

2009

**CONFIRMA-
TIONS**

Sarah Palin, Governor

DEPARTMENT OF LAW
OFFICE OF THE ATTORNEY GENERAL

*P.O. BOX 110300
JUNEAU, ALASKA 99811-0300
PHONE: (907)465-2133
FAX: (907)465-2075*

June 16, 2009

Dear Member of the Alaska Legislature:

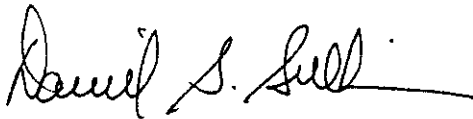
Today I was named by Governor Palin to be the next Attorney General of the State of Alaska. This is an honor of a lifetime, and I plan to work tirelessly on behalf of our great state and its citizens.

As I am sure you are aware, the Attorney General's responsibilities, as delineated by Alaska law, include working closely with the State Legislature on a variety of matters. I take this responsibility seriously and am very interested in working with you and other members of the Legislature to advance the interests of the State.

Accordingly, I would welcome the opportunity to meet with you at a convenient time to hear about and gain a deeper understanding of some of the issues that are of interest to you, particularly as they relate to the responsibilities of the Attorney General and the Department of Law.

I look forward to meeting and working with you in the coming months.

Sincerely,



Daniel S. Sullivan



FOR IMMEDIATE RELEASE

No. 09-147

Daniel S. Sullivan Named Attorney General

June 16, 2009, Soldotna, Alaska - Governor Sarah Palin today announced the appointment of Alaska attorney and former U.S. Assistant Secretary of State Daniel S. Sullivan to serve as Alaska's Attorney General.

"Dan Sullivan brings to the attorney general position a broad array of expertise, experience, and judgment that will significantly benefit Alaska," Governor Palin said. "He has a strong Alaska legal background and public service record in the state. His leadership and negotiating achievements at the highest levels of the U.S. government, including on issues of vital importance to the State of Alaska, will help ensure that the interests of Alaska and our citizens are advanced and safeguarded.

"His recent work in Washington on issues including the Alaska natural gas pipeline, Arctic policy, Law of the Sea, and opening aviation markets overseas has already benefited Alaska."

"I am deeply honored to be selected by Governor Palin as Alaska's next attorney general," Sullivan said. "It is a privilege to serve this great state and its citizens. I will work tirelessly with the governor and the members of the Legislature to continue to emphasize integrity throughout Alaska's legal system, as well as justice and economic opportunities for all of Alaska's citizens."

Sullivan is one of a select number of Alaska attorneys who has held judicial clerkships on both the highest state and highest federal courts in Alaska. He served as a judicial law clerk for Chief Justice Warren Matthews of the Alaska Supreme Court in Anchorage and for Judge Andrew Kleinfeld of the United States Court of Appeals for the Ninth Circuit in Fairbanks. He also served briefly as an appellate court staff attorney for the Alaska Court of Appeals, which focuses on criminal cases.

"Alaska is fortunate to have a fair, well-run legal system supported by outstanding judges and dedicated public servants," Sullivan said. "I look forward to working with them, especially the officials of the Department of Law.

"Our state faces many challenges and opportunities," he said. "We must reduce crime at home, ensure integrity in our public process, realize our rights as a state in the federal system, get our gas to market, and produce energy. As an Alaska lawyer, Marine, and diplomat, I am ready to use whatever skills and tools are appropriate and necessary to help Alaska achieve success."

After his Alaska state and federal judicial clerkships, Sullivan practiced corporate law and commercial litigation in Anchorage with Perkins, Coie, LLP. In July 2002, Sullivan left private practice in Anchorage to serve his country in the aftermath of the September 11th terrorist attacks, as a director on the National Security Council and National Economic Council of the White House. He began this position after being awarded a prestigious White House Fellowship – one of only three Alaskans to have been selected for this honor.

In 2006, Sullivan was nominated by the president and unanimously confirmed by the United States Senate to serve as the assistant secretary of state for economic, energy, and business affairs. In that capacity, he served as a senior advisor to the secretary of state and other top U.S. government officials on the formulation and execution of economic, energy, trade, finance, transportation, telecommunications, and Arctic policies.

Sullivan led and managed the State Department Bureau of Economic, Energy, and Business Affairs with approximately 200 federal employees and was responsible for leading and overseeing several international negotiations of strategic importance to the United States. As assistant secretary of state, Sullivan focused on international energy issues, including working with the Office of the Federal Coordinator for Alaska Natural Gas Transportation Projects. Sullivan also served as the U.S. Governing Board member to the Paris-based International Energy Agency – the world's premier energy security organization.

"Dan's extensive knowledge of global energy issues will help Alaska fulfill its potential as a critical source of America's energy security while also lowering energy costs for Alaskans," Governor Palin said. "I am pleased that he will continue his distinguished record of public service as Alaska's attorney general."

A Marine Corps infantry and reconnaissance officer, Sullivan served for several years with Anchorage-based Echo Company, 4th Reconnaissance Battalion – the Marine Corps Reserve's premier cold weather reconnaissance unit. While working at the White House, he was recalled from the reserves to active duty service from December 2004 until April 2006 and served as a strategic advisor to the commander of U.S. Central Command (CENTCOM), spending substantial time deployed in the CENTCOM theater of operations. He is currently a member of the Marine Corps' Individual Ready Reserve.

Sullivan has been a member of the Alaska Bar Association since 2000. He graduated magna cum laude from Harvard University, earning a bachelor's degree in economics, and graduated cum laude from Georgetown University Law Center, obtaining a juris doctor and master's of science in foreign service joint degree. He was an Articles Editor on the Georgetown Law Journal and a contributing author to the Georgetown Criminal Procedure Project. He is the recipient of numerous professional, academic, and military awards.

Sullivan has been married for almost 15 years to Julie Fate Sullivan of Fairbanks. Julie is the daughter of former Representative Bud Fate and Mary Jane Fate. The Sullivans have three daughters.

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Available upon request: More detailed background on Sullivan's career and a contact list for numerous former colleagues who are available to provide comments or written statements.

**SENATE
CONFIRMATION COMMITTEE REPORT**

Date: 2/12/09

In accordance with AS 39.05.080, the State Affairs Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration:


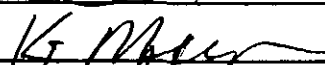

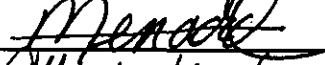
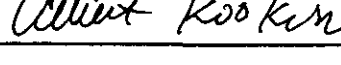

Alaska Public Offices Commission

Kathleen "Kate" Ballenger - Kodiak

Appointed: 5/7/2008

Term Expires: 3/1/2011

This does not reflect an intent by any of the members to vote for or against the confirmation of the individuals during any further sessions.

Signature:	Printed Last Name
	Fred
	Meyer
	PASKWAN
	MENARD
	Kookesh
Chair: 	Menard

Please return to the Senate Secretary's Office (Room 213).



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: ALASKA PUBLIC OFFICES COMMISSION
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:
NONE

Name: KATHLEEN (NM) BALLENGER

Mailing Address: P.O. Box 126

Residence Address: 321 SHAKAKA CIRCLE

City, State and Zip Code: KODIAK AK 99615

Home or Message Telephone: 907.486.3384 Business Telephone: N/A

Fax Number: _____ Cell Phone: _____

Email address: kballenger@yahoo.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D) SEE RESUME

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).
- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.
- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: FEMALE MALE _____

ETHNICITY:
Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink) *William Ballinger*

Date: 3-12-08

Please attach a current resume with your application.



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: KATHLEEN BALLENGER

Date: 3-12-08

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/Agriculture Bank
Community Service Commission
Denali Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Krak Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission-Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/ Psychological assoc.
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Subsistence Resource Commissioners
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/Higher Edu-
Wood-Tilchik State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): _____, (Age): ____ of (Hometown): _____

is (Job title/Place of employment): _____

(Name) holds (Listing of earned degrees like bachelor's, master's, ect.): _____

(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

Madeline (Apt) Ballinger, 66, is a 40 year resident of Soldotna, Alaska and previously worked for Weir Air Alaska for the Soldotna Police Department. She held a seat on the Soldotna Electric Board the past 15 years and currently is on the school board at St. Mary's Catholic school.



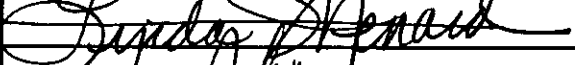



**SENATE
CONFIRMATION COMMITTEE REPORT**

Date: 02/12/09

In accordance with AS 39.05.080, the State Affairs Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration:

Commissioner – Department of Public Safety
Joseph A. Masters Appointed: 9/12/2008

This does not reflect an intent by any of the members to vote for or against the confirmation of the individuals during any further sessions.

Signature:	Printed Last Name
	French
	Meyer
	MENARD
	PASKVAN
	KOOKOSH
Chair: 	Menard

Please return to the Senate Secretary's Office (Room 213).

Joseph A. Masters

2711 Crystal Bay Circle
Anchorage, Alaska 99507

Objective

Appointment to the position of Commissioner, Department of Public Safety.

Experience

Affiliate Professor, University of Alaska Southeast, May 2008 to Present

Serve as subject matter expert regarding law enforcement training and serve as the UAS Affiliate Professor for criminal justice programs. Conduct curriculum review for University certification of the Alaska Law Enforcement Training program as part of the University of Alaska, Law Enforcement Certificate Program. Provide recommendations regarding changes in status or expansion of curriculum.

Security Director, Doyon Universal Services, LLC, August 2005 to Present

Manage security services contracts for DUS as to maintain quality service and protection of clients personnel and property. Provide senior consultant services in the area of asset protection, regulatory compliance with TSA, MTSA, CFAT, and Pipeline Security. Conduct security vulnerability assessments. Direct and coordinate new business opportunities for the company by meeting with prospective clients, develop proposals, negotiate contracts and develop new opportunities.

Consultant, Masters Training & Consulting, June 2003 to Present

Provide consultant services and expert witness testimony in regards to law enforcement policy, procedures, training, and management.

Deputy Director, Alaska State Troopers, Major, June 2003 to May 2005

Command field enforcement activities, providing direct supervision to six (6) Captains that command State Trooper Detachments and the Alaska Bureau of Wildlife Enforcement. Provide oversight of the Special Emergency Response Teams, Tactical Dive Unit, and Canine Program. Ensure consistent and effective investigation into citizen's complaints, allegations of employee misconduct and criminal conduct are conducted with appropriate disciplinary action taken.

Commander, Fish & Wildlife Protection, Captain, September 2000 to June 2003

Directed wildlife law enforcement efforts in the Western Alaska, Aleutians, Bering Sea, and Kodiak areas. These regions included the largest commercial fishing grounds in the world, with fishing ports producing the highest poundage, and value of landed product. This region contains wilderness areas with the most sought after big game trophy animals and world class sport fishing waters. Directed and supervised 24 commissioned Troopers, 22 civilian personnel, 12 regional posts, and four patrol vessels, including the flagships of the department: The P/V Stimson, P/V Woldstad, and P/V Camai. Responsible for all administrative and managerial functions to include; administering a budget, assigning personnel and assets, hiring, firing, evaluating employees, administering collective bargaining agreements and developing cooperative agreements with other Federal, State, and local agencies.

Deputy Commander, Fish & Wildlife Protection, Lieutenant, April 1999 to September 2000

Served as second in command for C Detachment, encompassing the Western Alaska, Aleutians, Bering Sea, and Kodiak areas. Developed, implemented, and supervised specific enforcement programs for commercial fisheries, sport fisheries, and big game hunting. Programs included; Bristol Bay Sockeye program which is the largest red salmon harvest in the world. Togiak Sac Roe Herring, the largest herring harvest in the State, and Alaska Peninsula Brown Bear, a premier world class hunt drawing a high volume of hunters and guides. Provide air support as a Department Pilot operating Piper and Cessna single engine aircraft.

Supervisor, Recruitment/CSB, Alaska State Troopers, First Sergeant, July 1997 to June 1999

Background Investigations Unit- Managed and coordinated in depth investigations, including interviews, polygraphs, medical any psychological reviews to establish suitability of State Trooper Recruit applicants.

Recruitment Unit- Attracted qualified trooper recruit applicants through media advertising, public information presentations, seminars, and through personal contact. Evaluated, developed and implemented testing devices and criteria used for candidate selection. Retooled the process to reduce selection time from 13 months to 7. Developed and implemented the nation's first web based application system for a state police agency. In the Community Service Bureau I was responsible for public information, press releases, and media relations. As a team we provided the creative work for print and video media to further the department's recruitment and safety campaigns.

Sergeant, Alaska State Troopers, June 1993 to July 1997

Deputy Academy Commander: Coordinated the basic academy curriculum and 28 guest instructors. Developed and standardized the ALET programs curriculum, lesson plans, and testing materials to meet the certification requirements of the University of Alaska, the National Park Service, and the Department of Military and Veteran Affairs. Served as Acting Commander in 1995, managing operation of the DPS Training Academy with an annual budget of 1.3 million dollars. Directed the Alaska State Troopers in-service training programs and field schools. Supervised and evaluated 5 sworn and 3 administrative employees.

Supervisor of Judicial Services: In the capacity of Acting Commander, I provided strong leadership to 15 Court Service Officers, 2 Troopers, and 9 civilian employees. Coordinated prisoner transport and process service. Designed and implemented an overtime reduction plan which lowered overtime by 65% despite an increase in prisoner moves by 100%. Also problematic to the unit was overdue statistical reports and evaluations. These were eliminated by setting milestones and gaining progression through encouragement and consistent follow up to evaluate progress.

Patrol shift: Supervised a patrol shift consisting of 5 troopers to provide services to the Anchorage Hillside, the Parks Highway, and the Seward Highway. Implemented and lead a patrol strategy on the Seward Highway between Anchorage and Portage for a 12 month period that was successful in the reducing the number of traffic fatalities to zero.

Instructor, DPS Training Academy, Corporal, July 1991 to June 1993

Supervised and mentored a 10 officer squad through basic training, providing discipline, leadership, and performance evaluation. Researched, developed, wrote and taught basic law enforcement curriculum. Highlights of my accomplishments were the development and implementation of instructor level curriculum in Semi-Auto Handgun, ASP Tactical Baton, and Use of Force. These programs are still in use today.

Trooper, Alaska State Troopers, Patrol and Rural Unit, June 1986 to July 1991

Coordinated public safety efforts, and provide police services to 13 rural villages. Developed cooperative relationships with village councils to create enforcement programs and deliver services that were of importance to the communities. Regularly represented the Division at the AFN Convention and Alaska State Fair.

Public Safety Officer, Unalaska Police Department, May 1984 to May 1986

Delivered public safety services to the rural community of 2500, as a Certified Police Officer, Emergency Medical Technician III, Firefighter I, and Dive Rescue Specialist. Patrolled the community, enforced traffic regulations, and investigated criminal offenses.

Village Public Safety Officer, Unalakleet, November 1983 to May 1984

First responder to emergencies involving accidents, fire, medical, and search and rescues. Patrolled the community of 300 on Alaska's remote west coast, investigating reports of criminal activity.

<p>Education</p>	<p>University of Louisville, February 1996 to May 1996: Southern Police Institute, 95th Administrative Officers Course</p> <p>University of Alaska, March 1986 to July 1986: Criminal Justice Certificate Program</p> <p>Public Safety Training Academy, September 1983 to 1986: 1986 State Trooper Recruit Class 1984 Municipal Police Academy 1983 VPSO Academy</p> <p>Unalaska High School, Diploma, 1982: Diploma</p>
<p>Skills</p>	<p>Complex and Sensitive Investigations and Management: Conducted internal investigations into allegations of employee misconduct and criminal conduct. Provided departmental oversight of administrative investigations, employee discipline, and citizen complaints.</p> <p>Conflict Resolution: Resolved conflict and disagreement at varying levels; from communities to internal employee interpersonal conflicts. Facilitated and attended community meetings and stakeholder meetings over public safety issues. Moderated meetings between quarreling employees to resolve workplace conflicts.</p> <p>Budget Preparation and Management: Planned and administered a budget for the largest detachment in Fish & Wildlife Protection, including operating budgets for three large patrol vessels.</p> <p>Policy Maker: Routinely review and evaluate department policy and operating procedures to further departmental missions and objectives, ensuring compliance with applicable law, contracts, and industry standards. I crafted the DPS policy on government to government relations and consultation. This policy document became the model used by 9 other state agencies.</p> <p>Liaison: Established and maintained cooperative relationships with federal, state, and local law enforcement agencies as well as corporate security entities.</p> <p>Emergency Response Planning and Exercise: Oversight three Special Emergency Response Teams (SERT) which provide tactical solutions to threat scenarios including hostage taking, barricaded subjects, and active shooters. Developed threat protocols for critical infrastructure including the Trans-Alaska Pipeline and Valdez Terminal. Participated in table top and live plan exercises dealing with domestic and international terrorism as well as natural disaster.</p> <p>VIP Protection / Event Management: Supervised the Governors Security Detail. Developed and carried out security plans for the Western Governors Association Conference in 1998, the visit from the President of Taiwan in 2003, and Alaska's Conference on Government in 2004.</p> <p>Audits: Conducted audits of programs to ensure compliance with department directives and contracts.</p> <p>Prevention Programs and Public Information: Developed and carried out safety and prevention programs to reduce accidental deaths such as "Click it or Ticket", "Drive Hammered, Get Nailed", "You Drink you Drive you Lose". Including "Operation Boatsafe" which resulted in the first ever reduction in recreational boating deaths in Western Alaska. Administered public information and prevention programs targeting Intoxicated drivers, speed enforcement, seatbelt use, motorcycle safety, and drug and alcohol abuse.</p> <p>Trainer Developed lesson material and taught law enforcement subject material in the areas of, patrol techniques, use of force, handgun, less than lethal weapons, ethics, cultural diversity, sea survival, and search and rescue.</p>

Public Service	<p>Alaska Native Justice Center, Board of Directors</p> <p>Fraternal Order of Alaska State Troopers, Board of Directors</p> <p>Mat-Su Blue Ribbon Committee on Police Powers, Committee Member</p> <p>Alaska Rural Justice Commission, Workgroup Member</p> <p>Alaska Native Justice Center, Western Community Oriented Policing, Committee Member</p> <p>Alaska Inter-Tribal Council, Committee on Government to Government Relations, Workgroup Member</p> <p>Civil Air Patrol, Volunteer</p>
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Affiliations	<p>International Association of Chiefs of Police, Member</p> <p>Alaska Association of Chiefs of Police, Member</p> <p>Alaska Peace Officers Association, Member</p> <p>American Society of Law Enforcement Trainers Founding Alaska State Director- 1993</p> <p>Fraternal Order of Alaska State Troopers, Life Member</p> <p>Aircraft Owners and Pilots Association</p> <p>Civil Air Patrol, Served as a Search and Rescue Pilot and Cadet Program Commander. I also developed a Search and Rescue Academy and co-taught two 14 day courses in "Search is an Emergency" in conjunction with the Alaska State Troopers and the Alaska Search and Rescue Association.</p>
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References	Attached
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Clearances	I currently hold a "Secret" clearance for FBI and Military related intelligence information obtained while serving on the FBI's Joint Terrorism Task Force (JTTF), the US Attorneys Office's Joint Coordination Group (JCG), the Joint Operations Command (JOC) as part of the National Emergency Response Plan, in the Communications Working Group of the Anti Terrorism Advisory Council of Alaska (ATACA) and as an alternate on the State Emergency Response Commission (SERC).
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Summary	This resume is provided for the purpose of providing specific information regarding my varied but considerable experience in operations, leadership and management in the area of public safety. It outlines my unique and special qualifications as it relates to fulfillment of the obligations of Commissioner in the Department of Public Safety.
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Joseph A. Masters

2711 Crystal Bay Circle Anchorage, Alaska 99507	
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Professional References

Mr. Robert Kean, Vice President, Doyon Universal Services	907 263-6102
Mr. Ronald Rice, Security Manager ConocoPhillips	907 229-8333
Mr. Robert Burnham, FBI, ASAC- Retired	801 953-8872
Mr. Randy Johnson, United States Marshal	907 333-6571
Mr. Ronald Otte, DPS Commissioner-Retired	907 273-2413

Personal References

Mr. Joel Hard, Wasilla, Alaska	907 745-8399
Mr. Al Schadle, Soldotna, Alaska	907 262-4324
Dr. Charles Bovee, Sitka, Alaska	907 747-8214
Mr. James Cockrell, Nikiski, Alaska	907 252-5363
Mr. Lantz Dahlke, North Pole, Alaska	907 488-3976

Additional references available on request

**SENATE
CONFIRMATION COMMITTEE REPORT**

Date: Feb 10, 2009

In accordance with AS 39.05.080, the State Affairs Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration:




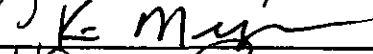

State Commission for Human Rights

Faith Peters – Tanana

Appointed: 3/1/2009

Term Expires: 3/1/2014

This does not reflect an intent by any of the members to vote for or against the confirmation of the individuals during any further sessions.

Signature:	Printed Last Name
	KOOKESH
	PASKVAN
	MENARD
	Meyer
	French
Chair:	

Please return to the Senate Secretary's Office (Room 213).



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Human Rights
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Faith Marie Peters

Mailing Address: Box 77005

Residence Address: _____

City, State and Zip Code: Tanana Alaska 99777

Home or Message Telephone: _____ Business Telephone: 907-366-7170

Fax Number: 907-366-7195 Cell Phone: _____

Email address: faithmariepeters2008@yahoo.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
YES _____ NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria: Rural Human Service Program - UAF - Graduated 1999
- B. List both formal and informal education and training experiences: (Use additional paper if necessary)
Tanana High School many wellness workshops/train.
UAA - AA degree
UAF - AA degree
- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served. I am president of Maudrey J. Sommer School president of our Tanana Gas company. I am a Board member of Tozitq Limited corp. I am a Board member Native Village of Tanana.
- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).
Tanana Tribal Council 1996 - present day, Tanana Chiefs Cov
Tanana City Elders Home -
Doyon Limited -
Voluntary counselor for community, school, individuals

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: FEMALE MALE _____

ETHNICITY:
Alaska Native American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White _____

MILITARY SERVICE (if applicable, give dates): None

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Faith M. Fel Date: 1-26-09

Please attach a current resume with your application.



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Faith M. Peters

Date: 1-26-09

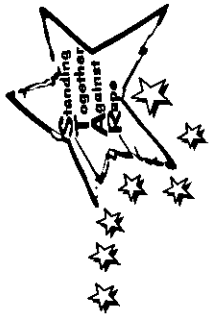
(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/Agriculture Bank
Community Service Commission
Denali Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
<input checked="" type="checkbox"/> Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Council
Kruk Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission-Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/ Psychological assoc.
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Subsistence Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/Higher Educ
Wood-Tikchik State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

MUST BE
SIGNED BY
ALL COMM.
MEMBERS!



Juth Letero

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Faith M. Peters, (Age): 50 of (Hometown): Tanana, Alaska
is (Job title/Place of employment): Youth & Community Planning Specialist
(Name) holds (Listing of earned degrees like bachelor's, master's, etc.): AA degree in Rural Human Service Program
(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

Deborah Prator

From: Liz Clark
Sent: Friday, February 06, 2009 3:55 PM
To: 'Deborah_Prator@legis.state.ak.us'
Subject: here you go
Attachments: Peters.doc; Masters.doc; Ballenger.doc

These are the committee auth. to sign off on each Board Commission.

Hi Deborah -
(or do you go by Debbie?)

Anyway, attached you will find the three committee reports you requested. I went ahead and sent them all as I realized it would save me time to create them all at once. They are formatted so you can copy them onto your committee letterhead if you would like to. Please let me know if I can help you any more with this. Have a great weekend -

LIZ CLARK
ASSISTANT SENATE SECRETARY
907-465-2662 PHONE
907-465-2832 FAX

Deborah Prator

From: Deborah Prator
Sent: Monday, February 09, 2009 11:17 AM
To: 'faithmariepeters2008@yahoo.com'
Subject: Your Interview/January 10 2009

Faith:

I have been trying to reach you at 366-7170 to no avail. After speaking to the chair of the committee, it would be best if you would use the land line at the Commission on Human Rights in Anchorage. Margaret has committed to allow you to use the conference room there. Her phone number is 276-7474 #239.

I am trying to have you speak first at our meeting which starts at 9 a.m.; however, one of our legislators needs to present his bill first and then leave. At this time, I would like you to do the following:

Use a land line phone
Call at 9:00 a.m. (You may be put on hold for quite a while – they actually mute the meeting until they are able to interview you. The number you will need to call is 888-295-4546.

Please call me later.

Thank you,

Deborah Prator
465-4957

Deborah Prator

From: Deborah Prator
Sent: Friday, February 06, 2009 12:03 PM
To: Sen. Albert Kookesh; Sen. Hollis French; Sen. Joe Paskvan; Sen. Kevin Meyer; Christine Marasigan; Anna Sorensen; Kimberly Clark; Kate Herring
Subject: Confirmatino of Governor's Appointment

To Whom It May Concern:

President Stevens as removed the following name for legislative confirmation from the STA committee. The individual was referred to the Resources Committee.

ALASKA COMMERCIAL FISHERIES ENTRY COMMISSION (CFEC)

Judge Peter Froehlich – Juneau
Appointed: 8/2/2005
Reappointed: 3/1/209 Term Expires on 3/1/2013

This will no longer be an item agenda for our committee meeting next week.

Thanks,

Debbye Prator
Committee Aide for Senator Menard



Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832
Email:senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Menard, Chair
State Affairs Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

DATE: February 6, 2009

SUBJECT: Confirmation of Governor's Appointment

President Stevens has **removed** the following name for legislative confirmation from your committee. The individual was referred to the Resources Committee.

Alaska Commercial Fisheries Entry Commission (CFEC)

Judge Peter Froehlich – Juneau

Appointed: 8/2/2005

Reappointed: 3/1/2009

Term Expires: 3/1/2013

KW:jcs
gl # 4