that he was never given a chance to clarify his remarks before the committee.

Haase said in an interview that he wasn't pressured to withdraw and appreciated Parnell's support.

He said he had never been under such intense pressure and had grown more in the last two weeks than he had in the past 10 years. "Certainly," he said, "I'm learning to guard my tongue."

Haase's withdrawal was first reported by KCHU radio.

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Chambers of  
Walter L. Carpeneti  
Chief Justice

**Supreme Court**  
State of Alaska

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Juneau, Alaska  
99811-4100

(907) 463-4771  
Fax (907) 463-3475

April 1, 2011

**Via E-Mail and, in Juneau, Hand Delivery**

Kevin G. Clarkson  
Brena, Bell & Clarkson, P.C.  
810 N Street, Suite 100  
Anchorage, AK 99501

Dear Mr. Clarkson:

Thank you for your letter expressing concern about Larry Cohn's statements in front of the Senate Judiciary Committee last week. Following receipt of that letter, I listened to the hearing. I do not believe that Mr. Cohn's statement was inaccurate or false.

The question by Sen. Coghill and Mr. Cohn's full response were as follows:

Q: Help me understand, do the non-public members get the same type of scrutiny from a judicial council selectee that a public member like this does?

.....

A: Thank you, Mr. Chairman. For the record, my name is Larry Cohn, I am the Executive Director of the Alaska Judicial Council, and I was requested to be available to answer questions today, which is why I called in. As to the appointment of attorney members of the Council, that is done by the Board of Governors. Under our Constitution, that task has been delegated to the Board of Governors of the Alaska Bar Association. I have never been privy to that appointment process. I do know that they, to assist them in their decision, well, my understanding of how the process works is they solicit applicants among the bar and they solicit them by district because of the Constitution's requirement for geographical diversity. So, for example, if there is an opening in the Third Judicial District, they will send a notice around to all of the attorneys in the Third Judicial District and request, solicit applicants. When they have the applicants, I do know that they send out a poll to attorneys within that judicial district for feedback as to the qualifications of those attorneys. And then they meet with the benefit of that poll and make an appointment. But as to what criteria they apply, I have never been privy to that actual kind of discussion.

There is nothing exceptionable in this statement. Mr. Cohn, while acknowledging that he does not know what criteria the Board of Governors ultimately applies in making its appointment, accurately noted that the Board of Governors polls all of the attorneys in the judicial district where a vacancy has occurred. Obviously, the reason to poll all attorneys is to discover the sentiment of bar members as to the applicants for the position. Mr. Cohn used the term "feedback" to describe this process to discover the collective sentiment of the bar members in the district. It is an accurate

Kevin Clarkson  
April 1, 2011  
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term. Moreover, his complete statement makes clear that he is discussing a poll of all attorneys as to their views as to which applicant is the most qualified.

That usage is neither false nor misleading. If one assumes — as did the framers of our Constitution — that attorneys will know well the strengths and weaknesses of the attorneys who practice in their area, and will have every incentive to support those with excellent habits who will represent them well in the nomination of attorneys for judicial office, then it is perfectly accurate to describe a poll of all the attorneys in the affected region as “a poll to attorneys for feedback as to the qualifications of those attorneys.”

Perhaps, because you are a lawyer, you mistook Mr. Cohn’s use of the word “poll” to signify the more detailed “bar poll,” which is sent to all attorneys concerning candidates for judicial office. But there is nothing in his remarks that suggests that interpretation. And I doubt that legislators generally would attach that meaning.

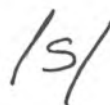
Finally, to get to the nub of Sen. Coghill’s question, I would echo Mr. Cohn’s statement: The Constitution assigns the task of appointing attorney members of the Judicial Council to the Board of Governors. That would be the entity to definitively answer Sen. Coghill’s question.

Your letter requested clarification of the record before the hearings resume. I am informed they resume today. For that reason, I am sending this letter even before the Council has had the opportunity to meet on this matter. Thus, I want to emphasize that I write for myself alone, and not on behalf of the Council. However, I have no reason to believe that the Council would not support these views.

Kevin Clarkson  
April 1, 2011  
Page 4

Thank you for your letter and for your interest in the Alaska Judicial Council and its work.

Sincerely,

A handwritten signature in black ink, appearing to read 'WLC' or similar initials, written in a cursive style.

Walter L. Carpeneti

cc: Sen. Hollis French  
Sen. John Coghill  
James H. Cannon, Council Member  
Kevin Fitzgerald, Council Member  
Julie Willoughby, Council Member  
William F. Clarke, Council Member  
Kathleen Tompkins-Miller, Council Member  
Christena Williams, Former Council Member  
Larry Cohn, Executive Director

# BRENA, BELL & CLARKSON, P.C.

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EMAIL: KCLARKSON@BRENALAW.COM

March 30, 2011

## VIA E-MAIL AND HAND-DELIVERY

Alaska Judicial Council  
1029 West Third Ave., Suite 201  
Anchorage, Alaska 99501-1969

Attention: The Honorable Chief Justice Walter Carpeneti  
James H. Cannon, Esq., Council Member  
Kevin Fitzgerald, Esq., Council Member  
Julie Willoughby, Esq., Council Member  
Mr. William F. Clarke, Council Member  
Ms. Kathleen Tompkins-Miller, Council Member  
Ms. Christena Williams, Council Member

Re: Testimony of Larry Cohn to Senate Judiciary Committee, March 23, 2011/Legislative Confirmation of Public Member to the Judicial Council

Dear Chief Justice Carpeneti and Council Members:

Senator John Coghill forwarded to me a recording of Larry Cohn's testimony before the Senate Judiciary Committee of the Alaska Legislature on March 23, 2011, regarding the confirmation of Don Haase as a public member of the Alaska Judicial Council. Senator Coghill asked that I listen to Mr. Cohn's testimony, wherein he appeared before the Committee and testified under oath in his official capacity as Executive Director of the Judicial Council, in order to evaluate the accuracy and/or truthfulness of his testimony. Having now listened to Mr. Cohn's testimony, I must say that I have serious concerns.

After listening to Mr. Haase being questioned by Senators about his various personal and/or political, religious, and moral views, including his views about what the law should or should not be, Senator Coghill inquired as to just exactly what questions attorney members of the Judicial Council are asked prior to their appointment to the Council. In response to Senator Coghill's

Alaska Judicial Council  
March 30, 2011  
Page 2

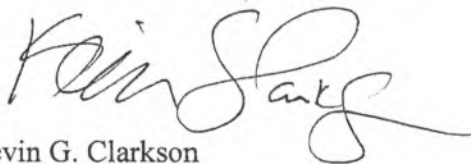
inquiry, Senator French called on Mr. Cohn to provide testimony. Mr. Cohn then proceeded to represent to the Committee that attorney members of the Council are appointed by the Board of Governors after they are subjected to “a poll” of “attorneys within [the] Judicial District **for feedback** as to **the qualifications** of these attorneys. . . .” Contrary to Mr. Cohn’s testimony, when an attorney member of the Judicial Council is appointed, the Bar Association does nothing more than (1) receive applications (with no information on the applicant); (2) mail a voting card to the attorneys within the Judicial District; and then (3) count the votes for the various applicants – the Board of Governors then appoints the winner of the vote. Contrary to Mr. Cohn’s testimony, no poll-seeking “feedback” regarding “qualifications” of attorney applicants to the Judicial Council is conducted, whether within the Bar Association or otherwise.

Mr. Cohn’s testimony, whether misinformed or misleading, was plainly inaccurate and false and the record needs to be corrected prior to the continuation of Mr. Haase’s confirmation hearings before the Judiciary Committee. At this point in time, Mr. Cohn, through his testimony in his official capacity as Executive Director of the Judicial Council, has left the Senate Judiciary Committee and the public with the false impression that attorney members of the Council are subjected to some form of “polling” for “feedback” regarding their “qualifications” – when in truth they are subjected to nothing more than a “vote” of attorneys. We ask that you direct Mr. Cohn to correct his inaccurate testimony with the Committee.

Thank you for your consideration.

Very truly yours,

BRENA, BELL & CLARKSON, P.C.

A handwritten signature in black ink, appearing to read "Kevin G. Clarkson". The signature is fluid and cursive, with a large, stylized initial "K".

Kevin G. Clarkson

KGC:alm  
cc: The Honorable John Coghill

Dr. William Whitehead Juneau 5/18/59 -- 12/06/62  
Charles Kidd Juneau 4/63 -- 1/64  
H. Douglas Gray Juneau 4/64 -- 5/18/65  
HO Smith Ketchikan 5/18/65 - 06/65  
Pete Meland Sitka 1/66 - 5/18/71  
Oral Freeman Ketchikan 11/22/71 -- 01/73  
Lew Williams Ketchikan 4/73 - 5/18/77  
John Longworth, Petersburg 5/18/77 - 5/18/83  
Hilbert Henrickson Ketchikan 8/13/85 - 5/18/91  
David Dapceвич Sitka 5/19/91 - 5/18/97  
Vicki Otte, Juneau 5/31/95 - 11/21/00  
Gigi Pilcher Ketchikan 3/21/00 - 5/18/05  
Christena Williams Ketchikan 05/19/05 - 03/01/11

**Lila Hobbs**

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**From:** Larry Cohn [lcohn@ajc.state.ak.us]  
**Sent:** Wednesday, March 23, 2011 10:08 AM  
**To:** Sen. Hollis French  
**Subject:** AJC historical log

Hi Hollis,

Here is the link to a historical roster of AJC members. This table is in our 25<sup>th</sup> biennial report that was very recently distributed to legislators and others: <http://www.ajc.state.ak.us/about/roster.pdf>. If you or staff have any other questions, I'll be around until noon at which time I've got a meeting. Thanks.

Larry

Historical Roster of Alaska Judicial Council Members			
	Residence	Appointment Effective	Expiration of Term
<b>Chairperson<sup>1</sup></b>			
Chief Justice Buell A. Nesbett		11/29/59	06/18/70
Chief Justice George F. Boney		06/18/70	11/16/72
Chief Justice Jay A. Rabinowitz		11/16/72	11/16/75
Chief Justice Robert Boochever		11/16/75	11/16/78
Chief Justice Jay A. Rabinowitz		11/16/78	11/16/81
Chief Justice Edmond W. Burke		11/16/81	09/30/84
Chief Justice Jay A. Rabinowitz		10/01/84	09/30/87
Chief Justice Warren W. Matthews		10/01/87	09/30/90
Chief Justice Jay A. Rabinowitz <sup>3</sup>		10/01/90	09/30/92
Chief Justice Daniel A. Moore, Jr.		10/01/92	09/30/95
Chief Justice Allen T. Compton <sup>3</sup>		10/01/95	07/01/97
Chief Justice Warren W. Matthews		07/02/97	06/30/00
Chief Justice Dana Fabe		07/01/00	06/30/03
Chief Justice Alexander O. Bryner		07/01/03	06/30/06
Chief Justice Dana Fabe		07/01/06	06/30/09
<b>Chief Justice Walter L. Carpeneti</b>		<b>07/01/09</b>	<b>06/30/12</b>
<b>Attorney Members</b>			
E.E. Bailey <sup>2</sup>	Ketchikan	02/24/59	02/24/62
E.E. Bailey	Ketchikan	02/24/62	02/24/68
Frank M. Doogan <sup>3</sup>	Juneau	10/15/68	04/73
Michael L. Holmes <sup>4</sup>	Juneau	05/73	02/24/74
Michael L. Holmes	Juneau	02/24/74	02/24/80
Walter L. Carpeneti <sup>5</sup>	Juneau	02/24/80	02/81
James B. Bradley <sup>4</sup>	Juneau	04/81	02/24/86
William T. Council	Juneau	02/24/86	02/24/92
Thomas G. Nave	Juneau	02/24/92	02/23/98
Geoffrey G. Currell	Ketchikan	02/24/98	02/23/04
Douglas Baily	Juneau	04/27/04	07/18/07
Louis James Menendez <sup>4</sup>	Juneau	07/19/07	02/23/10
<b>Julie Willoughby</b>	<b>Juneau</b>	<b>04/27/10</b>	<b>02/23/16</b>
Robert A. Parrish <sup>2</sup>	Fairbanks	02/24/59	02/24/64
William V. Boggess <sup>5</sup>	Fairbanks	02/24/64	04/64
Michael Stepovich <sup>4</sup>	Fairbanks	05/64	02/24/70
Michael Stepovich	Fairbanks	02/24/70	02/24/76
Michael Stepovich <sup>3</sup>	Fairbanks	02/24/76	08/78
Marcus R. Clapp <sup>4</sup>	Fairbanks	08/78	02/24/82
Mary E. Greene <sup>3</sup>	Fairbanks	02/24/82	04/82
Barbara L. Schuhmann <sup>4</sup>	Fairbanks	07/82	02/24/88
Daniel L. Callahan	Fairbanks	02/24/88	02/24/94
Christopher E. Zimmerman <sup>5</sup>	Fairbanks	04/14/94	07/17/97
Paul J. Ewers	Fairbanks	07/18/97	02/23/00
Robert B. Groseclose	Fairbanks	04/05/00	02/23/06
<b>James H. Cannon</b>	<b>Fairbanks</b>	<b>02/24/06</b>	<b>02/23/12</b>

Historical Roster of Alaska Judicial Council Members			
	Residence	Appointment Effective	Expiration of Term
<b>Attorney Members (Continued)</b>			
Raymond E. Plummer <sup>2,3</sup>	Anchorage	02/24/59	09/26/61
Harold Butcher <sup>4</sup>	Anchorage	11/61	02/24/66
George F. Boney <sup>5</sup>	Anchorage	02/24/66	09/68
Lester W. Miller, Jr. <sup>4</sup>	Anchorage	10/15/68	02/24/72
Eugene F. Wiles <sup>3</sup>	Anchorage	02/24/72	03/75
Joseph L. Young <sup>4</sup>	Anchorage	04/75	02/24/78
Joseph L. Young	Anchorage	02/24/78	02/24/84
James D. Gilmore	Anchorage	02/24/84	02/24/90
Mark E. Ashburn	Anchorage	03/23/90	02/23/96
Robert H. Wagstaff	Anchorage	03/22/96	02/23/02
Susan Orlansky	Anchorage	03/14/02	02/27/08
<b>Kevin Fitzgerald</b>	<b>Anchorage</b>	<b>04/28/08</b>	<b>02/23/14</b>
<b>Non-Attorney Members</b>			
Elmo LeRoy "Roy" J. Walker <sup>2</sup>	Fairbanks	05/18/59	05/18/61
John Cross	Kotzebue	05/18/61	05/18/67
Thomas K. Downes <sup>3</sup>	Fairbanks	05/18/67	Mid-1968
V. Paul Gavora <sup>4</sup>	Fairbanks	10/15/68	05/18/73
Thomas J. Miklautsch <sup>3</sup>	Fairbanks	05/28/73	12/10/74
Robert H. Moss <sup>4</sup>	Homer	12/10/74	05/18/79
Robert H. Moss	Homer	05/18/79	05/18/85
Dr. Hilbert J. Henrickson	Ketchikan	08/13/85	05/18/91
David A. Dapceovich	Sitka	05/19/91	05/18/97
Mary Matthews <sup>3</sup>	Fairbanks	05/19/97	08/23/98
Sandra Stringer <sup>4</sup>	Fairbanks	08/24/98	07/12/99
Katie Hurley	Wasilla	07/13/99	05/18/03
Bill Gordon	Fairbanks	05/19/03	03/01/09
<b>Kathleen Tompkins-Miller</b>	<b>Fairbanks</b>	<b>03/01/09</b>	<b>03/01/15</b>
Jack E. Werner <sup>2</sup>	Seward	05/18/59	05/18/63
Jack E. Werner	Seward	05/18/63	05/18/69
Ken Brady	Anchorage	06/28/69	05/18/75
Ken Brady	Anchorage	05/18/75	05/18/81
Mary Jane Fate	Fairbanks	05/18/81	05/18/87
Leona Okakok	Barrow	07/31/87	05/18/93
Janice Lienhart	Anchorage	05/19/93	05/18/99
Gigi Pilcher	Ketchikan	03/21/00	05/18/05
<b>Christena Williams</b>	<b>Ketchikan</b>	<b>05/19/05</b>	<b>03/01/11</b>

<b>Historical Roster of Alaska Judicial Council Members</b>			
	<b>Residence</b>	<b>Appointment Effective</b>	<b>Expiration of Term</b>
<b>Non-Attorney Members (continued)</b>			
Dr. William M. Whitehead <sup>2, 3</sup>	Juneau	05/18/59	12/06/62
Charles W. Kidd <sup>4, 3</sup>	Juneau	04/63	01/64
H. Douglas Gray <sup>4</sup>	Juneau	04/64	05/18/65
H.O. Smith <sup>6</sup>	Ketchikan	05/18/65	06/65
Pete Meland <sup>4</sup>	Sitka	01/66	05/18/71
Oral Freeman <sup>3</sup>	Ketchikan	11/22/71	01/73
Lew M. Williams, Jr. <sup>4</sup>	Ketchikan	04/73	05/18/77
John Longworth	Petersburg	05/18/77	05/18/83
Renee Murray	Anchorage	08/08/83	05/18/89
Janis Roller <sup>3</sup>	Anchorage	09/01/89	02/14/91
Dr. Paul Dittrich, M.D. <sup>4, 3</sup>	Anchorage	04/06/91	10/03/91
Jim A. Arnesen <sup>4</sup>	Anchorage	10/04/91	05/18/95
Vicki A. Otte <sup>3</sup>	Juneau	05/31/95	11/21/00
Eleanor Andrews <sup>4</sup>	Anchorage	11/15/00	05/18/01
Eleanor Andrews	Anchorage	05/18/01	03/01/07
Charles M. Kopp <sup>3</sup>	Kenai	03/02/07	07/13/08
<b>William F. Clarke<sup>4</sup></b>	<b>Anchorage</b>	<b>10/16/08</b>	<b>03/01/13</b>

<sup>1</sup> The Judicial Council initially submitted nominations for the position of Chief Justice; the Constitution did not limit the Chief Justice's term. Chief Justice Nesbett and Chief Justice Boney were nominated and appointed in this manner. Voters amended the Constitution on August 25, 1970 to provide for the election of the Chief Justice by the justices of the Supreme Court for a three-year term; the amendment further provided that a Chief Justice may not be re-elected to consecutive terms.

<sup>2</sup> Appointed to initial staggered term.

<sup>3</sup> Resigned during term.

<sup>4</sup> Appointed to complete unexpired term.

<sup>5</sup> Resigned during term to apply for judicial office.

<sup>6</sup> Denied legislative confirmation.

# LEGAL SERVICES

DIVISION OF LEGAL AND RESEARCH SERVICES  
LEGISLATIVE AFFAIRS AGENCY  
STATE OF ALASKA

(907) 465-3867 or 465-2450  
FAX (907) 465-2029  
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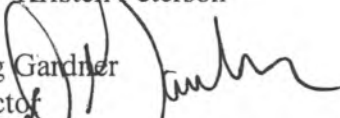
State Capitol  
Juneau, Alaska 99801-1182  
Deliveries to: 129 6th St., Rm. 329

## MEMORANDUM

March 24, 2011

**SUBJECT:** Senate Judiciary Committee Action Regarding Governor's Judicial Council Proposed Appointment

**TO:** Senator Hollis French  
Attn: Kristen Peterson

**FROM:** Doug Gardner  
Director 

The question you asked is whether the Senate Judiciary Committee may "hold" and thereby defeat a governor's proposed appointment to the Alaska Judicial Council by failing to report the name out of committee. The brief answer is no.

Article IV, § 8, establishes the Alaska Judicial Council, and, in relevant part to this discussion, provides that "[t]hree non-attorney members shall be appointed for six year terms by the governor, subject to confirmation by a majority of the members of the legislature in joint session." Uniform Rule 46 refers to the process in AS 39.05.080, and Article III, §§ 25 and 26, for the process the legislature follows when considering appointments by the governor.<sup>1</sup> AS 39.05.080 directs that the presiding officer of each

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<sup>1</sup> Rule 46. Confirmation of Appointments.

Appointments by the governor are made pursuant to AS 39.05.080. Such appointments are subject to confirmation by a majority vote of the full membership of the legislature in joint session. (Secs. 25 and 26, Art. III, State Constitution.)

### Section 3.25 - Department Heads.

The head of each principal department shall be a single executive unless otherwise provided by law. He shall be appointed by the governor, subject to confirmation by a majority of the members of the legislature in joint session, and shall serve at the pleasure of the governor, except as otherwise provided in this article with respect to the secretary of state. The heads of all principal departments shall be citizens of the United States.

### Section 3.26 - Boards and Commissions.

When a board or commission is at the head of a principal department or a regulatory or quasi-judicial agency, its members shall be appointed by the governor, subject to confirmation by a majority of the members of the legislature in joint session, and may be removed as provided by law. They shall be citizens of the United States. The board or

house, in this case the President of the Senate, to assign the name of each of the governor's proposed appointments to a standing committee of each house for "a hearing, report, and recommendations. . ." AS 39.05.080(2)(B) goes on to direct that "the legislature shall, before the end of the regular session in which the appointment is presented, in joint session assembled, act on the appointments by confirming or declining to confirm by a majority vote of all of the members the appointments presented." If the legislature fails to act to confirm or decline to confirm an appointment during the regular session in which the appointment is presented, the legislature's failure to act constitutes a "declination to confirm." AS 39.05.080(3).

If a standing committee assigned to conduct a hearing regarding a prospective appointment fails to write a report or make a recommendation to the body, the result will be that the legislature will take up the name on the floor for confirmation despite the lack of committee action, as provided in AS 39.05.080(2)(B) and Article III, § 8 of the Alaska Constitution, and either confirm or decline to confirm the appointment. While it is less likely, it is possible under AS 39.05.080 as previously noted, that the legislature could take no action, thereby declining the appointment.

So, a committee that writes no report or makes no recommendation will have no effect on the procedural process of a governor's appointment being considered by a joint session of the legislature. It is unclear whether other members in a joint session would give more weight to a decision by the committee not to write a report with a recommendation, or to a committee report that articulates the reasons for either supporting confirmation or urging declination of confirmation.

DDG:ljw  
11-191.ljw

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commission may appoint a principal executive officer when authorized by law, but the appointment shall be subject to the approval of the governor.

## Donald J. Haase

Haase, Donald  
Alaska Judicial Council

**Objective:** Highly motivated, personable individual is seeking an opportunity to serve the State of Alaska and learn new skills.

**Experience:** January 2000-present

**CH2M-Hill / VECO ALASKA**

Box 300MS777, Valdez AK 99686, (907)834-7359  
Redline electrical, instrumentation, and mechanical drawings  
Transfer redlines to AutoCAD drawings  
Instrument/Electrical design team since July, 2001

September 1995 – January 2000

**CHUGACH NORTH TECHNICAL SERVICES**

Box 300MS792, Valdez AK 99686, (907)835-5847  
Increasingly responsible positions in Corporate Affairs, Documentation, Drawing Update Program, the Maintenance Library, and As-builts

May 1997 - October 1999

**LAUGH OUT LOUD PRODUCTIONS**

Box 2903, Valdez AK 99686, (907)835-3505  
Acted in and promoted play during tourist season

October 1994 - October 1996

**C & D PRODUCTIONS**

Box 3423, Valdez AK 99686, (907)835-3608  
Wrote, produced and acted in a 4-part play for tourists  
Hired, trained, and supervised 9 employee-actors and stage hands

May 1993 - September 1995

**S & G ENTERPRISES**

Box 2744, Valdez AK 99686, (907)835-3030  
Carpentry, concrete work, and lawn maintenance

May 1991 - April 1993

**J & F BUILDERS**

8670 Eldora, Byron Center MI 49315, (616)878-9741  
Carpentry, drywall, and apartment maintenance

**SERVICE:** City of Valdez Planning and Zoning Commission, 2004 - present (Chair 2009-2011)  
Copper Valley Electrical Association Board of Adjustments, 2005-2007  
Copper Valley Electrical Association Scholarship Committee, 2006  
Member of Valdez Trails Association, 1996-1997  
Member of Valdez Snowmachine Club, 1996-1997  
City of Valdez Mental Health Advisory Board Member, 1994-1997, Chair 1997

**EDUCATION:** BS in Political Science at Grand Valley State University, 1992  
Allendale MI 49401, (616)895-3327  
3.59 GPA out of 4.0

## Cindy Smith

---

**From:** Kristen Peterson  
**Sent:** Thursday, March 24, 2011 1:12 PM  
**To:** Haase, Donald J.  
**Subject:** RE: Alaska Judicial Council, Don Haase

Yes, please. Thanks!

---

**From:** Haase, Donald J. [<mailto:Donald.Haase@alaska-pipeline.com>]  
**Sent:** Thursday, March 24, 2011 12:10 PM  
**To:** Kristen Peterson  
**Subject:** RE: Alaska Judicial Council, Don Haase

Thank you Kristen. That will be fine. May I call in to the same number (855-463-5009)?

---

**From:** Kristen Peterson [<mailto:Kristen.Peterson@legis.state.ak.us>]  
**Sent:** Thursday, March 24, 2011 11:47 AM  
**To:** Don Haase  
**Subject:** RE: Alaska Judicial Council, Don Haase

Hi Don,

Senator French has scheduled another hearing for your board confirmation next Friday, March 1<sup>st</sup> at 1:30 PM. Does that work for you? Please let me know if you have any questions.

Kristen

Kristen Peterson  
Office of Senator Hollis French  
State Capitol, Room 417  
Juneau, AK 99801  
(907) 465-5265  
Fax (907) 465-6595

---

**From:** Don Haase [<mailto:haasedj@gmail.com>]  
**Sent:** Wednesday, March 23, 2011 3:24 PM  
**To:** Sen. Hollis French  
**Cc:** Sen. Bill Wielechowski; Sen. Joe Paskvan; Sen. John Coghill  
**Subject:** Alaska Judicial Council, Don Haase

Honorable Chair and Members of the Judiciary Committee,

Thank you for giving so much of your time to vetting those of us volunteering to work within boards and commissions. Your questions were thoughtful and appreciated. I am confident that you have the well being of Alaska foremost in your mind.

I am new to this process, so I am writing to ask what being held over means to me. Will there be a second hearing for me to attend? If there are discussions about my candidacy, will I be invited to listen in or respond?

Thank you.

Don Haase

PS: Since the stated reason for holding my name over was geographic representation, you may be interested in seeing the roster, listing all members since statehood with their hometown.

<http://www.ajc.state.ak.us/about/roster.pdf>. By my count, the First Judicial district has had 24 members, 2nd 2, 3rd 23, and 4th 20. The constitutional requirement is "Appointments shall be made with due consideration to area representation and without regard to political affiliation." Article IV, Section 8.

## Cindy Smith

---

**From:** Haase, Donald J. [Donald.Haase@alyeska-pipeline.com]  
**Sent:** Wednesday, March 09, 2011 11:07 AM  
**To:** Cindy Smith  
**Subject:** SJUD hearing 03/23

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Ms. Smith,

Thank you for calling to schedule my confirmation hearing. I am following up with an email to provide you with my contact information in case you need to reach me prior to the hearing. You are free to share with the committee members as you wish. It was a pleasure to speak with you and I look forward to meeting you in person next time I get to Juneau.

Sincerely,

Don Haase  
Box 3423  
Valdez AK 99686  
(907)835-3608 hm  
(907)831-3608 cell  
(907)834-7359 wk  
[haasedj@gmail.com](mailto:haasedj@gmail.com)

## Cindy Smith

---

**From:** Roger Withington  
**Sent:** Friday, April 01, 2011 10:35 AM  
**To:** Cindy Smith  
**Subject:** Standing Committee Reports and gubernatorial nominees

Good morning Cindy,

Using Infobases, I have searched the House and Senate Journals from 1989 (16<sup>th</sup> Legislature) forward and found no instances where Standing Committee Reports, that report that the particular committee has considered gubernatorial nominees for commissioners, and members of boards and commissions, etc., have indicated that the committee, or specific members of the committee, do not believe a particular nominee should be confirmed by the entire Legislative body.

It appears, however, that the way these reports are recorded in the Journal has changed over the years. For example, during the 16<sup>th</sup> and 17<sup>th</sup> Legislatures, the committee vote for each nominee was included in the Committee Report. Two examples, one from the 16<sup>th</sup> Legislature and one from the 17<sup>th</sup> Legislature are as follows.

### 16th Legislature

House Journal March 3, 1989

#### REPORTS OF STANDING COMMITTEES

The State Affairs Committee has considered the following appointments:

Athletic Commission

Joe B. "BJ" Hall

Recommending confirmation (2): Boucher (Chairman), Zawacki

No recommendation (2): Spohnholz, Hanley

Athletic Commission

James A. Reid

Recommending confirmation (3): Boucher (Chairman), Hanley, Zawacki

No recommendation (1): Spohnholz

Personnel Board

Michael C. Andrews

Recommending confirmation (2): Boucher (Chairman), Spohnholz

No recommendation (2): Hanley, Zawacki

The Judiciary Committee has considered the following appointment and recommends confirmation:

Attorney General

Douglas B. Baily

The report was signed by Gruenberg and Goll (Co-chairmen), Martin, Davidson, Ellis, Miller and M. Davis.

### 17th Legislature

House Journal, March 18, 1991

#### REPORTS OF STANDING COMMITTEES

The Resources Committee has considered the following appointments:

Big Game Commercial Services Board

Glen R. Alsworth

Recommending confirmation: Davidson, Carney, Ivan, Hudson, Moyer, Leman, Finkelstein, Lincoln

Board of Game

Richard Burley

Recommending confirmation: Hudson, Moyer, Leman

Recommending against confirmation: Lincoln

No recommendation: Davidson, Carney, Ivan, Finkelstein

The reports were signed by Representative Davidson, Chairman.

It appears that during the 18th Legislature, Journal entries started transitioning from including committee member votes to including only a generic statement such as:

The report stated that though there were no stated objections in the report regarding confirmation of the named individual, this does not necessarily indicate an intention of a committee member to vote for or against the individual named at the time of the joint session on confirmation.

or, more simply:

This does not reflect an intent by any of the members to vote for or against the confirmation of the individual during any further sessions.

In addition, it appears that for the more recent Legislatures, either one of the two statements noted above are included in the Standing Committee Reports, or a list of the committee members who signed the Committee Report, with no accompanying statement, is included.

I have asked Ms. Lowell and Ms. Waid if there are any policies or procedures that describe or dictate how Standing Committee Reports, that report that gubernatorial nominees have been considered, are entered into the Journal, but as yet, neither have responded. I will forward any response I receive from them.

Please keep in mind that although I believe my search of the Journals to be thorough, due to the disparate nature in which committee reports are recorded, I may have inadvertently missed some entries.

Please let me know if you need anything else.

**Roger Withington, Legislative Analyst**

Legislative Research Services

State Capitol

Juneau, AK 99801

907-465-6614

907-465-3908 (fax)

[Roger.Withington@legis.state.ak.us](mailto:Roger.Withington@legis.state.ak.us)

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## Cindy Smith

---

**From:** Roger Withington  
**Sent:** Tuesday, April 05, 2011 10:15 AM  
**To:** Cindy Smith  
**Subject:** RE: Standing Committee Reports and gubernatorial nominees

Good morning Cindy,

Below is Ms. Waid's response to my questions about policies or procedures that describe or dictate how Standing Committee Reports are entered into the Journal.

Roger,

On the Senate side we provide the Committees with a template of a form they can use when they report the nominees out of committee. In the far past, they came up with their own reports. When I first started working in the Senate Secretary's Office (that was in 1996) the Committee Aides would ask us for examples of report forms. We used to provide them with several options, but the report you noticed was what usually came back. I think we just started providing them with that template when they asked. They are free to come up with their own report, but lately they seem to be using our generic report.

Let me know if this is what you were asking me.

Kirsten

Thanks again.

**Roger Withington, Legislative Analyst**

Legislative Research Services  
State Capitol  
Juneau, AK 99801  
907-465-6614  
907-465-3908 (fax)  
*Roger\_Withington@legis.state.ak.us*

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---

**From:** Cindy Smith  
**Sent:** Friday, April 01, 2011 11:43 AM  
**To:** Roger Withington  
**Subject:** RE: Standing Committee Reports and gubernatorial nominees

Oh, thanks! I really appreciate the help!

Cindy Smith  
Office of Senator Hollis French  
(907) 465-3892  
[www.senate.org](http://www.senate.org)

---

**From:** Roger Withington  
**Sent:** Friday, April 01, 2011 10:35 AM

**To:** Cindy Smith

**Subject:** Standing Committee Reports and gubernatorial nominees

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House Journal March 3, 1989

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Joe B. "BJ" Hall

Recommending confirmation (2): Boucher (Chairman), Zawacki

No recommendation (2): Spohnholz, Hanley

Athletic Commission

James A. Reid

Recommending confirmation (3): Boucher (Chairman), Hanley, Zawacki

No recommendation (1): Spohnholz

Personnel Board

Michael C. Andrews

Recommending confirmation (2): Boucher (Chairman), Spohnholz

No recommendation (2): Hanley, Zawacki

The Judiciary Committee has considered the following appointment and recommends confirmation:

Attorney General

Douglas B. Baily

The report was signed by Gruenberg and Goll (Co-chairmen), Martin, Davidson, Ellis, Miller and M. Davis.

#### 17th Legislature

House Journal, March 18, 1991

##### REPORTS OF STANDING COMMITTEES

The Resources Committee has considered the following appointments:

Big Game Commercial Services Board

Glen R. Alsworth

Recommending confirmation: Davidson, Carney, Ivan, Hudson, Moyer, Leman, Finkelstein, Lincoln

Board of Game

Richard Burley

Recommending confirmation: Hudson, Moyer, Leman

Recommending against confirmation: Lincoln

No recommendation: Davidson, Carney, Ivan, Finkelstein

The reports were signed by Representative Davidson, Chairman.

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**Roger Withington, Legislative Analyst**

Legislative Research Services  
State Capitol  
Juneau, AK 99801  
907-465-6614  
907-465-3908 (fax)  
*Roger\_Withington@legis.state.ak.us*

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## Cindy Smith

---

**From:** Henriksen, Kelly E (LAW) [kelly.henriksen@alaska.gov]  
**Sent:** Wednesday, April 06, 2011 3:52 PM  
**To:** Cindy Smith  
**Cc:** Gibbens, Joanne C (HSS)  
**Subject:** CSSB 86

Cindy, as re changing sec. 52 in the CS, it should read "Sections 16 and 20 of this Act...." Those are the two sections that address mandatory reporters and the obligation of peace officers to report to the dept. within 24 hours. (AS 47.24.010(a) and (e)).

Kelly E. Henriksen  
Assistant Attorney General  
Human Services Section

State of Alaska Department of Law  
P.O. Box 110300  
Juneau, AK 99811-0300

(907) 465-6726 (direct)  
(907) 465-2539 (fax)

[kelly.henriksen@alaska.gov](mailto:kelly.henriksen@alaska.gov)

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**From:** Roger Withington  
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Richard Burley

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**SENATE  
CONFIRMATION COMMITTEE REPORT**

Date: 3/9/11

In accordance with AS 39.05.080, the Judiciary Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration:

**Board of Governors of the Alaska Bar**

William Granger – Anchorage

**State Board of Parole**

Daniel Morris – Soldotna

**Alaska Police Standards Council**

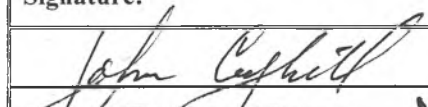
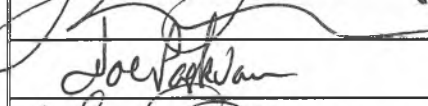


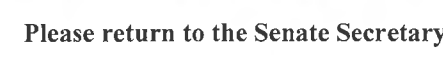
Kelly Alzaharna – Barrow

~~Richard Burton – Ketchikan~~ *etc -*

Rebecca Hamon – King Salmon

Bernice Troglio – Anchorage

This does not reflect an intent by any of the members to vote for or against the confirmation of the individuals during any further sessions.

Signature:	Printed Last Name
	Coghill
	Wojciechowski
	PASKVAN
	McGuire
Chair: 	French

Please return to the Senate Secretary's Office (Room 211).

**SENATE  
CONFIRMATION COMMITTEE REPORT**

Date: 3/23/11

In accordance with AS 39.05.080, the Judiciary Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration:

**Alaska Police Standards Council**

Mark Mew - Anchorage

Richard Burton - Ketchikan

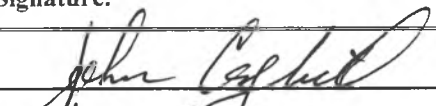
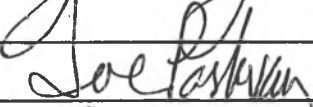

**Violent Crimes Compensation Board**

Nora Barlow - Anchorage

**Commission on Judicial Conduct**

Amy Demboski - Chugiak

This does not reflect an intent by any of the members to vote for or against the confirmation of the individuals during any further sessions.

Signature:	Printed Last Name
	Coghill
	Askvata
	WIELECTOWSKI
Chair: 	French

Please return to the Senate Secretary's Office (Room 211).

**SENATE  
CONFIRMATION COMMITTEE REPORT**

Date: \_\_\_\_\_

In accordance with AS 39.05.080, the Judiciary Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration:

**State Board of Parole**

~~Susan~~ Possenti, Fairbanks

*Sarah*

This does not reflect an intent by any of the members to vote for or against the confirmation of the individuals during any further sessions.

Signature:	Printed Last Name
Chair:	

Please return to the Senate Secretary's Office (Room 211).

**Sarah J. Possenti**

**Employment History**

- State of Alaska, Department of Corrections Probation/Parole Officer II – Field Probation Officer in Fairbanks Alaska between October 1999 through September 30, 2007.
- State of Alaska, Department of Corrections Probation/Parole Officer II – Institutional Probation Officer in Fairbanks, Alaska from October 1, 2007 until present.
- North Star Youth Court, Program Coordinator, September 1998 through October 1999
- University of Alaska Fairbanks Residence Life, Student Assistant IV, September 1994 through November 1997.
- University of Alaska Fairbank, Residence Life, Student Assistant III, May 1994 through September 1994.

**Education, Experience, Training, and Qualifications**

Bachelor's Degree of Criminal Justice, University of Alaska Fairbanks - 1999

Bachelor's Degree of Social Work, University of Alaska Fairbanks - 1999

I successfully completed a training academy designed for probation/parole officers through the Department of Corrections

I was asked to serve in the Acting Probation Officer III many times throughout my PO career

Probation Officer Supervisor Training

Parole Review and Training

Managing Sexual Offender Computer Usage

Firearms, Semi-Auto Familiarization Course

VPSO Field Training

Team Building/Interoffice Communication

Sex Offender Supervision/Polygraph

Sex Offender – ATSA Conference

Sex Offender – Containment Basics

Static 99/Stable Risk Management

Sex Offender - Spirit of Change Conference

APPA Annual Training (New York)

Courtroom Testimony

Legal Issues

Mental Health Offender Supervision/Principles of Mental Health

Ethics, Organizational Change and Leadership

Control Tactics

Victim Issues

FASD Fetal Alcohol Spectrum Disorders

Interstate Compact Familiarization

FTO (Field Training Officer) Training

Respect in the Workplace  
Addiction Assessments: Substance Abuse Profession  
Clandestine Lab Safety and Awareness  
Critical Incident Stress Management (CISM)  
Static 99 (sex offender risk assessment)  
Bloodborne Pathogens  
FAS A Practical Native Am Guide  
Sex Offender PSR's  
Suicide Prevention/Ellington's  
FATS DOC (Firearm training)  
Female Offenders in the Community  
SONAR (sex offender risk assessment)  
Firearms, Semi-Auto Transition Course  
COG Skills  
Risk Management and Critical Incident Stress Debriefing  
VINE  
Cultural Diversity - Brainwaves  
Wellness Courts  
Rural Issues  
Legal Issues for Probation Officers  
Meth Lab Training  
ACA Accreditation  
VPSO Training  
OTIS Training  
Victim Impact Panels/Classes  
PO Academy - 3 Weeks  
LSI-R Training  
Community Justice Conference

I have various computer skills including, but not limited to Microsoft Office Suite, Microsoft Works, Microsoft Excel, Microsoft Access, various internet service providers, various e-mail programs, Windows 95 through XP and Windows 3.11. I also have experience with many types of other office equipment such as copy machines, FAX machines, computer printers and scanners, netbooks, and laptops.

Alaska Police Standards Council Certification for Probation/Parole Officer obtained in 2000  
APSIN certification maintained since 2007  
Medic First Aid Course (CPR inclusive)  
I passed an extensive background investigation in order to obtain employment as a Probation Officer and to become certified by the Alaska Police Standards.

## Boards & Commissions Factsheets

### PAROLE BOARD

Board: State Board of Parole  
Board identification number: 075

Department: Department of Corrections

Authority: AS 33.16.020

Status: Active

Sunset date: 6/30/2016

Requirements: Legislative Confirmation and Financial Disclosure

Prohibitions: Members may not be an officer or employee of the state.

Term: 5 years

Description: 5 members appointed by the Governor: appointments are made with due regard for representation of the ethnic, racial, gender and cultural populations of the state: 1 member who resides in the first judicial district, 1 in the third judicial district, and 1 member who resides in either the second or fourth judicial districts; at least 1 appointee must have experience in the field of criminal justice. Governor appoints chair.

Function: Through hearings authorizes discretionary parole releases, establishes conditions of parole, issues arrest warrants, and revokes parole for cause; conducts clemency investigations.

Chair: Governor appoints.

Special facts: Adjudicatory. Quorum - 3 members. Legislative Confirmation is required by statute, but not permissible under the Constitution.

Compensation: Standard Travel and Per Diem. Receive honorarium of \$250 per day.

Meetings: Approximately 150 days per year.

For further information contact:

**Mr. Ron Taylor**

Executive Director

State Board of Parole

550 West Seventh Avenue, Suite 601

Anchorage, AK 99501

Phone: (907) 770-6309, FAX: (907) 770-6308

#### Parole Board Roster

**[Go to the Parole Board Home page](#)**

We appreciate your interest in Boards and Commissions. For further information contact the Boards and Commissions staff at (907) 465-3500 or at [boards@alaska.gov](mailto:boards@alaska.gov).

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## Boards & Commissions Roster

### PAROLE BOARD (075)

Member	Date Appointed	Reappointed	Term Expires
VACANT Public/Restricted			3/1/2013
Lonzo Henderson Public/Restricted c/o Parole Board 550 West Avenue, Suite 601 Anchorage, AK 99501	12/29/2008		3/1/2014
Richard O. Larson Public/Restricted/Criminal Justice c/o Alaska Board of Parole 550 West Seventh Ave., Suite 601 Anchorage, AK 99501	3/1/2010		3/1/2015
Charles G. Moses Public/Restricted -- Chair c/o Alaska Board of Parole 550 West Seventh Ave., Suite 601 Anchorage, AK 99501	4/21/1997	1/1/2006	3/1/2011
Michael J. Stark Public/Restricted c/o Alaska Board of Parole 550 West Seventh Ave., Suite 601 Anchorage, AK 99501	3/18/2002	3/1/2007	3/1/2012

[Return to the fact sheet](#)

We appreciate your interest in Boards and Commissions. For further information contact the Boards and Commissions staff at (907) 465-3500 or at [boards@alaska.gov](mailto:boards@alaska.gov).

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# Alaska State Legislature

## Senate

Official Business

## Office of the Secretary

State Capitol, Room 211  
Juneau, Alaska 99801-1182  
Phone: (907) 465-3701  
Fax: (907) 465-2832  
Email: Julianna.Singh@legis.state.ak.us

## Memorandum

TO: Cindy Smith  
Judiciary Committee

FROM: Julianna Singh *JCS*  
Assistant Secretary of the Senate

DATE: March 29, 2011

SUBJECT: Contact Info for Governor's Appointee  
State Board of Parole - Sarah Possenti

The Office of the Governor, Boards and Commissions Office, has provided the following contact information (this info was redacted from the appointee's resume):

Sarah Possenti  
1033 Pedro Street  
Fairbanks, AK 99701  
H 479-8087  
C 460-6427

*all @ gmail.com*

This information is for the purpose of contacting the appointee to schedule hearings. **The information is not for public distribution. DO NOT post appointee contact information on BASIS or on the web.**

If there is a problem with the contact information, or if more information is needed, please contact Selina Kokotovich in the Boards and Commissions Office at:

PHONE: 907.465.3934  
FAX: 907.465.8110  
selina.kokotovich@alaska.gov

jcs



# Alaska State Legislature

## Senate

### Office of the Secretary

State Capitol, Room 211  
Juneau, Alaska 99801-1182  
Phone: (907) 465-3701  
Fax: (907) 465-2832  
Email: senate\_secretary@legis.state.ak.us

Official Business

## Memorandum

TO: Senator French, Chair  
Judiciary Committee

FROM: Kirsten Waid *KW*  
Secretary of the Senate

DATE: March 28, 2011

SUBJECT: Confirmation of Governor's Appointment

Pursuant to AS 39.05.080, the President has referred the following name for legislative confirmation to your committee for a hearing, recommendation and report:

### **State Board of Parole**

Sarah J. Possenti – Fairbanks

Appointed: 3/26/2011

Term Expires: 3/1/2013

Resume(s) will be transmitted electronically.

KW:jcs

gl #5



# Alaska State Legislature

Please enter into the record my testimony to the Senate Judiciary  
committee name

Committee on Confirmation: Demboski, AK Comm on Judicial Conduct, dated 3-23-11  
bill # / subject public hearing date

My name is David Haeg and I represent myself and my family.

I thank the Senate Judiciary Committee for the opportunity to speak today.

Ms. Demboski has stated that she applied to be a member of the Commission on Judicial Conduct because she is a public-minded individual with an interest in the law and, as such, wants to ensure fair and equitable treatment for all parties involved in court cases.

Given this assurance on her part, I would hope that if evidence of malfeasance on the part of a judge, the commission and/or its sole investigator came to light that she would follow-up on this evidence and see that the matter is fully vetted and not swept under the carpet, especially if the information was forwarded to the Commission by a Superior Court Judge and also provided to the Ombudsman.

I look forward to hearing her thoughts on this issue and trust that if confirmed she will indeed do the right thing and not fall prey to the "good ol' boy mentality" of cronyism in the face of judicial corruption and investigatory negligence.

Again, thank you to the Chair and the Committee members for taking my comments.

Signed: David Haeg  
Testifier

self  
Representing (optional)

PO Box 123 Soldotna, AK 99669  
Address

907-262-9249  
Phone number

## Cindy Smith

---

**From:** Hooley, Jason M (GOV) [jason.hooley@alaska.gov]  
**Sent:** Tuesday, March 01, 2011 11:08 AM  
**To:** Cindy Smith  
**Subject:** RE: board application information

Cindy,

I double-checked, and we did not receive anything other than resumes (and in 2 of the cases, benign applications) from the applicants. We did not receive any letters of interest or endorsements for the Governor to consider.

**Jason M Hooley**  
Director of Boards and Commissions  
Office of Governor Sean Parnell

PO Box 110001  
Juneau, AK 99811  
PHONE: 907.465.3934  
FAX: 907.465.8110

[jason.hooley@alaska.gov](mailto:jason.hooley@alaska.gov)  
[www.gov.alaska.gov/boards/](http://www.gov.alaska.gov/boards/)  
Follow the Governor on Facebook

---

**From:** Cindy Smith [mailto:Cindy\_Smith@legis.state.ak.us]  
**Sent:** Tuesday, March 01, 2011 10:47 AM  
**To:** Hooley, Jason M (GOV)  
**Subject:** board application information

Hi Jason!

We have board confirmations for a number of folks this year. For three boards, I would like to get copies of letters of interest, letters of support, or other additional application materials for the nominees forwarded to the committee for consideration. They are:

Bill Granger, Alaska Bar Association  
Amy Demboski, Alaska Judicial Conduct Commission  
Don Haase, Alaska Judicial Council

Thanks,

Cindy Smith  
Office of Senator Hollis French  
(907) 465-3892  
[www.senate.org](http://www.senate.org)

## Cindy Smith

---

**From:** Hooley, Jason M (GOV) [jason.hooley@alaska.gov]  
**Sent:** Tuesday, March 01, 2011 11:42 AM  
**To:** Cindy Smith  
**Subject:** RE: board application information  
**Attachments:** Demboski.pdf; Granger.pdf

**Jason M Hooley**  
Director of Boards and Commissions  
Office of Governor Sean Parnell

PO Box 110001  
Juneau, AK 99811  
PHONE: 907.465.3934  
FAX: 907.465.8110

[jason.hooley@alaska.gov](mailto:jason.hooley@alaska.gov)  
[www.gov.alaska.gov/boards/](http://www.gov.alaska.gov/boards/)  
[Follow the Governor on Facebook](#)

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**From:** Cindy Smith [mailto:Cindy\_Smith@legis.state.ak.us]  
**Sent:** Tuesday, March 01, 2011 11:39 AM  
**To:** Hooley, Jason M (GOV)  
**Subject:** RE: board application information

Well, if I can get the applications, I guess that'll do it! Thanks --

Cindy Smith  
Office of Senator Hollis French  
(907) 465-3892  
[www.senate.org](http://www.senate.org)

---

**From:** Hooley, Jason M (GOV) [mailto:jason.hooley@alaska.gov]  
**Sent:** Tuesday, March 01, 2011 11:08 AM  
**To:** Cindy Smith  
**Subject:** RE: board application information

Cindy,

I double-checked, and we did not receive anything other than resumes (and in 2 of the cases, benign applications) from the applicants. We did not receive any letters of interest or endorsements for the Governor to consider.

**Jason M Hooley**  
Director of Boards and Commissions  
Office of Governor Sean Parnell

PO Box 110001  
Juneau, AK 99811  
PHONE: 907.465.3934  
FAX: 907.465.8110

[jason.hooley@alaska.gov](mailto:jason.hooley@alaska.gov)

**From:** Cindy Smith [[mailto:Cindy\\_Smith@legis.state.ak.us](mailto:Cindy_Smith@legis.state.ak.us)]  
**Sent:** Tuesday, March 01, 2011 10:47 AM  
**To:** Hooley, Jason M (GOV)  
**Subject:** board application information

Hi Jason!

We have board confirmations for a number of folks this year. For three boards, I would like to get copies of letters of interest, letters of support, or other additional application materials for the nominees forwarded to the committee for consideration. They are:

Bill Granger, Alaska Bar Association  
Amy Demboski, Alaska Judicial Conduct Commission  
Don Haase, Alaska Judicial Council

Thanks,

Cindy Smith  
Office of Senator Hollis French  
(907) 465-3892  
[www.senate.org](http://www.senate.org)

## Cindy Smith

---

**From:** Rebecca Hamon [rhamonbiz@yahoo.com]  
**Sent:** Tuesday, March 01, 2011 11:40 AM  
**To:** Cindy Smith  
**Subject:** Re: Confirmation hearing March 9

I will be available to attend. Thanks.

### ***Rebecca Hamon***

907-246-7106  
cell: 907-469-0344  
SAFE cell: 907-439-2320  
[rhamonbiz@yahoo.com](mailto:rhamonbiz@yahoo.com)

---

**From:** Cindy Smith <Cindy\_Smith@legis.state.ak.us>  
**To:** "rhamonbiz@yahoo.com" <rhamonbiz@yahoo.com>  
**Sent:** Mon, February 28, 2011 9:16:06 AM  
**Subject:** Confirmation hearing March 9

The Senate Judiciary Committee is scheduling a confirmation hearing for Wednesday, March 9<sup>th</sup> at 1:30 p.m. I wanted to check with you to see if you are available on that date.

Let me know, and I will forward the toll-free call in number for you to use, and can answer any other questions you may have.

Thanks for volunteering to serve the State! I look forward to hearing from you.

Cindy Smith  
Office of Senator Hollis French  
(907) 465-3892  
[www.senate.org](http://www.senate.org)

## Cindy Smith

---

**From:** Dan and Peggy Morris [morris.dp@gmail.com]  
**Sent:** Monday, February 28, 2011 9:38 AM  
**To:** Cindy Smith  
**Subject:** Re: Confirmation hearing March 9

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Cindy Smith: I am scheduled to be in attendance at a parole hearing at that time but I'm sure I could be excused by the chair to attend the confirmation. The parole hearings are scheduled for that full week. I will assume at this time that I can be available for the Committee hearing. Respectfully, Daniel Morris

----- Original Message -----

**From:** Cindy Smith  
**To:** morrisdp@gmail.com  
**Sent:** Monday, February 28, 2011 9:03 AM  
**Subject:** Confirmation hearing March 9

The Senate Judiciary Committee is scheduling a confirmation hearing for Wednesday, March 9<sup>th</sup> at 1:30 p.m. I wanted to check with you to see if you are available on that date.

Let me know, and I will forward the toll-free call in number for you to use, and can answer any other questions you may have.

Thanks for volunteering to serve the State! I look forward to hearing from you.

Cindy Smith  
Office of Senator Hollis French  
(907) 465-3892  
[www.senate.org](http://www.senate.org)

## Cindy Smith

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**From:** Kelly Alzaharna [kalz@barrow.com]  
**Sent:** Monday, February 28, 2011 1:13 PM  
**To:** Cindy Smith  
**Subject:** RE: Confirmation Hearing March 9

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Yes Cindy, I am available at 1:30 pm on March 9, 2011. Thank you.

Kelly

-Kelly Alzaharna

On Mon, Feb 28, 2011 at 9:17 AM , Cindy Smith wrote:

The Senate Judiciary Committee is scheduling a confirmation hearing for Wednesday, March 9 th at 1:30 p.m. I wanted to check with you to see if you are available on that date.

Let me know, and I will forward the toll-free call in number for you to use, and can answer any other questions you may have.

Thanks for volunteering to serve the State! I look forward to hearing from you.

Cindy Smith  
Office of Senator Hollis French  
(907) 465-3892  
[www.senate.org](http://www.senate.org)



# Alaska State Legislature

## Senate


### Office of the Secretary

State Capitol, Room 211  
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Fax: (907) 465-2832  
Email: senate\_secretary@legis.state.ak.us

Official Business

## Memorandum

TO: Senator French, Chair  
Judiciary Committee

FROM: Kirsten Waid   
Secretary of the Senate

DATE: February 2, 2011

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, the President has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

#### **Board of Governors of the Alaska Bar**

William Granger – Anchorage

Appointed: 3/1/2011 Term Expires: 3/1/2014

#### **Commission on Judicial Conduct**

Amy Demboski – Chugiak

Appointed: 3/1/2011 Term Expires: 3/1/2015

#### **Alaska Judicial Council**

Donald Haase – Valdez

Appointed: 3/1/2011 Term Expires: 3/1/2017

#### **State Board of Parole**

Daniel Morris – Soldotna

Appointed: 3/1/2011 Term Expires: 3/1/2016

#### **Alaska Police Standards Council**

Kelly Alzaharna – Barrow

Appointed: 5/29/2009

Reappointed: 3/1/2011 Term Expires: 12/18/2014

Richard Burton – Ketchikan

Appointed: 12/18/2005

Reappointed: 4/2/2010

Term Expires: 12/18/2013

Rebecca Hamon – King Salmon

Appointed: 3/1/2011

Term Expires: 12/18/2014

Mark Mew – Eagle River

Appointed: 4/2/2010

Term Expires: 12/18/2013

Bernice Troglia – Anchorage

Appointed: 11/19/2008

Reappointed: 4/2/2010

Term Expires: 12/18/2014

**Violent Crimes Compensation Board**

Nora Barlow – Anchorage

Appointed: 3/1/2010

Reappointed: 3/1/2011

Term Expires: 3/1/2014

Resume(s) will be transmitted electronically.

KW:jcs

gl #2



# Alaska State Legislature

## Senate

### Office of the Secretary

State Capitol, Room 211  
Juneau, Alaska 99801-1182  
Phone: (907) 465-3701  
Fax: (907) 465-2832  
Email:senate\_secretary@legis.state.ak.us

Official Business

## Memorandum

TO: Cindy Smith  
Judiciary Committee

FROM: *BR* Ben Robinson  
Deputy Secretary of the Senate

DATE: February 7, 2011

SUBJECT: Contact List for Governor's Appointee(s)

The Office of the Governor, Boards and Commissions Office, has provided the attached information for appointees requiring legislative confirmation. This contact information was redacted from the resumes and is strictly for the purpose of contacting appointees to schedule hearings.

**The information is not for public distribution. DO NOT post appointee contact information in BASIS or on the web.**

If there is a problem with the contact information, or if more information is needed, please contact Selina Kokotovich in the Boards and Commissions Office at:

PHONE: 907.465.3934  
FAX: 907.465.8110  
selina.kokotovich@alaska.gov

KW:bbr

Board	F Name	L Name	Address	City	State	Zip	Phone	Email	
<b>JUD</b>									
X Bar Association Board of Governors	Bill	Granger	13810 Jarvi Drive	Anchorage	AK	99515	907-345-1350	William.A.Granger@wellsfargo.com	10k
Judicial Conduct	Amy	Demboski	P.O. Box 672114	Chugiak	AK	99567	907-301-9179	amydemb@hotmail.com	A
Judicial Council	Don	Haase	P.O. Box 3423	Valdez	AK	99686	907-835-3608	n/a	A
X Parole Board	Daniel	Morris	30625 Stubblefield Drive	Soldotna	AK	99669	907-262-8374	morris.dp@gmail.com	OK ✓
X Police Standards Council	Rebecca	Hamon	P.O. Box 71	King Salmon	AK	99613	907-246-7106	rhamonbiz@yahoo.com	OK ✓
Police Standards Council	Mark	Mew	3929 Birdsong Drive	Eagle River	AK	99577	907-694-0577	themews@mtaonline.net	3/23 ✓
X Police Standards Council	Kelly	Alzaharna	P.O. Box 384	Barrow	AK	99723	907-852-7007	kalz@barrow.com	OK ✓
Police Standards Council	Richard	Burton	443 Forest Park Drive	Ketchikan	AK	99901	907-247-3334	n/a	OK - ✓
X Police Standards Council	Bernice	Troglio	4900 Cambridge Way	Anchorage	AK	99503	907-632-2633	n/a	berntroglio - OK ✓
Violent Crimes Compensation Board	Nora	Barlow	934 W 6th Avenue	Anchorage	AK	99501	907-279-9574	n/a	3/23 ✓

news -  
barlow  
granger  
demboski  
haase

called  
haase 3/9/11 at 1045am

cell - Burton  
67-3162

- Demboski  
- Mew  
- Barlow  
- Haas

## Rebecca Hamon

### Professional Experience

**2008 – Present Safe and Fear Free Environment, Inc., Dillingham AK**  
Village/Legal Advocate: direct advocacy to victims of domestic violence and sexual assault within the Naknek court district, legal advocacy to victim witnesses and assistance to Assistant District Attorney during criminal trial proceedings, partnership with Bristol Bay Borough Police Department, Alaska State Troopers, Office of Children's Services and other agencies and organizations to provide assistance to victims, management of local shelter in King Salmon, and facilitation of support groups and activities to promote wellness in the communities of King Salmon, Naknek and South Naknek.

**2004 – 2008 Lake & Peninsula Business Development Center dba Biz Solutions, King Salmon AK**  
Contract work: website design, graphic design, technical writing, document production assistance.

**1993 – 1998 Hart Crowser, Seattle, WA**  
Environment engineering project management, database creation and maintenance.

**1991 – 1993 Northwest Eye Center, Seattle WA**  
Records manager.

**1990 – 1991 Mutual of Enumclaw, Enumclaw WA**  
Word processing, filing.

**1989 – 1990 House of Fabrics, Burien WA**  
Store Manager.

**1985 – 1989 House of Fabrics, Camarillo CA**  
Craft Department Manager, Assistant Manager.

### Community Efforts

2008 - Present Bristol Bay Borough Chamber of Commerce, Secretary

2008 – Present Sockeye Swim League, Naknek AK, Treasurer

2006 – Present Volunteer teacher of art in the Bristol Bay Borough School, Naknek, Alaska.

2005 – Present Naknek River Community Choir, Naknek, AK, Secretary

### Education

2006 Scottsdale Artists School, Scottsdale AZ

2004 Seattle Academy of Fine Art, Seattle WA

1992 Seattle Art Institute, Seattle WA

1989 Ventura County Community College, Ventura CA

1988 Graduate of Rio Mesa High School, Oxnard CA

### Creative Interests

Fine arts, graphic design, fiber arts and traditional handwork, music.

### Goals

I intend to grasp every opportunity for learning, growth and creativity, while continuing to fulfill my commitments to my family, friends and community.

## Bernice "Berni" Troglio

**Objective: Position with the Alaska Police Standard Council**

### SUMMARY OF QUALIFICATIONS

- Over 15 years of experience with substance abuse in program coordination and case management (6 years working with the sex offender criminal population and 3 years as a Mental Health Probation Supervisor)
- Strong organizational and case management skills with an attention to detail and the ability to master and apply new knowledge.
- Skilled in providing a confidential, safe, supportive, and non-judgmental environment while ensuring adherence to Local, State, and Federal policy guidelines.

### TECHNICAL SKILLS & ABILITIES

Working knowledge of program coordination/case management procedures to include:

- Interviewing techniques
- Individual/Group Counseling
- Understanding & Analyzing Individual/Group Human Behaviors
- Developing, implementing, and maintaining objectives for short and long-range plans with measurable indicators for improving statewide sex offender supervision.

Ability to:

- Meet and interview individuals.
- Interpret patterns among clientele in order to evaluate and analyze data in developing a therapeutic course in treatment or identification of social services if appropriate.
- Communicate effectively with clients and families in a manner that promotes respect and confidence.
- Analyze diverse situations and take prompt, effective action.
- Communicate verbally and in writing to a culturally diverse population.
- Analyze problem areas with regard to sex offender supervision, submit recommendations to the Director of Probation & Parole, and implement corrective action planning.

### EMPLOYMENT HISTORY

Probation/Parole Officer II-III

1/99 – current

STATE OF ALASKA, DEPT OF CORRECTIONS

Anchorage, AK

- Responsible for monitoring, instructing and demonstrating appropriate policy and procedures for Probation Officer II's and Community Counselors in the Mental Health and Sex Offender Units.
- Oversee case management of sex offenders by auditing probation officer's caseloads throughout the state for compliance with standard operating procedures and participating in weekly case reviews of sex offender probation cases.
- Supervise Adult Probation Officer II's with specialized caseloads of convicted sex offenders from various regions. Support and manage line officers as a trainer and mentor providing the latest information and best practices in the field of supervising sex offenders.
- Provide technical assistance to sex offender team members, Interstate Compact staff, victims of sexual assault, community groups, and others throughout the State.

**STATE OF ALASKA, DEPT OF CORRECTIONS Cont'd**

- Maintain training records for employees, monitor performance of staff, and observe work product to insure compliance with Department of Corrections Policy and Procedure.
- Develop, plan, coordinate, and schedule regular meetings to provide for consistent and accurate dissemination of information for the division and the department.
- Enforce policies and procedures, recommend disciplinary action, counsel staff on violation of Policy and Procedure, and write procedural memos to assure understanding of duties.
- Assist in the development of a model forensic polygraph program in Alaska to incorporate into the current supervision and treatment of sex offenders the development of the Containment Model.
- Research, organize, maintain, and disseminate a directory of approved polygraph examiners with specialized sex offender specific polygraph designations.
- Provide recommendations on contract awards, program development, practices and procedural development, and staff development.
- Respond to police inquiries and assist police officers and other probation officers with arrests, remands, and coordination of inquiry.
- Address grievances and questions from individuals or organizations following guidelines established by standard operating procedures and current contractual agreements.
- Develop and implement practices to improve statewide sex offender supervision, mental health services, and volunteer programming in Community Corrections.
- Monitor national literature and ensure that the Division is apprised of the most current trends in risk-management strategies for sex offenders.

**Primary Counselor II**

4/96 – 1/99

SALVATION ARMY CLITHEROE CENTER

Anchorage, AK

- Managed cases at the 6<sup>th</sup> Avenue and Highland Mountain Correctional Centers.
- Provided educational and intervention services to incarcerated substance abusers.
- Prepared written case documentation and reports on a daily, monthly, quarterly, and annual basis.
- Performed therapeutic counseling, social work, and case management to residents in the chemical dependency unit.
- Coordinated individual client treatment plans to achieve individual and department rehabilitation goals.
- Participated in individual and group counseling sessions, educational classes, family counseling, didactic presentation, recreational therapy, and unit meetings.
- Determined, suggested, and participated in departmental in-service training.
- Compiled daily client data for funding requirements and maintained accurate treatment record.

### EDUCATION

B.A., Psychology; Cum Laude – Alaska Pacific University (Anchorage, AK), 1994  
A.A.S., Chemical Dependency Counseling; Deans List, Magna Cum Laude – Rio Salado  
Community College (Phoenix, AZ), 1992

### PROFESSIONAL TRAINING

#### 2006

- Sex Offender Containment Programming (Div. Probation & Parole)
- Serving Adult Offenders with Cognitively Impairments (Mental Health TrustJustice Initiative)

#### 2005

- Effective Management of Sex Offenders (United States Department of Justice)
- Annual Training Institute-New York (America Probation Parole Association)
- Change Management, Team Building, Leadership Challenge Facilitation (Department of Administration (DOA)/Division of Personnel (DOP))
- CITRIX Computer, Courtroom Testimony 1, Interstate Compact Review, Legal Issues Clarification, Mental Health-Offender Supervision, Policy and Procedures/Case Management, Victim Issues, P and Procedures/ Search & Seizure, Searches/Home Visits, Sex Offender Supervision, Sex Offender Risk Assessment, (Department of Corrections (DOC))
- Director's Report, Supervisor Committee Reports, Public Safety Grants Development, Statewide Issues Discussion for Supervisors, Weekly Observation Report Planning (DOC-DPP)
- Legal Issues for POs (Dept of Law)
- Meth Lab Drug Training (Alaska State Troopers)
- FASD Southcentral Alaska Summit (State of Alaska Office of FAS)

#### 2004

- DPP Supervisors Training (DOC/DPP)
- Interview Techniques-Organizational Learning, Valuing Diversity, Academy for New Supervisors, Organization Learning-Problem Solving Model, Performance Coaching, Discipline Process (DOA/DOP)

#### 2003

- Crisis Intervention Team Training (Anchorage Police Department)
- 22 Keys to Creating a Meaningful (State of Alaska (SOA) Labor Management Committee)
- Sex Offender Risk Assessment (DOC/DPP)
- Spirit of Change: Bringing Sexual Offender Assessment, Treatment, and Management Into the New Millennium (Dr. Roger Graves)
- Probation/Parole Officer Scenario Training, NIE Advanced Field Training Officer School, Weapons Retention (DOC)
- Joining Forces: Forming A Coordinated Community Approach to Domestic Violence (Dept Of Health and Human Services)

### PROFESSIONAL MEMBERSHIP

- A member of the Internet Crimes Against Children (ICAC) Task Force since January 2008
- A member of the Child Safety Team – Formerly Multi-Disciplinary Team since March 2007

**CERTIFICATIONS**

Probation/Parole Officer Certification #1583-P

*Issued through the AK Police Standards Council on Police Standards and Training*

**REFERENCES**

Available upon request

# **Kelly Alzaharna**

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## **QUALIFICATIONS SUMMARY**

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Seasoned leadership executive with over 19-years experience in creating, developing, and executing strategic plans for assessment, consolidation, cost reduction, human resource allocation, team-building, training, and improving the value of organizations. Innovative leader and mentor, who displays solid convictions, morals, integrity, and business ethics.

## **PROFESSIONAL EXPERIENCE AND ACCOMPLISHMENTS**

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### **LEADERSHIP**

- Leads subordinates by example, actively responding to calls for service and participating in high-risk situations. Possesses and demonstrates the ability to remain calm, prioritize information, provide accountability and make decisions in stressful situations.
- Actively solicits citizen input and participation through face-to-face interactions. Seeks cooperation and collaboration between agencies in continued efforts to improve community and organizational quality of life.
- Nominated and selected to attend the 198<sup>th</sup> Session of the FBI National Academy including participation and successful completion of the Bureau's inaugural Leadership Challenge program.

### **COMMUNICATIONS**

- Highly skilled in verbal and hands-on presentations; effectively addresses and engages a wide variety of audiences, from students and elders to employees and administrators, promoting overall community and organizational goals.
- Consistently called upon to write policy and operational procedures for an organization whose daily mission is the safety and protection of the communities it serves.
- Facilitates problem-solving meetings and employee performance discussions, generating employee input and involvement regarding organizational concerns.

### **TRAINING AND INSTRUCTION**

- Dedicated to the safety of police officers and community members through the development and implementation of organized, engaging, and innovative training. Has conducted over 1500 hours of instruction in topics ranging from community/police partnerships, leadership, use of force, firearms, control tactics, report writing, and field training officer programs.
- Created and implemented the North Slope Borough Police Department's Field Officer Training Program. This program is used as the current standard for "department specific" training programs for the Alaska Police Standards Council, the certifying agency for police officers in the State of Alaska.

# Kelly Alzaharna

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## TRAINING AND INSTRUCTION (cont.)

- Develops and delivers presentations at international seminars for the American Society of Law Enforcement Trainers, addressing participants from the U.S. and international communities. Provided "Focus on Leadership" interviews for the FBI National Academy in Quantico, Virginia.

## EDUCATION

### **MASTER OF ARTS – ORGANIZATIONAL LEADERSHIP**

*Azusa Pacific University*

**May 2005**

**GPA 4.0**

### **FBI NATIONAL ACADEMY – 198<sup>TH</sup> SESSION**

*Federal Bureau of Investigation*

**July-September 1999**

### **BACHELOR OF BUSINESS ADMINISTRATION – HUMAN RESOURCE MANAGEMENT**

*New Mexico State University*

**June 1985**

## PROFESSIONAL WORK HISTORY

### **NORTH SLOPE BOROUGH POLICE DEPARTMENT**

*Chief of Police*

**March 20, 2008-Present**

*Field Operations Division Commander*

**September 2007-March 2008**

*Training Coordinator (Lieutenant)*

**January 2006-September 2007**

*Organized, scheduled and assigned training for all Department employees. Taught law enforcement topics at the Department and Academy level. Carried out recruiting and hiring responsibilities.*

*Patrol Unit Lieutenant (Barrow and Villages)*

**December 2003–January 2006**

*Orchestrated the successful transition of two separate operating units in to one cohesive corps of officers responsible for providing basic police services to all North Slope Borough communities.*

*Acting Field Operations Commander (as assigned)*

**1997-Present**

*Tactical Team Leader*

**1997-2004**

*Commanded the specialized team responsible for peaceful resolutions of high-risk incidents involving barricaded suspects, hostage situations, and drug interdictions without injury or death to citizens or officers.*

# **Kelly Alzaharna**

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## **PROFESSIONAL WORK HISTORY (cont.)**

*Department Armorer*

**1992–Present**

*Barrow Unit Lieutenant*

**February 2000–December 2003**

*Worked in conjunction with shift supervisors and line officers to set realistic, consistent, and attainable goals for community interaction and case investigations.*

*Assistant Tactical Team Leader*

**1996-1997**

*Investigations Unit Lieutenant/Sergeant*

**April 1997–February 2000**

*Worked collaboratively with police officers, investigators, tactical team members and citizens by encouraging direct contact between units resulting in the safe seizure of illegal substances and the successful prosecution and conviction of multiple known drug and alcohol traffickers.*

*Barrow Unit Corporal*

**April 1995–April 1997**

*Mentored shift personnel through supervisory support and setting an example.*

*Training Unit Corporal*

**February 1991-April 1995**

*Established the department's training unit, forming a pool of employee instructors and composing and teaching eleven lesson plans designed to provide Alaska Police Standards Council certified training utilizing available department resources.*

*Barrow Unit Police Officer*

**July 1990–February 1991**

## **NEW MEXICO STATE UNIVERSITY POLICE DEPARTMENT**

*Police Officer*

**April 1989–June 1990**

## **LAS CRUCES POLICE DEPARTMENT**

*Police Officer*

**July 1987–March 1989**

# Kelly Alzaharna

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## COMMUNITY INVOLVEMENT

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<b>Arctic Women In Crisis</b> <i>Vice-Chairperson, Advisory Board</i>	January 2009–Present
<b>ASSETS Steering Committee</b> Member	July 2005–July 2006
<b>North Slope Borough Breakthrough Committees</b> <i>Facilitator and Team Member</i>	2000–2004
<b>Alaska Special Olympics</b> <i>Law Enforcement Torch Run Regional Coordinator</i>	1995–Present
<b>Barrow High School Lady Whalers</b> <i>Assistant Varsity Basketball Coach</i>	December 2002–April 2004
<b>Child Abuse Task Force</b> <i>Panel Member</i>	December 1990–July 1991
<b>Suicide Prevention Task Force</b> <i>Panel Member</i>	November 1990–April 1991

## PROFESSIONAL AFFILIATIONS

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<b>International Association of Chiefs of Police (IACP)</b> Member	2005–Present
<b>National Association of Women Law Enforcement Executives</b> <i>Member</i>	2005–Present
<b>National Law Enforcement and Corrections Technology Center</b> <i>Board Member</i>	2001–2004
<b>National Commission on Law Enforcement Integrity</b> <i>Committee Chairperson, Hiring and Retention Committee</i>	2002–2004
<b>FBI National Academy Associates</b> <i>Vice President, Alaska Chapter and Member</i>	2000–Present
<b>Alaska Association of Chiefs of Police</b> <i>Member</i>	1999–Present
<b>Women Police of Alaska</b> <i>Past Vice President and Board Member</i>	1996–Present
<b>Alaska Peace Officers Association</b> <i>Member</i>	1991–Present

# Kelly Alzaharna

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## PROFESSIONAL REFERENCES

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**Harold Curran**  
Chief Administrative Officer, North Slope Borough

**907-852-0358**  
[harold.curran@north-slope.org](mailto:harold.curran@north-slope.org)

**Edward S. Itta**  
Mayor, North Slope Borough

**907-852-0300**  
[edward.itta@north-slope.org](mailto:edward.itta@north-slope.org)

# Kelly Alzaharna

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## TRAINING AND CERTIFICATIONS

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### STATE CERTIFICATIONS

<b>Advanced Police Certification</b> <i>Alaska Police Standards Council</i>	<b>September 1993</b>
<b>Police Instructor Certification</b> <i>Alaska Police Standards Council</i>	<b>September 1991</b>
<b>Intermediate Police Certification</b> <i>Alaska Police Standards Council</i>	<b>September 1991</b>
<b>Basic Police Certification</b> <i>Alaska Police Standards Council</i>	<b>July 1991</b>
<b>Alaska Police Standards Council Recertification</b> <i>Alaska Police Standards Council</i>	<b>October 1-12, 1990</b>
<b>Police Officer Certification</b> <i>New Mexico Law Enforcement Training Academy</i>	<b>September 1987</b>

# Kelly Alzaharna

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## LEADERSHIP/SUPERVISORY TRAINING

<b>Leadership</b> <i>Val Van Brocklin</i>	February 2009
<b>Executive Development Training</b> <i>FBINAA and Alaska Association of Chiefs of Police</i>	December 5-9, 2006-Present
<b>Developing Police Policies and Procedures</b> <i>Public Agency Training Council</i>	February 8-9, 2005
<b>Intermediate Incident Command</b> <i>Homeland Security &amp; Emergency Management</i>	February 26-27, 2004
<b>Risk Management/Critical Policy Development for Law Enforcement</b> <i>Penn State</i>	December 4-5, 2003
<b>Incident Command System</b> <i>Alaska Chadux Corporation</i>	November 19, 2003
<b>Executive Development Training</b> <i>FBINAA and Alaska Association of Chiefs of Police</i>	December 5-9, 2000-2003
<b>Contract Procedures</b> <i>NSB Law Department</i>	December 5-6, 2000
<b>Leadership Challenge</b> <i>Federal Bureau of Investigations National Academy</i>	July 3 – September 24, 1999
<b>Budgeting for Law Enforcement Executives</b> <i>FBINA/University of Virginia</i>	July 3 – September 24, 1999
<b>Grant Writing</b> <i>FBINA/University of Virginia</i>	July 3 – September 24, 1999
<b>Police Executive Legal Issues</b> <i>FBINA/University of Virginia</i>	July 3 – September 24, 1999
<b>Futuristics in Law Enforcement</b> <i>FBINA/University of Virginia</i>	July 3 – September 24, 1999
<b>Advanced Field Training Officer Programs</b> <i>Kaminsky &amp; Associates, Inc.</i>	January 30 – February 3, 1995
<b>School of Police Supervision</b> <i>The Southwestern Law Enforcement Institute</i>	October 3-28, 1994
<b>Police Use of Force Liability</b> <i>Institute of Liability Management</i>	May 27, 1992

# **Kelly Alzaharna**

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## **LEADERSHIP/SUPERVISORY TRAINING (cont.)**

**Understanding Personnel Law**

*Council on Education in Management*

**April 2-3, 1992**

**EEO in the Changing Alaskan Workplace**

*Alaska EEO*

**January 16, 1992**

**How to Train and Orient Employees**

*KEYE Productivity Center*

**November 4, 1991**

**Tom Peters' Excellence**

*CareerPath*

**November 1, 1991**

**Achieving Excellence**

*NMDPS Training and Recruiting*

**April 11-12, 1990**

**First Line Supervision of Police Personnel**

*Northwestern University*

**November 7-11, 1988**

# Kelly Alzaharna

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## INSTRUCTOR CERTIFICATIONS

<b>American Society of Law Enforcement Trainers International Seminars</b> <i>ASLET</i>	<b>1992-Present</b>
<b>Field Training Officer Train-the-Trainer</b> <i>Kaminsky &amp; Associates</i>	<b>1997-Present</b>
<b>OC Aerosol Projectors, Chemical Munitions, Specialty Impact Munitions and Distraction Devices Instructor</b> <i>Defense Technology Corporation of America</i>	<b>1997-Present</b>
<b>Control/Defensive Tactics Instructor</b> <i>National Law Enforcement Training Center</i>	<b>1997-Present</b>
<b>Firearms Training Systems Instructor (FATS)</b> <i>FATS, Inc.</i>	<b>1998-Present</b>
<b>Handgun/Long Gun Retention and Disarming Instructor</b> <i>National Law Enforcement Training Center</i>	<b>1997-Present</b>
<b>Power Handcuffing Instructor</b> <i>National Law Enforcement Training Center</i>	<b>1997-Present</b>
<b>Ground Defensive/Control Tactics Instructor</b> <i>National Law Enforcement Training Center</i>	<b>1997-Present</b>
<b>Shotgun Instructor</b> <i>Federal Bureau of Investigations</i>	<b>1995-Present</b>
<b>Tactical Baton Instructor</b> <i>Armament Systems and Procedures, Inc. (ASP)</i>	<b>1995-Present</b>
<b>Mandt System for Managing People – Intermediate Instructor</b> <i>David Mandt &amp; Associates</i>	<b>1994-1997</b>
<b>Community/Problem Oriented Policing Instructor</b> <i>Police Executive Research Forum</i>	<b>1994-1997</b>
<b>Hazardous Materials Operations for First Responders Instructor</b> <i>State of Alaska DPS Fire Service</i>	<b>1993-Present</b>
<b>Hazardous Materials Awareness for First Responders Instructor</b> <i>State of Alaska DPS Fire Service</i>	<b>1993-Present</b>
<b>Defensive Tactics Instructor</b> <i>NM/DPS Training &amp; Recruiting</i>	<b>1992-Present</b>

# **Kelly Alzaharna**

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## **INSTRUCTOR CERTIFICATIONS (cont.)**

**Glock Firearm Instructor**  
*Glock, Inc.*

**1992-Present**

**Oleoresin Capsicum (OC) Instructor**  
*REB Security, Inc.*

**1992-Present**

**Field Training Officer Program Instructor**  
*NSB/DPS*

**1991-Present**

**Village Police/School Liaison Instructor**  
*NSB/DPS*

**1990-Present**

**Police Physical Fitness Instructor**  
*The Cooper Institute*

**1990-Present**

**Instructor Development**  
*Webber & Associates*

**1988-Present**

# Kelly Alzaharna

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## INVESTIGATIONS TRAINING

<b>Law Enforcement Background Investigations</b> <i>Ken Betterton, Betterton Inc.</i>	<b>April 20-22, 2009</b>
<b>Computer Voice Stress Analysis Examiner (CVSA)</b> <i>National Institute for Truth Verification</i>	<b>June 8-12, 2004</b>
<b>Search and Seizure/Miranda Issues</b> <i>Alaska Police Standards Council</i>	<b>March 26, 2001</b>
<b>Rave Clubs – Designer Drugs</b> <i>Alaska Counterdrug Task Force</i>	<b>December 12, 2000</b>
<b>Forensic Science</b> <i>FBINA/University of Virginia</i>	<b>July 3 – September 24, 1999</b>
<b>Basic Drug Enforcement School</b> <i>U.S. Drug Enforcement Administration (DEA)</i>	<b>May 18-22, 1998</b>
<b>Narcotics Identification</b> <i>ODV, Inc.</i>	<b>May 18, 1998</b>
<b>Asset Forfeiture for Officers and Investigators</b> <i>U.S. Department of Justice</i>	<b>November 13-14, 1997</b>
<b>Death Investigation</b> <i>Alaska Police Standards Council</i>	<b>March 27, 1997</b>
<b>Search Warrants</b> <i>NSB/DPS</i>	<b>February 15, 1995</b>
<b>Crime Scene and Physical Evidence</b> <i>State of Alaska Crime Lab</i>	<b>February 1-4, 1993</b>
<b>Advanced Interviewing and Interrogations</b> <i>John E. Reid and Associates</i>	<b>April 9-10, 1992</b>
<b>Interviewing and Interrogations</b> <i>John E. Reid and Associates</i>	<b>April 6-8, 1992</b>
<b>Child Sexual Abuse Investigative Techniques</b> <i>Rollie Port Investigations</i>	<b>November 2-6, 1990</b>
<b>Interviews and Interrogations</b> <i>Institute of Police Technology and Management (IPTM)</i>	<b>September 25-29, 1989</b>

# Kelly Alzaharna

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## TACTICAL TRAINING

<b>Applications &amp; Development Program in Tactical Command</b> <i>Operational Tactics</i>	<b>November 10-12, 2003</b>
<b>Active Shooter in Schools</b> <i>Anchorage Police Department</i>	<b>April 2, 2002</b>
<b>Bomb Identification and Searches</b> <i>U.S. Army</i>	<b>February 18, 1998</b>
<b>MP5-Rifle-Benelli-USP Armorer</b> <i>Heckler &amp; Koch, Inc.</i>	<b>January 13-17, 1997</b>
<b>Advanced Special Weapons and Tactics (SWAT)</b> <i>Alaska State Troopers</i>	<b>August 7-11, 1995</b>
<b>Special Weapons and Tactics (SWAT)</b> <i>Alaska State Troopers</i>	<b>May 22-24, 1995</b>
<b>Hostage Negotiations</b> <i>Federal Bureau of Investigations</i>	<b>December 9-13, 1991</b>

# Kelly Alzaharna

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## GENERAL LAW ENFORCEMENT TRAINING

<b>Emergency Crime Scene Responder</b> <i>Powerphone</i>	January 25-26, 1999
<b>Remington Armorer</b> <i>Remington Arms, Co., Inc.</i>	September 26-30, 1996
<b>Domestic Violence Injury Documentation</b> <i>Polaroid School of Law Enforcement Imaging</i>	January 18-19, 1996
<b>Commercial Drivers License Traffic Enforcement</b> <i>State of Alaska DPS</i>	May 15, 1995
<b>Open Communication</b> <i>Dr. Dave Smith</i>	November 10, 1994
<b>Community/Problem-Oriented Policing – Line Staff</b> <i>Police Executive Research Forum</i>	March 16, 1994
<b>Glock Armorer</b> <i>Glock, Inc.</i>	June 28, 1992
<b>Community Response Teams in Village Settings</b> <i>North Slope Borough</i>	February 19-20, 1992
<b>Problem Oriented Policing</b> <i>Police Executive Research Forum</i>	November 5-8, 1991
<b>Youth Gang Violence</b> <i>Anchorage Police Department</i>	October 29-30, 1991
<b>How to Manage Projects</b> <i>SkillPath</i>	October 21, 1991
<b>Managing Multiple Projects, Objectives and Deadlines</b> <i>SkillPath</i>	September 30, 1991
<b>Field Training Officer Program</b> <i>NSB/DPS</i>	August-November 1990
<b>Standardized Field Sobriety Testing</b> <i>City of Las Cruces PD</i>	December 14-15, 1989
<b>Traffic Radar Operations</b> <i>Kustom Dopier Electronics</i>	April 19, 1989

## **Daniel Morris**

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**Objective:** State of Alaska Parole Board

**Summary Of  
Qualifications:**

Nine years experience as Kenai Police Chief managing Police, Communications and Animal Control Departments.

Twenty three years law enforcement experience, civilian and military.

Nine years serving as a board member Kenai/Soldotna Women's Resource Crisis Center.

Four years serving on the Alaska Police Standards Council, several years as vice chair and chair.

Nine years as a member of the Kenai Peninsula Borough E911 Board.

**Professional**

**Experience:** 1993-2002 (ret.) Police Chief, City of Kenai Alaska

Administered and managed Police, Communications and Animal Control Departments employing 25 personal.

Established department goals and policies, managed personnel and material resources, directed training and recruitment.

Served on boards and advisory groups addressing local issues pertaining to domestic violence, drug abuse and juvenile delinquency.

**1988-1993 Investigations Supervisor, Kenai Police**

Managed investigations personnel.  
Coordinated criminal investigations.

Worked with multi-agency task forces addressing drug enforcement and major crimes.

Helped establish Drug Abuse Resistance Education (DARE) with local school district.

Worked as Crime Stoppers coordinator.

**1985-1988 Patrol Sergeant, Kenai Police**

Supervised patrol officers responsible for law enforcement duties.

Coordinated schedules and training.

Established Field Training Officers program.

**1982-1985 Patrol Officer, Kenai Police**

Performed law enforcement duties. Served as field training officer for recruits.

**1973-1976 US ARMY Military Police**

Performed law enforcement duties.

**Education:**

**1990 FBI National Academy**

Police management studies, University of Virginia

**1979-1981 Southern Oregon University, Ashland, OR**

BA Criminology

**1977-1979 Chemeketa Community College, Salem, OR**

AS Criminal Justice Administration

**Professional**

**Memberships:**

Alaska Association Chiefs of Police

National Association Chiefs of Police

FBI National Academy Associates, Alaska Chapter  
Alaska Peace Officers Association

**Community  
Activities:**

**Kenai/Soldotna Women's Resource Crisis Center**

Board of Directors, nine years

Worked with other board members and executive director to provide budget and program over-site.

Helped establish goals and policies to provide assistance and services to victims of domestic violence and sexual assault.

Board responsible for hiring executive director and approval of operations budget.

**Kenai Peninsula E911 Board**

Board member, nine years

Worked with other police, fire, borough managers to provide enhanced E911 services to entire borough.

Addressed issues pertaining to establishment and expansion of E911 system coordinating with state, borough, city agencies and local phone service providers.

**Alaska Police Standards Council**

Chair, Vice Chair, member four years

Council was responsible to oversee police and correctional officers hiring qualifications, certifications, and training requirements.

Issued and revoked certifications.

Made recommendations for Alaska Administrative Code revisions pertaining to APSC responsibilities.

Conducted public meetings coordinated with police chiefs, department of corrections managers, and APSC executive director in carrying out APSC duties.

**Post Retirement: 2002-Present**

Majority of time has been spent building personal homes and developing property.

Volunteering on other building projects.

Working part-time November 2002 to present as a security officer at the Conoco/Phillips LNG plant in Kenai.

## Boards & Commissions Factsheets

### AK BAR ASSOCIATION - GOVERNORS

Board: Board of Governors of the Alaska Bar Association  
Board identification number: 010

Department: OFFICE OF THE GOVERNOR

Authority: AS 08.08.040; Chapter 196, SLA 1955

Status: Active

Sunset date: 6/30/2013

Requirements: Legislative Confirmation

Prohibitions: None

Term: 3 years

Description: 12 members: 3 non-attorneys appointed by Governor: (subject to legislative confirmation); plus 9 active members (Alaska Bar) elected by active members of Alaska Bar (2 from 1st judicial district, 4 from 3rd judicial district, 2 from 2nd/4th judicial districts and 1 at-large); triennial rotation regarding judicial districts used for appointments (see statute).

Function: Governs Alaska Bar; administers Bar exam; approves/recommends rules concerning practice of law to State Supreme Court; provides disciplinary actions; provides continuing legal education and membership services.

Chair: Members select.

Special facts: Annual report to Legislature. Legislative confirmation required for public members only.

Compensation: Standard Travel and Per Diem.

Meetings: 4 times per year; 2 day meetings; 8 days total.

For further information contact:

**Ms. Deborah O'Regan**

Executive Director

P.O. Box 100279

550 W. 7th Ave. Ste. 1900 (physical address only)

Anchorage, AK 99510-0279

Phone: (907) 272-7469, FAX: (907) 272-2932

#### **Ak Bar Association - Governors Roster**

**Go to the Ak Bar Association - Governors Home page**

We appreciate your interest in Boards and Commissions. For further information contact the Boards and Commissions staff at (907) 465-3500 or at [boards@alaska.gov](mailto:boards@alaska.gov).

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## Boards & Commissions Roster

### AK BAR ASSOCIATION - GOVERNORS (010)

Member	Date Appointed	Reappointed	Term Expires
Mark Andrews Active Member/AK Bar/2nd/4th JD 1648 Cushman, Suite 300 Fairbanks, AK 99701-6228	5/15/2009		5/15/2012
Alexander O. Bryner, Esq. At Large Feldman Orlansky & Sanders 500 L Street, Fourth Floor Anchorage, AK 99501	5/15/2010		5/15/2013
David L. Eichler, DMD Public 3375 Badger Road, Suite 1 North Pole, AK 99705	3/1/2009		3/1/2012
Carl L. Ekstrom Public Anchorage Sportsplex, Inc. 6689 ChangePoint Drive Anchorage, AK 99518	1/29/2008		3/1/2011
Loren P. Hildebrandt New Lawyer Liaison Palmer & Erwin, LLC 121 W. Fireweed Lane, Suite 208 Anchorage, AK 99503	5/15/2010		5/15/2013
Peter J. Maassen, Esq. Active Member/AK Bar/3rd JD 813 West Third Avenue Anchorage, AK 99504-2001	5/15/2009		5/15/2012
Donald W. McClintock, III, Esq. Active Member/AK Bar/3rd JD	5/15/2008		5/15/2011

1227 West Ninth Avenue, Suite 200  
Anchorage, AK 99501

Donald McLean Public 3719 East Meridian Loop, Suite B Wasilla, AK 99654	3/1/2007	3/1/2010	3/1/2013
Michael A. Moberly Active Member/AK Bar/3rd JD 310 K Street, Suite 405 Anchorage, AK 99501	5/15/2010		5/15/2013
Mitchell A. Seaver Active Member/AK Bar/1st JD Ziegler Law Firm 307 Bawden Street Ketchikan, AK 99901	5/30/2006		5/15/2009
Hanna Sebold Active Member/AK Bar/1st JD P.O. Box 110300 Juneau, AK 99811	5/15/2008		5/15/2011
Krista S. Stearns Active Member/AK Bar/3rd JD City Attorney's Office-Kenai 210 Fidalgo Avenue Kenai, AK 99661-7794	5/15/2010		5/15/2013
Jason A. Weiner Active Member/AK Bar/2nd/4th JD P.O. Box 71671 Fairbanks, AK 99707-1671	6/30/2005	5/15/2008	5/15/2011

### Return to the fact sheet

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## RESUME

WILLIAM. A. GRANGER

Anchorage Resident from 1964

### **Employment History:**

Matanuska Valley Bank 1970 – 1972, 1974 - 1978

Various paying and receiving duties. Branch Manager, SBA Lender, Manager of Consumer Loan Department

Washington Trust Bank, Spokane Washington 1972 – 1974 Vault Teller

National Bank of Alaska 1978 – 1984

Vice President, Manager Commercial Special Credits (loan workout)

Alaska National Bank of The North (purchased by NBA) 1984 – 1987

Senior Vice President, Manager Special Credits (loan workout)

National Bank of Alaska (NBA)

1987 – 1992

Vice President, Manager Commercial Special Credits (loan workout)

Instructor American Institute of Banking, Anchorage Community College

1993 – 1999

Senior Vice President, Senior Credit Administration. Senior lending officer.

Lending Limit 45MM

Wells Fargo Bank Alaska (formally NBA)

1999 – 2001

Senior Vice President, Senior Regional Credit Officer

Wells Fargo Bank N.A.

2002 to present

Senior Vice President, Deputy Senior Regional Credit Officer

Manager, Credit Management Group, Supervising the following states with 28 officers in ten offices:

Alaska, Iowa, Nebraska, North and South Dakota, Indiana, Ohio, Illinois, Washington and Oregon.

**Education:**

Diamond High School, Anchorage Alaska 1972  
Anchorage Community College, various banking Classes 1970 – 1982  
Gonzaga University, Spokane Washington 1972 – 1974  
Graduate of Pacific Coast Banking School, University of Washington 2000 – 2003  
Graduate of Mendoza College of Business, University of Notre Dame, Catholic Charities Management 2008

**Licenses:**

Private Pilot License SEL/SES, Complex and HP  
Alaska Real Estate Salesman (expired)  
PADA Scuba Diver

**Public Service**

Alaska Bar Association Board of Governors, Vice President 2000-2009  
Recipient of the Lay persons award for service to the Bar 2009  
Anchorage Center for Families Board Member 1993-1999  
Make-A-Wish Alaska President of Board 1998-2001  
Catholic Social Services, Chairman of the Board of Trustees 2006-2009

<b>Bar, Board of Governors of the Alaska</b>		<b>william Arnold Granger</b>
<b>General Information</b>		
<i>Board/Commission and seat you are seeking:</i> <b>Bar, Board of Governors of the Alaska, Board member</b>		
<i>Additional Boards/Commissions of interest:</i>		
<i>State Boards/Commissions on which you have served</i> <b>Bar, Board of Governors</b>		
<i>First</i> <b>william</b>	<i>Middlename</i> <b>Arnold</b>	<i>Last Name</i> <b>Granger</b>
<i>Mailing Address</i> <b>13810 Jarvi Drive</b>	<i>City</i> <b>Anchorage</b>	<i>State &amp; ZIP</i> <b>AK 99515</b>
<i>Home/Message Phone</i> <b>907-345-1350</b>	<i>Business Phone</i> <b>907-265-2114</b>	<i>Cell Phone</i> <b>907-244-0416</b>
<i>Email Address</i> <b>William.a.granger@wellsfargo.com</b>	<i>Are you a registered voter?</i> <b>Yes</b>	
<i>Date of Birth</i> <b>1953-06-10</b>	<i>Ethnicity</i> <b>White</b>	<i>Gender</i> <b>Male</b>
<i>Military Service</i>		
<b>Conflict of Interest</b>		
<i>Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?</i> <b>Yes</b>		
<i>Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you are applying?</i> <b>No</b>		
<i>Please explain the potential financial benefit</i>		
<b>Employment History</b>		
<i>Employment work history including paid, unpaid or voluntary.</i> <b>see resume</b>		
<b>Education, Training, Experience &amp; Qualifications</b>		
<i>List both formal and informal education and training experiences:</i> <b>see resume</b>		
<i>List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:</i> <b>see resume</b>		
<i>List any community service, municipal government, and state positions held, and any awards received.</i> <b>see resume</b>		

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  
**No**

Conviction Circumstances

**Certification of Accuracy & Completeness**

By submitting this online application, I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Type "I certify"  
"I certify"

Resumé Addendum  
**RESUME**

**WILLIAM. A. GRANGER**

**Anchorage Resident from 1964**

**Employment History:**

**Matanuska Valley Bank 1970 – 1972, 1974 - 1978**  
**Various paying and receiving duties. Branch Manager, SBA Lender, Manager of Consumer Loan Department**

**Washington Trust Bank, Spokane Washington 1972 – 1974 Vault Teller**

**National Bank of Alaska 1978 – 1984**  
**Vice President, Manager Commercial Special Credits (loan workout)**

**Alaska National Bank of The North (purchased by NBA) 1984 – 1987**  
**Senior Vice President, Manager Special Credits (loan workout)**

**National Bank of Alaska (NBA)**  
**1987 – 1992**  
**Vice President, Manager Commercial Special Credits (loan workout)**  
**Instructor American Institute of Banking, Anchorage Community College**

**1993 – 1999**  
**Senior Vice President, Senior Credit Administration. Senior lending officer.**

**Wells Fargo Bank Alaska (formally NBA)**  
**1999 – 2001**  
**Senior Vice President, Senior Regional Credit Officer**

**Wells Fargo Bank N.A.**  
**2002 to present**  
**Senior Vice President, Deputy Senior Regional Credit Officer**  
**Manager, Credit Management Group, Supervising the following states with 28 officers in ten offices:**

Alaska, Iowa, Nebraska, North and South Dakota, Indiana, Ohio, Illinois, Washington and Oregon.

**Education:**

Diamond High School, Anchorage Alaska 1972  
Anchorage Community College, various banking Classes 1970 – 1982  
Gonzaga University, Spokane Washington 1972 – 1974  
Graduate of Pacific Coast Banking School, University of Washington 2000 – 2003  
Graduate of Mendoza College of Business, University of Notre Dame, Catholic Charities Management 2008

**Licenses:**

Private Pilot License SEL/SES, Complex and HP  
Alaska Real Estate Salesman (expired)  
PADA Scuba Diver

**Public Service**

Alaska Bar Association Board of Governors, Vice President 2000-2009  
Recipient of the Lay persons award for service to the Bar 2009  
Anchorage Center for Families Board Member 1993-1999  
Make-A-Wish Alaska President of Board 1998-2001  
Catholic Social Services, Chairman of the Board of Trustees 2006-present

William (Bill) Granger  
13810 Jarvi Drive  
Anchorage, Alaska  
99515  
907-345-1350 Home  
907-265-2114 Work

**Press Release Wording**

{Your Name}, {age} of {hometown}, is {job title/place of employment} holds {education level, school, or relevant experiences}.

*Submitted: 11/29/10 at 1:27 pm from 151.151.7.53*

## Cindy Smith

---

**From:** Theresa Nangle Obermeyer [tobermeyer@gci.net]  
**Sent:** Monday, February 07, 2011 8:54 AM  
**To:** Sen. Hollis French  
**Cc:** Lila Hobbs; Andy Moderow; Kristen Peterson; Cindy Smith; Thomas S. Obermeyer, Attorney  
**Subject:** Nomination of Mr. William Granger, Wells Fargo, to Alaska Bar Association Board of Governors 3/1/11

Senator French and Staff:

This is to oppose the appointment of Mr. William Granger, Wells Fargo, as a "Public Member" again to Alaska Bar Association Board of Governors for a term of three years from 3/1/2011 to 3/1/2014. To my memory, Mr. Granger was appointed as a "Public Member" to Board of Governors originally by Governor Tony Knowles for the three year term and again appointed by Governor Frank Murkowski for another three year term. He has already served on Board of Governors for two consecutive terms. He was replaced for one three year term and now is supposed to serve again for another three year term. Mr. Granger has not and will not be on Alaska Bar Association Board of Governors to serve the public. He has been and will be on Board of Governors only to serve Wells Fargo Bank.

Please let me know if I should call in to testify against Mr. Granger's appointment.

I will call you office.

Sincerely yours,

Theresa Nangle Obermeyer  
3000 Dartmouth Drive  
Anchorage, Alaska 99508-4413  
(907)278-9455 Phone/Fax/Msg.

# Boards & Commissions Factsheets

## POLICE STANDARDS COUNCIL

Board: Alaska Police Standards Council

Board identification number: 081

Department: DEPARTMENT OF PUBLIC SAFETY

Authority: AS 18.65.140

Status: Active

Sunset date:

Requirements: Legislative Confirmation

Prohibitions: None

Term: 4 years

Description: 13 members: 11 appointed by the governor. The council consists of the following persons: 4 chief administrative officers or chiefs of police of local governments; the commissioner of public safety or a designee; the commissioner of corrections or a designee; 2 persons, each of whom has been certified for 5 years or more by the council under this chapter, one of whom serves as a police officer and one of whom serves as a probation officer, parole officer, municipal correctional officer, or correctional officer; 1 correctional administrative officer who is employed at the level of deputy director or higher; and, 4 members of the public at large with at least 2 from the communities of 2,500 population or less.

Function: Establishes and enforces minimum standards for employment, certification, training and retention of police, correctional, probation, parole and municipal correctional officers; adopts regulations; investigates potential misconduct issues related to potential decertification of officers.

Chair: Board selects.

Special facts: Notwithstanding AS 18.65.160, the governor shall specify the terms of the person appointed under AS 18.65.150(4), added by sec. 1 of this Act, to the Alaska Police Standards Council, as follows: (1) one person shall be appointed for a two-year term; and (2) one person shall be appointed for a four-year term

Compensation: Standard Travel and Per Diem. No additional compensation.

Meetings: Normally 2 times per year – additional special meetings as required; 8 days maximum per year

For further information contact:

**Terry Vrabec**

Director

Alaska Police Standards Council

DPS, P.O. Box 111200 M/S 1200

Juneau, AK 99811-1200

Phone: (907) 465-5523, FAX: (907) 465-3263

Police Standards Council Roster

**Go to the Police Standards Council Home page**

## Boards & Commissions Roster

### POLICE STANDARDS COUNCIL (081)

Member	Date Appointed	Reappointed	Term Expires
VACANT Public/Restricted			12/18/2009
Kelly C Alzaharna Chief/Admin. North Slope Borough Police Department P.O. Box 384 Barrow, AK 99723	5/29/2009		12/18/2010
Richard Burton Public 443 Forest Park Drive Ketchikan, AK 99901	12/18/2005	4/2/2010	12/18/2013
William "Middy" Johnson Public/Restricted P.O. Box 222 Unalakleet, AK 99684	2/19/2008		12/18/2011
Charles T.C. Kamai Chief/Admin. Kodiak Police Department 217 Lower Mill Bay Road Kodiak, AK 99615	4/30/2004	2/19/2008	12/18/2011
Thomas (Bob) R. Kean Public Doyon Universal Services 701 West Eighth Avenue, Suite 500 Anchorage, AK 99501	11/22/2005	11/19/2008	12/18/2012
Joseph A Masters Commissioner/Public Safety/Designee Department of Public Safety 5700 E. Tudor Road	9/12/2008		

Anchorage, AK 99507

Mark T Mew	4/2/2010		12/18/2013
Chief/Admin.			
Anchorage Police Department			
4501 Elmore Road			
Anchorage, AK 99507			

Joseph D Schmidt	12/4/2006		
Commissioner/Corrections/Designee			
Department of Corrections			
P.O. Box 112000			
Juneau, AK 99811			

Sheldon Schmitt	2/19/2008		12/18/2011
Chief/Admin.			
Sitka Police Department			
304 Lake Street, Room 102			
Sitka, AK 99835			

Bernice A. Troglia	11/19/2008	4/2/2010	12/18/2014
Certified Officer/Probation			
Department of Corrections			
Anchorage, AK 99503			

Freddie L Wells Jr.	11/19/2008		12/18/2012
Certified Officer/Police			
Alaska State Troopers			
P.O. Box 251			
.3 Mile Sundog Trail			
Tok, AK 99780			

Donna E. White	3/23/2007	7/11/2008	12/18/2012
Correctional Administrative Officer			
Department of Corrections			
Division of Probation & Parole			
4500 Diplomacy Drive, Suite 109			
Anchorage, AK 99508			

**Return to the fact sheet**

**Richard L. Burton**

**Public Safety Consultant: 1995 - Present**

Owner and principal consultant of business of management audits, background investigations, internal affairs, administrative investigations, locating and providing temporary personnel, recruit selection and all services relative to operating and managing police or public safety agencies.

**Commissioner of Public Safety: 1991 - 1995 State of Alaska, Department of Public Safety**

Chief administrator of all state public safety functions. Responsible for budget in excess of \$100 million and over 900 employees. Functions included the Divisions of State Troopers, Fish and Wildlife Protection, Motor Vehicles, Fire Prevention, and Administrative Services. Related functions included State Training Academy, State Crime Lab, Highway Safety Planning, and Police Standards Council.

**Burton & Associates 1988 - 1990**

Started Public Safety Management consulting business. Stopped in 1991 to accept appointment by Governor as Commissioner of Public Safety.

**Alaska Security, Inc. 1985 - 1988**

President and co-owner of a full service security and armored car company. Started the company with 1 employee and built it to over 100 employees and 3 armored vehicles.

**Private Consultant 1983 - 1985**

Consultant to various law firms on issues related to lawsuits involving police practices and procedures.

**Justice Services Administrator 1981 - 1982 Warm Springs Indian Reservation, Warm Springs, Oregon** Chief Administrator for all law enforcement including criminal laws and natural resource protection. Administered the operation of the tribal prosecutor, legal aides, and the tribal jail.

**Police Specialist/planner 1979 - 1980 U.S. Dept. of Justice, Criminal Justice Planning Agency**

Under contract worked with the Commonwealth of the Northern Mariana Islands at Saipan. Provided technical assistance in Public Safety management and operations. This included manpower allocation, training, job description and reporting development and instituting basic police practices. Restructured employee compensation benefits, management training and policies and procedures.

**Commissioner of Public Safety 1975 - 1979 State of Alaska, Department of Public Safety**

First appointment as Commissioner and Chief Administrator of State Public Safety functions including the State Troopers, Fish & Wildlife Protection, DMV, State Fire Marshal, Training Academy and enforcement of all state criminal laws.

**Chief of Police 1973 - 1974 City and Borough of Juneau, Alaska**

Administrator over all municipal police functions, provided law enforcement within the cities of Juneau and Douglas, Alaska.

**Public Safety Advisor 1971 – 1973 U.S. State Department, AID, Republic of South Vietnam**

Consulted and trained Provincial Police Command in implementation of modern management principles. Command consisted of 1 Province and 7 District police stations and corrections centers with 1,800 police personnel. Corrections centers exceeded 1,000 inmates. Coordinated emergency procedures to react to terrorist activities against the civilian population.

**Sergeant, Lieutenant, Captain 1959 – 1971 Alaska Department of Public Safety, Alaska State Troopers**

Joined the Alaska State Troopers following 4 years as a city police officer in Ketchikan and Fairbanks. Served in all ranks and was assigned to remote outposts, as detachment patrol supervisor, detachment commander and regional commander as lieutenant and captain. In 1967 was assigned as Chief of Security for the Office of the Governor and created first Governor's security.

## Professional Affiliations

**DELEGATION LEADER**, to Khabarovsk, Russia in September 1991. Professional visit to establish relationship with the Far East Russian Militia for information exchange on criminal activity between Russia and Alaska. In 1993 was a member of an international delegation of law enforcement officials to visit with Russian Militia Officials in Moscow and St. Petersburg. In 1994 lead third delegation to Magadan in the Russian Far East and established intelligence network capability between the Militia and the Alaska State Troopers.

In April 1994 was selected as a member to be the guest of the Turkish Government at an international meeting of 31 countries in a first of its kind meeting to discuss international extradition's, drug trafficking and related mutual criminal activity.

**GENERAL CHAIRMAN**, of the Division of State and Provincial Police of the International Association of Chiefs of Police, 1977 - 1978. Traveled extensively throughout the U.S. and Canada, meeting with Chief Administrators of major law enforcement agencies, members of Congress and heads of federal and state departments and agencies. Member National Highway Committee 1991-1995.

**PAST PRESIDENT AND VICE-PRESIDENT**, of the Alaska Chiefs of Police Association. Served on legislative committees related to statewide criminal justice issues.

**LIFE MEMBER**, of the International Chiefs of Police, Alaska Chiefs of Police and the Alaska Peace Officers Association.

**MEMBER**, Alumni of the University of Louisville, Southern Police Institute.

Mark T. Mew

Mark Mew is the appointed chief of the Anchorage Police Department. He comes to the APD from the Anchorage School District, where he served as Director of Security and Emergency Preparedness for six years.

Mew had a full career in police service prior to his tour with the school district. He retired from the Anchorage Police Department in 2003, as Deputy Chief, after twenty years of service. While at the APD, Mew worked in patrol, detectives, SWAT, and at various administrative posts. Through much of his career he was responsible for implementing new police communications and technology systems.

Prior to coming to Alaska Mew worked at the Lane County (Oregon) Sheriff's Office, in the Corrections Division.

Mew was an appointee to the municipality's Public Safety Advisory Commission for several years. He has also been active in the National Emergency Number Association, the Alaska Association of Chiefs of Police, the McLaughlin Youth Center Community Advisory Board, the Boy Scouts of America, and many other associations, committees, and task forces.

Mew holds a bachelor's degree in Anthropology from the University of Oregon, and is a graduate of the FBI National Academy in Quantico, VA.

Mew makes his home in Eagle River, where he and his wife have raised a son and daughter.

## Boards & Commissions Factsheets

### VIOLENT CRIMES COMPENSATION

Board: Violent Crimes Compensation Board

Board identification number: 103

Department: Department of Administration

Authority: AS 18.67.020

Status: Active

Sunset date:

Requirements: Legislative Confirmation

Prohibitions: None

Term: 3 years

Description: 3 members appointed by Governor: at least 1 member must be a medical or osteopathic physician licensed to practice in Alaska, or holding a retired status license in Alaska; 1 member must be an attorney licensed to practice in Alaska, or retired from practice in Alaska; Governor designates chair; serve at pleasure of Governor.

Function: Facilitates and permits payment of compensation to innocent victims of violent crimes.

Chair: Governor selects.

Special facts: Quasi-judicial; may be removed for cause; annual report to Governor/Legislature.

Compensation: Standard Travel and Per Diem. No additional compensation.

Meetings: 4-6 times per year.

For further information contact:

**Ms. Kate Hudson**

Administrator

Violent Crimes Compensation Board

ADM, P.O. Box 110230 M/S 0230

Juneau, AK 99811-0230

Phone: (907) 465-5525, FAX: (907) 465-2379

#### Violent Crimes Compensation Roster

**Go to the Violent Crimes Compensation Home page**

We appreciate your interest in Boards and Commissions. For further information contact the Boards and Commissions staff at (907) 465-3500 or at [boards@alaska.gov](mailto:boards@alaska.gov).

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## Boards & Commissions Roster

### VIOLENT CRIMES COMPENSATION (103)

Member	Date Appointed	Reappointed	Term Expires
Nora G. Barlow, P.C. Attorney 943 West Sixth Avenue Anchorage, AK 99501	3/1/2010		3/1/2011
Regina C. Chennault, M.D. Physician P.O. Box 1129 Soldotna, AK 99669	10/18/2005	3/1/2009	3/1/2012
Gerad G. Godfrey Public -- Chair P.O. Box 770892 Eagle River, AK 99577	2/19/2003	3/1/2010	3/1/2013

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# Barlow, Nora

Violent Crimes Compensation Board

## NORA G. BARLOW

### EDUCATION:

- 1991 University of the Pacific, McGeorge School of Law  
with Distinction, Order of the Coif
- 1989 London Institute of International Business and Commercial Law  
"Fundamental Rights in Europe and the United States." Hon.  
Anthony Kennedy, Associate Justice, United States Supreme Court
- 1986 University of California, Berkeley.  
Bachelor of Arts, Environmental Science, Emphasis Biology

### EMPLOYMENT:

- 2006-present DeLisio Moran Geraghty & Zobel, P.C.  
Associate Attorney; General civil litigation practice with an emphasis  
in defense of employment law cases and workers' compensation  
claims.
- 2004-2006 Russell Wagg Cooper & Gabbert, P.C., Anchorage, AK  
Associate Attorney; Emphasis in workers' compensation defense.
- 2003-2004 Attorney General's Office, Anchorage, AK  
Assistant Attorney General, Office of Special Prosecutions and  
Appeals; Environmental Prosecutor.
- 2002-2003 District Attorney's Office, Anchorage, AK  
Assistant District Attorney; Felony Prosecution of Property Crimes  
and Sexual Assaults.
- 1999-2002 Office of the County Counsel, Contra Costa County, Martinez,  
CA  
Deputy County Counsel; Assigned to Juvenile Dependency and  
Conservatorship Unit.
- 1995-1999 Heller Ehrman White & McAuliffe, San Francisco, CA and  
Anchorage, AK  
Associate Attorney; Complex civil litigation practice.
- 1992-1995 Burr Pease & Kurtz, Anchorage, AK  
Associate Attorney; General civil litigation practice.
- 1991-1992 Law Clerk: "Hon. H. Russell Holland, Judge, United States District  
Court for the District of Alaska and Hon. James M. Fitzgerald,  
Senior Judge, United States District Court for the District of Alaska
- Summer 1990 Pillsbury Madison & Sutro, San Francisco, CA  
Summer Associate

### BAR ADMITTANCE:

Admitted in California 1992  
Admitted in Alaska 1993

### COMMUNITY ACTIVITIES:

Committee Member, Annual Jewish Cultural Gala  
Volunteer, Bean's Café  
Volunteer, Aquarian Charter School  
Volunteer, Camp Gan Israel

## Boards & Commissions Factsheets

### JUDICIAL CONDUCT

Board: Commission on Judicial Conduct

Board identification number: 052

Department: JUDICIAL BRANCH

Authority: AS 22.30.010

Status: Active

Sunset date:

Requirements: Legislative Confirmation and Financial Disclosure

Prohibitions: Members may not serve on the Judicial Council and the Commission on Judicial Conduct simultaneously.

Term: 4 years

Description: 9 members: 6 appointed by Governor - 3 public members who are not judges, retired judges, or members of the state Bar; 3 attorneys who have practiced law in Alaska for 10 years, from nominations provided by Bar Association. The 3 justices/judges are elected by the justices/judges of the state courts. Membership terminates if member ceases to hold position that qualified appointment.

Function: Reviews allegations against judges/justices and promotes compliance with codes of conduct for judges.

Chair: Commission selects.

Special facts: Quorum - majority (but must include 1 public member, 1 member of the Alaska Bar, and 1 judge member); Court presents annual budget to Legislature. Commission elects chairman.

Compensation: Standard Travel and Per Diem.

Meetings: At least quarterly; 1-3 days each depending on caseload.

For further information contact:

**Ms. Marla Greenstein**

Executive Director

1029 West Third Avenue, Suite 550

Anchorage, AK 99501

Phone: (907) 272-1033, FAX: (907) 272-9309

Judicial Conduct Roster

**[Go to the Judicial Conduct Home page](#)**

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# Boards & Commissions Roster

## JUDICIAL CONDUCT (052)

Member	Date Appointed	Reappointed	Term Expires
VACANT Attorney/Governor's Appointment			3/1/2012
Peter J. Aschenbrenner Attorney/Governor's Appointment Aschenbrenner Law Offices 1830 Second Avenue Fairbanks, AK 99707	3/24/2004	1/28/2008	3/1/2012
Chris Brown Public/Governor's Appointment AT&T Alaska Business Unit 5273 Cape Seville Drive Anchorage, AK 99516	3/1/2009		3/1/2013
Amy L. Demboski Public/Governor's Appointment P.O. Box 672114 Chugiak, AK 99567	3/1/2011		3/1/2015
Ben Esch, Esq. Judge/Court Appointment Second Judicial District, Nome P.O. Box 1100 Nome, AK 99762-1100	2/4/2003	1/28/2008	2/1/2012
Keith B. Levy Judge/Court Appointment Alaska Court System P.O. Box 114100 Juneau, AK 99811-0300	2/1/2011		2/1/2014
Jan S Ostrovsky Attorney/Governor's Appointment Bankruptcy Court, District of Alaska	3/1/2009		3/1/2013

605 W. Fourth Ave. #138  
2540 Susitna Drive  
Anchorage, AK 99517

Robert D. Sheldon  
Public/Governor's Appointment  
1029 West 3rd Avenue, Suite 550  
Anchorage, AK 99501

1/29/2008

3/1/2012

Philip R. Volland  
Judge/Court Appointment  
Anchorage Superior Court  
825 W. Fourth Avenue  
Anchorage, AK 99501

2/1/2011

2/1/2014

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Amy L. Demboski

## INTRODUCTION

Initially, I acquired my dental skills in the military. After military service, I entered the private sector and have worked in almost every aspect of a dental practice. During the past 15 years I have grown as a person, an employee, and a leader. Through mutual respect, building those up around me, working hard, and leading by example; I have found we are truly limited by our own ambition. While working full time, I went to school full time, and in 5 years, achieved two college degrees. The secret to success: put one foot in front of the other, focus on the strengths of your co-workers, and be open to the wisdom and experience of others.

## SUMMARY OF QUALIFICATIONS

- Marketing, Advertising, Human Resources, Payroll, Accounting, Collections
- Project Management: Development of new practices & expansion of existing practices
- Coordination of legal affairs: LLC incorporation, contract law, leasing
- Direct Patient Care: Certified Dental Assistant
- OSHA Compliance Director, Emergency Preparedness Facilitator, Training Coordinator

## EMPLOYMENT

### AUG 2005 to OCT 2010 - ADVANCED FAMILY DENTAL CARE

Project Management, Office Management, Human Resources, Payroll, Direct Patient Care

- Marketing, Advertising, Human Resources, Payroll, Accounting & Collections
- Project Management, Coordination of Legal Affairs, Contract Law & Leasing
- Managed & Coordinated all aspect of business
- Direct Patient Care: Expanded Duties Assistant
- OSHA Compliance Director, Emergency Preparedness Facilitator, Training Coordinator

### JAN 2007 to MAY 2009 - ADVANCED FAMILY DENTISTRY

Project Manager, Human Resource Coordinator, Payroll, Direct Patient Care

- Facilitated Development & Management of all aspects of new business
- Marketing, Advertising, Human Resources, Payroll
- Training & Support of all new staff members

DEC 2000 TO AUG 2005 - LEE ELLENBURG, DDS

Dental Assistant

- Direct Patient Care: radiology, crown & bridge impressions, temporaries, impressions for all dental appliances, assist during all surgeries, ordering dental supplies

Education

BA Justice UAA 2006

BA History UAA 2007

<b>Natural Gas Development Authority, Alaska</b>		<b>Amy Lynn Demboski</b>
<b>General Information</b>		
<i>Board/Commission and seat you are seeking:</i> <b>Natural Gas Development Authority, Alaska, Public Seat</b>		
<i>Additional Boards/Commissions of interest:</i> <b>1) Big Game Commercial Services Board</b> <b>2) Judicial Conduct, Commission on</b> <b>3) Federal Areas in Alaska, Citizens' Advisory Commission on</b>		
<i>State Boards/Commissions on which you have served</i> <b>None</b>		
<i>First</i> <b>Amy</b>	<i>Middlename</i> <b>Lynn</b>	<i>Last Name</i> <b>Demboski</b>
<i>Mailing Address</i> <b>PO BOX 672114</b>	<i>City</i> <b>Chugiak</b>	<i>State &amp; ZIP</i> <b>AK 99567</b>
<i>Home/Message Phone</i> <b>9076882671</b>	<i>Business Phone</i>	<i>Cell Phone</i> <b>9073019179</b>
<i>Email Address</i> <b>amydemb@hotmail.com</b>	<i>Are you a registered voter?</i> <b>Yes</b>	
<i>Date of Birth</i> <b>1976-09-06</b>	<i>Ethnicity</i> <b>White</b>	
<i>Gender</i> <b>Female</b>	<i>Military Service</i>	
<b>Conflict of Interest</b>		
<i>Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?</i> <b>Yes</b>		
<i>Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you are applying?</i> <b>No</b>		
<i>Please explain the potential financial benefit</i>		
<b>Employment History</b>		
<i>Employment work history including paid, unpaid or voluntary.</i> <b>AUG 2005 to OCT 2010 - ADVANCED FAMILY DENTAL CARE</b> <b>Project Management, Office Management, Human Resources, Payroll, Direct Patient Care</b> <ul style="list-style-type: none"> <li>• Marketing, Advertising, Human Resources, Payroll, Accounting &amp; Collections</li> <li>• Project Management, Coordination of Legal Affairs, Contract Law &amp; Leasing</li> <li>• Managed &amp; Coordinated all aspect of business</li> <li>• Direct Patient Care: Expanded Duties Assistant</li> <li>• OSHA Compliance Director, Emergency Preparedness Facilitator, Training Coordinator</li> </ul> <b>JAN 2007 to MAY 2009 - ADVANCED FAMILY DENTISTRY</b> <b>Project Manager, Human Resource Coordinator, Payroll, Direct Patient Care</b>		

- Facilitated Development & Management of all aspects of new business
- Marketing, Advertising, Human Resources, Payroll
- Training & Support of all new staff members

DEC 2000 TO AUG 2005 - LEE ELLENBURG, DDS

Dental Assistant

- Direct Patient Care: radiology, crown & bridge impressions, temporaries, impressions for all dental appliances, assist during all surgeries, ordering dental supplies

### Education, Training, Experience & Qualifications

List both formal and informal education and training experiences:

**BA Justice, BA History, trained as a dental assistant in the military.**

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

n/a

List any community service, municipal government, and state positions held, and any awards received.

**I have volunteered with the special olympics, and been a member of the Sleeping Lady Mountain Lions club- which provides service to members of the Chugiak-Eagle River area.**

### Conviction Record

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

**No**

Conviction Circumstances

### Certification of Accuracy & Completeness

By submitting this online application, I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Type "I certify"  
**"I certify"**

Resumé Addendum

**AMY DEMBOSKI**  
**PO BOX 672114 CHUGIAK, AK 99567**  
**301-9179 cell • 688-2671 home amydemb@hotmail.com**

#### INTRODUCTION

initially, I acquired my dental skills in the military. After military service, I entered the private sector and have worked in almost every aspect of a dental practice. During the past 15 years I have grown as a person, an employee, and a leader. Through mutual respect, building those up around me, working hard, and leading by example; I have found we are truly limited by our own ambition. While working full time, I went to school full time, and in 5 years, achieved two college degrees. The secret to success: put one foot in front of the other, focus on the strengths of your co-workers, and be open to the wisdom and experience of others.

#### SUMMARY OF QUALIFICATIONS

- Marketing, Advertising, Human Resources, Payroll, Accounting, Collections

- **Project Management:** Development of new practices & expansion of existing practices
- **Coordination of legal affairs:** LLC incorporation, contract law, leasing
- **Direct Patient Care:** Certified Dental Assistant
- **OSHA Compliance Director, Emergency Preparedness Facilitator, Training Coordinator**

**EMPLOYMENT**

**AUG 2005 to OCT 2010 - ADVANCED FAMILY DENTAL CARE**

Project Management, Office Management, Human Resources, Payroll, Direct Patient Care

- **Marketing, Advertising, Human Resources, Payroll, Accounting & Collections**
- **Project Management, Coordination of Legal Affairs, Contract Law & Leasing**
- **Managed & Coordinated all aspect of business**
- **Direct Patient Care: Expanded Duties Assistant**
- **OSHA Compliance Director, Emergency Preparedness Facilitator, Training Coordinator**

**JAN 2007 to MAY 2009 - ADVANCED FAMILY DENTISTRY**

Project Manager, Human Resource Coordinator, Payroll, Direct Patient Care

- **Facilitated Development & Management of all aspects of new business**
- **Marketing, Advertising, Human Resources, Payroll**
- **Training & Support of all new staff members**

**DEC 2000 TO AUG 2005 - LEE ELLENBURG, DDS**

Dental Assistant

- **Direct Patient Care: radiology, crown & bridge impressions, temporaries, impressions for all dental appliances, assist during all surgeries, ordering dental supplies**

**Education**

BA Justice UAA 2006

BA History UAA 2007

**References**

Available Upon Request

**Press Release Wording**

Amy Demboski, 34, of Chugiak, holds a bachelor's degree in Justice and a bachelor's degree in Histroy from the University of Alaska Anchorage.

*Submitted: 01/08/11 at 12:18 am from 66.58.227.221*

# Boards & Commissions Factsheets

## JUDICIAL COUNCIL

Board: Alaska Judicial Council  
Board identification number: 053

Department: JUDICIAL BRANCH

Authority: AK Const. Art. IV Sec. 8

Status: Active

Sunset date:

Requirements: Legislative Confirmation and Financial Disclosure

Prohibitions: Members may not serve on the Commission on Judicial Conduct simultaneously; no member, except the Chief Justice, may hold any other office or position of profit under the U.S. or State of Alaska.

Term: 6 years

Description: 7 members - 3 non-attorney members appointed by Governor: with regard to area representation and without regard to political affiliation; (only non-attorney members require legislative confirmation); 3 attorneys appointed by the Bar Association; and Chief Justice (ex-officio and chair).

Function: Nominates persons to Governor for any vacancy in an office of supreme court justice, court of appeals judge, superior court judge, district court judge, the public defender, or administrative tax law judges (Governor appoints one of two or more persons nominated by Council); conducts studies for improvement of the administration of justice; evaluates judges standing for retention election and publicizes findings and recommendations.

Chair: Chief Justice

Special facts: Quorum - 4 members; reports to Supreme Court/Legislature at least every 2 years. Chief Justice serves a three-year term

Compensation: Standard Travel and Per Diem.

Meetings: About 4 times per year for full Council; 1-2 days each.

For further information contact:

**Mr. Larry Cohn**

Executive Director

AJC; 1029 West Third Avenue, Ste. 201

Anchorage, AK 99501-1969

Phone: (907) 279-2526, FAX: (907) 276-5046

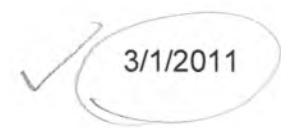
Judicial Council Roster

Go to the Judicial Council Home page

# Boards & Commissions Roster

## JUDICIAL COUNCIL (053)

Member	Date Appointed	Reappointed	Term Expires
James H. Cannon Attorney/Alaska Bar Appointment P.O. Box 70891 Fairbanks, AK 99707	2/23/2006		2/23/2012
Walter L. Carpeneti Chief Justice/Designated Alaska Judicial Council 1029 West Third Avenue, Suite 201 Anchorage, AK 99501	7/1/2009		6/30/2012
William F. Clarke Public/Governor's Appointment Alaska Judicial Council 1029 West Third Avenue, Suite 201 Anchorage, AK 99501-1969	10/16/2008		3/1/2013
Kevin T. Fitzgerald Attorney/Alaska Bar Appointment Ingaldson, Maassen & Fitzgerald 813 West Third Avenue Anchorage, AK 99501	4/28/2008		2/23/2014
Kathleen R. Tompkins-Miller Public/Governor's Appointment Law Offices of Joseph Miller, LLC P.O. Box 83440 Fairbanks, AK 99708	3/1/2009		3/1/2015
Christena E. Williams Public/Governor's Appointment 761 Grant Street Ketchikan, AK 99901	4/13/2005		3/1/2011
Julie Willoughby	4/27/2010		2/23/2016



Attorney/Alaska Bar Appointment  
Alaska Judicial Council  
1029 West Third Avenue, Suite 201  
Anchorage, AK 99501

**Return to the fact sheet**

We appreciate your interest in Boards and Commissions. For further information contact the Boards and Commissions staff at (907) 465-3500 or at **[boards@alaska.gov](mailto:boards@alaska.gov)**.

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## Donald J. Haase

Haase, Donald  
Alaska Judicial Council

**Objective:** Highly motivated, personable individual is seeking an opportunity to serve the State of Alaska and learn new skills.

**Experience:** January 2000-present

**CH2M-Hill / VECO ALASKA**

Box 300MS777, Valdez AK 99686, (907)834-7359  
Redline electrical, instrumentation, and mechanical drawings  
Transfer redlines to AutoCAD drawings  
Instrument/Electrical design team since July, 2001

September 1995 – January 2000

**CHUGACH NORTH TECHNICAL SERVICES**

Box 300MS792, Valdez AK 99686, (907)835-5847  
Increasingly responsible positions in Corporate Affairs, Documentation, Drawing Update Program, the Maintenance Library, and As-builts

May 1997 - October 1999

**LAUGH OUT LOUD PRODUCTIONS**

Box 2903, Valdez AK 99686, (907)835-3505  
Acted in and promoted play during tourist season

October 1994 - October 1996

**C & D PRODUCTIONS**

Box 3423, Valdez AK 99686, (907)835-3608  
Wrote, produced and acted in a 4-part play for tourists  
Hired, trained, and supervised 9 employee-actors and stage hands

May 1993 - September 1995

**S & G ENTERPRISES**

Box 2744, Valdez AK 99686, (907)835-3030  
Carpentry, concrete work, and lawn maintenance

May 1991 - April 1993

**J & F BUILDERS**

8670 Eldora, Byron Center MI 49315, (616)878-9741  
Carpentry, drywall, and apartment maintenance

**SERVICE:** City of Valdez Planning and Zoning Commission, 2004 - present (Chair 2009-2011)  
Copper Valley Electrical Association Board of Adjustments, 2005-2007  
Copper Valley Electrical Association Scholarship Committee, 2006  
Member of Valdez Trails Association, 1996-1997  
Member of Valdez Snowmachine Club, 1996-1997  
City of Valdez Mental Health Advisory Board Member, 1994-1997, Chair 1997

**EDUCATION:** BS in Political Science at Grand Valley State University, 1992  
Allendale MI 49401, (616)895-3327  
3.59 GPA out of 4.0

**From:** Theresa Nangle Obermeyer <tobermeyer@gci.net>  
**Subject:** Renomination of Mr. William Granger to Board of Governors, Alaska Bar Association

**Date:** March 9, 2011 5:47:06 PM AKST

**To:** "Honorable Hollis French II, Attorney" <Senator\_Hollis\_French@legis.state.ak.us>, "Honorable Bill Wielechowski, Attorney" <senator\_bill\_wielechowski@legis.state.ak.us>, "Honorable Joe Paskvan, Attorney" <senator\_joe\_paskvan@legis.state.ak.us>, Honorable Lesil McGuire <Senator\_Lesil\_McGuire@legis.state.ak.us>, Honorable John Coghill <senator\_john\_coghill@legis.state.ak.us>

**Cc:** Lila Hobbs <lila\_hobbs@legis.state.ak.us>, Andy Moderow <andy\_moderow@legis.state.ak.us>, Kristen Peterson <kristen\_peterson@legis.state.ak.us>, Cindy Smith <cindy\_smith@legis.state.ak.us>, Karla Hart <karla\_hart@legis.state.ak.us>, Christy Harvey <christy\_harvey@legis.state.ak.us>, Michelle Sydeman <michelle\_sydeman@legis.state.ak.us>, Jake Hamburg <jake\_hamburg@legis.state.ak.us>, Anna Sorensen <anna\_sorensen@legis.state.ak.us>, Jeff Stepp <jeff\_stepp@legis.state.ak.us>, Mike Pawlowski <michael\_pawlowski@legis.state.ak.us>, Esther Tempel <esther\_tempel@legis.state.ak.us>, Genevieve Wojtusik <genevieve\_wojtusik@legis.state.ak.us>, Karen Lidster <karen\_lidster@legis.state.ak.us>, Rynnieva Moss <rynnieva\_moss@legis.state.ak.us>

Senator French and Alaska Judiciary Committee:

My testimony against the Renomination of Mr. William Granger to Board of Governors Alaska Bar Association can be heard online. It was today at about 1:42 P.M. [http://www.legis.state.ak.us/basis/get\\_audio.asp?session=27&chamber=H&comm=JUD&date1=3/9/2011&start=1337](http://www.legis.state.ak.us/basis/get_audio.asp?session=27&chamber=H&comm=JUD&date1=3/9/2011&start=1337). If you have any questions technically, please call (907)465-2870.

Below is a brief summary of what I said:

1. I began by asking for clarification as to whether Mr. Granger was on the line as I understood that he had just testified but I had been unable to hear what he said. My testimony was taken individually without the opportunity to hear what Mr. Granger said. He was allowed to respond after I had been disconnected.
2. I mentioned that I have mailed and/or emailed 60 copies of everything that has gone to the currently serving 60 member Alaska Legislature since 1992 without response. I stated that I refuse to be a partisan as I join hands with any ethical person without regard to partisan politics.
3. I stated that I never got involved at all in my husband's career as an attorney until one decade after Tom had perseveringly dedicated himself to becoming licensed to practice law in Alaska beginning in 1984. In 1994 I spoke for the first time to Board of Governors Alaska Bar Association. I was then routinely mailed the notices of the Meetings until January 15, 1999 when Ms. Deborah O'Regan, Executive Director, and Mr. Stephen Van Goor, Alaska Bar Counsel, "set me up" at the Bar office while the Board of Governors was at court. Three Anchorage Police officers arrived and I was jailed over night.
4. I brought up the fact that former Chief Justice Alex Bryner "descended" Alaska Bar Association Board of Governors in May, 2010. I am certain that in no other state in the U.S. is a former Chief Justice a member of a Board of Governors. We live in the only state that does not have a law school. Chief Justice Bryner's descension to Board of Governors is an example of control. Where is any level of creative thinking?
5. I talked about the grave security breach during the July, 2010 Alaska Bar Exam. For the first time in 26 1/2 years when the Exam began, there were four missing tests so the entire room of Alaska Bar Exam applicants in Anchorage had to wait about 35 minutes until Ms. Deborah O'Regan went back to the Bar office and xeroxed four more tests. As you know, the applicants had to have signed up by June 15 in order to take Alaska Bar Exam. At first, I thought someone must have stolen four Exams but upon reflection I realized that four different applicants must have stolen the Exam. Everyone in the room except Tom Obermeyer might have had to test. You know Tom and how professional he is. Tom wrote to Board of Governors about this outrageous security breach. To my knowledge, no investigation was undertaken and Tom was again failed when Alaska Bar Exam results came out in November, 2010. Please ask Tom if you would like to read "Irregularities during the July, 2010 Alaska Bar Exam in Anchorage and Background" dated 8/30/10.
6. I discussed that the three "Public Members," Alaska Bar Association Board of Governors, are two Alaska dentists, Dr.

David Eichler and Dr. Don McLean, and now again Mr. Granger, who represents Wells Fargo, the fifth largest bank in the U.S, who had already served for 2000-2009. I wish I could say that I think these three "Public Members" represent the public's interest on Board of Governors but I observe just the opposite. I see control and going along with whatever the nine lawyer members do.

7. I spoke about the 27 years that Alaska Bench and Bar have been allowed to treat a family of six the way our family has been treated. I mentioned that ethical people do not take a person's money once without a thought of helping the individual. Alaska Bar Association continues to take our money seemingly without any thought of helping one of their own, Tom Obermeyer, Attorney. Paying for, studying for, and taking another three day test of minimal competency, Alaska Bar Exam, is the only option Tom, licensed since 1990 by similar Missouri Bar Exam, a state that has reciprocity with Alaska, has been given in 27 years.

8. I mentioned 27th Alaska Legislature 1st Session "Draft Bill Authorizing Admission of Reciprocal Applicants to Alaska Bar Association who have passed a written bar exam in a reciprocal state to the active practice of law; and providing for an effective date" <http://www.tobermeyer.info/pdfs/reciprocity2011.pdf> and the precedent "Laws of Alaska 1966 HB 520 Chapter No. 144 Authorizing the Department of Labor to enter into reciprocal agreements with other states regarding wage claims; and providing for an effective date" <http://www.tobermeyer.info/pdfs/LawsofAK.pdf> . This "Laws of Alaska 1966 HB 520" resulted in Mr. Gil Johnson, Attorney, (deceased) and possibly others being licensed to practice law in Alaska. Does "Draft Bill Authorizing Admission of Reciprocal Applicants to Alaska Bar Association" harm the public? I spoke of Governor Hickel's question:"Why don't they license you. They can discipline you if you do something unethical."

I asked if any of you had a question but was disconnected. Please let me know if you do.

I appreciated the opportunity to be heard by Alaska Senate Judiciary Committee today but it had no effect at all as you endorsed Mr. Granger's Renomination unanimously.

Sincerely yours,

Theresa Nangle Obermeyer, Ph.D.  
3000 Dartmouth Drive  
Anchorage, Alaska 99508-4413  
(907)278-9455 Phone/Fax/Msg.

**From:** Theresa Nangle Obermeyer <tobermeyer@gci.net>  
**Subject:** Alaska State House Judiciary Committee Meeting Yesterday  
**Date:** March 15, 2011 9:59:00 AM AKDT

**To:** Honorable Steve Thompson <representative\_steve\_thompson@legis.state.ak.us>, Honorable Carl Gatto <Representative\_Carl\_Gatto@legis.state.ak.us>, Honorable Bob Lynn <Representative\_Bob\_Lynn@legis.state.ak.us>, Honorable Wes Keller <Representative\_Wes\_Keller@legis.state.ak.us>, Honorable Lance Pruitt <representative\_lance\_pruitt@legis.state.ak.us>, "Honorable Max Gruenberg, Jr., Attorney" <Representative\_Max\_Gruenberg@legis.state.ak.us>, "Honorable Lindsey Holmes, Attorney" <Representative\_Lindsey\_Holmes@legis.state.ak.us>, "Honorable Mike Chenault, Speaker" <Representative\_Mike\_Chenault@legis.state.ak.us>

**Cc:** Lynette Bergh <lynette\_bergh@legis.state.ak.us>, Jane Pierson <jane\_pierson@legis.state.ak.us>, Jomo Stewart <jomo\_stewart@legis.state.ak.us>, Judy McDonnell <judy\_mcdonnell@legis.state.ak.us>, Sarah Munson <sarah\_munson@legis.state.ak.us>, Karen Sawyer <karen\_sawyer@legis.state.ak.us>, Michael Coumbe <mike\_coumbe@legis.state.ak.us>, James Waldo <james\_waldo@legis.state.ak.us>, Janet Ogan <janet\_ogan@legis.state.ak.us>, Jim Pound <jim\_pound@legis.state.ak.us>, Ernest Prax <ernest\_prax@legis.state.ak.us>, Ted Madsen <ted\_madsen@legis.state.ak.us>, "Gretchen Staff, Attorney" <gretchen\_staff@legis.state.ak.us>, Patty Krueger <patty\_krueger@legis.state.ak.us>, Nancy Manly <nancy\_manly@legis.state.ak.us>, Thomas Reiker <thomas\_reiker@legis.state.ak.us>, Jeremiah Campbell <jeremiah\_campbell@legis.state.ak.us>, Dirk Craft <dirk\_craft@legis.state.ak.us>, Jenna Crouse <jenna\_crouse@legis.state.ak.us>

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Representative Thompson and Alaska House Judiciary Committee:

I called in yesterday and listened to the interviews of the various nominees for Alaska Commission on Judicial Conduct, Alaska Judicial Council, and Violent Crimes Compensation Board, and Alaska Bar Association Board of Governors.

I was called on at about 1:40 P.M. I was badgered and cut off by you, Representative Thompson, after about a minute. Why?

I began by talking about the appointment of Nora Barlow, Partner, Delision Moran (brother of Bill Moran, current Chair, Alaska Permanent Fund Board per <http://www.apfboardconfirmation.org/moran.html>) to Violent Crimes Compensation Board (VCCB). I have had three Claims and three Hearings per <http://www.tobermeyer.info/aquittal.html> through VCCB after having been assaulted three times. After each Hearing, the lawyers who were the Hearing Officers were highly paid and they did not even attest to my veracity in their "Findings." Per the third Claim, I had been acquitted in a jury trial 3AN-98S-2211 CR State of Alaska/Hilton Anchorage vs. Theresa Nangle Obermeyer, Ph.D., on the same issue and still Mr. Paul Stockier, Hearing Officer, did not agree to my veracity. Mr. Stockier was and is an "Officer of the Court." In any other state in the U.S. he would have been disciplined if not disbarred for not agreeing to my acquittal in the seven day jury trial.

I was not given time to speak against the Reappointment of Mr. Bill Granger, "Public Member," Alaska Bar Association Board of Governors who was already on Board of Governors 2000-2009. I heard a little of Mr. Granger's comments. He actually stated how proud he is of Alaska Bar Association. On what basis is Mr. Granger proud of Alaska Bar Association? He should be ashamed. The two primary functions of Alaska Bar Association are Alaska law licensure and discipline. Regarding Alaska law licensure, my husband, Thomas S. Obermeyer, Attorney, licensed by similar Missouri Bar Exam, since 1990 and denied reciprocity, is still not licensed to practice law in Alaska after 27 years of effort. Regarding discipline, I spent a decade between 1993 and 2003 per <http://www.tobermeyer.info/akbar.html> , <http://www.tobermeyer.info/pdfs/30complaints.pdf> , <http://www.tobermeyer.info/pdfs/complaintdetails.pdf> , <http://www.tobermeyer.info/pdfs/akbartotno061804.pdf> , and <http://www.tobermeyer.info/pdfs/tnotoakbar061804.pdf> trying to be assisted by Alaska Bar Association while I was being treated unethically by Alaska Bar members. I know today that my treatment was worse because I gave Mr. Stephen Van Goor, Alaska Bar Counsel since 1980, transcripts and lengthy timely stamped documents as part of each complaint. In August, 2004, Mr. Van Goor filed a complaint against my husband's Missouri law license to Missouri Supreme Court over the names of the Alaska attorneys I had filed complaints against being posted on my website. Missouri Supreme Court dismissed Mr. Van Goor's complaint in silence. Since Mr. Van Goor did not want the names of the Alaska Bar members posted on my website, I took them off <http://www.tobermeyer.info/pdfs/30complaints.pdf>. That was in 2004. My husband and I have complied with whatever has been requested of us by Board of Governors and Mr. Van Goor to no avail. My husband has continued to be failed on Alaska Bar Exam, the only option he has been given in 27 years.

Why should citizens such as myself call to speak about important issues being presented to Alaska State House Judiciary Committee if we are going to be badgered and cut off as I was yesterday? I am owed an apology.

Sincerely yours,

Theresa Nangle Obermeyer, Ph.D.  
3000 Dartmouth Drive  
Anchorage, Alaska 99508-4413  
(907)278-9455 Phone/Fax/Msg.  
<http://www.apfboardconfirmation.org>  
<http://www.tobermeyer.info>

**BEFORE THE ALASKA PUBLIC OFFICES COMMISSION  
ANCHORAGE**

**Theresa Obermeyer**

**vs.**

**Alaska Judicial Council**

**Case No. 11-01-CD**

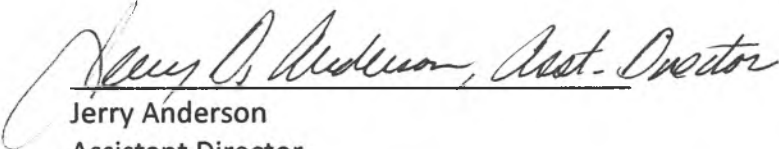
**NOTICE of HEARING**

A hearing in this case will take place before the Alaska Public Offices Commission on Wednesday, March 23, 2011 at 12:30 pm at the Atwood Building, 550 West 7<sup>th</sup> Avenue, 19<sup>th</sup> Floor, Anchorage, AK 99503.

The commissioners will be present in person or by telephone and will receive evidence regarding this matter. You may be present at the hearing, either in person or by telephone. You may be represented by an attorney or agent, but this is not required.

If you wish to participate by telephone, please advise the commission office at least three days before the hearing. If you require special accommodation to participate, you must advise the commission office at least three days before the date of the hearing so that accommodations can be made.

Date: 3-11-11

  
Jerry Anderson  
Assistant Director

**BEFORE THE ALASKA PUBLIC OFFICES COMMISSION  
ANCHORAGE**

Theresa Obermeyer )

v. )

Alaska Judicial Council )

Case No. 11-01-CD

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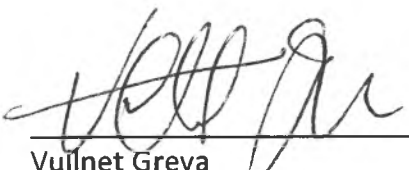
**CERTIFICATE OF SERVICE**

I hereby certify that on March 11, 2011, I mailed, postage prepaid, and e-mailed a true and correct copy of the Notice of Hearing to the following:

Theresa Nangle Obermeyer ([tobermeyer@gci.net](mailto:tobermeyer@gci.net))  
Complainant  
3000 Dartmouth Drive  
Anchorage, AK 99508-4413

Andrew R. Harrington, AAG ([andrew.harrington@alaska.gov](mailto:andrew.harrington@alaska.gov))  
Respondent's Attorney  
Attorney General's Office  
100 Cushman Street, #400  
Fairbanks, AK 99701

*John Ptacin*  
John Ptacin ([john.ptacin@alaska.gov](mailto:john.ptacin@alaska.gov))  
Assistant Attorney General, Alaska Dept. of Law  
1031 W. Fourth Ave., Suite 200  
Anchorage, AK 99501-1994

  
Vuilnet Greva  
Paralegal II  
Alaska Public Offices Commission

1 of 32

# MEMORANDUM

State of Alaska

## ALASKA PUBLIC OFFICES COMMISSION

DEPARTMENT OF ADMINISTRATION

**TO:** APOC Commissioners                      **DATE:** February 4, 2011

**FROM:** Barbara J. Dreyer <sup>BD</sup>  
Associate Attorney II                      **SUBJECT:** APOC Staff Report: 11-01-CD  
Obermeyer v. Alaska Judicial Council

### I. SUMMARY

Theresa Obermeyer ("Complainant") alleges in her Complaint<sup>1</sup> that Respondent Alaska Judicial Council ("AJC") violated APOC laws during the 2010 election season. The Complaint alleges that AJC (1) untimely disclosed six independent expenditures and (2) illegally spent State money without appropriation to influence an election.

Staff reviewed the complaint, materials provided by Complainant, the Answer, materials provided by AJC, the Alaska Judicial Council website (<http://www.aic.state.ak.us>) and conducted an informal interview with AJC's representative Executive Director Larry Cohn on January 26, 2011.

### II. ISSUES

1. Did AJC violate AS 15.13.110(h) when AJC failed to timely report six expenditures made or incurred October 26 and 27, 2010?
2. Did AJC violate AS 15.13.145 when AJC spent State money to influence the outcome of an election in excess of its appropriation?

### III. SHORT ANSWERS

1. No, AJC did not violate its duty to report by failing to timely report six expenditures made or incurred October 26 and 27, 2010.
2. Yes, AJC violated AS 15.13.145 when AJC spent money to influence the outcome of an election in excess of its appropriations.

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<sup>1</sup> Exhibit 1, Complaint.

**IV. FACTS**

AJC is a commission created by the Alaska Constitution. One of its duties is to evaluate the performance of justices and judges and recommend whether voters should retain those justices and judges for another term.<sup>2</sup> AJC publishes its findings as a recommendation to the voters through various media and, in turn, reports those independent expenditures to APOC. The Alaska legislature annually appropriates funds to AJC for these retention-related independent expenditures.

During the 2010 legislative session, the legislature appropriated \$21,400 to AJC for publishing costs. A general election was held November 2, 2010 where Alaskan voters made retention votes on one justice and 27 judges. AJC reported independent expenditures totaling \$41,878.73 to APOC. AJC submitted three 15-6 Forms reporting its estimated independent expenditures and then amended the 15-6 Forms on January 26, 2011 by filing an amended 15-6 Form.<sup>3</sup>

There are two questions presented in this Complaint. First, the Complaint alleges that AJC failed to timely report six independent expenditures (the "Six Independent Expenditures"). The Six Independent Expenditures at issue in this case are as follows:

1. 10/26/2010 Juneau Empire newspaper ads \$274.68
2. 10/27/2010 Anchorage Daily News newspaper ads \$1,656.21
3. 10/27/2010 Fairbanks Daily News-Miner newspaper ads \$378.00
4. 10/27/2010 Kodiak Daily Mirror newspaper ads \$274.10
5. 10/27/2010 Mat-Su Valley Frontiersman newspaper ads \$256.35
6. 10/27/2010 Peninsula Clarion newspaper ads \$294.01

<sup>2</sup> The Alaska Constitution and statutes require judges to stand for retention by appearing on the ballot to allow voters to decide whether the judges should be retained in office. Judges' terms between retention elections vary between four and 10 years.

<sup>3</sup> Exhibits 2, 3, 4 and 5. AJC's 15-6 Forms reporting independent expenditures filed with APOC September 27, October 7 and November 5, 2010 and amended on January 26, 2011.

AJC published its recommendations for retention in anticipation of the November 2, 2010 election through Spirit of Alaska Broadcasting (radio ads), Clear Channel Communications, Inc. (radio ads), Anchorage Media Group (radio ads), Alaska Newspapers, Inc. (newspaper ads), Anchorage Daily News (newspaper ads), Chilkat Valley News (newspaper ads), Daily Sitka Sentinel (newspaper ads), Delta Discovery (newspaper ads), Fairbanks Daily News Miner (newspaper ads), Ketchikan Daily News (newspaper ads), Kodiak Daily Mirror (newspaper ads), Mat-Su Valley Frontiersman (newspaper ads), Peninsula Clarion (Kenai) (newspaper ads), Petersburg Pilot (newspaper ads), Anchorage Publishing (newspaper ads), Valdez Star (newspaper ads), Wrangell Sentinel (newspaper ads), Mukiuk News (newspaper ads), Homer News (newspaper ads), Juneau Empire (newspaper ads), Alaska Star (newspaper ads). AJCs' total expenditures on these items (which constitute the entirety of its expenditures in the November 2, 2010 election) and reported to APOC were \$41,887.55.

The second question is whether AJC violated APOC laws when it made expenditures in excess of its 2010 legislative appropriation.

V. ANALYSIS

1. *AJC did not violate AS 15.13.110(h) when AJC failed to timely report the Six Independent Expenditures.*

An independent expenditure must be reported to APOC in accordance with AS 15.13. An independent expenditure in excess of \$250 made within nine days of an election must technically be reported to APOC within 24 hours if made within nine days of an election. AS 15.13.110(h). Here, the Six Independent Expenditures were each made within nine days of the election on November 2, 2010 and each was in excess of \$250.<sup>4</sup> The question presented is whether late reporting is permissible in this instance. It is.

The facts show that the Commission should find no violation. AJC's Executive Director Larry Cohn stated during his informal interview that it is difficult for a filer such as AJC to accurately value media buys (and swaps) when they are ordered close to an election. This is a common valuation problem in Alaska media markets. In order to promote a robust and flexible marketplace for political speech, APOC Staff permits speech makers like AJC to make initial estimates of their proposed speech and then correct those estimates once the speech maker can truly value the cost of its activity. That is what happened here.

When AJC filed its 15-6 Forms on September 27, 2010 and October 7, 2010, AJC was making a good faith disclosure that AJC would be spending \$38,741.02 on independent expenditures in 2010. AJC's Executive Director Larry Cohn described in his informal interview that, in the weeks leading up to the election, unforeseen developments required AJC to withdraw some of its proposed newspaper advertisements and place new advertisements. The newspapers were unable to give AJC a concrete value for these changes.<sup>5</sup> Without certainty from the newspapers, AJC was placed in an unstable reporting position. Thus, AJC waited until after the election and amended its disclosure filings on November 5, 2010. The changes made by AJC results in an increase of independent expenditures of only

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<sup>4</sup>The 15-6 Forms signed and filed by AJCs on September 27, 2010, October 7, 2010 and November 5, 2010, in addition to 15-6 Form (Amended) filed by AJC January 26, 2011, each state that "an independent expenditure that exceeds \$250 and is made within nine days of an election must be reported within 24 hours after the expenditures is made (emphasis in original)." This is a reiteration of AS 15.13.110(h).

<sup>5</sup>During his informal interview, AJC's Executive Director Larry Cohn informed APOC that one newspaper did not produce a final bill to AJC until January 2011 for the ads run concerning the November election.

a few thousand dollars, from \$38,741.02 to \$41,887.55. Because AJC's initial estimate was reasonable and the corrections were made when values became known, the Commission should find no violation.

2. *AJC violated AS 15.13.145 when AJC spent money to influence the outcome of an election in excess of its appropriation.*

Under AS 15.13.145, AJC may use money held by the State to influence the outcome of an election, but only if the funds have been specifically appropriated by the State legislature. The State had specifically approved monies to be used for the retention recommendation advertising. AJC has admitted to exceeding its appropriations in past years, including 2010. See AO 10-28-CD, University of Alaska (discussing the limitations of the University in engaging in election activities absent a State appropriation) and AO 10-12-CD, Alaska Mental Health Board and Advisory Board on Alcohol and Drug Abuse (money held by the State cannot be used for advocacy inconsistent with AS 15.13.145).

#### **VI. STAFF CONCLUSION**

AJC did not violate AS 15.13.110(h) when it filed estimates of the amounts and timing of the Six Independent Expenditures incurred within nine days of the November 2, 2010 election. AJC violated AS 15.13.145 when it used State money in excess of its appropriations in FY 98, 01, 05 and 11.

#### **VII. RECOMMENDATION**

*Staff recommends a finding of no violation of AS 15.13.110(h).*

AJC made a good faith effort to disclose the timing and amount of the Six Independent Expenditures. Given the uncertainty of the timing and amount of its media buys, AJC should not be penalized for providing information to the best of its ability in light of the fact that the timing and amount was unascertainable at the time of the disclosure of the Six Independent Expenditures.

*Staff recommends a finding of violation of AS 15.13.145.*

In Moore v. University of Alaska-Fairbanks Tanana Valley Campus ("UAF-TVC"), 02-21-CD, the Commission found that UAF-TVC used public money to influence the outcome of an election absent an appropriation in violation of AS 15.13.145, in combination with other violations of campaign finance laws. There, the Commission directed Staff to issue a letter of admonition which informed UAF-TVC concerning the requirements of public entities who intend to use money held by the State to influence an election. To deter future violations, Staff recommends a similar letter to AJC, but no fines for violation of AS 15.13.145. AJC Executive Director Larry Cohn agreed that, to avoid violations in the future, he could seek greater appropriations from the State in his annual budget.

**APPENDIX A: APPLICABLE LAW**

**§ 15.13.110. Filing of reports**

(a) Each candidate, group, and nongroup entity shall make a full report in accordance with AS 15.13.040 for the period ending three days before the due date of the report and beginning on the last day covered by the most recent previous report. If the report is a first report, it must cover the period from the beginning of the campaign to the date three days before the due date of the report. If the report is a report due February 15, it must cover the period beginning on the last day covered by the most recent previous report or on the day that the campaign started, whichever is later, and ending on February 1 of that year. The report shall be filed

(1) 30 days before the election; however, this report is not required if the deadline for filing a nominating petition or declaration of candidacy is within 30 days of the election;

(2) one week before the election;

(3) 105 days after a special election; and

(4) February 15 for expenditures made and contributions received that were not reported previously, including, if applicable, all amounts expended from a public office expense term account established under AS 15.13.116(a)(8) and all amounts expended from a municipal office account under AS 15.13.116(a)(9), or when expenditures were not made or contributions were not received during the previous year.

(b) Each contribution that exceeds \$250 and that is made within nine days of the election shall be reported to the commission by date, amount, and contributor within 24 hours of receipt by the candidate, group, campaign treasurer, or deputy campaign treasurer. Each contribution to a nongroup entity for the purpose of influencing the outcome of an election that exceeds \$250 and that is made within nine days of the election shall be reported to the commission by date, amount, and contributor within 24 hours of receipt by the nongroup entity.

(c) All reports required by this chapter shall be filed with the commission's central office and shall be kept open to public inspection. Within 30 days after each election, the commission shall prepare a summary of each report which shall be made available to the public at cost upon request. Each summary shall use uniform categories of reporting.

(d) Repealed by SLA 1994, ch. 126, § 35, eff. July 1, 1994.

(e) A group formed to sponsor an initiative, a referendum or a recall shall report 30 days after its first filing with the lieutenant governor. Thereafter each group shall report within 10 days after the end of each calendar quarter on the contributions received and expenditures made during the preceding calendar quarter until reports are due under (a) of this section.

(f) During the year in which the election is scheduled, each of the following shall file the campaign disclosure reports in the manner and at the times required by this section:

(1) a person who, under the regulations adopted by the commission to implement AS 15.13.100, indicates an intention to become a candidate for elective state executive or legislative office;

(2) a person who has filed a nominating petition under AS 15.25.140--15.25.200 to become a candidate at the general election for elective state executive or legislative office;

(3) a person who campaigns as a write-in candidate for elective state executive or legislative office at the general election; and

(4) a group or nongroup entity that receives contributions or makes expenditures on behalf of or in opposition to a person described in (1)--(3) of this subsection, except as provided for certain independent expenditures by nongroup entities in AS 15.13.135(a).

(g) An initiative committee, person, group, or nongroup entity receiving contributions exceeding \$500 or making expenditures exceeding \$500 in a calendar year in support of or in opposition to an initiative on the ballot in a statewide election or an initiative proposal application filed with the lieutenant governor under AS 15.45.020 shall file a report within 10 days after the end of each calendar quarter on the contributions received and expenditures made during the preceding calendar quarter until reports are due under (a) and (b) of this section. If the report is a first report, it must cover the period beginning on the day an initiative proposal application is filed under AS 15.45.020 and ending three days before the due date of the report.

(h) An independent expenditure report required under AS 15.13.040(e) shall be filed with the commission not later than 10 days after an independent expenditure has been made. However, an independent expenditure that exceeds \$250 and that is made within nine days of an election shall be reported to the commission not later than 24 hours after the expenditure is made.

CREDIT(S)

SLA 1974, ch. 76, § 1; SLA 1975, ch. 189, § 24; SLA 1977, ch. 133, § 2; SLA 1993, ch. 49, §§ 1, 2; SLA 1994, ch. 126, § 35; SLA 1995, ch. 59, § 2; SLA 1996, ch. 30, § 13; SLA 1996, ch. 48, §§ 16--18; SLA 1998, ch. 74, § 6; SLA 2001, ch. 103, § 2; SLA 2002, ch. 1, §§ 20--22; SLA 2003, ch. 108, § 14; SLA 2004, ch. 99, § 10. Amended by SLA 2010, ch. 36, § 15, eff. June 2, 2010.

Current through legislation effective June 3, 2010 passed during the Second Regular Session the 26th Legislature.(2010)

(c) 2010 Thomson Reuters

**§ 15.13.145. Money of the state and its political subdivisions**

(a) Except as provided in (b) and (c) of this section, each of the following may not use money held by the entity to influence the outcome of the election of a candidate to a state or municipal office:

(1) the state, its agencies, and its corporations;

(2) the University of Alaska and its Board of Regents;

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(3) municipalities, school districts, and regional educational attendance areas, or another political subdivision of the state; and

(4) an officer or employee of an entity identified in (1)-(3) of this subsection.

(b) Money held by an entity identified in (a)(1)-(3) of this section may be used to influence the outcome of an election concerning a ballot proposition or question, but only if the funds have been specifically appropriated for that purpose by a state law or a municipal ordinance.

(c) Money held by an entity identified in (a)(1)-(3) of this section may be used

(1) to disseminate information about the time and place of an election and to hold an election;

(2) to provide the public with nonpartisan information about a ballot proposition or question or about all the candidates seeking election to a particular public office.

(d) When expenditure of money is authorized by (b) or (c) of this section and is used to influence the outcome of an election, the expenditures shall be reported to the commission in the same manner as an individual is required to report under AS 15.13.040.

CREDIT(S)

SLA 1996, ch. 48, § 24.

AS § 15.13.145, AK ST § 15.13.145

Current through legislation effective June 3, 2010 passed during the Second Regular Session the 26th Legislature.(2010)

(c) 2010 Thomson Reuters

Alaska Public Offices Commission



COMPLAINT

1 of 7



PLAINT REQUIREMENTS	APOC LAWS ALLEGEDLY VIOLATED
1. Complainant's name + contact info	Campaign Disclosure Law <input checked="" type="checkbox"/> AS 15.13
2. Respondent's name + contact info	<input checked="" type="checkbox"/> 2 AAC 50.250-405
3. Laws, regulations allegedly violated	
4. Description of allegations	Public Official Financial Disclosure <input type="checkbox"/> AS 39.50
5. Basis of knowledge of alleged facts	<input type="checkbox"/> 2 AAC 50.010-200
6. Documentation to support allegations	
7. Notarized signature of the complainant	Legislative Financial Disclosure <input type="checkbox"/> AS 24.60
8. Proof that complaint and all supporting documents were served on respondent	<input type="checkbox"/> 2 AAC 50.705-890
<i>If complaint meets requirements for acceptance, APOC will investigate the allegations and notify the respondent of the right to respond. APOC will notify Complainant and Respondent when APOC accepts or rejects a complaint.</i>	Lobbying Regulation <input type="checkbox"/> AS 24.45
	<input type="checkbox"/> 2 AAC 60.605-545

PRIOR to requesting expedited review, ensure your filing meets the factors the Commission considers for expedited approval in AS 15.30.380(c). Expedited review requires the complainant to prove the violation by a preponderance of the evidence.

COMPLAINANT	RESPONDENT
<p>TERESA NANGLE OBERMEYER</p> <p>3000 DARTMOUTH DRIVE ANCHORAGE AK 99508-4413</p> <p>(907) 278-9455 PHONE / FAX / MSG (907) 279-2526 PHONE (907) 276-5046</p> <p>tobermeyer@qci.net</p>	<p>AK JUDICIAL COUNCIL</p> <p>1029 W. 3RD AVE. # 201 ANCHORAGE, AK 99501-1969</p> <p>leah@dc.cour.state.ak.us FAX</p>

COMPLAINANT'S REPRESENTATIVE	RESPONDENT'S REPRESENTATIVE

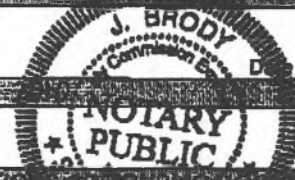
ATTACHED DOCUMENTS	ATTACHED DOCUMENTS
ATTACHED LETTER OF 12/30/10 TO APOC	ATTACHED FIVE PAGE LETTER TO JUDGE POSTMA 12/13/10

Process served by hand  Record confirmation  Certified mail  Other  E-mail  Delivery receipt  Other

COMPLAINANT'S SWEAR STATEMENT: To the best of my knowledge and belief, these are true.

Signature Theresa Nangle Obermeyer Title Ph.D. Date 12/30/10

Signature J. Brody Title Notary Public



APOC ANCHORAGE	APOC JUNEAU	APOC COMPLAINERS
2221 E. NORTHERN LIGHTS #128 ANCHORAGE, AK 99508	240 MAIN STREET #500 P.O. BOX 110222 JUNEAU, AK 99811	FILING COMPLAINTS: 2AAC 50.450; ANSWERING COMPLAINTS: 2AAC 50.458
907-276-4176 / FAX 907-276-7018	466-4864 / FAX 465-4832	APOC CRITERIA for ACCEPTING COMPLAINTS: AAC 50.452
TOLL-FREE 800-478-4176		INVESTIGATIONS & HEARINGS: 2 AAC 50.460 - 470
WEB: <a href="http://doa.alaska.gov/apoc/">http://doa.alaska.gov/apoc/</a>	APOC FORMS: <a href="http://doa.alaska.gov/apoc/forms_all.html">http://doa.alaska.gov/apoc/forms_all.html</a>	RULES for REQUESTING EXPEDITED CONSIDERATION - AS 15.12.380(c)

9 of 32  
2 of 7THERESA NANGLE OBERMEYER3000 Dartmouth Drive  
Anchorage, Alaska 99508-4413  
(907)278-9455 Phone/Fax/Msg.  
[tobermeyer@gci.net](mailto:tobermeyer@gci.net)  
December 30, 2010Ms. Elizabeth Hickerson, Attorney Chair  
and APOC  
2221 E. Northern Lights Blvd., Rm. 128  
Anchorage, Alaska 99508-4149  
FAX(907)276-7018RE: Statement of Independent Expenditures Complaint against Alaska Judicial Council Filing  
Stamped "Arrived" November 8, 2010

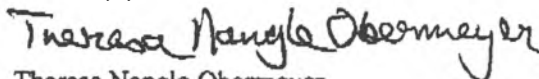
Dear Ms. Hickerson and APOC:

This is to file a complaint against Alaska Judicial Council regarding "An independent expenditure that exceeds \$250 and is made within nine days of an election must be report within 24 hours after the expenditure is made" which is clearly stated on Form 15-6. Based on the stamped November 8 "Arrived" APOC form which was mailed 11/5/10, it looks like there were six expenditures over \$250 between October 24 and November 2.

Additionally, I believe there should be a great deal of discussion as to whether Alaska Judicial Council should be allowed to spend State of Alaska money on Retention Elections. The role of the Council should be to review and recommend or reject Retentions of judges. I believe a separate committee or group should be formed for advocacy to raise and spend money. In the November 2, 2010 General Election Alaska Judicial Council spent \$41,887.55 on advertising the Retention Election. Only one judge was not recommended so it was as though all the money was spent against one judge, i.e., Richard Postma. The Council to my knowledge spent a total of \$11,086.00 including \$7,336.00 "Arrived" September 27, 2010 and \$3,750.00 "Arrived" October 7, 2010 on very malicious radio ads in which former Senator Vic Fischer defamed Judge Postma a few days before the Election so that Judge Postma was unable to respond. I believe Judge Postma was treated very unfairly. Attached is my writing of December 13 about Judge Postma's mistreatment.

These issues become very relevant because three Alaska Supreme Court Justices including Carpeneti, Winfree, and Christen or the majority of Alaska Supreme Court are up for Retention in November, 2012.

Sincerely yours,



Theresa Nangle Obermeyer

cc: Judge Postma  
Ms. Lopez  
Ms. Tompkins-Miller  
Judge Johnstone  
Judge Landry  
Judge Clark  
Judge Hanley

JAN 03 2011

**EXHIBIT 1**  
**Page 2 of 8**

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THERESA NANGLE OBERMEYER

3000 Dartmouth Drive  
Anchorage, Alaska 99508-4413  
(907)278-9455 Phone/Fax/Msg.  
tobermeyer@gci.net  
December 13, 2010

REVISION

Judge Richard Postma  
22235 Woodcliff Court  
Chugiak, Alaska 99567

RE: ACJC File No. 2010-005

Dear Judge Postma:

This is to give you information prior to the "Hearing" scheduled for 8:30 A.M. 12/15/10-12/17/10 in Courtroom 4 Anchorage U.S. District Court. I have been going to and giving lengthy documents to both Alaska Commission of Judicial Conduct (ACJC) and Alaska Judicial Council since 1994 as a public office holder, an interested citizen, and spouse of Thomas S. Obermeyer, Attorney, licensed since 1990 by similar Missouri Bar Exam, a state that has reciprocity with Alaska, but still not licensed to practice law in Alaska after 26 1/2 years of effort. I feel great affinity to you as I have been treated in much the same way after I was elected to Anchorage School Board 1990-1994. I know "the dark side" of Alaska Bench and Bar.

ALASKA JUDICIAL COUNCIL

I question any document that comes out of the Alaska Judicial Council after the way I was treated by Ms. Teri Carns on 9/26/94 who in CY 2009 was paid \$126,390.50 per ~~<http://www.tobermeyer.info/transcript.html>~~ which is "Fabe Retention Binder" Tab 10 and <http://www.tobermeyer.info/transcript.html>

[http://doa.alaska.gov/dop/socc/pdf/Judicial Earned Greater Than 100000 CY09 pdf](http://doa.alaska.gov/dop/socc/pdf/Judicial%20Earned%20Greater%20Than%20100000%20CY09.pdf)

Please review at Alaska Judicial Council website about Alaska Bar Poll per <http://www.ajc.state.ak.us/onlineurvey.html> that Information Insights <http://www.infoinsights.com/site/staff/brian/brian-rogers/> was founded and continues to be owned by Mr. Brian Rogers, current Chancellor, University of Alaska Fairbanks. Alaska Bar Poll used to be administered by UAA Justice Center. Please review "Fabe Retention Binder" Tab 5 about per <http://www.tobermeyer.info> scroll down to Theresa Nangle Obermeyer, Ph.D., vs. University of Alaska No.85-3826 DC CIVIL #A81-448 for which I got a "Not for Publication" ruling and was required to pay \$17,161.75 5/13/86 or 24 years ago. I more recently posted <http://www.tobermeyer.info> scroll down to "University of Alaska Hearing 9/24/79 & Ruling by Robert Flint 10/29/79" Mr. Rogcrs, University of Alaska, and his Information Insights have zero credibility after the way I have been treated.

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I got Alaska Public Offices Commission (APOC) Alaska Judicial Council "Statement of Independent Expenditures." Between 9/15/10 and 10/27/10 \$41,887.55 was spent on the Retention Election. Obviously, you were the single focus of the advertising because all other judges were endorsed. I question if an Alaska government agency has a right to spend government funds in this manner. Three Alaska Supreme Court Justices will be on the ballot 11/12 including Chief Justice Carpeneti who continues to be ex officio Chair, Alaska Judicial Council, until 6/30/12.

### BACKGROUND

I testified on 5/18/10 on the phone and 6/28/10 in person requesting that Alaska Judicial Council not endorse the Retention of Ms. Dana Fabe and Ms. Sharon Gleason in the 11/2/10 Election. I submitted as enclosed two one inch binders as background about my request that the Council reject endorsement of especially Ms. Fabe and secondarily Ms. Gleason. Both Ms. Fabe and Ms. Gleason were endorsed. Ms. Kathleen Tompkins-Miller abstained in the vote for the endorsement of Ms. Fabe.

I testified again at the "Public Hearing" on 11/15/10 for the Superior Court judgeship that is available because Ms. Stephanie Joannides is retiring. Please review that Ms. Joannides is so unethical that she held my only jury trial 11/2/98-11/10/98 per <http://www.tobermeyer.info/aquittal.html> . How much did my seven day jury trial cost Alaska Court System? I was not able to file a civil lawsuit for "Vindictive Prosecution" having gone to many local law firms to ask for legal representation because Tom continues not to be licensed here. At the "Public Hearing" 11/15/10, I told the Council that they knew full well how unfairly Ms. Fabe and the law firm of her husband, Randall Simpson, Partner, Jermain Dunnagan & Owens, have treated me because I gave them the documents in June. I wanted a full accounting of how much was spent in the 11/2/10 General Election to retain Ms. Fabe and non-retain you.

I called your Chambers 12/6/10 to find out when you leave your employment with Alaska Court System and spoke to Ms. Darbe Lopez. I was told you are scheduled to leave your employment 90 days from when the General Election was certified November 30. I understood for the first time that there is a "Hearing" 12/15/10-12/17/10. Even though I testified about this exact issue on November 15, I was not informed by Alaska Judicial Council that there is a "Hearing" December 15-17.

FYI, my husband and I both have been held up to public ridicule by Anchorage Daily News (ADN) for many years. I was defamed for at least 14 years as I held public office on Anchorage School Board 1990-1994 and when I have run for public office since. Neither my husband nor I have been able to so much as get a "Letter to the Editor" published for many years in ADN. I believe that Mr. John McKay, Attorney, ADN, does the bidding of Jermain Dunnagan & Owens, the law firm of Dana Fabe's husband, Randy Simpson.

According to APOC Report of the \$41,887.55 spent by Alaska Judicial Council on the Retention Election, \$11,086.00 was spent on radio ads. Was all of that amount spent on

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the very disparaging radio ads against you by former Senator Vic Fischer several days before the Retention Election? I believe so. Senator Fischer's radio ads were "the bottom of the barrel" and could have been the single reason why you were not retained. Why did Senator Fischer stoop so low? Do you even know Vic Fischer?

### RELEVANT RETENTION ELECTIONS

Judge Karl Johnstone was not recommended by Alaska Judicial Council in the mid 1980s but I do not believe any money was spent against Judge Johnstone in the Retention Election. Judge Johnstone was retained.

Judge David Landry was not retained in 2006. I was appalled to read In re Landry 157 Pacific Reporter 3d 1049 (Alaska May 18, 2007). How was it possible that Judge Landry was allowed to pre-sign bail orders from December 1, 2004 until April, 2006 without being stopped by the Presiding Judge or one of his peers at the Kenai Courthouse? I believe Alaska Court System was at least as culpable as Judge Landry in the matter.

Judge Patrick McKay was recommended and retained in the 2010 Retention Election even though he had had two past criminal Driving While Intoxicated (DWI) conviction in 1988 when he served three days in jail and in November 12, 2009 when he got special treatment serving his 5 day sentence at Cordova Half Way House. Please compare Judge McKay's criminal offenses to what seems to be differences of approach with court personnel that has resulted in the ruination of your career. You have never had a criminal charge during this entire ordeal.

### COMPLAINT 5/4/10

I received Complaint and your Answer 12/10/10 from Ms. Marla Greenstein. I am not acquainted with you although I met your wife when we waited to find out the Endorsements of Alaska Judicial Council on 6/28/10, I spoke on the phone with you on 10/1/10, and my husband and I introduced ourselves to ~~him~~<sup>you</sup> on 11/12/10 at the Swearing In of the new licensees from the July 27-29, 2010 Alaska Bar Exam at which time ~~he~~<sup>you</sup> spoke as President, Anchorage Bar Association.

Below are specific responses to ACJC Complaint.

Complaint (1) and (2), the issues should have been dealt with more effectively by the Presiding Judge of the District Court. Therefore, Alaska Court System bears tremendous responsibility for the situation in which you currently find yourself. The entire matter sounds like negative personnel issues with out of control subordinates and two Alaska Court System judges. It sounds like you have been "fed to the wolves."

Complaint (3) The names of the two judges should have been in (3) since it is apparent that those two judges are going to testify against you. Please provide me with their names. Were they District Court or Superior Court? If I have their names, I will be in a better position to understand what transpired. Those two judges must be very vindictive.

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The matter sounds like petty jealousy that had nothing to do with your judicial duties. I believe those two judges should be roundly criticized for their inability to get along with you. Were they working together? It was "two against one." Your effort to reach out to other colleagues for help by filing complaints to ACJC "backfired." I have filed numerous complaint with ACJC which I believe today only made my treatment worse similar to the 30 lengthy complaints I filed against Alaska attorneys 1993-2003 to Alaska Bar Association per <http://www.tobermeyer.info/akbar.html> which resulted in Stephen Van Goor, Bar Counsel, filing a complaint against my husband's Missouri law license in 2004. The complaint was dismissed in silence by Missouri Supreme Court.

Complaint (4) You made an error in judgment by allowing yourself to undergo psychiatric examinations by D. M. Milner of April 6 and April 21, 2010. Who is the person? Why were you not offered a psychiatrist? I do not recommend that you avail yourself to any more mental exams because I assume the "mental health professional" will find something wrong with your mental health. I am impressed with your willingness to post on your website <http://www.judgepostma.com/ACJC Findings.php> issues that were transpiring. I noticed that it was Ms. Gleason, Superior Court Presiding Judge, who relieved you of your duties on 9/30/09. Why was Ms. Gleason allowed to interfere with the current District Court Presiding Judge? I see tremendous culpability on the part of Alaska Court System as regards your treatment.

You should have known ACJC would get "an independent mental health expert" who would make you look mentally unbalanced. During my prosecution 1994-2003, I weathered at least 17 fabricated court charges and was represented only by public attorneys. I refused to spend the money that we needed for our four children's higher education on private Alaska lawyers. Was that a mistake on my part? I do not believe I would have been helped by private counsel but, of course, when an attorney is being highly paid, he/she is motivated. I was constantly asked to undergo a psychiatric examinations which I refused to do.

#### ANSWER 6/1/10

The Answer attachments prove unequivocally that you performed excellently on the bench as a District Court Judge. How was it possible that you who obviously received glowing endorsements from many diverse groups before your appointment to the bench on 6/14/07 could have changed so much by 2010 when Alaska Judicial Council did not endorse you for Retention on 6/28/10? I observe your treatment as a travesty of justice. You should have been given assistance internally if there was something amiss 2007-2010. Were you intentionally made to work with staff members who were going to undermine you?

Mr. Matt Jamin according to your Answer, is holding your "Hearing" 12/15/10-12/17/10. He will be acting as the lawyer for ACJC to my knowledge, not a part-time U.S. Magistrate. If he is acting as a U.S. Magistrate, he should not be paid by ACJC. This must be clarified. Mr. Jamin is often the lawyer for ACJC. He actually held one of my phony "Hearings" to my memory 10/94 after my first non-jury federal criminal trial.

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Finally, under the guise of revoking my orchestrated probation I was jailed for 29 days 6/11/96-7/9/96 by Judge William B. Enright, San Diego U.S. District Court, because I filed for U.S. Senate.

I question Exhibit 3 Page 1 of 1. Why did Judge Patrick McKay and Judge Michael Spaan have such enormous totals of respondents compared to all the other judges?

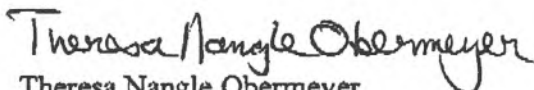
### CONCLUSION

FYI, Ms. Gleason came in third in U.S. District Judge Alaska Bar Poll presumably done in-house by Alaska Bar Association not Brian Rogers's Information Insights to replace Judge Jack Sedwick who will move to Senior status on 3/9/11. I believe Ms. Gleason and Ms. Fabe are working in concert to advance themselves to higher judgeships along with Ms. Fabe's husband's law firm, Jermain, Dunnagan & Owens. Ms. Fabe knows she has to hurry because she is already 59 years old so it might be too late for her to ascend to a higher judgeship. Ms. Gleason is 53. Currently, there is no minority/female U.S. District Court judge in Alaska. As I testified on 6/28/10, Mark Begich recommended Ms. Fabe for the U.S. Supreme Court judgeship which became available when Associate Justice Sotomayor, U.S. Supreme Court, was appointed per "Fabe Retention Binder" loose pages. I believe Ms. Fabe is currently focused on being appointed to replace Judge Andrew Kleinfeld on U.S. Court of Appeals for the Ninth Circuit unless she is too old.

I conclude that you are a scapegoat for these two very unethical women to advance their careers. It amazes me how power hungry Dana and Sharon really are. I speculate that Ms. Gleason as Presiding Judge, Third Judicial District, had a lot to do with your very unfair treatment behind the scenes. Judge Brian Clark was Presiding Judge and Judge Patrick Hanley is currently Presiding Judge, Anchorage District Court, during the period of your grievous mistreatment. I know both of them to some extent and believe they hope that Mr. Jamin will dismiss Complaint No. 2010-005 in its entirety. I doubt that he will but I hope so.

I will attend your "kangaroo court" December 15-17.

Sincerely yours,

  
Theresa Nangle Obermeyer

cc: Ms. Lopez  
Ms. Tompkins-Miller  
Judge Johnstone  
Judge Landry  
Judge Clark  
Judge Hanley



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# ALASKA PUBLIC OFFICES COMMISSION

Form 15-6



ANCHORAGE  
2221 E. Northern Lights, Rm. 128  
Anchorage, AK 99508-4149  
Phone: (907) 276-4176  
Toll Free: (800) 478-4176  
Fax: (907) 276-7018

<http://doa.alaska.gov/apoc>

JUNEAU  
240 Main St. #500  
PO Box 110222  
Juneau, AK 99811  
Phone: (907) 465-4864  
Fax: (907) 465-4832

## Statement of Independent Expenditures

### Instructions on Page 3

Select what type of person is submitting this report: (check one)

- INDIVIDUALS (Natural Persons) – fill out sections 1, 2, 3, 4, and 8, then certify on page 2.
- ALL OTHER PERSONS (including corporations, companies, partnerships, firms, associations, organizations, business trusts, societies, labor unions, and groups). Fill out sections 1-3, 5-12, and certify on page 2.

1. Select whether the expenditure(s):

- Were made in the last ten days.
- Were made in the last 24 hours.

File independent expenditure reports no later than 10 days after an independent expenditure is made or incurred.

An independent expenditure that exceeds \$250 and is made within nine days of an election must be reported within 24 hours after the expenditure is made.

2. Indicate which type of election the expenditure intends to influence:

- State Primary/General
- October Municipal
- April Anchorage Municipal
- Other: \_\_\_\_\_

3. FULL NAME and complete MAILING ADDRESS of individual or other person:

Alaska Judicial Council  
1029 W. 3<sup>rd</sup> Ave., Ste. 201  
Anchorage, AK 99501

E-mail

[lcohn@ajc.state.ak.us](mailto:lcohn@ajc.state.ak.us)

Contact Telephone

279-2526

4. Individual's PRINCIPAL OCCUPATION and EMPLOYER:

5. For persons other than individuals, list the TYPE OF BUSINESS or ORGANIZATION (e.g. Corporation or Labor Union): Agency of State of Alaska

6. Provide full name of CONTACT PERSON for person listed in question 3:

Larry Cohn

E-mail

[lcohn@ajc.state.ak.us](mailto:lcohn@ajc.state.ak.us)

Contact Telephone

279-2526

7. Name and address of each OFFICER and DIRECTOR (required of all persons other than individuals):

Larry Cohn, Executive Director  
Alaska Judicial Council  
1029 W. 3<sup>rd</sup> Ave., Ste. 201  
Anchorage, AK 99501

**ARRIVED**

SEP 27 2010

APOC - ANCH

8. Itemize expenditure(s) made, incurred, or authorized by the person listed in question 3: **AMOUNT FILE**

Date Made or Incurred	Check Number	Name and Address of Vendor or Recipient	Description of Expenditure (e.g. direct mail, TV, radio, or newspaper ad)	Name of Candidate/ Proposition	Support? Oppose?	Amount

See Form 15-6A

Continued on Form 15-6A, Continuation Page <input checked="" type="checkbox"/>	<b>Sub-Total</b>	\$
	<b>Amount from Form 15-6A Continuation Page</b>	\$7,336.00
	<b>Total Expenditures Reported with this Report</b>	\$7,336.00

NOTE: All filings submitted to APOC are public records and available to the public as submitted. Do NOT include any of the following personal information: social security numbers, account numbers, credit card numbers, copies of checks, financial records with account numbers or access codes, or any document with personal identification numbers.

This page concerns **CONTRIBUTIONS**, which are the funds received by the person making the expenditure.

9. List cumulative amount of contributions from all previous reports.

(a) Check box if not applicable: <input checked="" type="checkbox"/>	(b) Date last form 15-6 was filed:	(c) Amount reported in response to Question 12 on last Form 15-6:
---	------------------------------------	---

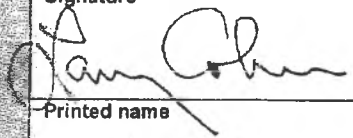
10.  Check this box if no contributions have been received since the person submitting this form last filed a Form 15-6 with APOC. If this box is selected, skip to number 12.

11. In the table below:

- (a) List all contributions received by the person filing this report that were received for the purpose of influencing the outcome of an election.
- (b) If necessary, add the Sub-total from the table below with the total amount from any attached Form 15-6B Continuation Pages and place in box 11(c).

Date Received	Contributor's Name, Address, City, State, Zip	For individuals: Employer's name/address and individual's principal occupation*	For persons other than individuals: Name and address of each officer/director**	Amount
<i>Below text provided for example only. Please omit example amount from your totals.</i>				
6/6/2010	Jane Citizen 1315 Home Street Anchorage, AK 99502	Name Sample Employer	Address 100 City St., Anch., AK 99501	\$50.01
		Occupation/Title Laboratory Technician		
		Name Janet Director	Address 12 City Ave., Anch., AK 99501	
		Occupation/Title President (continue to fill out for each officer as necessary)		
		Name	Address	\$
		Occupation/Title		\$
		Name	Address	\$
		Occupation/Title		\$
Continued on Form 15-6B Continuation Page <input type="checkbox"/>				Sub-Total \$
*Only required of contributors who are individuals that contribute a total in excess of \$50 during a calendar year.				Amount from Form 15-6B Continuation Page \$
**Contributors who are persons other than individuals must always include the full name and address of each officer and director of the contributor.				TOTAL REPORTED WITH THIS REPORT - 11(c) \$
12. TOTAL CONTRIBUTIONS. Add the amounts listed in 9(c) and 11(c) and place the resulting figure in the box to the right.				\$

CERTIFICATION

I certify (or declare) under penalty of perjury: 1. That the above information is true, complete, and correct to the best of my knowledge; 2. That I have properly identified all contributors and have listed the true source of the funds for each contribution; and 3. That the expenditures reported herein were made without coordination with any candidate, campaign, or group.	Signature 	Date 9/23/10
	Printed name Larry Cohn	Title (if representing a business entity) Executive Director

18 of 32

Continue entering responses to Question 8 in the table below. Attach as many pages as necessary.

Date Made or Incurred	Check Number	Name and Address of Vendor or Recipient	Description of Expenditure (e.g. direct mail, TV, radio, or newspaper ad)	Name of Candidate/ Proposition	Support? Oppose?	Amount
<i>Below text provided for example only. Please omit example amount from your totals.</i>						
6/5/2010	1883	Anchorage Herald	Full page ad	Sen. John Doe	Support	\$2,346
9/15/2010	n/a	Spirit of Alaska Broadcasting 2200 E Parks Highway Wasilla, AK 99654	Radio ads	Judicial retention recommendations	Recommend 27 of 28 judges be retained.	704.00
9/16/2010	n/a	Clear Channel Communications, Inc. PO BOX 847454 Dallas, TX 75284	Radio ads	Judicial retention recommendations	Recommend 27 of 28 judges be retained.	2,332.00
9/16/2010	n/a	Anchorage Media Group 301 Arctic Slope Ave. Anchorage, AK 99518	Radio ads	Judicial retention recommendations	Recommend 27 of 28 judges be retained.	4,300.00
<b>TOTAL THIS PAGE</b>					<b>\$7,336.00</b>	

Copy the total amount written in the box "TOTAL THIS PAGE" and place it in the box on page 1 of your Form 15-6 marked "Amount from Form 15-6A Continuation Page."

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ALASKA PUBLIC OFFICES COMMISSION

Form 15-6



ANCHORAGE
2221 E. Northern Lights, Rm. 128
Anchorage, AK 99508-4149
Phone: (907) 276-4176
Toll Free: (800) 478-4176
Fax: (907) 276-7018

http://doa.alaska.gov/apoc

JUNEAU
240 Main St. #500
PO Box 110222
Juneau, AK 99811
Phone: (907) 465-4864
Fax: (907) 465-4832

Statement of Independent Expenditures

Instructions on Page 3

Select what type of person is submitting this report: (check one)

- INDIVIDUALS (Natural Persons) - fill out sections 1, 2, 3, 4, and 8, then certify on page 2.
ALL OTHER PERSONS (including corporations, companies, partnerships, firms, associations, organizations, business trusts, societies, labor unions, and groups). Fill out sections 1-3, 5-12, and certify on page 2.

1. Select whether the expenditure(s):

- Were made in the last ten days.
Were made in the last 24 hours.

File independent expenditure reports no later than 10 days after an independent expenditure is made or incurred.

An independent expenditure that exceeds \$250 and is made within nine days of an election must be reported within 24 hours after the expenditure is made.

2. Indicate which type of election the expenditure intends to influence:

- State Primary/General
October Municipal
April Anchorage Municipal
Other:

3. FULL NAME and complete MAILING ADDRESS of individual or other person:

Alaska Judicial Council
1029 W. 3rd Ave., Ste. 201
Anchorage, AK 99501

E-mail: lcohn@aic.state.ak.us
Contact Telephone: 279-2526

4. Individual's PRINCIPAL OCCUPATION and EMPLOYER:

5. For persons other than individuals, list the TYPE OF BUSINESS or ORGANIZATION (e.g. Corporation or Labor Union): Agency of State of Alaska

6. Provide full name of CONTACT PERSON for person listed in question 3:

Larry Cohn

E-mail: lcohn@aic.state.ak.us
Contact Telephone: 279-2526

7. Name and address of each OFFICER and DIRECTOR (required of all persons other than individuals):

Larry Cohn, Executive Director
Alaska Judicial Council
1029 W. 3rd Ave., Ste. 201
Anchorage, AK 99501

8. Itemize expenditure(s) made, incurred, or authorized by the person listed in question 3.

Table with 7 columns: Date Made or Incurred, Check Number, Name and Address of Vendor or Recipient, Description of Expenditure, Name of Candidate/Proposition, Support? Oppose?, Amount

See Form 15-6A

Summary table with Sub-Total, Amount from Form 15-6A Continuation Pages, and Total Expenditures Reported with this Report.

NOTE: All filings submitted to APOC are public records and available to the public as submitted. Do NOT include any of the following personal information: social security numbers, account numbers, credit card numbers, copies of checks,

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financial records with account numbers or access codes, or any document with personal identification numbers.

This page concerns **CONTRIBUTIONS**, which are the funds received by the person making the expenditure.

9. List cumulative amount of contributions from all previous reports.

(a) Check box if not applicable: <b>X</b>	(b) Date last form 15-6 was filed: 9-27-2010	(c) Amount reported in response to Question 12 on last Form 15-6: \$0
--	---	--

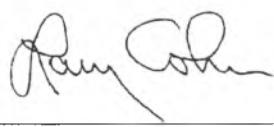
10. **X** Check this box if no contributions have been received since the person submitting this form last filed a Form 15-6 with APOC. If this box is selected, skip to number 12.

11. In the table below:

- (a) List all contributions received by the person filing this report that were received for the purpose of influencing the outcome of an election.
- (b) If necessary, add the Sub-total from the table below with the total amount from any attached Form 15-6B Continuation Pages and place in box 11(c).

Date Received	Contributor's Name, Address, City, State, Zip	For individuals: Employer's name/address and individual's principal occupation*	For persons other than individuals: Name and address of each officer/director**	Amount
<i>Below text provided for example only. Please omit example amount from your totals.</i>				
6/6/2010	Jane Citizen 1315 Home Street Anchorage, AK 99502	Name Sample Employer	Address 100 City St., Anch., AK 99501	\$50.01
		Occupation/Title Laboratory Technician		
		Name Janet Director	Address 12 City Ave., Anch., AK 99501	\$
		Occupation/Title President (continue to fill out for each officer as necessary)		
		Name	Address	\$
		Occupation/Title		
		Name	Address	\$
		Occupation/Title		
Continued on Form 15-6B Continuation Page <input type="checkbox"/>			Sub-Total	\$
*Only required of contributors who are individuals that contribute a total in excess of \$50 during a calendar year.			Amount from Form 15-6B Continuation Page	\$
**Contributors who are persons other than individuals must always include the full name and address of each officer and director of the contributor.			<b>TOTAL REPORTED WITH THIS REPORT - 11(c)</b>	\$
12. TOTAL CONTRIBUTIONS. Add the amounts listed in 9(c) and 11(c) and place the resulting figure in the box to the right.				\$0

**CERTIFICATION**

I certify (or declare) under penalty of perjury: 1. That the above information is true, complete, and correct to the best of my knowledge; 2. That I have properly identified all contributors and have listed the true source of the funds for each contribution; <b>and</b> 3. That the expenditures reported herein were made without coordination with any candidate, campaign, or group.	Signature 	Date 10-6-10
	Printed name Larry Cohn	Title (if representing a business entity) Executive Director

21 of 32

Continue entering responses to Question 8 in the table below. Attach as many pages as necessary.

Date Made or Incurred	Check Number	Name and Address of Vendor or Recipient	Description of Expenditure (e.g. direct mail, TV, radio, or newspaper ad)	Name of Candidate/ Proposition	Support? Oppose?	Amount
<i>Below text provided for example only. Please omit example amount from your totals.</i>						
6/5/2010	1883	Anchorage Herald	Full page ad	Sen. John Doe	Support	\$2,346
9/29/2010	n/a	Spirit of Alaska Broadcasting 2200 E Parks Highway Wasilla, AK 99654	Radio ads	Judicial retention recommendations	Recommend 27 of 28 judges be retained.	384.00
9/29/2010	n/a	Clear Channel Communications, Inc. PO BOX 847454 Dallas, TX 75284	Radio ads	Judicial retention recommendations	Recommend 27 of 28 judges be retained.	1,356.00
9/28/2010	n/a	Anchorage Media Group 301 Arctic Slope Ave. Anchorage, AK 99518	Radio ads	Judicial retention recommendations	Recommend 27 of 28 judges be retained.	2,010.00
9/30/2010	n/a	Alaska Newspapers, Inc. 301 Calista Ct. #B Anchorage, AK 99518	Newspaper ads	Judicial retention recommendations	Recommend 19 of 20 judges be retained.	2,521.80
9/30/2010	n/a	Alaska Newspapers, Inc. 301 Calista Ct. #B Anchorage, AK 99518	Newspaper ads	Judicial retention recommendations	Recommend 2 of 2 judges be retained.	441.75
9/30/2010	n/a	Alaska Newspapers, Inc. 301 Calista Ct. #B Anchorage, AK 99518	Newspaper ads	Judicial retention recommendations	Recommend 6 of 6 judges be retained.	306.45
9/28/2010	n/a	Anchorage Daily News PO Box 140147 Anchorage, AK 99514	Newspaper ads	Judicial retention recommendations	Recommend 19 of 20 judges be retained.	12,216.53
9/27/2010	n/a	Chilkat Valley News PO Box 630 Haines, AK 99827	Newspaper ads	Judicial retention recommendations	Recommend 6 of 6 judges be retained.	156.00
9/30/2010	n/a	Daily Sitka Sentinel 112 Barracks St. Sitka, AK 99835	Newspaper ads	Judicial retention recommendations	Recommend 6 of 6 judges be retained.	296.40
9/30/2010	n/a	Delta Discovery PO Box 1028 Bethel, AK 99559	Newspaper ads	Judicial retention recommendations	Recommend 6 of 6 judges be retained.	275.40
9/29/2010	n/a	Fairbanks Daily News-Miner PO Box 70710 Fairbanks, AK 99707	Newspaper ads	Judicial retention recommendations	Recommend 6 of 6 judges be retained.	1,350.00
9/29/2010	n/a	Ketchikan Daily News PO Box 7900 Ketchikan, AK 99901	Newspaper ads	Judicial retention recommendations	Recommend 6 of 6 judges be retained.	474.48
					<b>TOTAL THIS PAGE</b>	<b>\$21,788.81</b>

Copy the total amount written in the box "TOTAL THIS PAGE" and place it in the box on page 1 of your Form 15-6  
 Approved by Commission June 18, 2010. <sup>marked</sup> "Amount from Form 15-6A Continuation Page."

**EXHIBIT 3**

**Page 3 of 4**

OCT 07 2010

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Date Made or Incurred	Check Number	Name and Address of Vendor or Recipient	Description of Expenditure (e.g. direct mail, TV, radio, or newspaper ad)	Name of Candidate/ Proposition	Support? Oppose?	Amount
<i>Below text provided for example only. Please omit example amount from your totals.</i>						
6/5/2010	1883	Anchorage Herald	Full page ad	Sen. John Doe	Support	\$2,346
9/29/2010	n/a	Kodiak Daily Mirror 1419 Selig St. Kodiak, AK 99615	Newspaper ads	Judicial retention recommendations	Recommend 19 of 20 judges be retained.	802.74
9/29/2010	n/a	Mat-Su Valley Frontiersman PO Box 873509 Wasilla, AK 99687	Newspaper ads	Judicial retention recommendations	Recommend 19 of 20 judges be retained.	3,916.80
9/29/2010	n/a	Peninsula Clarion PO Box 3009 Kenai, AK 99611	Newspaper ads	Judicial retention recommendations	Recommend 19 of 20 judges be retained.	1,249.50
10/6/2010	n/a	Petersburg Pilot PO Box 3009 Petersburg, AK 99833	Newspaper ads	Judicial retention recommendations	Recommend 6 of 6 judges be retained.	130.00
9/30/2010	n/a	Anchorage Publishing PO Box 873509 Wasilla, AK 99687	Newspaper ads	Judicial retention recommendations	Recommend 19 of 20 judges be retained.	912.00
9/29/2010	n/a	Valdez Star PO Box 2949 Valdez, AK 99686	Newspaper ads	Judicial retention recommendations	Recommend 19 of 20 judges be retained.	490.00
9/27/2010	n/a	Wrangell Sentinel PO Box 798 Wrangell, AK 99929	Newspaper ads	Judicial retention recommendations	Recommend 6 of 6 judges be retained.	142.31
10/6/2010	n/a	Mukluk News PO Box 90 Tok, AK 99780	Newspaper ads	Judicial retention recommendations	Recommend 6 of 6 judges be retained.	35.00
9/30/2010	n/a	Homer News 3482 Landings St. Homer, AK 99603	Newspaper ads	Judicial retention recommendations	Recommend 19 of 20 judges be retained.	644.10
10/6/2010	n/a	Juneau Empire 3100 Channel Dr. Juneau, AK 99801	Newspaper ads	Judicial retention recommendations	Recommend 6 of 6 judges be retained.	924.00
10/6/2010	n/a	Alaska Star 301 Arctic Slope Ave Anchorage, AK 99518	Newspaper ads	Judicial retention recommendations	Recommend 19 of 20 judges be retained.	369.76
<b>TOTAL THIS PAGE</b>						<b>\$9,616.21</b>

**ALASKA PUBLIC OFFICES COMMISSION**

Form 15-6



ANCHORAGE  
2221 E. Northern Lights, Rm. 128  
Anchorage, AK 99508-4149  
Phone: (907) 276-4176  
Toll Free: (800) 478-4176  
Fax: (907) 276-7018

JUNEAU  
240 Main St. #500  
PO Box 110222  
Juneau, AK 99811  
Phone: (907) 465-4864  
Fax: (907) 465-4832

<http://doa.alaska.gov/apoc>

**Statement of Independent Expenditures**

**Instructions on Page 3**

Select what type of person is submitting this report: (check one)

**INDIVIDUALS (Natural Persons) – fill out sections 1, 2, 3, 4, and 8, then certify on page 2.**

**ALL OTHER PERSONS** (including corporations, companies, partnerships, firms, associations, organizations, business trusts, societies, labor unions, and groups). **Fill out sections 1-3, 5-12, and certify on page 2.**

<p>1. Select whether the expenditure(s):</p> <p><input checked="" type="checkbox"/> Were made in the last ten days.</p> <p><input type="checkbox"/> Were made in the last 24 hours.</p>	<p>File independent expenditure reports no later than 10 days after an independent expenditure is made or incurred.</p> <p>An independent expenditure that exceeds \$250 and is made within <u>nine days of an election</u> must be reported within 24 hours after the expenditure is made.</p>
---	---

2. Indicate which type of election the expenditure intends to influence:

State Primary/General     October Municipal     April Anchorage Municipal     Other: \_\_\_\_\_

<p>3. FULL NAME and complete MAILING ADDRESS of individual or other person:</p> <p>Alaska Judicial Council 1029 W. 3<sup>rd</sup> Ave., Ste. 201 Anchorage, AK 99501</p>	<p>E-mail <a href="mailto:lcohn@aic.state.ak.us">lcohn@aic.state.ak.us</a></p> <p>Contact Telephone 279-2526</p>
--	--

<p>4. Individual's PRINCIPAL OCCUPATION and EMPLOYER:</p>	<p>5. For persons other than individuals, list the TYPE OF BUSINESS or ORGANIZATION (e.g. Corporation or Labor Union): Agency of State of Alaska</p>
---	--

<p>6. Provide full name of CONTACT PERSON for person listed in question 3:</p> <p>Larry Cohn</p>	<p>E-mail <a href="mailto:lcohn@aic.state.ak.us">lcohn@aic.state.ak.us</a></p> <p>Contact Telephone 279-2526</p>
--	--

7. Name and address of each OFFICER and DIRECTOR (required of all persons other than individuals):

Larry Cohn, Executive Director  
Alaska Judicial Council  
1029 W. 3<sup>rd</sup> Ave., Ste. 201  
Anchorage, AK 99501

8. Itemize expenditure(s) made, incurred, or authorized by the person listed in question 3.

Date Made or Incurred	Check Number	Name and Address of Vendor or Recipient	Description of Expenditure (e.g. direct mail, TV, radio, or newspaper ad)	Name of Candidate/ Proposition	Support? Oppose?	Amount
See Form 15-6A						

					<b>Sub-Total</b>	\$
Continued on Form 15-6A, Continuation Page <input checked="" type="checkbox"/>					<b>Amount from Form 15-6A Continuation Pages</b>	\$3,146.53
					<b>Total Expenditures Reported with this Report</b>	\$3,146.53

NOTE: All filings submitted to APOC are public records and available to the public as submitted. Do NOT include any of the following personal information: social security numbers, account numbers, credit card numbers, copies of checks,

financial records with account numbers or access codes, or any document with personal identification numbers.

This page concerns **CONTRIBUTIONS**, which are the funds received by the person making the expenditure.

9. List cumulative amount of contributions from all previous reports.

(a) Check box if not applicable: <b>X</b>	(b) Date last form 15-6 was filed: 10-7-2010	(c) Amount reported in response to Question 12 on last Form 15-6: \$0
--	---	--


10. **X** Check this box if no contributions have been received since the person submitting this form last filed a Form 15-6 with APOC. If this box is selected, skip to number 12.

11. In the table below:

- (a) List all contributions received by the person filing this report that were received for the purpose of influencing the outcome of an election.
- (b) If necessary, add the Sub-total from the table below with the total amount from any attached Form 15-6B Continuation Pages and place in box 11(c).

Date Received	Contributor's Name, Address, City, State, Zip	For individuals: Employer's name/address and individual's principal occupation*	For persons other than individuals: Name and address of each officer/director**	Amount
<i>Below text provided for example only. Please omit example amount from your totals.</i>				
6/6/2010	Jane Citizen, 1315 Home Street Anchorage, AK 99502	Name Sample Employer	Address 100 City St., Anch., AK 99501	\$50.01
		Occupation/Title Laboratory Technician		
		Name Janet Director	Address 12 City Ave., Anch., AK 99501	
		Occupation/Title President (continue to fill out for each officer as necessary)		
		Name	Address	\$
		Occupation/Title		
		Occupation/Title		
		Name	Address	\$
		Occupation/Title		
Continued on Form 15-6B Continuation Page <input type="checkbox"/>			Sub-Total	\$
*Only required of contributors who are individuals that contribute a total in excess of \$50 during a calendar year.			Amount from Form 15-6B Continuation Page	\$
**Contributors who are persons other than individuals must always include the full name and address of each officer and director of the contributor.			<b>TOTAL REPORTED WITH THIS REPORT - 11(c)</b>	\$
<b>12. TOTAL CONTRIBUTIONS. Add the amounts listed in 9(c) and 11(c) and place the resulting figure in the box to the right.</b>				<b>\$0</b>

**CERTIFICATION**

I certify (or declare) under penalty of perjury: 1. That the above information is true, complete, and correct to the best of my knowledge; 2. That I have properly identified all contributors and have listed the true source of the funds for each contribution; <b>and</b> 3. That the expenditures reported herein were made without coordination with any candidate, campaign, or group.	Signature 	Date 11/5/10
	Printed name Larry Cohn	Title (if representing a business entity) Executive Director

25 of 32

Continue entering responses to Question 8 in the table below. Attach as many pages as necessary.

Date Made or Incurred	Check Number	Name and Address of Vendor or Recipient	Description of Expenditure (e.g. direct mail, TV, radio, or newspaper ad)	Name of Candidate/ Proposition	Support? Oppose?	Amount
<i>Below text provided for example only. Please omit example amount from your totals.</i>						
6/5/2010	1883	Anchorage Herald	Full page ad	Sen. John Doe	Support	\$2,346
10/27/2010	n/a	Anchorage Daily News PO Box 140147 Anchorage, AK 99514	Newspaper ads	Judicial retention recommendations	Recommend 19 of 20 judges be retained.	1,656.21
10/27/2010	n/a	Ketchikan Daily News PO Box 7900 Ketchikan, AK 99901	Newspaper ads	Judicial retention recommendations	Recommend 6 of 6 judges be retained.	13.18
10/27/2010	n/a	Fairbanks Daily News-Miner PO Box 70710 Fairbanks, AK 99707	Newspaper ads	Judicial retention recommendations	Recommend 6 of 6 judges be retained.	378.00
10/27/2010	n/a	Kodiak Daily Mirror 1419 Selig St. Kodiak, AK 99615	Newspaper ads	Judicial retention recommendations	Recommend 19 of 20 judges be retained.	274.10
10/27/2010	n/a	Mat-Su Valley Frontiersman PO Box 873509 Wasilla, AK 99687	Newspaper ads	Judicial retention recommendations	Recommend 19 of 20 judges be retained.	256.35
10/27/2010	n/a	Peninsula Clarion PO Box 3009 Kenai, AK 99611	Newspaper ads	Judicial retention recommendations	Recommend 19 of 20 judges be retained.	294.01
10/26/2010	n/a	Juneau Empire 3100 Channel Dr. Juneau, AK 99801	Newspaper ads	Judicial retention recommendations	Recommend 6 of 6 judges be retained.	274.68
<b>TOTAL THIS PAGE</b>						<b>\$3,146.53</b>

Copy the total amount written in the box "TOTAL THIS PAGE" and place it in the box on page 1 of your Form 15-6 marked "Amount from Form 15-6A Continuation Page."

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ALASKA PUBLIC OFFICES COMMISSION

Form 15-6



ANCHORAGE
2221 E. Northern Lights, Rm. 128
Anchorage, AK 99508-4149
Phone: (907) 276-4176
Toll Free: (800) 478-4176
Fax: (907) 276-7018

JUNEAU
240 Main St. #500
PO Box 110222
Juneau, AK 99811
Phone: (907) 465-4864
Fax: (907) 465-4832

http://doa.alaska.gov/apoc

Statement of Independent Expenditures

Instructions on Page 3

Select what type of person is submitting this report: (check one)

- INDIVIDUALS (Natural Persons) - fill out sections 1, 2, 3, 4, and 8, then certify on page 2.
ALL OTHER PERSONS (including corporations, companies, partnerships, firms, associations, organizations, business trusts, societies, labor unions, and groups). Fill out sections 1-3, 5-12, and certify on page 2.

1. Select whether the expenditure(s):

- Were made in the last ten days.
Were made in the last 24 hours.

File independent expenditure reports no later than 10 days after an independent expenditure is made or incurred.

An independent expenditure that exceeds \$250 and is made within nine days of an election must be reported within 24 hours after the expenditure is made.

2. Indicate which type of election the expenditure intends to influence:

- State Primary/General
October Municipal
April Anchorage Municipal
Other:

3. FULL NAME and complete MAILING ADDRESS of individual or other person:

Alaska Judicial Council
1029 W. 3rd Ave., Ste. 201
Anchorage, AK 99501

E-mail

lcohn@ajc.state.ak.us

Contact Telephone

279-2526

4. Individual's PRINCIPAL OCCUPATION and EMPLOYER:

5. For persons other than individuals, list the TYPE OF BUSINESS or ORGANIZATION (e.g. Corporation or Labor Union): Agency of State of Alaska

6. Provide full name of CONTACT PERSON for person listed in question 3:

Larry Cohn

E-mail

lcohn@ajc.state.ak.us

Contact Telephone

279-2526

7. Name and address of each OFFICER and DIRECTOR (required of all persons other than individuals):

Larry Cohn, Executive Director
Alaska Judicial Council
1029 W. 3rd Ave., Ste. 201
Anchorage, AK 99501

8. Itemize expenditure(s) made, incurred, or authorized by the person listed in question 3.

Table with 7 columns: Date Made or Incurred, Check Number, Name and Address of Vendor or Recipient, Description of Expenditure, Name of Candidate/Proposition, Support? Oppose?, Amount

See Form 15-6A

Summary table with Sub-Total, Amount from Form 15-6A Continuation Pages, and Total Expenditures Reported with this Report.

NOTE: All filings submitted to APOC are public records and available to the public as submitted. Do NOT include any of the following personal information: social security numbers, account numbers, credit card numbers, copies of checks,

27 of 32

financial records with account numbers or access codes, or any document with personal identification numbers.

This page concerns **CONTRIBUTIONS**, which are the funds received by the person making the expenditure.

9. List cumulative amount of contributions from all previous reports.

(a) Check box if not applicable: <b>X</b>	(b) Date last form 15-6 was filed: 10-7-2010	(c) Amount reported in response to Question 12 on last Form 15-6: \$0
--	---	--

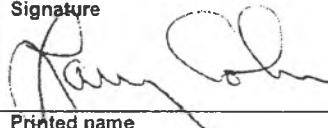
10. **X** Check this box if no contributions have been received since the person submitting this form last filed a Form 15-6 with APOC. If this box is selected, skip to number 12.

11. In the table below:

- (a) List all contributions received by the person filing this report that were received for the purpose of influencing the outcome of an election.
- (b) If necessary, add the Sub-total from the table below with the total amount from any attached Form 15-6B Continuation Pages and place in box 11(c).

Date Received	Contributor's Name, Address, City, State, Zip	For individuals: Employer's name/address and individual's principal occupation*		Amount
		Name	Address	
<i>Below text provided for example only. Please omit example amount from your totals.</i>				
6/6/2010	Jane Citizen, 1315 Home Street Anchorage, AK 99502	Sample Employer	100 City St., Anch., AK 99501	\$50.01
		Occupation/Title Laboratory Technician		
		Janet Director	12 City Ave., Anch., AK 99501	
		Occupation/Title President (continue to fill out for each officer as necessary)		
		Name	Address	\$
		Occupation/Title		
		Occupation/Title		
		Name	Address	\$
		Occupation/Title		
Continued on Form 15-6B Continuation Page <input type="checkbox"/>				Sub-Total \$
*Only required of contributors who are individuals that contribute a total in excess of \$50 during a calendar year.				Amount from Form 15-6B Continuation Page \$
**Contributors who are persons other than individuals must always include the full name and address of each officer and director of the contributor.				TOTAL REPORTED WITH THIS REPORT - 11(c) \$
12. TOTAL CONTRIBUTIONS. Add the amounts listed in 9(c) and 11(c) and place the resulting figure in the box to the right.				\$0

**CERTIFICATION**

I certify (or declare) under penalty of perjury: 1. That the above information is true, complete, and correct to the best of my knowledge; 2. That I have properly identified all contributors and have listed the true source of the funds for each contribution; <u>and</u> 3. That the expenditures reported herein were made without coordination with any candidate, campaign, or group.	Signature 	Date 11/5/10
	Printed name Larry Cohn	Title (if representing a business entity) Executive Director

28 of 32

Continue entering responses to Question 8 in the table below. Attach as many pages as necessary.

Date Made or Incurred	Check Number	Name and Address of Vendor or Recipient	Description of Expenditure (e.g. direct mail, TV, radio, or newspaper ad)	Name of Candidate/ Proposition	Support? Oppose?	Amount
<i>Below text provided for example only. Please omit example amount from your totals.</i>						
6/5/2010	1883	Anchorage Herald	Full page ad	Sen. John Doe	Support	\$2,346
10/27/2010	n/a	Anchorage Daily News PO Box 140147 Anchorage, AK 99514	Newspaper ads	Judicial retention recommendations	Recommend 19 of 20 judges be retained.	1,656.21
10/27/2010	n/a	Ketchikan Daily News PO Box 7900 Ketchikan, AK 99901	Newspaper ads	Judicial retention recommendations	Recommend 6 of 6 judges be retained.	13.18
10/27/2010	n/a	Fairbanks Daily News-Miner PO Box 70710 Fairbanks, AK 99707	Newspaper ads	Judicial retention recommendations	Recommend 6 of 6 judges be retained.	378.00
10/27/2010	n/a	Kodiak Daily Mirror 1419 Selig St. Kodiak, AK 99615	Newspaper ads	Judicial retention recommendations	Recommend 19 of 20 judges be retained.	274.10
10/27/2010	n/a	Mat-Su Valley Frontiersman PO Box 873509 Wasilla, AK 99687	Newspaper ads	Judicial retention recommendations	Recommend 19 of 20 judges be retained.	256.35
10/27/2010	n/a	Peninsula Clarion PO Box 3009 Kenai, AK 99611	Newspaper ads	Judicial retention recommendations	Recommend 19 of 20 judges be retained.	294.01
10/26/2010	n/a	Juneau Empire 3100 Channel Dr. Juneau, AK 99801	Newspaper ads	Judicial retention recommendations	Recommend 6 of 6 judges be retained.	274.68
<b>TOTAL THIS PAGE</b>						<b>\$3,146.53</b>

Copy the total amount written in the box "TOTAL THIS PAGE" and place it in the box on page 1 of your Form 15-6 marked "Amount from Form 15-6A Continuation Page."

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**ALASKA PUBLIC OFFICES COMMISSION**

Form 15-6



ANCHORAGE  
2221 E. Northern Lights, Rm. 128  
Anchorage, AK 99508-4149  
Phone: (907) 276-4176  
Toll Free: (800) 478-4176  
Fax: (907) 276-7018

JUNEAU  
240 Main St. #500  
PO Box 110222  
Juneau, AK 99811  
Phone: (907) 465-4864  
Fax: (907) 465-4832

<http://doa.alaska.gov/apoc>

**AMENDED  
Statement of Independent  
Expenditures**

**Instructions on Page 3**

Select what type of person is submitting this report: (check one)

**INDIVIDUALS (Natural Persons) – fill out sections 1, 2, 3, 4, and 8, then certify on page 2.**

**ALL OTHER PERSONS** (including corporations, companies, partnerships, firms, associations, organizations, business trusts, societies, labor unions, and groups). **Fill out sections 1-3, 5-12, and certify on page 2.**

1. Select whether the expenditure(s):

- Were made in the last ten days.
- Were made in the last 24 hours.

File independent expenditure reports no later than 10 days after an independent expenditure is made or incurred.

An independent expenditure that exceeds \$250 and is made within nine days of an election must be reported within 24 hours after the expenditure is made.

2. Indicate which type of election the expenditure intends to influence:

- State Primary/ General**
- October Municipal**
- April Anchorage Municipal**
- Other:** \_\_\_\_\_

3. FULL NAME and complete MAILING ADDRESS of individual or other person:

Alaska Judicial Council  
1029 W. 3<sup>rd</sup> Ave., Ste. 201  
Anchorage, AK 99501

E-mail

[lcohn@aic.state.ak.us](mailto:lcohn@aic.state.ak.us)

Contact Telephone

279-2526

4. Individual's PRINCIPAL OCCUPATION and EMPLOYER:

5. For persons other than individuals, list the TYPE OF BUSINESS or ORGANIZATION (e.g. Corporation or Labor Union): Agency of State of Alaska

6. Provide full name of CONTACT PERSON for person listed in question 3:

Larry Cohn

E-mail

[lcohn@ajc.state.ak.us](mailto:lcohn@ajc.state.ak.us)

Contact Telephone

279-2526

7. Name and address of each OFFICER and DIRECTOR (required of all persons other than individuals):

Larry Cohn, Executive Director  
Alaska Judicial Council  
1029 W. 3<sup>rd</sup> Ave., Ste. 201  
Anchorage, AK 99501

8. Itemize expenditure(s) made, incurred, or authorized by the person listed in question 3.

Date Made or Incurred	Check Number	Name and Address of Vendor or Recipient	Description of Expenditure (e.g. direct mail, TV, radio, or newspaper ad)	Name of Candidate/ Proposition	Support? Oppose?	Amount
See Form 15-6A						

Continued on Form 15-6A, Continuation Page <input checked="" type="checkbox"/>	<b>Sub-Total</b>	\$
	<b>Amount from Form 15-6A Continuation Pages</b>	\$1,822.67
	<b>AMENDED Total Expenditures Reported with this Report</b>	\$1,822.67

**NOTE:** All filings submitted to APOC are public records and available to the public as submitted. Do NOT include any of the following personal information: social security numbers, account numbers, credit card numbers, copies of checks,

financial records with account numbers or access codes, or any document with personal identification numbers.

This page concerns **CONTRIBUTIONS**, which are the funds received by the person making the expenditure.

9. List cumulative amount of contributions from all previous reports.

(a) Check box if not applicable: <b>X</b>	(b) Date last form 15-6 was filed: 10-7-2010	(c) Amount reported in response to Question 12 on last Form 15-6: \$0
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10. **X** Check this box if no contributions have been received since the person submitting this form last filed a Form 15-6 with APOC. If this box is selected, skip to number 12.

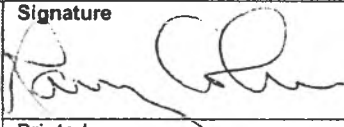
11. In the table below:

- (a) List all contributions received by the person filing this report that were received for the purpose of influencing the outcome of an election.
- (b) If necessary, add the Sub-total from the table below with the total amount from any attached Form 15-6B Continuation Pages and place in box 11(c).

Date Received	Contributor's Name, Address, City, State, Zip	For individuals: Employer's name/address and individual's principal occupation*	For persons other than individuals: Name and address of each officer/director**	Amount
		Below text provided for example only. Please omit example amount from your totals.		
6/6/2010	Jane Citizen 1315 Home Street Anchorage, AK 99502	Name Sample Employer	Address 100 City St., Anch., AK 99501	\$50.01
		Occupation/Title Laboratory Technician		
		Janet Director	12 City Ave., Anch., AK 99501	
		Occupation/Title President (continue to fill out for each officer as necessary)		
		Name	Address	\$
		Occupation/Title		
		Occupation/Title		
		Name	Address	\$
		Occupation/Title		
Continued on Form 15-6B Continuation Page <input type="checkbox"/>			Sub-Total	\$
*Only required of contributors who are individuals that contribute a total in excess of \$50 during a calendar year.			Amount from Form 15-6B Continuation Page	\$
**Contributors who are persons other than individuals must always include the full name and address of each officer and director of the contributor.			TOTAL REPORTED WITH THIS REPORT - 11(c)	\$

12. TOTAL CONTRIBUTIONS. Add the amounts listed in 9(c) and 11(c) and place the resulting figure in the box to the right. \$0

**CERTIFICATION**

I certify (or declare) under penalty of perjury: 1. That the above information is true, complete, and correct to the best of my knowledge; 2. That I have properly identified all contributors and have listed the true source of the funds for each contribution; <b>and</b> 3. That the expenditures reported herein were made without coordination with any candidate, campaign, or group.	Signature 	Date 1/26/11
	Printed name Larry Cohn	Title (if representing a business entity) Executive Director

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Continue entering responses to Question 8 in the table below. Attach as many pages as necessary.

Date Made or Incurred	Check Number	Name and Address of Vendor or Recipient	Description of Expenditure (e.g. direct mail, TV, radio, or newspaper ad)	Name of Candidate/ Proposition	Support? Oppose?	AMENDED Total Amount
<i>Below text provided for example only. Please omit example amount from your totals.</i>						
6/5/2010	1883	Anchorage Herald	Full page ad	Sen. John Doe	Support	\$2,346
9/27/10	n/a	Wrangell Sentinel PO Box 798 Wrangell, AK 99929	Newspaper ads	Judicial retention recommendations	Recommend 6 of 6 judges be retained.	123.50
9/29/2010	n/a	Valdez Star PO Box 2949 Valdez, AK 99686	Newspaper ads	Judicial retention recommendations	Recommend 19 of 20 judges be retained.	500.00
10/6/2010 & 10/26/2010	n/a	Juneau Empire 3100 Channel Dr. Juneau, AK 99801	Newspaper ads	Judicial retention recommendations	Recommend 6 of 6 judges be retained.	1,198.67
					<b>AMENDED TOTAL THIS PAGE</b>	<b>\$1,822.17</b>

Copy the total amount written in the box "TOTAL THIS PAGE" and place it in the box on page 1 of your Form 15-6 marked "Amount from Form 15-6A Continuation Page."

BEFORE THE ALASKA PUBLIC OFFICES COMMISSION  
ANCHORAGE

Theresa Nangle Obermeyer, )  
 )  
 Complainant, )  
 v. )  
 )  
 Alaska Judicial Council, )  
 )  
 Respondent. )  
 \_\_\_\_\_ )

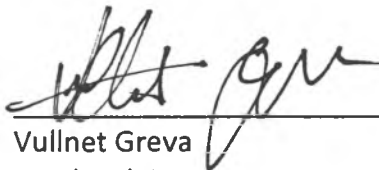
Case No. 11-01-CD

**CERTIFICATE OF SERVICE**

I hereby certify that on February 4, 2011, I mailed, postage prepaid, and e-mailed a true and correct copy of the February 4, 2011 Staff Report to the following:

Theresa Nangle Obermeyer ([tobermeyer@gci.net](mailto:tobermeyer@gci.net))  
Complainant  
3000 Dartmouth Drive  
Anchorage, AK 99508-4413

Andrew R. Harrington, AAG ([andrew.harrington@alaska.gov](mailto:andrew.harrington@alaska.gov))  
Respondent's Attorney  
Attorney General's Office  
100 Cushman Street, #400  
Fairbanks, AK 99701



Vullnet Greva  
Paralegal II  
Alaska Public Offices Commission