

2009

**CONFIRMA-
TIONS**

Alaska State Legislature

Senator Hollis French, Chair
State Capitol, Room 417
Juneau, Alaska 99801
Phone: (907) 465-3892
Fax: (907) 465-6595



Committee Members:
Senator Bill Wielechowski
Senator Kim Elton
Senator Lesil McGuire
Senator Gene Therriault

Senate Judiciary Committee

REPORT ON CONFIRMATION OF APPOINTMENTS

March 18, 2009

The Honorable Gary Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

Dear President Stevens:

In accordance with AS 39.05.080, the Senate Judiciary Committee met in joint session with the House Judiciary Committee and reviewed the following names with regard to confirmation:

Commission on Judicial Conduct
James Christopher (Chris) Brown, Anchorage

Board of Parole
Lonzo Henderson, Anchorage

There were no stated objections to the named individuals. This does not reflect an intent by any of the members to vote for or against the individuals during any further sessions.

Handwritten signature of Senator Hollis French.

Senator Hollis French

Handwritten signature of Senator Lesil McGuire.

Senator Lesil McGuire

Handwritten signature of Senator Bill Wielechowski.

Senator Bill Wielechowski

Handwritten signature of Senator Gene Therriault.

Senator Gene Therriault

Alaska State Legislature

Senator Hollis French, Chair
State Capitol, Room 417
Juneau, Alaska 99801
Phone: (907) 465-3892
Fax: (907) 465-6595



Committee Members:
Senator Bill Wielechowski
Senator Kim Elton
Senator Lesil McGuire
Senator Gene Therriault

Senate Judiciary Committee

REPORT ON CONFIRMATION OF APPOINTMENTS

February 20, 2009

The Honorable Gary Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

Dear President Stevens:

In accordance with AS 39.05.080, the Senate Judiciary Committee met in joint session with the House Judiciary Committee and reviewed the following names with regard to confirmation:

Board of Governors of the Alaska Bar
Dr. David L. Eichler, North Pole

Commission on Judicial Conduct
Jan Ostrovsky, Anchorage

Alaska Judicial Council
William F. Clarke, Chugiak
Kathleen R. Tompkins-Miller, Fairbanks

Violent Crimes Compensation Board
Dr. Regina Chennault, Soldotna

There were no stated objections to the named individuals. This does not reflect an intent by any of the members to vote for or against the individuals during any further sessions. A joint signature page is attached, with signatures from Senator French, Chair, Senator Wielechowski, Senator Elton, and Senator Therriault.

Respectfully,

A handwritten signature in black ink, appearing to be "HOLLIS FRENCH", written in a cursive style.

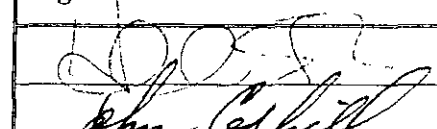
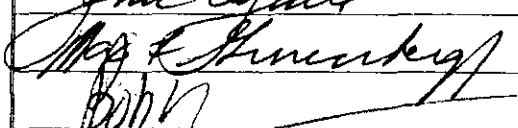
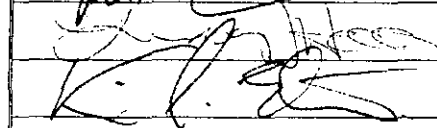
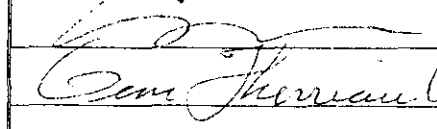
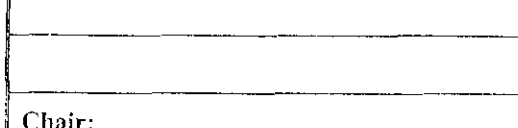
Senator Hollis French

CONFIRMATION COMMITTEE REPORT

Action date: 2/20/09

The **Judiciary Committee** has reviewed the qualifications of the following Governor's appointee(s) as shown on the attached Referral for Confirmation form(s) and recommends that the name(s) be forwarded to a joint session for consideration:

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Coghill
	Gordenberg LYNN
	Holmes
	Elton
	Vielochowski THERIAULT
Chair:	

Please attach appointee Referral for Confirmation form(s) and return to the Chief Clerk's office.



Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832
Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator French, Chair
Judiciary Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

DATE: February 4, 2009

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, the President has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Governors of the Alaska Bar

Dr. David L. Eichler – North Pole

Appointed: 3/1/2009

Term Expires: 3/1/2012

Commission on Judicial Conduct

Chris Brown – Anchorage

Appointed: 3/1/2009

Term Expires: 3/1/2013

Jan S. Ostrovsky – Anchorage

Appointed: 3/1/2009

Term Expires: 3/1/2013

Alaska Judicial Council

William F. Clarke – Chugiak

Appointed: 10/16/2008

Term Expires: 3/1/2013

Kathleen R. Tompkins-Miller – Fairbanks

Appointed: 3/1/2009

Term Expires: 3/1/2015

Board of Parole

Lonzo Henderson – Anchorage

Appointed: 12/29/2008

Term Expires: 3/1/2014

Violent Crimes Compensation Board

Dr. Regina C. Chennault – Soldotna

Appointed: 10/18/2005

Reappointed: 3/1/2006

Reappointed: 3/1/2009

Term Expires: 3/1/2012

Attachments

KW:lc
gl # 4



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001
Juneau, AK 99811-0001

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying:

Please list any other State Boards or Commissions on which you currently or previously have served:

None

Name: David L. Eichler

Mailing Address: 3375 Badger Rd. #1

Residence Address:

City, State and Zip Code: North Pole

Home Telephone: f ---

Business or Message Telephone: 907.488.0978

Fax Number: 907.488.4421

Cell Phone:

Email address : northpoledentist@gci.net

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional):

Social Security Number (Optional):

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NA NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain: It is in the nature of self-regulation of a professional board that the members' decisions will directly affect their own financial condition

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:
Alaska Dental License first issued 10/1993 in good standing continually since then

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

High School Graduate 1971
BS Animal Science OSU Corvallis, OR 1976
Assoc Degree Nursing LCC Eugene, OR 1987
DMD OHSU Portland,OR 1993

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

Republican Party of Alaska State Central Committee 1996- 2002
Treasurer, Alaska Dental Society 2001-present

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

Self employed dentist 1993-present
Registered nurse 1987-1993

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: \

SEX: Male XXX Female

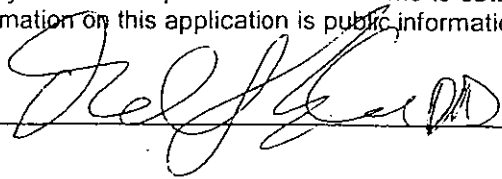
ETHNICITY: Alaska Native American Indian Asian or Pacific Islander Black Hispanic
White XXX

MILITARY SERVICE (if applicable, give dates):

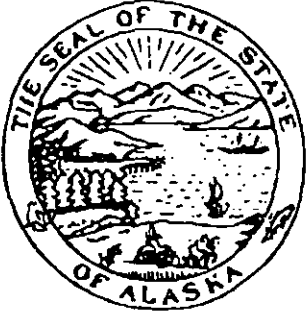
CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or

former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature: _____

A handwritten signature in black ink, appearing to be "J. J. [unclear]", written over a horizontal line.

Date: 12/03/2002



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Judicial Conduct, public seat
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served: N/A

Name: James Christopher (Chris) Brown

Mailing Address: _____

Residence Address: _____

City, State and Zip Code: _____

Home or Message Telephone: _____ Business Telephone: 907/264-7360

Fax Number: 907/777-2589 Cell Phone: _____

Email address: chrisbrown@attalascam.net

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): ?

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: James Christopher (Chris) Brown Date: 12/24/08

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/ Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Bonding Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/ Agriculture Bank
Community Service Commission
Denali Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/Stales
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Knik Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission- Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission- Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/ Psychological Assoc.
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Subsistence Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/ Higher Educ
Wood-Tikchik State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

Press release text:

Chris Brown, 57, of Anchorage, is the Chief Operating Officer for AT&T's Alaska business unit (formerly known as AT&T Alascom.) Mr. Brown holds a BSEE from the University of South Florida in Tampa, Florida and an MBA from Emory University, Atlanta, Georgia.

Curriculum Vitae

James Christopher (Chris) Brown

; (907) 264-7360 (work);

chrisbrown@attalacom.net

-
- Summary** Telecommunications executive with 30 years of telecom and high tech industry experience, engaged citizen with service and not-for-profit involvement.
- Education**
- BSEE (electrical engineering), University of South Florida, Tampa, FL 1974
Tau Beta Pi Engineering Honor Society
 - MBA, Emory University, Atlanta, GA 1987
Beta Gamma Sigma Business Honor Society
- Professional** Over 30 Years of experience in large, small, emerging and start up companies, including:
- Sprint (United Telecom); 1981-1991
Director - various Technical and Marketing functions
 - British Telecom; 1991-1994
Director - Market Strategy and Business Development
 - Intermidia Communications (competitive local phone company); 1994-1998
Senior VP Strategic Planning and Marketing
 - Shepherd Systems (High tech start up); 1998-2001
President and COO
 - AT&T Alacom; 2004-present
Chief Operating Officer
- Community/Service**
- Atlanta Boy Choir Board of Directors; 2002 - 2004
 - Anchorage Economic Development Corporation;
Board of Directors 2008 - present
elected to Executive Committee 2009
 - Advisory Committee to AK Commissioner of Administration
Alaska Land Mobile Radio System 2007 - present
 - Alaska Family Council Board of Directors 2007 - present
Treasurer 2008 - present
 - Church Elder / Adult Teacher 1990 - present

JAN SAMUEL OSTROVSKY

PROFESSIONAL EXPERIENCE

BANKRUPTCY COURT, DISTRICT OF ALASKA

2007-

CLERK OF COURT

605 W. Fourth Ave. #138
Anchorage AK 99501

- *Collier Bankruptcy Treatise*, contributing author;
- *Collier Compensation, Employment and Appointment of Trustees and Professionals in Bankruptcy Cases*-co-author;
- Selected recent speaking engagements: National Conference of Bankruptcy Judges (ethics) (2008), National Conference of Bankruptcy Judges (ethics) (2006), National Association of Bankruptcy Trustees (2006), and Northwest Bankruptcy Institute (2005);
- AV rated: Super Lawyer

CROCKER KUNO OSTROVSKY LLC

2002 -2007

PARTNER

720 Olive Way, Suite 1000
Seattle WA 98101

- Member of a five lawyer boutique specializing in insolvency, bankruptcy, and commercial matters. All three partners, including myself, selected as Super Lawyers. AVVO rating 10/10, "superb" (not current as of 2008).
- *Enron*- Court appointed Fee Examiner;
- Northwest Bankruptcy Institute- Chair 2002-2003;
- Certified in Business Bankruptcy- American Bankruptcy Board of Certification (as of 2008, not renewed)

U.S. DEPARTMENT OF JUSTICE

1995 - 2001

UNITED STATES TRUSTEE, Region 18

1200 Sixth Avenue, Suite 600
Seattle WA 98101

- Appointed position within DOJ;
- Oversaw all bankruptcy cases and appointed all bankruptcy trustees in Washington, Oregon, Alaska, Idaho, and Montana;
- Managed fifteen attorneys, eleven accountants, and associated staff in seven offices;
- Acted as trustee in one of the largest fraud cases in history of Northwest;
- Chair of the Director's Advisory Committee;
- Chair of the Program's Chapter 11 Subcommittee;
- Leadership role in national issues such as data privacy, illegal reaffirmation practices, abusive bankruptcy filings, quarterly fees, etc.

UNIVERSITY OF WASHINGTON, SCHOOL OF LAW
ASSOCIATE PROFESSOR - BANKRUPTCY

2001 - 2003

PERKINS-COH
OF COUNSEL

1992 - 1995

1029 West Third Avenue
Anchorage AK 99501

- Bankruptcy, commercial finance, and commercial litigation;
- Major clients included Alaska Airlines, BP, Beech Aircraft, National Bank of Alaska and other clients in large commercial matters.

BOGLE & GATES
PARTNER

1986 - 1992

Anchorage and Seattle

- Bankruptcy, commercial finance, and commercial litigation.

CAMPBELL, OSTROVSKY & TIWARTES
PARTNER

1979 - 1986

1031 Fourth Ave.
Anchorage AK 99501

- Bankruptcy, commercial finance, and commercial litigation.

REPRESENTATIVE CASES

- *In re Security Aviation* (2006-2007, Alaska); bankruptcy of air services company. Represented a defendant in a substantial avoidance action;
- *In re ERA Aviation* (2005-2006, Alaska); bankruptcy of regional air carrier. Represented Alaska Airlines;
- *In re Enron* (2002-2005, NY); fee examiner
- *In re Hoyt and Sons Ranches* (1997- 2001, Oregon); Chapter 7 Trustee in complex case involving over two billion dollars in claims, and approximately 100 adversary proceedings;
- *Consumer Reaffirmation Cases* (1997-2000); on behalf of USDOJ, participated in resolution of Federated Department Stores, Sears, and other matters involving national reaffirmation practices;
- *In re MarkAir* (1992-1995, Alaska); Chapter 11, regional jet carrier; at its zenith, MarkAir had more than 61 aircraft, flew to more than 145 cities, had more than 2,000 employees; its annual revenues exceeded \$250 million. Represented Alaska Airlines and Beech Aircraft;
- *In re Wagner* (1992-1993, Alaska); special counsel to Chapter 11 trustee regarding recovery of transferred oil and gas leases;
- *In re Chugach Alaska Regional Native Corporation* (1991-1992, Alaska); represented Exxon Shipping regarding oil spill claims;
- *In re Zamarello* (1986-1989, Alaska); counsel to Bank of California in case of shopping center developer;
- *In re Ryan Air* (1986-1989, Alaska); commuter carrier Chapter 11; represented creditors' committee;

REPRESENTATIVE CASES CONTINUED

- *In re Liberty Air* (1983-1984, Alaska): commuter carrier Chapter 11; counsel for primary secured creditor;
- *In re Bering Straits Regional Native Corporation* (1985-1988, Alaska): represented the committee in the first Alaska Native Corporation Chapter 11; significant sale of Net Operating Losses;
- *In re Wem Airlines* (1983-1984, Alaska): Chapter 11, regional jet carrier; represented creditors' committee.

EDUCATION

JURIS DOCTOR, CUM LAUDE	1975
OHIO STATE UNIVERSITY, COLLEGE OF LAW	Columbus OH
A.B.	1971
KENYON COLLEGE	Gambier OH

ADMITTED TO PRACTICE

ALASKA (1977- OCCASIONALLY INACTIVE, CURRENTLY ACTIVE), WASHINGTON (1987-INACTIVE), AND OHIO (1975-INACTIVE)

Please deliver to Frank



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification, or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Judicial Council
Regulator Board of Public Utilities Board of Public Safety

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: William F. Clarke

Mailing Address:

Residence Address:

City, State and Zip Code: Chugiak AK

Home or Message Telephone: 907 529 6164 Business Telephone: Same

Fax Number: Cell Phone: Same

Email address: clarke_wf@mail.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO Voter Registration Number (Optional):

Social Security Number (Optional, required if appointed for travel reimbursement etc):

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so? YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications or registrations and dates obtained that may be used as qualifying criteria: N/A

B. List both formal and informal education, and training experiences: (Use additional paper if necessary).
B.A., English Lit., 1961

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.
Served on board of directors, Anchorage Rotary Club

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).
1964 - 1984, Pilot, U.S. Air Force
1989 - ~~199~~ 2005 Director of Engineering Marketing,
2 M Consultants, Inc., Anchorage

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: FEMALE _____ MALE _____
ETHNICITY:
Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ Other _____
MILITARY SERVICE (if applicable, give dates): USAF, 1964-1984

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form, my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): William F. Clark Date: 2 Oct 2003

Please attach a current resume with your application.

KATHLEEN R. (TOMPKINS) MILLER

P.O. Box 83440
Fairbanks, AK 99708
(907) 451-8559

EXPERIENCE

October 2002-
Present

Law Offices of Joseph Miller, LLC, Fairbanks, Alaska
Office Manager/Legal Secretary/Paralegal (part-time)

File court documents, answer phone and client queries, schedule appointments, invoice and bill clients, calendar court deadlines and appearances, and manage all other clerical aspects of law offices. Organize exhibits and evidence for trial, draft pleadings as directed, interview witnesses, screen prospective clients, communicate with adverse counsel, prepare spreadsheets, and provide other paralegal services to law offices.

August 1994-
Present

Miller Home-School, Anchorage, Tok, and Fairbanks, Alaska
Teacher

Mother of eight children. Educate up to seven children per school year from grade school through highschool utilizing a variety of curricula. The two graduates to-date from home-school program are both Alaska Merit Scholars. Other children consistently test in above-average percentiles.

August 2007-
July 2008

Fairhill Christian School, Fairbanks, Alaska
Teacher

Teach elementary school children, full-time. Teaching duties include preparation of scope and sequence for language, arithmetic, writing, reading, science, health, history, spelling, and art courses. Prepare daily lesson plans. Conduct parent-teacher conferences. Organize and supervise field trips. Assist in organizing fundraisers for nonprofit, private school. Recognized for volunteer work with school's athletic program. Assist with after-school program as needed. School received 2007-2008 Fairbanks Daily News-Miner's Readers' Choice Award.

June 2002-
December 2002

United States District Court, District of Alaska, Fairbanks, Alaska
United States Magistrate Judge Clerk (part-time)

Federal court clerk for criminal and civil bench trials, preliminary examinations, removal proceedings, extradition hearings, detention hearings, suppression hearings, sentencing hearings, and probation revocation proceedings. Provide clerical support for naturalization ceremonies, for traveling U.S. District Court Judges, and for other U.S. Magistrate Judges. Accept filings of various legal papers in magistrate judge's court. Prepare, summarize, and report statistical data to the Administrative Office of the U.S. Court System. Answer phone and queries directed to magistrate judge's office.

August 2002-
December 2002

Lighthouse School, Fairbanks, Alaska
Substitute Teacher, Home Economics Teacher (part-time)

Substitute teach (as requested) elementary grade classes and high school mathematics. Teach weekly home economics course to elementary school students.

Sep-26-05 04:50P Dr Regina S Chennault

P.02



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

App/Phy/occ up/therapy 07
ENTERED
926.01
dc

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Medical/Phy/Occupational Ther.
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Regina Christine Sutton Chennault, M.D.
Mailing Address: P.O. Box 1129 Soldotna, Alaska 99669
Residence Address: Soldotna, Alaska 99669
City, State and Zip Code: Soldotna, Alaska 99669
Home or Message Telephone: Business Telephone: 907-260-2045
Fax Number: 907-260-2047 Cell Phone:
Email address: rchennault@alaska.net

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO Voter Registration Number (Optional):

Social Security Number (Optional, required if appointed for travel reimbursement etc.):

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO if YES, explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.30.010. If required for the board or commission for which you are applying, are you willing to do so? YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If YES, explain:

Sep-26-05 04:50P Dr Regina S Chennault

P.03

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

M.D. Degree 1993

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

General Surgery residency 5 years

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

VICE CHAIRMAN, State of Alaska, Federal Committee on Trauma

D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

Private practice surgeon Soldotna, Alaska

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will no be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: FEMALE MALE _____

ETHNICITY:
 Alaska Native ___ American Indian ___ Asian or Pacific Islander ___ Black ___ Hispanic ___ White

MILITARY SERVICE (if applicable, give dates): None _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): [Signature] Date: 9-26-05

Please attach a current resume with your application.



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Judicial Conduct, public seat
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served: N/A

Name: James Christopher (Chris) Brown

Mailing Address:

Residence Address:

City, State and Zip Code:

Home or Message Telephone: Business Telephone: 907/264-7360

Fax Number: 907/777-2589 Cell Phone:

Email address: chrisbrown@attalascam.net

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES [checked] NO Voter Registration Number (Optional):

Social Security Number (Optional, required if appointed for travel, reimbursement etc.):

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO [checked] if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so? YES [checked] NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO [checked]

If "YES", explain:



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: James Christopher (Chris) Brown Date: 12/24/08

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/ Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/ Agriculture Bank
Community Service Commission
Denali Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Knik Arat Bridge
Labour Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission- Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission- Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/ Psychological Assoc.
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Subsistence Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/ Higher Educ
Wood-Tikchik State Park
Worker's Compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

Press release text:

Chris Brown, 57, of Anchorage, is the Chief Operating Officer for AT&T's Alaska business unit (formerly known as AT&T Alascom.) Mr. Brown holds a BSEE from the University of South Florida in Tampa, Florida and an MBA from Emory University, Atlanta, Georgia.

Curriculum Vitae

James Christopher (Chris) Brown

; (907) 264-7360 (work);

chrisbrown@attalacom.net

Summary

Telecommunications executive with 30 years of telecom and high tech industry experience, engaged citizen with service and not-for-profit involvement.

Education

- BSEE (electrical engineering), University of South Florida, Tampa, FL 1974
Tau Beta Pi Engineering Honor Society
- MBA, Emory University, Atlanta, GA 1987
Beta Gamma Sigma Business Honor Society

Professional

Over 30 Years of experience in large, small, emerging and start up companies, including:

- Sprint (United Telecom); 1981-1991
Director - various Technical and Marketing functions
- British Telecom; 1991-1994
Director - Market Strategy and Business Development
- Intermedia Communications (competitive local phone company); 1994-1998
Senior VP Strategic Planning and Marketing
- Shepherd Systems (High tech start up); 1998-2001
President and COO
- AT&T Alacom; 2004-present
Chief Operating Officer

Community/Service

- Atlanta Boy Choir Board of Directors; 2002 - 2004
- Anchorage Economic Development Corporation;
Board of Directors 2008 - present
elected to Executive Committee 2009
- Advisory Committee to AK Commissioner of Administration
Alaska Land Mobile Radio System 2007 - present
- Alaska Family Council Board of Directors 2007 - present
Treasurer 2008 - present
- Church Elder / Adult Teacher 1990 - present



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

Instructions

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Parole Board
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served: None

Name: Lonzo Henderson

Mailing Address:

Residence Address:

City, State and Zip Code: Anchorage, AK

Home or Message Telephone:

Fax Number: 907-868-3784

Business Telephone: 907-277-4601 ext. 14 (907) 441-1359 cell.

Email address: lonzohenderson@gci.net

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter. YES. Voter Registration Number (Optional):

Social Security Number: (if appointed for travel reimbursement etc.):

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES ___ NO X If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES X NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES ___ NO X

If "YES", explain:



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Henderson, Lonzo

Date: 10/18/2008

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/Agriculture Bank
Community Service Commission
Denali Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Intersate Oil & Gas Compact
Judicial Conduct
Judicial Council
Knik Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission- Transboundary Panel
1 Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/Psychological Assoc.
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Salmon Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Subsistence Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/Higher Educ
Wood Tikelik State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

Lonzo Henderson obtained a Bachelor's of Arts Degree in Sociology from the University of Alaska, Anchorage in (1981), and a Masters of Arts in Teaching in Adult & Continuing Education from Alaska Pacific University, Anchorage in (1989). Mr. Henderson retired in 2001 from the Department of Corrections as the Assistant Director/Deputy Compact Administrator with more than 22 years of work experience with the Alaska Department of Corrections. Mr. Henderson began his career as a Probation/Parole Officer with the Anchorage Probation/Parole Office in (1980). Mr. Henderson was promoted to Probation/Parole Office III /Supervisor in (1991). Mr. Henderson continued those duties at the Anchorage Probation/Parole Office until July 1995, He then was promoted to Chief Probation of the Southcentral Region, and in 1999 Mr. Henderson was promoted to the Position of Assistant Director/Deputy Compact Administrator. He carried out those managerial responsibilities for the Department of Corrections until his retirement in 2001.

LONZO HENDERSON**Anchorage, AK****Work: 277-4501. ext. 14****Fax: 907-868-3784****Email Work: lonzohenderson@gci.net****Professional Experience:****06/23/03-Present Case Manager, CRC Offender Supervision Program (OSP)**

- Supervise offenders placed on (OSP).
- Intake, evaluation of offender needs, design, and implement treatment plans.
- Complete monthly reports, and discharge summaries.
- Ensure compliance with Court ordered treatment, furlough requirements, and referrals to community resources.
- Liaison with staff at treatment agencies regarding offender's attendance/compliance with court-ordered treatment programs.
- Attend revocation hearings before the Superior Court and the Alaska Board of Parole.

Department of Corrections, Division of Community Correction.

7/01/99-11/30/01 Assistant Director/Deputy Compact Administrator, Department of Corrections, Division of Community Corrections consists of one hundred fifty staff members, and allocation of a ten million dollar budget.

- Review budgets, policies and procedures, offender supervision, staff utilization, performance standards, implement programs, determines budget priorities, ensures fiscal accountability and maintain coordination between the Division's facilities and offices.
- Attend meetings and conferences with federal and state officials, members of the public and the media pertaining to policy matters, program operations, legislative proposal administrative reviews, and quality control. Provide assistance to the courts and Parole Board on probation policy, and community programs.
- Act as liaison between regional or district offices, local community governments, and organizations involved in enhancing overall adequacy of rehabilitation programs. Oversight of the specialized Victim Service Unit and sex offender programs. Liaison with local and statewide victim organization and members of the community to provide interpretations of policy and procedure.

Resume of Lonzo Henderson
Page 2

- o Assign tasks, approve leave, and prepare performance evaluations. Supervise, review, and approve recommendations of a Farm Supervisor and three Chief Probation Officers (CPO) in Regional Offices. Northern Region (NRO), Southcentral Region (SCRO), and Southeast Region (SERO), consisting of thirteen District Probation/Parole Offices, and Pt. Mackenzie Rehabilitation Farm.
- o Conduct on-site internal investigation. Obtain statements and facts from those involved, analyze information, and take appropriate disciplinary action, if required.
- o Audit, evaluate, and troubleshoot operation within the Division of Community Corrections.
- o Ensure cooperation, appropriate use of staff, quality control, and effective implementation of policies, procedures, and programs for statewide consistency, which included oversight of Community Correction's transition to a new management information system.
- o Establish special or pilot projects through Chief Probation Officers, and Farm Supervisor.
- o Do assessments, planning, and case supervision by consultation and case reviews.
- o Plan, develop, and implement programs, and coordinate with managers; and planners involved in statewide programs within correctional facilities.
- o Determine statewide training needs, establish Probation Officer Academy curriculum, and ensure staff training requirements are met.
- o Ensure staff compliance with the Interstate Compact.
- o Monitor correspondence from Compact Officers in other states to enforce compliance with Interstate procedures.
- o Communicate with Interstate Compact offices in other states to resolve issues regarding Interstate cases.

Resume of Lonzo Henderson
Page 3

10/15 /94- 06/20/99 Chief Probation Officer V, Southcentral Region.

Supervision of Southcentral Region consisting of (seventy-two staff) and five District Probation/Parole Offices: Anchorage, Dillingham, Kenai, Kodiak, and Palmer.

- Allocation /oversight of five million-dollar budget for Southcentral Region.
- Develop and implemented a budget projection procedure to track expenditures.
- Develop policies, and standards procedures relating to parole-probation supervision.
- Liaison with communities to establish partnerships with public/private agencies to ensure public protection, and rehabilitation of adult offenders.
- Implement pilot project such as Community Based Supervision.
- Training of Village Public Safety Officers (VPSO), to assist Probation/Parole Officers with supervision in rural areas.

4/15/-91-10/14/94 Probation/Parole Officer III, Anchorage Probation/Parole Office.

Supervise the Presentence, Field Supervision, and Clerical Unit consisting of eleven staff.

- Review and approve pre-sentence reports and other related legal correspondence.
- Ensure compliance with State statutes, Appellate Court decisions, Alaska Court Rules of evidence pertaining to search and seizure.
- Serve as a liaison with Superior court, District Attorneys, Public Defenders Office, Victims for Justice, and other agencies.
- Enforce compliance with standard Operating Procedure (SOP).
- Assist with developing the Probation/Parole Field Training Manual currently used to train new Probation/Parole Officers to become certified under Alaska Police Standard Council.

Resume of Lonzo Henderson

Page 4

06/23/80-4/15/91 Probation/Parole Officer, Anchorage Probation/Parole Office.

- Supervise a caseload of approximately 80 felony offenders. Intake, evaluation of offender needs, assessment and re-assessments, design, and implement treatment plans.
- Mediate conflict between victims and offenders, and referrals to community resources. Conduct individual and groups counseling sessions.
- Interface with staff at community and treatment agencies regarding offender's attendance/compliance with court-ordered treatment programs.
- Conduct pre-sentence investigations on felony offenders, and interview offenders, victims and complete pre-sentence reports, make recommendations to Superior Court judges, and parole board.
- Attend preliminary and final revocation hearings before the Alaska Board of Parole, cross-examine state and defense witnesses to substantiate allegations for parole violations.

Education:

Master of Arts - Adult and Continuing Education, 1989.

University of Alaska, Anchorage, AK

Bachelors of Arts Sociology- Psychology Minor, 1981.

Anchorage Community College, Anchorage, AK Associates of Arts in Sociology-concentration in Social Services, 1979.

Honors and Achievements:

- Member of Anchorage East Rotary
- Certificates of Achievement for Student & Teacher of the month presentations from Anchorage East Rotary.
- Posted in Who's Who Among Rising Young Americans.
- Posted to the National Dean's List and Honor Roll.
- State of Alaska Distinguished Public Service Award.

References:

Justice Dana Fabe
303 K Street
Anchorage, AK 99501
Office: 907-264-0622

Joe Schmidt
Commissioner
Department of Corrections
550 West 7th Avenue
Anchorage, AK 99501
Office: 907-269-7397

Sam Edwards
Deputy Commissioner
Department of Corrections
550 West 7th Avenue

Elmer J. Salontai, Jr.
Principal Piping Designer
Phone: 907-273-3970
Fax: 907-273-3991

Additional references are available upon request.

Alaska State Legislature

Senator Hollis French, Chair
State Capitol, Room 417
Juneau, Alaska 99801
Phone: (907) 465-3892
Fax: (907) 465-6595



Committee Members:
Senator Bill Wielechowski
Senator Kim Elton
Senator Lesil McGuire
Senator Gene Therriault

Senate Judiciary Committee

REPORT ON CONFIRMATION OF APPOINTMENTS

February 9, 2009

The Honorable Gary Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

Dear President Stevens:

In accordance with AS 44.64.010, the Senate Judiciary Committee reviewed the following name with regard to confirmation:

Chief Administrative Law Judge
Terry Thurbon

There were no stated objections to the named individual. This does not reflect an intent by any of the members to vote for or against the individual during any further sessions.

Respectfully,

Handwritten signature of Senator Hollis French.

Senator French, Chair

Handwritten signature of Senator Lesil McGuire.

Senator McGuire

Handwritten signature of Senator Gene Therriault.

Senator Therriault

Handwritten signature of Senator Bill Wielechowski.

Senator Wielechowski

Handwritten signature of Senator Kim Elton.

Senator Elton



Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832
Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator French, Chair
Judiciary Committee

FROM: Kirsten Waid *Kirsten Waid*
Secretary of the Senate

DATE: February 4, 2009

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 44.64.010, the President has referred the following name to your committee:

Chief Administrative Law Judge

Terry Thurbon

Appointed: 11/1/2004 Term Expires: 3/1/2009
Reappointed: 3/1/2009 Term Expires: 3/1/2014

Attachments: Governor's letter and Resume

KW:lc
gl # 3

SARAH PALIN
GOVERNOR
GOVERNOR@GOV.STATE.AK.US



FEB 03 2009

P.O. Box 110001
JUNEAU, ALASKA 99811-0001
(907) 465-3500
FAX (907) 465-3532
WWW.GOV.STATE.AK.US

STATE OF ALASKA
OFFICE OF THE GOVERNOR
JUNEAU

February 3, 2009

The Honorable Gary Stevens
President of the Senate
Alaska State Legislature
State Capitol, Room 111
Juneau, AK 99801-1182

Dear President Stevens:

Although this position does not require legislative confirmation, it is important that the individual have the confidence of legislators and, therefore, I am submitting the name of Ms. Terry Thurbon for Chief Administrative Law Judge under Alaska Statute 39.05.053:

Appointed: 11/1/2004
Reappointed: 3/1/2009

Term Expires: 3/1/2009
Term Expires: 3/1/2014

The resume for this appointment has been submitted to the offices of the Senate Secretary and the Chief Clerk.

Sincerely,

A handwritten signature in black ink that reads "Sarah Palin". The signature is fluid and cursive, with a large loop at the end.

Sarah Palin
Governor

cc: Kirsten Waid, Senate Secretary, Alaska State Senate
Suzi Lowell, Chief Clerk, Alaska House of Representatives

TERRY L. THURBON

PROFESSIONAL EXPERIENCE

Chief Administrative Law Judge, Alaska Office of Administrative Hearings (Nov. 2004-)

As chief administrative law judge, I am responsible for operating the State's central panel of administrative law judges who hear cases in more than 40 categories. This includes developing policies and procedures; supervising the office; employing judges and staff; establishing case management and performance standards; managing the budget; providing peer review and training for the judges; conducting alternative dispute resolution, hearing cases and writing decisions; considering complaints alleging violation of the Code of Hearing Officer Conduct; and reporting to the Governor and Legislature on the activities of the office. The chief's duties also include monitoring State agencies' administrative hearing processes and reviewing their hearing-related regulations; providing training to executive branch adjudicators; and recommending changes in the law to improve administrative adjudications. As the first chief judge, I have been responsible for developing procedural regulations for the office's cases and Code of Hearing Officer Conduct regulations applicable to all State hearing officers, and for many tasks required to start up a new state agency.

Assistant Attorney General, State of Alaska, Department of Law (Oct. 2003-Oct. 2004)

As an Assistant Attorney General in the Environmental Section, I worked on legislation and regulations for the Department of Environmental Conservation and advised the Commissioner on administrative appeals of permit decisions. This included drafting legislation and assisting with reports to the Legislature and responses to legislators' questions, testifying before committees of the Legislature; drafting regulations and assisting with the public comment process; and researching legal issues for and drafting proposed decisions on administrative appeals before the Commissioner. Other duties included representing the State in matters such as the clean up of contaminated sites and related cost recovery, cruise ship regulatory compliance, and Village Safe Water project contracting. I also represented the State in federal litigation regarding the State's interest in Tongass timber supply.

Legal & Regulatory Consultant, Thurbon Regulatory-Legal Services (Apr.-Oct. 2003)

Emphasizing work on environmental permitting and compliance, I provided legal support to environmental consulting firms, law firms, and government agencies on matters ranging from drafting legislation and regulations to advising natural resources industry clients (particularly mining sector clients) on permitting requirements and administrative procedures under Alaska and federal law.

Associate Attorney/Director, Robertson, Monagle & Eastaugh (May 1991-Apr. 2003)

I practiced natural resources and environmental law, working primarily on environmental permitting, land use and related litigation for resources industry clients, as well as on environmental compliance matters and associated business matters such as preparation and enforcement of contracts. This work included representing clients before administrative agencies and before state and federal courts; preparing briefs and memoranda; drafting and negotiating agreements, including permits, leases and other forms of land use authorizations; reviewing technical and legal documents; drafting, commenting upon and tracking proposed legislation and regulations; and overseeing the work efforts of associate attorneys, paralegals and law clerks.

Lecturer in Law/Legal Research & Writing Director, McGeorge School of Law (1987-91)

I taught classes in legal method, legal research and writing, appellate advocacy, and international law. I designed legal problems to test students' analytical and research skills, critiqued drafts of office memoranda, trial briefs and client letters, and conferred with students about their work products. As Legal Research & Writing Director, I assisted in hiring new instructors, trained and monitored all instructors, and generally administered the program in which each year more than four hundred first-year law students were introduced to such fundamental skills as legal analysis, research, drafting, and fact gathering. I also served as faculty advisor to the International Law Moot Court Board and coached the Jessup International Law Moot Court Competition Team.

Law Clerk/Graduate Legal Assistant, Institute for Administrative Justice (1986-87)

I assisted with training programs for state and federal administrative hearing officers, and researched and drafted analyses for projects under contract to the Institute, including comprehensive legal analyses of state administrative programs. I served as interim project coordinator for the Victims of Crime Resource Center, overseeing operation of the legislatively mandated state-wide telephone information and referral service for crime victims and supervising the students who counseled victims.

EDUCATION

University of the Pacific, McGeorge School of Law
Juris Doctor with Distinction (1986)

California State University, Sacramento
Bachelor of Arts (1983): Government (major); Criminal Justice Administration (minor)

PROFESSIONAL MEMBERSHIPS & PUBLIC SERVICE

- Member, State Bars of Alaska and California, American Bar Ass'n & Federal Bar Ass'n
- Commissioner, National Conference of Commissioners on Uniform State Laws (Oct. 2005-)
- Alaska Lawyer Representative to Ninth Circuit Court of Appeals (2002-2005)
- Member, Mining and Minerals Sector Group of *Marketing Alaska* Task Force (1995)
- Panel Attorney, California Court of Appeal Panel on Indigent Criminal Appeals (1990-91)

SELECTED LAW SCHOOL ACTIVITIES & HONORS

- Pacific Law Journal, Comment Staff & Outstanding Comment/Note Writer (1986)
- Comparative Law Yearbook, Staff Writer (1985-86)
- International Law Moot Court Honors Board (1985-86)
- Jessup International Law Moot Court Competition Team (1985)
- American Jurisprudence Award, Immigration & Nationality Law (1986)

LEGAL PUBLICATIONS

In Support of Education: An Examination of the Parental Obligation to Provide Postsecondary Education in California, 18 Pac. L. J. 377 (1987); *Significant Developments in Private International Law: The Gulf of Maine Delimitation*, 9 Comp. L. Y.B. 155 (1985)

Alaska State Legislature

Senator Hollis French, Chair
State Capitol, Room 417
Juneau, Alaska 99801
Phone: (907) 465-3892
Fax: (907) 465-6595



Committee Members:
Senator Bill Wielechowski
Senator Kim Elton
Senator Lesil McGuire
Senator Gene Therriault

Senate Judiciary Committee

REPORT ON CONFIRMATION OF APPOINTMENTS

February 4, 2009

The Honorable Gary Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

Dear President Stevens:

In accordance with AS 24.60.130, the Senate Judiciary Committee reviewed the following with regard to confirmation of the appointment by Chief Justice Dana Fabe:

Select Committee on Legislative Ethics
Herman G. Walker, Jr.
Dennis "Skip" Cook

There were no stated objections to the named individual. This does not reflect an intent by any of the members to vote for or against the individual during any further sessions.

Respectfully,

Handwritten signature of Senator Hollis French.

Senator French, Chair

Handwritten signature of Senator Lesil McGuire.

Senator McGuire

Handwritten signature of Senator Gene Therriault.

Senator Therriault

Handwritten signature of Senator Bill Wielechowski.

Senator Wielechowski

Handwritten signature of Senator Kim Elton.

Senator Elton



JAN 23 2009

Chambers of
Dana Fabe
Chief Justice

Supreme Court
State of Alaska
January 21, 2009

303 K Street
Anchorage, Alaska
99501-2013

(907) 264-0622
FAX (907) 264-0554

The Honorable Gary Stevens
Senate President
State Capitol, Room 111
Juneau, Alaska 99801-1182

The Honorable Michael Chenault
Speaker of the House
State Capitol, Room 208
Juneau, Alaska 99801-1182

Dear President Stevens and Speaker Chenault:

Alaska Statute 24.60.130(b)(3) designates the Chief Justice of the Alaska Supreme Court to nominate the five public members who sit on the Select Committee on Legislative Ethics. The terms of two current public members will expire in 2009.

In my capacity as Chief Justice, and pursuant to AS 24.60.130(b)(3), I am nominating the two incumbents whose terms are expiring for an additional term. The contact information for these nominees is as follows:


(1) Herman G. Walker, Jr. Mr. Walker is an attorney and business owner in Anchorage and can be reached at (907) 279-2889. His mailing address is 606 E Street, Suite 203, Anchorage, Alaska 99501. For purposes of determining compliance with AS 24.60.130(c), Mr. Walker is non-partisan.

(2) Dennis "Skip" Cook. Mr. Cook is an attorney in Fairbanks and can be reached at (907) 452-1855, ext. 111. His mailing address is 714 4th Avenue, Suite 200, Fairbanks, Alaska 99701. For purposes of determining compliance with AS 24.60.130(c), Mr. Cook is non-partisan.

The Honorable Gary Stevens
The Honorable Michael Chenault
January 21, 2009
Page Two

Please let me know if I can provide you with any other information.

Sincerely,



Dana Fabe
Chief Justice

DF:jd

cc: Herman G. Walker, Jr.
Dennis "Skip" Cook
Joyce Anderson, Select Committee on Legislative Ethics

HERMAN GENE WALKER, JR.
606 E Street, Suite 203, Anchorage Alaska 99501
(907) 279-2889 email: hermanjr@limonwalker.com

EDUCATION

- University of Wyoming Laramie, Wyoming. May 1992
J.D. Degree
- Arizona State University Tempe, Arizona. May 1988
B.S. Political Science Degree

LAW EXPERIENCE

- Limon & Walker, LLC. Anchorage AK 2006 to Present
Attorney
- Lynda Limon Law Offices Anchorage AK 2000 to 2005
Attorney
- Koval & Featherly Law Offices Anchorage AK 1998 to 2000
Attorney
- Public Defender Agency Anchorage AK 1995 to 1996
Attorney
- Rex Lamont Butler & Associates Anchorage AK 1993 to 1995
Associate Attorney
- Law Office of Rex Lamont Butler Anchorage AK 1993 to 1993
Law Clerk
- Office of Public Advocacy Anchorage AK 1992 to 1993
Legal Intern
- Defender Association of Philadelphia PA 1991
Legal Intern
- Maricopa County Superior Court Phoenix AZ 1989
Pre-Trial Services Officer

BUSINESS OWNERSHIP

- The Body Shop, 5th Avenue Mall Anchorage AK November 1996

MEMBERSHIPS AND AFFILIATIONS

Alaska Bar Association, United States District Court of Alaska, Anchorage Bar Association, American Bar Association, National Association of Criminal Defense Lawyers, Alaskan Association for Justice, National Board of American Association for Justice, Urban League, Sigma Pi Phi Fraternity,



ALASKA PUBLIC OFFICES COMMISSION
 2009 FINANCIAL DISCLOSURE STATEMENT
 Covering the reporting period Jan. 1, 2008 – Dec. 31, 2008



ARRIVED

FINANCIAL DISCLOSURE STATEMENT FOR: **JAN 14 2009**
 PUBLIC OFFICIALS, LEGISLATORS & CANDIDATES

EXECUTIVE BRANCH: Governor, Lt. Gov., commissioners, directors, special assistants and legislative liaisons; state boards and commissions; procurement and investment officers; city/borough officials; candidates.

JUDICIAL BRANCH: Justices, judges and magistrates.

LEGISLATIVE BRANCH: Legislators, legislative directors, Select Committee on Legislative Ethics.

FOR MORE INFORMATION, INSTRUCTIONS, BLANK FORMS, SAMPLE FORMS & QUESTIONS:

Visit APOC online at: www.apoc.alaska.gov :

- To find detailed instructions and sample disclosures, under the heading "How do I..." click "Complete my initial, annual or final Public Official Financial Disclosure Statement"
- To find blank Financial Disclosure forms for public officials and legislators as well as a *Guide to Financial Disclosure in Alaska*, under the heading "Quick Links" click "APOC.Forms"
- To find the laws and regulations that APOC administers and enforces, there is a link to "Statutes" or "APOC Statutes & Regulations" throughout the APOC Web site.

Contact APOC directly:

- ANCHORAGE: 2221 E. Northern Lights Blvd., Rm 128, Anchorage, AK 99508 / 907-276-4176 / Fax 907-276-7018
- JUNEAU: 240 Main St., Rm 201 / P.O. Box 110222, Juneau, AK 99811 / 907-465-4864 / Fax 907-465-4832
- TOLL-FREE: 800-478-4176 / Online contact info: www.apoc.alaska.gov/staff.shtml

→ THIS IS A PUBLIC DOCUMENT ←

THIS REPORT IS A SWORN STATEMENT. YOUR SIGNATURE ON THE LAST PAGE CERTIFIES THAT THIS DISCLOSURE IS TRUE, CORRECT and COMPLETE.

NAME: HERMAN G. WALKER, JR.

MAILING ADDRESS: 606 E STREET, SUITE 203, ANCHORAGE, AK 99501
Street address or P.O. box, city, zip code

CONTACT PHONE(S): (907) 279-2889 (907) 243-3349 (907) 227-6004 Fax: (907) 258-4428
WK. AM. Cell.

E-MAIL: hermanjr@limonwalker.com

SPOUSE / DOMESTIC PARTNER: LYNDA ANN LIMON

DEPENDENT CHILDREN: 2 NON-DEPENDENT CHILDREN LIVING WITH YOU: 0
Report number of children, including stepchildren, adoptive children. Legislative filers: List non-dependent children living with you.

NAME NON-DEPENDENT CHILDREN LIVING WITH YOU: N/A

WHY ARE YOU FILING? OFFICE HOLDER or CANDIDATE
 Office held or sought: Public Member of Legislative Ethics Committee

- INITIAL STATEMENT: Due 30 days from appointment – for new public officials.
- ANNUAL STATEMENT: Due by March 15 – for incumbent officials.
- FINAL STATEMENT: Due 90 days after leaving office – include 2008 data up until leaving office.
- CANDIDATE STATEMENT: Due when filing declaration of candidacy

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.	CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners.	IF YOU HAVE NOTHING TO REPORT OR A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"
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ALASKA PUBLIC OFFICES COMMISSION
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 SCHEDULE A: SOURCES OF INCOME OVER \$1,000



1. SALARIED EMPLOYMENT

NONE: check box →

Report each employer who paid you, your spouse, domestic partner or children covered by reporting requirements more than \$1,000. Include amount of income, dates of employment, terms of employment, amount of time worked. Income means anything of value and covers all forms of compensation, including deferred income.
 DESCRIBE THE WORK PERFORMED IN SUFFICIENT DETAIL
 TO MAKE IT CLEAR TO A PERSON OF ORDINARY UNDERSTANDING.

EARNED BY: Filer / Spouse/domestic partner / Child / Total income: \$ 60,000

Full-time Part-time Seasonal Commission Project Hourly / Dates: 2008

If work is not full-time, specify amount of time worked (months/days/hours): _____

Employer: Limon & Walker LLC

Address: 606 E STREET, SUITE 203, ANCHORAGE, ALASKA 99501

DETAILED DESCRIPTION of SERVICES PROVIDED: Legal Services

EARNED BY: Filer / Spouse/domestic partner / Child / Total income: \$ 60,000

Full-time Part-time Seasonal Commission Project Hourly / Dates: 2008

If work is not full-time, specify amount of time worked (months/days/hours): _____

Employer: Limon & Walker LLC

Address: 606 E STREET, SUITE 203, ANCHORAGE, ALASKA 99501

DETAILED DESCRIPTION of SERVICES PROVIDED: Legal Services

EARNED BY: Filer / Spouse/domestic partner / Child / Total income: \$ _____

Full-time Part-time Seasonal Commission Project Hourly / Dates: _____

If work is not full-time, specify amount of time worked (months/days/hours): _____

Employer: _____

Address: _____

DETAILED DESCRIPTION of SERVICES PROVIDED: _____

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.	CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners.	IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE".
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ALASKA PUBLIC OFFICES COMMISSION
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SCHEDULE A: SOURCES OF INCOME OVER \$1,000



2. SELF-EMPLOYMENT: NON-RETAIL

NONE: check box →

Disclose each client, customer or business that paid you, your spouse/domestic partner or child more than \$1,000. Self-employment includes sole proprietors, partnerships, limited liability companies, professional corporations. List each source of income over \$1,000 by name and amount. Exemptions: if the identity of the source of income is confidential by law, you may be excused from disclosing the source. To obtain an exemption, you must qualify under the law, you must file a written request, and you must receive an exemption from the commission. Exemption rules: Public officials, candidates: 2 AAC 50.100-102. Legislators: 2 AAC 50.775-780.
Income means anything of value and covers all forms of compensation, including deferred income.

EARNED BY: Filer / Spouse/domestic partner / Child / Total income: \$ _____

Full-time Part-time Seasonal Commission Project Hourly / Dates: _____

If work is not full-time, specify amount of time worked (months/days/hours): _____

Business name: _____

Client / Customer name: _____

Client / customer address: _____

DETAILED DESCRIPTION of services provided: _____

EARNED BY: Filer / Spouse/domestic partner / Child / Total income: \$ _____

Full-time Part-time Seasonal Commission Project Hourly / Dates: _____

If work is not full-time, specify amount of time worked (months/days/hours): _____

Business name: _____

Client / customer name: _____

Client / customer address: _____

DETAILED DESCRIPTION of services provided: _____

EARNED BY: Filer / Spouse/domestic partner / Child / Total income: \$ _____

Full-time Part-time Seasonal Commission Project Hourly / Dates: _____

If work is not full-time, specify amount of time worked (months/days/hours): _____

Business name: _____

Client / customer name: _____

Client / customer address: _____

DETAILED DESCRIPTION of services provided: _____

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.	CHECK ALL BOXES THAT APPLY. <small>For example, check multiple boxes for joint property owners</small>	IF YOU HAVE NOTHING TO REPORT OR A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"
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JAN 14 2009



ALASKA PUBLIC OFFICES COMMISSION
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 SCHEDULE A: SOURCES OF INCOME OVER \$1,000



3. SELF-EMPLOYMENT - RETAIL

NONE: check box →

List each self-employment retail business that was a source of income of more than \$1,000. Individual retail clients/customers do *not* need to be disclosed with these *exceptions*. You must disclose (1) customers with a line of credit extending through two or more billing cycles, (2) customers with ongoing contracts to purchase goods or services, and (3) customers who are offered discounts not available to the general public.
 Income means anything of value and covers all forms of compensation, including deferred income.

EARNED BY: Filer / Spouse/domestic partner / Child / Total income: \$ HAVE NOT FILED 2008 TAXES

Full-time Part-time Seasonal Commission Project Hourly / Dates: 2008

If work is not full-time, specify amount of time worked (months/days/hours): _____

Business name: WYLD GROUP; DBA THE BODY SHOP

Client/customer name/address (if applicable): _____

DETAILED DESCRIPTION of services provided: BATH & BODY PRODUCTS, AROMA THERAPY & COSMETICS

EARNED BY: Filer / Spouse/domestic partner / Child / Total income: \$ HAVE NOT FILED 2008 TAXES

Full-time Part-time Seasonal Commission Project Hourly / Dates: 2008

If work is not full-time, specify amount of time worked (months/days/hours): _____

Business name: WYLD GROUP; DBA THE BODY SHOP

Client/customer name/address (if applicable): _____

DETAILED DESCRIPTION of services provided: BATH & BODY PRODUCTS, AROMA THERAPY & COSMETICS

4. RENTAL INCOME

NONE: check box →

OWNER:	TENANTS WHO PAID > \$1,000 (For property outside Alaska managed by agent, list AGENT instead of tenant)	AMOUNT
<input checked="" type="checkbox"/> Filer	<u>BELINDA WHITMAN</u>	<u>10,400</u>
<input checked="" type="checkbox"/> Spouse or domestic partner	<u>MOLLY BRIGMAN</u>	<u>2,100</u>
<input type="checkbox"/> Child		
<input type="checkbox"/> Co-owner with others		

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY. CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners. IF YOU HAVE NOTHING TO REPORT OR A SECTION DOES NOT APPLY TO YOU, CHECK "NONE".



ALASKA PUBLIC OFFICES COMMISSION
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SCHEDULE A: SOURCES OF INCOME OVER \$1,000



5. DIVIDENDS and INTEREST

NONE: check box →

Disclose source and amount of income over \$1,000 from dividends and interest. Include bank accounts, capital gains, money market accounts, certificates of deposit, Native corporation dividends, Permanent Fund dividends.

RECIPIENT	SOURCE	AMOUNT
<input checked="" type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner	PERMANENT FUND DIVIDENT, HERMAN WALKER, JR	3,269 ⁰⁰
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input checked="" type="checkbox"/> Spouse/ partner	PERMANENT FUND DIVIDENT, LYNDIA A. LIMON	3,269 ⁰⁰
<input type="checkbox"/> Filer <input checked="" type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner	PERMANENT FUND DIVIDENT, DUPREE L. WALKER	3,269 ⁰⁰
<input type="checkbox"/> Filer <input checked="" type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner	PERMANENT FUND DIVIDENT, LUCERO L. WALKER	3,269 ⁰⁰
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner		
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner		

6. OTHER INCOME

NONE: check box →

List source and amount of income over \$1,000 not listed elsewhere in this form, including sale of goods or property, pensions, IRA cash-outs, honorariums, alimony, child support, shared living expenses and government entitlements.

RECIPIENT	SOURCE	AMOUNT
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner		
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner		
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner		
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner		
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner		

7. GIFTS WORTH MORE THAN \$250

NONE: check box →

Report gifts worth more than \$250 (including gifts from a single source with a cumulative value more than \$250) - *except* gifts from spouse, domestic partner, parent, child, sibling, grandparent, aunt, uncle, niece or nephew. Include travel expenses, discounts not available to the public, loans forgiven or loans paid by a third party. Legislators must submit more detailed disclosure reports to the Legislative Ethics Committee.

RECIPIENT	DESCRIPTION	SOURCE	VALUE
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner			
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner			
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner			
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner			
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner			
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner			

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.	CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners.	IF YOU HAVE NOTHING TO REPORT OF A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"
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ALASKA PUBLIC OFFICES COMMISSION
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SCHEDULE B

BUSINESS INTERESTS

NONE: check box →

Report business interests even if they were NOT a source of income, including businesses in which you/family:

- Served as stockholder, owner, officer, director, partner, proprietor, employee or held an interest.
- Had ownership interests of more than \$1,000 in a publicly traded corporation.
- Had any other ownership interest in a business, including shares in non-publicly traded corporations, sole proprietorships, limited liability companies. Include options to buy.
- Include non-profit organizations, corporations, businesses, associations, trade groups.

If the business was a source of income over \$1,000, it must also be reported in Schedule A.

Filer / Spouse/domestic partner / Child / Position/Type of interest: Bath & Body Retail

Business name: The Wyld Group DBA The Body Shop

Business address: 606 E STREET, Suite 203, Anchorage, Alaska 99501

DETAILED DESCRIPTION of business activity: Bath & Body Products, Aroma Therapy & Cosmetics

Filer / Spouse/domestic partner / Child / Position/Type of interest: Bath & Body Retail

Business name: The Wyld Group DBA The Body Shop

Business address: 606 E STREET, Suite 203, Anchorage, Alaska 99501

DETAILED DESCRIPTION of business activity: Bath & Body Products, Aroma Therapy & Cosmetics

Filer / Spouse/domestic partner / Child / Position/Type of interest: _____

Business name: _____

Business address: _____

DETAILED DESCRIPTION of business activity: _____

Filer / Spouse/domestic partner / Child / Position/Type of interest: _____

Business name: _____

Business address: _____

DETAILED DESCRIPTION of business activity: _____

<p>GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.</p>	<p>CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners.</p>	<p>IF YOU HAVE NOTHING TO REPORT ON A SECTION DOES NOT APPLY TO YOU, CHECK "NONE".</p>
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ALASKA PUBLIC OFFICES COMMISSION
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 SCHEDULE C



REAL PROPERTY INTERESTS

NONE: check box →

Include your home, a rent-to-own home, rental property, vacant property, recreational property, options to buy, business property and real estate interests held in a limited liability company, limited partnership or trust. Include property owned or sold during the reporting period. *If property is jointly owned, check all boxes that apply.*

OWNER(S): Filer / Spouse/domestic partner / Child / Other co-owner: _____

Street address or legal description: 2351 LUSARDI POINT CIRCLE

City or borough / State: ANCHORAGE, ALASKA 99515

Ownership interest: Home Owner

(Such as home owner, option to buy, owned through business entity or trust, leasehold, partnership)

OWNER(S): Filer / Spouse/domestic partner / Child / Other co-owner: _____

Street address or legal description: 2440 E 5th PLACE

City or borough / State: TEMPE, ARIZONA 85281

Ownership interest: Ownership

(Such as home owner, option to buy, owned through business entity or trust, leasehold, partnership)

OWNER(S): Filer / Spouse/domestic partner / Child / Other co-owner: _____

Street address or legal description: 9314 STRATHMORE DRIVE

City or borough / State: ANCHORAGE, ALASKA 99515

Ownership interest: Ownership

(Such as home owner, option to buy, owned through business entity or trust, leasehold, partnership)

OWNER(S): Filer / Spouse/domestic partner / Child / Other co-owner: _____

Street address or legal description: _____

City or borough / State: _____

Ownership interest: _____

OWNER(S): Filer / Spouse/domestic partner / Child / Other co-owner: _____

Street address or legal description: _____

City or borough / State: _____

Ownership interest: _____

(Such as home owner, option to buy, owned through business entity or trust, leasehold, partnership)

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.	CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners.	IF YOU HAVE NOTHING TO REPORT, or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE".
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JAN 14 2009



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 SCHEDULE D



BENEFICIAL INTERESTS: TRUSTS & RETIREMENT ACCOUNTS over \$1,000 / NONE:

Report each beneficial interest in a trust or retirement account that exceeded \$1,000 during the reporting period. Report stocks, bonds, mutual funds, cash accounts, CDs, deferred compensation plans, profit-sharing accounts, employee benefit accounts, retirement accounts (such as IRA, 401K, SEP or Keogh) trust funds (including blind trusts) and limited partnerships. "Managed by" means the filer, employer, business, investment entity or name of the company that manages the account. Identify individual investments if you or family members manage or personally control the investments. "Identify fund or companies" means the individual companies or accounts where you are the manager and you control the investments; if a mutual fund, investment company or other third party entity manages and controls the investments, list the name or type of fund where the assets are held. You do NOT need to list the dollar value of the assets, but you must identify the assets by owner, manager and name.

ASSETS - OWNED BY: Filer / Spouse/domestic partner / Child / PERCENT: 20%

ASSETS - MANAGED BY: HERMAN G. WALKER, SR. TRUSTOR IS LIVING

ASSETS - IDENTIFY FUND or COMPANIES: VARIOUS PROPERTIES AROUND THE COUNTRY NO PROPERTY IN ALASKA

ASSETS - OWNED BY: Filer / Spouse/domestic partner / Child / PERCENT: 100%

ASSETS - MANAGED BY: STATE OF ALASKA

ASSETS - IDENTIFY FUND or COMPANIES: PERS

ASSETS - OWNED BY: Filer / Spouse/domestic partner / Child / PERCENT: 100%

ASSETS - MANAGED BY: NORTH WESTERN PRUDENTIAL

ASSETS - IDENTIFY FUND or COMPANIES: SIMPLE IRA

ASSETS - OWNED BY: Filer / Spouse/domestic partner / Child / PERCENT: 100%

ASSETS - MANAGED BY: NORTH WESTERN PRUDENTIAL

ASSETS - IDENTIFY FUND or COMPANIES: SIMPLE IRA

ASSETS - OWNED BY: Filer / Spouse/domestic partner / Child / PERCENT: _____

ASSETS - MANAGED BY: _____

ASSETS - IDENTIFY FUND or COMPANIES: _____

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.	CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners.	IF YOU HAVE NOTHING TO REPORT OR A SECTION DOES NOT APPLY TO YOU CHECK "NONE".
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SCHEDULE E



1. LOANS, LOAN GUARANTEES & DEBTS OVER \$1,000 NONE: check box →

Report each creditor or lender to whom more than \$1,000 was owed during the reporting period. Report guarantor of each loan. List financial obligations, including mortgages on property owned or sold during the reporting period; loans that have been guaranteed; delinquent taxes; alimony; child support payments; medical bills; boat and vehicle loans; business and personal loans; escrows; student loans; signature loans and promissory notes. Loans include secured, unsecured and contingent loans. *Do NOT list credit card obligations or revolving charge accounts.*

DEBTOR: Filer / Spouse/domestic partner / Child

LENDER / CREDITOR / GUARANTOR / NAME: Wells Fargo

DEBTOR: Filer / Spouse/domestic partner / Child

LENDER / CREDITOR / GUARANTOR / NAME: USA Federal Credit Union

DEBTOR: Filer / Spouse/domestic partner / Child

LENDER / CREDITOR / GUARANTOR / NAME: BANK OF AMERICA

DEBTOR: Filer / Spouse/domestic partner / Child

LENDER / CREDITOR / GUARANTOR / NAME: NORTH RIM BANK

2. FOR LEGISLATIVE BRANCH FILERS ONLY NONE: check box →

Legislative branch filers must report additional details: original amount of the obligation, the current balance owed, interest rate, length of the loan and whether a written agreement exists for a creditor or lender who:

- Lobbies or hired lobbyists
- Had contracts or sought contracts worth more than \$10,000 with any state agency
- Was a municipal or local government entity
- Was affected financially – in an amount exceeding \$1,000 – by an act of the legislature or state agency decision, including actions affecting professional or occupational licenses; natural resource permits or quotas; assessments; tax rates; health, safety or environmental standards; insurance or business practices.

DEBTOR: Filer / Spouse/domestic partner / Child

LENDER or CREDITOR / Name: _____

Address: _____

Original loan: \$ _____ Balance owed: \$ _____ Interest rate: _____ %

Term: _____ years _____ months / WRITTEN LOAN AGREEMENT? Yes / No

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.	CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners.	IF YOU HAVE NOTHING TO REPORT OR A SECTION DOES NOT APPLY TO YOU, CHECK "NONE".
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 SCHEDULE F



1. LEASES: GOVERNMENT CONTRACTS & LEASES

NONE: check box →

List all contracts, bids and offers to contract with the state or any state or municipal agency or entity. Report contract interests as individual, sole proprietor, family member, partnership, professional corporation, limited liability company or through a corporation in which filer or family members held a controlling interest.

CONTRACTOR: Filer / Spouse/domestic partner / Child / TYPE of INTEREST: _____

Bid / Offer / Held / CONTRACT ID (name/number): Dept. of Admin. Office of Public Advocacy

CONTRACTING AGENCY: Office of Public Advocacy, Anchorage, AK

CONTRACT DESCRIPTION: 07-13

CONTRACTOR: Filer / Spouse/domestic partner / Child / TYPE of INTEREST: _____

Bid / Offer / Held / CONTRACT ID (name/number): _____

CONTRACTING AGENCY: Alaska Public Defender, Palmer, Alaska

CONTRACT DESCRIPTION: Defend Clients

2. LEASES: NATURAL RESOURCE LEASES

NONE: check box →

List natural resource leases – including mineral, timber, oil and gas leases – held, bid or offered during the reporting period. Report lease interests as individual, sole proprietor, family member, partnership, professional corporation, limited liability company, or corporation in which you or family (individually or together) held controlling interest.

LEASEHOLDER: Filer / Spouse/domestic partner / Child / TYPE of INTEREST: _____

Bid / Offer / Held / LEASE ID (name/number): _____

LEASE DESCRIPTION: _____

LEASEHOLDER: Filer / Spouse/domestic partner / Child / TYPE of INTEREST: _____

Bid / Offer / Held / LEASE ID (name/number): _____

LEASE DESCRIPTION: _____

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.	CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners.	IF YOU HAVE NOTHING TO REPORT OR A SECTION DOES NOT APPLY TO YOU CHECK "NONE"
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SCHEDULE G



1. CLOSE ECONOMIC ASSOCIATIONS

NONE: check box →

EXEMPT: Municipal and local officials are exempt from reporting close economic associations. Members of state boards and commissions are exempt from reporting close economic associations. Local officials and state board/commission members do NOT have to complete this section. Check the box for NONE.

STATE PUBLIC OFFICIALS: Disclose financial relations with legislators, other public officials and lobbyists.

LEGISLATIVE BRANCH: Disclose financial relations with public officials, lobbyists, other legislators, and legislative employees. Report close economic association detailed information to the Legislative Ethics Committee.

CLOSE ECONOMIC ASSOCIATION means a financial relationship between public officials, legislators and lobbyists, including shared interests in a business, property, association, partnership, corporation or LLC.

CHANGES: Report new close economic associations within 60 days.

PERSON DISCLOSING ECONOMIC ASSOCIATION: Filer / Spouse/domestic partner / Child

PERSON with WHOM ASSOCIATION EXISTS: _____

DESCRIPTION of ECONOMIC ASSOCIATION: _____

PERSON DISCLOSING ECONOMIC ASSOCIATION: Filer / Spouse/domestic partner / Child

PERSON with WHOM ASSOCIATION EXISTS: _____

DESCRIPTION of ECONOMIC ASSOCIATION: _____

2. FILERS WITH A LOBBYIST SPOUSE or DOMESTIC PARTNER

NONE:

EXEMPT: Local officials and members of state boards and commissions are EXEMPT. Check NONE.

STATE PUBLIC OFFICIALS with a lobbyist spouse or domestic partner: Report names and addresses of each employer of the lobbyist and the total monetary value received from each of the lobbyist's employers.

LEGISLATIVE BRANCH filers with a lobbyist spouse or domestic partner: Disclose employer of lobbyist and compensation, and report details to the Legislative Ethics Committee.

CHANGES: Report changes in lobbyist's employer within 48 hours of the change.

LOBBYIST'S EMPLOYER: NAME & ADDRESS	COMPENSATION

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED: USE EXTRA PAGES IF NECESSARY.	CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners.	IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"
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ALASKA PUBLIC OFFICES COMMISSION
2009 FINANCIAL DISCLOSURE STATEMENT
Covering the reporting period Jan. 1, 2008 – Dec. 31, 2008



CERTIFICATION

I certify under penalty of perjury that the foregoing is true and the information in this disclosure statement is, to the best of my knowledge, true, correct and complete. A person who makes a false sworn certification which he or she does not believe to be true is guilty of perjury.

SIGNATURE

If you are filing online, you must have an Electronic Filing Agreement with APOC to use an electronic signature.

Herman Walker, Jr.
 NAME of FILER

3
1-18-09
 DATE & PLACE SIGNED / FILED

All officials and candidates who are required to file disclosure statements are solely responsible for filing complete, accurate and truthful statements by the deadlines.

WHERE TO FILE THIS STATEMENT

STATE OFFICIALS: File initial, annual and final statements with the Alaska Public Offices Commission.

STATE CANDIDATES: File with the Division of Elections along with Declaration of Candidacy.

BOROUGH / MUNICIPAL / CITY OFFICIALS and CANDIDATES: File with city or borough clerk where you hold or seek office.

FILE ELECTRONICALLY to APOC: doa.apoc.reports@alaska.gov

THIS IS A PUBLIC DOCUMENT

NOTE: Public officials who are required to file this disclosure statement may have additional obligations to disclose conflicts of interest or potential conflicts under state executive, legislative or judicial ethics rules or personnel rules. Legislators who are required to file this disclosure statement have additional disclosure and reporting requirements imposed by the Select Committee on Legislative Ethics. Local officials may also be governed by local ethics ordinances or personnel rules.

Disclosure forms, guidelines, laws and regulations are online: www.apoc.alaska.gov or from APOC offices

ALASKA PUBLIC OFFICES COMMISSION

ANCHORAGE OFFICE:
 2221 E. Northern Lights Blvd – Rm 128
 Anchorage, AK 99508-4149
 907-276-4176 / Toll-free 800-478-4176
 Fax 907-276-7018

JUNEAU OFFICE:
 240 Main St. – Rm 201
 Mail: P.O. Box 110222
 Juneau, AK 99811-0222
 907-465-4864 / Fax 907-465-4832

E-mail APOC: doa.apoc@alaska.gov
 File electronic disclosure statements to: doa.apoc.reports@alaska.gov

<p>GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.</p>	<p>CHECK ALL BOXES THAT APPLY. <small>For example, check multiple boxes for joint property owners.</small></p>	<p>IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"</p>
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DENNIS E. "SKIP" COOK

Telephones:

Home: 907/457-6994

Work: 907/452-1855

Cell: 907/322-1678

E-Mail:

skip@alaskalaw.com

SSN: 574-12-6319

Home Mailing Address:

431 Birch Hill Road

Fairbanks AK 99721-1621

Business Mailing Address:

P.O. Box 70810

Fairbanks AK 99707-0810

PERSONAL

Born: 2/8/40, Fairbanks, Alaska

Parents: Earl & Pat Cook of Fairbanks

Married: Olga (Blair) Cook, Boise, Idaho, June 22, 1963

Children: Tyler, 41; Bret, 39; Dana, 37; Zachary, 33;

Katie, 28; Lizzie, 25; Whitney 21;

and 21 grandchildren + 1 great-grandchild

EDUCATION & CREDENTIALS

Admitted to practice law in the State of Alaska since 1970.

J.D., Willamette University College of Law, Salem, OR; 1967-70.

M.A., Political Science, Northwestern University, Evanston, IL; 1962-63.

B.S., Economics, Politics & Engineering, Massachusetts Institute of Technology, Cambridge, MA; 1958-62.

Diploma, Fairbanks High School, Fairbanks, AK; 1954-58.

Elementary School, Attended Immaculate Conception School, 1946-1949, and Fairbanks Public Schools, 1945 & 1949-1954.

PROFESSIONAL MEMBERSHIPS

Tanana Valley Bar Association (Officer positions: Secretary and Vice-President)

Alaska Bar Association

American Bar Association

EMPLOYMENT CHRONOLOGY

Partner/Shareholder, Cook Schuhmann & Groseclose, Inc., Fairbanks, AK; 1972-present.

Expertise in workers' compensation, commercial law and domestic law.

Started as associate in 1970.

Distribution Representative, Alaskan Adventures, Inc., Fairbanks, AK; 1969-70.

Distributed the hunting/fishing film "This is My Alaska" to movie houses from Colorado to the West Coast.

Registered Representative, Horton, Geib & O'Rourke, Inc., Salem, OR; 1968-69.

Sold mutual funds as a part time job while attending law school.

Clerk, Oregon State Police, Salem, OR; 1967-68.

Performed office clerical functions while attending law school.

General Manager, Alaska 67 Centennial Exposition, Fairbanks, AK; 1965-67.

Started as Assistant General Manager; promoted on the GM's departure.

Planned, developed and directed construction of theme park now known as Alaskaland.

Planned and coordinated exposition activities celebrating Alaska's purchase from Russia in 1867.

Acting Director, Alaska Local Affairs Agency, State of Alaska, Juneau, AK; 1963-65.
 Started as Assistant Director; promoted to Acting Director on director's departure.
 Assisted local governments in the formation of boroughs.
 Initiated revision and consolidation of Alaska Statutes Title 7 and Title 29 into the Alaska Municipal Code.

Election Supervisor, Alaska Division of Elections, Fairbanks, AK; 1963
 Conducted the election on the formation of a borough under the Mandatory Borough Act.

Various Employment Prior to 1963: Employed by the Alaska Railroad (freight handler),
 U.S. Civil Service (clerk-typist), University of Alaska Geophysical Institute (laborer),
 DEWline in Northern Alaska (warehouseman), Foodland Store (cheese-cutter), Ray's Supermarket (boxboy/stocker) and Fairbanks Daily News-Miner (paperboy).

AWARDS & ACHIEVEMENTS

Fairbanks Distinguished Citizen Award (December, 2003).
 Vigil Honor, Order of the Arrow, Boy Scouts of America; 2003.
 Outstanding Service Award, Alaska Bar Association Pro Bono Program; 1998.
 Silver Beaver Award, Midnight Sun Council, Boy Scouts of America; 1997.
 Blue Ribbon Volunteer Service Award: Tanana Valley State Fair Association; 1989.
 Rotarian of the Year, Fairbanks Rotary Club; 1985.
 Distinguished Service Award, Jaycees of Fairbanks; 1967.
 Valedictorian, Fairbanks High School; 1958.
 Explorer Scout Exchange to Greece, Boy Scouts of America; 1957.
 Citizens Now Conference, BSA, Willamette University, delegate; 1956.
 Eagle Scout, Boy Scouts of America; 1953.

CIVIC & COMMUNITY ACTIVITIES

Blood Donor, MIT and Fairbanks Memorial Hospital; 1970-2003
 10 Gallon Club Member.

Member, Select Committee on Legislative Ethics, State of Alaska; 1998-present.
 Chair, 2000-2001, Chair, Senate Subcommittee, 2001-2002.

Fairbanks Chair, Alaska Family Coalition; 1999.
 Promoted Constitutional Amendment regarding marriage.

Member, Community Activity Center Site Selection Committee; 1985-86.
 Reviewed and selected site for multi-million dollar John Carlson Center in Fairbanks.

Fairbanks Representative, MIT Educational Council; 1971-present.
 Interview, advise and recommend prospective applicants to MIT.

AFFILIATIONS

The church of Jesus Christ of Latter-day Saints.
 Branch President, Bishop, District President, State President,
 Regional Representative, Seminary Teacher, Temple Sealer,
 Family History Center Co-Director.

Boy Scouts of America, Midnight Sun Council.
 Scoutmaster, Council Board and Executive Committee Member
 (President 1998-2000), Merit Badge Counselor.

Rotary Club of Fairbanks, 1977-present.
 Director, Secretary, Treasurer, President 1993-94.

Rotary International District 5010.
 District Governor, 2005-2006.

Tanana Valley State Fair Association.
 Board Member, 1970-1984, President 1974-1984.

Interior Alaska Adoptive Parents, Western Association of Concerned Adoptive Parents
 Founding Member.

Beta Chapter, Chi Phi Fraternity, Massachusetts Institute of Technology.
 President 1961-62.

Massachusetts Institute of Technology.
 Educational councilor - 1970 - present



ALASKA PUBLIC OFFICES COMMISSION
 2009 FINANCIAL DISCLOSURE STATEMENT
 Covering the reporting period Jan. 1, 2008 - Dec. 31, 2008



FINANCIAL DISCLOSURE STATEMENT FOR:
 PUBLIC OFFICIALS, LEGISLATORS & CANDIDATES

EXECUTIVE BRANCH: Governor, Lt. Gov., commissioners, directors, special assistants and legislative liaisons; state boards and commissions; procurement and investment officers; city/borough officials; candidates.

JUDICIAL BRANCH: Justices, judges and magistrates.

LEGISLATIVE BRANCH: Legislators, legislative directors, Select Committee on Legislative Ethics.

FOR MORE INFORMATION, INSTRUCTIONS, BLANK FORMS, SAMPLE FORMS & QUESTIONS:

Visit APOC online at: www.apoc.alaska.gov :

- To find detailed instructions and sample disclosures, under the heading "How do I..." click "Complete my initial, annual or final Public Official Financial Disclosure Statement"
- To find blank Financial Disclosure forms for public officials and legislators as well as a *Guide to Financial Disclosure in Alaska*, under the heading "Quick Links" click "APOC Forms"
- To find the laws and regulations that APOC administers and enforces, there is a link to "Statutes" or "APOC Statutes & Regulations" throughout the APOC Web site.

Contact APOC directly:

- ANCHORAGE: 2221 E. Northern Lights Blvd., Rm 128, Anchorage, AK 99508 / 907-276-4176 / Fax 907-276-7018
- JUNEAU: 240 Main St., Rm 201 / P.O. Box 110222, Juneau, AK 99811 / 907-465-4864 / Fax 907-465-4832
- TOLL-FREE: 800-478-4176 / Online contact info: www.apoc.alaska.gov/staff.shtml

→ THIS IS A PUBLIC DOCUMENT ←

THIS REPORT IS A SWORN STATEMENT. YOUR SIGNATURE ON THE LAST PAGE CERTIFIES THAT THIS DISCLOSURE IS TRUE, CORRECT and COMPLETE.

NAME: Dennis E. "Skip" Cook

MAILING ADDRESS: P.O. Box 70810 Fairbanks AK 99707-0810
Street address or P.O. box, city, zip code

CONTACT PHONE(S): 907-457-6994; 907-452-1855 Fax: 907-452-8154

E-MAIL: skip@alaskalaw.com

SPOUSE / DOMESTIC PARTNER: Olga B. Cook

DEPENDENT CHILDREN: NON-DEPENDENT CHILDREN LIVING WITH YOU: 0 12/31/08
Report number of children, including stepchildren, adoptive children. Legislative filers: List non-dependent children living with you.

NAME NON-DEPENDENT CHILDREN LIVING WITH YOU: _____

WHY ARE YOU FILING? OFFICE HOLDER or CANDIDATE

Office held or sought: Select Committee on Legislative Ethics

- INITIAL STATEMENT: Due 30 days from appointment - for new public officials.
- ANNUAL STATEMENT: Due by March 15 - for incumbent officials.
- FINAL STATEMENT: Due 90 days after leaving office - include 2008 data up until leaving office.
- CANDIDATE STATEMENT: Due when filing declaration of candidacy

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED - USE EXTRA PAGES IF NECESSARY	CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners	IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"
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Entered By Chris



ALASKA PUBLIC OFFICES COMMISSION
 2009 FINANCIAL DISCLOSURE STATEMENT
 Covering the reporting period Jan. 1, 2008 – Dec. 31, 2008
 SCHEDULE A: SOURCES OF INCOME OVER \$1,000



1. SALARIED EMPLOYMENT

NONE: check box →

Report each employer who paid you, your spouse, domestic partner or children covered by reporting requirements more than \$1,000. Include amount of income, dates of employment, terms of employment, amount of time worked. Income means anything of value and covers all forms of compensation, including deferred income.
 DESCRIBE THE WORK PERFORMED IN SUFFICIENT DETAIL
 TO MAKE IT CLEAR TO A PERSON OF ORDINARY UNDERSTANDING.

EARNED BY: Filer / Spouse/domestic partner / Child / Total income: \$ 75,000

Full-time Part-time Seasonal Commission Project Hourly / Dates: all year

If work is not full-time, specify amount of time worked (months/days/hours): _____

Employer: Code Schuchmann & Groseclose, Inc.

Address: P.O. Box 70810 Fairbanks Ak 99707-0810

DETAILED DESCRIPTION of SERVICES PROVIDED: staff attorney

EARNED BY: Filer / Spouse/domestic partner / Child / Total income: \$ _____

Full-time Part-time Seasonal Commission Project Hourly / Dates: _____

If work is not full-time, specify amount of time worked (months/days/hours): _____

Employer: _____

Address: _____

DETAILED DESCRIPTION of SERVICES PROVIDED: _____

EARNED BY: Filer / Spouse/domestic partner / Child / Total income: \$ _____

Full-time Part-time Seasonal Commission Project Hourly / Dates: _____

If work is not full-time, specify amount of time worked (months/days/hours): _____

Employer: _____

Address: _____

DETAILED DESCRIPTION of SERVICES PROVIDED: _____

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.	CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners.	IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE".
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ALASKA PUBLIC OFFICES COMMISSION
2009 FINANCIAL DISCLOSURE STATEMENT
Covering the reporting period Jan. 1, 2008 – Dec. 31, 2008
SCHEDULE A: SOURCES OF INCOME OVER \$1,000



2. SELF-EMPLOYMENT: NON-RETAIL

NONE: check box →

Disclose each client, customer or business that paid you, your spouse/domestic partner or child more than \$1,000. Self-employment includes sole proprietors, partnerships, limited liability companies, professional corporations. List each source of income over \$1,000 by name and amount. Exemptions: if the identity of the source of income is confidential by law, you may be excused from disclosing the source. To obtain an exemption, you must qualify under the law, you must file a written request, and you must *receive* an exemption from the commission. Exemption rules: Public officials, candidates: 2 AAC 50.100-102. Legislators: 2 AAC 50.775-780.
Income means anything of value and covers all forms of compensation, including deferred income.

EARNED BY: Filer / Spouse/domestic partner / Child / Total income: \$ _____

Full-time Part-time Seasonal Commission Project Hourly / Dates: _____

If work is not full-time, specify amount of time worked (months/days/hours): _____

Business name: _____

Client / Customer name: _____

Client / customer address: _____

DETAILED DESCRIPTION of services provided: _____

EARNED BY: Filer / Spouse/domestic partner / Child / Total income: \$ _____

Full-time Part-time Seasonal Commission Project Hourly / Dates: _____

If work is not full-time, specify amount of time worked (months/days/hours): _____

Business name: _____

Client / customer name: _____

Client / customer address: _____

DETAILED DESCRIPTION of services provided: _____

EARNED BY: Filer / Spouse/domestic partner / Child / Total income: \$ _____

Full-time Part-time Seasonal Commission Project Hourly / Dates: _____

If work is not full-time, specify amount of time worked (months/days/hours): _____

Business name: _____

Client / customer name: _____

Client / customer address: _____

DETAILED DESCRIPTION of services provided: _____

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.	CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners.	IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE".
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ALASKA PUBLIC OFFICES COMMISSION
2009 FINANCIAL DISCLOSURE STATEMENT
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SCHEDULE A: SOURCES OF INCOME OVER \$1,000



3. SELF-EMPLOYMENT – RETAIL

NONE: check box →

List each self-employment retail business that was a source of income of more than \$1,000. Individual retail clients/customers do not need to be disclosed with these exceptions. You must disclose (1) customers with a line of credit extending through two or more billing cycles, (2) customers with ongoing contracts to purchase goods or services, and (3) customers who are offered discounts not available to the general public.

Income means anything of value and covers all forms of compensation, including deferred income.

EARNED BY: Filer / Spouse/domestic partner / Child / Total income: \$ _____

Full-time Part-time Seasonal Commission Project Hourly / Dates: _____

If work is not full-time, specify amount of time worked (months/days/hours): _____

Business name: _____

Client/customer name/address (if applicable): _____

DETAILED DESCRIPTION of services provided: _____

EARNED BY: Filer / Spouse/domestic partner / Child / Total income: \$ _____

Full-time Part-time Seasonal Commission Project Hourly / Dates: _____

If work is not full-time, specify amount of time worked (months/days/hours): _____

Business name: _____

Client/customer name/address (if applicable): _____

DETAILED DESCRIPTION of services provided: _____

4. RENTAL INCOME

NONE: check box →

OWNER:	TENANTS WHO PAID > \$1,000 (For property outside Alaska managed by agent, list AGENT instead of tenant)	AMOUNT
<input type="checkbox"/> Filer		
<input type="checkbox"/> Spouse or domestic partner		
<input type="checkbox"/> Child		
<input type="checkbox"/> Co-owner with others		

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.	CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners.	IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE".
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ALASKA PUBLIC OFFICES COMMISSION
2009 FINANCIAL DISCLOSURE STATEMENT
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SCHEDULE A: SOURCES OF INCOME OVER \$1,000



5. DIVIDENDS and INTEREST

NONE: check box →

Disclose source and amount of income over \$1,000 from dividends and interest. Include bank accounts, capital gains, money market accounts, certificates of deposit, Native corporation dividends, Permanent Fund dividends.

RECIPIENT	SOURCE	AMOUNT
<input checked="" type="checkbox"/> Filer <input type="checkbox"/> Child <input checked="" type="checkbox"/> Spouse/ partner	PFDS	
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner		
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner		
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner		
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner		
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner		
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner		

6. OTHER INCOME

NONE: check box →

List source and amount of income over \$1,000 not listed elsewhere in this form, including sale of goods or property, pensions, IRA cash-outs, honorariums, alimony, child support, shared living expenses and government entitlements.

RECIPIENT	SOURCE	AMOUNT
<input checked="" type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner	Cook Schulmann + Grosselose Retirement Plan	60,000
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner		
<input checked="" type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner	Social Security	26,000
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input checked="" type="checkbox"/> Spouse/ partner	Social Security	10,000
<input checked="" type="checkbox"/> Filer <input type="checkbox"/> Child <input checked="" type="checkbox"/> Spouse/ partner	Alascorp - Sale of Subdivision Lots	\$50,000

7. GIFTS WORTH MORE THAN \$250

NONE: check box →

Report gifts worth more than \$250 (including gifts from a single source with a cumulative value more than \$250) — *except* gifts from spouse, domestic partner, parent, child, sibling, grandparent, aunt, uncle, niece or nephew. Include travel expenses, discounts not available to the public, loans forgiven or loans paid by a third party. Legislators must submit more detailed disclosure reports to the Legislative Ethics Committee.

RECIPIENT	DESCRIPTION	SOURCE	VALUE
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner			
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner			
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner			
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner			
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner			
<input type="checkbox"/> Filer <input type="checkbox"/> Child <input type="checkbox"/> Spouse/ partner			

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.	CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners.	IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE".
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ALASKA PUBLIC OFFICES COMMISSION
 2009 FINANCIAL DISCLOSURE STATEMENT
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 SCHEDULE B



BUSINESS INTERESTS

NONE: check box →

Report business interests even if they were NOT a source of income, including businesses in which you/family:

- Served as stockholder, owner, officer, director, partner, proprietor, employee or held an interest.
- Had ownership interests of more than \$1,000 in a publicly traded corporation.
- Had any other ownership interest in a business, including shares in non-publicly traded corporations, sole proprietorships, limited liability companies. Include options to buy.
- Include non-profit organizations, corporations, businesses, associations, trade groups.

If the business was a source of income over \$1,000, it must also be reported in Schedule A.

Filer / Spouse/domestic partner / Child / Position/Type of interest: 1/6 Shareholder

Business name: Cook Schumann & Broseclose, Inc.

Business address: P.O. Box 70810 Fairbanks AK 99707-2810

DETAILED DESCRIPTION of business activity: Law Firm

Filer / Spouse/domestic partner / Child / Position/Type of interest: 1/6 Shareholder

Business name: Polar Cache Corp.

Business address: P.O. Box 72134 Fairbanks AK 99707

DETAILED DESCRIPTION of business activity: Family Corp. with siblings - owns real property interests.

Filer / Spouse/domestic partner / Child / Position/Type of interest: Board + Ex. Com.

Business name: Midnight Sun Council Boy Scouts of America

Business address: 1400 Gilliam Way Fairbanks AK 99701

DETAILED DESCRIPTION of business activity: Non-profit youth organization

Filer / Spouse/domestic partner / Child / Position/Type of interest: _____

Business name: _____

Business address: _____

DETAILED DESCRIPTION of business activity: _____

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.	CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners.	IF YOU HAVE NOTHING TO REPORT OR A SECTION DOES NOT APPLY TO YOU, CHECK "NONE".
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ALASKA PUBLIC OFFICES COMMISSION
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 SCHEDULE D



BENEFICIAL INTERESTS: TRUSTS & RETIREMENT ACCOUNTS over \$1,000 / NONE:

Report each beneficial interest in a trust or retirement account that exceeded \$1,000 during the reporting period. Report stocks, bonds, mutual funds, cash accounts, CDs, deferred compensation plans, profit-sharing accounts, employee benefit accounts, retirement accounts (such as IRA, 401K, SEP or Keogh) trust funds (including blind trusts) and limited partnerships. "Managed by" means the filer, employer, business, investment entity or name of the company that manages the account. Identify individual investments if you or family members manage or personally control the investments. "Identify fund or companies" means the individual companies or accounts where you are the manager and you control the investments; if a mutual fund, investment company or other third party entity manages and controls the investments, list the name or type of fund where the assets are held. You do NOT need to list the dollar value of the assets, but you must identify the assets by owner, manager and name.

ASSETS - OWNED BY: Filer / Spouse/domestic partner / Child / PERCENT: 100%

ASSETS - MANAGED BY: Cook Schuchmann + Gross Chase pension + profit sharing

ASSETS - IDENTIFY FUND or COMPANIES: Am. Bar Assn plan assets via State Street Bank of Boston

ASSETS - OWNED BY: Filer / Spouse/domestic partner / Child / PERCENT: 100%

ASSETS - MANAGED BY: Dennis E. Cook

ASSETS - IDENTIFY FUND or COMPANIES: Gann Allen Financial IRA

ASSETS - OWNED BY: Filer / Spouse/domestic partner / Child / PERCENT: 100%

ASSETS - MANAGED BY: Olga B. Cook

ASSETS - IDENTIFY FUND or COMPANIES: Wells Fargo Investments IRA

ASSETS - OWNED BY: Filer / Spouse/domestic partner / Child / PERCENT: _____

ASSETS - MANAGED BY: _____

ASSETS - IDENTIFY FUND or COMPANIES: _____

ASSETS - OWNED BY: Filer / Spouse/domestic partner / Child / PERCENT: _____

ASSETS - MANAGED BY: _____

ASSETS - IDENTIFY FUND or COMPANIES: _____

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.	CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners.	IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE".
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ALASKA PUBLIC OFFICES COMMISSION
 2009 FINANCIAL DISCLOSURE STATEMENT
 Covering the reporting period Jan. 1, 2008 - Dec. 31, 2008
 SCHEDULE C



REAL PROPERTY INTERESTS

NONE: check box →

Include your home, a rent-to-own home, rental property, vacant property, recreational property, options to buy, business property and real estate interests held in a limited liability company, limited partnership or trust. Include property owned or sold during the reporting period. *If property is jointly owned, check all boxes that apply.*

OWNER(S): Filer / Spouse/domestic partner / Child / Other co-owner: _____

Street address or legal description: 431 Birch Hill Road

City or (borough) State: Fairbanks Ak. 99712

Ownership interest: own as JTWRDS Home
 (Such as home owner, option to buy, owned through business entity or trust, leasehold, partnership)

OWNER(S): Filer / Spouse/domestic partner / Child / Other co-owner: _____

Street address or legal description: 9770 Salchaket Drive, Harding lake Ak

City or (borough) State: Alaska

Ownership interest: own as JTWRDS Recreational Cabin
 (Such as home owner, option to buy, owned through business entity or trust, leasehold, partnership)

OWNER(S): Filer / Spouse/domestic partner / Child / Other co-owner: _____

Street address or legal description: 431 Birch Hill Road

City or borough / State: Fairbanks Ak 99712

Ownership interest: owned as JTWRDS 3 subdivision lots - sold during reporting period
 (Such as home owner, option to buy, owned through business entity or trust, leasehold, partnership)

OWNER(S): Filer / Spouse/domestic partner / Child / Other co-owner: siblings in Polar Cache Corp.

Street address or legal description: Polar Cache Corp., P.O. Box 72134

City or (borough) / State: Fairbanks Ak

Ownership interest: 1/6 interest with siblings

OWNER(S): Filer / Spouse/domestic partner / Child / Other co-owner: _____

Street address or legal description: _____

City or borough / State: _____

Ownership interest: _____
 (Such as home owner, option to buy, owned through business entity or trust, leasehold, partnership)

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.	CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners.	IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE".
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ALASKA PUBLIC OFFICES COMMISSION
2009 FINANCIAL DISCLOSURE STATEMENT
Covering the reporting period Jan. 1, 2008 - Dec. 31, 2008
SCHEDULE E



1. LOANS, LOAN GUARANTEES & DEBTS OVER \$1,000

NONE: check box →

Report each creditor or lender to whom more than \$1,000 was owed during the reporting period. Report guarantor of each loan. List financial obligations, including mortgages on property owned or sold during the reporting period; loans that have been guaranteed; delinquent taxes; alimony; child support payments; medical bills; boat and vehicle loans; business and personal loans; escrows; student loans; signature loans and promissory notes. Loans include secured, unsecured and contingent loans. *Do NOT list credit card obligations or revolving charge accounts.*

DEBTOR: Filer / Spouse/domestic partner / Child

LENDER / CREDITOR / GUARANTOR / NAME: Mt. McKinley Bank

DEBTOR: Filer / Spouse/domestic partner / Child

LENDER / CREDITOR / GUARANTOR / NAME: Key Bank

DEBTOR: Filer / Spouse/domestic partner / Child

LENDER / CREDITOR / GUARANTOR / NAME: AK USA FCU - Car loan

DEBTOR: Filer / Spouse/domestic partner / Child

LENDER / CREDITOR / GUARANTOR / NAME: _____

2. FOR LEGISLATIVE BRANCH FILERS ONLY

NONE: check box →

Legislative branch filers must report additional details: original amount of the obligation, the current balance owed, interest rate, length of the loan and whether a written agreement exists for a creditor or lender who:

- Lobbies or hired lobbyists
- Had contracts or sought contracts worth more than \$10,000 with any state agency
- Was a municipal or local government entity
- Was affected financially – in an amount exceeding \$1,000 – by an act of the legislature or state agency decision, including actions affecting professional or occupational licenses; natural resource permits or quotas; assessments; tax rates; health, safety or environmental standards; insurance or business practices.

DEBTOR: Filer / Spouse/domestic partner / Child

LENDER or CREDITOR / Name: _____

Address: _____

Original loan: \$ _____ Balance owed: \$ _____ Interest rate: _____ %

Term: _____ years _____ months / WRITTEN LOAN AGREEMENT? Yes / No

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.	CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners	IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"
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ALASKA PUBLIC OFFICES COMMISSION
2009 FINANCIAL DISCLOSURE STATEMENT
Covering the reporting period Jan. 1, 2008 – Dec. 31, 2008
SCHEDULE F



1. LEASES: GOVERNMENT CONTRACTS & LEASES

NONE: check box →

List all contracts, bids and offers to contract with the state or any state or municipal agency or entity. Report contract interests as individual, sole proprietor, family member, partnership, professional corporation, limited liability company or through a corporation in which filer or family members held a controlling interest.

CONTRACTOR: Filer / Spouse/domestic partner / Child / TYPE of INTEREST: _____

Bid / Offer / Held / CONTRACT ID (name/number): _____

CONTRACTING AGENCY: _____

CONTRACT DESCRIPTION: _____

CONTRACTOR: Filer / Spouse/domestic partner / Child / TYPE of INTEREST: _____

Bid / Offer / Held / CONTRACT ID (name/number): _____

CONTRACTING AGENCY: _____

CONTRACT DESCRIPTION: _____

2. LEASES: NATURAL RESOURCE LEASES

NONE: check box →

List natural resource leases – including mineral, timber, oil and gas leases – held, bid or offered during the reporting period. Report lease interests as individual, sole proprietor, family member, partnership, professional corporation, limited liability company; or corporation in which you or family (individually or together) held controlling interest.

LEASEHOLDER: Filer / Spouse/domestic partner / Child / TYPE of INTEREST: _____

Bid / Offer / Held / LEASE ID (name/number): _____

LEASE DESCRIPTION: _____

LEASEHOLDER: Filer / Spouse/domestic partner / Child / TYPE of INTEREST: _____

Bid / Offer / Held / LEASE ID (name/number): _____

LEASE DESCRIPTION: _____

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.	CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners.	IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE".
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ALASKA PUBLIC OFFICES COMMISSION
2009 FINANCIAL DISCLOSURE STATEMENT
Covering the reporting period Jan. 1, 2008 – Dec. 31, 2008
SCHEDULE G



1. CLOSE ECONOMIC ASSOCIATIONS

NONE: check box →

EXEMPT: Municipal and local officials are exempt from reporting close economic associations. Members of state boards and commissions are exempt from reporting close economic associations. Local officials and state board/commission members do NOT have to complete this section. Check the box for NONE.

STATE PUBLIC OFFICIALS: Disclose financial relations with legislators, other public officials and lobbyists.

LEGISLATIVE BRANCH: Disclose financial relations with public officials, lobbyists, other legislators, and legislative employees. Report close economic association detailed information to the Legislative Ethics Committee.

CLOSE ECONOMIC ASSOCIATION means a financial relationship between public officials, legislators and lobbyists, including shared interests in a business, property, association, partnership, corporation or LLC.

CHANGES: Report new close economic associations within 60 days.

PERSON DISCLOSING ECONOMIC ASSOCIATION: Filer / Spouse/domestic partner / Child

PERSON with WHOM ASSOCIATION EXISTS: _____

DESCRIPTION of ECONOMIC ASSOCIATION: _____

PERSON DISCLOSING ECONOMIC ASSOCIATION: Filer / Spouse/domestic partner / Child

PERSON with WHOM ASSOCIATION EXISTS: _____

DESCRIPTION of ECONOMIC ASSOCIATION: _____

2. FILERS WITH A LOBBYIST SPOUSE or DOMESTIC PARTNER

NONE:

EXEMPT: Local officials and members of state boards and commissions are EXEMPT. Check NONE.

STATE PUBLIC OFFICIALS with a lobbyist spouse or domestic partner: Report names and addresses of each employer of the lobbyist and the total monetary value received from each of the lobbyist's employers.

LEGISLATIVE BRANCH filers with a lobbyist spouse or domestic partner: Disclose employer of lobbyist and compensation, and report details to the Legislative Ethics Committee.

CHANGES: Report changes in lobbyist's employer within 48 hours of the change.

LOBBYIST'S EMPLOYER: NAME & ADDRESS	COMPENSATION

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY.	CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners.	IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE".
---	--	---



ALASKA PUBLIC OFFICES COMMISSION
2009 FINANCIAL DISCLOSURE STATEMENT
Covering the reporting period Jan. 1, 2008 – Dec. 31, 2008



CERTIFICATION

I certify under penalty of perjury that the foregoing is true and the information in this disclosure statement is, to the best of my knowledge, true, correct and complete. A person who makes a false sworn certification which he or she does not believe to be true is guilty of perjury.

SIGNATURE

Dennis E. Cook

If you are filing online, you must have an Electronic Filing Agreement with APOC to use an electronic signature.

NAME of FILER

Dennis E. Cook

DATE & PLACE SIGNED / FILED

12/30/08 - Fairbanks

All officials and candidates who are required to file disclosure statements are solely responsible for filing complete, accurate and truthful statements by the deadlines.

WHERE TO FILE THIS STATEMENT

STATE OFFICIALS: File initial, annual and final statements with the Alaska Public Offices Commission.

STATE CANDIDATES: File with the Division of Elections along with Declaration of Candidacy.

BOROUGH / MUNICIPAL / CITY OFFICIALS and CANDIDATES: File with city or borough clerk where you hold or seek office.

FILE ELECTRONICALLY to APOC: doa.apoc.reports@alaska.gov

THIS IS A PUBLIC DOCUMENT

NOTE: Public officials who are required to file this disclosure statement may have additional obligations to disclose conflicts of interest or potential conflicts under state executive, legislative or judicial ethics rules or personnel rules. Legislators who are required to file this disclosure statement have additional disclosure and reporting requirements imposed by the Select Committee on Legislative Ethics. Local officials may also be governed by local ethics ordinances or personnel rules.

Disclosure forms, guidelines, laws and regulations are online: www.apoc.alaska.gov or from APOC offices

ALASKA PUBLIC OFFICES COMMISSION

ANCHORAGE OFFICE:

2221 E. Northern Lights Blvd – Rm 128
 Anchorage, AK 99508-4149
 907-276-4176 / Toll-free 800-478-4176
 Fax 907-276-7018

JUNEAU OFFICE:

240 Main St. – Rm 201
 Mail: P.O. Box 110222
 Juneau, AK 99811-0222
 907-465-4864 / Fax 907-465-4832

E-mail APOC: doa.apoc@alaska.gov

File electronic disclosure statements to: doa.apoc.reports@alaska.gov

GIVE DETAILED DESCRIPTIONS WHERE REQUESTED. USE EXTRA PAGES IF NECESSARY

CHECK ALL BOXES THAT APPLY. For example, check multiple boxes for joint property owners

IF YOU HAVE NOTHING TO REPORT or A SECTION DOES NOT APPLY TO YOU, CHECK "NONE"

WEDBUSH MORGAN SECURITIES

ACCOUNT NUMBER: 2451-6117 03-01-08 THRU 03-31-08 PAGE 2 OF 2

DENNIS E COOK &
OLGA B COOK JTWR0S

ACCOUNT SUMMARY

(Unpriced Securities Excluded)	PRIOR PERIOD	03-31-08
MUTUAL FUNDS: OPEN END	2,031.37	1,898.18
ACCOUNT NET WORTH	2,031.37	1,898.18

INCOME/PRINCIPAL SUMMARY	CURRENT MONTH	YEAR TO DATE
CASH DIVIDEND	5.57	5.57
TOTAL INCOME/PRINCIPAL	5.57	5.57

JAN 5 2008

ACCOUNT PORTFOLIO

QUANTITY	DESCRIPTION	SYMBOL/ CUSIP	CURRENT PRICE	CURRENT VALUE	COST BASIS	UNREALIZED GAIN OR LOSS	ESTIMATED ANNUAL INCOME	CURRENT YIELD %	T Y P E
MONEY BALANCE: CREDIT									
MUTUAL FUNDS: OPEN END									
111.396	HANCOCK JOHN SOVEREIGN INVESTORS FUND CL A	SOVIX	17.04	1,898	2,333	435-	23	1.2	1
MUTUAL FUNDS: OPEN END TOTAL				1,898	2,333		23	1.2	
ACCOUNT NET WORTH				1,898	2,333		23	1.2	

The cost basis shown on this statement is for informational purposes only. Please refer to actual purchase documentation to confirm its accuracy. You are urged to consult with your own tax advisor regarding the taxable status of any realized gain or loss.

ACCOUNT ACTIVITY

DATE	ACTIVITY	QUANTITY	DESCRIPTION	PRICE	AMOUNT CHARGED	AMOUNT CREDITED	T Y P E
OPENING BALANCE							
03-24-08	DIVIDEND		HANCOCK JOHN SOVEREIGN INVESTORS FUND CL A 032008 111.39600			5.57	1
03-24-08	REINVEST DIV	.331	HANCOCK JOHN SOVEREIGN INVESTORS FUND CL A REINVEST AT 16.840		5.57		1
CLOSING BALANCE							



WEDBUSH MORGAN SECURITIES
Internal Banker for Entrepreneurs

1000 WILSHIRE BLVD., SUITE 855
 LOS ANGELES, CA 90017
 www.wedbush.com
 Phone: (213) 688-8000

1099-CONSOLIDATED TAX STATEMENT
Tax Year 2007 Copy B For Recipient

Department of the Treasury - Internal Revenue Service
 (Keep for your records)

FEDERAL ID NUMBER: 95-2495390

TAXPAYER ID NUMBER: 574-12-6319
 ACCOUNT NUMBER: CGMH 2451-6117

Your Investment Representative: CGMH
 MARY ANN HOFFMAN
 714 4TH AVE SUITE 305
 FAIRBANKS AK 99701-4469
 907-452-8101

391533 F001 2829 10Z 1/2 1 — 1415
 DENNIS E COOK &
 OLGA B COOK JTWROS
 431 BIRCH HILL RD
 FAIRBANKS AK 99712

This is important tax information and is being furnished to the Internal Revenue Service. If you are required to file a return, a negligence penalty or other sanction may be imposed on you if this income is taxable and the IRS determines that it has not been reported.

IRS BOX	FORM 1099-DIV - DIVIDENDS AND DISTRIBUTIONS OMB NO. 1545-0110	
1A.	TOTAL ORDINARY DIVIDENDS	\$20.86
1B.	QUALIFIED DIVIDENDS	\$20.86
2A.	TOTAL CAPITAL GAIN DISTRIBUTIONS	\$194.80
2B.	UNRECAP. SEC. 1250 GAIN	\$0.00
2C.	SECTION 1202 GAIN	\$0.00
2D.	COLLECTIBLES (28%) GAIN	\$0.00
3.	NONTAXABLE DISTRIBUTIONS	\$0.00
4.	FEDERAL INCOME TAX WITHHELD	\$0.00
5.	INVESTMENT EXPENSES	\$0.00
6.	FOREIGN TAX PAID	\$0.00
8.	CASH LIQUIDATION DISTRIBUTIONS	\$0.00
9.	NON-CASH LIQUIDATION DISTRIBUTIONS	\$0.00

IRS BOX	FORM 1099-INT - INTEREST INCOME OMB NO. 1545-0112	
1.	INTEREST INCOME NOT INCLUDED IN IRS BOX 3	\$0.00
3.	INTEREST INCOME ON U.S. TREASURY OBLIGATIONS	\$0.00
4.	FEDERAL INCOME TAX WITHHELD	\$0.00
5.	INVESTMENT EXPENSES	\$0.00
6.	FOREIGN TAX PAID	\$0.00
8.	TAX EXEMPT INTEREST	\$0.00
9.	SPECIFIED PRIVATE ACTIVITY BOND INTEREST	\$0.00
IRS BOX	FORM 1099-MISC - MISCELLANEOUS INCOME OMB NO. 1545-0115	
2.	ROYALTIES	\$0.00
3.	OTHER INCOME	\$0.00
4.	FEDERAL INCOME TAX WITHHELD	\$0.00
8.	SUBSTITUTE PAYMENTS IN LIEU OF DIVIDENDS OR INTEREST	\$0.00

Detail relating to this summary information is contained in the following pages.

1099-DIV (OMB No. 1545-0110)

Account number. May show an account or other unique number the payer assigned to distinguish your account.

Box 1. Shows total ordinary (short-term) dividends that are taxable. Includes this amount on line 8a of Form 1040 or 1040A. Also, report it on Schedule B (Form 1040) or Schedule 1 (Form 1040A). If required, the amount shown may be a distribution from an employee stock ownership plan (ESOP). Report it as a dividend on your Form 1040/1040A but treat it as a plan distribution, not as investment income, for any other purpose.

Box 1b. Shows the portion of the amount in box 1a that may be eligible for the 15% or 20% capital gains rates. See the Form 1040/1040A instructions for how to determine this amount. Report the eligible amount on line 9b, Form 1040 or 1040A.

Box 2a. Shows total capital gain distributions (long-term) from a regulated investment company or real estate investment trust. Report the amounts shown in box 2a on Schedule D (Form 1040), line 13. But, if no amount is shown in boxes 2c-2d and you only report gains and losses on capital gain distributions, you may be able to report the amounts shown in box 2a on line 13 of Form 1040 (line 10 of Form 1040A) rather than Schedule D. See the Form 1040/1040A instructions.

Box 2b. Shows gain from certain depreciable real property. Report this amount on the Unrecaptured Section 1250 Gain Worksheet-Line 19 in the Schedule D instructions (Form 1040).

Box 2c. Shows the portion of the amount in box 2a that is section 1202 gain from certain small business stock that may be subject to a 50% exclusion. See the Schedule D (Form 1040) instructions.

Box 2d. Shows 28% rate gain from sales of exchanges of collectibles. If required, use this amount when completing the 28% Rate Gain Worksheet-Line 18 in the instructions for Schedule D (Form 1040).

Box 3. Shows the cost of the distribution that is nontaxable because it is a return of your cost (or other basis). You must reduce your cost for other basis by this amount for figuring gain or loss when you sell your stock. But if you get back all your cost (or other basis), report (see your instructions for capital gains). See Pub. 550, Investment Income and Expenses.

Box 4. Shows backup withholding. For example, a payer may withhold on certain payments at a 28% rate if you did not give your taxpayer identification number to the payer. See Form W-9, Request for Taxpayer Identification Number and Certification, for information on backup withholding. Includes this amount on your income tax return as tax withheld.

Box 5. Shows your share of expenses of a nonexempt offered regulated investment company, generally a nonpublicly offered mutual fund. If you file Form 1040, you may deduct these expenses on the "Other expenses" line of Schedule A (Form 1040) subject to the 2% limit. This amount is included in box 2.

deduction or a credit on your Form 1040. See your Form 1040 instructions. Box 6. Shows tax exempt interest, including corporate interest dividends from a mutual fund or other regulated investment company, paid to you during the calendar year by the payer. Report this amount on line 8b of Form 1040 or Form 1040A. This amount may be subject to backup withholding. See box 4.

Box 9. Shows tax-exempt interest subject to the alternative minimum tax. This amount is included in box 8. See the instructions for Form 6251, Alternative Minimum Tax-Individuals.

Box 10. Shows the amount of interest that is not included in box 8. This amount is included in box 8. See the instructions for Form 6251, Alternative Minimum Tax-Individuals.

Box 11. Shows the amount of interest that is not included in box 8. This amount is included in box 8. See the instructions for Form 6251, Alternative Minimum Tax-Individuals.

Box 12. Shows the amount of interest that is not included in box 8. This amount is included in box 8. See the instructions for Form 6251, Alternative Minimum Tax-Individuals.

Box 13. Shows the amount of interest that is not included in box 8. This amount is included in box 8. See the instructions for Form 6251, Alternative Minimum Tax-Individuals.

Box 14. Shows the amount of interest that is not included in box 8. This amount is included in box 8. See the instructions for Form 6251, Alternative Minimum Tax-Individuals.

Box 15. Shows the amount of interest that is not included in box 8. This amount is included in box 8. See the instructions for Form 6251, Alternative Minimum Tax-Individuals.

Box 16. Shows the amount of interest that is not included in box 8. This amount is included in box 8. See the instructions for Form 6251, Alternative Minimum Tax-Individuals.

Box 17. Shows the amount of interest that is not included in box 8. This amount is included in box 8. See the instructions for Form 6251, Alternative Minimum Tax-Individuals.

amount from self-employment is \$300 or more, you must file a return and complete your SE tax on Schedule SE (Form 1040). See Pub. 334, Tax Guide for Small Business, for more information. If no income or social security and Medicare taxes were withheld and you are still receiving these payments, see Form 1040-ES Estimated Tax for Individuals. Individuals must report as explained for box 7 below. Corporations, LLCs, or partnerships report the amounts on the proper line of your tax return.

Boxes 1 and 2. Report rents from real estate on Schedule E (Form 1040). If you provided significant services to the tenant, you may be a landlord or a real estate professional. Report this amount on Schedule C or C-EZ (Form 1040). For royalties on timber, coal, and iron ore, see Pub. 544, Sales and Other Dispositions of Assets.

Box 3. Generally, report this amount on the "Other income" line of Form 1040 and identify the payment. The amount shown may be payments received as the beneficiary of a deceased employee, prizes awards, taxable donations, Indian gaming profits, payments made by employers to former employees who are serving in the Armed Forces or the National Guard, or other taxable income. See Pub. 525, Taxable and Nontaxable Income, if it is liable or business income. Report this amount on Schedule C or C-EZ (Form 1040).

Box 4. Shows backup withholding at a 28% rate if you did not furnish your taxpayer identification number to the payer. See Form W-9, Request for Taxpayer Identification Number and Certification, for more information. Report this amount on your income tax return as tax withheld.

Box 5. An amount in this box means the filing last operator considers you self-employed. Report this amount on Schedule C or C-EZ (Form 1040). See Pub. 334.

Box 6. For individuals, report on Schedule C or C-EZ (Form 1040). For partnerships, report on Schedule SE (Form 1040). You received this form instead of Form W-2. Report this amount on your income tax return as tax withheld. Contact the payer if you believe this form is incorrect and has been issued in error. If you believe you are an employee, contact the employer for information on how to report this amount on your tax return.

Box 7. Shows substitute payments in lieu of dividends or tax-exempt interest received by your broker on your behalf as a result of a loan of your securities. Report on the "Other income" line of Form 1040.

Box 8. If checked, \$5,000 or more of sales of consumer products was paid to you on a prepaid deposit arrangement or other basis. A dollar amount does not have to be shown. Generally, report any income from your sale of these products on Schedule C or C-EZ (Form 1040).

Box 10. Shows your total compensation of excess stock purchase payments related to a 28% excise tax. See the Form 1040 instructions for where to report.

Box 14. Shows gross proceeds paid to an attorney in connection with legal services. Report on the "Other income" line of Form 1040.

1099-DIV (OMB No. 1545-0110) Account number. May show an account or other unique number the payer assigned to distinguish your account.

Box 1. Shows total ordinary (short-term) dividends that are taxable. Includes this amount on line 8a of Form 1040 or 1040A. Also, report it on Schedule B (Form 1040) or Schedule 1 (Form 1040A). If required, the amount shown may be a distribution from an employee stock ownership plan (ESOP). Report it as a dividend on your Form 1040/1040A but treat it as a plan distribution, not as investment income, for any other purpose.

Box 1b. Shows the portion of the amount in box 1a that may be eligible for the 15% or 20% capital gains rates. See the Form 1040/1040A instructions for how to determine this amount. Report the eligible amount on line 9b, Form 1040 or 1040A.

Box 2a. Shows total capital gain distributions (long-term) from a regulated investment company or real estate investment trust. Report the amounts shown in box 2a on Schedule D (Form 1040), line 13. But, if no amount is shown in boxes 2c-2d and you only report gains and losses on capital gain distributions, you may be able to report the amounts shown in box 2a on line 13 of Form 1040 (line 10 of Form 1040A) rather than Schedule D. See the Form 1040/1040A instructions.

Box 2b. Shows gain from certain depreciable real property. Report this amount on the Unrecaptured Section 1250 Gain Worksheet-Line 19 in the Schedule D instructions (Form 1040).

Box 2c. Shows the portion of the amount in box 2a that is section 1202 gain from certain small business stock that may be subject to a 50% exclusion. See the Schedule D (Form 1040) instructions.

Box 2d. Shows 28% rate gain from sales of exchanges of collectibles. If required, use this amount when completing the 28% Rate Gain Worksheet-Line 18 in the instructions for Schedule D (Form 1040).

Box 3. Shows the cost of the distribution that is nontaxable because it is a return of your cost (or other basis). You must reduce your cost for other basis by this amount for figuring gain or loss when you sell your stock. But if you get back all your cost (or other basis), report (see your instructions for capital gains). See Pub. 550, Investment Income and Expenses.

Box 4. Shows backup withholding. For example, a payer may withhold on certain payments at a 28% rate if you did not give your taxpayer identification number to the payer. See Form W-9, Request for Taxpayer Identification Number and Certification, for information on backup withholding. Includes this amount on your income tax return as tax withheld.

Box 5. Shows your share of expenses of a nonexempt offered regulated investment company, generally a nonpublicly offered mutual fund. If you file Form 1040, you may deduct these expenses on the "Other expenses" line of Schedule A (Form 1040) subject to the 2% limit. This amount is included in box 2.



WEDBUSH MORGAN SECURITIES
Investment Bankers for Entrepreneurs

1000 WILSHIRE BLVD., SUITE 855
LOS ANGELES, CA 90017
www.wedbush.com
Phone: (213) 638-8000

1099-CONSOLIDATED TAX STATEMENT
Tax Year 2007 Copy B For Recipient

Department of the Treasury - Internal Revenue Service
(Keep for your records)

FEDERAL ID NUMBER: 95-2495390

TAXPAYER ID NUMBER: 574-12-6319
ACCOUNT NUMBER: CGMH 2451-6117

The following detailed information is NOT provided to the Internal Revenue Service, but is being provided to you as a courtesy. The IRS box numbers referenced for individual items listed below comprise the totals shown on the 1099 forms from the previous pages.

1099-DIV DIVIDENDS AND DISTRIBUTIONS

DESCRIPTION	CUSIP	EX-DIVIDEND		ACTIVITY	AMOUNT	IRS BOX	COUNTRY	NOTES
		DATE	DATE					
HANCOCK SVRGN INVS CL A	47803P302	03/19/07	03/22/07	QUALIFIED DIVIDEND	\$4.42	1B		
HANCOCK SVRGN INVS CL A	47803P302	06/18/07	06/21/07	QUALIFIED DIVIDEND	\$5.58	1B		
HANCOCK SVRGN INVS CL A	47803P302	09/17/07	09/20/07	QUALIFIED DIVIDEND	\$4.48	1B		
HANCOCK SVRGN INVS CL A	47803P302	12/12/07	12/17/07	QUALIFIED DIVIDEND	\$6.38	1B		
TOTAL DIVIDENDS					\$20.86			
HANCOCK SVRGN INVS CL A	47803P302		12/17/07	CAPITAL GAIN	\$194.80	2A		
TOTAL CAPITAL GAINS DISTRIBUTIONS					\$194.80			



WEDBUSH MORGAN SECURITIES
Investment Bankers for Entrepreneurs

1800 WILSHIRE BLVD., SUITE 855
LOS ANGELES, CA 90017
www.wedbush.com
Phone: (213) 688-8000

1099-CONSOLIDATED TAX STATEMENT
Tax Year 2007 Copy B For Recipient

Department of the Treasury - Internal Revenue Service
(Keep for your records)

FEDERAL ID NUMBER: 95-2495390

TAXPAYER ID NUMBER: 574-12-6319
ACCOUNT NUMBER: CGMH 2451-6117

This section lists non-federally reported activity, which may be useful in helping you prepare your tax return. This activity may or may not be taxable at the state or local level and will NOT be furnished to the Internal Revenue Service. Please review this information with your tax advisor.

BOX	NON-FEDERALLY REPORTED ACTIVITY TOTALS FOR TAX YEAR 2007	
1.	MARGIN INTEREST	\$0.00
2.	OID EXEMPT MUNICIPAL INTEREST	\$0.00
4.	RETURN OF CAPITAL OR PRINCIPAL	\$0.00
5.	OID INCOME SUBJECT TO ALT MIN TAX	\$0.00
7.	EXEMPT UIT INVESTMENT EXPENSES	\$0.00
8.	PARTNERSHIP (MLP) DISTRIBUTIONS	\$0.00
9.	ACCRUED INTEREST ON PURCHASES	\$0.00
10.	PURCHASES	\$215.66
11.	OPTION TRANSACTIONS	\$0.00

PURCHASES

DESCRIPTION	CUSIP	DATE	ACTIVITY	QUANTITY	PRICE	AMOUNT	NOTES
HANCOCK SVRGN INVS CL A	47803P302	03/22/07	PURCHASE	0.23600	\$0.0000	\$4.42	
HANCOCK SVRGN INVS CL A	47803P302	06/21/07	PURCHASE	0.27400	\$0.0000	\$5.58	
HANCOCK SVRGN INVS CL A	47803P302	09/20/07	PURCHASE	0.21800	\$0.0000	\$4.48	
HANCOCK SVRGN INVS CL A	47803P302	12/17/07	PURCHASE	0.34500	\$0.0000	\$6.38	
COCK SVRGN INVS CL A	47803P302	12/17/07	PURCHASE	10.53000	\$0.0000	\$194.80	
TOTAL PURCHASES						\$215.66	



Return Mail Processing Only
 Not For Client Correspondence
 P.O. Box 5275
 Sioux Falls, SD 57117-5275

Retirement Account

AT 01 010851 69407H 42 A**3DGT

WELLS FARGO BANK IRA C/F
 OLGA B COOK
 513 9TH AVE
 FAIRBANKS AK 99701-4901



Financial Consultant: GK46	Last Statement Date: October 31, 2008
Contact Us At: ROBERT BELL 301 W. NORTHERN LIGHTS BLVD., ANCHORAGE AK 99503 (907) 456-8918 24 Hour Assistance: (866) 281-7436	Account Number: W20977829

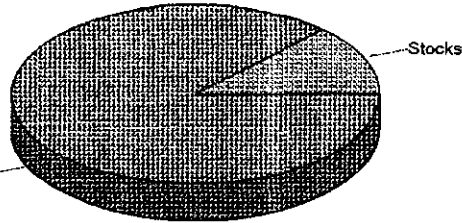
See Page 2 for important messages about your account. You may also review your account information online at <http://www.wellsfargo.com>. Ask us for more details.

JAN - 5 2009

Portfolio Summary

November 1, 2008 - November 30, 2008

	Current Value	Previous Value
87 % Cash, Cash Sweep & Money Mkt Fds	\$16,473.32	\$16,428.95
13 % Stocks	2,436.66	2,408.54
Total Portfolio Value	\$18,909.98	\$18,837.49



Year to Date Change in Assets

Total Asset Value as of November 30, 2008	\$18,909.98
Total Asset Value as of December 31, 2007	19,463.92
Net Change	(\$553.94)

Income Summary

	November 30, 2008	Year to Date
Wells Fargo Cash Sweep - FDIC	\$0.02	\$0.17
Taxable Money Market Funds	22.85	341.20
Equity Securities & Mutual Funds	21.50	99.84
Total Income	\$44.37	\$441.21

Investment and Insurance Products:

- Are **NOT** insured by the FDIC or any other federal government agency
- Are **NOT** deposits of or guaranteed by the Bank or any Bank Affiliate
- May Lose Value

Wells Fargo Investments, LLC (Member SIPC), a non-bank affiliate of Wells Fargo & Company. Wells Fargo Cash Sweep is held at Wells Fargo Bank, N.A., a bank affiliate of Wells Fargo & Company, and is FDIC-insured up to applicable limits and is Not SIPC covered. Precious metals are not SIPC covered or FDIC insured.

PRIVATE CLIENT SERVICES



1. This statement is provided to clients of Wells Fargo Investments, LLC ("WFI") (member SIPC). All orders and transactions shall be solely for your account and risk, shall be subject to the constitution, rules, regulations, customs, usages, rulings and interpretations of the exchange or market and the clearing facility, if any, where the transactions are executed and/ or settled and to all applicable laws and regulations.

2. It is your responsibility to review your statement and promptly report any inaccuracy or discrepancy to us. Any oral communication must be confirmed to us in writing at the address on the front of your statement to protect your rights, including rights under the Securities Investor Protection Act. We will consider this account statement correct unless we receive written notice from you of a suspected error within 30 days of receipt.

3. Securities and other assets (except brokered certificates of deposit and Wells Fargo Cash Sweep) are **Not FDIC Insured, May lose value and are Not bank guaranteed, but are protected against broker-dealer insolvency up to a value of \$500,000 (limited to \$100,000 for cash claims) by SIPC.** Explanatory brochure available by calling 202-371-8300 or at www.sipc.org. Please refer to your Brokerage Account Agreement under the section titled **Not FDIC Insured** or contact us for further information. Please be aware that **SIPC account protection features do not protect against investment losses.** The Wells Fargo Cash Sweep is held at Wells Fargo Bank, N.A. and (along with brokered CDs) is FDIC-insured up to applicable limits. Please see the *Disclosure Statement for Sweep Features* for further information. Precious metals are not SIPC covered or FDIC insured.

4. If you maintain a margin account, this is a combined statement of your general account and of a special memorandum account maintained for you under Regulation T of the Board of Governors of the Federal Reserve System. The permanent record of the separate account as required by Regulation T is available for your inspection upon written request.

Free credit balances may be used in the conduct of WFI's business subject to applicable rules and regulations. Any free credit balance in your account is payable immediately on demand.

5. If you trade options in your account, you are responsible to inform WFI of any change in your investment objectives or financial situation. Exercise notices for option contracts are allocated among client's short positions pursuant to a procedure that selects those contracts from among customer short option positions including positions established on the date of assignment. All short options positions are liable for assignment at any time. Commissions and other charges incurred in connection with the execution of option transactions have been included in confirmations of these transactions previously furnished to you. A summary of this information will be furnished upon written request.

6. Taxable dividends and interest reported on this statement for retirement plan accounts are generally exempt from year-end government reporting. If earnings are taxable in the tax year received, you will receive a Form 1099 at year-end. The information is provided as a convenience only, and may vary from the year-end tax report.

There is no representation regarding the taxability of earnings at the state or local levels.

7. A copy of the financial statements for WFI is available for personal inspection at its main offices in Minneapolis, Minnesota or a copy will be furnished upon written request.

8. Under the NASD Regulation's Public Disclosure Program, the NASDR provides certain information regarding the disciplinary history of broker/dealers and their associated persons. Such information can be obtained from the NASDR Public Disclosure Program hotline number (1-800-289-9999) or the NASDR web site (www.nasdr.com). An investor brochure that includes information describing the NASDR Public Disclosure Program will be furnished upon written request.

9. **Payment for Order Flow:** WFI may receive payment for order flow from various market centers, but payment for order flow is not a consideration for any routing decisions. Unless otherwise instructed, WFI routes equity orders taking into consideration, among other factors, the quality and speed of execution, price improvement statistics, liquidity enhancements, NASDAQ report cards, and T+1 reports. WFI uses compensation received from market centers to help offset costs associated with executing orders. Payment information on specific market centers can be found by selecting the Wells Fargo Investments Equity Order Routing Information link on the bottom of the Wells Fargo Brokerage web site at www.wellsfargo.com/investing/styles/ and clicking on the Material Aspects of the Relationship link next to each market center. Information on payments and/ or credits received in connection with a specific transaction will be furnished upon written request.

Notice of Availability of Order Routing Information: WFI prepares quarterly reports describing its order routing practices for non-directed orders routed to a particular venue for execution. These reports are publicly available through a link at the bottom of the Wells Fargo Brokerage web site, www.wellsfargo.com/investing/styles/. WFI will furnish a printed copy of the quarterly report upon written request. In addition, WFI will provide on request more detailed information relating to the routing of any order in the six months prior to the request.

10. Dividend reinvestment transactions were affected by WFI acting as agent. Additional information regarding these transactions will be furnished upon written request.

11. Open orders will remain in effect until executed or canceled by you or until the expiration date on the open order confirmation previously sent to you. Failure to cancel an open order may result in the transaction being executed for your account. WFI has no responsibility to cancel an open order at its own initiative.

12. The prices of securities displayed on your statement are derived from various sources, and in some cases may be higher or lower than the price you would actually receive in the market. For securities listed on an exchange or trading continually in an active marketplace, the price reflects market quotations at the close of your statement period. For certificates of deposit ("CDs"), the value shown reflects the market value of the CDs. The actual value of the CDs may be

different from their purchase price. CDs held until maturity are redeemed by the issuer at their face value. If CDs are sold prior to maturity, the result could be a significant loss of principal. The secondary market for CDs may be limited. The maturity value of CDs can be found under the "Quantity" section. If the CD market value listed appears as "N/A", the market value was not available at the time this statement was prepared. Please note that any unpriced positions are not reflected in the total account value reported on this statement. For bonds trading less frequently, we generally rely on outside pricing services or a computerized pricing model which cannot always give us actual market values. Similarly, some annuity values provided by outside carriers may be estimates.

If we cannot obtain a price or estimate, "N/A" appears. Direct Participation Program (DPP) and Real Estate Investment Trust (REIT) securities are generally illiquid; the value of the security will be different than its purchase price.

13. In the event of a partial CALL of corporate or municipal bonds, or preferred stock held in bulk segregation, the securities to be called will automatically be selected on a random basis, as is customary in the securities industry. The probability that your securities will be selected is proportional to the amount of your holdings relative to the total holdings. A detailed description of the random selection procedure is available upon written request.

14. All information provided with respect to cost basis is derived from transactions in the account or information supplied by you or other sources. There is no guarantee as to the accuracy of cost basis information or the profit and loss information provided. Accordingly cost basis information is not intended for tax reporting purposes. Please inform us in the event that a cost basis is not accurate.

Reported gains and losses are based on a tax lot basis and are not based on an average cost. This information should not be used for tax purposes.

15. The information provided in this statement is for informational purposes only and should not be used for tax preparation. This information is not intended and should not be construed as tax, accounting or legal advice. Please consult your tax advisor regarding the tax consequences of your investment decisions.

When reporting your taxes please rely exclusively on Form 1099 and other tax reporting forms that WFI will provide to you at year-end.

16. Complaints should be directed to the Branch Office Manager. If you are unable to reach the Branch Office Manager, complaints may be directed to Wells Fargo Investments, Attn: Compliance Department, P.O. Box 7898, San Francisco, CA, 94120-9816 or by calling 866-415-6982.

17. For a change of address, please send your request to WFI at the address shown on the front of this statement.

WFI / WFT

REV. 10/08 v.09

PRIVATE CLIENT SERVICES



Activity Summary

	Amount
Total Asset Value as of October 31, 2008	\$18,837.49
Cash/Cash Sweep/Money Mkt Fds Activity for November	
Closing Balance as of 10/31/2008	16,428.95
Income	44.37
Closing Balance as of 11/30/2008	\$16,473.32

Portfolio Value

CASH, CASH SWEEP & MONEY MKT FDS 87%

Quantity	Description	Market Price	Market Value	Estimated Annual Income
	WELLS FARGO CASH SWEEP FDIC INSURED Average Yield: .17%		\$152.32	
16,321.00	WF ADVANTAGE MONEY MARKET FD CL A 30 Day Yield: 1.71%	1.00	16,321.00	279
Cash, Cash Sweep & Money Mkt Fds Subtotal			\$16,473.32	\$279

STOCKS 13%

Quantity	Description	Symbol	Market Price	Long/Short	Market Value	Estimated Annual Income
200	ASSOCIATES FIRST CAP CORP RESIDUAL VALUE OBLG	ASFZ	\$0.0002	Long	\$0.04	
11	EDEN BIOSCIENCE CORP	EDEN	0.87	Long	9.57	

PRIVATE CLIENT SERVICES

WELLS FARGO BANK IRA C/F
OLGA B COOK

Account number: **W20977829**
Financial Consultant: **ROBERT BELL**
Phone Number: **(907) 456-8918**

Important Information About Your Account

Focus on Year-End Planning Guide

Now is the time to start thinking about your financial strategies for year end and beyond. Our Focus on Year-End Planning: Guide for Investors covers broad investment trends you should be thinking about, as well as some short-term tax-planning steps to take before year-end. Contact a Wells Fargo Investment Professional for your complimentary copy today.

Bring 2009 into Focus

Concerned about recent volatility? Log on to wellsfargo.com/focus2009 to view our exclusive Focus 2009 Economic Outlook webcast with Wells Fargo Bank Chief Investment Officer Dean Junkans. Gain perspective on market volatility and how you should position your portfolio for the year ahead. After watching the webcast, contact your Wells Fargo Investments Professional to review your overall financial situation.

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WELLS FARGO BANK IRA C/F
OLGA B COOK

Account number: W20977829
Financial Consultant: ROBERT BELL
Phone Number: (907) 456-8918

Portfolio Value (continued)

STOCKS (continued)		13%						Estimated Annual Income
Quantity	Description	Symbol	Market Price	Long/Short	Market Value			
200	LTV CORP NEW	LTVCO	0.001	Long	0.20		86	
86	PUGET ENERGY INC NEW	PSD	24.48	Long	2,105.28		18	
27	SUPERVALU INC	SVU	11.91	Long	321.57			
Stocks Subtotal					\$2,436.66		\$104	
					Total Market Value		Total Estimated Annual Income	
TOTAL PORTFOLIO VALUE					\$18,909.98		\$383	

Activity Details

PURCHASES AND SALES & SWEEPS

SETTLED TRADES & SWEEPS

Trade Date	As Of Date	Description	Symbol/CUSIP	Settle Date	Activity	Accrued Interest	Quantity	Price	Amount
11/18/08	11/18/08	WELLS FARGO CASH SWEEP FDIC INSURED	09999361	11/18/08	SWEEP				(\$21.50)
11/28/08	11/28/08	WELLS FARGO CASH SWEEP FDIC INSURED	09999361	11/28/08	REINVEST INT				(0.02)
11/28/08	11/28/08	WF ADVANTAGE MONEY MARKET FD CL A	09999752	11/28/08	REINVEST DIV				(22.85)
TOTAL									(\$44.37)

INCOME

WELLS FARGO CASH SWEEP & MONEY MARKET FUNDS

Date	Description	Activity	Amount
11/28/08	WELLS FARGO CASH SWEEP .17% 30 DAY AVG. YIELD	INTEREST	\$0.02
11/28/08	WF ADVANTAGE MONEY MARKET FD CL A	DIVIDEND	22.85
TOTAL			\$22.87

PRIVATE CLIENT SERVICES



WELLS FARGO BANK IRA C/F
OLGA B COOK

Account number: **W20977829**
Financial Consultant: **ROBERT BELL**
Phone Number: **(907) 456-8918**

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Activity Details (continued)

INCOME (continued)

STOCKS

Date	Description	Activity	Amount
11/17/08	PUGET ENERGY INC NEW	DIVIDEND	\$21.50
TOTAL			\$21.50

Cash Flow Analysis

CHRONOLOGICAL TRANSACTION SUMMARY

Date	As Of Date	Description	Activity	Quantity	Price	Debit	Credit	Balance
Beginning Cash Balance								\$0.00
11/17/08	11/15/08	PUGET ENERGY INC NEW	DIVIDEND				\$21.50	\$21.50
11/18/08	11/18/08	WELLS FARGO CASH SWEEP	SWEEP			(21.50)		0.00
11/28/08	11/28/08	WELLS FARGO CASH SWEEP	INTEREST				0.02	0.02
11/28/08	11/28/08	WELLS FARGO CASH SWEEP	REINVEST INT			(0.02)		0.00
11/28/08	11/28/08	WF ADVANTAGE MONEY	DIVIDEND				22.85	22.85
11/28/08	11/28/08	WF ADVANTAGE MONEY	REINVEST DIV			(22.85)		0.00
Ending Cash Balance								\$0.00

IRA Account Summary & Beneficiary Designation

	Current Tax Year	Previous Tax Year
Contributions	\$0.00	N/A
Distributions	\$0.00	N/A
Rollovers	\$0.00	N/A
Tax Withheld	\$0.00	N/A
12/31/07 Fair Market Value:		N/A

According to our records, you have designated the following beneficiaries for your retirement account. This section is provided for your informational purposes only, and reflects the latest entry in our system as of the date this statement was produced. At the time of death, assets will be dispersed based upon the latest written designation on file. If this information is incorrect or incomplete please call your financial consultant.

Primary Beneficiary (ies)	Relationship	Percentage
Not available - please provide		
Contingent Beneficiary (ies)	Relationship	Percentage
None		

PRIVATE CLIENT SERVICES



5002 W. Waters Ave.
Tampa, FL 33634-1313
Phone: 800.889.2914

Individual Retirement Account Statement

* 00110872 01 AT 0.346 TR 00388 X111PD08 000000

Account Number: OCK-908899
Statement Period: 10/01/2008 - 10/31/2008

IRA FBO DENNIS E COOK
PERSHING LLC AS CUSTODIAN
431 BIRCH HILL ROAD
FAIRBANKS AK 99712-1621

Valuation at a Glance

	This Period
Beginning Account Value	\$21,237.62
Dividends/Interest	192.54
Change in Account Value	-5,065.84
Ending Account Value	\$16,364.32
Estimated Annual Income	\$814.73

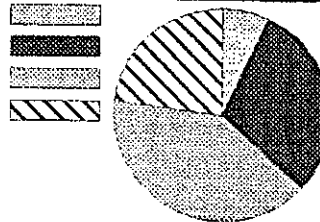


Your Registered Representative:
K. BRISARD / P. BRISARD
(212) 618-1834

FDIC insured bank deposits are not securities, are not held by Pershing LLC, and are not covered by the Securities Investor Protection Corporation. These bank deposits are covered by the Federal Deposit Insurance Corporation.

Asset Allocation

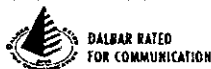
	Value Last Period	Value This Period	Percent Allocation
Cash, Money Funds, and FDIC Deposits ¹	943.04	1,135.58	7%
Equities	4,720.58	4,874.04	30%
Mutual Funds	9,790.00	6,574.70	40%
Exchange-Traded Products	5,784.00	3,780.00	23%
Account Total (Pie Chart)	\$21,237.62	\$16,364.32	100%



Asset Allocation percentages are rounded to the nearest whole percentage.
Pie Chart allocation excludes all asset classes which net to a liability.

¹ Includes FDIC insured bank deposits.

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PAR-02-ROLL

Clearing Through Pershing LLC, a subsidiary of The Bank of New York Mellon Corporation
Member FINRA, NYSE, SIPC



Summary of Gains and Losses

	Realized		Unrealized This Period
	This Period	Year-to-Date	
Short-Term Gain/Loss	0.00	-6,731.89	-9,978.31
Net Gain/Loss	0.00	-6,731.89	-9,978.31

This summary excludes transactions where cost basis information is not available.

Customer Service Information

Your Registered Representative: BCB	Contact Information	Customer Service Information
BRISARD / P. BRISARD 20TH FL 14 WALL ST NEW YORK NY 10005-2123	Telephone Number: (212) 618-1834	Service Hours: Weekdays 08:30 a.m. - 05:30 p.m. EST Customer Service Telephone Number: (800) 889-2914 Web Site: www.gunnallen.com
Investment Objective: SHORT TERM GROWTH	If you have any questions concerning your investment objective or wish to make a change, please contact Your Registered Representative.	

Prior Year-End Fair Market Value: \$35,640.15 will be furnished to the Internal Revenue Service.

Portfolio Holdings

Quantity	Opening Date	Account Number	Activity Ending	Opening Balance	Closing Balance	Accrued Income	Income This Year	30-Day Yield	Current Yield
Cash, Money Funds, and FDIC Deposits 7.00% of Portfolio									
FDIC Insured Bank Deposits									
SERVE INSURED DEPOSITS									
1,135.580	10/01/08	0CK908899	10/31/08	943.04	1,135.58	0.02	5.35	N/A	0.00%
Total FDIC Insured Bank Deposits				\$943.04	\$1,135.58	\$0.02	\$5.35		
Total Cash, Money Funds, and FDIC Deposits				\$943.04	\$1,135.58	\$0.02	\$5.35		





5002 W. Waters Ave.
Tampa, FL 33634-1313
Phone: 800.889.2914

Individual Retirement Account Statement

Statement Period: 10/01/2008 - 10/31/2008

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Portfolio Holdings (continued)

Quantity	Acquisition Date	Unit Cost	Cost Basis	Market Price	Market Value	Unrealized Gain/Loss	Estimated Annual Income	Estimated Yield
Equities 30.00% of Portfolio								
Common Stocks								
GEN BIOSCIENCE CORP COM PAR								
Dividend Option: Cash								
Security Identifier: EDEN								
11.000	Please Provide	N/A	Please Provide	0.8200	9.02	N/A		
LTV CORP NEW NO STOCKHOLDERS								
EQUITY 12/07/01								
Dividend Option: Cash								
Security Identifier: LTVCO								
200.000	Please Provide	N/A	Please Provide	0.0001	0.02	N/A		
Total Common Stocks			\$0.00		\$9.04	\$0.00	\$0.00	
Real Estate Investment Trusts								
ANNALY CAP MANAGEMENT INC								
Dividend Option: Cash								
Security Identifier: NLY								
350.000	02/08/08	20.8070	7,282.49	13.9000	4,865.00	-2,417.49	770.00	15.82%
Total Real Estate Investment Trusts			\$7,282.49		\$4,865.00	-\$2,417.49	\$770.00	
Total Equities			\$7,282.49		\$4,874.04	-\$2,417.49	\$770.00	

Quantity	Acquisition Date	Unit Cost	Cost Basis	Market Price	Market Value	Unrealized Gain/Loss	Estimated Annual Income	Estimated Yield
Mutual Funds 40.00% of Portfolio								
Mutual Funds								
LATIN AMERICAN DISCOVERY FUND INC								
Closed End Fund								
Security Identifier: LDF								
Dividend Option: Cash								
400.000	Please Provide	N/A	Please Provide	11.9540	4,781.60	N/A	12.64	0.26%

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Portfolio Holdings (continued)

Quantity	Acquisition Date	Unit Cost	Cost Basis	Market Price	Market Value	Unrealized Gain/Loss	Estimated Annual Income	Estimated Yield
Mutual Funds (continued)								
Mutual Funds (continued)								
LATIN AMERICAN DISCOVERY FUND INC (continued)								
150.000	07/31/08	25.7530	3,863.00	11.9540	1,793.10	-2,069.90	4.74	0.26%
550.000	Total		\$3,863.00		\$6,574.70	-\$2,069.90	\$17.38	
Total Mutual Funds			\$3,863.00		\$6,574.70	-\$2,069.90	\$17.38	
Total Mutual Funds			\$3,863.00		\$6,574.70	-\$2,069.90	\$17.38	

Quantity	Acquisition Date	Unit Cost	Cost Basis	Market Price	Market Value	Unrealized Gain/Loss	Estimated Annual Income	Estimated Yield
Exchange-Traded Products 23.00% of Portfolio								
Exchange-Traded Products								
MARKET VECTORS RUSSIA ETF TR SHS								
BEN INT								
Security Identifier: RSX								
Dividend Option: Cash								
200.000	01/31/08	46.3550	9,270.92	18.9000	3,780.00	-5,490.92	22.00	0.58%
Total Exchange-Traded Products			\$9,270.92		\$3,780.00	-\$5,490.92	\$22.00	
Total Exchange-Traded Products			\$9,270.92		\$3,780.00	-\$5,490.92	\$22.00	

	Cost Basis	Market Value	Unrealized Gain/Loss	Accrued Interest	Estimated Annual Income
Total Portfolio Holdings	\$21,551.99	\$16,364.32	-\$9,978.31	\$0.00	\$814.73

* Unrealized gains and losses are not reported for securities for which cost basis or market value is not available.

The values, where indicated, of real estate investment trusts (REITs) and direct participation programs (DPPs), including limited partnerships, have been provided by the REITs or DPPs, generally through an intermediary. The values are not guaranteed and are intended to reflect an estimate of the interest in the REIT or DPP represented by the units or shares described above. REIT and DPP securities are generally illiquid, and the value may not be realized when you seek to liquidate the security. Where no value is indicated, please note that:

- REIT or DPP securities are generally illiquid
- The value of the security may be different from its purchase price
- Accurate valuation information is not available.

Please note the values for DPPs and REITs which are provided by the REITs and DPPs may not reflect recent activity and do not reflect an independent evaluation of the REIT or DPP.

Disclosures and Other Information



5002 W. Waters Ave.
Tampa, FL 33634-1313
Phone: 800.889.2914

Individual Retirement Account Statement

Statement Period: 10/01/2008 - 10/31/2008

JAN - 5 2009

Portfolio Holdings (continued)

Pricing - Securities prices may vary from actual liquidation value. Prices shown should only be used as a general guide to portfolio value. Prices are received from various pricing services. However, pricing services are sometimes unable to provide timely information. Where pricing sources are not readily available, particularly on certain debt securities, estimated prices may be generated by a matrix system taking various factors into consideration. The pricing of listed options takes into account the last closing price, as well as the current bid and offer prices. Where securities have not been priced, such securities have not been included in the Asset Allocation information at the beginning of this statement.

Investment - The dollar amount of Mutual Fund distributions, Money Market Fund dividend income, Bank Deposit interest income, or dividends for other securities shown on your Statement may have been reinvested. You will not receive confirmation of these reinvestments. However, information pertaining to these transactions which would otherwise appear on confirmations, including the time of execution and the name of the person from whom your security was purchased, will be furnished to you upon written request to your introducing firm. In dividend reinvestment transactions, Pershing acts as your agent and receives payment for order flow, the source and nature of which payment will be furnished to you upon written request to your introducing firm.

Option Disclosure - Information with respect to commissions and other charges incurred in connection with the execution of option transactions has been included in confirmations previously furnished to you. A summary of this information is available to you promptly upon your written request directed to your introducing firm. In order to assist your introducing firm in maintaining current background and financial information concerning your option accounts, please promptly advise them in writing of any material change in your investment objectives or financial situation. Expiring options which are valuable are exercised automatically pursuant to the exercise by exception procedure of the Options Clearing Corporation. Additional information regarding this procedure is available upon written request to your introducing firm.

Foreign Currency Transactions - Pershing may execute foreign currency transactions as principal for your account. Pershing may automatically convert foreign currency to or from U.S. dollars for dividends and similar corporate action transactions unless you instruct your financial organization otherwise. Pershing's currency conversion rate will not exceed the highest interbank conversion rate identified from customary banking sources on the conversion date or the prior business day, increased by up to 1%, unless a particular rate is required by applicable law. Your financial organization may also increase the currency conversion rate. This conversion rate may differ from rates in effect on the date you executed a transaction, incurred a charge, or received a credit. Transactions converted by agents (such as depositories) will be billed at the rates such agents use.

Proxy Vote - Securities held by you on margin (securities not fully paid for by you) may be lent by Pershing to itself or others in accordance with the terms outlined in the Margin Agreement. The right to vote your shares held on margin will be reduced by the amount of shares on loan. The Proxy Voting Instruction Form sent to you may reflect a smaller number of shares entitled to vote than the number of shares in your margin account.

Exchange-Traded Products - Exchange-traded products may include any combination of exchange-traded funds, exchange-traded notes, and other exchange-traded products.

Transactions in Date Sequence

Process/ Settlement Date	Trade/ Transaction Date	Activity Type	Description	Quantity	Price	Accrued Interest	Amount
10/17/08	10/16/08	MONEY MARKET INTEREST REINVESTED	RESERVE INS DEPOSITS INTEREST REINVESTED				-0.04
10/17/08	10/16/08	MONEY MARKET FUND INTEREST RECEIVED	RESERVE INS DEPOSITS INTEREST CREDITED				0.04

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Transactions in Date Sequence (continued)

Process/ Settlement Date	Trade/ Transaction Date	Activity Type	Description	Quantity	Price	Accrued Interest	Amount
10/29/08		CASH DIVIDEND RECEIVED	350 SHRS ANNALY CAP MANAGEMENT INC RD 09/18 PD 10/29/08				192.50
10/30/08		MONEY MARKET DEPOSIT	RESERVE INS DEPOSITS				-192.50

Transactions Summary	Total Amount	Currency
UNITED STATES DOLLAR	0.00	USD

The price and quantity displayed may have been rounded.

FDIC Insured Bank Deposits

Date	Activity Type	Description	Amount	Balance
Sweep FDIC Insured Bank Deposits				
RESERVE INSURED DEPOSITS				
Account Number: 0CK908899 Activity Ending: 10/31/08				
10/01/08	Opening Balance		943.04	943.04
10/15/08	Deposit	INTEREST CREDITED	0.04	943.08
10/16/08		YIELD .05%		943.08
10/16/08		STILLWATER NATL BANK		943.08
10/16/08		A/O 10/16 \$943.08		943.08
10/30/08	Deposit	DEPOSIT	192.50	1,135.58
10/31/08	Closing Balance			\$1,135.58
Total FDIC Insured Bank Deposits				\$1,135.58

The FDIC Insured Bank Deposits are not securities and are not covered by the Securities Investor Protection Corporation (SIPC). The Bank Deposits at each bank are insured by the Federal Deposit Insurance Corporation (FDIC) up to \$100,000 for each category of legal ownership and \$250,000 for each individual retirement account and certain other self directed retirement accounts. Please review this in connection with other deposits you may have at each respective bank.





5002 W. Waters Ave.
Tampa, FL 33634-1313
Phone: 800.889.2914

Individual Retirement Account Statement

Statement Period: 10/01/2008 - 10/31/2008

Income and Expense Summary	Current Period Tax Deferred	Year-to-Date Tax Deferred
Dividend Income		
Equities	192.50	755.92
Interest Income		
FDIC Insured Bank Deposits	0.04	5.35
Total Dividends, Interest, Income and Expenses	\$192.54	\$761.27
Distributions		
Long - Term Capital Gain Distributions	0.00	2,878.12
Short - Term Capital Gain Distributions	0.00	451.64
Total Distributions	\$0.00	\$3,329.76

Messages

Although a money market mutual fund seeks to preserve the value of your investment at \$1.00 per share, it is possible to lose money by investing in a money market mutual fund. Please see the money market mutual fund's prospectus or contact your investment professional for additional information.

FEDERAL DEPOSIT INSURANCE CORPORATION (FDIC)-INSURED BANK DEPOSITS ARE NOT PROTECTED BY SECURITIES INVESTOR PROTECTION CORPORATION (SIPC).

YOU MAY VIEW CURRENT MONEY MARKET FUND RATES BY VISITING WWW.PERSHING.COM AND SELECTING THE LINK AT THE BOTTOM OF THE PAGE TITLED "MONEY MARKET FUND AND FDIC INSURED BANK RATES AND BANK LISTS." PLEASE NOTE THAT WE MAY NOT OFFER ALL OF THE MONEY MARKET FUNDS LISTED ON THE PERSHING WEBSITE.

Clarity is the cornerstone of trust between investors and their financial representative. Please visit www.gunnallen.com and read our "Investor's Bill of Rights."





5002 W. Waters Ave.
Tampa, FL 33634-1313
Phone: 800.889.2914

Brokerage Account Statement

JAN - 5 2009

* 00110685 01 AT 0.346 TR 00388 X111PD08 000000

Account Number: ODA-011636
Statement Period: 10/01/2008 - 10/31/2008

Valuation at a Glance

	This Period
Beginning Account Value	\$19,591.48
Dividends/Interest	330.00
Change in Account Value	-2,454.00
Ending Account Value	\$17,467.48
Estimated Annual Income	\$1,320.00

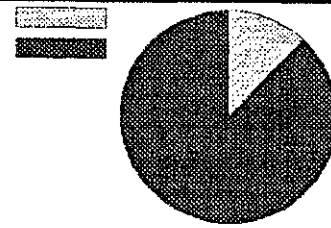
DENNIS E COOK
714 4TH AVE STE 200
FAIRBANKS AK 99701-4470



Your Registered Representative:
K. BRISARD / P. BRISARD
(212) 618-1834

Asset Allocation

	Value Last Period	Value This Period	Percent Allocation
Cash, Money Funds, and FDIC Deposits	1,745.48	2,075.48	12%
Equities	17,846.00	15,392.00	88%
Account Total (Pie Chart)	\$19,591.48	\$17,467.48	100%



Asset Allocation percentages are rounded to the nearest whole percentage.
Pie Chart allocation excludes all asset classes which net to a liability.



DALBAR RATED
FOR COMMUNICATION

A0030394CSF111DP

PAR-02-ROLL

Clearing Through Pershing LLC, a subsidiary of The Bank of New York Mellon Corporation
Member FINRA, NYSE, SIPC



Summary of Gains and Losses

	Realized		Unrealized This Period
	This Period	Year-to-Date	
Short-Term Gain/Loss	0.00	0.00	-3,833.98
Long-Term Gain/Loss	0.00	0.00	-3,727.96
Net Gain/Loss	0.00	0.00	-7,561.94

This summary excludes transactions where cost basis information is not available.

Customer Service Information

Jr Registered Representative: BCB	Contact Information	Customer Service Information
K. BRISARD / P. BRISARD 20TH FL 14 WALL ST NEW YORK NY 10005-2123	Telephone Number: (212) 618-1834	Service Hours: Weekdays 08:30 a.m. - 05:30 p.m. EST Customer Service Telephone Number: (800) 889-2914 Web Site: www.gunnallen.com
Investment Objective: None Specified		Please discuss your investment objective with Your Registered Representative.

Portfolio Holdings

Quantity	Opening Date	Account Number	Activity Ending	Opening Balance	Closing Balance	Accrued Income	Income This Year	30-Day Yield	Current Yield
Cash, Money Funds, and FDIC Deposits 12.00% of Portfolio									
Cash Balance				1,745.48	2,075.48				
Total Cash, Money Funds, and FDIC Deposits				\$1,745.48	\$2,075.48	\$0.00	\$0.00		

Quantity	Acquisition Date	Unit Cost	Cost Basis	Market Price	Market Value	Unrealized Gain/Loss	Estimated Annual Income	Estimated Yield
Equities 88.00% of Portfolio								
Common Stocks								
3AECOM TECHNOLOGY CORP COM								
Dividend Option: Cash								
Security Identifier: ACM								
400.000	07/12/07	26.9500	10,779.96	17.6300	7,052.00	-3,727.96		
Total Common Stocks			\$10,779.96		\$7,052.00	-\$3,727.96		\$0.00





5002 W. Waters Ave.
Tampa, FL 33634-1313
Phone: 800.889.2914

Brokerage

Account Statement

Statement Period: 10/01/2008 - 10/31/2008

Portfolio Holdings (continued)

Quantity	Acquisition Date	Unit Cost	Cost Basis	Market Price	Market Value	Unrealized Gain/Loss	Estimated Annual Income	Estimated Yield
Equities (continued)								
Real Estate Investment Trusts								
VALY CAP MANAGEMENT INC								
Dividend Option: Cash								
Security Identifier: NLY								
600.000	07/04/08	20.2900	12,173.98	13.9000	8,340.00	-3,833.98	1,320.00	15.82%
Total Real Estate Investment Trusts			\$12,173.98		\$8,340.00	-\$3,833.98	\$1,320.00	
Total Equities			\$22,953.94		\$15,392.00	-\$7,561.94	\$1,320.00	

	Cost Basis	Market Value	Unrealized Gain/Loss	Accrued Interest	Estimated Annual Income
Total Portfolio Holdings	\$25,029.42	\$17,467.48	-\$7,561.94	\$0.00	\$1,320.00

³ The cost basis of securities positions acquired prior to the availability of the PORTFOLIO EVALUATION SERVICE for this account, or delivered into this account, has been provided to PERSHING by your financial institution, and we make no representation as to the accuracy of such cost basis.

The values, where indicated, of real estate investment trusts (REITs) and direct participation programs (DPPs), including limited partnerships, have been provided by the REITs or DPPs, generally through an intermediary. The values are not guaranteed and are intended to reflect an estimate of the interest in the REIT or DPP represented by the units or shares described above. REIT and DPP securities are generally illiquid, and the value may not be realized when you seek to liquidate the security. Where no value is indicated, please note that:

- REIT or DPP securities are generally illiquid
- The value of the security may be different from its purchase price
- Accurate valuation information is not available.

Please note the values for DPPs and REITs which are provided by the REITs and DPPs may not reflect recent activity and do not reflect an independent evaluation of the REIT or DPP.

Disclosures and Other Information

Pricing - Securities prices may vary from actual liquidation value. Prices shown should only be used as a general guide to portfolio value. Prices are received from various pricing services. However, pricing services are sometimes unable to provide timely information. Where pricing sources are not readily available, particularly on certain debt securities, estimated prices may be generated by a matrix system taking various factors into consideration. The pricing of listed options takes into account the last closing price, as well as the current bid and offer prices. Where securities have not been priced, such securities have not been included in the Asset Allocation information at the beginning of this statement.



Portfolio Holdings (continued)

Reinvestment - The dollar amount of Mutual Fund distributions, Money Market Fund dividend income, Bank Deposit interest income, or dividends for other securities shown on your Statement may have been reinvested. You will not receive confirmation of these reinvestments. However, information pertaining to these transactions which would otherwise appear on confirmations, including the time of execution and the name of the person from whom your security was purchased, will be furnished to you upon written request to your introducing firm. In dividend reinvestment transactions, Pershing acts as your agent and receives payment for order flow, the source and nature of which payment will be furnished to you upon written request to your introducing firm.

Option Disclosure - Information with respect to commissions and other charges incurred in connection with the execution of option transactions has been included in confirmations previously furnished to you. A summary of this information is available to you promptly upon your written request directed to your introducing firm. In order to assist your introducing firm in maintaining current background and financial information concerning your option accounts, please promptly advise them in writing of any material change in your investment objectives or financial situation. Expiring options which are valuable are exercised automatically pursuant to the exercise by exception procedure of the Options Clearing Corporation. Additional information regarding this procedure is available upon written request to your introducing firm.

Foreign Currency Transactions - Pershing may execute foreign currency transactions as principal for your account. Pershing may automatically convert foreign currency to or from U.S. dollars for dividends and similar corporate action transactions unless you instruct your financial organization otherwise. Pershing's currency conversion rate will not exceed the highest interbank conversion rate identified from customary clearing sources on the conversion date or the prior business day, increased by up to 1%, unless a particular rate is required by applicable law. Your financial organization may also increase the currency conversion rate. This conversion rate may differ from rates in effect on the date you executed a transaction, incurred a charge, or received a credit. Transactions converted by agents (such as depositories) will be billed at the rates such agents use.

Proxy Vote - Securities held by you on margin (securities not fully paid for by you) may be lent by Pershing to itself or others in accordance with the terms outlined in the Margin Agreement. The right to vote your shares held on margin will be reduced by the amount of shares on loan. The Proxy Voting Instruction Form sent to you may reflect a smaller number of shares entitled to vote than the number of shares in your margin account.

Transactions in Date Sequence

Process/ Settlement Date	Activity Type	Description	Quantity	Price	Accrued Interest	Amount
10/29/08	CASH DIVIDEND RECEIVED	600 SHRS ANNALY CAP MANAGEMENT INC RD 09/18 PD 10/29/08				330.00
Transactions Summary		Total Amount	Currency			
UNITED STATES DOLLAR		330.00	USD			

The price and quantity displayed may have been rounded.

Income and Expense Summary

	Current Period		Year-to-Date	
	Taxable	Non Taxable	Taxable	Non Taxable
Dividend Income				
Equities	330.00	0.00	948.00	0.00

Page 4 of 5



5002 W. Waters Ave.
Tampa, FL 33634-1313
Phone: 800.889.2914

Brokerage

Account Statement

Statement Period: 10/01/2008 - 10/31/2008

Income and Expense Summary (continued)

	Current Period		Year-to-Date	
	Taxable	Non Taxable	Taxable	Non Taxable
Interest Income				
Credit Interest	0.00	0.00	7.58	0.00
Total Dividends, Interest, Income and Expenses	\$330.00	\$0.00	\$955.58	\$0.00

Messages

Although a money market mutual fund seeks to preserve the value of your investment at \$1.00 per share, it is possible to lose money by investing in a money market mutual fund. Please see the money market mutual fund's prospectus or contact your investment professional for additional information.

Clarity is the cornerstone of trust between investors and their financial representative. Please visit www.gunnallen.com and read our "Investor's Bill of Rights."

JAN - 5 2009





5002 W. Waters Ave.
Tampa, FL 33634-1313
Phone: 800.889.2914

Brokerage Account Statement

* 00041345 02 MB 0.494 TR 00215 X220WD04 100000

Account Number: ODA-011636
Statement Period: 08/01/2008 - 09/30/2008

Valuation at a Glance

	This Period
Beginning Account Value	\$22,175.48
Change in Account Value	-2,584.00
Ending Account Value	\$19,591.48
Estimated Annual Income	\$1,320.00

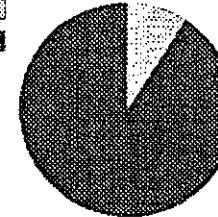
DENNIS E COOK
714 4TH AVE STE 200
FAIRBANKS AK 99701-4470



Your Registered Representative:
K. BRISARD / P. BRISARD
(212) 618-1834

Asset Allocation

	Value Last Period	Value This Period	Percent Allocation
Cash, Money Funds, and FDIC Deposits	1,745.48	1,745.48	9%
Equities	20,430.00	17,846.00	91%
Account Total (Pie Chart)	\$22,175.48	\$19,591.48	100%



Asset Allocation percentages are rounded to the nearest whole percentage.
Pie Chart allocation excludes all asset classes which net to a liability.

JAN - 5 2009



A0111469CSF22002

PAR-02-ROLL

Clearing Through Pershing LLC, a subsidiary of The Bank of New York Mellon Corporation
Member FINRA, NYSE, SIPC



Summary of Gains and Losses

	Realized		Unrealized This Period
	This Period	Year-to-Date	
Short-Term Gain/Loss	0.00	0.00	-4,103.98
Long-Term Gain/Loss	0.00	0.00	-1,003.96
Net Gain/Loss	0.00	0.00	-5,107.94

This summary excludes transactions where cost basis information is not available.

Customer Service Information

Your Registered Representative: BCB	Contact Information	Customer Service Information
K. BRISARD / P. BRISARD 20TH FL 14 WALL ST NEW YORK NY 10005-2123	Telephone Number: (212) 618-1834	Service Hours: Weekdays 08:30 a.m. - 05:30 p.m. EST Customer Service Telephone Number: (800) 889-2914 Web Site: www.gunnallen.com
Investment Objective: None Specified		Please discuss your investment objective with Your Registered Representative.

Portfolio Holdings

Quantity	Opening Date	Account Number	Activity Ending	Opening Balance	Closing Balance	Accrued Income	Income This Year	30-Day Yield	Current Yield
Cash, Money Funds, and FDIC Deposits 9.00% of Portfolio									
Cash Balance				1,745.48	1,745.48				
Total Cash, Money Funds, and FDIC Deposits				\$1,745.48	\$1,745.48	\$0.00	\$0.00		

Quantity	Acquisition Date	Unit Cost	Cost Basis	Market Price	Market Value	Unrealized Gain/Loss	Estimated Annual Income	Estimated Yield
Equities 91.00% of Portfolio								
Common Stocks								
3AECOM TECHNOLOGY CORP COM								
Dividend Option: Cash								
Security Identifier: ACM								
400.000	07/12/07	26.9500	10,779.96	24.4400	9,776.00	-1,003.96		
Total Common Stocks			\$10,779.96		\$9,776.00	-\$1,003.96		\$0.00





5002 W. Waters Ave.
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Brokerage

Account Statement

Statement Period: 08/01/2008 - 09/30/2008

Portfolio Holdings (continued)

Quantity	Acquisition Date	Unit Cost	Cost Basis	Market Price	Market Value	Unrealized Gain/Loss	Estimated Annual Income	Estimated Yield
Equities (continued)								
Real Estate Investment Trusts								
FINLEY CAP MANAGEMENT INC								
Dividend Option: Cash								
Security Identifier: NLY								
600.000	02/04/08	20.2900	12,173.98	13.4500	8,070.00	-4,103.98	1,320.00	16.35%
Total Real Estate Investment Trusts			\$12,173.98		\$8,070.00	-\$4,103.98	\$1,320.00	
Total Equities			\$22,953.94		\$17,846.00	-\$5,107.94	\$1,320.00	
			Cost Basis		Market Value	Unrealized Gain/Loss	Accrued Interest	Estimated Annual Income
Total Portfolio Holdings			\$24,699.42		\$19,591.48	-\$5,107.94	\$0.00	\$1,320.00

The cost basis of securities positions acquired prior to the availability of the PORTFOLIO EVALUATION SERVICE for this account, or delivered into this account, has been provided to PERSHING by your financial institution, and we make no representation as to the accuracy of such cost basis.

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- The value of the security may be different from its purchase price
- Accurate valuation information is not available.

Please note the values for DPPs and REITs which are provided by the REITs and DPPs may not reflect recent activity and do not reflect an independent evaluation of the REIT or DPP.

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Portfolio Holdings (continued)

Reinvestment - The dollar amount of Mutual Fund distributions, Money Market Fund dividend income, Bank Deposit interest income, or dividends for other securities shown on your Statement may have been reinvested. You will not receive confirmation of these reinvestments. However, information pertaining to these transactions which would otherwise appear on confirmations, including the time of execution and the name of the person from whom your security was purchased, will be furnished to you upon written request to your introducing firm. In dividend reinvestment transactions, Pershing acts as your agent and receives payment for order flow, the source and nature of which payment will be furnished to you upon written request to your introducing firm.

Option Disclosure - Information with respect to commissions and other charges incurred in connection with the execution of option transactions has been included in confirmations previously furnished to you. A summary of this information is available to you promptly upon your written request directed to your introducing firm. In order to assist your introducing firm in maintaining current background and financial information concerning your option accounts, please promptly advise them in writing of any material change in your investment objectives or financial situation. Expiring options which are valuable are exercised automatically pursuant to the exercise by exception procedure of the Options Clearing Corporation. Additional information regarding this procedure is available upon written request to your introducing firm.

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Proxy Vote - Securities held by you on margin (securities not fully paid for by you) may be lent by Pershing to itself or others in accordance with the terms outlined in the Margin Agreement. The right to vote your shares held on margin will be reduced by the amount of shares on loan. The Proxy Voting Instruction Form sent to you may reflect a smaller number of shares entitled to vote than the number of shares in your margin account.

Income and Expense Summary

	Current Period		Year-to-Date	
	Taxable	Non Taxable	Taxable	Non Taxable
Dividend Income				
Equities	0.00	0.00	618.00	0.00
Interest Income				
Credit Interest	0.00	0.00	7.58	0.00
Total Dividends, Interest, Income and Expenses	\$0.00	\$0.00	\$625.58	\$0.00

Messages

SEMI-ANNUAL STATEMENT OF FINANCIAL CONDITION

Pursuant to The Securities Exchange Act of 1934, Pershing LLC (Pershing) provides individual investors with certain financial information on a semi-annual basis.

Pershing's June Statement of Financial Condition is now available, and on June 30, 2008, Pershing's net capital of \$1.3 billion was 15.54% of aggregate debit balances and exceeded the minimum requirements by \$1.1 billion.

Pershing is also required to provide the most recent financial information as of this statement mailing. In accordance with this requirement, on July 31, 2008, Pershing's net capital of \$1.3 billion was 16.22% of aggregate debit balances and exceeded the minimum requirement by \$1.1 billion.

A copy of the June 30, 2008, Statement of Financial Condition is available at www.pershing.com/footer/sofc.html. You may also request a free, printed copy by calling (888) 860-8510.





5002 W. Waters Ave.
Tampa, FL 33634-1313
Phone: 800.889.2914

Brokerage

Account Statement

Statement Period: 08/01/2008 - 09/30/2008

JAN - 5 2009

Messages (continued)

Although a money market mutual fund seeks to preserve the value of your investment at \$1.00 per share, it is possible to lose money by investing in a money market mutual fund. Please carefully read the money market mutual fund prospectus for additional information or contact your investment professional.

There are additional risks involved in trading equity securities either before or after regular market sessions. If you are considering participating in extended-hours trading, please be sure to review the Extended-Hours Trading section of Pershing's Disclosure Statement (found under Additional Disclosures). The Disclosure Statement is available at www.pershing.com/disclosurestatement.html or, if you are not able to retrieve the document online, you may call Pershing's Self-Service Hotline at (888) 860-8510. Select option 4, Disclosure Statement, where you will be prompted to either say or enter your account number. The document will then be mailed to the address of record for your account.

Clarity is the cornerstone of trust between investors and their financial representative. Please visit www.gunnallen.com and read our "Investor's Bill of Rights."

FOR ADDITIONAL INFORMATION REGARDING ORDER ROUTING PRACTICES AND THE VENUES TO WHICH YOUR GUNNALLEN FINANCIAL INC ORDERS ARE ROUTED, YOU MAY VISIT WWW.GUNNALLEN.COM AND SELECT THE LINK ENTITLED SEC RULE 606 DISCLOSURE.

UPON WRITTEN REQUEST TO GUNNALLEN FINANCIAL INC, YOU MAY OBTAIN THE IDENTITY OF THE VENUE TO WHICH YOUR ORDERS WERE ROUTED FOR THE SIX MONTHS PRIOR TO YOUR REQUEST AND THE TIME OF THE TRANSACTIONS THAT MAY HAVE RESULTED FROM SUCH ORDERS.

GUNNALLEN FINANCIAL INC SENDS CERTAIN EQUITY ORDERS TO EXCHANGES, ELECTRONIC COMMUNICATION NETWORKS, OR BROKER DEALERS DURING NORMAL BUSINESS HOURS AND DURING EXTENDED TRADING SESSIONS. CERTAIN OF THESE MARKET CENTERS PROVIDE PAYMENTS TO YOUR INTRODUCING BROKER OR CHARGE ACCESS FEES DEPENDING UPON THE CHARACTERISTICS OF THE ORDERS AND ANY SUBSEQUENT EXECUTION. IN ADDITION, YOUR INTRODUCING BROKER DEALER MAY EXECUTE CERTAIN EQUITY ORDERS AS PRINCIPAL. YOUR INTRODUCING BROKER DEALER REALIZED 100% OF ANY TRADING PROFITS GENERATED FROM TRADING WITH CLIENT ORDERS AS PRINCIPAL.



TERMS AND CONDITIONS**GENERAL INFORMATION**

- All orders and transactions shall be solely for your account and risk shall be subject to the constitution, rules, regulations, customs, usages, rulings and interpretations of the exchange or market and the clearing facility, if any, where the transactions are executed and/or settled, or if applicable, of the Financial Industry Regulatory Authority and to all applicable laws and regulations.
- Whenever you are indebted to Pershing LLC ("Pershing") for any amount, all securities held by it for you in any account in which you have any interest shall secure all your liabilities to Pershing, and Pershing may in its discretion at any time, without tender, demand or notice to you, close or reduce any or all of your accounts by public or private sale or purchase or both of all or any securities carried in such accounts; any balance remaining due Pershing to be promptly paid by you.
- Whenever you are indebted to Pershing for any amount, all securities carried for your account are or may be, without further notice to you, loaned or pledged by Pershing, either separately or under circumstances which will permit the commingling thereof, with other securities for any amount less than, equal to or greater than your liabilities to Pershing, but not under circumstances for an amount prohibited by law.
- Title to securities sold to you, where Pershing has acted as principal, shall remain with Pershing until the entire purchase price is received or until the settlement date, whichever is later.
- Any free credit balance carried for your account represents funds payable upon demand which, although properly accounted for on Pershing's books of record, are not segregated and may be used in the conduct of its business.
- You may have received confirmations for transactions which do not appear on your statement. If so, the transactions will appear on your next periodic statement. Such transactions must be considered by you when computing the value of your account. This is especially true if you have written options which have been exercised.
- If you maintain a margin account, this is a combined statement of your general account and a special memorandum account maintained for you under Regulation T of the Board of Governors of the Federal Reserve System. The permanent record of the separate account as required by Regulation T is available for your inspection upon request.
- Interest charged on debit balances in your account appears on the statement. The rate of interest and period covered are indicated. The rate may change from time to time due to fluctuations in money rates or other reasons. Interest is computed as described in material previously furnished to you. Please contact your financial institution if you desire additional copies.
- A financial statement of Pershing is available for your personal inspection at Pershing's offices. A copy of it will be mailed upon your written request or you can view it online at Pershing.com.
- This statement should be retained for your records.
- Dividends, interest and other distributions shown on this statement were classified as taxable or nontaxable based on certain information known as of the distribution date. This classification is subject to change and is solely intended for use as general information. After year end, Pershing is required to provide tax information to the Internal Revenue Service and other governmental authorities. At that time Pershing will provide that information on the annual tax information statement to you; use that statement to prepare your tax filings. The tax statement also includes other useful information to assist in accumulating the data to prepare your tax returns.
- Pershing does not provide tax, investment or legal advisory services and no one associated with Pershing is authorized to render such advice. Do not rely upon any such advice, if given. Investors are encouraged to consult their tax advisors to determine the appropriate tax treatment of their business.
- Pershing provides account protection for the net equity of securities positions and cash held in your account. Of this total, the Securities Investor Protection Corporation (SIPC) provides \$500,000 of coverage, including \$100,000 for claims for cash. Pershing provides additional protection on terms similar to SIPC for account net equity in excess of \$500,000 through a commercial insurer. The account protection applies when a SIPC member firm fails financially and is unable to meet obligations to securities clients, but it does not protect against losses from the rise and fall in the market value of investments.
- Pershing trades for its own account as a market maker, specialist, odd lot dealer, block positioner, arbitrageur and/or investor. Consequently, at the time of any transaction you may make, Pershing may have a position in such securities, which position may be partially or completely hedged.
- If average price transaction is indicated on the front of this statement your financial institution or Pershing may have acted as principal, agent or both. Details available upon request.
- This statement will be deemed conclusive and an account stated unless you advise Pershing in writing of any objection to it within ten days after receipt. Any such objection should be sent to Pershing at One Pershing Plaza, Jersey City, NJ 07399, Attn: Compliance.
- You are advised to report promptly any inaccuracy or discrepancy in your account (including unauthorized trading) to your financial organization and Pershing, the custodian of your account. Please be advised that any oral communication should be re-confirmed in writing to further protect your rights, including your rights under the Securities Investor Protection Act. Your financial organization's contact information can be found on the first page of this statement. Pershing's contact information is as follows: Pershing LLC, Legal Department, One Pershing Plaza, Jersey City, New Jersey 07399; (201) 413-3330.

ERRORS AND OMISSIONS EXCEPTED.

PORTFOLIO HOLDINGS

This section includes the net market value of the securities in your account on a settlement date basis, including short positions, at the close of the statement period. The market prices have been obtained from quotation services, which we believe to be reliable; however, we cannot guarantee their accuracy. Securities for which a price is not available are marked "N/A" and are omitted from the Total.

The Annual Income, which is an estimated figure, is the current interest or most recently declared dividend for each security and is annualized. This figure particularly on equity mutual funds can vary substantially from one year to the next. As a result, actual amounts distributed may be more or less than those estimated on this statement. The Annual Income is then divided by the current Market Value to give the Estimated Yield which too could vary substantially because the income is estimated and it does not take account of your holding period. Annual Income has been obtained from sources believed to be reliable, but no assurance can be made as to accuracy.

Accrued interest represents interest earned but not yet received.

THE ROLE OF PERSHING

Pershing carries your account as clearing broker pursuant to a clearing agreement with your financial institution. Pershing may accept from your financial institution without inquiry or investigation (i) orders for the purchase and sale of securities and other property and (ii) any other instructions concerning your account. Pershing is not responsible or liable for any acts or omissions of your financial institution or its employees and it does not supervise them. Pershing provides no investment advice nor does it assess the suitability of any transaction or order. Pershing acts as the agent of your financial institution and you agree that you will not hold Pershing or any person controlling or under common control with it liable for any investment losses incurred by you.

Pershing performs several key functions at the direction of your financial institution. It acts as custodian for funds and securities you may deposit with it directly or through your financial institution or that it receives as the result of securities transactions it processes. Inquiries concerning the positions and balances in your account may only be directed to the Pershing Customer Service Department at (201) 413-3333. All other inquiries regarding your account or activity should be directed to your financial institution. For a description of other functions performed by Pershing please consult the Disclosure Statement provided to you upon the opening of your account.

Your financial institution is responsible for adherence to the securities laws, regulations and rules which apply to it regarding its own operations and the supervision of your account, its sales representatives and other personnel. Your financial institution is also responsible for approving the opening of accounts and obtaining account documents; the acceptance and, in certain instances, execution of securities orders; the assessment of the suitability of those transactions, where applicable; and the rendering of investment advice, if any, to you and in general, for the ongoing relationship that it has with you.

Pershing may capture and store data about you such as your financial information and investment objectives. However, Pershing is not reviewing this information and evaluating whether your investments comport with your financial status and objectives and you hereby release Pershing from any liability to do so. Similarly, Pershing may capture and store information about whether a broker or an introducing firm is registered in a given state. You hereby release Pershing from any liability to review this data or to evaluate whether a particular security is registered or exempt from registration in your State.

This notice is not meant as a definitive enumeration of every possible circumstance, but as a general disclosure. If you have any questions regarding this notice or if you would like additional copies of the Disclosure Statement, please contact your financial institution.

PAYMENT FOR ORDER FLOW PRACTICES

The following statement is provided to you as required by Rule 11Ac1-3 of the Securities Exchange Act of 1934.

Pershing sends certain equity orders to exchanges, Electronic Communication Networks, or broker-dealers during normal business hours and during extended trading sessions. Certain of these venues provide payments to Pershing or charge access fees to Pershing depending upon the characteristics of the order and any subsequent execution. In addition, Pershing may execute certain equity orders as principal. The details of these payments and fees are available upon written request. Pershing receives payments for directing listed options order flow to certain option exchanges. Compensation is generally in the form of a per option contract cash payment. Compensation is generally in the form of a per option contract cash payment. For a listing of organizations that pay Pershing for order flow, please refer to www.pershing.com/orderflow.htm.

Best Execution

Notwithstanding the previous paragraph regarding payment for order flow, Pershing selects certain market centers to provide execution of over-the-counter and exchange-listed securities transactions which agree to accept orders, transmitted electronically up to a specified size, and to execute them at or better than the national best bid or offer (NBBO). On certain larger orders, or if the designated market centers do not make a market in the subject security, Pershing directly contacts market centers to obtain an execution. The designated market centers to which orders are automatically routed are selected based on the consistent high quality of their executions in one or more market segments and their ability to provide opportunities for executions at prices superior to the NBBO.

If an order for an exchange-listed security is not immediately executable on the exchange to which it is routed, such order may be represented in the national marketplace using the various means available for price discovery. Pershing also regularly reviews reports for quality of execution purposes.

ARBITRATION**ARBITRATION DISCLOSURES:**

- ALL PARTIES TO THIS AGREEMENT ARE GIVING UP THE RIGHT TO SUE EACH OTHER IN COURT, INCLUDING THE RIGHT TO A TRIAL BY JURY, EXCEPT AS PROVIDED BY THE RULES OF THE ARBITRATION FORUM IN WHICH A CLAIM IS FILED.
- ARBITRATION AWARDS ARE GENERALLY FINAL AND BINDING; A PARTY'S ABILITY TO HAVE A COURT REVERSE OR MODIFY AN ARBITRATION AWARD IS VERY LIMITED.
- THE ABILITY OF THE PARTIES TO OBTAIN DOCUMENTS, WITNESS STATEMENTS AND OTHER DISCOVERY IS GENERALLY MORE LIMITED IN ARBITRATION THAN IN COURT PROCEEDINGS.
- THE ARBITRATORS DO NOT HAVE TO EXPLAIN THE REASON(S) FOR THEIR AWARD.
- THE PANEL OF ARBITRATORS WILL TYPICALLY INCLUDE A MINORITY OF ARBITRATORS WHO WERE OR ARE AFFILIATED WITH THE SECURITIES INDUSTRY.
- THE RULES OF SOME ARBITRATION FORUMS MAY IMPOSE TIME LIMITS FOR BRINGING A CLAIM IN ARBITRATION. IN SOME CASES, A CLAIM THAT IS INELIGIBLE FOR ARBITRATION MAY BE BROUGHT IN COURT.
- THE RULES OF THE ARBITRATION FORUM IN WHICH THE CLAIM IS FILED, AND ANY AMENDMENTS THERETO, SHALL BE INCORPORATED INTO THIS AGREEMENT.

If any of the above Terms and Conditions are unacceptable to you, please notify Pershing immediately in writing by certified mail to One Pershing Plaza, Jersey City, NJ 07399, Attn: Compliance.

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TERMS AND CONDITIONSARBITRATION AGREEMENT

ANY CONTROVERSY BETWEEN YOU AND US SHALL BE SUBMITTED TO ARBITRATION BEFORE THE FINANCIAL INDUSTRY REGULATORY AUTHORITY OR ANY OTHER NATIONAL SECURITIES EXCHANGE ON WHICH A TRANSACTION GIVING RISE TO THE CLAIM TOOK PLACE (AND ONLY BEFORE SUCH EXCHANGE).

NO PERSON SHALL BRING A PUTATIVE OR CERTIFIED CLASS ACTION TO ARBITRATION, NOR SEEK TO ENFORCE ANY PREDISPUTE ARBITRATION AGREEMENT AGAINST ANY PERSON WHO HAS INITIATED IN COURT A PUTATIVE CLASS ACTION; WHO IS A MEMBER OF A PUTATIVE CLASS WHO HAS NOT OPTED OUT OF THE CLASS WITH RESPECT TO ANY CLAIMS ENCOMPASSED BY THE PUTATIVE CLASS ACTION UNTIL: (I) THE CLASS CERTIFICATION IS DENIED; (II) THE CLASS IS DECERTIFIED; OR (III) THE CUSTOMER IS EXCLUDED FROM THE CLASS BY THE COURT. SUCH FORBEARANCE TO ENFORCE AN AGREEMENT TO ARBITRATE SHALL NOT CONSTITUTE A WAIVER OF ANY RIGHTS UNDER THIS AGREEMENT EXCEPT TO THE EXTENT STATED HEREIN.

THE LAWS OF THE STATE OF NEW YORK GOVERN.

WRAP ACCOUNT CUSTOMERS WHO ELECTED NOT TO RECEIVE IMMEDIATE CONFIRMATION OF TRANSACTIONS

The following Terms and Conditions are applicable only if your account is a wrap fee managed account, and the trade confirmations are not sent to you (sent only to your portfolio manager) pursuant to your instruction:

1. The following information will be furnished to you upon request to your financial institution (introducing firm) ("Introducing Firm"), with respect to any transaction for which a trade confirmation was not sent to you:
 - The market upon which any transaction was executed;
 - The time of day that any transaction was executed;
 - The name of the person from whom any security was purchased, or to whom such security was sold;
 - The source and amount of other commissions received in connection with any transaction; and
 - A copy of the trade confirmation.
2. Introducing Firm effected each transaction for which a trade confirmation was not sent to you, as your agent.
3. In connection with each equity security and certain other securities sold, Introducing Firm charges to you, and remits to a regulatory organization or national securities exchange, a "Trans. Fee". Pershing calculates this Fee based on amounts paid by Introducing Firm to the applicable regulatory organization or national securities exchange. This, in turn, is based on the value of the applicable securities sold. To determine the exact amount of this Fee with respect to any transaction, please contact the Introducing Firm.
4. Introducing Firm does not receive any payment for order flow for any transaction for which a trade confirmation was not sent to you.
5. Call features may exist for securities. Call features for fixed income securities may affect yield. Complete information will be provided upon request.
6. If any transaction involves an asset-backed security, including a municipal collateralized mortgage obligation, which represents an interest in or is secured by a pool of receivables or other financial assets that are subject continuously to prepayment, then the actual yield of such security may vary according to the rate at which the underlying receivables or other financial assets are prepaid. Information concerning the factors that affect yield (including at a minimum estimated yield, weighted average life, and the prepayment assumptions of underlying yield) will be furnished to you, upon request to Introducing Firm.
7. The ratings that appear in the description of some fixed income securities have been obtained from ratings services which Pershing believes to be reliable; however, Pershing cannot guarantee their accuracy. Securities for which a rating is not available are marked "UNRATED".

If any of the above Terms and Conditions are unacceptable to you, please notify Pershing immediately in writing by certified mail to One Pershing Plaza, Jersey City, NJ 07399, Attn: Compliance.





Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832
Email:senate_secretary@legis.state.ak.us

Memorandum

TO: Senator French, Chair
Judiciary Committee

FROM: Kirsten Waid
Secretary of the Senate

DATE: January 26, 2009

SUBJECT: Confirmation of Chief Justice's Nominations
Public Members to the Select Committee on Legislative Ethics

Pursuant to AS 24.60.130, the President has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

Select Committee on Legislative Ethics

Herman G. Walker, Jr.
Dennis "Skip" Cook

KW:lc
Attachment: Chief Justice Dana Fabe letter



Chambers of
Dana Fabe
Chief Justice

Supreme Court
State of Alaska
January 21, 2009

303 K Street
Anchorage, Alaska
99501-2013

(807) 284-0622
FAX (907) 284-0554

The Honorable Gary Stevens
Senate President
State Capitol, Room 111
Juneau, Alaska 99801-1182

The Honorable Michael Chenault
Speaker of the House
State Capitol, Room 208
Juneau, Alaska 99801-1182

Dear President Stevens and Speaker Chenault:

Alaska Statute 24.60.130(b)(3) designates the Chief Justice of the Alaska Supreme Court to nominate the five public members who sit on the Select Committee on Legislative Ethics. The terms of two current public members will expire in 2009.

In my capacity as Chief Justice, and pursuant to AS 24.60.130(b)(3), I am nominating the two incumbents whose terms are expiring for an additional term. The contact information for these nominees is as follows:

(1) Herman G. Walker, Jr. Mr. Walker is an attorney and business owner in Anchorage and can be reached at (907) 279-2889. His mailing address is 606 E Street, Suite 203, Anchorage, Alaska 99501. For purposes of determining compliance with AS 24.60.130(c), Mr. Walker is non-partisan.

(2) Dennis "Skip" Cook. Mr. Cook is an attorney in Fairbanks and can be reached at (907) 452-1855, ext. 111. His mailing address is 714 4th Avenue, Suite 200, Fairbanks, Alaska 99701. For purposes of determining compliance with AS 24.60.130(c), Mr. Cook is non-partisan.

The Honorable Gary Stevens
The Honorable Michael Chenault
January 21, 2009
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Please let me know if I can provide you with any other information.

Sincerely,



Dana Fabe
Chief Justice

DF:jd

cc: Herman G. Walker, Jr.
Dennis "Skip" Cook
Joyce Anderson, Select Committee on Legislative Ethics