

2010

CONFIRMATIONS

**SENATE  
CONFIRMATION COMMITTEE REPORT**

Date: 3/29/10

In accordance with AS 39.05.080 and S 18.85.030, the Judiciary Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration:






**Violent Crimes Compensation Board**

Nora G. Barlow - Anchorage

Appointed: 3/1/2010

Term Expires: 3/1/2011

This does not reflect an intent by any of the members to vote for or against the confirmation of the individuals during any further sessions.

Signature:	Printed Last Name
	Wielephowski
	Coghill
	McGuire
	EGAR
Chair: 	French

Please return to the Senate Secretary's Office (Room 211).

**NORA G. BARLOW**

DeLisio Moran Geraghty & Zobel, P.C.  
943 W. 6th Avenue  
Anchorage, AK 99501  
(907) 279-9574

**EDUCATION:**

- 1991 University of the Pacific, McGeorge School of Law  
with Distinction, Order of the Coif
- 1989 London Institute of International Business and Commercial Law  
"Fundamental Rights in Europe and the United States." Hon.  
Anthony Kennedy, Associate Justice, United States Supreme Court
- 1986 University of California, Berkeley,  
Bachelor of Arts, Environmental Science, Emphasis Biology

**EMPLOYMENT:**

- 2006-present DeLisio Moran Geraghty & Zobel, P.C.  
Associate Attorney; General civil litigation practice with an emphasis  
in defense of employment law cases and workers' compensation  
claims.
- 2004-2006 Russell Wagg Cooper & Gabbert, P.C., Anchorage, AK  
Associate Attorney; Emphasis in workers' compensation defense.
- 2003-2004 Attorney General's Office, Anchorage, AK  
Assistant Attorney General, Office of Special Prosecutions and  
Appeals; Environmental Prosecutor.
- 2002-2003 District Attorney's Office, Anchorage, AK  
Assistant District Attorney; Felony Prosecution of Property Crimes  
and Sexual Assaults.
- 1999-2002 Office of the County Counsel, Contra Costa County, Martinez,  
CA  
Deputy County Counsel; Assigned to Juvenile Dependency and  
Conservatorship Unit.
- 1995-1999 Heller Ehrman White & McAuliffe, San Francisco, CA and  
Anchorage, AK  
Associate Attorney; Complex civil litigation practice.
- 1992-1995 Burr Pease & Kurtz, Anchorage, AK  
Associate Attorney; General civil litigation practice.
- 1991-1992 Law Clerk: Hon. H. Russell Holland, Judge, United States District  
Court for the District of Alaska and Hon. James M. Fitzgerald,  
Senior Judge, United States District Court for the District of Alaska
- Summer 1990 Pillsbury Madison & Sutro, San Francisco, CA  
Summer Associate

**BAR ADMITTANCE:**

Admitted in California 1992  
Admitted in Alaska 1993

**COMMUNITY ACTIVITIES:**

Committee Member, Annual Jewish Cultural Gala  
Volunteer, Bean's Café  
Volunteer, Aquarian Charter School  
Volunteer, Camp Gan Israel

**SENATE  
CONFIRMATION COMMITTEE REPORT**

Date: \_\_\_\_\_

In accordance with AS 39.05.080 and S 18.85.030, the Judiciary Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration:

**Board of Governors of the Alaska Bar**

Donald McLean - Wasilla

Appointed: 3/1/2007

Reappointed: 3/1/2010

Term Expires: 3/1/2013

**Board of Parole**

Richard O. Larson - Palmer

Appointed: 3/1/2010

Term Expires: 3/1/2015

**Public Defender**

Quinlan Steiner - Anchorage

Appointed: 10/14/2005

Reappointed: 10/9/2009

Term Expires: 10/14/2013

**Alaska Public Offices Commission**

Elizabeth Johnston Hickerson - Anchorage

Appointed: 9/8/2006

Reappointed: 3/1/2010

Term Expires: 3/1/2015

Kathleen J. King - Anchorage

Appointed: 5/27/2009

Reappointed: 3/1/2010

Term Expires: 3/1/2014

**Violent Crimes Compensation Board**

Nora G. Barlow - Anchorage

Appointed: 3/1/2010

Term Expires: 3/1/2011

Gerad G. Godfrey - Eagle River

Appointed: 2/19/2003

Reappointed: 4/6/2004

Reappointed: 3/1/2007

Reappointed: 3/1/2010

Term Expires: 3/1/2013

**SENATE  
CONFIRMATION COMMITTEE REPORT**

Date: \_\_\_\_\_

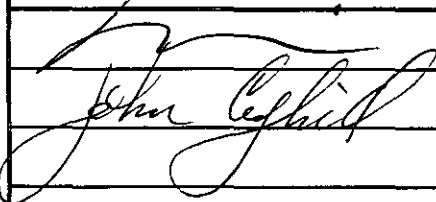

In accordance with AS 24.60.130, the Judiciary Committee reviewed the following and recommends the appointment be forwarded to the Senate floor for consideration:

**Select Committee on Legislative Ethics**

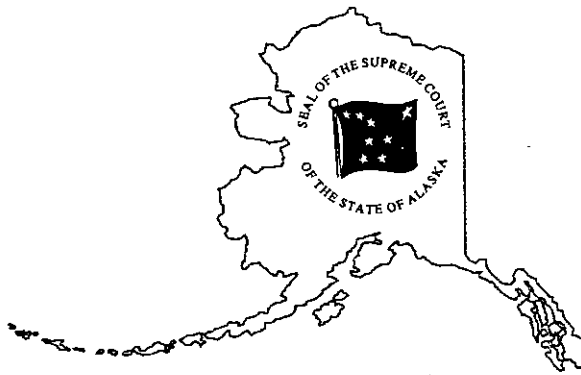
Antoinette Mallott

Appointed: 3/12/2010

This does not reflect an intent by any of the members to vote for or against the confirmation of the individuals during any further sessions.

Signature:	Printed Last Name
	Wielechowski
	Coghill
Chair: 	French

Please return to the Senate Secretary's Office (Room 211).



MAR 22 2010

Chambers of  
Walter L. Carpeneti  
Chief Justice

**Supreme Court**  
State of Alaska

P.O. Box 114100  
Juneau, Alaska  
99811-4100

(907) 463-4771  
Fax (907) 463-3475

March 12, 2010

The Honorable Gary Stevens  
Senate President  
State Capitol, Room 111  
Juneau, Alaska 99801-1182

The Honorable Mike Chenault  
Speaker of the House  
State Capitol, Room 208  
Juneau, Alaska 99801-1182

Dear President Stevens  
and Speaker Chenault:

In my capacity as Chief Justice, and pursuant to AS 24.60.130(b)(3), I am nominating Antoinette Mallott to serve a term as a public member of the Select Committee on Legislative Ethics.

Ms. Mallott is a retired teacher, former Chair for the Commissioner's Task Force on Native Achievement, Department of Education, and former Care Coordinator for Catholic Community Services in Yakutat. For purposes of determining compliance with AS 24.60.130(c), Ms. Mallott is a Democrat.

Ms. Mallott can be reached at (907) 586-6937 in Juneau, (907) 784-3074 in Yakutat, or by cell at (907) 321-2022. Her mailing address is 102 Cordova Street, Juneau, Alaska 99801. Please let me know if I can provide you with any other information on this matter.

Sincerely,

Walter L. Carpeneti

cc: Antoinette Mallott  
Joyce Anderson

Antoinette Mallott  
102 Cordova Street  
Juneau, Alaska 99801  
March 10, 2010

Chief Justice Dana Fabe  
Alaska Supreme Court  
303 K Street  
Anchorage, Ak 99501-2084

Dear Chief Justice Fabe,

I am interested in serving on the Legislative Ethics Committee. Please review my resume and this letter of interest.

Currently, I reside in Juneau and Yakutat, Alaska, where we have our second home. I have lived in southeast Alaska for almost forty years. My involvement in the local native community is through my membership in Alaska Native Sisterhood and Alaska Native Brotherhood. My family has been involved in cultural and traditional events for many years. My husband and I have supported strong family values of responsibility, hard work ethics, kindness, ties to our ancestral lands and people and being a good person.

I am a registered Democrat and my voter registration is in Yakutat. I retired from teaching in 2003.

If you have any questions, please call me at the following numbers; Juneau: 586-6937, cell- 321-2022 (does not work in Yakutat) and Yakutat: 784-3074.

Thank you for your consideration.

Sincerely,

*Antoinette Mallott*  
Antoinette Mallott

Resume  
Antoinette Mallott

Residence:

102 Cordova Street  
Juneau, Alaska 99801

Status:

Married: Byron I. Mallott

Children: Anthony, Joseph and Benjamin

Date of Birth: October 27, 1947, Rampart, Alaska

Background:

I am an Alaskan Native and have spent my entire life in Alaska. I have been involved in education for the past thirty years, both as a teacher and parent. I strongly believe that it is imperative to develop and strengthen students' self-esteem and academic skills. It is equally important to establish a positive relationship with parents and support their involvement with their children's academic and social achievements.

My experience in the teaching profession included knowledge about the public laws of inclusion for students with learning, physical and emotional disabilities. I have worked with ESL (English Second Language) students and supported their rights to seek and obtain academic assistance in core subjects, such as reading, math and writing.

During my years of teaching at Gastineau Elementary School, I was on SCOT, a collaboration team composed of teachers, administrators and other support staff members. Our team met weekly to discuss learning and behavioral problems of students that classroom teachers were concerned about. Parents were requested to be present during these meetings. We were responsible for coming up with educational or behavioral plans to assist the students in their classrooms.

I was a Site Council member and facilitator for seven years at Gastineau. My duties included setting the monthly agendas, conducting the meetings, communication with parents, teachers and other members and carrying out the directions on decisions made for improving the school climate, safety of the students and staff and review and approval of curricula.

One of the many duties that a teacher has is writing academic and learning diagnostic reports for parents and administrators. I am confident that I possess the ability to organize, evaluate and present information effectively.

**Education:**

Bachelor of Elementary Education, University of Alaska, Fairbanks, 5/72  
Master's in Elementary Education, University of Alaska, Juneau, 5/87

**Professional Experiences:**

2006 -2010 Care Coordinator for Catholic Community Services, Yakutat  
1998-2003 Librarian and ESL teacher, Juneau  
1990-1998 Classroom teacher, Juneau  
1986-1990 Substitute teacher, Juneau  
1982-1983 Chairperson for the Commissioner's Task Force on Native Achievement, Department of Education  
1979-1980 3<sup>rd</sup> grade teacher, Yakutat  
1978-1979 Headstart director and teacher, Yakutat  
1977-1978 Resource coordinator, Indian Studies Program, Anchorage  
1974-1976 2<sup>nd</sup>/3<sup>rd</sup> grade teacher, Yakutat  
1972-1974 3<sup>rd</sup> grade teacher, Juneau  
1970-1972 Home-School coordinator, State of Alaska Boarding Home Program, Fairbanks  
1970 Summer flight attendant, TransWorld Airlines, Kansas City, Kansas  
1968-1970 Travel agent, Roger's Travel Agency, Fairbanks

**SENATE  
CONFIRMATION COMMITTEE REPORT**

Date: March 17, 2010

In accordance with AS 39.05.080 and S 18.85.030, the Judiciary Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration:

**Board of Governors of the Alaska Bar**

Donald McLean - Wasilla

Appointed: 3/1/2007

Reappointed: 3/1/2010

Term Expires: 3/1/2013

**Public Defender**

Quinlan Steiner - Anchorage

Appointed: 10/14/2005

Reappointed: 10/9/2009

Term Expires: 10/14/2013

**Alaska Public Offices Commission**

Elizabeth Johnston Hickerson - Anchorage

Appointed: 9/8/2006

Reappointed: 3/1/2010

Term Expires: 3/1/2015

Kathleen J. King - Anchorage

Appointed: 5/27/2009

Reappointed: 3/1/2010

Term Expires: 3/1/2014

**Violent Crimes Compensation Board**

Gerad G. Godfrey - Eagle River

Appointed: 2/19/2003




Reappointed: 4/6/2004

Reappointed: 3/1/2007

Reappointed: 3/1/2010

Term Expires: 3/1/2013

This does not reflect an intent by any of the members to vote for or against the confirmation of the individuals during any further sessions.

Signature:	Printed Last Name
	EJAN
	Coghill
Chair: 	French

Please return to the Senate Secretary's Office (Room 211).



# Alaska State Legislature

## Senate

Official Business

### Office of the Secretary

State Capitol, Room 211  
Juneau, Alaska 99801-1182  
Phone: (907) 465-3701  
Fax: (907) 465-2832  
Email: senate\_secretary@legis.state.ak.us

## Memorandum

TO: Senator French, Chair  
Judiciary Committee

FROM: Kirsten Waid *KW*  
Secretary of the Senate

DATE: February 3, 2010

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080 and AS 18.85.030, the President has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

*OK* **Board of Governors of the Alaska Bar**  
Donald McLean - Wasilla  
Appointed: 3/1/2007  
Reappointed: 3/1/2010  
Term Expires: 3/1/2013

*OK* **Board of Parole**  
Richard O. Larson - Palmer  
Appointed: 3/1/2010  
Term Expires: 3/1/2015

*OK* **Public Defender**  
Quinlan Steiner - Anchorage  
Appointed: 10/14/2005  
Reappointed: 10/9/2009  
Term Expires: 10/14/2013

*OK* **Alaska Public Offices Commission**  
Elizabeth Johnston Hickerson - Anchorage  
Appointed: 9/8/2006  
Reappointed: 3/1/2010  
Term Expires: 3/1/2015

Kathleen J. King - Anchorage

*OK* Appointed: 5/27/2009

Reappointed: 3/1/2010

Term Expires: 3/1/2014

**Violent Crimes Compensation Board**

Nora G. Barlow - Anchorage

*NO* Appointed: 3/1/2010

Term Expires: 3/1/2011

Gerad G. Godfrey - Eagle River

*OK* Appointed: 2/19/2003

Reappointed: 4/6/2004

Reappointed: 3/1/2007

Reappointed: 3/1/2010

Term Expires: 3/1/2013

Attachment: Resumes

KW:sgf

gl#3

# QUINLAN STEINER

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2205 Arlington Drive ♦ Anchorage, AK ♦ 907. 317.4746

## Education:

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Northwestern School of Law  
of Lewis & Clark College  
Juris Doctor

Portland, OR  
1998

Seattle University  
B.A. Business Administration

Seattle, WA  
1989

West Anchorage High School

Anchorage, AK  
1984

## Work Experience:

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Alaska Public Defender Agency  
Director – Public Defender

Anchorage, AK  
2005 – Present

Appointed to serve as the Public Defender for the State of Alaska and Director of the Alaska Public Defender Agency. The Public Defender Agency's mission is to provide constitutionally mandated legal representation to indigent individuals appointed by the courts in criminal and other state-initiated litigation.

Primary responsibilities include: directing organizational development in accordance with agency goals; personnel supervision and management; budget management; and testifying before the legislature on proposed legislation and budget proposals. Initiatives implemented: statewide case management system; regional organizational structure; new lawyer trial school; expanded recruiting program; mentoring program; and centralized appellate and post-conviction case processing.

Alaska Public Defender Agency  
Assistant Public Defender

Anchorage, AK  
1998 - 2005

Appellate Attorney: drafted appellate briefs and conducted oral argument before the Alaska Court of Appeals and the Alaska Supreme Court; consulted with and advised trial attorneys on trial litigation issues; advised the Public Defender on pending legislation and other legal issues affecting the Agency.

Trial Attorney: managed a District and Superior Court trial caseload in Anchorage and for St. Paul Island; and conducted felony and misdemeanor trials. Other Activities: trained and supervised legal interns and new attorneys; served as a member of the Public Defender Training Conference Committee; personally developed and implemented training sessions on trial advocacy, motion writing, and legal analysis for the Agency's new lawyers; and participated in meetings of the Appellate Rules Committee, Pattern Jury Instruction Committee, and Appellate Delay Committee.

Alaska Public Defender Agency  
Investigator Intern / Legal Extern

Anchorage, AK  
1995, 1997

Volunteered as an investigator in 1995 prior to attending law school. As a law student, served as legal extern in criminal law. Duties included conducting bail hearings, drafting appellate briefs, and conducted an oral argument before the Alaska Court of Appeals.

Intec Inc.  
Financial Assistant/Lead Backcountry Guide

Anchorage, AK  
1993-1995

Duties as financial assistant included strategic planning, preparing financial statements, and bookkeeping. Duties as backcountry guide included conducting backcountry ski and glacier travel trips, trip planning, meal preparation, and ensuring safety of clients and assistant guides.

National Bank of Alaska  
Loan Officer

Juneau, AK  
1990-1992

Completed management training program and worked as a loan officer in Juneau branch office. Commercial lending experience: business acquisition, lines of credit, letters of credit, equipment & inventory, commercial real estate, interim construction, SBA & BIA guaranteed, fishing boats. Consumer lending experience: automobile, boat, home equity, and personal. Participated in local branch board meetings on local and statewide financial outlook.

Northwest Deck Construction  
Co-Owner

Seattle, WA  
1987-1989

Established company designing and constructing residential decks; responsible for project schedule management; preparation of financial statements and tax returns.

**Activities:**

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Member Alaska Bar Association (1998 – present)  
Criminal Rules Committee (October 2006 – present)  
Member of the Criminal Justice Working Group (2008 – present)  
Youth Court Bar Class Instructor – Spring 2008  
Panel Member for Anchorage Mayor's Anti-Gang and Youth Violence Summit: Law Enforcement and Legal Issues Related to Gangs (November 15, 2006)  
Panel Member on Ethics in Criminal Law Practice at University of Southern Maine School of Law (2005)  
University of Alaska, Adjunct Professor: Criminal Procedure (2002)  
Alaska Youth Court, Mock Trial Judge (2000)  
Member of Denali Expedition (1994)  
Member University of Colorado Ski Team (1984-1986)  
Member Alyeska Ski Club (until 1984; represented Alaska at the Junior Olympics)

## Boards & Commissions Factsheets

### Violent Crimes Compensation

Board: Violent Crimes Compensation Board  
Board identification number: 103

Department: Department of Administration

Authority: AS 18.67.020

Status: Active

Sunset date:

Requirements: Legislative Confirmation

Prohibitions: None

Term: 3 years

Description: 3 members appointed by Governor; at least 1 member must be a medical or osteopathic physician licensed to practice in Alaska, or holding a retired status license in Alaska; 1 member must be an attorney licensed to practice in Alaska, or retired from practice in Alaska; Governor designates chair; serve at pleasure of Governor.

Function: Facilitates and permits payment of compensation to innocent victims of violent crimes.

Chair: Governor selects.

Special facts: Quasi-judicial; may be removed for cause; annual report to Governor/Legislature.

Compensation: Standard Travel and Per Diem. No additional compensation.

Meetings: 4-6 times per year.

For further information contact:

**Ms. Kate Hudson**

Administrator

Violent Crimes Compensation Board

ADM, P.O. Box 110230 M/S 0230

Juneau, AK 99811-0230

Phone: (907) 465-5525, FAX: (907) 465-2379

### Violent Crimes Compensation Roster

**Go to the Violent Crimes Compensation Home page**

We appreciate your interest in boards and commissions. For further information contact the boards and commissions staff at (907) 465-3500 or at [boards@alaska.gov](mailto:boards@alaska.gov).

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## State of Alaska

### Office of Boards and Commissions Roster

#### VIOLENT CRIMES COMPENSATION (103)

Member	Date Appointed	Reappointed	Term Expires
Nora G. Barlow, P.C. Attorney 943 West Sixth Avenue Anchorage, AK 99501	3/1/2010		3/1/2011
Regina C. Chennault, M.D. Physician P.O. Box 1129 Soldotna, AK 99669	10/18/2005	3/1/2009	3/1/2012
Gerad G. Godfrey Public -- Chair P.O. Box 770892 Eagle River, AK 99577	2/19/2003	3/1/2010	3/1/2013

[Return to the fact sheet](#)

Gerad Godfrey  
P.O. Box 770892  
Eagle River, AK 99577

Hm. (907) 694-6154  
Cel. (907) 229-8860

**Objective:**

Reappointment to serving on Alaska's Violent Crimes Compensation Board.

**Strengths:**

Diverse work experience throughout Alaska from laborer to administrative fields. Perpetually seeking to learn. Exceptional communicator both orally and written. Optimistic yet realistic. Creative while pragmatic. Highly motivated to help reduce the occurrence of violent crimes in Alaska and continue to aid victims through education, prevention and outreach.

**Voluntary Civic Activity:**

2003-Present – Appointed Chair of Alaska's Violent Crimes Compensation Board by last two Governors. Chairing a quasi-judicial board which adjudicates claims and distributes funds to innocent violent crime victims in Alaska while coordinating with full time staff in Juneau. Cultivating and nourishing fruitful relationships with local and state politicians as well as state commissioners in order to maintain board's statutory and fiscal homeostasis or augment it. Oversee preparation and submission of annual report to Alaska's legislators, select state commissioners and Governor.

2002-Present – Volunteer lobbyist for innocent victims of violent crimes. Annual trips to Juneau to meet with legislators, commissioners and the Governor's office on behalf of crime victims regarding public safety issues, legislation and fund allocation for crime victim services.

2007-Present – Created the Helping Hands Healing Hearts Program. A committee designed to consolidate the numerous victim advocacy groups in order to educate and assist the faith based community in dealing with violent crime victims by bridging the gap between faith based organizations and government/non-faith based organizations.

2002-2003 – Appointed by Mayor of Anchorage to Municipal Emergency 911 Oversight Task Force. Ad Hoc committee which explored and researched existing detriments, then potential remedies, to Anchorage's critically deficient emergency response system. Culminated with proposed upgrades and enhancements submitted to Mayor. Spoke on national television on topic.

**Work Experience:**

-2009-Present- Afognak Native Corporation, Legal Department, Anchorage, Alaska. Corporate Risk and Compliance. Work in the Corporation's legal department while engaging in all facets of corporate risk and compliance as it applies to all of the corporation's departments, field offices, property, projects, contracts and 6,000+ employees primarily employed in 8(a) fields of work.

Continued:

**Work Experience continued:**

- 2006-2009- Doyon Universal Services, Security Division, Port of Anchorage, Port Security.  
Uphold and enforce United States Coast Guard Regulations governed by 33 CFR 105 as mandated by the Department of Homeland Security. Control Anchorage Port access points by land and water. Conduct patrols and video surveillance. Conduct vehicle/cargo screens random and for cause. Conduct declarations of security on all moored ships. Oversee security concerns of port expansion.
  
- 2001-2006- Doyon Universal Services, Security Division, Valdez, Alaska, Port Security.  
Control Alyeska Marine Terminal facility access points. Patrol Alyeska property as well as the pipeline right of way. Run surveillance from land, air and water. Enforce APSC policies and procedures as well as USCG regulations. Function as field training officer. Function as step-up supervisor of 8 employees.
  
- 1998-2001- Regional Environmental Training Center, Fort Richardson, Alaska, Facilitator.  
Facility oversight regarding security and integrity. Fulfill all requests of facility Executive Director. Accommodate instructors' needs to ensure they are adequately equipped and prepared to conduct their training at all times. Ensure continuity of all scheduled training.
  
- 1997-1998 - Guardsmark Security, Anchorage, Alaska, Assistant Administrator/H.R. Specialist.  
Recruit and interview applicants. Conduct background checks. Hire and place new personnel at various contracts. Administer payroll and keep contracts fully staffed. Tend to logistical, technical and human resource issues of all account supervisors. Supervise all account supervisors. Deputy Administrator in overall management of all contracts within Alaska. Meet and maintain corporate headquarter goals and expectations.
  
- 1993-1997 - Nana/Marriott Catering Service, Prudhoe Bay, Alaska, (Seasonally/College)  
Laborer/Prep Cook in industrial kitchens in Arctic Circle oilfield camps.
  
- 1985-1992 - Commercial Fisherman, Kodiak, Alaska, (Seasonally/Jr.High/High School/College)  
Lived and worked on a 55 foot commercial fishing boat with 4 other crewmen. Skiffman then served as deck boss of crew.

**Education:**

- B.S. Criminal Justice/Counseling Psychology, University of Great Falls, 1996  
Great Falls MT. Honors: Dean's List
- Alaska Department of Public Safety Training Academy, 1998  
Sitka, AK.
- ETT Certification, 2001  
Anchorage, AK.
- Public Agency Training Council NCJ First Line Supervisor Certificate 2005  
Fairbanks, AK.
- 2006-Current Final Year Law Student, J.D of Law, Concord Law School of Kaplan University, Los Angeles, CA. Honors: Outstanding Performance Award-Contract Law, Passed California Baby Bar Exam first attempt

References:

Carl Marrs- Phone# 360-0279

Vicki Otte- Phone# 223-3330

Regina Chennault- Phone# 244-1689

Nancy Dahlstrom- Phone# 694-4929

Gerad Godfrey  
P.O. Box 770892  
Eagle River, AK 99577

Cell 229-8860  
Home 694-6154  
geradg@gmail.com

## Boards & Commissions Factsheets

### Public Offices Commission

Board: Alaska Public Offices Commission (APOC)  
Board identification number: 087

Department: Department of Administration

Authority: AS 15.13.020

Status: Active

Sunset date:

Requirements: Legislative Confirmation and Financial Disclosure

Prohibitions: Limited to one full term (a person appointed to fill the unexpired term of a predecessor may be appointed to a successive full five-year term); may not hold or campaign for elective office or make contributions; see AS 15.13.020 (e) for additional restrictions.

Term: 5 years

Description: 5 members appointed by Governor: 2 from each of the two political parties whose candidate for Governor received highest number of votes in the most recent preceding general election at which a Governor was elected (the two appointees from each of these two parties shall be chosen from a list of four names to be submitted by the central committee of each party); 1 member nominated by majority vote of the members of the Commission; members elect chair; vacancies filled within 30 days.

Function: Administers laws upholding the public's right to know the financial affairs of lobbyists and their employers, and of candidates and public officials at the state and municipal level. Adopts regulations, issues formal advisory opinions, recommends legislative changes, adjudicates requests to reduce civil penalties assessed by staff for late filing of disclosure reports. Assesses penalties for substantial noncompliance with reporting requirements, recommends removal from the ballot or office in accordance with law, and adjudicates complaints through approval of settlements, civil penalty assessments, and through public hearings under the Administrative Procedure Act.

Chair: Board selects.

Special facts: Quorum - 3 members; biennial report to Legislature. Quasi-judicial, regulatory agency.

Compensation: Standard Travel and Per Diem. Receive honorarium of \$50 per day.

Meetings: 4-6 times per year; 15 days maximum.

For further information contact:

Ms. Holly R. Hill

Executive Director

2221 East Northern Lights Boulevard, Room 128

Anchorage, AK 99508

Phone: (907) 276-4176, FAX: (907) 276-7018

## State of Alaska

### Office of Boards and Commissions Roster

#### PUBLIC OFFICES COMMISSION (087)

Member	Date Appointed	Reappointed	Term Expires
Kathleen (Kate) Ballenger Public/Restricted/R P.O. Box 126 Kodiak, AK 99615-0126	5/7/2008		3/1/2011
Shirley R. Dean Public/Restricted/D P.O. Box 240086 Douglas, AK 99824	3/1/2007		3/1/2012
Kathleen A. Frederick, Esq. Public/Restricted/R Juneau, AK 99803	1/29/2008		3/1/2013
Elizabeth Johnston Hickerson Public/Restricted/D 1932 Forest Park Drive Anchorage, AK 99517	9/8/2006	3/1/2010	3/1/2015
Kathleen J. King APOC Nomination Arctic Slope Regional Corp. 821 Brown St Anchorage, AK 99501	5/27/2009		3/1/2014

[Return to the fact sheet](#)

ELIZABETH JOHNSTON HICKERSON

1932 Forest Park Drive  
Anchorage, Alaska 99517  
(907) 272-7170 home  
(907) 529-4536 cell

EDUCATION

Juris Doctor, Oklahoma City University School of Law  
May 1980

Bachelor of Science, University of Oklahoma  
May 1973

High School Diploma, R. L. Paschal High School, Ft. Worth, Texas  
May 1969

EXPERIENCE

2006 to present Elizabeth J. Hickerson, Attorney at Law  
Sole practitioner

Contract attorney for regulations projects: Department of  
Law for Health and Social Services regulations; Regulatory  
Commission of Alaska for Hydropower Licensing  
regulations

1987 to 2004 Assistant Attorney General, Department of Law  
State of Alaska

Clients included: Alaska Public Utilities  
Commission/Regulatory Commission of Alaska;  
Department of Transportation & Public  
Facilities/International Airport; Division of  
Agriculture/ARLF/Board of Agriculture &  
Conservation; Division of Insurance; Department of  
Human Services/HIPPA

Frequent continuing legal education instructor for  
Department of Law and Alaska Bar Association on:  
ethics, public records, public meetings, administrative  
procedure, administrative regulations

1987	Temporary staff attorney, Anchorage Equal Rights Commission
1982-1986	Counsel to Alaska State Senate
1981	Utility & transportation research assistant, Alaska Consumer Advocacy Program
1980	Assistant District Attorney, Oklahoma County, OK
1974-1977	High school social studies teacher, Norman, OK

#### MEMBERSHIPS

Alaska Bar Association, 1981 to present

Alaska Rules of Professional Conduct, member  
Disciplinary Committee for 3<sup>rd</sup> Judicial District, member  
Administrative Law Section, member

Oklahoma Bar Association, 1980 to present

#### APPOINTMENTS

Alaska Public Offices Commission, commissioner 2006 to present

**KATHLEEN J. KING**  
821 Brown St., Anchorage, AK 99501  
(907) 277-3497  
[kingkath1957@yahoo.com](mailto:kingkath1957@yahoo.com)

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## PROFESSIONAL EXPERIENCE

ASRC ENERGY SERVICES, Anchorage, AK 2007-present  
*Senior Technical Writer*

- Write winning bid proposals for oilfield support services.
- Interview subject matter experts.
- Develop content tailored to specific projects and purposes.
- Develop and edit policies and procedures for all functional business areas including business management and management systems.

ALASKA COURT SYSTEM, Anchorage, AK 2004-2007  
*Court Analyst / Technical Writer*

- Perform substantive analytical work, staff committees, and provide consultation regarding court rules, procedure, and statute interpretation to court staff statewide.
- Participate in the development, revision, and implementation of standards of practice, policies, rules of court, and forms to improve court management and delivery of court services to the court staff and public.
- Research complex topics and issues, and prepare analytical memoranda and recommendations.
- Establish working relationships with justices, judges, court administrators, clerks of court, and a variety of professionals serving on task forces, committees, and work groups.
- Manage administrative and operational aspects of forms program, and responsible for immediate service delivery of program, both in print and electronic formats.

STATE OF ALASKA, DEPARTMENT OF LAW, Anchorage, AK 1988-2004  
*Associate Attorney I (advanced level paralegal)*

- Perform all types of research – legal, factual, historical, and legislative – and effectively provide the results in both written and verbal formats.
- Manage multiple large or complex tasks or projects with minimal supervision.
- Establish working relationships with agency representatives, experts, and the public.
- Write winning grant proposals.

## EDUCATION

UNIVERSITY OF ALASKA, Anchorage, AK  
Master of Public Administration, public policy emphasis

UNIVERSITY OF TEXAS, Arlington, TX  
Bachelor of Arts in communications, minor in economics

## ACTIVITIES AND CERTIFICATIONS

ALASKA PUBLIC OFFICES COMMISSION, Anchorage, AK 2009 – 2012  
*Commissioner*

- Administer laws upholding the public's right to know the financial affairs of lobbyists and public officials

- Oversee campaign finance laws
- Adopt regulations
- Issue formal advisory opinions
- Adjudicate civil penalties for late filing
- Assess penalties for noncompliance
- Recommend removal of candidates from ballot or office
- Adjudicating complaints

ALASKA BAR ASSOCIATION, Anchorage, AK

1993 - 2010

*Mediator, Fee Arbitration and Disciplinary Committee*

- Mediate disputes between attorneys and their clients or other persons
- Prepare written agreements outlining resolution of dispute
- Propose recommendations to bar counsel

GOVERNMENT HILL COMMUNITY COUNCIL, Anchorage, AK

1999- 2009

*Executive Board Member and Project Manager*

As Project Manager:

- Maintain an understanding of regulations and other external drivers that affected project.
- Define project scope, schedule, and budget based on project proposals, contract terms, scope of work, and project objectives.
- Outline work plans, assign duties and responsibilities, and establish scope of authority.
- Control and prioritize activities to ensure project progressed on schedule and within budget.
- Negotiate and manage changes to the scope of work with the city and subcontractors.
- Coordinate communication and action plans between community council and city.
- Prepare and present project progress reports to community council and city.
- Complete contract closures and ensure formal acceptance of project deliverables.

INSTITUTIONAL REVIEW BOARD CERTIFICATION, expires January 2012

## Boards & Commissions Factsheets

### Ak Bar Association - Governors

Board: Board of Governors of the Alaska Bar Association  
Board identification number: 010

Department: OFFICE OF THE GOVERNOR

Authority: AS 08.08.040; Chapter 196, SLA 1955

Status: Active

Sunset date: 6/30/2007

Requirements: Legislative Confirmation

Prohibitions: None

Term: 3 years

Description: 12 members: 3 non-attorneys appointed by Governor: (subject to legislative confirmation); plus 9 active members (Alaska Bar) elected by active members of Alaska Bar (2 from 1st judicial district, 4 from 3rd judicial district, 2 from 2nd/4th judicial districts and 1 at-large); triennial rotation regarding judicial districts used for appointments (see statute).

Function: Governs Alaska Bar; administers Bar exam; approves/recommends rules concerning practice of law to State Supreme Court; provides disciplinary actions; provides continuing legal education and membership services.

Chair: Members select.

Special facts: Annual report to Legislature. Legislative confirmation required for public members only.

Compensation: Standard Travel and Per Diem.

Meetings: 4 times per year; 2 day meetings; 8 days total.

For further information contact:

**Ms. Deborah O'Regan**

Executive Director

P.O. Box 100279

550 W. 7th Ave. Ste. 1900 (physical address only)

Anchorage, AK 99510-0279

Phone: (907) 272-7469, FAX: (907) 272-2932

### Ak Bar Association - Governors Roster

**Go to the Ak Bar Association - Governors Home page**

We appreciate your interest in boards and commissions. For further information contact the boards and commissions staff at (907) 465-3500 or at [boards@alaska.gov](mailto:boards@alaska.gov).

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## State of Alaska

### Office of Boards and Commissions Roster

#### AK BAR ASSOCIATION - GOVERNORS (010)

Member	Date Appointed	Reappointed	Term Expires
Mark Andrews Active Member/AK Bar/2nd/4th JD 1648 Cushman, Suite 300 Fairbanks, AK 99701-6228	5/15/2009		5/15/2012
Sidney K. Billingslea Active Member/AK Bar/3rd JD 134 West 15th Avenue Anchorage, AK 99501	5/31/2004	3/1/2007	5/15/2010
Christopher R. Cooke At Large 3700 Jewel Lake Road Anchorage, AK 99502	5/31/2004	3/1/2007	5/15/2010
David L. Eichler, DMD Public 3375 Badger Road, Suite 1 North Pole, AK 99705	3/1/2009		3/1/2012
Carl L. Ekstrom Public Anchorage Sportsplex, Inc. 6689 ChangePoint Drive Anchorage, AK 99518	1/29/2008		3/1/2011
Peter J. Maassen, Esq. Active Member/AK Bar/3rd JD 813 West Third Avenue Anchorage, AK 99504-2001	5/15/2009		5/15/2012
Donald W. McClintock, III, Esq. Active Member/AK Bar/3rd JD	5/15/2008		5/15/2011

1227 West Ninth Avenue, Suite 200  
Anchorage, AK 99501

Donald McLean Public 3719 East Meridian Loop, Suite B Wasilla, AK 99654	3/1/2007	3/1/2010	3/1/2013
Allison Mendel Active Member/AK Bar/3rd JD 1215 West Eighth Avenue Anchorage, AK 99501	5/31/2004	3/1/2007	5/15/2010
Mitchell A. Seaver Active Member/AK Bar/1st JD Ziegler Law Firm 307 Bawden Street Ketchikan, AK 99901	5/30/2006		5/15/2009
Hanna Sebold Active Member/AK Bar/1st JD P.O. Box 110300 Juneau, AK 99811	5/15/2008		5/15/2011
Jason A. Weiner Active Member/AK Bar/2nd/4th JD P.O. Box 71671 Fairbanks, AK 99707-1671	6/30/2005	5/15/2008	5/15/2011

[Return to the fact sheet](#)

**Donald Rae McLean**

P.O. Box 873836  
Wasilla, Alaska 99687

**Education**

Bachelor of Science with Distinction      Biology      1974  
Virginia Polytechnic Institute and State University

Doctor of Dental Surgery      1978  
Medical College of Virginia/Virginia Commonwealth University

Executive Juris Doctorate (in progress)      expected completion: 2008  
Concord School of Law

**Professional Employment History**

General Dentist (Captain)      1978-82  
Elmendorf AFB, Alaska

Private Practice of Dentistry      1982-present  
Wasilla, Alaska

**Professional Licensure**

Alaska State Dental License AK#522  
Virginia State Dental License(inactive) #0401006134

**Personal History**

Born March 9, 1952 in Hopewell, Virginia  
Parents: Charles L. McLean (deceased) and Katherine J. McLean who presently  
resides in Lynchburg, Virginia  
Married 31 years to Lynne F. McLean and 3 children; Kimberly (29 y.o.),  
Nicole (26 y.o.), and Christopher (20 y.o.)  
Interests include agriculture, sports, education and the news

## Boards & Commissions Factsheets

### Parole Board

Board: State Board of Parole

Board identification number: 075

Department: Department of Corrections

Authority: AS 33.16.020

Status: Active

Sunset date: 6/30/2008

Requirements: Legislative Confirmation and Financial Disclosure

Prohibitions: Members may not be an officer or employee of the state.

Term: 5 years

Description: 5 members appointed by the Governor: appointments are made with due regard for representation of the ethnic, racial, gender and cultural populations of the state: 1 member who resides in the first judicial district, 1 in the third judicial district, and 1 member who resides in either the second or fourth judicial districts; at least 1 appointee must have experience in the field of criminal justice. Governor appoints chair.

Function: Through hearings authorizes discretionary parole releases, establishes conditions of parole, issues arrest warrants, and revokes parole for cause; conducts clemency investigations.

Chair: Governor appoints.

Special facts: Adjudicatory. Quorum - 3 members. Legislative Confirmation is required by statute, but not permissible under the Constitution.

Compensation: Standard Travel and Per Diem. Receive honorarium of \$250 per day.

Meetings: Approximately 150 days per year.

For further information contact:

**Mr. Ron Taylor**

Executive Director

State Board of Parole

550 West Seventh Avenue, Suite 601

Anchorage, AK 99501

Phone: (907) 770-6309, FAX: (907) 770-6308

### Parole Board Roster

We appreciate your interest in boards and commissions. For further information contact the boards and commissions staff at (907) 465-3500 or at [boards@alaska.gov](mailto:boards@alaska.gov).

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## State of Alaska

### Office of Boards and Commissions Roster

#### PAROLE BOARD (075)

Member	Date Appointed	Reappointed	Term Expires
Lonzo Henderson Public/Restricted c/o Parole Board 550 West Avenue, Suite 601 Anchorage, AK 99501	12/29/2008		3/1/2014
Richard O. Larson Public/Restricted/Criminal Justice P.O. Box 2595 Palmer, AK 99645	3/1/2010		3/1/2015
Charles G. Moses Public/Restricted -- Chair c/o Alaska Board of Parole 550 West Seventh Ave., Suite 601 Anchorage, AK 99501	4/21/1997	1/1/2006	3/1/2011
Linda J. Smith Public/Restricted c/o Alaska Board of Parole 550 West Seventh Ave., Suite 601 Anchorage, AK 99501	2/11/2003	2/18/2008	3/1/2013
Michael J. Stark Public/Restricted c/o Alaska Board of Parole 550 West Seventh Ave., Suite 601 Anchorage, AK 99501	3/18/2002	3/1/2007	3/1/2012

[Return to the fact sheet](#)

R. Ole Larson  
P.O. Box 2595 Palmer, Alaska 99645  
HM. (907) 376-3658 Cell (907) 354-2651

#### Work history

Northwest Medical, Wasilla Alaska  
Part time driver (06-01-09 to 11-30-09)  
Kendall Automotive Group, Anchorage Alaska  
Service Porter (6-01-08 to 05-30-09)  
Geneva Woods Pharmacy, Wasilla Alaska  
Part time driver (09-15-2006 to 5-30-08)  
Sherrod Elementary School, Palmer Alaska  
Substitute Custodian (05-01-2005 to 06-15-2005)  
Mat-Su Pretrial Facility, Palmer Alaska  
Superintendent (11-01-99 to 05-01-05 **retired state service**)  
Fairbanks Correctional Center, Fairbanks Alaska  
Superintendent (07-01-03 to 10-15-03)  
Hiland Mountain/Meadow Creek Correctional Center, Eagle River Alaska  
Assist. Super in charge of Ops., Adm./Support (11-15-93 to 11-01-99)  
Cook-Inlet Pretrial Facility, Anchorage Alaska  
Assist. Super. in charge of Adm./Support (07-30-92 to 11-15-93)  
Mat-Su Pretrial Facility, Palmer Alaska  
Assist. Super. of Operations (07-30-90 to 07-30-92)  
Palmer Correctional Center, Sutton Alaska  
Assist. Super. Of Operations, Adm./Support (11-15-87 to 07-30-90)  
State Correctional Center/Annex (6<sup>th</sup> and C Jail), Anchorage Alaska  
Assist. Super of Operations (08-15-85 to 11-15-87)  
Palmer Correctional Center, Sutton Alaska  
COI & II, Serg. (CO III), Facility Administrator (12-15-81 to 08-15-85)  
McLaughlin Youth Center, Anchorage Alaska  
Youth Counselor I & II (03-01-76 to 12-15-81)

#### College and Training

Durable Medical training, (52hrs.) (2007-2008)  
National Institution of Correction, ten (week long) course studies (1987-2002)  
Correctional Professional Training, (630 hrs.)  
Union education and development, (136 hrs.)  
Boy Scouts of America Leadership Wood badge and development (1993)  
National Rural Electric Coop Association Board Certification (1992) MEA  
Lutheran Youth Development Training (1984-1987)  
Secondary Teaching Certification/ Univ. of Alaska at Anchorage, 1976  
B.S. Biology/ Univ. of Nebr. at Omaha, 1975

#### Other

**Mat-Su Borough School Board, Board of Directors (2008-present)**  
Matanuska Electric Association Inc. Board of directors (90 to 93)  
Alaska Rural Electric Association Board of Directors (90 to 93)  
Alaska Rural Electric Association Scholarship Board of Directors (90 to 93)  
Good Shepherd Lutheran Church Co-Youth Leader (with spouse) (16 yrs)  
Good Shepherd Lutheran Church Deacon for youth (3 yrs.)  
Boy Scouts of America Scout Master (5 yrs.)  
Sports Booster Club member; grade school, middle school, high school




**SENATE  
CONFIRMATION COMMITTEE REPORT**

Date: 2/17/10

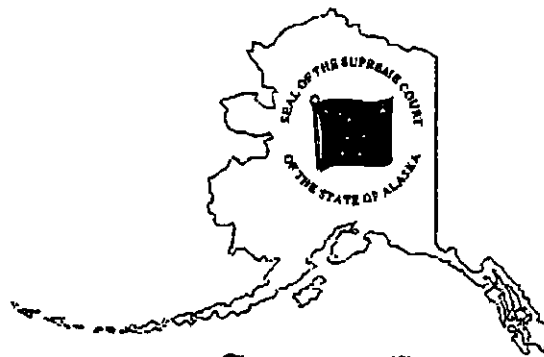
In accordance with AS 24.60.130, the Judiciary Committee reviewed the following and recommends the appointments be forwarded to the Senate floor for consideration:

Gary J. Turner  
H. Conner Thomas

This does not reflect an intent by any of the members to vote for or against the confirmation of the individuals during any further sessions.

Signature:	Printed Last Name
	Wielechowski
	Coghill
Chair: 	French

Please return to the Senate Secretary's Office (Room 211).



Chambers of  
Walter L. Carpeneti  
Chief Justice

**Supreme Court**  
State of Alaska

P.O. Box 114100  
Juneau, Alaska  
99811-4100

(907) 463-4771  
Fax (907) 463-3475

January 22, 2010

The Honorable Gary Stevens  
Senate President  
State Capitol, Room 111  
Juneau, Alaska 99801-1182

The Honorable Mike Chenault  
Speaker of the House  
State Capitol, Room 208  
Juneau, Alaska 99801-1182

Dear President Stevens  
and Speaker Chenault:

In my capacity as Chief Justice, and pursuant to AS 24.60.130(b)(3), I am re-nominating Gary J. Turner to serve another term as a public member of the Select Committee on Legislative Ethics.

Mr. Turner is the Director of Kenai Peninsula College, a campus of the University of Alaska, and is also a retired Air Force officer. For purposes of determining compliance with AS 24.60.130(c), Mr. Turner is a Republican.

Mr. Turner can be reached at (907) 262-2366 (home) or (907) 262-0315 (work). His mailing address is 215 River Watch Drive, Soldotna, Alaska 99669, and his e-mail address is Gary.Turner@uaa.alaska.edu. Please let me know if I can provide you with any other information on this matter.

Sincerely,

Walter L. Carpeneti

cc: Gary Turner  
Joyce Anderson

## **GARY J. TURNER**

215 River Watch Drive

Soldotna AK 99669

(907) 262-0315 (work), 262-0316 (fax)

(907) 262-2366 (home)

Gary.Turner@uaa.alaska.edu

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### **Qualifications Summary**

Education and public affairs professional with 30 years experience in communications management in NASA, U.S. Air Force, PR agency, corporate and university environments. Extensive experience in media relations, environmental risk communication, crisis and issues management and community relations.

### **Professional Experience**

#### **College Director/CEO**

*University of Alaska, Kenai Peninsula College, Soldotna, AK; June 2002-Present*

- Serve as chief academic and administrative officer for 3,000 student college system. Lead 242 employees at four locations in Anchorage, Soldotna, Homer and Seward.

#### **Senior Vice President & General Manager**

*Weber Shandwick Worldwide, Seattle, WA; August 2000 – October 2001*

#### **Program Manager, Public Affairs**

*NASA Marshall Space Flight Center, Ai Signal Research, Inc, Huntsville, AL; June 1996 - August 2000*

#### **Coordinator and Instructor, Continuing Education and Program Development**

*University of Alaska Southeast, Ketchikan AK; August 1995 - June 1996*

#### **State Executive Director**

*Alaskans for Drug-Free Youth, Ketchikan, AK; August 1994 - April 1995*

#### **Director, Public Affairs**

*Eielson Air Force Base, Alaska; April 1992 - August 1994*

#### **Director, Visitor Services Division**

*U.S. Air Force Academy, CO; May 1991 - April 1992*

#### **Academic Instructor**

*U.S. Air Force Academy, CO; May 1990 - May 1991*

From 1979-1990, served in variety of public affairs roles at U.S. Air Force bases in Belgium, NORAD and U.S. Space Command in Colorado Springs, and Fairchild Air Force Base, Washington.

### **Education**

- Master of Arts, Mass Communication, University of Denver, 1989.
- Bachelor of Science, Liberal Arts, University of the State of New York, 1983.

### **Professional Associations**

- Member, Kenai River Sportfishing Association Board of Directors; 2003-present
- Member, Kenai River Guide Advisory Board; 2007-present
- Chair, Kenai River Guide Academy; 2005-present
- Retired Air Force Public Affairs officer; Top Secret clearance at retirement.



**ALASKA PUBLIC OFFICES COMMISSION**  
**2010 FINANCIAL DISCLOSURE STATEMENT**  
*Covers the reporting period Jan. 1, 2009– Dec. 31, 2009*



**FINANCIAL DISCLOSURE STATEMENT FOR:  
PUBLIC OFFICIALS, LEGISLATORS & CANDIDATES**

**EXECUTIVE BRANCH:** Governor, Lt. Gov., commissioners, directors, special assistants and legislative liaisons; state boards and commissions; procurement and investment officers; city/borough officials; candidates.

**JUDICIAL BRANCH:** Justices, judges and magistrates.

**LEGISLATIVE BRANCH:** Legislators, legislative directors, Select Committee on Legislative Ethics.

**FOR MORE INFORMATION, INSTRUCTIONS, BLANK FORMS, SAMPLE FORMS & QUESTIONS:**

Visit APOC online at: [doa.alaska.gov/apoc](http://doa.alaska.gov/apoc) :

- To find detailed instructions and sample disclosures, under the heading "How do I..." click "Complete my initial, annual or final Public Official Financial Disclosure Statement"
- To find blank Financial Disclosure forms for public officials and legislators as well as a *Guide to Financial Disclosure in Alaska*, under the heading "Quick Links" click "APOC Forms"
- To find the laws and regulations that APOC administers and enforces, there is a link to "Statutes" or "APOC Statutes & Regulations" throughout the APOC Web site.

Contact APOC directly:

- ANCHORAGE: 2221 E. Northern Lights Blvd., Rm 128, Anchorage, AK 99508 / 907-276-4176 / Fax 907-276-7018
- JUNEAU: 240 Main St., Rm 500 / P.O. Box 110222, Juneau, AK 99811 / 907-465-4864 / Fax 907-465-4832
- TOLL-FREE: 800-478-4176 / Online contact info: <http://doa.alaska.gov/apoc/>

➔ THIS IS A PUBLIC DOCUMENT ➔

**THIS REPORT IS A SWORN STATEMENT. YOUR SIGNATURE ON THE LAST PAGE CERTIFIES THAT THIS DISCLOSURE IS TRUE, CORRECT and COMPLETE.**

NAME: Gary J. Turner

MAILING ADDRESS: 215 River Watch Dr. Soltotna AK 99669  
Street address or P.O. box, city, zip code

CONTACT PHONE(S): 262-2366 (H) 262-0315 (W) Fax: 262-0316

E-MAIL: ingjt@uaa.alaska.edu

SPOUSE / DOMESTIC PARTNER: Marlene M. Turner

DEPENDENT CHILDREN: 0 NON-DEPENDENT CHILDREN LIVING WITH YOU: 0  
Report number of children, including stepchildren, adoptive children. Legislative filers: List non-dependent children living with you

NAME NON-DEPENDENT CHILDREN LIVING WITH YOU: \_\_\_\_\_

**ARRIVED**  
DEC 15 2009

**WHY ARE YOU FILING?**  OFFICE HOLDER or  CANDIDATE

Office held or sought: Select Committee on Legislative Ethics

- INITIAL STATEMENT: Due 30 days from appointment – for new public officials.
- ANNUAL STATEMENT: Due by March 15 – for incumbent officials.
- FINAL STATEMENT: Due 90 days after leaving office – include data up until leaving office.
- CANDIDATE STATEMENT: Due when filing declaration of candidacy

APOC-ANCH  
MHC FAX ELE  
no date stamp

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.	CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners	IF YOU HAVE NOTHING TO REPORT or, A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"
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ALASKA PUBLIC OFFICES COMMISSION  
2010 FINANCIAL DISCLOSURE STATEMENT

Covers the reporting period Jan. 1, 2009- Dec. 31, 2009



SCHEDULE A: SOURCES OF INCOME OVER \$1,000

I. SALARIED EMPLOYMENT

NONE: check box →

Report each employer who paid you, your spouse, domestic partner or children covered by reporting requirements more than \$1,000. Include amount of income, dates of employment, terms of employment, amount of time worked.

Income means anything of value and covers all forms of compensation, including deferred income.

DESCRIBE THE WORK PERFORMED IN SUFFICIENT DETAIL

TO MAKE IT CLEAR TO A PERSON OF ORDINARY UNDERSTANDING.

EARNED BY:  Filer /  Spouse/domestic partner /  Child / Total income: \$ 124,000

Full-time  Part-time  Seasonal  Commission  Project  Hourly / Dates: Jan 1, - Dec 31, 2009

If work is not full-time, specify amount of time worked (months/days/hours): \_\_\_\_\_

Employer: University of Alaska

Address: PO Box 755/40 Fairbanks AK 99775

DETAILED DESCRIPTION of SERVICES PROVIDED: \_\_\_\_\_

College Director, Kenai Peninsula College

EARNED BY:  Filer /  Spouse/domestic partner /  Child / Total income: \$ 33,550

Full-time  Part-time  Seasonal  Commission  Project  Hourly / Dates: Jan 1 - Dec 31, 2009

If work is not full-time, specify amount of time worked (months/days/hours): \_\_\_\_\_

Employer: Kenai Peninsula Borough

Address: 144 N. Binkley St., Soldotna AK 99669

DETAILED DESCRIPTION of SERVICES PROVIDED: \_\_\_\_\_

Admin clerk in Capital Project office

EARNED BY:  Filer /  Spouse/domestic partner /  Child / Total income: \$ \_\_\_\_\_

Full-time  Part-time  Seasonal  Commission  Project  Hourly / Dates: \_\_\_\_\_

If work is not full-time, specify amount of time worked (months/days/hours): \_\_\_\_\_

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

DETAILED DESCRIPTION of SERVICES PROVIDED: \_\_\_\_\_

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.

CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners

IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"



ALASKA PUBLIC OFFICES COMMISSION  
2010 FINANCIAL DISCLOSURE STATEMENT

Covers the reporting period Jan. 1, 2009– Dec. 31, 2009



SCHEDULE A: SOURCES OF INCOME OVER \$1,000

2. SELF-EMPLOYMENT: NON-RETAIL

NONE: check box →

Disclose each client, customer or business that paid you, your spouse/domestic partner or child more than \$1,000. Self-employment includes sole proprietors, partnerships, limited liability companies, professional corporations. List each source of income over \$1,000 by name and amount. Exemptions: if the identity of the source of income is confidential by law, you may be excused from disclosing the source. To obtain an exemption, you must qualify under the law, you must file a written request, and you must receive an exemption from the commission. Exemption rules: Public officials, candidates: 2 AAC 50.100-102. Legislators: 2 AAC 50.775-780.  
**Income means anything of value and covers all forms of compensation, including deferred income.**

EARNED BY:  Filer /  Spouse/domestic partner /  Child / Total income: \$ \_\_\_\_\_

Full-time  Part-time  Seasonal  Commission  Project  Hourly / Dates: \_\_\_\_\_

If work is not full-time, specify amount of time worked (months/days/hours): \_\_\_\_\_

Business name: \_\_\_\_\_

Client / Customer name: \_\_\_\_\_

Client / customer address: \_\_\_\_\_

DETAILED DESCRIPTION of services provided: \_\_\_\_\_

EARNED BY:  Filer /  Spouse/domestic partner /  Child / Total income: \$ \_\_\_\_\_

Full-time  Part-time  Seasonal  Commission  Project  Hourly / Dates: \_\_\_\_\_

If work is not full-time, specify amount of time worked (months/days/hours): \_\_\_\_\_

Business name: \_\_\_\_\_

Client / customer name: \_\_\_\_\_

Client / customer address: \_\_\_\_\_

DETAILED DESCRIPTION of services provided: \_\_\_\_\_

EARNED BY:  Filer /  Spouse/domestic partner /  Child / Total income: \$ \_\_\_\_\_

Full-time  Part-time  Seasonal  Commission  Project  Hourly / Dates: \_\_\_\_\_

If work is not full-time, specify amount of time worked (months/days/hours): \_\_\_\_\_

Business name: \_\_\_\_\_

Client / customer name: \_\_\_\_\_

Client / customer address: \_\_\_\_\_

DETAILED DESCRIPTION of services provided: \_\_\_\_\_

<p>GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.</p>	<p>CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners.</p>	<p>IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"</p>
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**ALASKA PUBLIC OFFICES COMMISSION  
2010 FINANCIAL DISCLOSURE STATEMENT**

*Covers the reporting period Jan. 1, 2009– Dec. 31, 2009*



**SCHEDULE A: SOURCES OF INCOME OVER \$1,000**

**3. SELF-EMPLOYMENT – RETAIL**

NONE: check box →

List each self-employment retail business that was a source of income of more than \$1,000. Individual retail clients/customers do not need to be disclosed with these exceptions. You must disclose (1) customers with a line of credit extending through two or more billing cycles, (2) customers with ongoing contracts to purchase goods or services, and (3) customers who are offered discounts not available to the general public.

**Income means anything of value and covers all forms of compensation, including deferred income.**

EARNED BY:  Filer /  Spouse/domestic partner /  Child / Total income: \$ \_\_\_\_\_

Full-time  Part-time  Seasonal  Commission  Project  Hourly / Dates: \_\_\_\_\_

If work is not full-time, specify amount of time worked (months/days/hours): \_\_\_\_\_

Business name: \_\_\_\_\_

Client/customer name/address (if applicable): \_\_\_\_\_

DETAILED DESCRIPTION of services provided: \_\_\_\_\_

EARNED BY:  Filer /  Spouse/domestic partner /  Child / Total income: \$ \_\_\_\_\_

Full-time  Part-time  Seasonal  Commission  Project  Hourly / Dates: \_\_\_\_\_

If work is not full-time, specify amount of time worked (months/days/hours): \_\_\_\_\_

Business name: \_\_\_\_\_

Client/customer name/address (if applicable): \_\_\_\_\_

DETAILED DESCRIPTION of services provided: \_\_\_\_\_

**4. RENTAL INCOME**

NONE: check box →

OWNER:	TENANTS WHO PAID > \$1,000 <small>(For property outside Alaska managed by agent, list AGENT instead of tenant)</small>	AMOUNT
<input type="checkbox"/> Filer		
<input type="checkbox"/> Spouse or domestic partner		
<input type="checkbox"/> Child		
<input type="checkbox"/> Co-owner with others		

<p>GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.</p>	<p>CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners</p>	<p>IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"</p>
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**ALASKA PUBLIC OFFICES COMMISSION  
2010 FINANCIAL DISCLOSURE STATEMENT**

*Covers the reporting period Jan. 1, 2009– Dec. 31, 2009*



**SCHEDULE A: SOURCES OF INCOME OVER \$1,000**

**5. DIVIDENDS and INTEREST**

NONE: check box →

Disclose source and amount of income over \$1,000 from dividends and interest. Include bank accounts, capital gains, money market accounts, certificates of deposit, Native corporation dividends, Permanent Fund dividends.

RECIPIENT	SOURCE	AMOUNT
<input checked="" type="checkbox"/> Filer <input type="checkbox"/> Child <input checked="" type="checkbox"/> Spouse/ partner	AK PFD	2610
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner		
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner		
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner		
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner		
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner		

**6. OTHER INCOME**

NONE: check box →

List source and amount of income over \$1,000 not listed elsewhere in this form, including sale of goods or property, pensions, IRA cash-outs, honorariums, alimony, child support, shared living expenses and government entitlements.

RECIPIENT	SOURCE	AMOUNT
<input checked="" type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner	Air Force retirement	21,000
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner		
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner		
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner		
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner		

**7. GIFTS WORTH MORE THAN \$250**

NONE: check box →

Report gifts worth more than \$250 (including gifts from a single source with a cumulative value more than \$250) – *except* gifts from spouse, domestic partner, parent, child, sibling, grandparent, aunt, uncle, niece or nephew. Include travel expenses, discounts not available to the public, loans forgiven or loans paid by a third party. Legislators must submit more detailed disclosure reports to the Legislative Ethics Committee.

RECIPIENT	DESCRIPTION	SOURCE	VALUE
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner			
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner			
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner			
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner			
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner			
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner			

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.	CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners	IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE".
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ALASKA PUBLIC OFFICES COMMISSION  
2010 FINANCIAL DISCLOSURE STATEMENT

Covers the reporting period Jan. 1, 2009– Dec. 31, 2009



SCHEDULE B

BUSINESS INTERESTS

NONE: check box →

Report business interests even if they were NOT a source of income, including businesses in which you/family:

- Served as stockholder, owner, officer, director, partner, proprietor, employee or held an interest.
- Had ownership interests of more than \$1,000 in a publicly traded corporation.
- Had any other ownership interest in a business, including shares in non-publicly traded corporations, sole proprietorships, limited liability companies. Include options to buy.
- Include non-profit organizations, corporations, businesses, associations, trade groups.

*If the business was a source of income over \$1,000, it must also be reported in Schedule A.*

Filer /  Spouse/domestic partner /  Child / Position/Type of interest: Board of Directors

Business name: Kenai River Sportfishing Association

Business address: Po Box 1228 Soldotna AK 99669

DETAILED DESCRIPTION of business activity: Non profit sportfishing organization

Filer /  Spouse/domestic partner /  Child / Position/Type of interest: Board member

Business name: Kenai River Guide Advisory Board

Business address: Kenai River Center, Funny River Rd, Soldotna AK 99669

DETAILED DESCRIPTION of business activity: Advise Kenai River special Management Area on guide industry issues

Filer /  Spouse/domestic partner /  Child / Position/Type of interest: \_\_\_\_\_

Business name: \_\_\_\_\_

Business address: \_\_\_\_\_

DETAILED DESCRIPTION of business activity: \_\_\_\_\_

Filer /  Spouse/domestic partner /  Child / Position/Type of interest: \_\_\_\_\_

Business name: \_\_\_\_\_

Business address: \_\_\_\_\_

DETAILED DESCRIPTION of business activity: \_\_\_\_\_

<p>GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.</p>	<p>CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners</p>	<p>IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"</p>
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ALASKA PUBLIC OFFICES COMMISSION  
 2010 FINANCIAL DISCLOSURE STATEMENT  
 Covers the reporting period Jan. 1, 2009- Dec. 31, 2009



SCHEDULE C

REAL PROPERTY INTERESTS

NONE: check box →

Include your home, a rent-to-own home, rental property, vacant property, recreational property, options to buy, business property and real estate interests held in a limited liability company, limited partnership or trust. Include property owned or sold during the reporting period. *If property is jointly owned, check all boxes that apply.*

OWNER(S):  Filer /  Spouse/domestic partner /  Child /  Other co-owner: \_\_\_\_\_

Street address or legal description: 215 River Watch Dr

City or borough / State: Soldotna AK 99669

Ownership interest: Home owner  
 (Such as home owner, option to buy, owned through business entity or trust, leasehold, partnership)

OWNER(S):  Filer /  Spouse/domestic partner /  Child /  Other co-owner: \_\_\_\_\_

Street address or legal description: Lot 8, Block 3, Mooring by the River, Plat 84-160

City or borough / State: Soldotna AK 99669

Ownership interest: Vacant lot - own  
 (Such as home owner, option to buy, owned through business entity or trust, leasehold, partnership)

OWNER(S):  Filer /  Spouse/domestic partner /  Child /  Other co-owner: \_\_\_\_\_

Street address or legal description: Lot 13, Block 1, Mooring by the River, Plat 84-160

City or borough / State: Soldotna AK 99669

Ownership interest: Vacant lot - own  
 (Such as home owner, option to buy, owned through business entity or trust, leasehold, partnership)

OWNER(S):  Filer /  Spouse/domestic partner /  Child /  Other co-owner: \_\_\_\_\_

Street address or legal description: \_\_\_\_\_

City or borough / State: \_\_\_\_\_

Ownership interest: \_\_\_\_\_

OWNER(S):  Filer /  Spouse/domestic partner /  Child /  Other co-owner: \_\_\_\_\_

Street address or legal description: \_\_\_\_\_

City or borough / State: \_\_\_\_\_

Ownership interest: \_\_\_\_\_  
 (Such as home owner, option to buy, owned through business entity or trust, leasehold, partnership)

<p>GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.</p>	<p>CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners.</p>	<p>IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU; CHECK "NONE"</p>
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**ALASKA PUBLIC OFFICES COMMISSION**  
**2010 FINANCIAL DISCLOSURE STATEMENT**  
*Covers the reporting period Jan. 1, 2009– Dec. 31, 2009*



**SCHEDULE D**

**BENEFICIAL INTERESTS: TRUSTS & RETIREMENT ACCOUNTS over \$1,000 / NONE:**

Report each beneficial interest in a trust or retirement account that exceeded \$1,000 during the reporting period. Report stocks, bonds, mutual funds, cash accounts, CDs, deferred compensation plans, profit-sharing accounts, employee benefit accounts, retirement accounts (such as IRA, 401K, SEP or Keogh) trust funds (including blind trusts) and limited partnerships. "Managed by" means the filer, employer, business, investment entity or name of the company that manages the account. Identify individual investments if you or family members manage or personally control the investments. "Identify fund or companies" means the individual companies or accounts where you are the manager and you control the investments; if a mutual fund, investment company or other third party entity manages and controls the investments, list the name or type of fund where the assets are held. You do NOT need to list the dollar value of the assets, but you must identify the assets by owner, manager and name.

ASSETS – OWNED BY:  Filer /  Spouse/domestic partner /  Child / PERCENT: 100

ASSETS – MANAGED BY: Fidelity Investments

ASSETS – IDENTIFY FUND or COMPANIES: Fidelity Freedom 2020

ASSETS – OWNED BY:  Filer /  Spouse/domestic partner /  Child / PERCENT: 100

ASSETS – MANAGED BY: Alaska PERS

ASSETS – IDENTIFY FUND or COMPANIES: Univ. of Alaska retirement

ASSETS – OWNED BY:  Filer /  Spouse/domestic partner /  Child / PERCENT: 100

ASSETS – MANAGED BY: Alaska PERS

ASSETS – IDENTIFY FUND or COMPANIES: Global Balanced, Braudes TRST, T. Rowe Price SmallCap, S&P 500 Stock Index, Sentinel Sustainable, Money Market Fund

ASSETS – OWNED BY:  Filer /  Spouse/domestic partner /  Child / PERCENT: \_\_\_\_\_

ASSETS – MANAGED BY: \_\_\_\_\_

ASSETS – IDENTIFY FUND or COMPANIES: \_\_\_\_\_

ASSETS – OWNED BY:  Filer /  Spouse/domestic partner /  Child / PERCENT: \_\_\_\_\_

ASSETS – MANAGED BY: \_\_\_\_\_

ASSETS – IDENTIFY FUND or COMPANIES: \_\_\_\_\_

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.	CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners	IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE".
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**ALASKA PUBLIC OFFICES COMMISSION**  
**2010 FINANCIAL DISCLOSURE STATEMENT**  
*Covers the reporting period Jan. 1, 2009– Dec. 31, 2009*



**SCHEDULE E**

**1. LOANS, LOAN GUARANTEES & DEBTS OVER \$1,000** NONE: check box →

Report each creditor or lender to whom more than \$1,000 was owed during the reporting period. Report guarantor of each loan. List financial obligations, including mortgages on property owned or sold during the reporting period; loans that have been guaranteed; delinquent taxes; alimony; child support payments; medical bills; boat and vehicle loans; business and personal loans; escrows; student loans; signature loans and promissory notes. Loans include secured, unsecured and contingent loans. *Do NOT list credit card obligations or revolving charge accounts.*

DEBTOR:  Filer /  Spouse/domestic partner /  Child

LENDER /  CREDITOR /  GUARANTOR / NAME: First National Bank of Alaska

DEBTOR:  Filer /  Spouse/domestic partner /  Child

LENDER /  CREDITOR /  GUARANTOR / NAME: USA

DEBTOR:  Filer /  Spouse/domestic partner /  Child

LENDER /  CREDITOR /  GUARANTOR / NAME: \_\_\_\_\_

DEBTOR:  Filer /  Spouse/domestic partner /  Child

LENDER /  CREDITOR /  GUARANTOR / NAME: \_\_\_\_\_

**2. FOR LEGISLATIVE BRANCH FILERS ONLY** NONE: check box →

Legislative branch filers must report additional details: original amount of the obligation, the current balance owed, interest rate, length of the loan and whether a written agreement exists for a creditor or lender who:

- Lobbies or hired lobbyists
- Had contracts or sought contracts worth more than \$10,000 with any state agency
- Was a municipal or local government entity
- Was affected financially – in an amount exceeding \$1,000 – by an act of the legislature or state agency decision, including actions affecting professional or occupational licenses; natural resource permits or quotas; assessments; tax rates; health, safety or environmental standards; insurance or business practices.

DEBTOR:  Filer /  Spouse/domestic partner /  Child

LENDER or  CREDITOR / Name: \_\_\_\_\_

Address: \_\_\_\_\_

Original loan: \$ \_\_\_\_\_ Balance owed: \$ \_\_\_\_\_ Interest rate: \_\_\_\_\_ %

Term:  \_\_\_\_\_ years  \_\_\_\_\_ months / WRITTEN LOAN AGREEMENT?  Yes /  No

<p align="center">GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.</p>	<p align="center">CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners</p>	<p align="center">IF YOU HAVE NOTHING TO REPORT or, A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"</p>
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**ALASKA PUBLIC OFFICES COMMISSION**  
**2010 FINANCIAL DISCLOSURE STATEMENT**  
*Covers the reporting period Jan. 1, 2009– Dec. 31, 2009*



**SCHEDULE F**

**1. LEASES: GOVERNMENT CONTRACTS & LEASES**

**NONE: check box →**

List all contracts, bids and offers to contract with the state or any state or municipal agency or entity. Report contract interests as individual, sole proprietor, family member, partnership, professional corporation, limited liability company or through a corporation in which filer or family members held a controlling interest.

**CONTRACTOR:**  Filer /  Spouse/domestic partner /  Child / **TYPE of INTEREST:** \_\_\_\_\_

Bid /  Offer /  Held / **CONTRACT ID (name/number):** \_\_\_\_\_

**CONTRACTING AGENCY:** \_\_\_\_\_

**CONTRACT DESCRIPTION:** \_\_\_\_\_

**CONTRACTOR:**  Filer /  Spouse/domestic partner /  Child / **TYPE of INTEREST:** \_\_\_\_\_

Bid /  Offer /  Held / **CONTRACT ID (name/number):** \_\_\_\_\_

**CONTRACTING AGENCY:** \_\_\_\_\_

**CONTRACT DESCRIPTION:** \_\_\_\_\_

**2. LEASES: NATURAL RESOURCE LEASES**

**NONE: check box →**

List natural resource leases – including mineral, timber, oil and gas leases – held, bid or offered during the reporting period. Report lease interests as individual, sole proprietor, family member, partnership, professional corporation, limited liability company; or corporation in which you or family (individually or together) held controlling interest.

**LEASEHOLDER:**  Filer /  Spouse/domestic partner /  Child / **TYPE of INTEREST:** \_\_\_\_\_

Bid /  Offer /  Held / **LEASE ID (name/number):** \_\_\_\_\_

**LEASE DESCRIPTION:** \_\_\_\_\_

**LEASEHOLDER:**  Filer /  Spouse/domestic partner /  Child / **TYPE of INTEREST:** \_\_\_\_\_

Bid /  Offer /  Held / **LEASE ID (name/number):** \_\_\_\_\_

**LEASE DESCRIPTION:** \_\_\_\_\_

<p>GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.</p>	<p>CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners</p>	<p>IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"</p>
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**ALASKA PUBLIC OFFICES COMMISSION**  
**2010 FINANCIAL DISCLOSURE STATEMENT**  
*Covers the reporting period Jan. 1, 2009– Dec. 31, 2009*



**SCHEDULE G**

**I. CLOSE ECONOMIC ASSOCIATIONS**

**NONE:** check box →

**EXEMPT:** Municipal and local officials are exempt from reporting close economic associations. Members of state boards and commissions are exempt from reporting close economic associations. Local officials and state board/commission members do NOT have to complete this section. Check the box for NONE.

**STATE PUBLIC OFFICIALS:** Disclose financial relations with legislators, other public officials and lobbyists.

**LEGISLATIVE BRANCH:** Disclose financial relations with public officials, lobbyists, other legislators, and legislative employees. Report close economic association detailed information to the Legislative Ethics Committee.

**CLOSE ECONOMIC ASSOCIATION** means a financial relationship between public officials, legislators and lobbyists, including shared interests in a business, property, association, partnership, corporation or LLC.

**CHANGES:** Report new close economic associations within 60 days.

**PERSON DISCLOSING ECONOMIC ASSOCIATION:**  Filer /  Spouse/domestic partner /  Child

**PERSON with WHOM ASSOCIATION EXISTS:** \_\_\_\_\_

**DESCRIPTION of ECONOMIC ASSOCIATION:** \_\_\_\_\_

**PERSON DISCLOSING ECONOMIC ASSOCIATION:**  Filer /  Spouse/domestic partner /  Child

**PERSON with WHOM ASSOCIATION EXISTS:** \_\_\_\_\_

**DESCRIPTION of ECONOMIC ASSOCIATION:** \_\_\_\_\_

**2. FILERS WITH A LOBBYIST SPOUSE or DOMESTIC PARTNER**

**NONE:**

**EXEMPT:** Local officials and members of state boards and commissions are EXEMPT. Check NONE.

**STATE PUBLIC OFFICIALS with a lobbyist spouse or domestic partner:** Report names and addresses of each employer of the lobbyist and the total monetary value received from each of the lobbyist's employers.

**LEGISLATIVE BRANCH filers with a lobbyist spouse or domestic partner:** Disclose employer of lobbyist and compensation, and report details to the Legislative Ethics Committee.

**CHANGES:** Report changes in lobbyist's employer within 48 hours of the change.

LOBBYIST'S EMPLOYER: NAME & ADDRESS	COMPENSATION

<p>GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.</p>	<p>CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners.</p>	<p>IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"</p>
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**ALASKA PUBLIC OFFICES COMMISSION**  
**2010 FINANCIAL DISCLOSURE STATEMENT**  
*Covers the reporting period Jan. 1, 2009– Dec. 31, 2009*



**CERTIFICATION**

I certify under penalty of perjury that the foregoing is true and the information in this disclosure statement is, to the best of my knowledge, true, correct and complete. A person who makes a false sworn certification which he or she does not believe to be true is guilty of perjury.

**SIGNATURE** Gary J. Turner

If you are filing online, you must have an Electronic Filing Agreement with APOC to use an electronic signature.

Gary J. Turner

**NAME of FILER**

12/12/09 Home

**DATE & PLACE SIGNED / FILED**

*All officials and candidates who are required to file disclosure statements are solely responsible for filing complete, accurate and truthful statements by the deadlines.*

**WHERE TO FILE THIS STATEMENT**

**STATE OFFICIALS:** File initial, annual and final statements with the Alaska Public Offices Commission.

**STATE CANDIDATES:** File with the Division of Elections along with Declaration of Candidacy.

**BOROUGH / MUNICIPAL / CITY OFFICIALS and CANDIDATES:** File with city or borough clerk where you hold or seek office.

**FILE ELECTRONICALLY to APOC:** [doa.apoc.reports@alaska.gov](mailto:doa.apoc.reports@alaska.gov)

**THIS IS A PUBLIC DOCUMENT**

NOTE: Public officials who are required to file this disclosure statement may have additional obligations to disclose conflicts of interest or potential conflicts under state executive, legislative or judicial ethics rules or personnel rules. Legislators who are required to file this disclosure statement have additional disclosure and reporting requirements imposed by the Select Committee on Legislative Ethics. Local officials may also be governed by local ethics ordinances or personnel rules.

Disclosure forms, guidelines, laws and regulations are online: [www.apoc.alaska.gov](http://www.apoc.alaska.gov) or from APOC offices

**ALASKA PUBLIC OFFICES COMMISSION**

**ANCHORAGE OFFICE:**

2221 E. Northern Lights Blvd – Rm 128  
 Anchorage, AK 99508-4149  
 907-276-4176 / Toll-free 800-478-4176  
 Fax 907-276-7018

**JUNEAU OFFICE:**

240 Main St. – Rm 500  
 Mail: P.O. Box 110222  
 Juneau, AK 99811-0222  
 907-465-4864 / Fax 907-465-4832

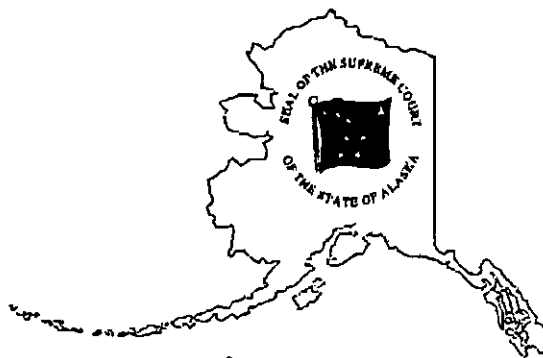
E-mail APOC: [doa.apoc@alaska.gov](mailto:doa.apoc@alaska.gov)

File electronic disclosure statements to: [doa.apoc.reports@alaska.gov](mailto:doa.apoc.reports@alaska.gov)

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.

CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners

IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"



Chambers of  
Walter L. Carpeneti  
Chief Justice

**Supreme Court**  
State of Alaska

P.O. Box 114100  
Juneau, Alaska  
99811-4100

(907) 463-4771  
Fax (907) 463-3475

January 22, 2010

The Honorable Gary Stevens  
Senate President  
State Capitol, Room 111  
Juneau, Alaska 99801-1182

The Honorable Mike Chenault  
Speaker of the House  
State Capitol, Room 208  
Juneau, Alaska 99801-1182

Dear President Stevens  
and Speaker Chenault:

In my capacity as Chief Justice, and pursuant to AS 24.60.130(b)(3), I am re-nominating H. Conner Thomas to serve another term as a public member of the Select Committee on Legislative Ethics.

Mr. Thomas is an associate and partner in a small general practice law firm, Lewis & Thomas, P.C. For purposes of determining compliance with AS 24.60.130(c), Mr. Thomas is a Democrat.

Mr. Thomas can be reached at (907) 443-5226. His mailing address is P.O. Box 865, Nome, Alaska, 99762, and his e-mail address is [connernomelaw@gci.net](mailto:connernomelaw@gci.net). Please let me know if I can provide you with any other information on this matter.

Sincerely,

Walter L. Carpeneti

cc: H. Conner Thomas  
Joyce Anderson

**H. Conner Thomas**  
P.O. Box 865  
Nome, Alaska 99762  
907-443-5226/fax: 907-443-5098  
e-mail: [connernomelaw@gci.net](mailto:connernomelaw@gci.net)

### EDUCATION

**University of Louisville, School of Law, Louisville, Kentucky, J.D. (1977)**  
**University of Kentucky, Lexington, Kentucky, B.A. Economics (1973)**

### EMPLOYMENT

**Lewis & Thomas, P.C., August 1986 to present - Nome, Alaska**  
Formerly Larson Timbers & Thomas P.C.  
*Associate and partner in a small general practice law firm*

**State of Alaska, Public Defender Agency, May 1983 to August 1986 - Nome, AK**  
*Representing indigent criminal defendants*

**State of Alaska Court System – Magistrate, September 1982 to May 1983 - Nome, AK**  
*Arraign criminal defendants, preside over misdemeanor trials, and preside as master in child in need of aid and juvenile delinquency cases*

**Alaska Legal Services Corporation, October 1979 to September 1982- Nome, AK**  
*Staff and supervising attorney for law office representing indigent clients in civil cases*

**U.S. Department of Interior, May 1979 to October 1979 – Anchorage, AK**  
*Land adjudicator*

**VISTA Volunteer, October 1977 to January 1979 – Fairbanks and Nome, AK**  
*Staff attorney with Protection and Advocacy for developmentally disabled - Fairbanks*  
*Staff attorney with Alaska Legal Services Corporation- Nome*

### ORGANIZATIONS

**Legislative Ethics Committee, Public Member – January 1999 to present**

**Nome Kennel Club, President, Board of Directors – December 1992 to present**

**Alaska Civil Liberties Union, Board of Directors – April 1994 to October 1997**

**Citizen Review Committee, Department of Health & Social Services – October 1985 to January 1987**



**ALASKA PUBLIC OFFICES COMMISSION**  
**2010 FINANCIAL DISCLOSURE STATEMENT**  
*Covers the reporting period Jan. 1, 2009– Dec. 31, 2009*



**FINANCIAL DISCLOSURE STATEMENT FOR:**  
**PUBLIC OFFICIALS, LEGISLATORS & CANDIDATES**

**EXECUTIVE BRANCH:** Governor, Lt. Gov., commissioners, directors, special assistants and legislative liaisons; state boards and commissions; procurement and investment officers; city/borough officials; candidates.

**JUDICIAL BRANCH:** Justices, judges and magistrates.

**LEGISLATIVE BRANCH:** Legislators, legislative directors, Select Committee on Legislative Ethics.

**FOR MORE INFORMATION, INSTRUCTIONS, BLANK FORMS, SAMPLE FORMS & QUESTIONS:** Visit

**APOC online at:** [doa.alaska.gov/apoc](http://doa.alaska.gov/apoc):

- To find detailed instructions and sample disclosures, under the heading "How do I..." click "Complete my initial, annual or final Public Official Financial Disclosure Statement"
- To find blank Financial Disclosure forms for public officials and legislators, under the heading "Quick Links" click "APOC Forms"
- To find the laws and regulations that APOC administers and enforces, there is a link to "Statutes" or "APOC Statutes & Regulations" throughout the APOC Web site.

**Contact APOC directly:**

- ANCHORAGE: 2221 E. Northern Lights Blvd., Rm 128, Anchorage, AK 99508 / 907-276-4176 / Fax 907-276-7018
- JUNEAU: 240 Main St., Rm 500 / P.O. Box 110222, Juneau, AK 99811 / 907-465-4864 / Fax 907-465-4832
- TOLL-FREE: 800-478-4176 / Online contact info: <http://doa.alaska.gov/apoc/>

**THIS IS A PUBLIC DOCUMENT – DO NOT INCLUDE CONFIDENTIAL INFORMATION**  
*(i.e., SOCIAL SECURITY NUMBERS, ACCOUNT NUMBERS)*

**THIS REPORT IS A SWORN STATEMENT. YOUR SIGNATURE ON THE LAST PAGE CERTIFIES THAT THIS DISCLOSURE IS TRUE, CORRECT and COMPLETE.**

NAME: H. Conner Thomas

MAILING ADDRESS: P.O. Box 865 Nome, Alaska 99762  
Street address or P.O. Box, city, zip code

CONTACT PHONE(S): 907-443-5226  
443-5098

E-MAIL: connernomelaw@gci.net

SPOUSE / DOMESTIC PARTNER: Margaret A. Thomas

DEPENDENT CHILDREN: one NON-DEPENDENT CHILDREN LIVING WITH YOU: none  
Report number of children, including stepchildren, adoptive children. Legislative filers: List non-dependent children living with you.

NAME NON-DEPENDENT CHILDREN LIVING WITH YOU: \_\_\_\_\_

**ARRIVED**  
 JAN 13 2010  
 MAY  
 APOC-ANCH  
 FBI HC FAX ELB  
 1-11-10

**WHY ARE YOU FILING?**     OFFICE HOLDER or     CANDIDATE

Office held or sought: Public Member Select Committee Legislative Ethics

INITIAL STATEMENT: Due 30 days from appointment for new public officials (and annually thereafter).

ANNUAL STATEMENT: Due by January 11, 2010 – for incumbent officials.

FINAL STATEMENT: Due 90 days after leaving office – From \_\_\_\_\_ through \_\_\_\_\_  
 (Include all information not reported on a previously filed statement through your last day of office.)

**GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.**

**CHECK ALL BOXES THAT APPLY.**  
 For example, check multiple boxes for joint property owners

**IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"**



**ALASKA PUBLIC OFFICES COMMISSION  
2010 FINANCIAL DISCLOSURE STATEMENT**

*Covers the reporting period Jan. 1, 2009– Dec. 31, 2009*



**CANDIDATE STATEMENT:** Due when filing declaration of candidacy

**SCHEDULE A: SOURCES OF INCOME OVER \$1,000**

**1. SALARIED EMPLOYMENT**

**NONE:** check box →

Report each employer who paid you, your spouse, domestic partner or children covered by reporting requirements more than \$1,000. Include amount of income, dates of employment, terms of employment, amount of time worked. **Income means anything of value and covers all forms of compensation, including deferred income.**  
**DESCRIBE THE WORK PERFORMED IN SUFFICIENT DETAIL TO MAKE IT CLEAR TO A PERSON OF ORDINARY UNDERSTANDING.**

**EARNED BY:**  Filer /  Spouse/domestic partner /  Child / Total income: \$ 333,240.9

Full-time  Part-time  Seasonal  Commission  Project  Hourly / Dates: \_\_\_\_\_

If work is not full-time, specify amount of time worked (months/days/hours): \_\_\_\_\_

Employer: Nome Public Schools

Address: P.O. Box 131, Nome, Alaska 99762

**DETAILED DESCRIPTION of SERVICES PROVIDED:** Title I paraprofessional

**EARNED BY:**  Filer /  Spouse/domestic partner /  Child / Total income: \$ \_\_\_\_\_

Full-time  Part-time  Seasonal  Commission  Project  Hourly / Dates: \_\_\_\_\_

If work is not full-time, specify amount of time worked (months/days/hours): \_\_\_\_\_

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

**DETAILED DESCRIPTION of SERVICES PROVIDED:** \_\_\_\_\_

**EARNED BY:**  Filer /  Spouse/domestic partner /  Child / Total income: \$ \_\_\_\_\_

Full-time  Part-time  Seasonal  Commission  Project  Hourly / Dates: \_\_\_\_\_

If work is not full-time, specify amount of time worked (months/days/hours): \_\_\_\_\_

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

**DETAILED DESCRIPTION of SERVICES PROVIDED:** \_\_\_\_\_

<p><b>GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.</b></p>	<p><b>CHECK ALL BOXES THAT APPLY.</b> For example, check multiple boxes for joint property owners</p>	<p><b>IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"</b></p>
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JAN 13 2010



**ALASKA PUBLIC OFFICES COMMISSION**  
**2010 FINANCIAL DISCLOSURE STATEMENT**  
*Covers the reporting period Jan. 1, 2009– Dec. 31, 2009*



**SCHEDULE A: SOURCES OF INCOME OVER \$1,000**

**2. SELF-EMPLOYMENT: NON-RETAIL**

NONE: check box →

Disclose each client, customer or business that paid you, your spouse/domestic partner or child more than \$1,000. Self-employment includes sole proprietors, partnerships, limited liability companies, professional corporations. List each source of income over \$1,000 by name and amount. Exemptions: if the identity of the source of income is confidential by law, you may be excused from disclosing the source. To obtain an exemption, you must qualify under the law, you must file a written request, and you must receive an exemption from the commission. Exemption rules: Public officials, candidates: 2 AAC 50.100-102. Legislators: 2 AAC 50.775-780.  
**Income means anything of value and covers all forms of compensation, including deferred income.**

EARNED BY  Filer /  Spouse/domestic partner /  Child / Total income: \$ 108,000.00

Full-time  Part-time  Seasonal  Commission  Project  Hourly / Dates: \_\_\_\_\_

If work is not full-time, specify amount of time worked (months/days/hours): \_\_\_\_\_

Business name: Lewis & Thomas, P.C.

Client / Customer name: Attachment A

Client / customer address: Attachment A

DETAILED DESCRIPTION of services provided: Legal Services

EARNED BY:  Filer /  Spouse/domestic partner /  Child / Total income: \$ \_\_\_\_\_

Full-time  Part-time  Seasonal  Commission  Project  Hourly / Dates: \_\_\_\_\_

If work is not full-time, specify amount of time worked (months/days/hours): \_\_\_\_\_

Business name: \_\_\_\_\_

Client / customer name: \_\_\_\_\_

Client / customer address: \_\_\_\_\_

DETAILED DESCRIPTION of services provided: \_\_\_\_\_

EARNED BY:  Filer /  Spouse/domestic partner /  Child / Total income: \$ \_\_\_\_\_

Full-time  Part-time  Seasonal  Commission  Project  Hourly / Dates: \_\_\_\_\_

If work is not full-time, specify amount of time worked (months/days/hours): \_\_\_\_\_

Business name: \_\_\_\_\_

Client / customer name: \_\_\_\_\_

Client / customer address: \_\_\_\_\_

DETAILED DESCRIPTION of services provided: \_\_\_\_\_

<b>GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.</b>	<b>CHECK ALL BOXES THAT APPLY.</b> For example, check multiple boxes for joint property owners	<b>IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"</b>
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**ALASKA PUBLIC OFFICES COMMISSION**  
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**SCHEDULE A: SOURCES OF INCOME OVER \$1,000**



**3. SELF-EMPLOYMENT – RETAIL**

NONE: check box →

List each self-employment retail business that was a source of income of more than \$1,000. Individual retail clients/customers do not need to be disclosed with these exceptions. You must disclose (1) customers with a line of credit extending through two or more billing cycles, (2) customers with ongoing contracts to purchase goods or services, and (3) customers who are offered discounts not available to the general public.

Income means anything of value and covers all forms of compensation, including deferred income.

EARNED BY:  Filer /  Spouse/domestic partner /  Child / Total income: \$ \_\_\_\_\_

Full-time  Part-time  Seasonal  Commission  Project  Hourly / Dates: \_\_\_\_\_

If work is not full-time, specify amount of time worked (months/days/hours): \_\_\_\_\_

Business name: \_\_\_\_\_

Client/customer name/address (if applicable): \_\_\_\_\_

DETAILED DESCRIPTION of services provided: \_\_\_\_\_

EARNED BY:  Filer /  Spouse/domestic partner /  Child / Total income: \$ \_\_\_\_\_

Full-time  Part-time  Seasonal  Commission  Project  Hourly / Dates: \_\_\_\_\_

If work is not full-time, specify amount of time worked (months/days/hours): \_\_\_\_\_

Business name: \_\_\_\_\_

Client/customer name/address (if applicable): \_\_\_\_\_

DETAILED DESCRIPTION of services provided: \_\_\_\_\_

**4. RENTAL INCOME**

NONE: check box →

OWNER:	TENANTS WHO PAID > \$1,000	AMOUNT
<input type="checkbox"/> Filer	(For property outside Alaska managed by agent, list AGENT instead of tenant)	
<input type="checkbox"/> Spouse or domestic partner		
<input type="checkbox"/> Child		
<input type="checkbox"/> Co-owner with others		

**SCHEDULE A: SOURCES OF INCOME OVER \$1,000**

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.	CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners	IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"
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**ALASKA PUBLIC OFFICES COMMISSION  
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**5. DIVIDENDS and INTEREST**

NONE: check box →

Disclose source and amount of income over \$1,000 from dividends and interest. Include bank accounts, capital gains, money market accounts, certificates of deposit, Native corporation dividends, Permanent Fund dividends.

RECIPIENT	SOURCE	AMOUNT
<input checked="" type="checkbox"/> Filer <input type="checkbox"/> Child <input checked="" type="checkbox"/> Spouse/ partner	Wells Fargo Securities Brokerage Account – See Attachments B&D	\$7,302.36
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner	Fidelity Retirement – See Attachment C	\$1,414.75
<input checked="" type="checkbox"/> Filer <input checked="" type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner	Alaska Permanent Fund Dividends	\$3,915.00
<input checked="" type="checkbox"/> Filer <input checked="" type="checkbox"/> Child <input checked="" type="checkbox"/> Spouse/ partner	Savings Account Interest	\$5.57
<input checked="" type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner	PERS Account – See Attachment F	\$1,162.13
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input checked="" type="checkbox"/> Spouse/ partner	New York Life – See Attachment G	\$1,547.13

**6. OTHER INCOME**

NONE: check box →

List source and amount of income over \$1,000 not listed elsewhere in this form, including sale of goods or property, pensions, IRA cash-outs, honorariums, alimony, child support, shared living expenses and government entitlements.

RECIPIENT	SOURCE	AMOUNT
<input checked="" type="checkbox"/> Filer <input type="checkbox"/> Child <input checked="" type="checkbox"/> Spouse/ partner	Wells Fargo Securities Account (Stock Sales) – Attachment B	\$32,543.91
<input checked="" type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner	Wells Fargo IRA – Attachment D	\$2,124.36
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner		
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner		
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner		

**7. GIFTS WORTH MORE THAN \$250**

NONE: check box →

Report gifts worth more than \$250 (including gifts from a single source with a cumulative value more than \$250) – *except* gifts from spouse, domestic partner, parent, child, sibling, grandparent, aunt, uncle, niece or nephew. Include travel expenses, discounts not available to the public, loans forgiven or loans paid by a third party. Legislators must submit more detailed disclosure reports to the Legislative Ethics Committee.

RECIPIENT	DESCRIPTION	SOURCE	VALUE
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input checked="" type="checkbox"/> Spouse/ partner	Cash	Henry Landsberger	\$5,329.01
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner			
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner			
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner			
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner			

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.	CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners	IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"
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**ALASKA PUBLIC OFFICES COMMISSION**  
**2010 FINANCIAL DISCLOSURE STATEMENT**  
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**SCHEDULE B**

**BUSINESS INTERESTS**

**NONE: check box →**

Report business interests even if they were **NOT** a source of income, including businesses in which you/family:

- Served as stockholder, owner, officer, director, partner, proprietor, employee or held an interest.
  - Had ownership interests of more than \$1,000 in a publicly traded corporation.
  - Had any other ownership interest in a business, including shares in non-publicly traded corporations, sole proprietorships, limited liability companies. Include options to buy.
  - Include non-profit organizations, corporations, businesses, associations, trade groups.
- If the business was a source of income over \$1,000, it must also be reported in Schedule A.*

Filer /  Spouse/domestic partner /  Child / Position/Type of interest: \_\_\_\_\_

Business name: Lewis & Thomas, P.C.

Business address: P.O. Box 61, Nome, Alaska 99762

DETAILED DESCRIPTION of business activity: Law Practice

Filer /  Spouse/domestic partner /  Child / Position/Type of interest: \_\_\_\_\_

Business name: Wells Fargo Investment Account – See Attachment B

Business address: \_\_\_\_\_

DETAILED DESCRIPTION of business activity: \_\_\_\_\_

Filer /  Spouse/domestic partner /  Child / Position/Type of interest: \_\_\_\_\_

Business name: \_\_\_\_\_

Business address: \_\_\_\_\_

DETAILED DESCRIPTION of business activity: \_\_\_\_\_

Filer /  Spouse/domestic partner /  Child / Position/Type of interest: \_\_\_\_\_

Business name: \_\_\_\_\_

Business address: \_\_\_\_\_

DETAILED DESCRIPTION of business activity: \_\_\_\_\_

**SCHEDULE C**

<b>GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.</b>	<b>CHECK ALL BOXES THAT APPLY.</b> <small>For example, check multiple boxes for joint property owners</small>	<b>IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"</b>
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**ALASKA PUBLIC OFFICES COMMISSION  
2010 FINANCIAL DISCLOSURE STATEMENT**

*Covers the reporting period Jan. 1, 2009– Dec. 31, 2009*



**REAL PROPERTY INTERESTS**

**NONE: check box →**

Include your home, a rent-to-own home, rental property, vacant property, recreational property, options to buy, business property and real estate interests held in a limited liability company, limited partnership or trust. Include property owned or sold during the reporting period. *If property is jointly owned, check all boxes that apply.*

OWNER(S):  Filer /  Spouse/domestic partner /  Child /  Other co-owner: \_\_\_\_\_

Street address or legal description: Lots, 13B, 14B, and 15B, First Addition to Banner Creek Subdivision, Cape Nome, Recording District

City or borough / State: \_\_\_\_\_

Ownership interest: Owner  
(Such as home owner, option to buy, owned through business entity or trust, leasehold, partnership)

OWNER(S):  Filer /  Spouse/domestic partner /  Child /  Other co-owner: \_\_\_\_\_

Street address or legal description: Lots 5,6 Melsing Creek Subdivision, Second Judicial District, Cape Nome, Recording District

City or borough / State: \_\_\_\_\_

Ownership interest: \_\_\_\_\_  
(Such as home owner, option to buy, owned through business entity or trust, leasehold, partnership)

OWNER(S):  Filer /  Spouse/domestic partner /  Child /  Other co-owner: \_\_\_\_\_

Street address or legal description: \_\_\_\_\_

City or borough / State: \_\_\_\_\_

Ownership interest: \_\_\_\_\_  
(Such as home owner, option to buy, owned through business entity or trust, leasehold, partnership)

OWNER(S):  Filer /  Spouse/domestic partner /  Child /  Other co-owner: \_\_\_\_\_

Street address or legal description: \_\_\_\_\_

City or borough / State: \_\_\_\_\_

Ownership interest: \_\_\_\_\_

OWNER(S):  Filer /  Spouse/domestic partner /  Child /  Other co-owner: \_\_\_\_\_

Street address or legal description: \_\_\_\_\_

City or borough / State: \_\_\_\_\_

Ownership interest: \_\_\_\_\_  
(Such as home owner, option to buy, owned through business entity or trust, leasehold, partnership)

**GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.**

**CHECK ALL BOXES THAT APPLY**  
For example, check multiple boxes for joint property owners

**IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"**

JAN 13 2010



**ALASKA PUBLIC OFFICES COMMISSION**  
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**SCHEDULE D**

**BENEFICIAL INTERESTS: TRUSTS & RETIREMENT ACCOUNTS over \$1,000 / NONE:**

Report each beneficial interest in a trust or retirement account that exceeded \$1,000 during the reporting period. Report stocks, bonds, mutual funds, cash accounts, CDs, deferred compensation plans, profit-sharing accounts, employee benefit accounts, retirement accounts (such as IRA, 401K, SEP or Keogh) trust funds (including blind trusts) and limited partnerships. "Managed by" means the filer, employer, business, investment entity or name of the company that manages the account. Identify individual investments if you or family members manage or personally control the investments. "Identify fund or companies" means the individual companies or accounts where you are the manager and you control the investments; if a mutual fund, investment company or other third party entity manages and controls the investments, list the name or type of fund where the assets are held. You do NOT need to list the dollar value of the assets, but you must identify the assets by owner, manager and name.

**ASSETS – OWNED BY:**  Filer / Spouse/domestic partner /  Child / **PERCENT:** 100%

**ASSETS – MANAGED BY:** Fidelity (401K Plan); Wells Fargo (IRA); State of Alaska SBS & PERS;

**ASSETS – IDENTIFY FUND or COMPANIES:** See Attachments C, D,E, F

**ASSETS – OWNED BY:**  Filer /  Spouse/domestic partner /  Child / **PERCENT:** \_\_\_\_\_

**ASSETS – MANAGED BY:** New York Life Annuity; Sunlife Canada Annuity; Wells Fargo (IRA); State of Alaska PERS;

**ASSETS – IDENTIFY FUND or COMPANIES:** See Attachments G,H, I, J

**ASSETS – OWNED BY:**  Filer /  Spouse/domestic partner /  Child / **PERCENT:** \_\_\_\_\_

**ASSETS – MANAGED BY:** T. Rowe Price (529 College Savings Account)

**ASSETS – IDENTIFY FUND or COMPANIES:** See Attachment K

**ASSETS – OWNED BY:**  Filer /  Spouse/domestic partner /  Child / **PERCENT:** \_\_\_\_\_

**ASSETS – MANAGED BY:** \_\_\_\_\_

**ASSETS – IDENTIFY FUND or COMPANIES:** \_\_\_\_\_

**ASSETS – OWNED BY:**  Filer /  Spouse/domestic partner /  Child / **PERCENT:** \_\_\_\_\_

**ASSETS – MANAGED BY:** \_\_\_\_\_

**ASSETS – IDENTIFY FUND or COMPANIES:** \_\_\_\_\_

**GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.**

**CHECK ALL BOXES THAT APPLY.**  
*For example, check multiple boxes for joint property owners*

**IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"**



**ALASKA PUBLIC OFFICES COMMISSION  
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**SCHEDULE E**

**1. LOANS, LOAN GUARANTEES & DEBTS OVER \$1,000** NONE: check box →  x

Report each creditor or lender to whom more than \$1,000 was owed during the reporting period. Report guarantor of each loan. List financial obligations, including mortgages on property owned or sold during the reporting period; loans that have been guaranteed; delinquent taxes; alimony; child support payments; medical bills; boat and vehicle loans; business and personal loans; escrows; student loans; signature loans and promissory notes. Loans include secured, unsecured and contingent loans. *Do NOT list credit card obligations or revolving charge accounts.*

DEBTOR:  Filer /  Spouse/domestic partner /  Child  
 LENDER /  CREDITOR /  GUARANTOR / NAME: \_\_\_\_\_

DEBTOR:  Filer /  Spouse/domestic partner /  Child  
 LENDER /  CREDITOR /  GUARANTOR / NAME: \_\_\_\_\_

DEBTOR:  Filer /  Spouse/domestic partner /  Child  
 LENDER /  CREDITOR /  GUARANTOR / NAME: \_\_\_\_\_

DEBTOR:  Filer /  Spouse/domestic partner /  Child  
 LENDER /  CREDITOR /  GUARANTOR / NAME: \_\_\_\_\_

**2. FOR LEGISLATIVE BRANCH FILERS ONLY** NONE: check box →

Legislative branch filers must report additional details: original amount of the obligation, the current balance owed, interest rate, length of the loan and whether a written agreement exists for a creditor or lender who:

- Lobbies or hired lobbyists
- Had contracts or sought contracts worth more than \$10,000 with any state agency
- Was a municipal or local government entity
- Was affected financially – in an amount exceeding \$1,000 – by an act of the legislature or state agency decision, including actions affecting professional or occupational licenses; natural resource permits or quotas; assessments; tax rates; health, safety or environmental standards; insurance or business practices.

DEBTOR:  Filer /  Spouse/domestic partner /  Child  
 LENDER or  CREDITOR / Name: \_\_\_\_\_

Address: \_\_\_\_\_

Original loan: \$ \_\_\_\_\_ Balance owed: \$ \_\_\_\_\_ Interest rate: \_\_\_\_\_ %

Term:  \_\_\_\_\_ years  \_\_\_\_\_ months / WRITTEN LOAN AGREEMENT?  Yes /  No

**SCHEDULE F**

**1. LEASES: GOVERNMENT CONTRACTS & LEASES** NONE: check box →

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.	CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners	IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"
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**ALASKA PUBLIC OFFICES COMMISSION  
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*Covers the reporting period Jan. 1, 2009– Dec. 31, 2009*

List all contracts, bids and offers to contract with the state or any state or municipal agency or entity. Report contract interests as individual, sole proprietor, family member, partnership, professional corporation, limited liability company or through a corporation in which filer or family members held a controlling interest.

**CONTRACTOR:**  Filer /  Spouse/domestic partner /  Child / **TYPE of INTEREST:** Professional Services Contract

Bid /  Offer /  XHeld / **CONTRACT ID (name/number):** 2006-0200-5577 – Legal Services

**CONTRACTING AGENCY:** State of Alaska; Department of Administration

**CONTRACT DESCRIPTION:** Court appointed Legal Services

**CONTRACTOR:**  Filer /  Spouse/domestic partner /  Child / **TYPE of INTEREST:** \_\_\_\_\_

Bid /  Offer /  Held / **CONTRACT ID (name/number):** \_\_\_\_\_

**CONTRACTING AGENCY:** \_\_\_\_\_

**CONTRACT DESCRIPTION:** \_\_\_\_\_

**2. LEASES: NATURAL RESOURCE LEASES** **NONE: check box →**

List natural resource leases – including mineral, timber, oil and gas leases – held, bid or offered during the reporting period. Report lease interests as individual, sole proprietor, family member, partnership, professional corporation, limited liability company; or corporation in which you or family (individually or together) held controlling interest.

**LEASEHOLDER:**  Filer /  Spouse/domestic partner /  Child / **TYPE of INTEREST:** \_\_\_\_\_

Bid /  Offer /  Held / **LEASE ID (name/number):** \_\_\_\_\_

**LEASE DESCRIPTION:** \_\_\_\_\_

**LEASEHOLDER:**  Filer /  Spouse/domestic partner /  Child / **TYPE of INTEREST:** \_\_\_\_\_

Bid /  Offer /  Held / **LEASE ID (name/number):** \_\_\_\_\_

**LEASE DESCRIPTION:** \_\_\_\_\_

**SCHEDULE G**

**1. CLOSE ECONOMIC ASSOCIATIONS** **NONE: check box →**

<b>GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.</b>	<b>CHECK ALL BOXES THAT APPLY.</b> <small>For example, check multiple boxes for joint property owners</small>	<b>IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"</b>
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JAN 13 2010



**ALASKA PUBLIC OFFICES COMMISSION  
2010 FINANCIAL DISCLOSURE STATEMENT**



*Covers the reporting period Jan. 1, 2009– Dec. 31, 2009*

**EXEMPT:** Municipal and local officials are exempt from reporting close economic associations. Members of state boards and commissions are exempt from reporting close economic associations. Local officials and state board/commission members do NOT have to complete this section. Check the box for NONE.

**STATE PUBLIC OFFICIALS:** Disclose financial relations with legislators, other public officials and lobbyists.

**LEGISLATIVE BRANCH:** Disclose financial relations with public officials, lobbyists, other legislators, and legislative employees. Report close economic association detailed information to the Legislative Ethics Committee.

**CLOSE ECONOMIC ASSOCIATION** means a financial relationship between public officials, legislators and lobbyists, including shared interests in a business, property, association, partnership, corporation or LLC.

**CHANGES:** Report new close economic associations within 60 days.

**PERSON DISCLOSING ECONOMIC ASSOCIATION:**  Filer /  Spouse/domestic partner /  Child

**PERSON with WHOM ASSOCIATION EXISTS:** \_\_\_\_\_

**DESCRIPTION of ECONOMIC ASSOCIATION:** \_\_\_\_\_

**PERSON DISCLOSING ECONOMIC ASSOCIATION:**  Filer /  Spouse/domestic partner /  Child

**PERSON with WHOM ASSOCIATION EXISTS:** \_\_\_\_\_

**DESCRIPTION of ECONOMIC ASSOCIATION:** \_\_\_\_\_

**2. FILERS WITH A LOBBYIST SPOUSE or DOMESTIC PARTNER** NONE:

**EXEMPT:** Local officials and members of state boards and commissions are EXEMPT. Check NONE.

**STATE PUBLIC OFFICIALS with a lobbyist spouse or domestic partner:** Report names and addresses of each employer of the lobbyist and the total monetary value received from each of the lobbyist's employers.

**LEGISLATIVE BRANCH filers with a lobbyist spouse or domestic partner:** Disclose employer of lobbyist and compensation, and report details to the Legislative Ethics Committee.

**CHANGES:** Report changes in lobbyist's employer within 48 hours of the change.

LOBBYIST'S EMPLOYER: NAME & ADDRESS	COMPENSATION

## CERTIFICATION

<p><b>GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.</b></p>	<p><b>CHECK ALL BOXES THAT APPLY.</b> For example, check multiple boxes for joint property owners</p>	<p><b>IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"</b></p>
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**ALASKA PUBLIC OFFICES COMMISSION  
2010 FINANCIAL DISCLOSURE STATEMENT**

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I certify under penalty of perjury that the foregoing is true and the information in this disclosure statement is, to the best of my knowledge, true, correct and complete. A person who makes a false sworn certification which he or she does not believe to be true is guilty of perjury.

**SIGNATURE** H. Conner Thomas

If you are filing online, you must have an Electronic Filing Agreement with APOC to use an electronic signature.

**NAME of FILER** H. Conner Thomas

**DATE & PLACE SIGNED / FILED** 1/10/10 Nome, Alaska

*All officials and candidates who are required to file disclosure statements are solely responsible for filing complete, accurate and truthful statements by the deadlines.*

**WHERE TO FILE THIS STATEMENT**

**STATE OFFICIALS:** File initial, annual and final statements with the Alaska Public Offices Commission.

**STATE CANDIDATES:** File with the Division of Elections along with Declaration of Candidacy.

**BOROUGH / MUNICIPAL / CITY OFFICIALS and CANDIDATES:** File with city or borough clerk where you hold or seek office.

**FILE ELECTRONICALLY to APOC:** [doa.apoc.reports@alaska.gov](mailto:doa.apoc.reports@alaska.gov)

**THIS IS A PUBLIC DOCUMENT**

NOTE: Public officials who are required to file this disclosure statement may have additional obligations to disclose conflicts of interest or potential conflicts under state executive, legislative or judicial ethics rules or personnel rules. Legislators who are required to file this disclosure statement have additional disclosure and reporting requirements imposed by the Select Committee on Legislative Ethics. Local officials may also be governed by local ethics ordinances or personnel rules.

Disclosure forms, guidelines, laws and regulations are online: [doa.alaska.gov/apoc](http://doa.alaska.gov/apoc) or from APOC offices

**ALASKA PUBLIC OFFICES COMMISSION**

**ANCHORAGE OFFICE:**  
2221 E. Northern Lights Blvd – Rm 128  
Anchorage, AK 99508-4149  
907-276-4176 / Toll-free 800-478-4176  
Fax 907-276-7018

**JUNEAU OFFICE:**  
240 Main St. – Rm 500  
Mail: P.O. Box 110222  
Juneau, AK 99811-0222  
907-465-4864 / Fax 907-465-4832

E-mail APOC: [doa.apoc@alaska.gov](mailto:doa.apoc@alaska.gov)

File electronic disclosure statements to: [doa.apoc.reports@alaska.gov](mailto:doa.apoc.reports@alaska.gov)

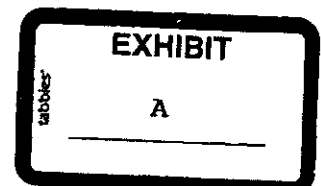
**GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.**

**CHECK ALL BOXES THAT APPLY.**  
For example, check multiple boxes for joint property owners

**IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"**

2009 Disclosures

Conrad Klemzak P.O. Box 1990 Nome, AK 99762	Roy Adams P.O. Box 29 Kivalina, AK 99750	Sitnasuak Native Corp. P.O. Box 905 Nome, AK 99762	Johnnie Carter c/o Alaska Court System P.O. Box 317 Kotzebue, AK 99752
Patricia Beckner P.O. Box 1817 Nome, AK 99762	Leo Douglas P.O. Box 47 Shungnak, AK 99773	Diana Ellanna P.O. Box Nome, AK 99762	Janalee Minnich P.O. Box Kotzebue, AK 99752
Charles Myers P.O. Box 125 Selawik, AK 99770	Lorin Downing P.O. Box 1074 Kotzebue, AK 99752	Barbara Keena 1045 16th Ave. S. St. Cloud, MN 56301	Sean Penetac P.O. Box 337 Nome, AK 99762
Calvin Gooden P.O. Box 2018 Nome, AK 99762	Estate of Xavier Pete c/o Box 61 Nome, AK 99762	Jake Sherman P.O. Box 878 Nome, AK 99762	Cynthia Poeppe P.O. Box 765 Kotzebue, AK 99752
Golovin Native Corporation P.O. Box 62099 Golovin, AK 99762	Ron Hunnicutt P.O. Box 472 Kotzebue, AK 99752	Jerry Austin P.O. Box 110 St. Michael, AK 99659	Elim Native Corporation P.O. Box 390910 Elim, AK 99739
Frank Lane P.O. Box 578 Kotzebue, AK 99752	Jeremiah Pete P.O. Box 1017 Stebbins, AK 99	Jeffrey Avery 189 E. Nelson Wasilla, AK 99654	Jim West, Jr. P.O. Box 967 Nome, AK 99762
Louis Warnke-Green P.O. Box 278 Nome, AK 99762	Duane Sampson P.O. Box 1088 Kotzebue, AK 99752	Bobby Frankson P.O. Box 209 Pt. Hope, AK 99766	Mario Casados P.O. Box 83 Pt. Hope, AK 99766
Mike Owens P.O. Box 1515 Nome, AK 99762	Blanche Cragle 4741 Hwy. 22 South Dickenson, ND 58601	Chester Koonuk P.O. Box 85 Pt. Hope, AK 99766	Lawrence Westlake, Jr. P.O. Box 110 Kiana, AK 99749
Sarah Kristiansen P.O. Box 444 Nome, AK 99762	Danny Aukon, Jr. P.O. Box 1968 Nome, AK 99762	Barbara Earp 21228 Lowland Ave. Eagle River, AK 99577	Brenda Green P.O. Box 1602 Nome, AK 99762
Michael West P.O. Box 751 Nome, AK 99762	Richard Patterson P.O. Box 1362 Barrow, AK 99723	Office of Public Advocacy 900 W. 5th Ave., Suite 525 Anchorage, AK 99501	Axel Odden P.O. Box 1043 Nome, AK 99762



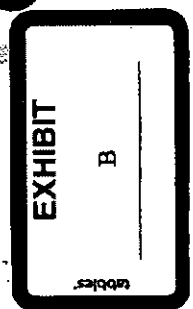
Kathleen Haugan  
c/o Alaska Court System  
P.O. Box 317  
Kotzebue, AK 99752

--	--	--	--



# SNAPSHOT

## Current period ending November 30, 2009



ACCOUNT NAME: H CONNER THOMAS &  
MARGARET A THOMAS JTWROS

ACCOUNT NUMBER: [REDACTED]

Your Financial Advisor:  
LISA DOCHE & RALPH PAPETTI  
Phone: 480-419-9600 / 800-453-6737

20551 NORTH PIMA RD  
SUITE 200  
SCOTTSDALE AZ 85255

If you have more than one account with us, why not link them and receive summary information for your entire household? Contact Your Financial Advisor for more details.

**Message from Wells Fargo Advisors**  
WELLS FARGO & CO. WAS FOUNDED ON WALL STREET MORE THAN 150 YEARS AGO, AND OPENED ITS FIRST OFFICE IN SAN FRANCISCO IN 1852. TODAY, WELLS FARGO ADVISORS CARRIES ON THE COMPANY'S STORIED TRADITION OF HELPING FAMILIES MANAGE THE IMPORTANT ASPECTS OF THEIR FINANCIAL LIFE.

010809 02 MAAD 50 AUTO\*\*MIXED AADC 945  
H CONNER THOMAS &  
MARGARET A THOMAS JTWROS  
PO BOX 865  
NOME AK 99762-0865



JAN 18 2010

Wells Fargo Advisors, LLC, member NYSE/SIPC. Brokerage accounts are carried by First Clearing, LLC (FCC), member NYSE/SIPC.

## Additional information

Gross proceeds

## Portfolio detail

### Cash and Sweep Balances

Bank Deposit Sweep - Consists of monies held deposited at one or more additional banks affiliated with the institution. For additional information on the Bank Deposit Sweep, please refer to the FDIC rules. For additional information on the Bank Deposit Sweep, please refer to the FDIC rules.

#### DESCRIPTION

Cash

BANK DEPOSIT SWEEP

Interest Period 11/01/09 - 11/30/09

### Total Cash and Sweep Balances

\* APY measures the total amount of the interest earned on the account. The APY yield is expressed as an annualized rate, based on a 365-day year.

## Stocks and Options

### Stocks

#### DESCRIPTION

AMGEN INC

AMGN

Acquired 09/04/07

FIRST TRUST ETF

NYSE ARCA BIOTEC

FBT

Acquired 07/24/07

Acquired 07/24/07

### Total

GARMIN LTD

GRMN

Acquired 05/03/07

JAN 3 2010



ADVISORS

## Stocks and Options

### Stocks continued

DESCRIPTION	C
1 SHARES S&P GLOBAL TECHNOLOGY SECTOR INDEX FD IXN Acquired 01/11/06 Acquired 09/26/07	2
<b>Total</b>	<b>3</b>
INDEX SHS INC MSCI S KOREA WEBS INDEX FUND WEBS INDEX SERIES EWY Acquired 09/26/07	2
ISHARES BARCLAYS TIPS BOND FUND TIP Acquired 07/24/09	10
MARKET VECTORS ET GLOBAL ALTERNATIVE ENERGY GEX Acquired 05/01/09 Acquired 05/13/09	40 20
<b>Total</b>	<b>60</b>
NORTEL NETWORKS CORP NRTLQ Acquired 06/18/08	
RYDEX S&P EQUAL WEIGHT FINANCIAL RYF Acquired 04/11/08 Acquired 06/04/08	37 7
<b>Total</b>	<b>45</b>
SECTOR SPDR TR TECHNOLOGY SELECT SECTOR XLK Acquired 12/19/03	50

JAN 13 2010

WSP63PLD 01080

## Stocks and Options

### Stocks continued

DESCRIPTION  
Acquired 12/21/04

---

**Total**

TEVA PHARMACEUTICAL  
ADR INDS LTD  
TEVA  
Acquired 08/17/04

---

**Total Stocks**

---

**Total Stocks and Options**

## Cost information for one or more securities is not available.

## Mutual Funds

Mutual fund shares are priced at net asset value.

### Open End Mutual Funds

DESCRIPTION

---

ALLIANCEBERNSTEIN FDS  
INTERNATIONAL GROWTH  
FUND CL A  
AWPAX  
Acquired 02/19/99  
Reinvestments

---

**Total**

FIRST EAGLE FDS INC  
OVERSEAS FD CL A  
SGOVX  
Acquired 12/10/02  
Reinvestments

---

**Total**

JAN 13 2010





**Mutual Funds**

**Open End Mutual Funds continue**

DESCRIPTION

GOLDMAN SACHS TR FINL  
SQUARE MONEY MKT FD  
INSTL CLASS  
FSMXX  
Acquired 07/25/06  
Acquired 12/20/07  
Reinvestments

**Total**

HARTFORD FORTIS FUNDS  
SMALLCAP GRWTH CL A  
HSLAX  
Acquired 09/15/05  
Acquired 03/31/06  
Reinvestments

**Total**

HARTFORD MUT FDS INC  
CAP APPREC FD CL A  
ITHAX  
Acquired 09/15/05  
Acquired 04/24/08  
Reinvestments

**Total**

KEELEY FUNDS INC  
SMALL CAP VALUE FUND  
CLASS A SHARES  
KSCVX  
Acquired 09/27/07  
Acquired 10/15/09  
Reinvestments

**Total**

PIMCO FDS PAC INVT  
MGMT SER-COMMODITY REAL  
RETURN STRAT FD INSTL CL  
PCRIX  
Acquired 12/01/03  
Acquired 10/15/09  
Reinvestments

**Total**

JAN 18 2010

WSP63

**Mutual Funds**

**Open End Mutual Funds continued**

DESCRIPTION

VAN KAMPEN MID CAP  
GROWTH FUND CLASS A  
VGRAX  
Acquired 07/14/05  
Reinvestments

**Total**

VAN KAMPEN AMERICAN  
FRANCHISE FUND CLASS A  
Acquired 08/04/09

WT MUT FD CRM MID CAP  
VALUE FD INSTL CL  
Acquired 09/15/05  
Reinvestments

**Total**

**Total Open End Mutual Funds**

**Closed End Mutual Funds**

DESCRIPTION

BLACKROCK REAL ASSET  
EQUITY TR  
BCF  
Acquired 07/09/07  
Acquired 07/09/07  
Acquired 07/09/07  
Acquired 07/09/07  
Acquired 05/13/09

**Total**

COHEN & STEERS WORLDWID  
REALTY INCOME FUND INC  
RWF  
Acquired 06/04/09

JAN 13 2010





## Mutual Funds

### Closed End Mutual Funds continu

DESCRIPTION

---

ADVENT/CLAYMORE GLOBAL  
CONVERTIBLE SECURITIES &  
INCOME FUND

AGC

Acquired 06/04/08

Acquired 06/04/08

Acquired 10/15/09

---

**Total**

NUVEEN INSD MUN OPPTY FD

INC

NIO

Acquired 12/27/94

Acquired 09/26/07

Acquired 02/18/09

---

**Total**

**Total Closed End Mutual Funds**

---

**Total Mutual Funds**

## Bank Deposit Sweep Allo

Monies on deposit at each bank, together  
bank in accordance with FDIC rules for a  
and therefore not covered by SIPC. Settl  
that occurs after 2 PM ET on the last busir

DESCRIPTION

---

WELLS FARGO BANK, N.A.

---

**Total Bank Deposits**

JAN 1 8 2010

WSP



**Retirement Savings Statement**

March 1, 2009 - May 31, 2009

**Lewis & Thomas, P.C. 401(K)  
Profit Sharing Plan**

H. CONNER THOMAS  
P.O. BOX 865  
NOME, AK 99762

For information virtually 24 hours a day call:  
1-800-835-5097  
Internet Address: <http://netbenefits.401k.com>  
Representatives are available 8:30 AM - 8:00 PM

**Your Account Summary**

Beginning Balance  
Your Contributions  
Change in Market Value  
Ending Balance

**Additional Information**

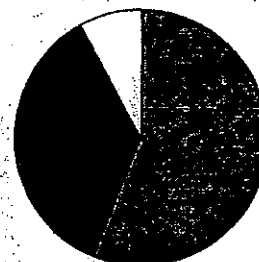
◆ Vested Balance  
◆ Dividends & Interest

**Your Personal Rate of Return**

This Period 19.2%  
Year to Date 7.5%

Your Personal Rate of Return is calculated with a time-weighted formula, widely used by financial analysts to calculate investment earnings. It reflects the results of your investment selections as well as any activity in the plan account(s) shown. There are other Personal Rate of Return formulas used that may yield different results. Remember that past performance is no guarantee of future results.

**Your Asset Allocation**



Stocks 56%  
Bonds 36%  
Short-Term 8%

Your account is currently allocated among the asset classes specified above. Percentages and totals may not be exact due to rounding.

The Additional Fund Information section lists the allocation of your blended funds.

**Market Value of Your Account**

Displayed in this section is the value of your account for the statement period, in both shares and dollars.

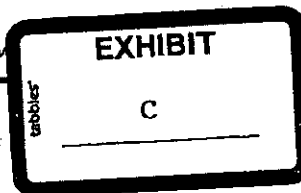
Investment	Shares on 02/28/2009	Shares on 05/31/2009	Price on 02/28/2009	Price on 05/31/2009	Market Value on 02/28/2009	Market Value on 05/31/2009
Blended Investment* Fid Freedom 2015			\$7.72	\$9.16		
<b>Account Total</b>						

Remember that a dividend payment to fund shareholders reduces the share price of the fund, so a decrease in the share price for the statement period does not necessarily reflect lower fund performance.

\* Some of your investments are classified as a Blended Investment. Blended Investments may include a mixture of stocks, bonds, and/or short term assets. Please refer to the "Additional Investment Information" section to determine the allocation of your blended investments' underlying assets. The asset breakdown of your portfolio is reflected in the pie chart in the "Asset Allocation" section.

Please read this statement carefully. Any error must be reported to Fidelity Investments.

13266: K1013266 0001 20090606 K100



JAN 13 2010

## Market Value of Your Account (continued)

Please refer to NetBenefits and other Plan information, such as your SPD, for a description of your right to direct investments under the Plan. For information on any plan restrictions on those rights, please contact your benefits office.

To help achieve long-term retirement security, you should give careful consideration to the benefits of a well-balanced and diversified investment portfolio. Spreading your assets among different types of investments can help you achieve a favorable rate of return, while minimizing your overall risk of losing money. This is because market or other economic conditions that cause one category of assets, or one particular security, to perform very well often cause another asset category, or another particular security, to perform poorly. If you invest more than 20% of your retirement savings in any one company or industry, your savings may not be properly diversified. Although diversification is not a guarantee against loss, it is an effective strategy to help you manage investment risk.

In deciding how to invest your retirement savings, you should take into account all of your assets, including any retirement savings outside of the Plan. No single approach is right for everyone because, among other factors, individuals have different financial goals, different time horizons for meeting their goals, and different tolerances for risk. It is also important to periodically review your investment portfolio, your investment objectives, and the investment options under the Plan to help ensure that your retirement savings will meet your retirement goals. Visit the Department of Labor website <http://www.dol.gov/ebsa/investing.html> for information on individual investing and diversification.

## Your Contribution Elections as of 06/05/2009

This section displays the funds in which your future contributions will be invested.

<u>Investment</u>	<u>Percent</u>			
Fid Freedom 2015	100%			
<b>Total</b>	<b>100%</b>			
<u>Contributions</u>	<u>Employee Deferral</u>	<u>Profit Sharing</u>	<u>Rollover</u>	
This Period	██████████	\$0.00	\$0.00	
Year To Date	██████████	\$0.00	\$0.00	
Inception To Date	██████████	\$0.00	\$0.00	
<b>Vested Percent</b>	<b>100.00</b>	<b>100.00</b>	<b>100.00</b>	
<b>Total Account Balance</b>	██████████	██████████	██████████	
<b>Total Vested Balance</b>	██████████	██████████	██████████	

## Your Account Activity

Use this section as a summary of transactions that occurred in your account during the statement period.

<u>Activity</u>	<u>Fid Freedom 2015</u>
<b>Beginning Balance</b>	██████████
Your Contributions	██████████
Change in Market Value	██████████
<b>Ending Balance</b>	██████████
Dividends & Interest	██████████

## A Message from Fidelity Investments

To access performance information on the investment options available in your Plan - log onto NetBenefits at [www.401k.com](http://www.401k.com) or call your plan's toll-free number.

Before investing in any mutual fund, please carefully consider the investment objectives, risks, charges and expenses. For this and other information, call or write Fidelity for a free prospectus. Read it carefully before you invest.

Fidelity Brokerage Services LLC, Member NYSE, SIPC, 300 Puritan Way, Marlborough, MA 01752.

WELLS FARGO ADVISORS

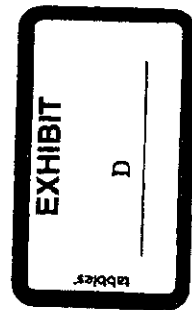
# SNAPSHOT

Current period ending November 30, 2009

43,053  
JAN 13 2010

ACCOUNT NAME: H CONNER THOMAS IRA  
FCC AS CUSTODIAN

ACCOUNT NUMBER: [REDACTED]



Your Financial Advisor:  
LISA DOCHE & RALPH PAPETTI  
Phone: 480-419-9600 / 800-453-6737

20551 NORTH PIMA RD  
SUITE 200  
SCOTTSDALE AZ 85255

If you have more than one account with us, why not link them and receive summary information for your entire household? Contact Your Financial Advisor for more details.

### Message from Wells Fargo Advisors

WELLS FARGO & CO. WAS FOUNDED ON WALL STREET MORE THAN 150 YEARS AGO, AND OPENED ITS FIRST OFFICE IN SAN FRANCISCO IN 1852. TODAY, WELLS FARGO ADVISORS CARRIES ON THE COMPANY'S STORIED TRADITION OF HELPING FAMILIES MANAGE THE IMPORTANT ASPECTS OF THEIR FINANCIAL LIFE.

009656 02 MAAD 43 AUTO\*\*MIXED AADC 945  
H CONNER THOMAS IRA  
FCC AS CUSTODIAN  
PO BOX 865  
NOME AK 99762-0865



Wells Fargo Advisors, LLC, member NYSE/SIPC. Brokerage accounts are carried by First Clearing, LLC (FCC), member NYSE/SIPC.



**Additional information**

Gross proceeds

**Portfolio detail**

**Cash and Sweep Balances**

Bank Deposit Sweep - Consists of monies deposited at one or more additional banks at FDIC rules. For additional information on the

DESCRIPTION

Cash

BANK DEPOSIT SWEEP  
Interest Period 11/01/09 - 11/30/09

**Total Cash and Sweep Balances**

\* APY measures the total amount of the interest yield is expressed as an annualized rate, bas

**Stocks and Options**

**Stocks**

DESCRIPTION

VANGUARD UTILITIES ETF  
VPU  
Acquired 08/07/09

**Total Stocks**

**Total Stocks and Options**

JAN 13 2010

WSP63FLD

## Mutual Funds

Mutual fund shares are priced at net asset value

### Closed End Mutual Funds

DESCRIPTION

BLACKROCK FLOATING RATE  
INCOME TRUST  
FRA

Acquired 09/14/06  
Acquired 06/27/07

Total

BLUE CHIP VALUE FD INC  
BLU

Acquired 08/07/09

EVERGREEN INCOME ADV  
FD

EAD  
Acquired 08/17/04  
Acquired 06/27/07

Total

Total Closed End Mutual Funds

Total Mutual Funds

### Bank Deposit Sweep Allocations

Monies on deposit at each bank, together with a bank in accordance with FDIC rules for a total of and therefore not covered by SIPC. Settlement that occurs after 2 PM ET on the last business day

DESCRIPTION

WELLS FARGO BANK, N.A.

Total Bank Deposits

JAN 13 2010





Division of Retirement & Benefits  
 C/O Great-West Retirement Services  
 P.O. Box 173764  
 Denver, CO 80217-3764

## STATE OF ALASKA

H C THOMAS  
 BOX 865  
 NOME AK 99762

Statement Period: 07/01/2009 - 09/30/2009  
 Participant ID: ██████████  
 Plan: 98214  
 State of Alaska

98214-01 457 Plan = Alaska Deferred Compensation Plan (DCP) \ 98214-03 401(a) Plan = Alaska Supplemental Benefits-Annuity Plan (SBS-AP)

### Account Summary

	98214-03 401(a) Plan
Balance as of June 30, 2009	\$ ██████████
Change in Value	██████████
Expenses	██████████
Balance as of September 30, 2009	\$ ██████████

Up to date account information, investment returns, and plan highlights can be obtained 24 hours a day online at [www.alaska.gov/drb](http://www.alaska.gov/drb).

GREEN IS TWICE-AS-NICE! You're already saving the green by investing in your retirement plan, but did you know that you can also receive your quarterly statements and stuffers electronically? Visit our website today to sign up for Online File Cabinet.

### Investment Selection for Future Contributions

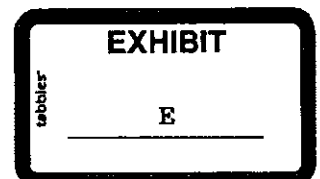
All future contributions will be directed as follows:

100% Alaska Balanced Trust

JAN 7 8 2010



**Great-West**  
 RETIREMENT SERVICES  
 "Securities, when offered, are offered through GWFS Equities, Inc., a wholly owned subsidiary of Great-West Life & Annuity Insurance Company."  
 Great-West Retirement Services  
 P.O. Box 173764, Denver, CO 80217-3764



STATE OF ALASKA

H C THOMAS

Account Summary by Investment Option

	<u>Beginning Balance</u>	<u>Deposits</u>	<u>Change in Value</u>	<u>Transfers</u>	<u>Withdrawals /Expenses</u>	<u>Ending Balance</u>	<u>Ending Unit Share</u>
Alaska Balanced Trust	[REDACTED]		[REDACTED]		[REDACTED]	[REDACTED]	[REDACTED]
Totals	[REDACTED]		[REDACTED]		[REDACTED]	[REDACTED]	

Account Summary by Contribution Source

	<u>Beginning Balance</u>	<u>Deposits</u>	<u>Change in Value</u>	<u>Transfers</u>	<u>Withdrawals /Expenses</u>	<u>Ending Balance</u>
Employee Before Tax	[REDACTED]		[REDACTED]		[REDACTED]	[REDACTED]
Employer Before Tax	[REDACTED]		[REDACTED]		[REDACTED]	[REDACTED]
Totals	[REDACTED]		[REDACTED]		[REDACTED]	[REDACTED]

Beneficiary Information

Great-West Retirement Services does not currently hold a beneficiary designation on your account. You may update this information by visiting your plan's website at [www.state.ak.us/drj](http://www.state.ak.us/drj). Log in to your account and click on the "Change Beneficiary" link under the Change Account menu option.

General Information

	<u>Employee</u>	<u>Employer</u>	<u>Total</u>
2008 Year-End Balance: .....	[REDACTED]	[REDACTED]	[REDACTED]

JAN 13 2010

# Alaska Public Employees' Retirement System

## 2009 Annual Benefit Statement

The account and service information contained in this statement is based on data reported by your employer(s). Please contact your employer(s) about any discrepancies. The benefit information shown is an estimate. While every effort has been made to ensure the accuracy of your statement, please know it does not have the force and effect of the law, rule, or regulations governing the payment of benefits. All benefits will be paid under the provisions of the applicable Alaska Statutes and Federal law.



H CONNOR THOMAS  
PO BOX 865  
NOME, AK 99762-0865

The Alaska Division of Retirement & Benefits is pleased to provide you with this personalized benefit statement highlighting the financial security you are building for the future. It also summarizes the protection you and your family have against financial losses that may occur because of your disability or death. This statement is produced using data as of 6/30/2009. Please review the statement carefully, verifying total years of service and personal data such as birth date, marital status, etc.

Your benefits are a significant portion of your compensation package. The value of your benefits will continue to increase over time and you will want to compare this statement with those you receive in the future to measure your progress. Most financial planners suggest you need 80% to 85% of your current monthly income to maintain your standard of living at retirement. When you are two years away from retirement, visit our website or contact the Division of Retirement and Benefits to enroll in a retirement planning seminar.

### Personal Information

Name: H CONNOR THOMAS  
Retirement ID Number: R000142157  
BirthDate: 12/20/1951 Marital Status: M

### Account Summary as of 6/30/2009

- Our records indicate you are in Tier 1
- Your total service is 3.12328 years
- You are not vested in PERS
- Your estimated average monthly earnings are \$ [REDACTED]
- You currently have no service indebtedness

### Annual Contribution Summary

7/1/2008 Account Balance:	\$ [REDACTED]
Mandatory Contributions Made:	\$0.00
Mandatory Interest Earned:	\$ [REDACTED]
6/30/2009 Account Balance:	\$ [REDACTED]

### Projected Retirement Summary

Your current PERS status means that you must be 55 years old and be vested or have 30 years of service to be eligible for normal retirement.

Monthly plan benefits shown on this statement were estimated under the normal retirement option, which provides you with a monthly income for your lifetime. Surviving beneficiaries are eligible to receive money from the PERS. If a retiree was eligible for health insurance benefits at the time of death, their surviving spouse may continue to be eligible for the same health insurance benefits.

JAN 13 2010

EXHIBIT

F

New York Life Insurance and Annuity Corporation  
(A Delaware Corporation)  
PO Box 130539  
Dallas, TX 75313  
(800) 695-1314

The Company You Keep



## ANNIVERSARY NOTICE

|||||  
MRS MARGARET A THOMAS  
PO BOX 865  
NOME, AK 99762-0865

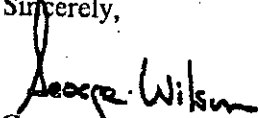
Agent/Representative  
JOHN LUKEHART CLU CHFC  
701 W 8TH AVE STE 900  
ANCHORAGE, AK 99501-3467  
(907) 257-5213

*Welcome to your Single Premium Retirement Annuity-2 Update! This notice is designed to keep you in touch with your policy as it continues to grow in value.*

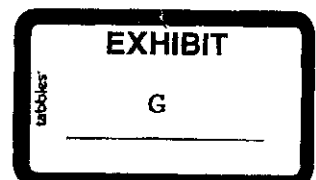
<u>CLIENT ID</u>	<u>POLICY NUMBER</u>	<u>POLICY DATE</u>	<u>ANNUITANT</u>
██████████	██████████	1/13/1992	MRS MARGARET A THOMAS
	<u>TOTAL PREMIUM</u>	<u>ANNIVERSARY DATE</u>	
	\$18,388.23	1/13/2009	
CASH VALUE AS OF 1/13/2008:		\$	██████████
INTEREST EARNED FOR POLICY YEAR:			██████████
WITHDRAWAL(S) DURING POLICY YEAR:			0.00
SURRENDER CHARGES INCURRED DURING POLICY YEAR:			0.00
CASH VALUE AS OF 1/13/2009:		\$	██████████
INITIAL PREMIUM EFFECTIVE ANNUAL YIELD GUARANTEED TO 1/13/2010: 4.00%			

*Your continued satisfaction is important to us. Both your agent and I will be happy to answer any questions you may have. Just give us a call!*

Sincerely,

  
George E. Wilson, FLMI  
Service Center Vice President

JAN 13 2010



**QUARTERLY STATEMENT**

January 1, 2009 to September 30,

PREPARED FOR:

BROKER/DEALER:

101720-11

MARGARET A THOMAS 403B PLAN  
PO BOX 865  
NOME AK 99762-0865

LISA L DOCHE  
WACHOVIA SECURITIES LLC  
20551 N PIMA RD  
STE 200  
SCOTTSDALE AZ 85255



Sun Life Assurance Company of Canada (U.S.) (Sun Life) is a member of the Sun Life Financial group of companies. Sun Life provides this confirmation on behalf of the broker/dealer of record, who is acting as agent of Sun Life.

**12/31/2008 Value**

\$ [REDACTED]

**09/30/2009 Value**

\$ [REDACTED]

**CONTRACT INFORMATION**

Contract No. [REDACTED] Compass 3 Fixed/Variable Annuity

Issue Date: January 07, 1992 Agent Number: 3000-235611  
Annuitant Name: MARGARET A THOMAS Dealer Number: 01094-021178  
Primary Beneficiary: H CONNER THOMAS

**CURRENT INVESTMENT PERFORMANCE**

Variable Investment Option	Beginning Value 12/31/2008	Current Year Net Activity	Number of Units	Unit Value	Ending Value 09/30/2009	Net Change in Value
Total Return	\$ [REDACTED]	\$ [REDACTED]	4104.71330	\$ [REDACTED]	\$ [REDACTED]	\$ [REDACTED]
Grand Total	\$ [REDACTED]	\$ [REDACTED]			\$ [REDACTED]	\$ [REDACTED]

**HISTORICAL TRANSACTION SUMMARY**

Investment Option	January 07, 1992 - September 30, 2009 (Issue Date to Present)		January 01, 2009 - September 30, 2009 (Year to Date)	
	Investments	Withdrawals	Investments	Withdrawals
Total Return	\$ [REDACTED]	\$0.00	\$0.00	\$0.00
Government Securities	\$ [REDACTED]	\$0.00	\$0.00	\$0.00
Total	\$ [REDACTED]	\$0.00	\$0.00	\$0.00

If you find an error in this statement, you should notify us at the address or telephone number provided on the statement. Unless we receive notice of any such error from you within 60 days of the period ending date of this statement, we may not be responsible for correcting the error.

**DEATH BENEFIT INFORMATION**

Listed below are the applicable death benefit values for your contract:

- Account Value [REDACTED]
- Net Purchase Payments [REDACTED]
- 7th Anniversary Account Value [REDACTED]

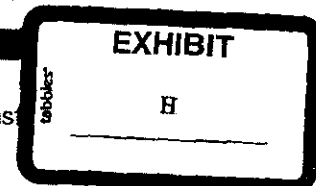
JAN 1 8 2010

Greatest of above amounts is: 7th Anniversary Account Value

Total Death Benefit amount as of statement date [REDACTED]

**ADDITIONAL CONTRACT INFORMATION**

No fund transfer(s) processed during this contract year. Please refer to the transfer tables of your prospectus for more information about the policy.





# SNAPSHOT

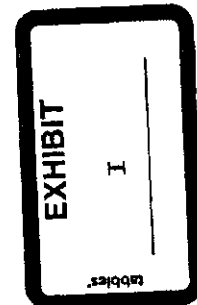
Current period ending September 30, 2009

ACCOUNT NAME: MARGARET A THOMAS IRA R/O  
FCC AS CUSTODIAN

ACCOUNT NUMBER: [REDACTED]

Your Financial Advisor:  
LISA DOCHE & RALPH PAPETTI  
Phone: 480-419-9600 / 800-453-6737

20551 NORTH PIMA RD  
SUITE 200  
SCOTTSDALE AZ 85255



031043 02 MAAD 140 AUTO\*\*MIXED AADC 945  
MARGARET A THOMAS IRA R/O  
FCC AS CUSTODIAN  
PO BOX 865  
NOME AK 99762-0865



If you have more than one account with us, why not link them and receive summary information for your entire household? Contact Your Financial Advisor for more details.

**Message from Wells Fargo Advisors**  
THE WACHOVIASEC.COM WEB SITE IS MOVING. BEGINNING OCT. 19, THE WACHOVIASEC.COM WEB ADDRESS WILL TAKE YOU TO WELLSFARGOADVISORS.COM. YOU CAN ACCESS YOUR ACCOUNT(S) AS WELL AS VALUABLE INFORMATION ABOUT THE MARKETS AND OUR PRODUCTS AND SERVICES ON THAT WEB SITE.

JAN 18 2010



## Portfolio detail

### Cash and Sweep Balances

Bank Deposit Sweep - Consists of monies deposited at one or more additional banks at FDIC rates. For additional information on the

#### DESCRIPTION

BANK DEPOSIT SWEEP  
Interest Period 09/01/09 - 09/30/09

**Total Cash and Sweep Balances**

\* APY measures the total amount of the interest yield is expressed as an annualized rate, based on

### Mutual Funds

Mutual fund shares are priced at net asset value

#### Open End Mutual Funds

#### DESCRIPTION

PRINCIPAL INVESTORS  
SAM COM GROWTH  
PORTFOLIO A  
SAGPX  
Acquired 11/08/05  
Acquired 11/14/05  
Reinvestments

**Total**

**Total Open End Mutual Funds**

**Total Mutual Funds**

JAN 13 2010

WSP63FLD

# Alaska Public Employees' Retirement System

## 2009 Annual Benefit Statement

The account and service information contained in this statement is based on data reported by your employer(s). Please contact your employer(s) about any discrepancies. The benefit information shown is an estimate. While every effort has been made to ensure the accuracy of your statement, please know it does not have the force and effect of the law, rule, or regulations governing the payment of benefits. All benefits will be paid under the provisions of the applicable Alaska Statutes and Federal law.

MARGARET A THOMAS  
PO BOX 865  
NOME, AK 99762-0865

The Alaska Division of Retirement & Benefits is pleased to provide you with this personalized benefit statement highlighting the financial security you are building for the future. It also summarizes the protection you and your family have against financial losses that may occur because of your disability or death. This statement is produced using data as of 6/30/2009. Please review the statement carefully, verifying total years of service and personal data such as birth date, marital status, etc.

Your benefits are a significant portion of your compensation package. The value of your benefits will continue to increase over time and you will want to compare this statement with those you receive in the future to measure your progress. Most financial planners suggest you need 80% to 85% of your current monthly income to maintain your standard of living at retirement. When you are two years away from retirement, visit our website or contact the Division of Retirement and Benefits to enroll in a retirement planning seminar.

### Personal Information

Name: MARGARET A THOMAS  
Retirement ID Number: [REDACTED]  
BirthDate: 5/4/1957 Marital Status: M

### Account Summary as of 6/30/2009

- Our records indicate you are in Tier 1
- Your total service is 5.11095 years
- Your service has been calculated using the alternate PERS option for school district employees
- You are vested in PERS
- Your estimated average monthly earnings are \$ [REDACTED]
- You currently have no service indebtedness
- Amount previously refunded to you is \$ [REDACTED]
- Your 2008 Reported Earnings were \$ [REDACTED]

### Annual Contribution Summary

7/1/2008 Account Balance: \$ [REDACTED]  
Mandatory Contributions Made: \$ [REDACTED]  
Mandatory Interest Earned: \$ [REDACTED]  
6/30/2009 Account Balance: \$ [REDACTED]

### Projected Retirement Summary

Your current PERS status means that you must be 55 years old and be vested or have 30 years of service to be eligible for normal retirement.

Monthly plan benefits shown on this statement were estimated under the normal retirement option, which provides you with a monthly income for your lifetime. Surviving beneficiaries are eligible to receive money from the PERS. If a retiree was eligible for health insurance benefits at the time of death, their surviving spouse may continue to be eligible for the same health insurance benefits.

JAN 1 8 2010



**ACCOUNT STATEMENT**

January 1, 2009 to December 31, 2009

Page 1 of 2

**ACCOUNT HOLDER OR CUSTODIAN**

H CONNER THOMAS  
PO BOX 865  
NOME AK 99762-0865

**YEAR-TO-DATE ACCOUNT SUMMARY**

2009 Beginning Balance	\$	
+ YTD Contributions	\$	
- YTD Distributions		\$0.00
+/- Gain/Loss	\$	
<b>Total Ending Balance</b>	<b>\$</b>	

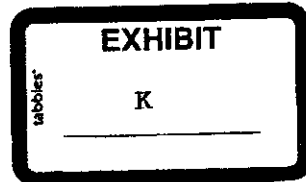
This year when you check "yes" on line 6 of your 2010 PFD application and contribute to the U A College Savings Plan, you'll be entered to win a \$25,000 scholarship account or one of four \$2,500 scholarship accounts awarded by the Education Trust of Alaska. Certain restrictions apply, visit uacollegesavings.com for more information.

**ACCOUNT SUMMARY BY BENEFICIARY**

<u>BENEFICIARY NAME</u>	<u>YEAR TO DATE CONTRIBUTIONS</u>	<u>YEAR TO DATE DISTRIBUTIONS</u>	<u>ENDING BALANCE</u>
MALSIE E THOMAS		\$0.00	
		\$0.00	



JAN 13 2010



# Alaska State Legislature

## Select Committee on Legislative Ethics

716 W. 4th, Suite 230  
Anchorage AK  
(907) 269-0150  
FAX: 269-0152

Mailing Address:  
P.O. Box 101468  
Anchorage, AK.  
99510 - 1468

February 2, 2010

Senator Hollis French  
Chair, Judiciary Committee  
State Capitol, Room 417  
Juneau AK 99801

Dear Senator French:

RE: Confirmation Hearings – Public Members of the Legislative Ethics Committee

On January 22, 2010, Chief Justice Walter Carpeneti nominated H. Conner Thomas and Gary J. Turner for another term on the ethics committee (see attached letter). Attached are their resumes and 2010 Legislative Financial Disclosures.

Senate President Stevens referred their names to your committee for confirmation hearings. Both individuals will be in Juneau on Wednesday, February 17, for an ethics committee meeting and would be available to meet with the Senate Judiciary committee on that date. They have not scheduled any appointments or meetings between 1 p.m. and 3 p.m. I have also notified the House Judiciary chair, Representative Ramras, of the public members' schedule. Is it possible to hold a joint Judiciary committee meeting with the House?

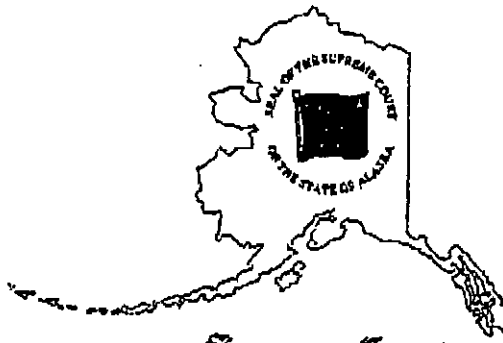
The chief justice has not appointed the third public member to the ethics committee as of today but it is my hope that an appointment will be made and referred to your committee prior to the 17<sup>th</sup>.

Please let me know if this date and timeframe works for the committee.

Sincerely,



Joyce Anderson  
Administrator, Ethics Committee



Chambers of  
Walter L. Carpeneti  
Chief Justice

**Supreme Court**  
State of Alaska

P.O. Box 114100  
Juneau, Alaska  
99811-4100

(907) 463-4771  
Fax (907) 463-3475

January 22, 2010

The Honorable Gary Stevens  
Senate President  
State Capitol, Room 111  
Juneau, Alaska 99801-1182

The Honorable Mike Chenault  
Speaker of the House  
State Capitol, Room 208  
Juneau, Alaska 99801-1182

Dear President Stevens  
and Speaker Chenault:

In my capacity as Chief Justice, and pursuant to AS 24.60.130(b)(3), I am re-nominating Gary J. Turner to serve another term as a public member of the Select Committee on Legislative Ethics.

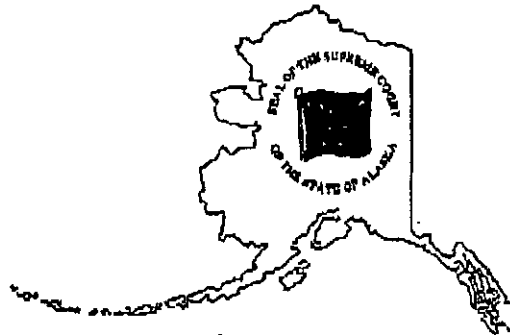
Mr. Turner is the Director of Kenai Peninsula College, a campus of the University of Alaska, and is also a retired Air Force officer. For purposes of determining compliance with AS 24.60.130(c), Mr. Turner is a Republican.

Mr. Turner can be reached at (907) 262-2366 (home) or (907) 262-0315 (work). His mailing address is 215 River Watch Drive, Soldotna, Alaska 99669, and his e-mail address is Gary.Turner@uaa.alaska.edu. Please let me know if I can provide you with any other information on this matter.

Sincerely,

Walter L. Carpeneti

cc: Gary Turner  
Joyce Anderson



Chambers of  
Walter L. Carpeneti  
Chief Justice

**Supreme Court**  
State of Alaska

P.O. Box 114100  
Juneau, Alaska  
99811-4100

(907) 463-4771  
Fax (907) 463-3475

January 22, 2010

The Honorable Gary Stevens  
Senate President  
State Capitol, Room 111  
Juneau, Alaska 99801-1182

The Honorable Mike Chenault  
Speaker of the House  
State Capitol, Room 208  
Juneau, Alaska 99801-1182

Dear President Stevens  
and Speaker Chenault:

In my capacity as Chief Justice, and pursuant to AS 24.60.130(b)(3), I am re-nominating H. Conner Thomas to serve another term as a public member of the Select Committee on Legislative Ethics.

Mr. Thomas is an associate and partner in a small general practice law firm, Lewis & Thomas, P.C. For purposes of determining compliance with AS 24.60.130(c), Mr. Thomas is a Democrat.

Mr. Thomas can be reached at (907) 443-5226. His mailing address is P.O. Box 865, Nome, Alaska, 99762, and his e-mail address is [connernomelaw@pci.net](mailto:connernomelaw@pci.net). Please let me know if I can provide you with any other information on this matter.

Sincerely,

Walter L. Carpeneti

cc: H. Conner Thomas  
Joyce Anderson



# Alaska State Legislature

## Senate

### Office of the Secretary

Official Business

State Capitol, Room 211  
Juneau, Alaska 99801-1182  
Phone: (907) 465-3701  
Fax: (907) 465-2832  
Email: senate\_secretary@legis.state.ak.us

## Memorandum

TO: Senator French, Chair  
Judiciary Committee

FROM: Kirsten Waid *Kirsten Waid*  
Secretary of the Senate

DATE: January 27, 2010

SUBJECT: Confirmation of Chief Justice's Nomination(s)  
Public Members to the  
Select Committee on Legislative Ethics

Pursuant to AS 24.60.130, the President has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

#### **Select Committee on Legislative Ethics**

Gary J. Turner  
H. Conner Thomas

Attachments

KW:sgf