

Confir- mations 2012

<TARGET><BILL></BILL><SUBJECT>Confirmations
2012</SUBJECT><COMM>HFSH27</COMM></TARGET>



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

MEMORANDUM

TO: Representative Thompson, Chair
House Special Committee on Fisheries

FROM: Suzi Lowell, Chief Clerk *sl*

DATE: February 3, 2012

SUBJECT: Governor's Appointment(s)

The Speaker referred the following Governor's appointment(s) to the House Special Committee on Fisheries and the Resources Committee:

Fishermen's Fund Advisory and Appeals Council

Clay Bezenek – Ketchikan

Appointed: 12/26/2007

Reappointed: 3/1/2012 Term Expires: 3/1/2017

James Herbert – Seward

Appointed: 9/19/1997

Reappointed: 1/31/2001 Reappointed: 3/8/2006

Reappointed: 5/17/2011 Term Expires: 3/1/2016

The Referral for Confirmation page(s) and signature page(s) are attached for your use. The resume(s) and contact information will be sent electronically.

Attachments as noted



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MEMORANDUM

TO: All Committees

FROM: Suzi Lowell, Chief Clerk

DATE: 2012

SUBJECT: Confirmation Committee Report (Signature Page) for Governor's Appointments

The attached Confirmation Committee Report (signature page) should be used in conjunction with the Referral for Confirmation form for the Governor's appointments to boards and commissions requiring legislative confirmation. After a committee has reviewed the qualifications of the appointee(s), the Referral for Confirmation form(s) should be dated and attached to a signature page. Have members sign the signature page and return the confirmation packet to the Chief Clerk's office.

Please use a single signature page for multiple appointees if the names of all members signing the report are the same for each attached referral. This allows members to sign once for multiple appointments.

Attached are several signature pages for your use. We used colored paper to make them easier to identify. If you anticipate needing more forms or need assistance, please call Nancy McMullen at 465-6809.

Note: A separate report, including the signatures, will be used for department commissioners.

Attachments



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Office of the Chief Clerk

Thomas B. Stewart Legislative
Office Building, Room 202
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

REFERRAL FOR CONFIRMATION

Date Referred: February 3, 2012

Committee: **House Special Committee on Fisheries**

Fishermen's Fund Advisory and Appeals Council

Clay Bezenek – Ketchikan

Appointed: 12/26/2007

Reappointed: 3/1/2012 Term Expires: 3/1/2017

Action Date: 2/28/12
(Same date as on the accompanying signature page)

Note: Attach to a signature page and return to the Chief Clerk's office.



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REFERRAL FOR CONFIRMATION

Date Referred: February 3, 2012

Committee: **House Special Committee on Fisheries**

Fishermen's Fund Advisory and Appeals Council

James Herbert – Seward

Appointed: 9/19/1997

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Action Date: 2/28/12
(Same date as on the accompanying signature page)

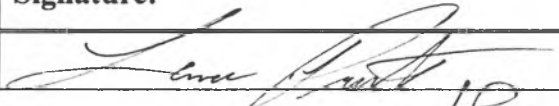
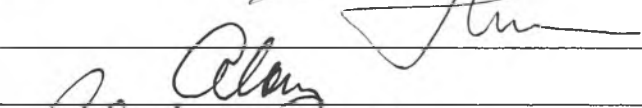
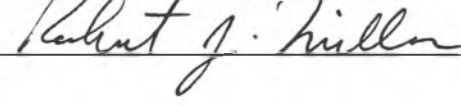
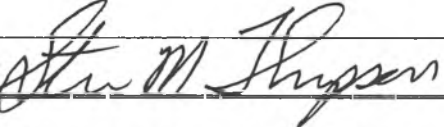
Note: Attach to a signature page and return to the Chief Clerk's office.

CONFIRMATION COMMITTEE REPORT

Action date: 2/28/12

The **House Special Committee on Fisheries** has reviewed the qualifications of the Governor's appointee(s) as shown on the attached Referral for Confirmation form(s) and recommends that the name(s) be forwarded to a joint session for consideration:

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Pruitt
	HERRON
	AUSTERMAN MILLER
Chair: 	THOMPSON

Please attach appointee Referral for Confirmation form(s) and return to the Chief Clerk's office.



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532 269-7461

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Fishermen's Fund Board
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:
Fish Fund Board 08-12

Name: Clay Bezenek

Mailing Address: _____

Residence Address: _____

City, State and Zip Code: Ketchikan AK 99901

Home or Message Telephone: _____ Business Telephone: _____

Fax Number: _____ Cell Phone: _____

Email address: _____

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Clay Bazone (Age): (Hometown): Ketchikan, Ak
is (Job title/Place of employment): Commercial Fisherman / F/U SALTY
(Name) holds (Listing of earned degrees like bachelor's, master's, etc.): 28 yr commercial fisherman Fisheries from Ketchikan to Norton
(Or list relevant experience to the position you are being appointed to)

*Salmn utalut Herring
and dove fisheries*

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: col ch. Brunck Date: 12/20/11

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/ Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Business
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fisheries/ Agriculture Bank
Community Service Commission
Denali Access System Advisory Committee
Dental Business
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

<input checked="" type="checkbox"/> Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Knik Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission-Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Councils
Professional Teaching Practices
Psychologist/ Psychological assoc.
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (BCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Subsistence Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/ Higher Educ
Wood-Tikchik State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

Herbert, James
Fishermen's Fund Advisory &
Appeals Council

OFFICE OF THE GOVERNOR
MAILROOM

Jim Herbert

JAN 12 2006

Seward, AK 99664

ROAAA / Fishmen's
Fund Ad. / 038
ENTERED
1-12-06
dc

January 6, 2006

Boards and Commissions
Office of the Governor
P.O. Box 110001
Juneau, AK 99811-0001

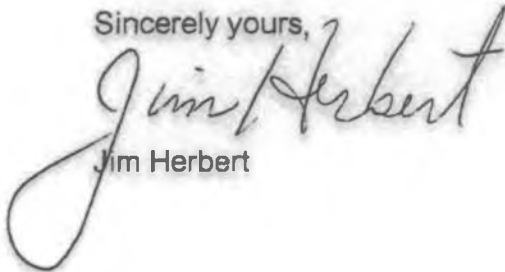
Dear Madam or Sir:

Please accept my application for reappointment to the Fisherman's Fund Advisory and Appeals Council. My current term expires at the end of this month. I understand that if no new person is appointed I will continue serving until such time as the Governor makes a decision.

I have submitted the standard application and attached a resume. As a serving member of the Fisherman's Council, I feel I can offer corporate knowledge and general experience in coping with individual appeals. The financial health of the Fund has always been of great importance to me and I feel I can provide solid advice and perspective on fiduciary matters.

Please contact me if you need more information or if I should submit other forms or letters.

Sincerely yours,


Jim Herbert



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
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 Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Fisherman's Fund Advisory & Appeals Council
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

NONE

Name: James Herbert

Mailing Address: _____

Residence Address: _____

City, State and Zip Code: _____

Home or Message Telephone: _____ Business Telephone: _____

Fax Number: _____ Cell Phone: _____

Email address: _____

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): on file

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

please see resume

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will no be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: FEMALE _____ MALE _____

ETHNICITY:
Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White _____

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):

James Herbert

Date:

January 6, 2006

Please attach a current resume with your application.

RESUME

JAMES W. HERBERT

Seward, Alaska 99664

EDUCATION:

Mount Vernon High School, Mount Vernon, New York
September 1961 – June 1965
Regents Diploma

University of Wisconsin, Madison, WI
September 1965 - June 1969
Bachelor of Arts, Major in Zoology

University of Oregon, Eugene, OR
January 1975 - December 1976
Master of Arts, Marine Biology

Oregon State University, Marine Science Center,
Newport, OR, Spring 1975

LICENSES AND CERTIFICATES:

U.S. Coast Guard Merchant Marine License (#774244)
Master - 1600 GT Oceans
Unlimited Radar Observer Endorsement
Marine Fire Fighting School - Delgado Community College
STCW Certificate – BST, PSC, ARPA, BRM, RFPNW

Merchant Mariner Document - Able Seaman - Unlimited
Instructor - Trainer Alaska Marine Safety Education Association.
Emergency Medical Technician I
National Cargo Bureau Fishing Vessel Stability Certificate.
Commercial Driver's License - Class B and Passengers

EXPERIENCE:

September 2001 – present: Owner/operator F/V CAPTAIN COOK, 48 foot fiberglass fishing and research vessel. Commercial fishing and charter operations in South Central Alaska.

June 1995 - present: Skipper or Mate of MARITIME MAID, 86 foot research vessel operating in the Gulf of Alaska and Southeast Alaska. Oversight of a crew of four and up to 15 researchers conducting biological research.

December 1987 – May 2004: Maritime Department Head/Instructor at Alaska Vocational Technical Center, Seward, AK. Teaching marine related classes including Net Repair, Electronic Fish Finding, Radar, Loran, GPS, Trawling Technology, Commercial Fishing Methods, Safety and Survival, First Aid, CPR, and Vessel Operator Training. Development of a large number of USCG approved courses. Community Development Quota training outreach.

Page 2 - Herbert resume

April 1988 - June 1996: Owner/operator of NORTHERN LIGHT, a 43-foot steel fishing vessel. Primary focus is long line fishing and salmon seining in Kodiak Island waters. Providing a learning and job opportunity for four individuals.

January 1979 - June 1987: Owner/operator of the 48 foot steel combination vessel CAPE CHACON. Responsibilities included the safe, efficient, and profitable operation of vessel targeting on salmon, scallops, shrimp, halibut, ground fish, Dungeness, tanner, and king crab. Also salmon research charters for the Alaska Department of Fish and Game. Waters of Southeast Alaska to Kodiak Island.

January - May 1981: Instructor Marine Program, Prince William Sound Community College, Valdez, AK. Teaching a wide variety of courses relevant to commercial fishing including Seamanship, Hydraulics, Diesel Mechanics, Trawling, Long Lining, Pot Fishing, Net Construction and Repair.

ORGANIZATIONS:

US Coast Guard Commercial Fishing Industry Vessel Advisory Committee
1989 - 1992, 1995- 2005.
Chairman 1998 - 2005

Alaska Marine Safety Education Association
Board of Directors 1990 - present.
Chairman 1999 - present

Alaska Fisherman's Fund Advisory and Appeals Council
1997 - present

United Fishermen of Alaska
1985 - present

North Pacific Fisherman's Association
Member 1980 - present
Board of Directors 1986 - 1993

Homer Fish and Game Advisory Committee
Member - 1979 - 1991
Chairman - 1985 - 1989



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REFERRAL FOR CONFIRMATION

Date Referred: April 2, 2012

Committee: **House Special Committee on Fisheries**

Board of Fisheries

Orville Huntington – Huslia

Appointed: 7/1/2012

Term Expires: 6/30/2015

Action Date: 4/5/12
(Same date as on the accompanying signature page)

Note: Attach to a signature page and return to the Chief Clerk's office.



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REFERRAL FOR CONFIRMATION

Date Referred: April 2, 2012

Committee: **House Special Committee on Fisheries**

Board of Fisheries

Karl Johnstone – Anchorage

Appointed: 12/5/2008

Reappointed: 7/1/2009

Reappointed: 7/1/2012

Term Expires: 6/30/2015

Action Date: 4/5/12
(Same date as on the accompanying signature page)

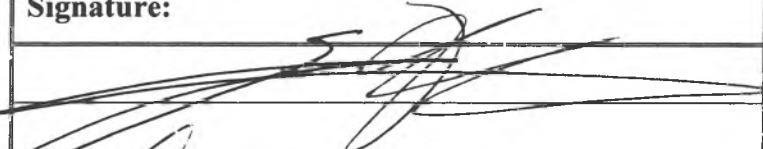
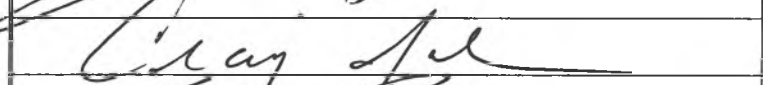

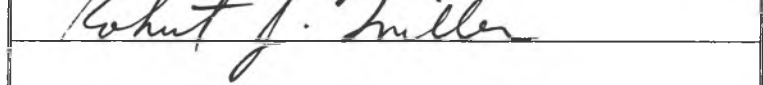
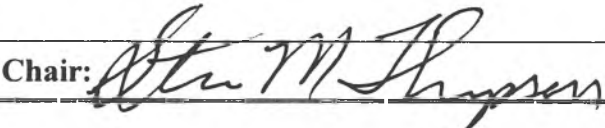
Note: Attach to a signature page and return to the Chief Clerk's office.

CONFIRMATION COMMITTEE REPORT

Action date: 4/5/12

The **House Special Committee on Fisheries** has reviewed the qualifications of the Governor's appointee(s) as shown on the attached Referral for Confirmation forms(s) and recommends that the name(s) be forwarded to a joint session for consideration:

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Kamm
	Johnson
	Pruitt
	MILLER
Chair: 	THOMPSON

Please attach appointee Referral for Confirmation form(s) and return to the Chief Clerk's office.



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MEMORANDUM

TO: Representative Thompson, Chair
House Special Committee on Fisheries

FROM: Suzi Lowell, Chief Clerk *sl*

DATE: April 2, 2012

SUBJECT: Governor's Appointment(s)

The Speaker referred the following Governor's appointment(s) to the House Special Committee on Fisheries:

Board of Fisheries

Orville Huntington – Huslia
Appointed: 7/1/2012 Term Expires: 6/30/2015

Karl Johnstone – Anchorage
Appointed: 12/5/2008 Reappointed: 7/1/2009
Reappointed: 7/1/2012 Term Expires: 6/30/2015

The Referral for Confirmation page(s) and signature page(s) are attached for your use. The resume(s) and contact information will be sent electronically.

Attachments as noted

Orville Huntington
Huslia, AK 99746

Orville Huntington was born in Huslia, Alaska and received a B.S. in Wildlife Biology from University of Alaska, Fairbanks. Mr. Huntington is dedicated to working closely with young people to promote the values of traditional Native elders combined with contemporary western knowledge. He is committed to protecting the aboriginal rights of Native people to continue to live a subsistence way of life and preserve the cultural beliefs associated with that way of life as it is consistent with State and Federal law. His primary responsibilities continue to be the preservation of Native subsistence hunting, fishing, gathering and trapping opportunities and the cultural events that surround those beliefs, and as a public servant for the village of Huslia and the 43 villages of the Tanana Chiefs Conference region.

Mr. Huntington currently works as the Wildlife and Parks Director for the Tanana Chiefs Conference. Prior to that, he served for 14 years as a Refuge Information Technician at the Koyukuk/Nowitna NWR Complex and U.S. Fish and Wildlife Service. As a scientist he worked closely with local village people in the villages of Kaltag, Nulato, Koyukuk, Galena, Ruby, Huslia and Hughes on subsistence surveys.

Previous employment:

- Seasonal labor, Bureau of Land Management (Emergency Fire Fighter)
- Fisherman
- Laborer's and Carpenter's Union
- Huslia Tribal Council (Tribal Operations Specialist)
- Tribal and City Council member

Affiliations:

- Alaska Federation of Natives board of directors (interior village representative)
- K'oyit'ots'ina Ltd. Board of Directors (Treasurer) for the villages of Huslia, Hughes, Allakaket and Alatna
- Brooks Range Contracting Board of Directors
- Koyukuk Moose Hunter's Working Group
- Interior Regional Housing Authority Board of Commissioners
- Interior Athabaskan Tribal College Board of Trustees
- Alaska Native Science Commission Board of Commissioners

Jason Hooley

Resume

Name: Karl S. Johnstone

Address:
Anchorage, Alaska 99516

Time in Alaska: 1967 to present

Date of Birth:

Health: Perfect

Education: Bachelor's degree in Business, 1964 U. of Arizona
Juris Doctor in Law, 1967 U. of Arizona

Work Experience: Private Practice of Law 1968 through 1978
Superior Court Judge 1979 through July 1996
Part time mediator/arbitrator and limited practice
1997 through present

Position applying for: Member of North Pacific Fishery Management
Council or Alaska Fish Board

Related Experience: Owned and fished Limited entry permits for set net
and drift net salmon fishing in Bristol Bay from
1984 through 1988. Owned and fished Limited
entry permits for gillnet herring in S.E. Alaska
and Prince William Sound from 1984 through
1988.
Have been an active sport fisherman through out
Alaska since 1967 to present.

Other activities: Golf, flying, building aircraft, fishing, reading.

References: Jim Palin
Doug Baily
Landa Baily

Contact information:

Employment Applicant Profile

Personal Information

First Name: karl Middle Initial: (Optional) Last Name: johnstone

Social Security Number:

Mailing Address:

City: anch State: ak Zip Code: 99516 Country: U.S.

Home Phone: *Area Code first

Work/Message Phone: *Area Code first

Email: (Optional)

Are you currently an Alaska Resident? yes Yes No

Do you have a legal right to accept employment in the United States? yes Yes No

Are you related to any person currently working for the State of Alaska? Yes no No

If Yes, please list their name(s), their Departments(s), and your relationship(s):

Have you ever been convicted of a felony? Yes no No

Have you been convicted of a misdemeanor within the past five years? Yes no No

If you answered Yes to either of the above questions, please explain below:

Note: If you have been convicted of a felony, you will be required to provide a copy of your judgment if chosen for an interview.

Education & Training

Education: Check highest level attained

High School

Some High School
HS Graduate or GED

Post Secondary

Some College
Associate's Degree
Bachelor's Degree
Master's Degree

J.D. Doctorate

School Name U. of Arizona
School Location Tucson, Ariz.
Areas of Study Law
Degrees obtained J.D.

School Name
School Location
Areas of Study
Degrees obtained

School Name
School Location
Areas of Study
Degrees obtained

School Name
School Location
Areas of Study
Degrees obtained

Certifications, licenses and date obtained.
Inactive member of Ariz. and Ak. Bar Associations

Career-specific, job-related training and skills.
Legal

Experience:

Work History: List up to four employers.

Name of employer and location: Self employed as a lawyer

Start Date:

(Month/Day/Year) march, 1968

Ending Date:

(Month/Day/Year) Nov, 1979

Job Title:

Supervisor's Name:

Supervisor's Phone

Number:

Employment Type: Full-Time Part-Time

Hours/Week worked:

Salary: (Monthly)

Description. Please describe your duties.
practice of law in business and labor fields

Name of employer and location: Stat of Alaska

Start Date:

(Month/Day/Year) Nov 1978

Ending Date:

(Month/Day/Year) July 25, 1996

Job Title: superior court judge

Supervisor's Name:

Supervisor's Phone

Number:

Employment Type: Full-Time Part-Time
Hours/Week worked:
Salary: (Monthly)
Description. Please describe your duties.

Name of employer and location:
Start Date:
(Month/Day/Year)
Ending Date:
(Month/Day/Year)
Job Title:
Supervisor's Name:
Supervisor's Phone
Number:
Employment Type: Full-Time Part-Time
Hours/Week worked:
Salary: (Monthly)
Description. Please describe your duties.

Name of employer and location:
Start Date:
(Month/Day/Year)
Ending Date:
(Month/Day/Year)

Job Title:

Supervisor's Name:

Supervisor's Phone

Number:

Employment Type: Full-Time Part-Time

Hours/Week worked:

Salary: (Monthly)

Description. Please describe your duties.

Veterans'/National Guard Preference

Are you a veteran or a member of the Alaska National Guard? If no, you may proceed to the Optional State of Alaska Equal Employment Opportunity Questionnaire below.

Are you a veteran who served on active duty (not active duty for training) in the United States Armed Forces and did you receive an honorable or general discharge? Yes No

If Yes:

Did you serve during a war* OR during the period beginning April 28, 1952, and ending July 1, 1955?
OR

Did you serve for more than 180 consecutive days, any part of which occurred during the following periods:

- After November 11, 1918, and before December 2, 1919;
- After September 15, 1940, and before December 7, 1941;
- After December 31, 1946, and before January 1, 1948;
- After June 26, 1950, and before April 18, 1952;
- After January 31, 1955, and before October 15, 1976; or
- In the Alaska Territorial Guard?

Did you serve during the Gulf War period beginning August 2, 1990, and ending January 2, 1992? AND If you originally enlisted after September 7, 1980, or entered on active duty on or after October 14, 1982, without having previously completed 24 months of continuous active duty, did you serve continuously for 24 months or the full period called or ordered to active duty? OR

Were you awarded a campaign or expedition medal or an award or decoration for heroism or gallantry in action? AND if you originally enlisted after September 7, 1980, or entered on active duty on or after October 14, 1982, without having previously completed 24 months of continuous active duty, did you serve continuously for more than 180 days or the full period called or ordered to active duty?

Yes No

OR

Are you currently a member of the Alaska National Guard and have you served for eight (8) years or longer? Yes No

*Under Title 5 Section 2108 of the United States Code the following time periods are considered periods of war.

- World War I Between April 6, 1917, and November 11, 1918, inclusive Unless service was with the United States military forces in Russia, then the ending date is April 1, 1920. Service after November 11, 1918, and before July 2, 1921, is considered World War I service if time was served in the active military, naval, or air service after April 5, 1917, and before November 12, 1918.
- World War II: Between December 7, 1941, and December 31, 1946. If in service on December 31, 1946, continuous service before July 26, 1947, is also considered World War II service.

Are you entitled to disability compensation, disability retirement benefits, or disability pension under laws administered by the United States Department of Veterans Affairs or a military department? OR

Were you honorably discharged and awarded the Purple Heart? Yes No

The State of Alaska complies with Title I of the Americans with Disabilities Act (ADA). Individuals with disabilities who require special accommodation, auxiliary aides or services, or alternative communication formats call 465-3897 in Juneau or (907) 465-3514 TTY.

We are an equal opportunity employer and support workplace diversity.

Please read carefully before submitting this profile: I certify the information I have entered on this form is true to the best of my knowledge. I understand if I conceal or enter false information this form, my name may be removed from consideration for a job, or I may be removed from my job, if hired. I understand the information in this profile may be released in an authorized legal investigation; and before I am hired I will be required to sign an official State Form certifying these statements are true. I agree that the State of Alaska, or its agents, may contact current or former employers or other persons who know me in order to obtain additional information.

Applicant's Signature: _____

Karl Johnson

Jane Pierson

From: Nancy McMullen
Sent: Monday, April 02, 2012 5:57 PM
To: 'Jane_Pierson@legis.state.ak.us'
Cc: Nancy McMullen
Subject: Bds & Comm Resumes/Contact Info
Attachments: Fisheries - Huntington #3.pdf; Fisheries - Johnstone #3.pdf

Jane,

The appointee resume(s) and contact information are attached to this email.

The Boards and Commissions Office has redacted the contact information from the resumes and has requested that it be used strictly for the purpose of contacting appointees to schedule hearings. Please do not distribute this information or post it on BASIS or other web pages.

If there is a problem with any of the contact information or if you have any other questions, please contact me.

Board of Fisheries

Karl Johnstone – Anchorage –

johnstone@alaska.net

W: 928-5411378

C: 928-379-2472

TC 4/2/12 Re: 5:00pm confirm 4/5.

Orville Huntington – Huslia

orville.huntington@tananachiefs.org

C: 907-687-6788

TC 4/2/12 Re: 5:00pm confirm 4/5.

Nancy

Nancy McMullen

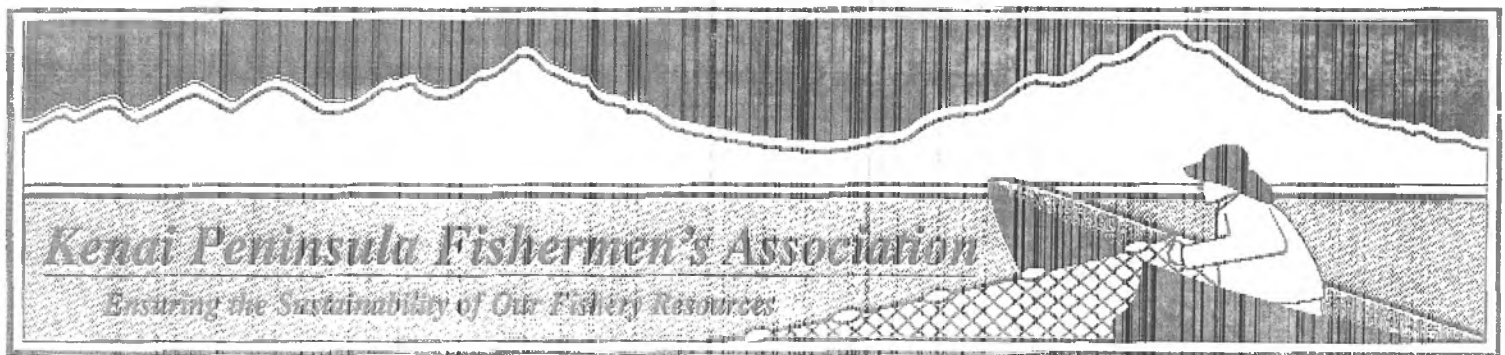
Assistant Chief Clerk

Alaska House of Representatives

907-465-6809

907-465-5334 fax

e-mail on wed.



43961 Kalifornsky Beach Road • Suite F • Soldotna, Alaska 99669-8276
(907) 262-2492 • Fax: (907) 262-2898 • E Mail: kpfa@alaska.net

April 9, 2012

Mr. Chairman,
Members of the Senate Resource committee;

For the record, my name is Paul A. Shadura II; I am a resident of Soldotna, Alaska. Today I am commenting on the re-appointment of Board of Fisheries (BOF) member Karl Johnstone, as a director of the Kenai Peninsula Fishermen's Association (KPFA).

There are approximately 745 limited entry salmon setnet permit holders who have the potential to harvest salmon within the waters of Cook Inlet (CI). Many of these independent self employed small businesses operate as co-operatives; family units who by the Commercial Fishing Entry Commission (CFEC) records are over 83% Alaskan residents.

KPFA is a 501 (c) (6), a non-profit organization that was formed in 1954. We represent family businesses from the shores of Kachemak Bay, to the Susitna Flats, from the west side of CI to the eastside beaches of the Kenai Peninsula. We are the largest setnet representation group within our waters. Our mission, "Ensuring the sustainability of our fishery resources".

It is our desire that that the Governor and the legislature continue to further strive for even representation for all stakeholders. Alaska has approximately 6640 miles of coastline, and that does not include the inland waterways and lakes. We ardently believe that regulations promulgated by the BOF create policies that affect the lives of every resident within State.

Clearly, it is the combined duty of the Department and the BOF to assess the difference in yields from implementing an OEG over an SEG or BEG. The question is how far away from Maximum Sustained Yield (MSY) is the Board willing to accept and does the board understand that "yield" is directly related to harvestable surpluses.

Without these surpluses there is a diminished expectation for a "reasonable opportunity" for the commercial fishing industry; a direct correlation between maintaining the economic strength of the local commercial fishing industry and maintaining a stable diverse community.

KPFA strongly suggests that the Board members each state clearly their reasons for denying or limiting the "fair and reasonable opportunity" of one group over another. The public has a right to know how each Board member decides how to weigh the interests of one user group over another user group. The public deserves to understand how the individual Board member reasons their decision to deny or diminish access to the resource of one resident over another. The public has a right to hear in a public meeting the decision making process in an honest and open forum.

We appreciate the complex issues that the Board members are tasked to make decision on a continuous basis.

At the last CI regulatory meeting, March 2011, a decision was made that I personally found to be "lacking" in the Board's duty to be "fair and reasonable". I approached Board member Johnstone and expressed my confusion of the "lack of process". I commented, "But you are a judge". Mr. Johnstone turned and walked away, stopped and came back to me to say, "I'm not a judge anymore". Now I did not and still do not know what that meant?

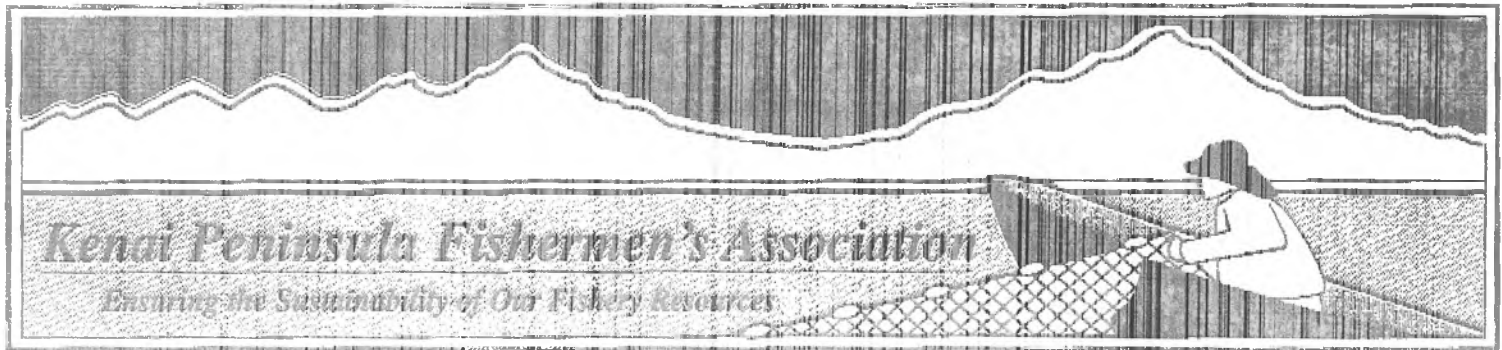
It is my understanding that the Board was created by the legislature with the assistance of the Administration; for the conservation and development of the fishery resources; with a view of providing diversity of interest and points of view. We would hope that this quasi-judicial board will consider the fairness of their decisions and provide to the public rules that are not considered "arbitrary, capricious or an abusive discretion of power".

KPFA believe that diversity of interests is important and appropriate. In this limited context we can understand Karl Johnstone's approach. We do question the Governor on having an over emphasis of representation in one area of the State when so many other areas and stakeholders lack a voice. Our position, as it was three years ago, remains neutral for this re-appointment based on this question of "over representation".

Thank you,

Paul A. Shadura II

For the Kenai Peninsular Fishermen's Association / Board of Directors



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April 9, 2012

Mr. Chairman,
Members of the Senate Resource committee;

For the record, my name is Paul A. Shadura II; I am a resident of Soldotna, Alaska. Today I am commenting on the appointment to the Alaska Board of Fisheries (BOF) of Orville Huntington as a director of the Kenai Peninsula Fishermen's Association (KPFA).

Our Association would like to quote from a memorandum from Alaska Department of Law (ADOL) dated 11.09 and 02.11:

Fair and reasonable opportunity. Regulations adopted for the purposes set forth in AS 16.05.251(a), consistent with sustained yield and the subsistence law, must also "provide a fair and reasonable opportunity for the taking of fishery resources by personal use, sport and commercial fishermen." That requirement, however, does not prevent the Board from allocating resources among user groups. The Board may make a particular species in a particular area available to one user group without making the same species or area available to another user group. If there is any question as to whether action on a proposal could deprive a user group of a "fair and reasonable opportunity" Board members should discuss this issue and provide their reasoning as to whether the proposal would provide such opportunity.

We appreciate the Governor's direct involvement in attempting to "balance" the interests on the Alaska Board of Fisheries. We believe that the position of the Governor is more than one who just makes the choice of candidates. The Administration through the Commissioner is tasked to... "manage, protect, maintain, improve, and extend the fish, game and aquatic plant resources of the state in the interest of the economy and general well-being of the state (16.05.020 (2)).

Further, ...the board and commissioner continue to disagree, the issue shall be certified in writing by the board and the commissioner to the Governor who shall make a decision. The decision of the Governor is final. (16.05.270 Delegation of authority to commissioner). Clearly, the Governor does continue to have a role in the fish and game

policies of the State and can in fact decide which regulations are beneficial for the residents of the State regardless of the position of the Board of Fisheries.

The Governor addressed the needs of the people of our State through his address in January 2012. He said, "I explained how our fisheries support families and villages across our state. And I showed how we sustainably manage our fisheries for future generations. Fishing is part of Alaska's history. It is part of Alaska's future. And we will keep it strong." We highly support the Governor in his endeavor to maintain a viable commercial fishing industry.

We also believe in science or biological management and look forward to establishing communications with Department of Fish and Game, Mr. Huntington and members of our organization. We have always believed in the term "scientifically defensible". We do not agree with managing for the "tragedy of the commons".

We support the appointment of Mr. Huntington and the new diversity that he brings to the BOF process.

Thank you,

Paul A. Shadura II

The Kenai Peninsula Fishermen's Association / Board of Director's