

CONFIR- MATIONS 2012

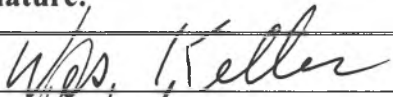
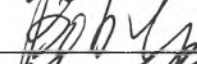
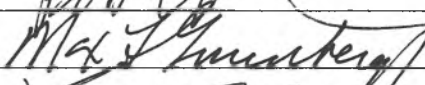

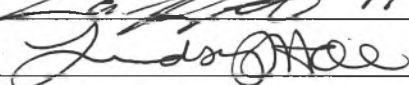
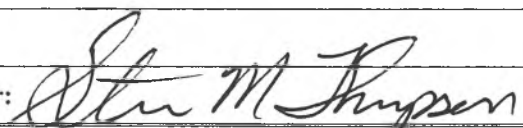
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2012</SUBJECT><COMM>HJUD27</COMM></TARGET>

CONFIRMATION COMMITTEE REPORT

Action date: 2/29/2012

The **Judiciary Committee** has reviewed the qualifications of the Governor's appointee(s) as shown on the attached Referral for Confirmation forms(s) and recommends that the name(s) be forwarded to a joint session for consideration:

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Keller
	LYNN
	Grydenker
	Pratt
	Holmes
Chair: 	Thompson

Please attach appointee Referral for Confirmation form(s) and return to the Chief Clerk's Office.



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

Thomas B. Stewart Legislative
Office Building, Room 202
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

REFERRAL FOR CONFIRMATION

Date Referred: February 3, 2012

Committee: **Judiciary Committee**

Commission on Judicial Conduct

Robert Sheldon – Anchorage

Appointed: 10/29/2010

Reappointed: 3/1/2012 Term Expires: 3/1/2016

Action Date: 2/29/12
(Same date as on the accompanying signature page)

Note: Attach to a signature page and return to the Chief Clerk's office.



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House of Representatives

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REFERRAL FOR CONFIRMATION

Date Referred: February 3, 2012

Committee: **Judiciary Committee**

Alaska Judicial Council

Kenneth Kreitzer – Juneau

Appointed: 7/28/2011 Term Expires: 3/1/2017

Action Date: 2/29/12
(Same date as on the accompanying signature page)

Note: Attach to a signature page and return to the Chief Clerk's office.



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Fax: (907) 465-5334

REFERRAL FOR CONFIRMATION

Date Referred: February 3, 2012

Committee: **Judiciary Committee**

Violent Crimes Compensation Board

Dr. Regina Chennault – Anchorage

Appointed: 10/18/2005

Reappointed: 3/1/2006 Reappointed: 3/1/2009

Reappointed: 3/1/2012 Term Expires: 3/1/2015

Action Date: 2/29/12
(Same date as on the accompanying signature page)

Note: Attach to a signature page and return to the Chief Clerk's office.

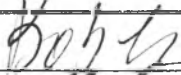
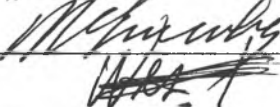

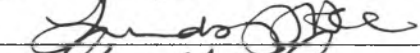
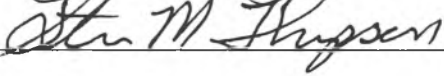
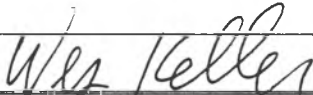
CONFIRMATION COMMITTEE REPORT

Action date: 2-29-12

The Judiciary Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Attorney General
Michael Geraghty
Appointed: 2/1/2012

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Bob Lynch
	Gruchey
	Pruitt
	Holmes
	Thompson
Chair: 	Keller

Please return to the Chief Clerk's office.

CONFIRMATION COMMITTEE REPORT

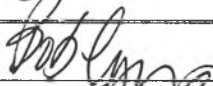
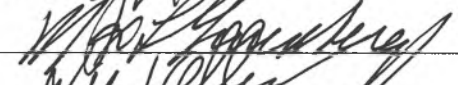
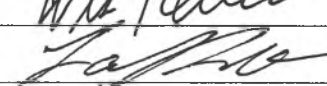
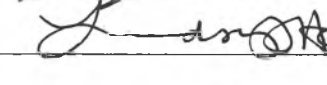

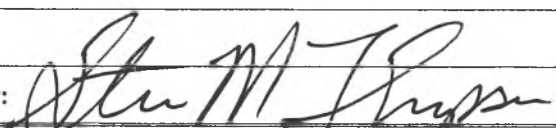
Action date: 2/29/2012

In accordance with AS 24.60.130, the Judiciary Committee has reviewed the qualifications of the following Chief Justice's appointee and recommends that this name be forwarded to the House for ratification:

Select Committee on Legislative Ethics

Herman Walker, Jr. (reappointed)

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of ratification.

Signature:	Printed Last Name
	LYNN
	Gruenberg
	Keller
	Pruitt
	Holmes
Chair: 	THOMPSON

Please return to the Chief Clerk's office.

CONFIRMATION COMMITTEE REPORT

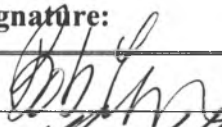
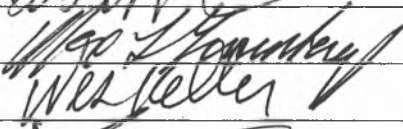
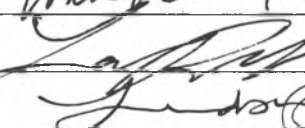
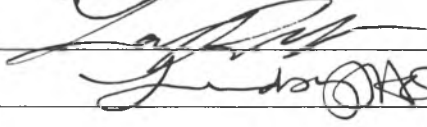
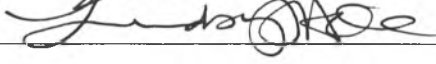

Action date: 2/29/2012

In accordance with AS 24.60.130, the Judiciary Committee has reviewed the qualifications of the following Chief Justice's appointee and recommends that this name be forwarded to the House for ratification:

Select Committee on Legislative Ethics

Dennis Cook (reappointed)

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of ratification.

Signature:	Printed Last Name
	LYNN
	Sprenberg
	Keller
	Pruitt
	Holmes
Chair: 	THOMPSON

Please return to the Chief Clerk's office.

ALASKA STATE LEGISLATURE

HOUSE OF REPRESENTATIVES

COMMITTEE MEMBERS:
REP. STEVE THOMPSON, VICE CHAIR
REP. BOB LYNN
REP. WES KELLER
REP. LANCE PRUITT
REP. LINDSEY HOLMES
REP. MAX GRUENBERG



STATE CAPITOL BUILDING, RM 120
JUNEAU, AK 99801-1182
PHONE: 907-465-4990
FAX: 907-465-2381
HOUSE_JUDICIARY@LEGIS.STATE.AK.US

JUDICIARY COMMITTEE

REPRESENTATIVE CARL GATTO, CHAIR

DATE: February 24, 2012

TO: Suzie Lowell, Chief Clerk
Alaska House of Representatives

FROM: Representative Carl Gatto, Chair
House Judiciary Committee

RE: House Judiciary Committee Agenda

Wednesday, February 29, 2012 at 1:00 p.m. in Room 120

Confirmation Hearings:

Attorney General

- Michael Geraghty (appointed 2/1/12)

Select Committee on Legislative Ethics

- Dennis Cook reappointed (reappointed 1/19/12)
- Herman Walker, Jr. (reappointed 1/19/12)

Commission on Judicial Conduct

- Robert Sheldon (reappointed 3/1/12)

Alaska Judicial Council

- Kenneth Kreitzer (appointed 7/28/2011)

Violent Crimes Compensation Board

- Dr. Regina Chennault (reappointed 3/1/2012)

Bills Previously Heard



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

MEMORANDUM

TO: Representative Gatto, Chair
Judiciary Committee

FROM: Suzi Lowell, Chief Clerk *de*

DATE: February 3, 2012

SUBJECT: Governor's Appointment(s)

The Speaker referred the following Governor's appointment(s) to the Judiciary Committee:

Attorney General

Michael Geraghty
Appointed: 2/1/2012

Commission on Judicial Conduct

Robert Sheldon – Anchorage
Appointed: 10/29/2010
Reappointed: 3/1/2012 Term Expires: 3/1/2016

Alaska Judicial Council

Kenneth Kreitzer – Juneau *790-3136*
Appointed: 7/28/2011 Term Expires: 3/1/2017

Violent Crimes Compensation Board

Dr. Regina Chennault – Anchorage
Appointed: 10/18/2005
Reappointed: 3/1/2006 Reappointed: 3/1/2009
Reappointed: 3/1/2012 Term Expires: 3/1/2015

The Referral for Confirmation page(s) and signature page(s) are attached for your use. The resume(s) and contact information will be sent electronically.

Attachments as noted



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

MEMORANDUM

TO: All Committees

FROM: Suzi Lowell, Chief Clerk

DATE: 2012

SUBJECT: Confirmation Committee Report (Signature Page) for Governor's Appointments

The attached Confirmation Committee Report (signature page) should be used in conjunction with the Referral for Confirmation form for the Governor's appointments to boards and commissions requiring legislative confirmation. After a committee has reviewed the qualifications of the appointee(s), the Referral for Confirmation form(s) should be dated and attached to a signature page. Have members sign the signature page and return the confirmation packet to the Chief Clerk's office.

Please use a single signature page for multiple appointees if the names of all members signing the report are the same for each attached referral. This allows members to sign once for multiple appointments.

Attached are several signature pages for your use. We used colored paper to make them easier to identify. If you anticipate needing more forms or need assistance, please call Nancy McMullen at 465-6809.

Note: A separate report, including the signatures, will be used for department commissioners.

Attachments



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

(2/24
HND
cont. time))

MEMORANDUM

TO: Representative Gatto, Chair
Judiciary Committee

FROM: Suzi Lowell, Chief Clerk *sl*

DATE: January 25, 2012

SUBJECT: Select Committee on Legislative Ethics Appointments

The Speaker referred the following appointments made by Chief Justice Walter L. Carpeneti to the Judiciary Committee:

Select Committee on Legislative Ethics
Dennis Cook (reappointment)
Herman Walker, Jr. (reappointment)

The committee reports are attached for your use.

Attachments as noted



Communication
Judiciary
SAR/1/25
JSC

Chambers of
Walter L. Carpeneti
Chief Justice

Supreme Court
State of Alaska

P.O. Box 114100
Juneau, Alaska
99811-4100

(907) 463-4771
Fax (907) 463-3475

January 19, 2012

The Honorable Gary Stevens
Senate President
State Capitol, Room 111
Juneau, Alaska 99801-1182

The Honorable Mike Chenault
Speaker of the House
State Capitol, Room 208
Juneau, Alaska 99801-1182

Dear President Stevens
and Speaker Chenault:

In my capacity as Chief Justice, and pursuant to AS 24.60.130(b)(3), I am re-appointing Dennis Cook to serve another term as a public member of the Select Committee on Legislative Ethics.

Mr. Cook is partner in a law firm in Fairbanks, Cook, Schuhmann & Groseclose, Inc. For purposes of determining compliance with AS 24.60.130(c), Mr. Cook is non-partisan.

Mr. Cook can be reached at (907) 457-6994. His mailing address is P.O. Box 70810, Fairbanks, Alaska, 99707-0810, and his e-mail address is skip@alaskalaw.com. Please let me know if I can provide you with any other information on this matter.

Sincerely,

Walter L. Carpeneti

cc: Dennis Cook
Joyce Anderson



Chambers of
Walter L. Carpeneti
Chief Justice

Supreme Court
State of Alaska

P.O. Box 114100
Juneau, Alaska
99811-4100

(907) 463-4771
Fax (907) 463-3475

January 19, 2012

The Honorable Gary Stevens
Senate President
State Capitol, Room 111
Juneau, Alaska 99801-1182

The Honorable Mike Chenault
Speaker of the House
State Capitol, Room 208
Juneau, Alaska 99801-1182

Dear President Stevens
and Speaker Chenault:

In my capacity as Chief Justice, and pursuant to AS 24.60.130(b)(3), I am re-appointing Herman Walker, Jr. to serve another term as a public member of the Select Committee on Legislative Ethics.

Mr. Walker is partner in a law firm in Anchorage, Limon & Walker, LLC. For purposes of determining compliance with AS 24.60.130(c), Mr. Walker is non-partisan.

Mr. Walker can be reached at (907) 279-2889. His mailing address is 606 E Street, Suite 203, Anchorage, Alaska 99501, and his e-mail address is hermanjr@limonwalker.com. Please let me know if I can provide you with any other information on this matter.

Sincerely,

Walter L. Carpeneti

cc: Herman Walker
Joyce Anderson

Dennis E. "Skip" Cook

P. O. Box 70810
Fairbanks, AK 99707-0810
(907) 452-1855
skip@alaskalaw.com

EDUCATION

- Admitted to practice law in the State of Alaska; 1970
- J.D., Willamette University College of law, Salem, OR; 1967-70
- M.A., Political Science, Northwestern University, Evanston, IL; 1962
- B.S., Economics, Politics & Engineering, Massachusetts Institute of Technology, Cambridge, MA; 1958-62

EMPLOYMENT

Partner/Shareholder, Cook Schuhmann & Groseclose, Inc., Fairbanks, AK; 1972-present

- Expertise in workers' compensation, commercial law and domestic law. Started as associate in 1970

Distribution Representative, Alaskan Adventures, Inc., Fairbanks, AK; 1969-70

Registered Representative, Horton, Geib & O'Rourke, Inc., Salem, OR; 1968-69

Clerk, Oregon State Police, Salem, OR; 1967-68

General Manager, Alaska 67 Centennial Exposition, Fairbanks, AK; 1965-67

Acting Director, Alaska Local Affairs Agency, State of Alaska, Juneau, AK- 1963-65

Election Supervisor, Alaska Division of Elections, Fairbanks, AK; 1963

PROFESSIONAL ASSOCIATIONS

- Tanana Valley Bar Association
- Alaska Bar Association
- American Bar Association

AWARDS & ACHIEVEMENTS

- Fairbanks Distinguished Citizen Award; December, 2003
- Vigil Honor, Order of the Arrow, Boy Scouts of America; 2003
- Outstanding Service Award, Alaska Bar Association Pro Bono Program; 1998
- Silver Beaver Award, Midnight Sun Council, Boy Scouts of America; 1997
- Blue Ribbon Volunteer Service Award - Tanana Valley State Fair Association; 1989
- Rotarian of the Year, Fairbanks Rotary Club; 1985
- Distinguished Service Award, Jaycees of Fairbanks; 1967
- Valedictorian, Fairbanks High School; 1958

CIVIC & COMMUNITY ACTIVITIES

- Member, Select Committee on Legislative Ethics, State of Alaska; *1998-present*
- Fairbanks Representative, MIT Educational Council; *1971-present*
- The Church of Jesus Christ of Latter-day Saints; *Various positions held*
- Boy Scouts of America-Scoutmaster, *Council Board and Executive Committee Member; (President 1998-2000), Merit Badge Counselor*
- Rotary Club of Fairbanks; *1977-present*
- Rotary International District 5010; *District Governor; 2005-2006*
- Tanana Valley State Fair Association; *1970-1984*
- Interior Alaska Adoptive Parents, Western Association of Concerned Adoptive Parents; *Founding Member*

POFD FORM

COMPLETED

Submission Date: 01/10/2012

FILER INFORMATION

First Name: DENNIS
 Last Name: COOK
 Address: 431 Birch Hill Road
 City, State Zip: Fairbanks, Alaska 99712
 Contact Phone: 907-452-1855
 Alternate Phone: 907-457-6994
 Fax (Optional): 907-452-8154
 Email: skipcook@mac.com
 Partner Type: Spouse
 Spouse/Domestic Partner Name: Olga B. Cook
 Dependent Children: 0
 Non-Dependent Children: 0
 Names of Non-Dependent Children living with filer: 0

ARRIVED

JAN 10 2012

**APOC - ANCH
 PM HC FAX ELE**

PURPOSE OF FILING

Report Dates: From 01/01/2011 Through 12/31/2011
 Filing As: Office Holder
 Branch: Legislative
 Position: Member of Select Committee on Legislative Ethics
 Report Type: Annual

INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	Cook Schuhmann & Groseclose, Inc. P.O.Box 70810 Fairbanks, Alaska 99707-0810 Part-time From: 01/01/2011 Through 12/31/2011 Time Worked: approximately 1/2 time	Staff Attorney	\$100,000 - \$200,000
Filer, Spouse	Dividend or Interest	Permanent Fund Dividends		\$1,000 - \$2,000
Filer	Other	Source: Cook Schuhmann & Groseclose Retirement Plan		\$50,000 - \$100,000
Filer	Other	Source: Social Security		\$20,000 - \$50,000
Spouse	Other	Source: Social Security		\$5,000 - \$10,000

INTERESTS

Owner	Type	Detail	Description	Interest
Filer	Business	Business Name: Cook Schuhmann & Groseclose, Inc. P.O. Box 70810 Fairbanks, Alaska 99707-0810	Law Firm	Position / Type: Shareholder in C Corporation
Filer	Business	Business Name: Midnight Sun Council, Boy Scouts of America 1400 Gilliam Way	Non-Profit Youth Organization	Position / Type: Board of Directors & Executive Committee

POFD Form

		Fairbanks, Alaska 99701		
Filer, Spouse	Real Property	431 Birch Hill Road Fairbanks, Alaska 99712	Ownership Interest: JRWROS -- Home	
Filer, Spouse	Real Property	9770 Salchaket Drive Harding Lake, Alaska 99705	Ownership Interest: JTWROS -- Recrdational Cabin	
Filer, Spouse	Real Property	1935 RJ Loop Fairbanks, Alaska 99709	Ownership interest: Tenants in Common	
Filer	Beneficial	Managed By: Cook Schuhmann & Groseclose Pension & Profit Sharing	Americal Bar Association, P.O. Box 5142, Boston MA 02206-5142	Ownership: 100%
Filer	Beneficial	Managed By: Ridgeway & Conger, Inc.	Investment & IRA Accounts	Ownership: 100%
Spouse	Beneficial	Managed By: Wells Fargo Investment	IRA	Ownership: 100%
Filer, Spouse	Beneficial	Managed By: Wedbush Morgan Securities	Investment Account	Ownership: 100%
Filer	Beneficial	Managed By: First Midwest Securities, Inc.	Investment Account	Ownership: 100%

LOANS AND DEBTS

Owner	Type	Name
Filer, Spouse	Creditor	Dennis E. & Olga B. Cook
Address: Mt. McKinley Bank, 500 4th Avenue Fairbanks, Alaska 99701	Original Loan Amount: \$407,000.00 Balance Amount: \$393,975.59 Interest Rate: 5.0%	
Filer, Spouse	Creditor	Dennis E. & Olga B. Cook
Address: Mt. McKinley Bank, 500 4th Avenue Fairbanks, Alaska 99701	Original Loan Amount: \$228,510.00 Balance Amount: \$213,531.57 Interest Rate: 6.125%	

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

CLOSE ECONOMIC ASSOCIATIONS

Person Disclosing Association	Associated Person	Description
No Associations / Nothing to Report		

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

JAN 10 2012

HERMAN GENE WALKER, JR.

606 E Street, Suite 203
Anchorage Alaska 99501
(907) 279-2889

email: hermanjr@limonwalker.com

EDUCATION

- University of Wyoming Laramie, Wyoming. May 1992
J.D. Degree
- Arizona State University Tempe, Arizona. May 1988
B.S. Political Science Degree

LAW EXPERIENCE

- Limon & Walker, LLC. Anchorage AK 2006 to Present
Attorney
- Lynda Limon Law Offices Anchorage AK 2000 to 2005
Attorney
- Koval & Featherly Law Offices Anchorage AK 1998 to 2000
Attorney
- Public Defender Agency Anchorage AK 1995 to 1996
Attorney
- Rex Lamont Butler & Associates Anchorage AK 1993 to 1995
Associate Attorney
- Law Office of Rex Lamont Butler Anchorage AK 1993 to 1993
Law Clerk
- Office of Public Advocacy Anchorage AK 1992 to 1993
Legal Intern
- Defender Association of Philadelphia PA 1991
Legal Intern
- Maricopa County Superior Court Phoenix AZ 1989
Pre-Trial Services Officer

MEMBERSHIPS AND AFFILIATIONS

Alaska Bar Association, United States District Court of Alaska, Anchorage Bar Association, American Bar Association, National Association of Criminal Defense Lawyers, Alaskan Association for Justice, National Board of American Association for Justice, Urban League, Sigma Pi Phi Fraternity,

POFD REGISTRATION

COMPLETED

Submission Date: 01/19/2012

FILER INFORMATION

First Name: **Herman**
 Last Name: **Walker, Jr.**
 Address: **606 E St suite 203**
 City, State Zip: **Anchorage, Alaska 99501**
 Contact Phone: **907-279-2889**
 Alternate Phone: **907-279-2890**
 Fax (Optional): **907-258-4428**
 Email: **hermanjr@llmonwalker.com**
 Partner Type: **Spouse**
 Spouse/Domestic Partner Name: **Lynda Limon**
 Dependent Children: **2**
 Non-Dependent Children: **0**
 Names of Non-Dependent Children living with filer: **n/a**

ARRIVED

JAN 19 2012

**APOC - ANCH
PM HC FAX ELE**

PURPOSE OF FILING

Report Dates: From **01/01/2011** Through **12/31/2011**
 Filing As: **Office Holder**
 Branch: **Legislative**
 Position: **Member of Select Committee on Legislative Ethics**
 Report Type: **Annual**

INCOME

Owner	Type	Detail	Description	Amount
Filer	Salaried	Limon & Walker 606 E St. suite 203 Anchorage, Alaska 99501 Full-time From: 01/01/2011 Through 12/31/2011 Time Worked: 12	Law Firm	\$50,000 - \$100,000
Spouse	Salaried	Limon & Walker 606 E St. Suite 203, Anchorage, Alaska 99501 Full-time From: 01/01/2011 Through 12/31/2011 Time Worked: 12 months	Law firm	\$50,000 - \$100,000
Spouse	Rental	Tenant: Della Martinez	Lisa Tellef	\$5,000 - \$10,000
Filer	Dividend or Interest	pdf		\$1,000 - \$2,000
Spouse	Dividend or Interest	pdf		\$1,000 - \$2,000
Child	Dividend or Interest	pdf		\$1,000 - \$2,000

Child	Dividend or Interest	pdf	\$1,000 - \$2,000
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INTERESTS

Owner	Type	Detail	Description	Interest
Filer, Spouse	Real Property	2351 Lusardi Pt. Circle, Anchorage, Alaska 99515	Ownership Interest: Home owner	
Spouse	Real Property	2440 E 5th Place Tempe, Arizona 85281	Ownership Interest: ownership	
Filer	Beneficial	Managed By: Herman G. Walker, Sr.	Various properties around the country. No properties in Alaska	Ownership: 20%
Filer	Beneficial	Managed By: State of Alaska	Pers	Ownership: 100%
Filer, Spouse	Beneficial	Managed By: A.T. Lloyd's Inc.	Fidelity Wealth central	Ownership: 100%

LOANS AND DEBTS

Owner	Type	Name
Filer, Spouse	Lender	Wells Fargo
Address: n/a n/a, Alaska n/a	Original Loan Amount: \$0.00 Balance Amount: \$0.00 Interest Rate: 0.0%	
Filer, Spouse	Lender	Bank of America
Address: n/a n/a, Alaska n/a	Original Loan Amount: \$0.00 Balance Amount: \$0.00 Interest Rate: 0.0%	

LEASES

Owner	Type of Lease	Lease/Contract ID	Interest	Status	Description
No Leases / Nothing to Report					

CLOSE ECONOMIC ASSOCIATIONS

Person Disclosing Association	Associated Person	Description
No Associations / Nothing to Report		

LOBBYIST PARTNER EMPLOYERS

Name	Address	Compensation
No Lobbyist Partner Employers / Nothing to Report		

JAN 19 2012

Chennault, Regina
Violent Crimes Compensation Board

Sep-26-05 04:50P Dr Regina S Chennault

P.02

App/Phy/occ up/
+therapy/c



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Medical/Phyther/Occupational Ther.
(For example: Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Regina Christine Sutton Chennault, M.D.

Mailing Address: _____

Residence Address: Soldotna, Alaska 99669

City, State and Zip Code: _____

Home or Message Telephone: _____ Business Telephone: _____

Fax Number: _____ Cell Phone: _____

Email address: _____

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter. YES NO Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain: _____

Sep-26-05 04:50P Dr Regina S Chennault

P.03

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

M.D. Degree 1993

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

General Surgery residency 5 years

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

Vice Chairman, State of Alaska, Federal Committee on Trauma

D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

Private practice surgeon Soldotna, Alaska

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: MALE _____

ETHNICITY: Alaska Native ___ American Indian ___ Asian or Pacific Islander ___ Black ___ Hispanic ___

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): [Signature] Date: 9-26-05

Please attach a current resume with your application.

Sheldon, Robert
Commission on Judicial Conduct



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Alaska Commission on Judicial Conduct
(For example, Board of Agriculture, public seat) Public Seat

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Robert D. Sheldon

Mailing Address: _____

Residence Address: _____

City, State and Zip Code: Anchorage AK 99502

Home or Message Telephone: _____ Business Telephone: _____

Fax Number: _____ Call Phone: _____

Email address: _____

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter. YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?
YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

PLEASE SEE ATTACHED RESUME

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

PLEASE SEE ATTACHED RESUME

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

C. Service: GNARE Alaska operating Entity Advisory Board 2007-NOW
C. Service: Bi-weekly MC, Childrens Service, ChangePoint 2003-NOW
STATE: TATICC, Investment Section, 2006, 2007

D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

PLEASE SEE ATTACHED RESUME

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: FEMALE _____ MALE _____

ETHNICITY:

Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White _____

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):

Robert D. Sheldon Date: 1-29-2008

Please attach a current resume with your application.



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Robert D. Sheldon

Date: 1-29-2008

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/ Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/ Agriculture Bank
Community Service Commission
Denali Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Kruk Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission-Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/ Psychological assoc.
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Subsistence Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/ Higher Educ
Wood-Tikchik State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Robert D. Sheldon, (Age): , of (Hometown): Asahovage
is (Job title/Place of employment): Principal / Arbor Capital Management, Inc
(Name) holds (Listing of earned degrees like bachelor's, master's,
ect.): BS Business Administration, BA Economics
(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

Robert D. Sheldon

1000 North Anchorage, Alaska 99502

HIGHLIGHTS:

- Extensive business development experience.
- In-depth financial and project management experience.
- Demonstrated ability to manage and direct multiple organizations.
- Experienced with creating, developing and implementing various investment conduits.

EXPERIENCE:

- 2000- *MANAGING PARTNER* / Power Fund Management, LLC
Present Co-founded management group that created and manages a private equity fund which invests in latter stage power related companies.
- 1996- *CHAIRMAN & PRINCIPAL* / Arbor Capital Management, Inc., Anchorage, Alaska
Present Co-founded Registered Investment Advisory firm which focuses on providing personalized portfolio management for institutions and high net worth individuals.
- 1995- *DIRECTOR* / The Reeve Corporation, Anchorage, Alaska
2001 Investigated, reviewed and analyzed various subsidiaries and business practices at the behest of minority shareholders.
- 1994- *PARTNER* / FirstAnco, Anchorage, Alaska.
1996 Supervise and directed investment activities within FNBA investment conduit.
- 1994- *TRUST OFFICER & ADMINISTRATOR* / FNBA, Anchorage, Alaska
1996 Responsible for business development, general compliance and administration of several Trust Department units (Employee Benefit Unit, Mortgage Backed Security Safekeeping Unit, Individual Retirement Account Unit, and paying agent duties for multiple fixed income security issues).
- 1993 & *MANAGEMENT TRAINEE II* (Summer) / FNBA, Anchorage, Alaska.
1992 Responsible for special projects as assigned by COO, SVP of Operations, and Director of Marketing. Training in bank operational and control areas.
- 1991 & *STATISTICS INSTRUCTOR* / Colorado State University, Fort Collins, Colorado
1992 Instructed Students in Linear Regression, Chi-Squared, and ANOVA.

EDUCATION & AFFILIATIONS:

- B.S., Business Administration (Finance), Colorado State University, 1993
- Minor B.A., Economics, Colorado State University, 1993
- Core Management Training, First National Bank Anchorage, 1994, 1995
- Member of Omicron Delta Epsilon, an international economics society
- Third Generation Alaskan

Ken Kreitzer

Kreitzer, Ken
Alaska Judicial Council

PERSPECTIVE:

My sincere desire is to help the Parnell/Treadwell Administration fulfill their vision for the state of Alaska. I have over 25 years of experience in resource conservation issues. I have been able to effectively work on both sides of management and labor. I would be honored to use my talent and experience hearing and adjudicating fisheries resources for the Commercial Fisheries (Limited) Entry Commission.

WORK EXPERIENCE:

*City Councilman *Citizens Advisory Commission on Federal Areas Member *Promoting conservation through volunteer service *Experience deck handling Southeast fisheries
*Correctional Officer *Airport Safety Officer *Police Officer *Drilling Fluids Engineer
*Professional Firefighter *Legislative Aide *City Treasurer *Emergency Medical Technician
*PSEA Board Member, Corrections Chapter *PSEA Legislative Liaison *ACOA Legislative liaison

ISSUE EXPERIENCE:

Cold Bay City Councilman/Treasurer - helped write grants for community development plan with Southwest Alaska Municipal Conference (SWAMC) and for development of Cold Bay dock project, Work on City Recreation Committee to set policy for all city recreation programs, CACFA - Evaluate resource-related issues and provide a voice for Alaskans on federal/state resource issues, Fund raising for resource related groups like Ducks Unlimited, Educating legislators on Corrections issues, Helped rewrite union bylaws, resolve grievances, and participated in negotiations of corrections contract

SUPERVISORY EXPERIENCE:

Acting airport manager, Supervise and train volunteer firefighters, Supervise inmates, Supervise Community Service offender, Supervise and implement FAA required security system, As EMT II, supervise lower level medics, Supervise drilling crews treating drilling fluids, DU Chairman, Salmon Derby Chairman Cold Bay, Supervised fiscal responsibilities of city clerk and clinic personnel

STRENGTHS:

BA Communications 1980 Wright State University, Numerous certifications and continuing ed documentation

REFERENCES ON REQUEST

Geraghty, Michael
State of Alaska Attorney General

MICHAEL C. GERAGHTY



mgeraghty@dmgz.com



PROFILE

Since he joined the firm in 1979, Mr. Geraghty's work has been devoted exclusively to litigation and trial practice before state and federal courts. He has assumed lead counsel responsibilities in all of his trials, which have included both civil and criminal law, as well as proceedings before the OSHA Review Board, the Alaska State Commission on Human Rights and the U.S. Land Commission. He has tried cases before juries in Fairbanks, Anchorage, Barrow, Kenai and Dillingham. Mr. Geraghty has been selected in The Best Lawyers in America in the specialties of Construction Law and Personal Injury Litigation since 2007 and he has also been recognized as a "Superlawyer" by Washington Law & Politics magazine since 2008. In 2005 he was appointed by the Governor to serve Alaska as a Uniform Law Commissioner to the National Conference of Commissioners on Uniform State Laws. In 2007 he was honored by his peers when he received the Board of Governors Professionalism Award "in recognition of exemplary conduct in his association with the public, his colleagues and the legal community." In 2011, he was elected to the Fellows of the American Bar Foundation "in recognition of outstanding dedication to the welfare of the community, the traditions of the profession and the advancement of the objectives of the American Bar Association."

PRACTICE DESCRIPTION

Born and raised in Alaska, Mr. Geraghty's practice has focused on industries and areas that reflect this state's growth and history, including natural resources, oil and gas and construction. He has been involved in numerous complex litigations, including class actions and anti-trust. Many, if not most, of these cases pose

unique challenges in terms of developing orderly plans for discovery, document production, depositions of witnesses and experts, and other related matters.

He has handled approximately 20 appeals to the Alaska Supreme Court in the areas of sovereign immunity, administrative law, insurance and bad faith, attorney-client privilege, OSHA regulations, personal injury, products liability and premises-landowner liability. His reported cases include:

- Harris v. Ahtna Government Services Corp., 193 P.3d 300 (Alaska 2008)
- Kirk v. Demientieff, 145 P.3d 512 (Alaska 2006)
- Halliburton Energy Services v. State of Alaska, Department of Labor Division of Labor Standards and Safety, Occupational Safety and Health Section, 2 P.3d 41 (Alaska 2000)
- McCubbins v. State of Alaska, Department of Natural Resources, Division of Parks and Recreation, 973 P.2d 588 (Alaska 1999)
- State of Alaska v. State Farm, 939 P.2d 788 (Alaska 1997)
- State of Alaska v. Sanders, 944 P.2d 453 (Alaska 1997)
- City of Dillingham v. CH2M Hill Northwest, Inc., 873 P.2d 1271 (Alaska 1994)
- Central Constr. Co. v. The Home Indem. Co., 794 P.2d 595 (Alaska 1990)
- Lake v. Constr. Mach., Inc., 787 P.2d 1027 (Alaska 1990)
- Myers v. Snow White Cleaners, 770 P.2d 750 (Alaska 1989)
- Ogle v. Craig Taylor Equip. Co., 761 P.2d 722 (Alaska 1988)
- Wade Oilfield Serv. Co. v. Providence Washington Ins. Co., 759 P.2d 1302 (Alaska 1988)
- Cheeks v. Wismer & Becker, 742 P.2d 239 (Alaska 1987)
- Exxon Corp. v. Alvey, 690 P.2d 733 (Alaska 1984)
- Miller v. Northside Danzi Constr. Co., 629 P.2d 1389 (Alaska 1981)
- Black v. Universal Services, Inc., 627 P.2d 1073 (Alaska 1981)
- Ribar v. H & S Earthmovers, 618 P.2d 582 (Alaska 1980)
- Board of Educ. v. Ewig, 609 P.2d 10 (Alaska 1980)

Michael's approach is client-focused, solution-driven and premised on providing timely and superior service.

PROFESSIONAL AND COMMUNITY ACTIVITIES

- Uniform Law Commissioner, National Conference of Commissioners on Uniform State Laws
- American Bar Association Litigation Section and Construction Industry Forum
- Federation of Defense and Corporate Counsel (FDCC)
- Fellow, American Bar Foundation

EDUCATION

- University of Santa Clara, J.D., *Cum Laude*, 1978
- University of Hawaii, B.A., Political Science, 1974

BAR AND COURT ADMISSIONS

- Alaska Bar Association
- United States District Court for the District of Alaska
- United States Court of Appeals for the Ninth Circuit



received

2/22/2012
PS

10140 Hillcrest Lane
Eagle River, Alaska 99577
(907) 727-2943
akwillis@gci.net

February 17, 2012

Senator Hollis French, Chair, Senate Judiciary Committee
Representative Carl Gatto, Chair, House Judiciary Committee

Sirs,

I would like to submit testimony regarding the appointment of Mr. Michael G. Geraghty as Attorney General. After contacting the Anchorage LIO who referred me to the offices of the President of the Senate and the Speaker of the House of Representatives I understand that the hearings on Mr. Geraghty's appointment have not been held. I also understand that both Legislative Judiciary Committees will be involved in this process.

This concerns Mr. Geraghty's performance as an independent counsel in regard to an ethics complaint I filed against the Governor. I am not contesting Mr. Geraghty's decision. What concerns me is the manner in which he executed his duties. Based on my experience, I very much doubt if Mr. Geraghty could effectively serve all Alaskans as Attorney General.

I understand that the facts concerning my complaint might want to be treated as confidential. Therefore I am asking for guidance regarding how to submit my testimony. Thank you.


Lynn C. Willis



Alaska State Legislature

House of Representatives

Thomas B. Stewart Legislative
Office Building, Room 202
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

Official Business

Office of the Chief Clerk

MEMORANDUM

*FY11
(last yr)*

Date: February 2, 2011
To: Representative Gatto, Chair
Judiciary Committee
From: Suzi Lowell, Chief Clerk *de*
Subject: Governor's Appointment(s)

The Speaker referred the following Governor's appointment(s) to the Judiciary Committee:

Attorney General

John Burns
Appointed: 11/30/2010

Board of Governors of the Alaska Bar

William Granger – Anchorage
Appointed: 3/1/2011 Term Expires: 3/1/2014

Commission on Judicial Conduct

Amy Demboski – Chugiak
Appointed: 3/1/2011 Term Expires: 3/1/2015

Alaska Judicial Council

Donald Haase – Valdez
Appointed: 3/1/2011 Term Expires: 3/1/2017

Violent Crimes Compensation Board

Nora Barlow – Anchorage
Appointed: 3/1/2010
Reappointed: 3/1/2011 Term Expires: 3/1/2014

The Confirmation Committee Report, Referral for Confirmation page(s), resume(s), and a signature page are attached for your use. In addition, copies of the resume(s) are also being sent electronically.

Attachments as noted

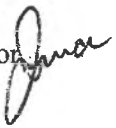
Alaska State Legislature

Select Committee on Legislative Ethics

716 W. 4th, Suite 230
Anchorage AK 99501-2133
(907) 269-0150
FAX: 269-0152
Email: ethics_committee@legis.state.ak.us

Mailing Address:
P.O. Box 101468
Anchorage, AK.
99510 - 1468

TO: Senator Hollis French, Chair Senate Judiciary
Representative Carl Gatto, Chair House Judiciary

FROM: Joyce Anderson, Administrator 

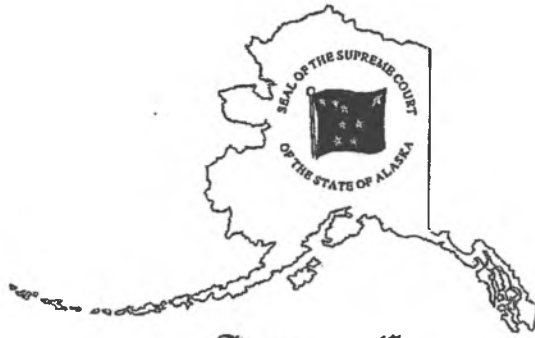
DATE: February 21, 2012

RE: Public Member Appointees to the Ethics Committee

Enclosed are the appointment letters, resumes, and financial disclosure statements for the two public member nominees for the Select Committee on Legislative Ethics:

Herman G. Walker, Jr
Dennis "Skip" Cook

Let me know if you need anything else or have questions.



Chambers of
Walter L. Carpeneti
Chief Justice

Supreme Court
State of Alaska

P.O. Box 114100
Juneau, Alaska
99811-4100

(907) 463-4771
Fax (907) 463-3475

January 19, 2012

The Honorable Gary Stevens
Senate President
State Capitol, Room 111
Juneau, Alaska 99801-1182

The Honorable Mike Chenault
Speaker of the House
State Capitol, Room 208
Juneau, Alaska 99801-1182

Dear President Stevens
and Speaker Chenault:

In my capacity as Chief Justice, and pursuant to AS 24.60.130(b)(3), I am re-appointing Herman Walker, Jr. to serve another term as a public member of the Select Committee on Legislative Ethics.

Mr. Walker is partner in a law firm in Anchorage, Limon & Walker, LLC. For purposes of determining compliance with AS 24.60.130(c), Mr. Walker is non-partisan.

Mr. Walker can be reached at (907) 279-2889. His mailing address is 606 E Street, Suite 203, Anchorage, Alaska 99501, and his e-mail address is hermanjr@limonwalker.com. Please let me know if I can provide you with any other information on this matter.

Sincerely,

Walter L. Carpeneti

cc: Herman Walker
Joyce Anderson



Chambers of
Walter L. Carpeneti
Chief Justice

Supreme Court
State of Alaska

P.O. Box 114100
Juneau, Alaska
99811-4100

(907) 463-4771
Fax (907) 463-3475

January 19, 2012

The Honorable Gary Stevens
Senate President
State Capitol, Room 111
Juneau, Alaska 99801-1182

The Honorable Mike Chenault
Speaker of the House
State Capitol, Room 208
Juneau, Alaska 99801-1182

Dear President Stevens
and Speaker Chenault:

In my capacity as Chief Justice, and pursuant to AS 24.60.130(b)(3), I am re-appointing Dennis Cook to serve another term as a public member of the Select Committee on Legislative Ethics.

Mr. Cook is partner in a law firm in Fairbanks, Cook, Schuhmann & Groseclose, Inc. For purposes of determining compliance with AS 24.60.130(c), Mr. Cook is non-partisan.

Mr. Cook can be reached at (907) 457-6994. His mailing address is P.O. Box 70810, Fairbanks, Alaska, 99707-0810, and his e-mail address is skip@alaskalaw.com. Please let me know if I can provide you with any other information on this matter.

Sincerely,

Walter L. Carpeneti

cc: Dennis Cook
Joyce Anderson



not yet.

**STATE OF ALASKA
OFFICE OF VICTIMS' RIGHTS**

January 27, 2012

The Honorable Carl Gatto, Representative
Chair, House Judiciary Committee
Alaska House of Representatives
Alaska State Legislature
State Capitol, Room 411
Juneau, Alaska 99801

Re: Alaska Office of Victims' Rights, Executive Director Appointment

Dear Representative Gatto:

My appointment term as the Victims' Advocate and Executive Director of the Alaska Office of Victims' Rights (OVR) ends in July 2012. It has been a great honor to serve the Alaska Legislature in this rewarding position for the past four and one-half years. I am grateful for the opportunity to serve Alaska residents with their rights as crime victims in the criminal justice system.

I sincerely hope that the Alaska Legislature will consider renewing my appointment term as allowed by Alaska Statue 24.65.040(a), Term of office.

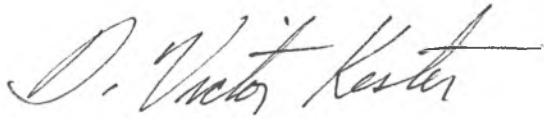
Under Alaska Statute 24.65.040(a), the Victims' Advocate may be reappointed and serve for three terms. The term of office is five years. Since the establishment of the OVR, I have served the longest as the appointed Executive Director in the agency's history. I am the third appointed Executive Director of the OVR.

I have enclosed the last four annual reports to the Alaska Legislature detailing the work of the Alaska Office of Victims' Rights during my appointment term.

In June 2011, the National Crime Victim Law Institute recognized the Alaska Office of Victims' Rights for outstanding achievement. The Alaska Office of Victims' Rights received the 2011 Victims' Rights Partnership Award identifying the agency for its leadership in victims' rights, dedication to victims in Alaska, and collaborative efforts toward advancing crime victim rights (the announcement for this national award is attached).

Please inform me if I can provide any additional information regarding the Alaska Office of Victims' Rights. I stand ready to meet with any committee of the Alaska Legislature to discuss my continuing interest to serve Alaska and the Alaska Legislature as the Executive Director of the Alaska Office of Victims' Rights.

Respectfully submitted,

A handwritten signature in cursive script that reads "D. Victor Kester". The signature is written in black ink and is positioned above the typed name.

D. Victor Kester
Executive Director

Enclosure