

4/1/09

**CONFIRMATIONS:  
BOARD  
OF  
GAME**

July 11, 2005

Brief Resume of:

~~Paul Johnson~~

~~22891 Glacier Highway~~

~~Juneau, Alaska, 99801~~

(907) 789-0944

Summer Address:

~~P.O. Box 22~~

~~Elfin Cove, Alaska 99825~~

(907) 697-2720

Born May 28, 1952 to Ed and Mary Johnson in Juneau, Alaska

Raised in Alaska's Fishing and Guiding Industries

1970 Graduate Juneau Douglas High School

Private Pilot License 1970

University of Alaska 1970-1972 Wildlife Management Studies

Registered Guide License 1976

Coast Guard Captains License 1976

1972-1995, Owner; J&M Fish Buying and General Store, sold to Alec Brindle 1995

1975-Present, Owner Operator; Chichagof Charters Hunting Fishing and Sightseeing

1980-Present, Board of Directors; Middle Fork Mining Company

1980-1992, Board of Directors; Elfin Cove Community Corporation

1979-1990, Member; Elfin Cove ADF&G Fish and Game Advisory Committee

1981-1995, Board of Directors and Chairman; Elfin Cove Electric Corp.

1989-1990, Member; Task force on Guiding and Game

1989-1993, Board of Directors and Chair (three years); Big Game Commercial Services Board

1995-1997, Board of Directors; Alaska State Chamber of Commerce

1996-1998, Board of Directors; Alaska Professional Hunters Association

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2001-Present, Board of Directors; Northern South East Alaska Agriculture Association

2002-2004, Member; GMU4 Brown Bear Management Plan

#### References

Rick Urion  
(907) 465-2538

Matt Robus  
(907) 465-4190

Bill Corbus  
(907) 465-2301

I have made payroll and worked as an employer all of my working life. Along with all of the members of The Alaska Professional Hunters Association I have worked very hard to create this board and I believe in the professional guiding industry. My wife and family support my desire to serve on this board. As a member and Chairman of the previous Big Game Commercial Services Board I am aware of the exceptional audit ratings we had as a board prior to being allowed to sunset by Senator Rick Halford.

Please note that without hesitation I promote and support the nominations to this new board made by the Alaska Professional Hunters Association. Both Richard Rohrer and Brad Dennison are men of the highest level of integrity. I have given Governor Murkowski my full support and if asked to serve on this board will do my best to uphold and support his policies.

Respectfully,  
Paul Johnson



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Big Game Commercial 309
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Dirk Nickisch

Mailing Address: 2199 Nottingham Dr

Residence Address: Same

City, State and Zip Code: Fairbanks, AK 99709

Home or Message Telephone: Business Telephone: 479-5995

Fax Number: 479-5042 Cell Phone:

Email address: flights@flycoyote.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES X NO Voter Registration Number (Optional):

Social Security Number (Optional, required if appointed for travel reimbursement etc):

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO X if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so? YES X NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES X NO

If "YES", explain: I own and operate a 135 air taxi that transports hunters

Fax Received
OCT 15 2006

Office of the Governor

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria: *Commercial Single Engine Land, ATP Multi Engine Land, Commercial Single Engine Sea Pilot License*
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).  
*Bachelor of Science in Economics minor in Animal & Range Science NDSU  
Diploma Aero Tech ATP License*
- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.  
*North Dakota Heritage Award for public service*
- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).  
*See Resume*

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: \_\_\_\_\_ SEX: FEMALE \_\_\_\_\_ MALE

ETHNICITY:  
Alaska Native \_\_\_ American Indian \_\_\_ Asian or Pacific Islander \_\_\_ Black \_\_\_ Hispanic \_\_\_ White

MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): *David M. [Signature]* Date: *10-14-07*

Please attach a current resume with your application.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Dirk Nickisch

Date: 10-14-08

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/ Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/ Agriculture Bank
Community Service Commission
Denali Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/ States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/ Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Knik Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission- Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission- Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/ Psychological assoc.
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Subsistence Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/Higher Educ
Wood-Tikchik State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Dirk Nickisch (Age): 39 of (Hometown): Fairbanks  
is (Job title/Place of employment): Owner/Operator Cogate Air.  
(Name) holds (Listing of earned degrees like bachelor's, master's,  
ect.): Bachelors degree in Economics from North Dakota State University  
(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

Dirk Nickisch  
 PO Box 9053 2199  
 Coldfoot, AK 99701  
 (907) 678-5995 Summer  
 (907) 479-5995 Winter

**Education**

Bachelor of Science Economics	North Dakota State University	1993
Airframe and Powerplant License	Dakota Aero Tech	1994
Caravan Maintenance School	Martin Air Dallas Texas	1995
PT6 Heavy Maintenance	Standard Aero	1995

**License**

FAA ATP Multi, SEL commercial, SES Commercial,  
 Airframe and Power Plant Mechanic, Inspector Authorization

**Flight Time**

Total Time 10,840 Bush 9,000 Turbine 289 PIC 10,790

**Work Experience**

Coyote Air 1995-Present  
 Owned and operated a remote bush flight service in northern Alaska

Talkeetna Aero Service 1994-Present  
 Worked as a mechanic and line pilot in PA31-350

TransNorthern Aviation Winter 1996-1997  
 Pilot and equipment operator C208 while on contract with LCT Inc of Houston, TX  
 doing airborne gravity and mag surveys in Argentina and Peru

West Central Aerial Sprayer 1993-1994  
 Pilot PA36-285 and AT301 aerial application of herbicides, insecticide and fungicides in  
 Minnesota and North Dakota

**Personal**

Excellent Health with a current US Passport. English and Basic Spanish. Have operated  
 a remote business as well as travel overseas in undeveloped regions.

**References**

Available on Request



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
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**BOARDS AND COMMISSIONS APPLICATION FORM**

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Board or Commission and seat for which I am applying: Big Game Commercial Services Board  
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Betty Jo (BJ) Schmitz  
Mailing Address: Po Box 57268 North Pole, AK, 99705  
Residence Address: 4575 Ten St " " "  
City, State and Zip Code: North Pole, AK, 99705  
Home or Message Telephone: 488-4984 Business Telephone: \_\_\_\_\_  
Fax Number: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
Email address: schmitzb@northpole-ak.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO \_\_\_\_\_ Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel reimbursement etc.): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES \_\_\_\_\_ NO  If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

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YES  NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

(International Bowhunter's Education Program certified - ~1997 to present;

E. List both formal and informal education and training experiences: (Use additional paper if necessary).

B.S. Biological Sciences Biola College 1977  
MA Intercultural Studies Biola University 1985

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

Instructor, Planning Team Member 1998 to present  
Boardmember - Alaska Trappers Association 1998-99 (?)  
Board of Trustees - Bethel Church, FAI, AK 2003-2004  
Becoming an Outdoors Woman

D. Employment work history - paid, unpaid or voluntary. (Use additional paper of necessary).

North Pole Branch, Fairbanks Public Library - Page - Oct 04 - present  
Family Farm Manager - May 02 - present  
US Fish & Wildlife Service - Kauti NWR - Biological Technician  
July 85 - Jan 93

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ETHNICITY:  
Alaska Native \_\_\_\_\_ American Indian \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ Black \_\_\_\_\_ Hispanic \_\_\_\_\_ White   
MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Bj Scholz Date: 8-17-05

Please attach a current resume with your application.

## **BIOGRAPHICAL INFORMATION**

***John K. Norman, Commissioner***

**State of Alaska**

**Oil & Gas Conservation Commission**

333 W. 7th Avenue, Suite 100

www.aogcc.alaska.gov

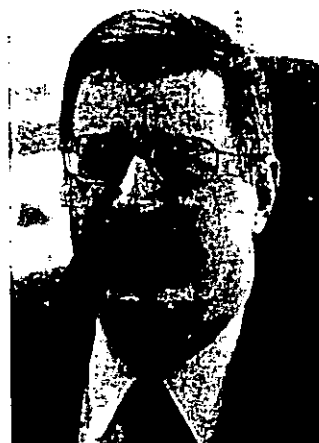
Anchorage, AK 99501

Alaska Bar Association Member #6911041

**Telephone:** (907) 793-1221

**Facsimile:** (907) 276-7542

**Email:** [John.Norman@alaska.gov](mailto:John.Norman@alaska.gov)



- Current Position:** Commissioner, Alaska Oil & Gas Conservation Commission (Chair, 2004-2008)
- Other Positions Held:** Founding Partner and Managing Shareholder, Hartig Rhodes Hoge & Lekisch, P.C.; Assistant Attorney General, State of Alaska, Department of Law, Natural Resources Section; Exploration Representative, Skelly Oil Company, Texas and Alaska; 1st Lt., United States Army, 3<sup>rd</sup> Armored Division, Friedberg, Germany.
- Education:** University of Missouri (J.D.; A.B. (Geology)).
- Admitted to Bar:** Alaska; Missouri; U.S. District Court, District of Alaska; U.S. Court of Appeals, Ninth Circuit; U.S. Supreme Court.
- Professional Recognition:** Listed in Chambers USA, America's Leading Business Lawyers (2004); Outstanding Lawyers of America (2003); The Best Lawyers in America (2004);
- Memberships:** American Bar Association, Member, Environment, Energy and Resources Section; State Chairman, Committee on Environmental Quality, Young Lawyers Section, (1971-1973); Greater Anchorage Area Board of Health (1973-1975); State Division of Lands Advisory Committee (1976-1977); Trustee, Iditarod Trail Race Foundation (1976-present); Alaska Bar Association, Chair, Environmental and Natural Resource Law Committee (1977-79), Fee Arbitration Panel (1977-1981), Environmental/Natural Resource Law Section (1980-present), Discipline Hearing Committee (1983-1987); President, Common Sense for Alaska, Inc. (1981-1982); Chair, Commonwealth North, Hartig Research Fellowship Trust (1981-2006); Federal Bureau of Land Management Advisory Council (1982-1985); Vice President, Anchorage Chamber of Commerce (1983-1985); Board of Directors, Resource Development Council (1988-2004); U.S. Department of Commerce, Alaska District Export Council (1992-present); adopted member Tlingit Deisheetaan Klan, Angoon (1998); American Institute of Professional Geologists (2003-present); Official Alaska Representative and National Vice Chairman, Interstate Oil and Gas Compact Commission (2004-2007); Co-Chair IOGCC-NARUC Special Task Force on Long-Term Gas Contracting (2006-2007); Chairman, IOGCC Legal & Regulatory Affairs Committee, (2006-2008); Board of Directors, Groundwater Protection Council (2008-Present).
- Publications:** Section Line Dedications for Construction of Highways," Alaska Law Journal (Feb. 1970); "Production, Conservation and Utilization of Natural Gas in Alaska." Natural Resources Lawyer (Nov. 1970); "Alaska's D-2 Lands," Alaska Mineral Development Institute Paper No. 5, Rocky Mountain Mineral Law Foundation (Aug. 1978); "Legal Considerations When Entering the Alaska Energy Market," IBC Global Conferences (Sept. 2002); Alaska Oil & Gas Law Reporter, Rocky Mountain Mineral Law Newsletter (1984-2004). Alaska's Oil & Gas Legal Framework, Alaska Oil and Gas Symposium, American Conference Institute (Sept. 2008).

*Resume Of*

*Peter B. Froehlich*  
1785 Evergreen Avenue  
Juneau, Alaska 99801  
Phone: (907) 586-2806

Residence: Alaska residence since February 1970

Experience: *August 2005 - Present:* Commissioner, Commercial Fisheries Entry Commission, Juneau, Alaska

*August 1989 - January 2005:* District Court Judge for Juneau, Alaska

*December 1981 - July 1989:* Assistant Attorney General, Juneau, Alaska. Split position in both Legislation and Regulations Section and Commercial Section

*July 1979 - November 1981:* Salmon hand trolling (seasonal); part-time, private law practice including work for Alaska Legislature

*January 1976 - June 1979:* Assistant Attorney General, Juneau, Alaska, Natural Resources Section

*September 1975 - December 1975:* Legal intern, U.S. Attorney's Office, Portland, Oregon

*May 1975 - September 1975:* Legal Assistant, District Attorney's Office, Ketchikan, Alaska

*December 1973 - January 1974:* Legal Assistant, Attorney General's Office, Juneau, Alaska

*August 1970 - November 1972:* Crewman on fishing vessel involved in King and Tanner Crabbing, and Salmon Tendering

Education: *November 2002:* National Judicial College, ABA/UNR (Civil Mediation Certificate): (Also five other courses 1990 - 1998)

*June - July 1995:* University of Oxford, England, Legal Heritage Program

*August 1973 - December 1975:* Willamette University College of Law, Salem, Oregon (Juris Doctorate)

*June 1974 - September 1974:* University of Washington, School of Law, Seattle, Washington (summer session)

*January 1972 - May 1972:* University of Alaska, Anchorage, Alaska (graduate courses)

*September 1965 - May 1969: Marquette University, Milwaukee, Wisconsin (B.S. in Economics, minor in accounting)*

Professional Organizations:

Alaska and Juneau Bar Associations, 1976-Present. National Judicial College, Faculty Moderator, 1997. Jury Subcommittee of Supreme Court Fairness and Access Committee, 1996-1997. Conference of Alaska Judges, 1990-1994. President, Board Member, Alaska Bar Association Ethics Committee, 1991-1994. Code Revision Commission, 1986-1990. Alaska Bar Association Discipline Committee, 1983-1988.

Current Service Organizations:

Mayor's Task Force on Youth. Boys & Girls Club Board. Big Brothers/Big Sisters mentor. Alaska Native Sisterhood, Camp 2.

Former Service Organizations:

Youth Court Board. Kids Voting Board. Healthy Nations Central Circle. Mayors Task Force on Sobriety. ALSC Pro Bono Program. United Way of Southeast Board. Big Brothers & Big Sisters, President.

Awards: Youth program volunteer of the year (2002). Making a Difference Award, NCAAD (1997).

Special Interests:

Family, sports (especially basketball), coaching, fishing, hiking, biking, and travel.