

# CONFIRMATIONS

# 2009



# Alaska State Legislature

## Senate

Official Business

## Office of the Secretary

State Capitol, Room 213  
Juneau, Alaska 99801-1182  
Phone: (907) 465-3701  
Fax: (907) 465-2832

Email: senate\_secretary@legis.state.ak.us

# Memorandum

TO: Senator Davis, Chair  
Health and Social Services Committee

FROM: Kirsten Waid *KW*  
Secretary of the Senate

DATE: February 4, 2009

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, the President has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

✓ **Commissioner – Department of Health and Social Services**  
William H. Hogan                      Appointed: 7/24/2008

**Board of Dental Examiners**

Robyn Chaney – Dillingham  
Appointed: 3/1/2009                      Term Expires: 3/1/2013

Dr. Mary Anne Navitsky – Sitka  
Appointed: 3/1/2009                      Term Expires: 3/1/2013

Deborah Stauffer – Anchorage  
Appointed: 3/1/2009                      Term Expires: 3/1/2013

Dr. Clifford Douglas White – Dillingham  
Appointed: 3/1/2009                      Term Expires: 3/1/2013

**Board of Marital and Family Therapy**

Kimberly K. Horn – Juneau  
Appointed: 2/3/2009                      Term Expires: 3/1/2010

*Teleconf # 888-295-4576*  
*2-465-4906*

Patricia A. White - Juneau  
Appointed: 8/22/2005  
Reappointed: 3/1/2009

Term Expires: 3/1/2013

*Wed. 3/18*  
*130*

*(m)* ✓ **State Medical Board**  
Edward A. Hall - Anchorage  
Appointed: 5/19/2005  
Reappointed: 3/1/2009

*375-4309 direct*  
*375-4309*  
*345-9365 #*

Term Expires: 3/1/2013

*Sam Haas*

*ms* ✓ Casey M. Millar - Anchorage (*Kathla*)  
Appointed: 3/1/2009

Term Expires: 3/1/2013

*522-2257*

*Hordie* ✓ Dr. David A. Miller - Juneau  
Appointed: 3/1/2009

Term Expires: 3/1/2012

*586-4126 (w)*  
*321-4566 cell*

*ms* ✓ Dr. David J. Powers - Dillingham  
Appointed: 12/2/2008

Term Expires: 3/1/2012

*842-1028 #*  
*842-5201 ext 6214*

✓ **Alaska Mental Health Trust Authority Board of Trustees**

Dr. William Doolittle - Fairbanks  
Appointed: 3/24/2004  
Reappointed: 3/1/2009

Term Expires: 3/1/2014

*456-8887*

*ms* ✓ Chief Daniel Hoffman - Fairbanks  
Appointed: 3/1/2009

Term Expires: 3/1/2014

*457-6573*

*ms* ✓ Mary Jane Michael - Anchorage  
Appointed: 3/1/2009

Term Expires: 3/1/2010

*343-4365*  
*michaelmj@mental.org*

**Board of Certified Direct-Entry Midwives**

Barbara Norton - Anchorage  
Appointed: 6/3/2005  
Reappointed: 3/1/2009

Term Expires: 3/1/2013

**Board of Nursing**

Thomas Hendrix - Eagle River  
Appointed: 3/1/2009

Term Expires: 3/1/2013

Janine L. McCready - Fairbanks  
Appointed: 12/3/2008

Term Expires: 3/1/2011

**Board of Examiners in Optometry**

Dr. Dennis A. Swarner - Kenai  
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Reappointed: 3/1/2009

Term Expires: 3/1/2013

**Board of Pharmacy**

Leah Handley - Homer  
Appointed: 3/1/2009

Term Expires: 3/1/2013

Steve R. Johnson – Palmer  
Appointed: 12/3/2008 Term Expires: 3/1/2012

Chris "CJ" Kim – Anchorage  
Appointed: 3/1/2009 Term Expires: 3/1/2012

Mary D. Mundell – Wasilla  
Appointed: 4/14/2005  
Reappointed: 3/1/2009 Term Expires: 3/1/2013

**Board of Professional Counselors**

Ray DePalatis – Anchorage  
Appointed: 8/8/2008 Term Expires: 3/1/2009  
Reappointed: 3/1/2009 Term Expires: 3/1/2013

Lillian Mitchell – Anchorage  
Appointed: 8/8/2008 Term Expires: 3/1/2012

Tashawna L. Olson – Homer  
Appointed: 4/14/2005  
Reappointed: 3/1/2009 Term Expires: 3/1/2013

**Board of Psychologist and Psychological Associate Examiners**

Dr. Kristi H. Fuller – Anchorage  
Appointed: 2/3/2009 Term Expires: 3/1/2013

**Board of Social Work Examiners**

Darrell Allman – Anchorage  
Appointed: 4/22/2004  
Reappointed: 10/16/2008 Term Expires: 3/1/2012

Gail La Rose-Henderson – Wasilla  
Appointed: 2/24/2006  
Reappointed: 3/1/2009 Term Expires: 3/1/2013

Patty McMillin – Bethel  
Appointed: 3/1/2009 Term Expires: 3/1/2010

Attachments

KW:lc

gl # 4

**Amory Lelake**

**From:** Jake Hamburg  
**Sent:** Wednesday, March 18, 2009 11:24 AM  
**To:** Amory Lelake  
**Subject:** HSS Confirmation Questions

*Questions to  
be asked by  
Sen Paskvan*

I want to compliment you and your department for the 2009 Priorities list.

- Please describe the progress made on substance abuse prevention, intervention and treatment outlined in your 2009 priority list.
- Please describe the status of developing a long-term care plan and outline the plan.
- Please discuss social service staffing, and any progress made toward improving the staffing levels, as well as what is needed.
- How would you classify mental health treatment in Alaska?
- In Fairbanks, the waiting list for mental health care can be roughly 3 months if no physical harm has been committed by a patient, in corrections we fund treatment programs that face uselessness because of limited available access to out of facility treatment, and those that are lucky to find treatment can often see a different person each visit. Would you comment on this, and please discuss how you are working to address these problems.
- This committee has largely supported efforts to improve health care access and affordability. Please address your plan to address these same problems. Also, please share where you see needed improvements.
- Rates of domestic violence and sexual assault remain the highest in the country. What must be done to finally end this terrible problem in our state? How do you view the department's role in reducing the rates of domestic violence? Please describe the department's increased efforts.

Jake Hamburg

# Senate Committee on Health & Social Services

*Sen. Bettye Davis, Chair*  
*Sen. Joe Paskvan, Vice Chair*  
*Sen. Johnny Ellis*



*Sen. Joe Thomas*  
*Sen. Fred Dyson*

## SENATE CONFIRMATION COMMITTEE REPORT

Date: 3/18/2009

In accordance with AS 39.05.080, the Health and Social Services Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration:

Commissioner Department of Health and Social Services:  
William H. Hogan

State Medical Board:  
Edward A Hall  
Casey M. Millar  
Dr. David Miller  
Dr. David J. Powers.

Alaska Mental Health Trust Authority Board of Trustees:  
Dr. William Doolittle  
Mary Jane Michael  
Chief Daniel Hoffman

Board of Dental Examiners:  
Robyn Chaney  
Dr. Mary Ann Navitsky  
Deborah Stauffer  
Dr. Clifford Douglas White

Board of Marital and Family Therapy:  
Kimberly K. Horn  
Patricia A. White

Board of Certified Direct-Entry Midwives:  
Barbara Norton

Board of Nursing:  
Thomas Hendrix  
Janine L. McCready

Board of Examiners in Optometry:  
Dr. Dennis A. Swarner

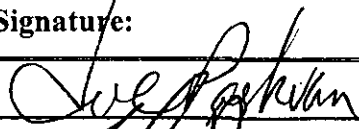


Board of Pharmacy:  
Leah Handley  
Steve R. Johnson  
Chris "CJ" Kim  
Mary D. Mundell

Board of Professional Counselors:  
Ray DePalatis  
Lillian Mitchell  
Tashawna L. Olson

Board of Psychologist and Psychological Associate Examiners:  
Dr. Kristin H. Fuller

Board of Social Work Examiners:  
Darrell Allman  
Gail La Rose-Henderson  
Patty McMillin

This does not reflect an intent by any of the members to vote for or against the confirmation of the individuals during any further sessions.

Signature:	Printed Last Name
	PASKVAN
	DYSON
Chair: 	DAVIS

Please return to the Senate Secretary's Office (Room 213).



# Alaska Department of Health and Social Services

## 2009 PRIORITIES



The overriding theme for future direction for the Alaska Department of Health and Social Services is *helping individuals and families create safe and healthy communities.*

### Substance Abuse

Substance abuse affects every family and community in Alaska. It is a contributing factor in suicides, crime, unemployment, domestic violence, child abuse, school dropouts, juvenile delinquency, etc. We need to prevent, intervene early, treat and help people recover from substance abuse through public/private partnerships and long-term strategies.

Major strategies include:

- **Prevention:** Implement Prevention of Underage Drinking Initiative; target substance abuse and suicide prevention programs to those communities most in need.
- **Early Intervention:** Integrate primary care with behavioral health (mental health and substance abuse); screen all youth in the juvenile justice system for substance abuse.
- **Treatment:** Develop and implement family-based treatment services (based on the California SHIELDS for FAMILIES project); submit substance abuse Medicaid Waiver targeting adults; implement involuntary treatment and secure detoxification services.
- **Recovery:** Support array of recovery services using performance-based standards and funding. Continue to integrate mental health and substance abuse services into a behavioral health system.

### Health and Wellness

Many Alaskans lead less happy and less productive lives, and many die prematurely each year, because of disability and death caused by tobacco, alcohol abuse, injuries, obesity, diabetes, cancer, heart disease, and sexually transmitted diseases. The economic impact of chronic disease alone in Alaska is staggering: an estimated \$600 million is spent annually on direct medical services and \$1.9 billion in lost productivity. Most of this is attributable to personal choice involving diet, physical activity and tobacco use — and is preventable. We can do a better job of screening, diagnosing and treating these conditions.

Major strategies include:

- **Prevention:** Implement evidence-based, population-based health promotion efforts. Increase primary prevention approaches, including those targeting increased self responsibility, improved policies and environmental

supports that encourages healthy choices. Educate about and improve methods for screening, diagnosis, and early treatment of conditions and behaviors most detrimental to the physical and mental health of Alaskans. Implement Early Childhood Comprehensive System recommendations (including a focus on early childhood mental health).

- **Access:** Grow the health care workforce and expand the number of Alaskans with health insurance.
- **Trauma system:** Develop a statewide trauma system.
- **Emergency Response Planning and Preparedness:** Work with communities to prevent health emergencies and prepare for pandemics and natural disasters.
- **Environmental Health Impacts:** Assess, guide and mitigate environmental impacts on health in Alaska. Develop expertise in performing health impact assessments.

### Health Care Reform

Alaska's health care system continues to be fragmented and uncoordinated and doesn't produce the kinds of outcomes we expect. By strategically focusing on care management, reforming Medicaid, creating a Health Care Commission and growing our health care workforce, we can transform our health care system.

Major strategies include:

- **Care Management:** Improve care coordination; implement disease management program for chronic diseases and explore use of primary care case management strategy for most disabled populations; complete planning for the Bring the Kids Home Initiative.
- **Medicaid Reform:** Develop legislative and systemic recommendations for reforming Medicaid aimed at improving Medicaid sustainability.
- **Health Care Commission:** Establish a commission in order to build public awareness and define the future roles of the state, business, providers and individuals regarding health care funding and delivery.
- **Health Care Workforce:** Partner with the federal government and other states to increase training capacity and expand training programs for health care professions.

*Continued ...*

# Alaska Department of Health and Social Services

## 2009 PRIORITIES

### Long-Term Care

Seniors represent the fastest growing population in Alaska and it is our responsibility to determine what kinds of services we want for our aging parents (and grandparents) in order to keep them at home in their own communities. We need to develop a long-term care plan, improve services to those with Alzheimer's Disease and related disorders, and promote the expansion of aging and disability resource centers.

Major strategies include:

- **Long-Term Care Plan:** Develop an immediate and sustainable long-term care plan. DHSS has contracted with HCBS Strategies to develop this plan, which includes:
  - support for family caregivers;
  - improved service arrays and definitions of future roles of residential settings, e.g., the Pioneer Homes and nursing homes;
  - development of the workforce to meet long-term care needs; and
  - interdisciplinary departmental planning to provide quality assurance, provider training, audit and compliance coordination.
- **Long-Term Care and Services for Alaska Natives:** Work with the Alaska Native Tribal Health Consortium to identify and implement long-term care services.
- **Alzheimer Disease and Related Disorders Waiver:** Submit Waiver.
- **Aging and Disability Resource Centers:** Promote expansion of these centers.

### Vulnerable Alaskans

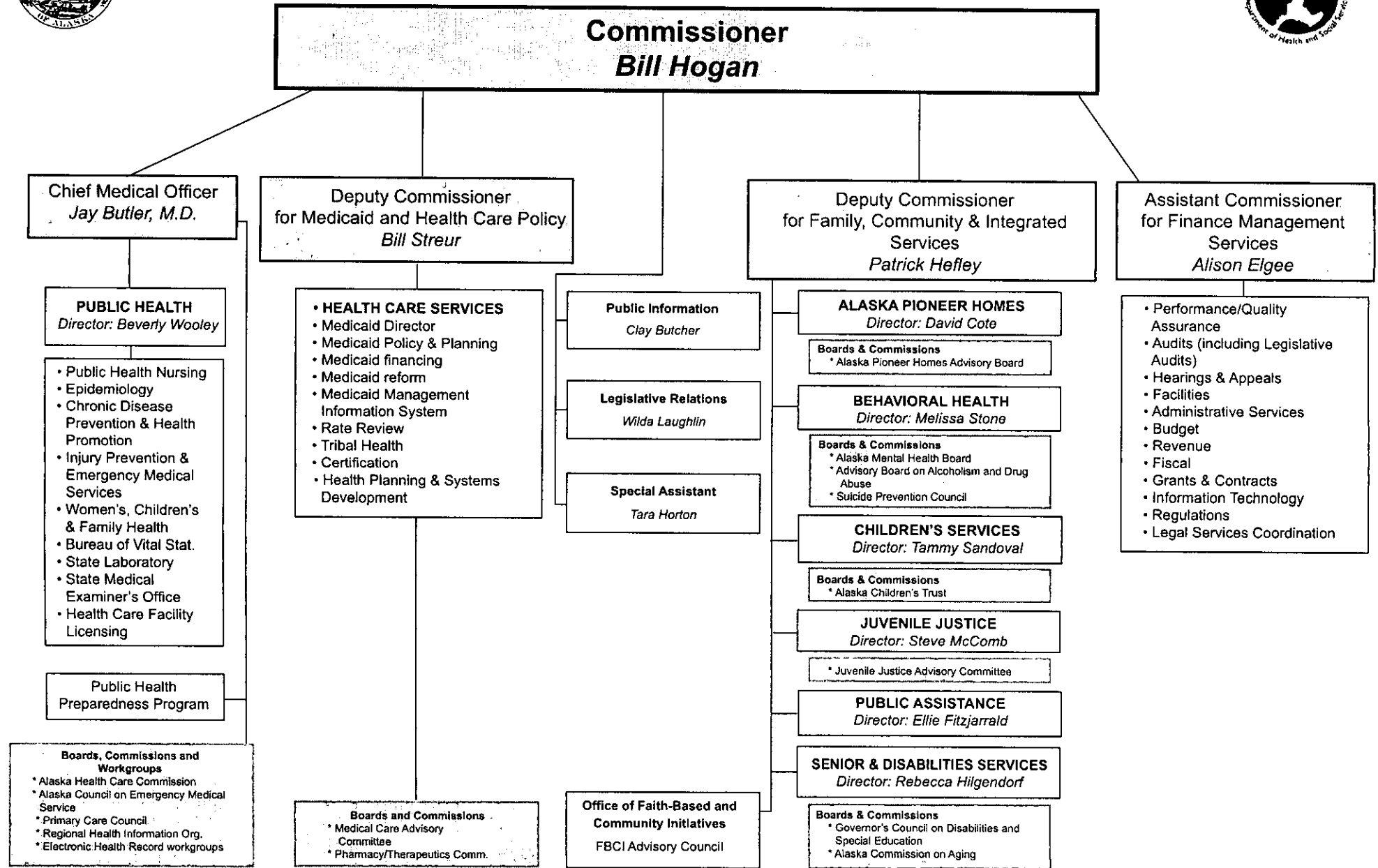
We need to ensure that both kids and communities are safe, that developmentally disabled kids and adults have access to quality services and supports, and that individuals and families get the kind of financial and vocational supports they need to be contributing members of society. By focusing on family-centered services and through the use of performance-based standards and funding, we can better meet the needs of our most vulnerable citizens and their families.

Major strategies include:

- **Family-Centered Services Project:** Expand this project, which is designed to help families leave the public assistance rolls and find employment.
- **Performance-Based Standards:** Implement use of performance-based standards and funding for grantees.
- **Licensing, Certification and Training Standards:** Ensure providers comply with these standards.
- **Social Service Workforce:** Recruit and retain a qualified social services workforce using evidence-based practices to design and implement a department-wide approach.



# Alaska Department of Health and Social Services Organization Chart



## Senate Committee on Health & Social Services

*Sen. Bettye Davis, Chair*  
*Sen. Joe Paskvan, Vice Chair*  
*Sen. Johnny Ellis*



*Sen. Joe Thomas*  
*Sen. Fred Dyson*

**Butrovich Room 205**  
**465-4906**

To: Senate Health & Social Services Committee Members

From: Senator Bettye Davis, Chair Senate H & SS

*Bgd*

Date: February 23, 2009

Re: Confirmation of Governor's Appointment

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Attached is the Governor's appointments list which needs to be reviewed in preparation for confirmation. Please review each individual and attached resumes. If you have any individuals you wish to interview before the H&SS committee please let my aide, Lynda Zaugg know as soon as possible but no later than 3/13/09.

Thank you...



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Patty McMillin – Bethel

Appointed: 3/1/2009

Term Expires: 3/1/2010

Attachments

KW:lc

gl # 4

**WILLIAM H. HOGAN**  
**P.O. Box 3896 Palmer, Alaska**

**William.Hogan@alaska.gov**

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### **EDUCATION**

1991 Virginia Commonwealth University, Richmond, VA  
*Doctoral Work – Sociological Theory*

1979 – 1980 West Virginia University, Morgantown, WV  
*Graduate – Master of Science in Social Work (MSW)*

1976 – 1979 Syracuse University, Syracuse, NY  
*Graduate Course Work*

1967- 1971 State University of New York at Buffalo, Buffalo, NY  
*Undergraduate – Bachelor of Arts in Sociology (B.A. Soc.)*

### **PROFESSIONAL EXPERIENCE**

#### **2008-Current Alaska Department of Health and Social Services; Anchorage, Alaska – Commissioner –**

Has authority and responsibility for all aspects of the department including policy development, planning, program and service delivery, finance and budgeting, information technology and statutory and regulatory compliance. The department is considered a “super agency” comprised of the Divisions of Public Health, Behavioral Health, Juvenile Justice, Public Assistance and Senior and Disabilities Services as well as the Office of Children’s Services and the Alaska Pioneer Homes. In addition the department provides oversight and financing (Medicaid and state grants and contracts) of all health facilities through its Division of Health Care Services.

The department currently employs over 3600 staff and has a budget of \$2.1 billion.

#### **2005-2008 Alaska Department of Health and Social Services; Anchorage, Alaska – Deputy Commissioner, Family, Community and Integrated Services –**

Had oversight responsibility for the Divisions of Public Assistance, Behavioral Health, Juvenile Justice, Senior and Disability Services, Office of Children’s Services (Child Welfare) and the Alaska Pioneer Homes (Long Term Care). In addition was the primary liaison with the Alaska Mental Health Board, Advisory Board on Alcoholism and Drug Abuse, Alaska Commission on Aging, Governor’s Council on Special Education and Disabilities, Suicide Prevention Council and the Council on Domestic Violence and Sexual Assault. Also provided supervision to the Office of Faith Based and Community Initiatives.

In conjunction with directors, ensured each entity or agency met or exceeded performance goals while maintaining alignment with overall department vision, mission and values.

**2003-2005 Alaska Department of Health & Social Services, Division of Behavioral Health; Juneau, Alaska - Director**

Was responsible for directing, planning, organizing and managing statewide programs for mental health and substance abuse (behavioral health). Formulated policy for community mental health services, the state psychiatric center and community programs for those experiencing substance abuse problems. Monitored program performance, reviewed and evaluated existing policies, procedures, statutes, regulations and recommended changes as appropriate. Oversaw all Division program and policy functions, coordinated administrative and financial activities with other components of the Department and designed and implemented the Division's performance management program. Oversaw the integration of the mental health and substance abuse service delivery system (behavioral health) as well as the development and implementation of the "Bring the Kids Home" Initiative. This initiative, designed to bring Alaskan kids with a serious emotional disturbance back to the state from out of state Residential Psychiatric Treatment Centers – and to keep kids in Alaska - by building a comprehensive system of care and proactively managing care – is considered a model program. Developed the conceptual framework for the creation of Regional Behavioral Health Authorities designed to manage care for all behavioral health services provided to Seriously Emotionally Disturbed (SED) Children and Seriously and Persistently Mentally Ill (SPMI) adults. The Division of Behavioral Health has 320 staff with a budget of \$275 million.

**1998-2003 Life Quest, Wasilla, Alaska – Chief Executive Officer** – Was responsible for designing, developing, implementing and managing all prevention, treatment and rehabilitation services in a private not for profit community mental health center. The organization served over 1200 individuals annually in a geographic area comparable to the size of the state of West Virginia. The agency employed 150 staff with a budget of \$6.5 Million.

**1997-1998 National Association of Social Workers, New York State Chapter, Albany, NY – Executive Director** – Served as chief executive and was responsible for planning, organizing, directing, and implementing all chapter programs and activities. Had management responsibility for all administrative, financial, human resource, marketing, and educational functions. The New York Chapter was the largest of all NASW Chapters with approximately 12,500 members.

**1993-1997 Southwest Mississippi Mental Health (SWMMH) Complex, McComb, MS – Executive Director** – Responsible for directing, planning, coordinating, operating, and monitoring all mental health, developmental disabilities services and substance abuse programs within ten counties of Mississippi. Served as Chief Executive Officer of the SWMMH Commission and President of the SWMMH Foundation. Was administratively responsible for the supervision of 200 staff members and consultants, and a \$6.5 million annual budget. Was instrumental in preparing Mississippi mental health providers for Medicaid Managed Care through the creation of a community mental health provider network.

**1986-1993 Colonial Community Services Board, Williamsburg, VA – Coordinator –** Planned and coordinated mental health and substance abuse prevention, treatment, and rehabilitation services in York County and the City of Poquoson, Virginia. Supervised 12 staff members and consultants. Maintained a caseload of 50 clients.

**1987-1993 Systemetrics – Medical Record Reviewer/Analyst –** Responsible for reviewing both care coordination and mental health records in outpatient, residential and acute inpatient settings in the first mental health managed care program undertaken by the Dept. of Defense.

**1990-1993 Catholic Charities of Hampton Roads, Virginia Beach, VA – Private Practitioner –** Provided individual, couple, and family therapy in a managed care environment. Member of managed care provider panel. Experienced obtaining preauthorization for services and complying with all managed care requirements.

**1990-1993 Virginia Commonwealth University, Richmond, VA – Adjunct Faculty Member –** Supervised graduate-level students.

**1984-1986 Essex County Community Services Board, Elizabethtown, NY – Director –** Planned, coordinated, and served as chief executive of mental health and substance abuse prevention, treatment, and rehabilitation programming in Essex County, N.Y. Supervised 28 staff members.

**1982-1984 Appalachian Mental Health Center, Developmental Disabilities Program, Elkins, WV – Director –** Developed, directed, and coordinated services for developmentally disabled children and adults in four counties in West Virginia. Supervised a staff of 26.

**1980-1981 Appalachian Mental Health Center, Barbour County, Philippi, WV – Director –** Coordinated and ensured the delivery of mental health and substance abuse services to county residents. Maintained a caseload of 35 clients and supervised a staff of 12.

**1979 West Virginia University Center for Extension and Continuing Education, Morgantown, WV – Graduate Social Work Intern –** Facilitated the planning and implementation of the Cooperative Extension Leadership Development Program, which included program-evaluation mechanisms, project planning, and grant writing

**1979 Summit Center for Human Development, Clarksburg, WV – Graduate Intern and Staff Member –** Developed and implemented a primary prevention project in a small mining community. Involved grant writing, developing and conducting needs-assessment surveys, organizing community education programs, and revitalizing the Harrison County Mental Health Association.

**1975-1978 Oswego County Community Mental Health Center, Oswego, NY – Social Work Assistant –** Developed community support programs for long-term psychiatric

clients. Acted as the liaison to state hospitals and provided case-management services to 50 clients.

## **PUBLICATONS AND PRESENTATIONS**

*Mental Health in Rural Alaska-What's Different. Party Lines*, a publication of the National Association for Rural Mental Health, Summer 1999 edition.

*Collaborative Services and Professional Roles for Non-Psychiatrists*. Presented at the 1997 Primary Care/Behavioral Healthcare Summit, The Leadership Forum on Integrating Behavioral Healthcare and the General Medical Sector in Chicago, Illinois.

*Grief and Death Issues: Working with Families Having Medically Fragile and Terminally Ill Children*. Presented at the 1995 Mississippi Department of Human Services Regional Conference in McComb, Mississippi.

*Successful Mental Health Program Development for Children in a Small Community*. Presented at the 1987 Virginia State Social Work Conference in Williamsburg, Virginia and the 1988 National Council of Community Mental Health Centers Annual Meeting in Boston Massachusetts.

*Protecting and At-Risk Disabled Adult in the Community*. Presented at the 1983 Behavioral Health Conference at West Virginia University in Morgantown, West Virginia.

*The Development of a Good-Neighbor Program: Using Local Resources as Federal Funds Disappear*. Presented at the 1982 Behavioral Health Conference at West Virginia University in Morgantown, West Virginia.

*Rural Psychiatric Rehabilitation: Effective Techniques in Selecting, Monitoring, and Evaluation the Progress of State Mental Health Clients in the Community*. Presented at the 1979 National Council of Community Mental Health Center Annual Meeting in Washington, D.C.

*Development of a Rural Psychiatric Aftercare Group*, in the Psychosocial Rehabilitation Journal, Volume 2, Number 1, 1978.

## **References**

Mr. Jeff Jessee, Chief Executive Officer, Alaska Mental Health Trust Authority;  
Anchorage, Alaska. 907-269-7963. jeff.jessee@alaska.gov

Mr. Joel Gilbertson, Vice President, Providence Health Systems; Anchorage, Alaska.  
907-743-2784. Joel.Gilbertson@providence.org

Mr. Rod Betit, Chief Executive Officer, Alaska State Hospital and Nursing Home  
Association; Juneau, Alaska. 907-586-3881. rodbetit@msn.com

**Robyn Chaney**

PO Box 25  
Dillingham, AK 99576  
907-842-1253

**Objective**

Appointment to the Alaska State Board of Dental Examiners

**Experience****Childcare & Pre-school**

6/2002-present

- Provide in-home childcare and pre-school
- Infant/child CPR trained
- Care for children with severe allergies

**Respite & Elder Care**

9/2003-present

- Palliative care of one elder
- Assist with daily living & household chores
- Provided end-of-life care for terminally ill elder

**Contract Employee**

Annually Dillingham City School District, Dillingham, AK

- Migrant Education parent recruitment
- Federal Impact Aid recruitment and data compilation
- Substitute teacher

**Education**

1992-1995 Dillingham High School, Dillingham, AK

- Valedictorian

1995-1998 Stanford University, Palo Alto, CA

- President's Scholar
- Studied Human Biology, Japanese

**Volunteer**

Alaska Migrant Education Parent Advisory Committee  
Dillingham City Schools Federal Programs Parent Advisory Committee  
Dillingham City Schools Budget Committee  
Dillingham City Schools ITLC Culture Class Teacher

**References**

References are available on request.

*Mary Anne Navitsky DDS.*

300 Monastery Street, Sitka AK. 99835

Phone: 907-747-6464 Fax 907-747-4861

**Curriculum Vitae  
for  
Mary Anne Navitsky, D.D.S.**

**Education**

Doctor of Dental Surgery, University of Iowa; Iowa City, Iowa, 1985  
US Department of Education, Indian Fellowship (4 years)  
Carmichael Award  
Sealaska Heritage Foundation Scholarship  
USPHS Internship, Pine Ridge Reservation, South Dakota  
Royal College of Dentistry, Arrhus, Denmark, Exchange Student

Bachelor of Science; University of Washington, Seattle, Washington 1981  
Major: Microbiology  
Association of American Indian Physicians workshop  
Don Bassett Award, Department of Microbiology  
ANB/ANS Scholarship

Harvard University, Cambridge, Massachusetts, 1978, 1979  
Harvard Health Careers Program

Association of Arts; Sheldon Jackson College; Sitka, Alaska 1978  
Alaska Federation of Natives Externship  
Incentive Award

**Professional Membership**

American Dental Association; 1985 to present  
Alaska Dental Society ; 1985 to present

**Professional Licensure**

Alaska State Dental License

**Awards**

Eight Stars of Gold Citizenship Award  
Steve Cooper award; 1990

PHS Public Health Service for promoting dental hygiene in Southeast Alaska;  
1991

Certificate, American Dental Association Institute for Diversity in Leadership;  
Kellogg School of Management, North Western University, 2005

**Statement**

After serving six years with the United States Public Health Service, I have established my own private practice in my hometown of Sitka, Alaska. In the Navitsky Dental Clinic, I have provided care for the last eighteen years, managing all aspects of my clinic. In a community with many limitations, my practice is handicap accessible.

In Sitka, my practice is focused on prevention, restoration, fixed and removable prosthodontics, oral surgery, and dental education of the patient's investment in their dental needs and care. As part of the community, my practice determines and offers pro bono dental care every year for special need cases. We provide a yearly open house for kindergarten school children for early dental education. We also support long term facilities, such as the Sitka Pioneer Home, Sitka Community Hospital Resident Care, and the Sitka Against Family Violence with dental care and supplies.

**Deborah W. Stauffer**  
3843 Eastwind Drive  
Anchorage, AK 99516  
(907) 345-1877  
dstauffer@gci.net

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**OBJECTIVE:** To serve as a member of the Alaska Board of Dental Examiners

### **QUALIFICATIONS**

Strong background in dental hygiene clinical procedures and processes; program evaluation; educational methodology; curriculum development and evaluation. Excellent oral and written communication and proofreading skills. Creative problem-solver.

### **EDUCATION**

- |              |  |
|--------------|--|
| 1970         | Certificate in Dental Hygiene, Temple University; Philadelphia PA  |
| 1975         | B.S. in Interdisciplinary Studies, University of Alaska, Anchorage;<br>Anchorage AK  |
| 1977         | Dental Auxiliary Faculty Training Institute, University of Washington,<br>Seattle WA   |
| 1982         | M.S. in Vocational Education, University of Alaska, Juneau (currently<br>named the University of Alaska Southeast); Juneau AK  |
| 1987         | Ed.D. in Higher and Postsecondary Education, secondary emphasis in<br>Educational Administration and concentration in Continuing<br>Professional Education; University of Southern California, Los<br>Angeles CA |
| 1970-present | Various formal continuing professional development courses in<br>dentistry and education   |

### **LICENSES AND CERTIFICATIONS**

- Alaska Dental Hygiene License – AA0088 – Held since 1971
- Alaska Local Anesthesia License – AK 0014 – Held since 1982
- Healthcare Provider (CPR) certification – Held since approximately 1975
- Pennsylvania Dental Hygiene License – DH3593 (inactive) – 1970

### **EMPLOYMENT**

- |              |   |
|--------------|---|
| 2004 – 2006  | <i>Doctoral Committee Member, University of La Verne, LaVerne CA.<br/>Emphasized University Student Services</i>  |
| 2004         | <i>Education Consultant, Cook Inlet Tribal Council, Inc., Anchorage<br/>Developed entrepreneurship curriculum and student and teacher<br/>workbooks, and provided training to instructors geared to the Alaska<br/>Native population.</i> |
| 2001-present | <i>Temporary Clinical Dental Hygienist, Anchorage AK</i>  |

Provide dental hygiene treatment services and health education for patients in general practices.

- 2001- present *Educational Consultant, International Training Institute, Anchorage AK*  
Evaluate online interactive multimedia training curriculum for dental professionals.
- 2001 *Associate Dean for Academics, UAA College of Health, Education, and Social Welfare*  
Administered all aspects of student-, program-, and curriculum-related issues for undergraduate and graduate programs in education, justice, social work, physical education, nursing, and human services. Taught clinical dental hygiene courses.
- 1990-1993 *Doctoral Program Manager and Adjunct Professor, Oregon State University, Corvallis OR*  
Conducted student applicant recruitment, managed the program, and taught two classes for an off-campus (Anchorage) doctoral program in Vocational Education. OSU selected ten students and, in coordination with the dean and myself, developed a program that would meet the advanced education needs of this cohort group. Seven graduated and the remaining quit the program for personal reasons.
- 1988-2000 *Associate Dean for Academics, UAA College of Career and Vocational Education (now known as the Community and Technical College)*  
Administered all aspects of student-, program-, and curriculum-related issues for approximately 30 career fields. Provided staff development for the College for as many as 75 full-time and 100 adjunct faculty per semester. Led the development, revision, and approval process for all noncredit, undergraduate, and graduate courses. Served as the program chairperson for Emergency Medicine and Fitness Technology. Presented numerous training and informational workshops for staff, potential students, matriculated students, and families about career selection, college choice, financial aid, and job-seeking skills as part of my responsibility for seeking potential students for all programs. Developed, conducted, and evaluated marketing strategies for all College programs. Recruited students. Supervised staff positions. Chaired and served on numerous search committees for faculty, staff, and administrative positions. Represented the College on all relevant University committees. Conducted statistical analyses of student- and program-related populations and issues. Taught face-to-face and online dental hygiene and graduate teacher education courses.

1975 – 1988 *Served as Teacher through tenured Professor of Dental Hygiene, UAA Dental Hygiene Program and Department of Dental Programs*  
Helped to establish the first dental hygiene program in Alaska. Developed curriculum and taught all dental hygiene courses (except pharmacology) and also taught radiology, dental anatomy, and oral health education courses to dental assisting students. Served on numerous university and college committees, including faculty governance, curriculum, faculty and staff searches, and student recruitment and advising. Helped coordinate the merging of dental hygiene and dental assisting programs into one department with core courses. Served as chair of the department 1983-87. Hired adjunct faculty, supervised staff, developed budgets, and monitored finances. Led and/or was a member of accreditation and program review committees. Led community advisory committees. Developed, evaluated, and revised self-instructional aids.

1971-1975 *Clinical Dental Hygienist, Luther L. Paine, D.D.S., Anchorage AK.*  
Provided dental hygiene treatment and health education for patients in a general practice.

1970 *Clinical Dental Hygienist, Red Cross Volunteer, Karamursal Air Station, Turkey*  
Provided dental hygiene treatment and health education for military personnel, dependents, and Turkish national patients.

#### **COMMUNITY AND PROFESSIONAL SERVICE**

2004-2006 UAA Graduate Committee member emphasizing Adult Education  
2001-present Academic advisor to students enrolled in various disciplines  
2000 Dental Health Team member for World Special Olympics, Anchorage Alaska  
1999-2005 Dental Health Team member for Alaska Special Olympics  
1988-1999 Anchorage College and Career Fairs: Workshop organizer and presenter for various topics emphasizing career choice, education topics, and academic advising  
1988-2000 Southcentral District Dental Society: Dental hygiene liaison  
1980-1987 American Heart Association, Alaska Chapter: CPR instructor  
1979 State of Alaska: Health curriculum evaluator  
1976-1999 Dental health education and screening workshops for students, teachers, and school nurses, Anchorage School District  
1976-1988 Dental continuing education presenter for Anchorage Community College  
1975-2000 Various leadership positions for the Alaska State Dental Hygienists' Association and the Cook Inlet Dental Hygiene Association including President, Vice President, Secretary, Treasurer, Alternate Delegate to

1970

President, Vice President, Secretary, Treasurer, Alternate Delegate to the American Dental Hygienists' Association, Committee Chairperson of Continuing Education, Employment, Dental Health Education, and member of numerous committees and ad hoc groups  
Presided over the first Annual Session of the Pennsylvania Student Dental Hygienists' Association meeting

**REFERENCES**

Rebecca Poling, D.D.S., M.S., International Training Institute, 1000 O'Malley Road, Anchorage, AK 99515, (907) 351.1054, snowbird@alaska.net

Thomas G. Hipsher, D.D.S., 2000 Abbott Road, Suite 100, Anchorage AK 99515, (907) 349.5585, tgh@gci.net

Fred Summerfelt, RDH, M.Ed., 997 Sterling Lane, Flagstaff AZ 86001, (928) 779.3623, fred.summerfelt@mac.com

*Curriculum Vitae*

**Clifford Douglas White, D.D.S./M.P.H.**  
CAPTAIN, USPHS (Retired)

Kanakanak Hospital  
P.O. Box 130  
Dillingham, Alaska 99576  
Phone: (907) 842-5245  
FAX: (918) 842-9517

January 06, 2009

Clifford D. White, D.D.S./M.P.H.  
CAPTAIN, USPHS (Retired)  
January 2009

**EDUCATION:**

**Degree Programs**

June 1982      Doctor of Dental Surgery  
University of Iowa Dental College, Iowa  
City, Iowa

June 1978      Pre-dental Course of Study  
Adams State College, Alamosa, Colorado

June 1976      Bachelor of Arts, Majors in Marketing and  
Business Administration  
Adams State College, Alamosa, Colorado

**POST GRADUATE TRAINING**

May 1991      Masters of Public Health  
University of Oklahoma, Norman, Oklahoma

**PROFESSIONAL LICENSES/CERTIFICATIONS:**

State of Oklahoma	License #4733	December 31, 2009
State of Colorado	License #5912	February 29, 2010
State of Alaska	License #1113	December 31, 2009

**WORK EXPERIENCE:**

Apr. 2004      Chief Dental Officer  
To              Bristol Bay Area Health Corp., Kakanak Hospital, Dillingham, Alaska  
Present

On April 01, 2004 I retired from the United States Public Health Service and assumed the same responsibilities and job title for BBAHC, as a civilian dentist.

Aug. 1997      Chief Dental Officer (O-6 billet)  
To              Bristol Bay Area Health Corp., Kakanak Hospital, Dillingham, Alaska  
April 2004

Since coming to the Dillingham area seven years ago, I have come to appreciate the many difficulties in providing dental services in bush Alaska. My prior training and experience hardly prepared me for the special needs of my service population. The dental needs in isolated fishing villages are so much different

than rural 'Lower-48' Indian communities. I have increased patient access through better use of the facilities, improved patient awareness of dental disease through prevention activities, and provided dental services to Alaska natives wanting care through increased efficiency and motivation of staff.

- ◆ Supervise 4 dentists, 2 dental hygienists, 13 dental assistants, 2 administrative assistants, and a dental insurance clerk.
- ◆ Supervise the dental aspect of two HRSA grants that provide dental services to underserved populations.
- ◆ Helped plan and initiate an orthodontic program for the Bristol Bay area.
- ◆ Assisted with a \$250,000 OPEL grant that was awarded to my program for the purpose of researching the dental decay process in remote villages.
- ◆ Initiated training of entire dental staff to become part of IHS demonstration program, dealing with diagnosis and treatment of dental decay using medical model.
- ◆ Coordinated training of professional staff in conjunction with the Air Force in Arctic Survival due to extensive bush travel in winter months.
- ◆ Designed new 16 chair dental clinic for construction beginning in near future.
- ◆ Provide comprehensive dental care to a native and non-native service population spread over 46,000 square miles in rural (bush) Alaska.
- ◆ Provide onsite dental services to 24 remote villages. Necessary to transport dental equipment and staff into villages by small aircraft.
- ◆ Manage an extensive prevention program that includes all villages.
- ◆ Because of remoteness, provide comprehensive oral surgery, endodontic, pediatric, periodontal, and prosthetic services, since specialty services are not otherwise available.
- ◆ Initiated methods I designed in Oklahoma, to improve patient scheduling, dental assistant utilization, dental chair usage, and efficiency of the clinic.
- ◆ Supervise, coordinate, and schedule 5-6 contracting dentists and several TDY dentists who provide dental services at various times throughout the year.

Aug. 1993  
to  
Aug. 1997

**Chief Dental Officer (O-6 billet)**

Creek Nation-Okmulgee Dental Clinic, Okmulgee, Oklahoma

- ◆ Provided expertise in starting Expanded Function Program at the Claremore Hospital Dental Clinic. Scheduling examples were demonstrated and dental assistant usage was verified for proper clinic usage.
- ◆ Managed Okmulgee Health Center as the Facility Director for one year in addition to my dental responsibilities. The clinic was staffed by 2 physicians, 8 medical support staff, 3 dentists, 10 dental support staff, 1 pharmacist, and 5 medical records personnel. Annual budget was in excess of 2 million dollars. I interviewed and hired the majority of this staff

- ◆ Set up Policy and Procedures manuals for new clinic, as well as, all operational manuals needed for JCAHO accreditation.
- ◆ Supervised 3 dental clinics supported by 5 dentists, 12 dental assistants, 1 hygienist, 2 office clerks,
- ◆ Designed, organized and initiated a Crown and Bridge Program with tribal bingo funds in 1995, which provided recurring yearly funds.
- ◆ Designed, organized and initiated Denture and Partial Program with National Council funding in 1995, that provided funds through 1997.
- ◆ Designed and set-up new 12-chair dental clinic in Okmulgee, which opened in March of 95. I installed most of the equipment, cabinetry, and plumbing during my own time, because reliable installers could not be found in a timely manner.
- ◆ Member, Hospital and Clinics Governing Board for 2 years, which managed the entire Health Care System.
- ◆ Member of Division of Health Administration (DHA) Compensation Committee.
- ◆ Member of Division of Health Administration Executive Management.
- ◆ Member, Service Unit Infection Control Committee.
- ◆ Member, Service Unit Quality Improvement Committee.
- ◆ Member, Creek Nation Eligibility Committee.
- ◆ Okmulgee Facility Safety Officer.
- ◆ Member of Health Careers Advisory Committee with local Vo-tech.
- ◆ Provided PTA and grade school instruction on dental health prevention.
- ◆ Designed and implemented tribal orthodontic program in 1994.
- ◆ Designed and implemented tribal staff evaluation program.
- ◆ Member of several area-wide committees (Efficiency Design Team, Residency Utilization Committee, Yearly Area Dental Meetings, and Equipment Usage Committee).
- ◆ Instructor, the University of Oklahoma Preceptor Program.

Sept. 1991  
to  
Aug. 1993

**Chief Dental Officer (O-6 billet)**

Sapulpa Indian Health Center, IHS, Sapulpa, Oklahoma

- ◆ Supervised 3 clinics supported by 4 dentists, 9 dental assistants, 1 hygienist, and 1 office manager.
- ◆ Because of success of efficiency model, all waiting lists were eliminated and patients could call for appointments for comprehensive care at anytime.
- ◆ Member, Creek Nation Hospital and Clinics Governing Board.
- ◆ Member, Creek Nation Executive Committee.
- ◆ Member, Sapulpa Clinic Infection Control Committee.
- ◆ Member, Creek Nation Quality Improvement Committee.
- ◆ Safety Officer, Sapulpa Indian Health Center.
- ◆ Test site for several new dental products and equipment (dental burs, prophy angles, impression materials, handpieces, etc.).

- ◆ Served on the Area Efficiency and Effectiveness Committee.
- ◆ Organized and coordinated annual Oklahoma Area Dental Meeting 1993.
- ◆ Proposed and initiated several dental programs to the Creek Nation with alternative funding.
- ◆ Completed a Masters of Public Health degree, using personal time.
- ◆ Formulated and initiated a pilot orthodontic program for Creek Nation with special bingo funds.
- ◆ Wrote a comprehensive Dental Quality Improvement Manual that was approved by the Health Board.
- ◆ Completed standardization of all dental clinics within Creek Nation.
- ◆ Completed a standardized Dental Policies and Procedures Manual for Creek Nation.
- ◆ Maintained an exceptionally high productivity level despite under-staffed clinic.
- ◆ Participated in and organized several Community Health Fairs and school-based programs involving prevention activities and health promotion and disease prevention activities dealing with both medical and dental needs.

Sept. 1989  
to  
Sept. 1991

**Chief Dental Officer (O-5 billet)**

Sapulpa Indian Health Center, IHS, Sapulpa, Oklahoma

- ◆ Responsible for 3 separate dental clinics (Sapulpa, Okmulgee, and Eufaula) which were supported by 4 dentists, and 8 dental assistants.
- ◆ Service Unit Dental Prevention Officer.
- ◆ Chairman, Oklahoma Area Promotional Materials Committee.
- ◆ Sapulpa Clinic Safety Officer.
- ◆ Chairman, Creek Nation Infection Control Committee.
- ◆ Member, Creek nation Quality Assurance Committee.
- ◆ Continued to work on Master of Public Health degree.
- ◆ Initiated a Denture Program for the elderly with special funding for 1990 fiscal year.
- ◆ Started standardization of dental clinics within the Creek Nation.
- ◆ Participated in many Health Fairs and local school systems with health promotion and disease prevention activities, such as smoking cessation, diabetic training, and oral hygiene education.

Sept. 1986  
to  
Sept. 1989

**Facility Dental Officer (O-4 billet)**

Sapulpa Indian Health Center, IHS, Sapulpa, Oklahoma

- ◆ Responsible for Sapulpa Dental Clinic with staff of 1 dentist and 2 dental assistants.
- ◆ Responsible for coordinating information from the Sapulpa, Okmulgee and Eufaula dental clinics.

- ◆ Chairman, Oklahoma Area Promotional Materials Committee .
- ◆ Creek Nation Prevention Officer.
- ◆ Chairman, Sapulpa Clinic Safety Committee.
- ◆ Chairman, Sapulpa Clinic Infection Control Committee.
- ◆ Member, Sapulpa Clinic Quality Assurance Committee.
- ◆ Instructor, University of Oklahoma Dental Preceptor Program.
- ◆ Instructor for several dental assisting programs (2 Vo-Techs, & Bryant Institute).
- ◆ Started work on a Masters of Public Health at the University of Oklahoma, spring semester, 1989.
- ◆ Responsible for Sapulpa Dental Clinic with staff of 1 dentist and 2 dental assistants.
- ◆ Eliminated 4-year waiting list for adults by double booking and working extended hours.
- ◆ Stepped up community activities dealing with health promotion and disease prevention.

Aug. 1982 **Facility Dental Officer (O-4 billet)**  
to Pawnee Indian Health Center, IHS, Pawnee, Oklahoma  
Sept. 1986

- ◆ Responsible for Pawnee Dental Clinic with staff of 1 dentist, 2 dental assistants, and 1 receptionist.
- ◆ Chairman, Pawnee Service Unit Quality Assurance Committee.
- ◆ Member, Pawnee Service Unit Executive Committee.
- ◆ Eliminated 3-year waiting list for adults and children by working extended hours and implementing an effective and efficient dental program.
- ◆ Started comprehensive dental care for adults and children.
- ◆ Fluoridation of the Tri-County water system.
- ◆ Extensive community activities dealing with oral health.

## PROFESSIONAL MEMBERSHIPS

1982-present	Commissioned Officers Association
1987-present	Association of Health Care Executives
1990-present	Reserve Officers Association
1990-present	Association of Military Surgeons of the U.S.
1997-Present	American Dental Association
1997-Present	Alaska Dental Society
1997-present	Coastal District Dental Society

## AWARDS

### PHS AWARDS

12/04 Unit Commendation  
03/01 Unit Commendation  
11/00 Unit Commendation  
10/00 Unit Commendation

06/00 Outstanding Unit Commendation  
02/99 Hazardous Duty Award  
11/98 Unit Commendation  
04/98 Commendation Medal  
03/98 Isolated Hardship Award  
01/98 Bicentennial Unit Commendation  
07/92 Public Health Service Citation  
06/89 Unit Commendation  
05/89 Achievement Medal  
05/86 Outstanding Unit Citation  
02/85 Unit Commendation  
01/84 Public Health Service Citation  
03/83 Isolated Hardship Award  
03/83 Hazardous Duty Award

#### **IHS AWARDS**

11/99 Area Award – Innovation in Program Development for Early Childhood Caries Treatment and Prevention  
06/97 Area Award - Providing Dental care at Lowest Cost Per Service Minute.  
06/97 Area Award - Providing the Greatest Number of Service Minutes per Employee.  
10/95 Letter of Recognition for Weekend Activities form Area Director.  
03/93 Indian Health Service Clinical Excellence Award for most outstanding mid-career dental officer.  
04/91 Area Award - Providing Dental care at Lowest Cost Per Service Minute.  
04/91 Area Award - Providing the Greatest Number of Service Minutes per Employee.

#### **CIVILIAN AWARDS**

08/88 Certificate of Award, Boy Scouts of America.  
08/87 Listed with Who's Who in the South & Southwest  
03/85 Scouter's Key Award, Boy Scouts of America  
02/85 Listed with Outstanding Young Men of America  
09/84 Woodbadge Adult Leadership Award, BSA  
02/84 Listed with Outstanding Young Men of America  
05/82 American Academy of Periodontology Student Award  
05/78 Listed with Who's Who Among Students In American Universities and Colleges  
05/77 Listed with The College Register for excellence in Math  
05/77 Listed with the International American Academy of Science

#### **NAVY AWARDS**

06/74 Viet Nam Service Medal  
07/72 Republic of Viet Nam Campaign Medal  
07/72 Viet Nam Service Medal  
06/72 Combat Action Medal  
06/72 Sharpshooter Medal

10/70 National Defense Service Medal

**PERSONAL**

The most important and enjoyable special skills I have revolve around keeping up with my seven children and seven grandchildren. They keep me directly involved with activities such as baseball, softball, t-ball, soccer, drama, dance, wrestling, track, etc., etc., etc. I enjoy working with the youth, especially in a Scouting capacity. I have been either a Scoutmaster or a Scouting Coordinator for the past 20 years. I enjoy any activity involving the outdoors. The activities I especially savor are big game hunting, rock climbing, rappelling, hiking, orienteering, pioneering, swimming, and horseback riding.



STATE OF ALASKA  
 OFFICE OF THE GOVERNOR  
 P.O. Box 110001, Juneau, AK 99811-0001  
 Phone: (907) 465-3500 Fax: (907) 465-3532

**BOARDS AND COMMISSIONS APPLICATION FORM**

**INSTRUCTIONS**

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Marital & Family Therapy  
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Kimberly K Horn  
 Mailing Address: P.O. Box 33472, Juneau, AK 99803  
 Residence Address: 4003 mendenhall loop Rd  
 City, State and Zip Code: Juneau AK 99801  
 Home or Message Telephone: \_\_\_\_\_ Business Telephone: 586-0637  
 Fax Number: W: 586-6250 Cell Phone: \_\_\_\_\_  
 Email address: khorn@juneau.alice.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO \_\_\_\_\_ Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel reimbursement etc.): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  
 YES \_\_\_\_\_ NO  if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?  
 YES  NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Certified Law Enforcement Officer (1997)

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

Business Administration (College 3 years)

Forensic Interviewer (Children)

Sexual Abuse Training (Law Enforcement Related)

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

Board Critical Incident Stress Management (CISM)  
(Award 10 years)

Outstanding Police Officer Medal (2008)

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

Communications (dispatcher) 1984 - 1990

Community Service Officer, 1998 - 1997

Police Officer 1997 - present

ALL: Juneau Police Department

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: \_\_\_\_\_

SEX: FEMALE  MALE \_\_\_\_\_

ETHNICITY:

Alaska Native \_\_\_\_\_ American Indian \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ Black \_\_\_\_\_ Hispanic \_\_\_\_\_ White

MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Lamberty, K. A. Date: 1-23-09

Please attach a current resume with your application.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Kimberly Horn

Date: 1-25-09

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Acrospace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/ Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/ Agriculture Bank
Community Service Commission
Denali Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Kruk Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
<input checked="" type="checkbox"/> Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission-Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/ Psychological assoc.
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Subsistence Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/Higher Educ
Wood-Tikchik State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name) Kim Horn (Age) 49 of (Hometown): Tunica  
is (Job title/Place of employment): Investigator, Tunica Police Dept  
(Name) holds (Listing of earned degrees like bachelor's, master's,  
ect.): Certified Law Enforcement Officer since 1997  
(Or list relevant experience to the position you are being appointed to)  
currently assigned to the investigations unit.  
Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.



STATE OF ALASKA  
 OFFICE OF THE GOVERNOR  
 P.O. Box 110001, Juneau, AK 99811-0001  
 Phone: (907) 465-3500 Fax: (907) 465-3532

6-8-04

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

BOARDS & COMMISSIONS

INSTRUCTIONS

JUN 08 2004

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: MARRIAGE & FAMILY THERAPISTS

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Patricia A. White

Mailing Address: 6008 Lemon ST

Residence Address: same

City, State and Zip Code: Juneau, AK 99801

Home Telephone: \_\_\_\_\_ Business or Message Telephone: 403 5895

Fax Number: 463-3166 Cell Phone: \_\_\_\_\_

Email address: ptwhite@gci.net

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES  NO \_\_\_\_\_

Voter Registration Number (Optional): \_\_\_\_\_ Social Security Number (Optional): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES \_\_\_\_\_ NO  If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES  NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

LMFT, 1992

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

Please review attached resumé

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

please review attached resumé

Qstineau Human Services Board member: vice president  
1992-1994

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

please review attached resumé

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: \_\_\_\_\_

SEX: Male \_\_\_\_\_ Female

ETHNICITY: Alaska Native \_\_\_\_\_ American Indian \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ Black \_\_\_\_\_ Hispanic \_\_\_\_\_ White

MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Patricia White

Date: 5-22-04

## Patricia A. White

6008 Lemon Street  
Juneau, AK 99801  
(907) 463-5895 (w)

### EDUCATION

8/73 – 5/75 Masters of Science, Rehabilitation Counseling, University of Arizona, Tucson, Arizona. Practicum and internships included the following:

- Internship with the student services for a small rural college in Wyoming. Responsibilities included tutoring and counseling for disabled students. Performed surveys to assess student needs. Developed residence hall activities, recruitment guide, and a film series and community forum. Led discussion groups. Served as advisor to student newspaper. Provided work-study supervision.
- Practicum placements as a counselor in alcohol treatment program and adolescent outpatient substance abuse clinic.
- Counseled disabled clients and families who were referred by the University's Rehabilitation Department.
- Volunteered as co-leader of Rehabilitation Department's Group Process course.

9/69 – 1/72 Bachelor of Arts, Sociology, State University of New York, Oneonta, NY. Co-developed crisis hot line sponsored by the University and operated by the students. Recruited and trained 100 volunteers to staff the "crisis hot line." Hired a coordinator to supervise the "hot line" operations upon graduation. Chairwoman, Experimental College, a college within the University provided for independent study and alternative educational programs. Within a committee, the Experimental College awarded academic credit for nontraditional course work.

### WORK EXPERIENCE

#### Teaching:

1/89-present **Trainer:** Provide training for local nonprofit organizations. Develop and provide the needs assessment, training materials, training and evaluation based on the organization's needs.

1/89 – 8/95 **Adjunct instructor,** University of Alaska, Southeast, Human Relations in the Workplace; Clinical Psychology, counselor training coursework. Developed curriculum; Instructed course; Evaluated student efforts.

## Administrative and Clinical

8/88-present **Patricia White, M.S., L.M.F.T., Counseling Services, 130 Seward Street Suite, 218, Juneau, Alaska 99801**

Counselor, consultant and trainer in private practice. Provide counseling to individuals, couples, families, and groups. Training contracts with REACH, Inc., Catholic Community Services, Johnson Youth Center, and Bartlett Regional Hospital.

8/90 - 8/93 **Human Affairs of Alaska, Juneau Affiliate.**

Provided Employee Assistance Program (EAP) Services to contracted Businesses for Human Affairs of Alaska, Anchorage, Alaska.

8/93 - 11/97 **Contractor** for EAP for Vasquez Management, United Behavioral Health, Greens Creek Mines and Echo Bay Mining Company. Provided EAP Counseling and referral services to the United States Postal Service, the United States Coast Guard, and other businesses of Juneau, AK.

7/88 - 9/89 **Southeast Regional Training Coordinator, National Council on Alcoholism, Juneau Affiliate, 211 4<sup>th</sup> Street, Suite 102, Juneau, AK.**

Coordinated relevant training events for substance abuse counselors, prevention workers, and administrators in Southeast region. Provided technical assistance to communities and agencies in Southeast region with regard to substance abuse, education, prevention, treatment and rehabilitation. Coordinated video training programs and course work for counselor certification. Maintained supporting library and student files.

8/87 - 7/88 **Clinical Services Supervisor/Program Director, City and Borough of Juneau, Department of Health and Social Services, Division of Chemical Dependency, 3406 Old Glacier Highway, Juneau, AK 99801.**

Administrative: Responsible for outpatient clinic's compliance with state and federal funding guidelines; policy and procedures manual; grant writing; record keeping; billing and client flow systems. Coordinated all referring agencies; collaboration of substance abuse services in the Borough including the School District's student assistance program.

Clinical: Supervised six full time counselors and three contract counselors in delivery of direct therapy services to 600 clients per year. Counselors worked in a hospital-based treatment program or an outpatient clinic. Responsible for the maintenance of state and federal standards for sound clinical approaches to addiction treatment and rehabilitation.

12/78 – 8/79 **Probations Subsidy Counselor Consultant to Cochise County Juvenile Court**, Cochise County Juvenile Court Center, P.O. 4219, Bisbee, AZ 85603.

Worked under the guidelines of Arizona Supreme Court. Developed and implemented a first offender program. Provided counseling for juvenile first-time felony offenders and families. Assessments, report writing, compliance with State of Arizona guidelines, and regular court appearances.

1/76 – 8/79 **Detention Home Parent**, Cochise County Juvenile Court Center, P.O. Box 4219, Bisbee, AZ 85603.

Worked with Center's director and probation officer. My husband and I provided 24 hour care, recreation and support counseling for up to 20 juveniles in detention. The facility provided housing for those incarcerated and those under protective care of the county.

3/72 – 3/73 **Counselor**, Tucson Awareness House, Inc. Tucson, AZ

Provided counseling, crisis intervention, referrals, and recreational activities to clients and families. Team leader 12/72 in charge of training and scheduling counselors and volunteers, and coordinating all of the Eastside House activities.

#### Volunteer Work

1992-1994 **Board Member/Vice President**, Gastineau Human Services, Juneau, AK.

1989-1991 **Advisory Board Member**, Wellness Program, Juneau Racquet Club, Juneau, AK

1985-1987 **Secretary/Member**, Alaska Alcoholism and Drug Abuse Counselor Certification Review Board, a statewide, private nonprofit corporation for the certification of drug and alcohol counselors in the State of Alaska.

Membership: American Counseling Association.

Licenses: State of Alaska Marriage and Family Therapist. No. AA0088

5/83 - 8/87 **Rehabilitation Therapist**, City and Borough of Juneau, Department of Health and Social Services, Division of Chemical Dependency, 3406 Old Glacier Highway, Juneau, AK 99801.

Provided professional level alcohol and drug rehabilitation counseling for inpatient and outpatient setting. Led therapy sessions, delivered lectures, and applied knowledge of group dynamics to assist in problem resolution. Completed case studies and reports on services; provided reviews, case histories and diagnoses to determine trends and progress to gain insight for further treatment and referral. Assisted clients through crisis situations, and in recognizing and resolving denial solutions. Communicated with staff from auxiliary services and programs. Developed Patient Orientation Packets and certificates of completion, and developed and implemented a Student Assistant Program in the local school district.

11/82 - 5/83 **Program Coordinator**, Gastineau Manor, Inc. a continuing care facility for the treatment of alcoholism, 306 West Eighth Street, Juneau, AK 99801.

12/80 - 6/82 **Counselor**, Cochise Community Counseling Services, Copper Queen Station, Bisbee, AZ 85603

Lead counselor for emotionally disturbed and delinquent youth. This year-long program included individual and group therapy for clients and families, recreational activities and tutoring. Worked closely with Arizona Department of Economic Security's Sierra Vista Office to resolve problems of foster homes, adoptions, and treatment of sexual abuse and rehabilitation of teenage substance abusers. Worked with local school districts' psychological and counseling services to improve clients' school experiences. Supervised four counselors and volunteers.

8/79 - 12/80 **Family Counselor**, Cochise County Juvenile Court Center, P.O. Box 4219, Bisbee, AZ 85635

Worked as itinerant social worker in five rural communities through referrals from five probation officers. Provided individual, family and peer group counseling. Made reviews and recommendations to the courts as well as appearing as an expert witness. Developed recreational and special projects for clients. Worked closely with adoptive and foster home and Child Protective Services. Performed chemical assessments and referred chemically dependent clients to treatment programs. Spoke to community service organizations to encourage financial support for special needs clients. Supervised two interns. Responsible to the Superior Court Judge of Cochise County and the Arizona Supreme Court.

**Edward A. Hall**  
**Physician Assistant-Certified**  
**13601 Windward Circle**  
**Anchorage, AK 99516**  
**(907) 345-9365**

**Work History**

August 2001-Present: Beacon Occupational Health and Safety Services, Anchorage, Alaska

-Provide family practice and occupational health care to private patients and contract clientele. These include all aspects of family practice healthcare, including travel medicine, pre-hire physicals, post offer/pre-hire assessments and work comp follow-ups. Also serve as Clinic Manager.

June 1994-August 2001: Primary Care & Associates, Anchorage, Alaska

-Provided family practice health care as well as occupational physical assessments and work comp follow ups. Care included all aspect of family practice medicine.

January 1990-June 1994: Kaiser Permanente, San Diego, California

-Health Appraisal Clinic-provided complete review of systems, physical assessments and appropriate referral for follow-up evaluations of health care members.

**Education**

-Emory University- Atlanta, Georgia- PA and Master of Medical Science Degree, 1990: 8 monthly required clinical rotations with 5 one month elective rotations, which included general surgery, orthopedics and trauma surgery rotations  
-California State University Sacramento: BS-Biology-1979

**Certifications/Licenses**

- Alaska State PA License-AK 329
- National Commission Certification of Physician Assistants (NCCPA) since 1990
- Member Alaska Academy of Physician Assistants
- Breath Alcohol Technician Certified (BAT)
- Certified in Drug Collection
- DEA License MHO337964

**Affiliations**

- PA Member Alaska State Medical Board since 3//05
- Work Comp Review Committee for State of Alaska

**Social**

Married, four children ages 17,19,21,23

References available upon request.



STATE OF ALASKA  
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**BOARDS AND COMMISSIONS APPLICATION FORM**

**INSTRUCTIONS**

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Medical Board, public seat  
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Casey (Kathleen) M. Millar  
 Mailing Address: 15801 Windsong Dr.  
 Residence Address: " "  
 City, State and Zip Code: Anchorage, AK 99516  
 Home or Message Telephone: 907-522-2251 Business Telephone: \_\_\_\_\_  
 Fax Number: 2 Cell Phone: \_\_\_\_\_  
 Email address: millar@gci.net

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO \_\_\_\_\_ Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel, reimbursement etc): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES \_\_\_\_\_ NO  if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES  NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (if resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

*See attached*

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

*1-4 1'*

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

*Volunteer server @ the Anchorage Rescue Mission  
Volunteer hosting weekly staff meetings for  
YoungLife - Alaska*

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

*See attached*

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: \_\_\_\_\_ SEX: FEMALE  MALE \_\_\_\_\_

ETHNICITY:  
Alaska Native \_\_\_\_\_ American Indian \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ Black \_\_\_\_\_ Hispanic \_\_\_\_\_ White

MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): *Casey (Kathleen) Miska* Date: *11-25-08*

Please attach a current resume with your application.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Cathy (Kathleen) Miller

Date: 11-25-08

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers / Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/ Agriculture Bank
Community Service Commission
Denali Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Knik Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
<input checked="" type="checkbox"/> Medical Board #1
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission-Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/ Psychological assoc.
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Subsistence Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/Higher Educ
Wood-Tikchik State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Casey Miller (Age): 51 of (Hometown): Anchorage  
is (Job title/Place of employment): ASD / Student Nutrition

(Name) holds (Listing of earned degrees like bachelor's, master's, ect.): \_\_\_\_\_

(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

Lifelong Alaskan resident. Currently employed with the Anchorage School District, Student Nutrition. Previous small business owner. Married to Stuart Millar and mother of five grown children. Previously served nine years on a Private School Board. Interests include cooking, travel and catering small gatherings.

## Kathleen (Casey) Millar

---

- Experience**
- August 2006 - Present      Anchorage School District      Anchorage, AK  
**Cafeteria Manager I**
- Prepare and serve meals for 180 students a day; accounting of daily receipts; and prepare purchase orders for meals at Bowman Elementary and Huffinan Elementary;
- 1996 - 2007      Steamers Espresso      Anchorage, AK  
**Owner/Operator**
- Owned and operated a successful drive-thru coffee kiosk.
- 1996-2005      Heritage Christian School      Anchorage, AK  
**School Board Member**
- Worked on budget, policy, procedure manuals, accreditation, and overall governance and compliance issues for elementary and secondary private school.
- 1979 - 1982      Municipality of Anchorage      Anchorage, AK  
**Purchasing Department/ Construction Bid Clerk**  
**Administrative Secretary for the Division of Public Works Director**
- Education**
- 1977-1978      Mesa Community College      Mesa, AZ
- General Studies
- 1978-1981      University of Alaska, Anchorage
- General Studies
  - Certificate for Slingerland Studies
- Other Certificates:**      Food Safety Certificate.

**CURRICULUM VITAE**

**DAVID A. MILLER, MD, FACS**

**OFFICE ADDRESS:** Alaska Minimally Invasive Surgery Center  
3268 Hospital Drive, Suite C  
Juneau, AK 99801 (907) 586-4126

**PERSONAL:**

**EDUCATION:**

Leavenworth High School 1981  
Leavenworth, Kansas  
B.S. Chemistry 1985  
University of Kansas  
Lawrence, KS  
M.D. Allopathic Medicine 1989  
University of Kansas School of Medicine  
Kansas City, KS

**POST-GRADUATE**

Internship - General Surgery 1989-1990  
Keesler Medical Center  
Keesler AFB  
Biloxi, MS  
Residency - General Surgery 1990-1994  
Keesler Medical Center  
Keesler AFB  
Bilox, MS

**BOARD QUALIFICATIONS:**

Board Certified and Diplomate of 1995-present  
The American Board of Surgery

**LICENSURE**

State of Alaska #4283 Exp. 12/31/08

**PROFESSIONAL AFFILIATIONS:**

American College of Surgeons 1996-present  
Society of Laparoendoscopic Surgeons 2000-present  
Society of Air Force Clinical Surgeons 1994-2001  
38<sup>th</sup> Parallel Medical Society 1994-2001

**PUBLICATIONS:**

H-Type Tracheoesophageal Fistula Repair,  
41<sup>st</sup> Annual Symposium, Society of Air Force  
Clinical Surgeons, San Antonio, TX 1994

## CURRICULUM VITAE

DAVID J. POWERS, M.D.  
P.O. BOX 324  
DILLINGHAM, AK 99576  
(907) 842-5201 EXT. 6218 (HOSPITAL)  
(907) 842-1028 (HOME)

### EDUCATION:

College: 1974-1978, Northwest Nazarene College, Nampa, Idaho  
Degree: BA Biology, Minor in Chemistry  
Honors: Freshman Chemistry Student Award  
Senior Biology Student Award  
Salutatorian of 1978 graduating class  
Received academic scholarship Sophomore, Junior, Senior years

Medical School: 1979-1983, Oral Roberts University School of Medicine  
Degree: M.D.  
Honors: Graduated upper 1/3 of 1983 graduating class

PGY I : July 1983 – July 1984, Family Practice Internship at A.H. Gould, Family Practice Residency Program, University of Colorado Affiliated, Grand Junction, Colorado

PCY II & III: July 1987 – July 1989, Family Practice Residency of Idaho, Boise, Idaho

Certification: Board Certified, American Board of Family Practice  
2003-2010

### OCCUPATIONAL EXPERIENCE:

1994- Present Kananak Hospital, P.O. Box 130 Dillingham, AK 99576, Staff Physician. Currently Clinical Director

1992 – 1994 Emergency Room Physician, Boise, Idaho

1990 – 1992 Kananak Hospital, P.O. Box 130, Dillingham, AK 99576, Staff Physician.

1989 – 1990 Locum Tenens and Emergency Room work

1987 – 1989 Completed Residency Training, Family Practice Residency of Idaho, Inc., Boise, ID

1986 – 1987 Indian Health Service, Juneau, AK, General Practice

1984 – 1986 Alaska Native Medical Center, Anchorage, AK, General Medical Officer, Orthopaedics

**William H. Doolittle, MD FACP**

PO Box 71046  
Fairbanks, Alaska 99707  
(907) 456-8881

---

**Education**

Residency, Walter Reed General Hospital Internal Medicine  
Intensive Care and Coronary Care Units, 1961-64  
Internship, Womack Army Hospital, July 1960-61  
MD, University of Vermont, College of Medicine, 1960  
BS, University of Vermont, Bachelor of Science, 1957

**Credentials Licensure**

Medical License, State of Alaska  
Fellowship, American College of Physicians, 1971  
Certified by American Board of Internal Medicine, 1968

**Professional Employment**

Active Staff, Fairbanks Memorial Hospital, Fairbanks, Alaska, 1967-99  
Chief, General Medical Section, Walter Reed General Hospital, Washington, D.C.  
1967-68  
Director, Arctic Medical Research Laboratory, Ft. Wainwright, Alaska, 1968-73  
Courtesy Staff, St. Joseph Hospital, Fairbanks, Alaska, 1965-67  
Chief of Medicine, Bassett Army Hospital, Ft. Wainwright, Alaska, 1964-67  
Courtesy Staff, Montgomery General Hospital, Olney, Maryland, 1962-64

**Appointments**

Chief of Medical Staff, Fairbanks Memorial Hospital, Fairbanks, Alaska,  
1974-76 and 1984-85  
Director, Respiratory Therapy, Fairbanks Memorial Hospital, 1982  
Director, Coronary / Intensive Care Unit, Fairbanks Memorial Hospital, 1981-82  
Chief of Medicine, Fairbanks Memorial Hospital, Fairbanks, Alaska,  
1973-74 and 1981-82  
Clinical Associate in Medical Science, University of Alaska Fairbanks

**Gubernatorial Appointments**

State Health Coordinating Council  
Alternatives in Health Care Financing Task Force  
Medical Care Advisory Council, Department of Health and Social Services  
Former, Violent Crimes Compensation Committee

**Borough Appointments**

Northern Alaska Health Resources Agency

**Boards & Professional Memberships**

Alaska State Medical Association

American Medical Association

American Association of Military Surgeons

American College of Physicians

Medical Advisor, North Pole Fire & Rescue

Greater Fairbanks Community Hospital Foundation, 1967 to Present

President / Founder, Fairbanks Internal Medicine & Diagnostic Center, 1974-Present

Consultant, Medical, Division of Vocational Rehabilitation, State of Alaska, 1975-84  
and 2002 to Present

Member, Local Operating Board, Fairbanks Memorial Hospital, 1985 to Present

Consultant, Division Vocational Rehabilitation, State of Alaska

Medical Expert, Hearings & Appeals, Social Security Administration

Board of Directors, First National Bank of Fairbanks, 1980-99

Former Chairman, Planning Committee, Fairbanks Memorial Hospital Foundation

Chairman, Ethics Committee, Fairbanks Memorial Hospital, 1986

Member, Finance Committee, Fairbanks Memorial Hospital, 1986

Committee Member, Trust Committee, Alaska Bancorporation, 1980-82

Director, Cardiopulmonary Rehabilitation Program, Fairbanks, 1976-1981

President, Rotary of Fairbanks, 1978

Former Examining Committee, Alaska Pacific Bancorporation, and First National  
Bank of Fairbanks

President, Physicians' Services, Inc. An IPA, 1977-82

Board Member, Alaska Industrial Medicine, 1977-82

President, Amalgamated Leasing Co., 1978-

Former Consultant, Institute of Arctic Biology, University of Alaska Fairbanks

Consultant, Surgeon General, US Army (MRDC), 1974-78

**Awards, Decorations, and Honorary Appointments**

Fellow, American College of Physicians, 1972-Present

Paul Harris Fellow, Rotary International

Rotarian of the Year Award, Fairbanks Rotary, 1980

Physician of the Year Award, Alaska State Medical Association, 1977

Alpha Omega Alpha National Honorary Medical Society, 1968-Present

Army Commendation Medal (3 Clusters)

Meritorious Service Medal, US Army

Legion of Merit, US Army

Mosby Scholarship Award for Scholastic Excellence, 1959

## Publications

Sumner, D. S., R. C. Simmonds, R.K. LaMunyon, M. A. Boller, and W. H. Doolittle: Peripheral Blood Flow in Experimental Frostbite. *Ann. Surg.* 171:1. 1970.

Sumner, D. S., T. L. Criblez, J. K. Novak, W. H. Doolittle: Prediction of Tissue Loss in Experimental Frostbite with Xenon-133. *Surg. Gynec. & Obstet.* 131:417-423. 1970.

Huibregtse, W. H., W. H. Doolittle, L. H. Hartley, and L. G. Jones: Improvement in Physical Fitness Associated with Walking Six Miles per Day for Ten Days. Abstract - *Am. Physiol. Soc.* 27 Aug- 3 Sep. 1970.

Doolittle, W. H.: The Impact of Living in Cold Environment on Coronary Risk Factors. Presented -Conference "Man's Health in a Changing Arctic Environment." Arctic Health Research Center. USPHS, May 1970.

Doolittle, W. H.: Of Stocks, Bonds and Cold Injury, *Arctic Oil Journal*, Dec/ Jan 1971.

Doolittle, W. H.: More on Cold Injury, *Arctic Oil Journal*. Feb/Mar 1972.

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Doolittle, W. H.: People Problems in the Cold. Abstract: National Safety Congress, Chicago. Ill., Oct. 1972.

Patton, J. F., and W. H. Doolittle: Core Rewarming by Peritoneal Dialysis Following Induced Hypothermia in the Dog, *J. Appl. Physiol.* 33(6): 800, Dec. 1972.

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Patton, J. F., W. H. Doolittle, and M. P. Hamlet: Peritoneal Clearance of Urea and Potassium Following Experimental Hypothermia. J. Appl. Physiol. 36:403-406, Apr 1974.

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Doolittle, W. H., John Hayward, William Mills, Martin Nemiroff, Tim Samuelson (Moderator): "Hypothermia and Cold Water Near Drowning Guidelines. Results of a Conference, July 1981, State of Alaska, EMS Section, Division of Public Health, Alaska Department of Health and Social Services, April 1982.

Doolittle, W. H.: "Disturbances Due to Cold" in Conn's Current Therapy 1986, R. E. Rakel, Ed., W. B. Saunders, Phila. PA, 1986. Pp933-938.

Presentation: Regional Meeting, American College of Physicians, Doolittle, W. H., "Health Care Circa 1995: An Alaska Perspective", Feb 21, '87.

Daniel P. Hoffman  
911 Cushman Street  
Fairbanks, AK 99701  
(907) 450-6513  
[dphoffman@ci.fairbanks.ak.us](mailto:dphoffman@ci.fairbanks.ak.us)

**Work Experience Summary:**

Throughout my twenty-year tenure with the Fairbanks Police Department, I have accepted position assignments and promotions encompassing increasing levels of instruction, management oversight, and program administration. Currently serving as the Chief of Police, I am responsible for all planning, budgeting, and daily operations of our fifty-one (51) member department, with an approved (2008) budget of \$6.1 million. Extensive operational and administrative experience in the high-liability field of modern policing has resulted in my development of an extremely comprehensive administrative skill-set, with an emphasis on:

- Program and budget development/administration
- Proper employee training, with utilization of sound risk-management practices
- Federal and State of Alaska grant application and administration
- Knowledge of current "best practices" in human resource management
- De-escalation and conflict-resolution skills.
- Policy and procedure development and implementation.

In addition to internal department operations, the position of Police Chief requires extensive community involvement through participation on numerous task-forces, boards, and commissions. Outreach through local service groups and charity events, conflict-resolution with citizen's groups, and regular education/interaction with federal, state, and local political leaders is also required. Additionally, significant community interaction and education through speaking engagements, written editorials, formulation/publishing of departmental *Annual Reports*, draft and revision of an ongoing *Three Year Strategic Plan*, and routine media interaction are necessary to keep our populace engaged. This segment of my service, in particular, has enhanced what I believe to be a very strong communications skill-set, emphasizing:

- Exceptional written communication skills.
  - Strong public-speaking skills, with the ability to assume leadership and facilitate discussion.
  - Exceptional planning and research skills, preparing information for effective presentation.
- (See *FPD Reports* at <http://www.ci.fairbanks.ak.us/departments/police/news.htm> )

**Education:**

A.J. Dimond High School  
Anchorage, AK  
1979-1983

F.B.I. National Academy  
225<sup>th</sup> Session, April-June 2006  
United States Department of Justice

University of Alaska, Fairbanks  
1983-1988  
B.S. Degree: Wildlife Biology  
Minor: Criminal Justice

University of Alaska, Fairbanks  
2005-2008  
M.A. Degree: Justice Administration

City of Fairbanks Police Department, 911 Cushman Street, Fairbanks AK 99701

- Patrol Officer: March 1989- May 1995
- Field Training Officer: March 1993-May 1995
- F.P.D. Tactical Team: January 1990- April 1998
- Patrol Sergeant: May 1995- April 1998
- Investigations Supervisor: April 1998-February 2002
- Patrol Lieutenant: February 2002-2003
- Director, Alaska Police Corps: Feb 2003- May 2004
- Deputy Chief: June 2004- February 2005
- Police Chief: February 2005- Present

**Current Boards & Commission Service:**

- Governor's appointee, *Alaska Police Standards Council* (current service as Chair)
- Board member, *United Way of the Tanana Valley*
- Member, *Police Professional Advisory Committee- Alaska Municipal League*
- Member, *Fairbanks Local Emergency Planning Committee*
- Member, *Fairbanks Golden Heart Project* (Community chronic inebriate task force)
- Commissioner, *Alaska Law Enforcement Agency Accreditation Commission*
- Board Member (Ex-Officio), *Fairbanks Volunteers in Policing*

**Instructional Capabilities:**

Given my combination of education and professional experience, I am well qualified and prepared to instruct in any areas pertaining to organizational leadership, public agency administration, application of human-resource issues, and general criminal-justice and security practices. As an APSC Certified Police Instructor, I am comfortable with both classroom and dynamic/interactive presentations. I have published instructional articles in numerous law enforcement publications on topics pertaining to public safety and effective community education/interaction, to include: *Police Magazine, Law and Order, 911 Magazine, and the F.B.I. Law Enforcement Journal*. In 2008, I was invited to present an instructional symposium on effective community and media-relations strategies for the *International Association of Chiefs of Police* conference in San Diego, CA.

**Professional and Service Associations:**

- Alaska Peace Officers Association (Vice President, Farthest North Chapter)
- Alaska Association of Chiefs of Police (Executive Board Member)
- International Association of Chiefs of Police
- Rotary Club of Fairbanks

*REFERENCES AND LETTERS OF RECOMMENDATION AVAILABLE UPON REQUEST*

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**MARY JANE MICHAEL**  
2421 Wellington Court  
Anchorage, AK 99517  
[Michaelmj@muni.org](mailto:Michaelmj@muni.org)

244.994

Office: (907) 343-4365

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## PROFESSIONAL EXPERIENCE

### Executive Director 2003 - Present

#### Office of Economic and Community Development, Municipality of Anchorage

For the past five years I have served as an executive to the Mayor, responsible for promoting public and private economic development projects for the Municipality of Anchorage. Highlights have included the new Dena'ina Civic and Convention Center schedule for completion September of 2008, the transfer of the Museum from a public to private non-profit entity, the Library Renewal Initiative, the reorganization of the Parks and Recreation Department and the creation of the Parks Foundation. I have oversight for the rewrite of the Municipality's land use codes to be completed in 2008, completion of the Downtown Comprehensive Plan and the revitalization of one of our most underserved neighborhoods, Mountain View. In addition to spearheading many projects for the city I am responsible for an array of department including: the Port of Anchorage, the Planning Department, Heritage Land Bank and Real Estate Services, the Libraries; Parks and Recreation, and the Department of Neighborhoods and the Anchorage Community Development Authority. Responsibilities also include formulating and approving budgets for each department, spearheading departmental reorganizations, long range transportation planning for Anchorage, multimillion dollar grant proposals, real estate, capital improvement project planning and local, state and federal budget request formulation.

### Executive Director and CEO 1999 to 2003

#### Anchorage Neighborhood Housing Services / Anchorage Mutual Housing Association

I served as the Chief Executive Officer for Anchorage Neighborhood Housing Services (ANHS) a non-profit community development corporation dedicated to promoting affordable housing and neighborhood revitalization. ANHS is affiliated with the National Neighborhood Reinvestment Corporation and is certified as a Community Financial Institution. From 1998-2003 ANHS loaned \$18 million and leveraged \$34 million in first mortgages. Of the 545 loans made to low to moderate income families, 91 of those borrowers have been persons who experience a disability. Also under my direction was the sister organization, Anchorage Mutual Housing Association, which owned and managed 1,150 units of affordable rental housing in twelve locations citywide. Total assets for both companies at the time was 62.2 million relations, legislative affairs, and the overall administration of the organization. Duties also include the oversight of Anchorage Mutual Housing Association.

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**Executive Director 1981 to 1999****The Arc of Anchorage, Anchorage, Alaska**

For 18 years served as the Executive Director for The Arc of Anchorage. I was instrumental in building an organization with an initial grant of \$180,000 to more than 12 million. Programs included an array of services for persons with developmental and other disabilities including a day activity center, residential care, case management, in-home family services, respite, and specialized services for persons who experience dual diagnosis and emotional disturbances. I also sought funding, purchased, renovated and/or constructed more than 60 housing units, single and multifamily, to ensure safe, affordable housing for those we served. I worked with the Governor's office and the legislature on many issues facing persons with disabilities throughout the State of Alaska. Responsibilities included assets management, program development, grant writing, public relations, fundraising, legislative affairs, and advocacy on behalf of person with developmental and other disabilities and their families.

**State Executive Director. 1982 to 1996****The Arc of Alaska, Anchorage, Alaska**

In a dual role along with being the Executive Director for The Arc of Anchorage, I also coordinated statewide efforts for The Arc of Alaska. I was responsible for coordinating with the national office, The Arc of the United States on national issues facing persons with developmental disabilities, as well as statewide efforts.

**University Research Assistant. 1986****Department of Human Services, University of Northern Colorado**

Project assistant for research assessing the long-term care needs of elderly developmentally disabled adults in the state of Colorado. Included surveying existing services for the developmentally disabled and elderly and determining feasibility of integrated programs.

**EDUCATION**

- 1986     **University of Northern Colorado, Greeley**  
Master of Arts in Rehabilitation Counseling with an Emphasis in Vocational Evaluation
- 1976     **California State University, Fresno**  
Bachelor of Science in Therapeutic Recreation

**BOARDS**

- 2002-pres     The Arc of Anchorage Foundation  
2003-pres     Anchorage Community Development Authority  
2004-pres     CIVIC Ventures Board of Director's

- 
- 2005 Anchorage Community Land Trust
  - 2005 Anchorage Convention and Visitors Bureau
  - 2003 - 2005 Alaska Native Heritage Center
  - 2002 - 2007 Special Olympics of Alaska

#### AWARDS AND HONORS

- 2005 Heart of the City Award "Visionary Award" Downtown Partnership
- 2005/1996 YWCA Outstanding Professional in Chosen Field Nomination
- 1999 International People First Conference Award
- 1998 Gold Key Award (Key Campaign)
- 1998 People First Award for Support
- 1997 State of Alaska, Recognition, Harborview Closure
- 1991 Legislative Commendation for Services to the Developmentally Disabled
- 1990 Outstanding Service to the National Conference of Executive Directors/The Arc of the United States
- 1986 Kappa Delta Pi Honor Society
- 1984 The Arc Alaska Board Commendation
- 1984 The Arc Board Commendation

app for mid-wife / 172

Barbara Norton, CNM, ANP  
3730 Rhone Circle, Suite 101  
Anchorage ,AK. 99508  
(907) 561-5152

Work

Experience:

Midwifery & Women's Health @ Geneva Woods and Geneva Woods Birth Center. Full-scope midwifery care. Gynecology, prenatal care, intrapartum care both in the hospital and birth center setting, and postpartum care. June 1995-present

Alaska Women's Health Services. Full-scope midwifery in large collaborative group practice. July 1994-June 1995

Education:

Education Programs Associates, Campbell, California  
Midwifery Certificate. April 1994

University of California, San Francisco. Masters of Science, Nursing, Perinatal Clinical Nurse Specialist. August 1988

Education Programs Associates, Campbell, California  
Family Planning Nurse Practitioner Certificate. December 1985

University of Nevada, Reno. Bachelors of Science, Nursing. May 1978

University of Nevada, Reno. Bachelors of Arts, Social Services & Corrections. December 1974

References:

Available upon request

3-4-04



STATE OF ALASKA  
 OFFICE OF THE GOVERNOR  
 P.O. Box 110001, Juneau, AK 99811-0001  
 Phone: (907) 465-3500 Fax: (907) 465-3532  
 907-269-7463 (TNY)  
**BOARDS AND COMMISSIONS APPLICATION FORM**

**INSTRUCTIONS**

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board of Nursing  
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:  
Health Care Strategic Planning Council

Name: Thomas J. Hendrix  
 Mailing Address: 3336 Sun Valley Drive, Eagle River, AK 99577  
 Residence Address: 3336 Sun Valley Drive  
 City, State and Zip Code: Eagle River, AK. 99577  
 Home or Message Telephone: (907) 622-3379 Business Telephone: - SAME -  
 Fax Number: \_\_\_\_\_ Cell Phone: N/A  
 Email address: tjh@utaonline.net

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:  
 Are you a registered voter: YES  NO \_\_\_\_\_ Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel reimbursement etc): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  
 YES \_\_\_\_\_ NO  if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?  
 YES  NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO   
 If "YES", explain:

Fax Received  
 NOV 13 2008  
 Office of the Governor  
 Page 1 of 4

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

See attached vitae

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

See attached vitae

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

See attached vitae

D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

See attached vitae

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to file \_\_\_\_\_ against you.

DATE OF BIRTH: \_\_\_\_\_ SEX: FEMALE \_\_\_\_\_ MALE

ETHNICITY:  
 Alaska Native \_\_\_\_\_ American Indian \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ Black \_\_\_\_\_ Hispanic \_\_\_\_\_ White

MILITARY SERVICE (if applicable, give dates): U.S. Air Force 1/72 thru 5/94

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Thomas Hendrix, PhD, RN Date: 11/11/08

Please attach a current resume with your application.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Thomas J. Hendrix, PhD RN Date: 11/11/08

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/Agriculture Bank
Community Service Commission
Denali Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
<input checked="" type="checkbox"/> Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Kruk Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
<input checked="" type="checkbox"/> Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission-Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/ Psychological assoc.
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Subsistence Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
<input checked="" type="checkbox"/> Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/Higher Educ
Wood-Tikchik State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

*Dr. Thomas J. Hendrix, PhD RN*

(Name): \_\_\_\_\_ (Age): *55* of (Hometown): *New York City*

is (Job title/Place of employment): *an assistant professor at the University of Alaska*

(Name) holds (Listing of earned degrees like bachelor's, master's, etc.): *Bachelors Nursing, Masters Nursing, Masters Health Services Administration and*  
(Or list relevant experience to the position you are being appointed to) *PhD in Health Policy and Administration with an emphasis in Health Economics*

Examples: *Nursing Professor since 2000*  
*at UAA since 2006.*

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

**THOMAS J. HENDRIX**  
**UNIVERSITY OF ALASKA ANCHORAGE, SCHOOL OF NURSING**  
**ACADEMIC VITA**

**A. Current Position/Title and Rank**  
 Assistant Professor

**B. Licensure/Certification**  
 Registered Nurse, AK; 1988-present (active)  
 Registered Nurse, UT; 1999-present (active)  
 ACLS, American Heart Association; 1988-96  
 Registered Nurse, FL; 1984-89 (inactive)  
 Registered Nurse, MS; 1983-85 (inactive)

**C. Education (Year, Degrees and Institutions)**

Year	Degree	Institution
2000	PhD <i>Health Policy and Administration/Health Economics</i>	The Pennsylvania State University, University Park, PA
1999	MS <i>Adult Health Nursing</i>	The Pennsylvania State University, University Park, PA
1994	MS <i>Health Services Administration</i>	Central Michigan University, Mt Pleasant, MI
1983	BS <i>Nursing</i>	University of Southern Mississippi, Hattiesburg, MS

**D. Work History/Experience (Dates, job title, and institution)**

Dates	Position	Institution
2006-present	<i>Assistant Professor</i>	University of Alaska Anchorage, Anchorage, AK
2000-06	<i>Assistant Professor</i>	University of Utah College of Nursing, Salt Lake City, UT
1995-99	<i>Teaching/Research Assistant</i>	The Pennsylvania State University, University Park, PA
1993-95	<i>Nurse Manager, Medical-Surgical Unit</i>	US Air Force, USAF Hospital, Minot, ND
1993	<i>Assistant Nurse Manager, Medical-Surgical Unit</i>	US Air Force Hospital, Minot ND
1992-93	<i>Assistant Nurse Manager, Medical-Surgical Unit</i>	USAF Hospital Elmendorf, AFB AK

1988-92	<b>Staff Nurse, Medical-Surgical Unit</b>	Elmendorf AFB ,AK
1987-88	<b>Nurse Manager, Primary Care Outpatient Clinic</b>	USAF Hospital , Patrick AFB, FL
1983-87	<b>Staff Nurse Multiservice Inpatient Unit</b>	USAF Hospital, Patrick AFB ,FL
1981-83	<b>Clerk Veteran's Administration</b>	University of Southern Mississippi, Hattiesburg, MS
1977-81	<b>Master Instructor</b>	USAF Keesler AFB, MS
1972-77	<b>Electronics Technician</b>	USAF: Eglin AFB FL; Ubon Thailand; and Davis-Monthan AFB AZ

**E. Honors/Prizes/Awards**

Honors in Nursing, 2006  
 Honors in Nursing, 2005  
 Sigma Theta Tau International Gamma Rho Excellence in Teaching Award, 2004  
 College of Nursing Faculty Spirit Award, 2004  
 Honors in Nursing, 2004  
 Meritorious Service Medal, USAF, 1995  
 Senior Nurse Award, Air Force Nurse Corps, 1995  
 Commendation Medal, USAF, 1988, 1992  
 Scholarship Medal, American Legion, 1983  
 Master Instructor Award, USAF, 1980  
 Instructor of the Quarter, USAF, 1980  
 Instructor of the Month, USAF, 1980  
 Commandant's Award, USAF, 1979  
 Academic Award, USAF, 1979  
 Instructor of the Month, USAF, 1978

**F. Area(s) of Specialization:**

Health policy, Health economics, Health care delivery systems, Assessment/Fundamentals, Medical-Surgical nursing.

**G. Current and Past Areas of Teaching Responsibility**

Doctoral Course: Nursing Health Policy (Course Coordinator)  
 Master's Course: Health Care Delivery Systems, Health Policy  
 Undergraduate Courses: Physical Assessment/Fundamentals (Course Coordinator), Nursing Care of Adults (Course Coordinator), Health Policy (Course Coordinator), Acute and chronic mental and physical illness, Leadership, Capstone, Health Disruptions I (Course Coordinator), Concentration in Clinical Nursing

## H. Research, Scholarship, and Other Creative Work

<u>Dates</u>	<u>Title</u>
2006-present	Assessing the Student Learning of "Reflective Thinking"
2004-present	Quality Adjustment Weighting for Fibromyalgia Outcomes
2001-2002	The Direct and Indirect Costs of Fibromyalgia
2000	The Effect of Nurse Inputs on the Production of Quality in Nursing Homes (dissertation)

## I. Publications

### 1. Journal Publications

- Hendrix, T, O'Malley, M, Sullivan, C & Carmen, B. (Sept 08). Journal of Nursing Education. Submitted for publication, Sept. 08.
- Hendrix, T, O'Malley, M & Karlisen, K. (Sept 08). Medical error reporting in America: a changing landscape. Quality Management in Health Care. Submitted for publication, Sept 08.
- Hendrix, Thomas J. (Sept 2008). The Presidential Candidates' Health Care Policy Plans: An Analysis. The American Nurse: (accepted for publication in September 2008)
- Kiss, T., O'Malley, M & Hendrix, T. (2008). Self Efficacy-Based Training for Research Literature Appraisal: A Competency for Evidence-Based Practice. Journal of Nursing Staff Development. (accepted for publication)
- Hendrix Thomas J. (May 2008). Certificates of Need in Alaska: Do We Need Them? The Alaska Nurse: Volume 58 No. 2, pp. 8 – 11.
- Hendrix, Thomas J. (February, 2008). Initiating Market Forces in Alaskan Health Care. The Alaska Nurse: Volume 57, No. 4, pg 8.
- Ornes, L., & Hendrix, T.J. (2006). A balanced look at prescription drug re-importation. *Journal of Gerontological Nursing*, 32(8), 15-19.
- Hendrix, T.J., & Kaufmann, K. (2003-04, Winter). Opinion: Will medical savings accounts save you money? *University of Utah Health Sciences Report*, 27(3), 33.
- Hendrix, T.J. (2003). Commentary on the economic evaluation of specialist cancer and palliative nursing: Macmillan Evaluation Study findings. *International Journal of Palliative Care*, 9(10), 438.
- Hendrix, T.J. (2003). Optimization techniques: Industrial production tools with applications in nurse staffing efficiency research. *Outcomes Management for Nursing Practice*, 7(4), 194-197.
- Hendrix, T.J., & Kaufman, K. (2003). Another step toward medical savings accounts: Theory, politics, pros, and cons. *Policy, Politics, & Nursing Practice*, 4(1), 82-95.
- Wassem, R. A., & Hendrix, T. (2003). Direct and indirect costs of fibromyalgia to patients and their families. *The Journal of Orthopedic Nursing*, 7, 26-32.

- Hendrix, T.J. (2002). The uninsured, tax credits and crowd-out. *Policy, Politics, & Nursing Practice*, 3(2), 160-166.
- Hendrix, T.J. (2000). Optimal long-term care nurse staffing levels. *Nursing Economics*, 164-75.
- Scanlon, D. P., & Hendrix, T. (1998, Autumn). Health plan accreditation: NCQA, JCAHO, or both. *Managed Care Quarterly*, 52-61.

## 2. **Conference Proceedings**

- Hendrix, T.J, O'Malley, M., et al. (2008). Assessing student learning through reflective journaling. In *Proceedings of the Western Institute of Nursing, Western Institute of Nursing Annual Conference*, Orange County, CA.
- Hendrix, T.J. (2005). Health Savings Accounts: a New Opportunity for Nurses. In *Proceedings of the Advances in marketing and Healthcare Research meeting*, Lake Tahoe, NV.
- Hendrix, T. J. (2004). Optimization Techniques: Industrial Production Tools with applications in nurse staffing efficiency research. In *Proceedings of the Advances in Health Care Research meeting*, Breckenridge, CO.
- Hendrix, T. J. (2003). Another step toward medical savings accounts: Theory, politics, pros and cons. In *Proceedings of the Agency for Health Care Research annual meeting*. Jackson, WY.
- Hendrix, T. J. (2001). Optimal nursing home staffing to minimize decubitus ulcer cost. In *Proceedings of the Academy for Health Services Research and Health Policy annual meeting*. Atlanta, GA.
- Hendrix, T. J. (2001). Optimal nurse staffing for minimal decubitus ulcer costs in nursing homes. In *Proceedings of the Western Institute of Nursing, Western Institute of Nursing Annual Conference*. Portland, OR.

## 3. **Manuscript Reviews**

- Nursing Research*, 9/07  
*Nursing Research*, 7/05  
*Nursing Research*, 3/05  
*Nursing Research*, 7/04  
*International Journal of Palliative Care*, 3/03

## 4. **Abstract Reviews**

- Western Institute of Nursing*, 11/07

## 5. **Textbook Reviews**

- Medical-Surgical Nursing, 9<sup>th</sup> edition, 12/07  
Upper Respiratory Chapter  
Lower Respiratory Chapter

J. Invited Speeches/Lectures/Demonstrations/Presentations

<u>Mo/Yr</u>	<u>Title, Sponsor</u>
5/08	Podium Presentation: Medical Error Reporting: Implications for Nurses (with O'Malley). New Directions in the New Frontier National Conference. Alaska Native Medical Center, Indian Health Service (IHS), IHS National Nurse Leadership Council.
4/08	Poster Presentation: Assessing Student Learning of Reflective Journaling (with O'Malley, et al.). Western Institute of Nursing Annual Conference.
4/08	Invited Session Chair: Self Concept and Illness. Western Institute of Nursing Annual Conference
4/08	Presentation: Assessing Student Learning of 'Reflective Thinking' (with O'Malley). Faculty Affairs Annual Brown Bag.
6/07	Podium Presentation: "Prescription Drug Re-Importation, Implications for Nurses", Mountains of Evidence of Practice, Learning Under the Midnight Sun
4/07	Presentation: Prescription Drug Re-Importation: Nursing Implications, Faculty Affairs Annual Brown Bag, Anchorage, AK.
11/06	Invited Panelist: "Health: at what price?" University Community Forums, Anchorage, AK.
3/05	Podium Presentation: "Consumer-Directed Healthcare Creates New Opportunities for Nurses," Association for Marketing and Healthcare Research Annual Meeting, Reno, NV.
3/05	Session Chair: "Health Management and Policy," Association for Marketing and Healthcare Research Annual Meeting, Reno, NV
3/05	Podium Presentation: "Consumer Health Creates Opportunities for Nurse Agents: A New Role," BYU Annual Nursing Research Conference, Provo, UT
3/04	Podium Presentation: "Optimization Techniques: Industrial Production Tools with Applications in Nursing Staffing Efficiency Research," Advances In Health Care Research Annual Meeting, Breckenridge, CO
3/04	Invited Session Chair: "Consumer Responses in Health Care," Advances in Health Care Research Annual Meeting, Breckenridge, CO
3/03	Invited Moderator: "Alternate Sources of Research Funding," University of Utah College of Nursing, Salt Lake City, UT
3/03	Podium Presentation: "Another Step Toward Medical Savings Accounts: Theory, Politics, Pros and Cons" (with K. Kaufman), Advances in Health Care Research Annual Meeting, Jackson, WY
7/02	Invited Podium Presentation: "Cost-effectiveness Analysis in Practice," University Hospital Pediatric Group. Salt Lake City, UT
4/02	Podium Presentation: "Understanding the Mechanism of Quality Adjustment, Salt Lake Teachers Association Spring Meeting Salt Lake City, UT
3/02	Podium Presentation: "Producing Quality Outcomes that are Hard to Measure," Utah Teachers Association Spring Conference, Salt Lake City, UT
3/02	Poster Presentation: "The Costs and Impact of Living with Fibromyalgia" (with R. Wassem), Issues in Nursing/Health Care Research Conference, Park City, UT

- 6/01 Poster Presentation: "Optimal Nursing Home Staffing to Minimize Decubitus Ulcer Costs," Academy for Health Services Research and Health Policy Annual meeting, Atlanta, GA
- 4/01 Podium Presentation: "Optimal Nurse Staffing for Minimal Decubitus Ulcer Costs in Nursing Homes," Western Institute of Nursing Annual Conference, Seattle, WA
- 3/97 Podium Presentation: "Physician Acceptance of Computerized Medical Records at Ambulatory Care Sites" (with K. Dansky & L. Gramm), Academy of Management Annual Meeting, Boston, MA

**K. University, Professional, and Public Service**

**1. University Committees**

University Safety Committee

**2. College/School Committees**

Admissions Committee, Chairman

Graduate Committee

Baccalaureate Committee

Research and Scholarship Committee

School of Nursing Faculty Association

**3. Professional Societies**

**a. Local/State**

Alaska Healthcare Strategies Planning Council, 06/07

Executive appointment by Sarah Palin, Governor

Theta Omicron Chapter, Sigma Theta Tau International, 08/06 - present

Treasurer, 05/06-present

Alaska Nurses Association, 2007-present

Gamma Rho Chapter, Sigma Theta Tau International, 12/99- 08/06

Treasurer, 08/02-08/06

**b. Regional**

Western Institute of Nursing, 2000-present, Manuscript Reviewer, 2004-present

**c. National**

American Nurses Association, 2007 - present

Advances in Health Care Research, 2003-04

The Academy for Health Services Research and Health Policy, 2000-present

Health Policy & Administration Affiliate Program Group, 1998-present

Phi Kappa Phi, 1998-present

Phi Theta Kappa, 1977-present

**d. International**

Sigma Theta Tau International, 1999-present



STATE OF ALASKA  
 OFFICE OF THE GOVERNOR  
 P.O. Box 110001, Juneau, AK 99811-0001  
 Phone: (907) 465-3500 Fax: (907) 465-3532

**BOARDS AND COMMISSIONS APPLICATION FORM**

**INSTRUCTIONS**

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board of Nursing, public seat  
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Janine L. McCready

Mailing Address: 560 Wigwam Way, Fairbanks, AK 99712

Residence Address: 560 Wigwam Way

City, State and Zip Code: Fairbanks, AK 99712

Home or Message Telephone: 457-8586 Business Telephone: \_\_\_\_\_

Fax Number: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email address: wjmccready@mosquitonet.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO \_\_\_\_\_ Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel, reimbursement etc.): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES \_\_\_\_\_ NO  if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?  
 YES  NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

*please see attached resume.*

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

*please see attached resume.*

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

*please see attached resume.*

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

*please see attached resume*

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: \_\_\_\_\_ SEX: FEMALE  MALE \_\_\_\_\_

ETHNICITY:

Alaska Native \_\_\_\_\_ American Indian \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ Black \_\_\_\_\_ Hispanic \_\_\_\_\_ White

MILITARY SERVICE (if applicable, give dates): NONE

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): *Janice Ann Boyd McCready* Date: Oct. 14, 2008

Please attach a current resume with your application.

*Janine Lombardi McCready*  
560 Wigwam Way  
Fairbanks, AK. 99712  
(907) 457-8586  
[wjmccready@mosquionet.com](mailto:wjmccready@mosquionet.com)

#### **EDUCATION**

**University of Alaska-Fairbanks**  
Teachers for Alaska Program  
Teaching credential, June 1990.

**Kutztown University of Pennsylvania**  
B.S. Biology Minor: Marine Science  
Graduation: December 1983.

#### **EDUCATION EXPERIENCE**

**Home School Co-op:** 2000-2005

Ran a bi-weekly co-op for home school families, students preschool through junior high, for up to 50 students per semester.

**L-M Educational Services:** 1995 – 2001.

Home-based tutoring business, students in grade 4 – adults.

**Lighthouse Community Christian School:** 1993 – 1995.

Taught sciences and p.e., grades 7 – 12.

**Nenana City Public School:** 1990- 1992.

Taught sciences, health, p.e., exploratory, social skills, grades 6 – 12.

**Other:**

Fairbanks North Star Borough S.D. Substitute teaching, 1992-93.

Koyuk Malemute School, Koyuk, AK. Student teaching, 1990.

Tri-Valley School, Healy, AK. Substitute teaching, 1988-89.

#### **ENVIRONMENTAL EDUCATION/ INTERPRETATION EXPERIENCE**

**Doyon Tourism, Kantishna Roadhouse, Denali National Park.** Summers 1996 – 2008.  
Naturalist, guide. Herbarium project.

**Camp Denali, Denali National Park.** Summers 1992, 1993. Guide.

**ARA, Denali National Park.** Summers 1990, 1991. Bus driver tour guide.

**Alaska Nature Tours, Haines, AK.** Summer 1989. Naturalist/ guide.

**Santa Ana National Wildlife Refuge**, Alamo, TX. Fall 1984-Spring 85. Interpreter.

**Hawk Mountain Sanctuary**, Kempton, PA. Fall season, 1984. EE teacher, interpreter.

**The Oceanic Society**, Stamford, CT. Summer 1984.

Director, Sea Camp marine biology program.

**Ontario Pioneer Camps**, Port Sydney, Ontario, Canada. Winter-spring 1984.

EE teacher.

**Wallops Island Marine Science Consortium Program for the Physically Handicapped**, Wallops Island, VA. Summers 1980-81. Instructor, counselor.

### **WILDLIFE RESEARCH / MANAGEMENT EXPERIENCE**

**Institute of Marine Science**, UAF, 1991, 1992. Volunteer on amphipod cruise/study.

#### **U.S. Fish and Wildlife Service:**

Timber wolf and white-tailed deer study, Ely, MN. Fall 1986

Kemp's ridley sea turtle project, Rancho Nuevo, Mexico. Spring-Summer 1985

#### **Bird Rehabilitation:**

Exxon Valdez Oil Spill Rehabilitation, Seward and Homer, AK. 1989

Santa Ana National Wildlife Refuge, Alamo, TX. 1985

Hawk Mountain Sanctuary, Kempton, PA. 1984

#### **Other:**

Lower Rio Grande Valley National Wildlife Refuge, bird census, 1985.

Hawk Mountain Sanctuary, raptor count, 1984.

California Department of Fish and Game, pinniped census, 1980.

Wallops Island Marine Science Consortium, research assistant on shark behavioral study, summers 1980-81.

### **NATIONAL PARK SERVICE EXPERIENCE**

**Denali National Park and Preserve**, AK. Museum technician, interpretation, resource management volunteer. Summers 1986-88, Winter-spring 1989.

**Channel Islands National Park**, Ventura, CA. Resource management. Winter-spring 1987.

**Cape Hatteras National Seashore**, Buxton, N.C. Interpretation, visitor services, resource management volunteer. Summers 1982-83.



TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Optometry License, Alaska, 1974

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

Washington State University 1965-67, 1969-70  
Pacific University College of Optometry, 1970-74 BS, OD degrees.  
Numerous Continuing Education Classes every year.

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

Kenai Lions Club, 1981-Present. Sec, Treas, President.  
Kenai Chamber of Commerce Board of Directors, 1998-Present. Treas, Vice-Pres.  
Kenai Peninsula Oilers Baseball Team, Board of Directors, 1984-94,  
AFS Student Exchange, Peninsula Chapter Officer, 1994-2002  
Star of the North Lutheran Church Council, 1976-1994

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

Self-employed, Kenai Vision Center, 1975-Present

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DATE OF BIRTH: \_\_\_\_\_ SEX: FEMALE \_\_\_\_\_ MALE \_\_\_\_\_

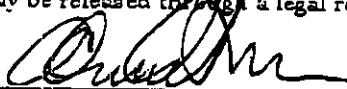
ETHNICITY:

Alaska Native \_\_\_ American Indian \_\_\_ Asian or Pacific Islander \_\_\_ Black \_\_\_ Hispanic \_\_\_ White \_\_\_

MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):



Date:

9-19-05

Please attach a current resume with your application.



STATE OF ALASKA  
 OFFICE OF THE GOVERNOR  
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**BOARDS AND COMMISSIONS APPLICATION FORM**

**INSTRUCTIONS**

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board Of Pharmacy, public seat  
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Leah L. Handley  
 Mailing Address: 1850 Cottonwood Lane Homer, Alaska 99603  
 Residence Address: 1850 Cottonwood Lane  
 City, State and Zip Code: Homer, Alaska 99603  
 Home or Message Telephone: 907-235-2838 Business Telephone: N/A  
 Fax Number: \_\_\_\_\_ Cell Phone: N/A  
 Email address: leah.fernwood@gmail.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO \_\_\_\_\_ Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, **required if appointed for travel, reimbursement etc.**): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  
 YES \_\_\_\_\_ NO  if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?  
 YES  NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain:

Fax Received

JAN 16 2009

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

Open Bible College, Des Moines, Iowa 1980, 1981 2yr. Bible

Omaha Lutheran Bible School 1986, 1987 1 yr.

UCCS Fall 1987 Kenai Pen. College 1988-1991 AA

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

Various Republican Party District positions 1984 through present

Homer Bed and Breakfast Association VP 2003/2004 President 2005/2006

D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

Owner/Operator Fernwood Estates Bed and Breakfast Homer 1999-2006

Homemaker (voluntary!)

Homeschooler (unpaid!)

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DATE OF BIRTH: SEX: FEMALE  MALE

ETHNICITY: Alaska Native  American Indian  Asian or Pacific Islander  Black  Hispanic  White

MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Leah L. Handley Date: Jan. 16, 2009

Please attach a current resume with your application.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Leah L. Handley

Date: Jan. 16, 2009

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/ Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/Agriculture Bank
Community Service Commission
Denali Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Kruk Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission-Transboundary Panel
Parole Board
Permanent Fund
1 Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/ Psychological assoc.
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Subsistence Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/Higher Educ
Wood-Tikchik State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Leah L. Handley (Age): 49 of (Hometown): Homer  
is (Job title/Place of employment): previously operated Fernwood Estates B&B  
(Name) holds (Listing of earned degrees like bachelor's, master's, in Homer  
ect): Associate of Arts UAA/Kenai homeschooling mother of 3  
(Or list relevant experience to the position you are being appointed to)

**Examples:**

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.



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**BOARDS AND COMMISSIONS APPLICATION FORM**

**INSTRUCTIONS**

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Board or Commission and seat for which I am applying: \_\_\_\_\_  
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Steve Johnson

Mailing Address: PO Box 4393

Residence Address: \_\_\_\_\_

City, State and Zip Code: Palmer, AK 99645

Home or Message Telephone: 907-748-4081 Business Telephone: \_\_\_\_\_

Fax Number: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO \_\_\_\_\_ Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel reimbursement etc): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES \_\_\_\_\_ NO  if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES  NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain:

**TRAINING AND EXPERIENCE:** (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Alaska licensed pharmacist for 10 years License #1244.  
Pharmacy technician for 10 years before becoming a pharmacist

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

BS in Pharmaceutical Sciences from the University of New Mexico finished in December 1997

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

Various community outreaches with my church since 2002

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

I work as a temporary pharmacist through PharmAssist Staffing all over the state of Alaska in various settings including hospital, retail, long term care, home IV infusion, correctional, and psychiatric medicine.

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DATE OF BIRTH: \_\_\_\_\_ SEX: FEMALE \_\_\_\_\_ MALE X

ETHNICITY:  
Alaska Native \_\_\_\_\_ American Indian \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ Black \_\_\_\_\_ Hispanic \_\_\_\_\_ White X

MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

**CERTIFICATION:** I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): 

Date: 2/20/08

Please attach a current resume with your application.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Steve Johnson

Date: 02/20/2008

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Aging Commission
Applicance & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/ Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Beering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Cleaverly Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/ Agriculture Bank
Community Service Commission
Donals Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Esom Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Fosterly
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Knik Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission-Transboundary Panel
Parole Board
Permanent Fund
X Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/ Psychological assoc
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Selected Hazards Safety Commission
Social Work Board
Student Loan Corporation
Substance Resource Commission
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Commission
Water and Wastewater Works
Western Interstate Corridor/Higher Educ
Wood-Tikchik State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Steve Johnson (Age): 37 of (Hometown): Palmer Alaska  
is (Job title/Place of employment): Pharmacist / PharmAssist Staffing  
(Name) holds (Listing of earned degrees like bachelor's, master's, ect.): Steve Johnson, BS Pharmaceutical Sciences  
(Or list relevant experience to the position you are being appointed to)

**Examples:**

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

Steve Johnson, 37 of Palmer, is the owner of the largest pharmacist staffing agency in Alaska specializing in temporary and permanent staffing throughout the state. As a full-time temporary pharmacist since 2001, I can bring a broad base of knowledge to the board from my experience staffing a variety of pharmacy settings including hospital, large volume retail, independent, institutional, home infusion, correctional and psychiatric pharmacy.

## **Steve Johnson**

P.O. Box 4393, Palmer, AK 99645  
(907) 746-4061

### Education

**Registered Pharmacist, State of Alaska License #1244; University of New Mexico, Albuquerque, NM**  
**Bachelor of Science: Pharmaceutical Sciences, December 1997**

### Summary of Qualifications

- ◆ Strong computer skills and a variety of pharmacy experience facilitate the ability to provide scheduled and emergency relief for hospital, clinical and high volume retail locations with minimal training.
- ◆ Current BLS, ACLS, and PALS certified

### Hospital Skills

- ◆ Interact with health care professionals to help facilitate patient care
- ◆ Review charts for interactions and appropriateness
- ◆ Pharmaceutically assist Code Team during emergencies
- ◆ Provide patient education
- ◆ Develop, coordinate, and maintain both clinical and distributive pharmaceutical care services
- ◆ Review, enter and verify accuracy of orders
- ◆ Compounding and sterile technique skills
- ◆ Prepare IV admixtures including epidurals, TPN's and chemotherapeutic agents
- ◆ Supervise technicians

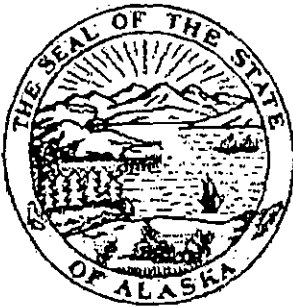
### Retail Skills

- ◆ Able to handle high volume pace
- ◆ Regularly provide drug utilization review and patient counseling
- ◆ Maintain inventory control
- ◆ Process electronic insurance billing
- ◆ Interview, hire, fire, train and supervise staff as needed for a high volume retail chain pharmacy.

### Experience

1/01-present *Relief Pharmacist* PharmAssist Staffing, various locations and pharmacies in Alaska including: Providence Hospital (Extended Care, inpatient, retail), Geneva Woods (infusion, retail, med set), Alaska Psychiatric Institution, Dept. of Corrections, Valley Hospital (now Mat-Su Regional Hospital), Anchorage Neighborhood Health, Costco, Wal-Mart, Kmart, and Three Bears Pharmacy

3/00-8/01	<i>Staff Pharmacist</i>	<u>Valley Hospital</u> , Palmer, AK (part time)
8/99-8/01	<i>Retail Pharmacist</i>	<u>Carrs/Safeway</u> , Palmer, AK
10/98-8/99	<i>Pharmacy Manager</i>	<u>Kmart</u> , Northway Mall, Anchorage, AK
6/98-10/98	<i>Pharmacist</i>	<u>Wal-Mart</u> , A Street, Anchorage, AK (part time)
3/98-3/00	<i>Staff Pharmacist</i>	<u>Providence Hospital Inpatient Pharmacy</u> , Anchorage, AK



STATE OF ALASKA  
 OFFICE OF THE GOVERNOR  
 P.O. Box 110001, Juneau, AK 99811-0001  
 Phone: (907) 465-3500 Fax: (907) 465-3532

**BOARDS AND COMMISSIONS APPLICATION FORM**

**INSTRUCTIONS**

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board of Pharmacy, Pharmacist  
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served: None

Name: Christopher J. Kim (CJ)

Mailing Address: 9445 Endeavor St.

Residence Address: Same

City, State and Zip Code: Anchorage, AK 99502

Home or Message Telephone: \_\_\_\_\_ Business Telephone: 907-779-1360

Fax Number: 907-779-1319 Cell Phone: \_\_\_\_\_

Email address: CGWMD@GMAIL.COM

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO \_\_\_\_\_ Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel reimbursement etc.): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES \_\_\_\_\_ NO  if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?  
 YES  NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain:

Fax Received  
 JAN 27 2009  
 Office of the Governor Page 1 of 4

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Pharmacist License 1999 - Present

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

BS. of Pharmacy; Oregon State University

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

CARR/Safeway Corp. RPh 1999 - Present

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: \_\_\_\_\_

SEX: FEMALE \_\_\_\_\_

MALE

ETHNICITY:

Alaska Native \_\_\_\_\_ American Indian \_\_\_\_\_ Asian or Pacific Islander  Black \_\_\_\_\_ Hispanic \_\_\_\_\_ White \_\_\_\_\_

MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):

*Christopher J. Kim*

Date:

1/22/2007

Please attach a current resume with your application.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Christopher J Kim

Date: 1/22/2009

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clergency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/Agriculture Bank
Community Service Commission
Denali Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Klukwan Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission-Northern Panel

Pacific Salmon Commission-Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/Psychological assoc.
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazard Safety Commission
Social Work Examiners
Student Loan Corporation
Subsistence Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/Higher Educ.
Wood-Tikchik State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): CJ Kim (Age): 28 of (Hometown): Anchorage  
is (Job title/Place of employment): PHARMACIST / Safeway  
(Name) holds (Listing of earned degrees like bachelor's, master's, ect.): B.S. Pharmacy  
(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.



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**BOARDS AND COMMISSIONS APPLICATION FORM**

**INSTRUCTIONS**

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board of Pharmacy  
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: MARY D. MUNDELL  
 Mailing Address: 1751 E. Gardner Way, Ste G, Wasilla, AK 99654  
 Residence Address: P.O. Box 671587  
 City, State and Zip Code: CHUGIAK, AK, 99567  
 Home or Message Telephone: \_\_\_\_\_ Business Telephone: 373-7933  
 Fax Number: 373-7939 Cell Phone: \_\_\_\_\_  
 Email address: susprof@mtaonline.net

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO \_\_\_\_\_ Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel, reimbursement etc.)

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  
 YES \_\_\_\_\_ NO  if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you will to do so?  
 YES  NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

AK Business License - 418530 Pharmacy License - 403  
AK-856 Pharmacist License DEA License - BS 7479959

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

See Attached

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

See Attached

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

See Attached

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will no be used to illegally discriminate against you.

DATE OF BIRTH: \_\_\_\_\_ SEX: FEMALE  MALE \_\_\_\_\_

ETHNICITY:  
Alaska Native \_\_\_\_\_ American Indian \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ Black \_\_\_\_\_ Hispanic \_\_\_\_\_ White

MILITARY SERVICE (if applicable, give dates): N/A

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):

Mary Q. Mundell

Date:

3/30/2005

Please attach a current resume with your application.

## PROFESSIONAL PROFILE

Mary D. Mundell, RPh  
PO Box 671587  
Chugiak, Alaska 99567  
PH: 907-688-6924

### JOB OBJECTIVE:

- Seeking opportunity to interact with patients, physicians, and health care professionals on a more clinically oriented basis.

### SUMMARY OF QUALIFICATIONS:

- Proven ability to work with physicians, peers, professionals, patients, and the public.
- Considered by employers and peers to be creative, dependable, a leader and problem solver.
- Have been directly responsible for supervision and training of pharmacists, interns, and technicians.

### EDUCATION:

- Idaho State University: B.S. degree in Pharmacy with minor in biology (1982).

### AWARDS AND LICENSES:

- Who's Who in American Colleges and Universities, 1981.
- Listed in Review and Research's Outstanding College Graduates of 1982.
- Pharmacy Faculty Award for Student Most Improved in Scholarship and Leadership.
- President's Scholarship, Idaho State University.
- College of Pharmacy Student Senator.
- ASISU Film Program for eight years; Assisted chairman in allocating of \$65,000 budget.
- AAPCC Licensed Poison Control Specialist.
- Licensed pharmacy intern preceptor.
- Licensed in Alaska and Idaho.

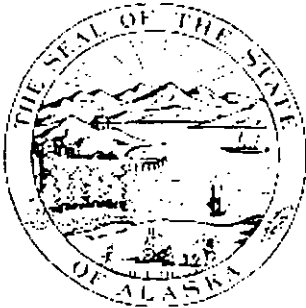
### PHARMACY WORK HISTORY:

- 11/98 to present: Pharmacy Manager, Valley Hospital Pharmacy and Wasilla Infusion Therapy: prepare annual budgets, maintain all JCAHO requirements for both pharmacies including pain management, narcotic controls, medication error prevention. Committee involvement includes P&T Committee, Audit Committee, Ethics Committee, Patient Care Committee, and presented information to Surgery/Tissue, Primary Care, and Medical Staff. Chaired and attended numerous subcommittees and task forces. Instituted strict formulary and inventory control measures. Managed combined annual gross charges of over 5 million dollars.
- 1997 to 11/98: Valley Hospital, Palmer, Alaska. Staff pharmacist. Monitor patient ivs,

medications; computerized order entry; check all unit dose cassettes. Supervise technicians filling of pyxis machines Perform pharmacokinetics on aminoglycoside orders, calculate heparin doses based on weight protocols, make and check all chemotherapy for all patients admitted for chemotherapy, attend all Code Blue calls.

- 1993 to 1997: Fred Meyer Staff Pharmacist, Anchorage, Alaska. Deal with computerized third party payers, mail order and retail prescription duties. Give community lectures to Senior Citizens groups on medication, herbal, and vitamin use.
- 1991 to 1993: Alaska Regional Hospital, Anchorage, Alaska. Monitor tpn, nicu tpn, Tokos-Out Patient therapy, fill outpatient prescriptions. Use computerized pharmacokinetics program and attended pharmacokinetics training at University of Minnesota. Check all unit-dose cassettes. Extensive computer order entry and responsible for billing procedures. Supervised iv and unit-dose technicians.
- 1986 to 1991: Providence Hospital, Anchorage, Alaska. Monitor all chemotherapy, tpn, nicu tpn, and home health patients. Responsible for all administrative and quality assurance aspects of Anchorage Poison Center as well as teaching, updating, and orientation of pharmacy staff in the Poison Center. Attended New York City Poison Center course on Poison Control. Fill and dispense physician orders and check unit-dose cassettes. Supervise both unit-dose and iv technicians. Present clinical meetings for pharmacy staff and give community lectures on poison control and stroke. Presented poster on the overdose of intrathecal amphotericin B at the ASHP Midyear Clinical meeting and served as Alaska delegate to ASHP.
- 1985 to 1986: Pole Line Drug and Super Save Drug, Pocatello, Idaho. Responsible for dispensing, computerized patient profile monitoring, drug consultation, and supervision of interns, technicians and clerks. Limited third party billing and inventory.
- 1984: Treasure Valley Pharmaceutical Services, Boise, Idaho. Responsible for the pharmaceutical needs of 800 beds in twelve nursing homes, shelter care, and alcohol rehabilitation units. Supervised technicians and was preceptor for summer interns. Responsible for all inventory control and orders. Consultant pharmacist for all shelter care and alcohol rehabilitation units.
- 1982 to 1983: Pocatello Regional Medical Center, Pocatello, Idaho. Responsible for unit-dose dispensing iv admixtures, tpn admixtures. Also, did clinical rotation with oncology physician which included assessing cancer chemotherapeutic regimens and the cancers for which they are used. Read x-rays, cat scans and assisted with bone marrow and liver biopsies. Gave clinical presentations of patients to Idaho State University pharmacy faculty. Worked with pharmacy faculty to establish an advanced clinical rotation in oncology which has evolved into an accredited university course.

References Upon Request



STATE OF ALASKA  
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**BOARDS AND COMMISSIONS APPLICATION FORM**

**INSTRUCTIONS**

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Board or Commission and seat for which I am applying: Board of Professional Counselors  
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served: \_\_\_\_\_

Name: Ray DePalatis  
 Mailing Address: 12930 Summer Circle  
 Residence Address: SAME  
 City, State and Zip Code: Anchorage Alaska 99516  
 Home or Message Telephone: 907 345 5983 Business Telephone: 907 562 6418  
 Fax Number: 907 563 8287 Cell Phone: \_\_\_\_\_  
 Email address: ozlid@alaska.net

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO \_\_\_\_\_ Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel, reimbursement etc.): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  
 YES \_\_\_\_\_ NO  if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?  
 YES  NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D) See Attached

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:
  
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).
  
- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.
  
- D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

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DATE OF BIRTH: \_\_\_\_\_ SEX: FEMALE \_\_\_\_\_ MALE  \_\_\_\_\_

ETHNICITY:  
Alaska Native \_\_\_ American Indian \_\_\_ Asian or Pacific Islander \_\_\_ Black \_\_\_ Hispanic \_\_\_ White

MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

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Signature (in ink): [Handwritten Signature] Date: 7 7 08

Please attach a current resume with your application.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Richard D. ... Date: 7/7/00

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/ Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/Agriculture Bank
Community Service Commission
Denali Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Knik Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission-Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/ Psychological assoc.
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Subsistence Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/Higher Educ
Wood-Tikchik State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Ray DePalatis (Age): 46 of (Hometown): Anchorage  
is (Job title/Place of employment): co Director of Severson & DePalatis Christian Counseling  
(Name) holds (Listing of earned degrees like bachelor's, master's, ect.): a PhD in Psychology from Capella University, a masters degree in Community Counseling from Albertson College, and a bachelors degree in Human Examples: Biology from Stanford University.

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

## VITA

Ray S. DePalatis, Ph.D., L.P.C.  
3150 "C" St., Suite 280  
Anchorage, Alaska 99503  
Office (907) 562-6418  
Fax (907) 563-8287  
ozlid@alaska.net

### COUNSELING EMPLOYMENT HISTORY

7/01 - present     Severson & DePalatis Christian Counseling, Inc., Anchorage, AK.  
Secretary-Treasurer / Counselor  
1/94 - 6/01        Severson Christian Counseling Services, Anchorage, AK.  
Counselor  
8/93 - 12/93       Malheur County Mental Health Center, Ontario, OR.  
Counseling Practicum  
12/92 - 12/93     Cole Community Church, Boise, ID.  
Counseling Intern

### EDUCATION

Ph.D., Psychology – Harold Abel School of Psychology: Capella University, 2001 – 2006.  
M.Ed., Community Counseling - Albertson College (Caldwell, ID), 1991 - 1993.  
M.A., Biblical Studies - Cole Center for Biblical Studies (Boise, ID), 1990 - 1993.  
B.A., Human Biology & Health Administration - Stanford University, 1980 -1984.

### LICENSES AND CERTIFICATIONS

Board Certified Professional Christian Counselor (BCPCC): December 2007 – present.  
Licensed Professional Counselor (LPC #12): State of Alaska, January 2000 - present.  
Nationally Certified Counselor (NCC): April 1997 - present.  
Licensed Professional Counselor (LPC #513): State of Idaho, July 1994 - 2000.

### PROFESSIONAL ORGANIZATIONS

American Association of Christian Counselors  
American Counseling Association  
American Psychological Association  
Christian Care Network  
International Society for the Study of Trauma and Dissociation  
Society for Christian Psychology

### COMMUNITY SERVICE

Living Waters Education & Research Center, Inc. Anchorage, Alaska. Vice President-Treasurer. November 1992 - present.  
Southcentral Foundation: Family Wellness Warrior's Initiative Committee. Anchorage, Alaska. Committee Member. June 2000 – October 2007.

### CONTINUING EDUCATION

CPE: Continuing Psychology Education. Ethics. Self Study. May 2007.

University of Miami, School of Medicine. CITI: The Protection of Human Research Subjects. August 2005.

International Society for the Study of Dissociation: 21<sup>st</sup> International Fall Conference. New Orleans, Louisiana. November 2004.

## CONTINUING EDUCATION (Cont.)

National Indian Child Welfare Association. Conference on Child Abuse and Neglect: Protecting our Children. Portland, Oregon. April 2003.

Open Hearts Ministries. Survivors of Abuse Leadership Training. Muskegon, Michigan. May 2002.

Children's Hospital-San Diego: Center for Child Protection. The San Diego Conference of Responding to Child Maltreatment. San Diego, California. January 2002.

Standing Together Against Rape. The Ribbon & the Feather, Their Message & Mission 2002 Training Conference. Anchorage, Alaska. September 2002.

American Association of Christian Counselors. World Conference. Nashville, Tennessee. August 2001.

Open Hearts Ministries. Survivors of Abuse Leadership Training. Muskegon, Michigan. May 2001.

National Indian Child Welfare Association. Conference on Child Abuse and Neglect: Protecting our Children. Anchorage, Alaska. April 2001.

National Association of Social Workers: Alaska Chapter. Traditional Healing. Anchorage, Alaska. March 2001.

American Counseling Association. Ethics in Counseling. Self Study. February 2001.

Children's Hospital-San Diego: Center for Child Protection. The San Diego Conference of Responding to Child Maltreatment. San Diego, California. January 2001.

Impact Seminars, Inc. The Nature of Rage. Anchorage, Alaska. December 2000.

American Association of Christian Counselors. Regional Conference. Los Angeles, California. February 1999.

American Association of Christian Counselors. World Conference. Dallas, Texas. November 1997.

Prevention of Legal Problems in the Practice of Marriage and Family Therapy. Anchorage, Alaska. December 1996.

False Intimacy: Understanding the Struggle of Sexual Addiction. Anchorage, Alaska. November 1995.

Life Innovations, Inc. Prepare Enrich Training Seminar. Anchorage, Alaska. October 1995.

International Congress on the Family. Denver, Colorado. July 1995.

Patrick Carnes, "Don't Call it Love - Trauma Bonds". Anchorage, Alaska. June 1995.

## CONTINUING EDUCATION (Cont.)

Institute for Biblical Counseling - Wounded Heart. Sexual Abuse Seminar. Anchorage, Alaska. July 1994.

Masters & Johnson Sexual Trauma Program. Treatment of Sexual Trauma, Dissociative Disorders & Sexual Compulsivity. Anchorage, Alaska. May 1994.

Institute for Biblical Counseling. Advanced Seminar IV. Colorado Springs, Colorado. April 1992.

Institute for Biblical Counseling - Wounded Heart. Sexual Abuse Seminar. Anchorage, Alaska. July 1989.

Institute for Biblical Counseling. Basic Seminar. Anchorage, Alaska. July 1988.

From: JMitchREV@aol.com [mailto:JMitchREV@aol.com]  
Sent: Friday, May 09, 2008 7:21 PM  
To: Frye, Ivy J (GOV)  
Subject: Medical Emergency Services Board

Hi Ivy. My name is Lillian Mitchell, a RN that retired from Providence Alaska Medical Center in 2005 after working there over 27 years. I had worked for Providence several years before in the late 60's and early 70's. I have a BA degree in human resources and a MAT. I am 67 years old. I am currently involved in volunteer work with the Alaska state fair and I am involved in the Parish nurse ministry with my church. I served on the board of directors for the Blood Bank of Alaska for several years. I have lived in Anchorage over 34 years, arriving in Alaska the first time in 1968 when my husband was assigned here with the Air Force. If you need additional information, please e-mail me. I would like information regarding the medical emergency Board, the duties, purpose, location and expectations etc. Thanks, Lillian Mitchell.  
9033376887

app/bc/199



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 465-3500 Fax: (907) 465-3532

Fax Received  
DEC 07 2004  
Office of the Governor

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: Licensed Prof. Counselors

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Tashauna L. Olson

Mailing Address: Box 2914

Residence Address: Westwood Estates, Rosewood Ct. Lot # 17

City, State and Zip Code: Homer, AK 99603

Home Telephone: 907-235-8808 Business or Message Telephone: same

Fax Number: — Cell Phone: —

Email address: saje@ak.net

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES X NO —

Voter Registration Number (Optional): — Social Security Number (Optional): —

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES — NO X If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?  
YES X NO —

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES — NO X



## Vitae

Tashawna (Shawnie) Lillian Olson  
PO Box 2914  
Homer, AK 99603  
(907) 235-8808 [saje@ak.net](mailto:saje@ak.net)

### Objective:

Human Services

### Academic Preparation:

**Professional Counseling Credential**, state of Alaska 2000- present, LPC  
Concentration: Private Counseling

**HIV/AIDS Training Credential**, Institute for the Advancement of Sexual Awareness,  
San Francisco, CA 1988

**M.A. in Guidance and Counseling**, The Vermont College 1986  
Concentration: Individual Counseling  
Thesis: *Guidance Counseling – An Overview and a National Guidance Survey*  
Advisor: Dr. Barbara Rosenblum

**M.S. in Music Education**, The Pennsylvania State University, University Park, PA 1976  
Concentration: Music Therapy, Psychology  
Thesis: *Music Therapy for Emotionally Disturbed Children*  
Advisor: Dr. J. David Boyle

**B.S. in Music Education**, The Pennsylvania State University, University Park, PA 1972

**Course Work:** Sociology, Parenting, Personality, Career Exploration, and Ethics in Counseling

**Special Training:** Conflict Mediation, Communication, Natural Helpers, Grief, Stress, and Light Adjustment – Unwinding the Biological Clock (PSU 2004)

### Professional Experience:

**University of Alaska Anchorage, Southeast, and Fairbanks** 1997-2004  
-Adjunct Professor teaching the Alaska School Counseling Program

**Kenai Peninsula Borough School District** 2003  
-ATOSS (out of school program for student's with substance and/or violence issues) counseling and tutorial, parental counseling sessions, supervision of program for the Homer area, worked closely with Cook Inlet Council for Drug and Alcohol Abuse

**Private Practice, Shawnie Olson – Licensed Professional Counselor, 2000-present**

-Counseling private clients (adolescents through adulthood) Focus on: emotional and physical abuse, adolescent issues, grief, stress, depression, life changes, difficult life circumstances, family issues, anger management, addiction, marital counseling, healthy life-styles, etc.

**Executive Director and Advisor- Alaska School Counseling Association Executive Board – 2001-present**

-Responsible for over-seeing the Professional Development Conference for the Alaska School Counseling Association for the state of Alaska, finding exhibitors and speakers, responding to counselors across the state of Alaska

**Guidance Counselor, 1983-2002**

Kenai Peninsula Borough School District, Homer High School, AK

-Individual Counseling, Counseling Curriculum Development and Delivery, Group Counseling (social issues and academics), Natural Helper Coordinator and Outreach, Intervention Team, Student Assistance Program, System Support, Career Planning (including resumes, college selection, college boards, scholarship support and a comprehensive 9-12 career program), community agency liaison

**Counseling, Music, and Generalist, 1981-1983**

Kenai Peninsula Borough School District, Ninilchik, AK (2 years)

- Music Program K-12 (vocal, instrumental, general), Crisis Counseling, Junior High Counseling, Junior High English, Art, Yearbook

**Music Teacher, 1973-1980**

Various music positions held in vocal, general and instrumental music on the East Coast including: Baldwin Electronic Piano Laboratory, Newport News, VA; Bellefonte Area Middle School, PA; Randolph County Schools, WV; West Rutland School, VT

**Public Relations Assistant, 1978-1979**

Davis & Elkins College, Elkins, WV

-Researched and wrote articles for all D & E publications, conducted phone interviews, coordinated with media, faculty and various college departments

**Presentations:**

How to Run a Small Group – Group Counseling, Professional Development Conference, Anchorage, AK 2002

Parenting a Challenging Freshman, Homer High School, Homer, AK 2002

Stress, Professional Development Conference, Anchorage, AK 1997, 1998, 1999

Self Esteem, Professional Development Conference, Anchorage, AK 2000

Natural Helper Trainer; Meier Lake, Barrow, Bethel, Kenai District, Anchorage, Homer 1994-2002

-Trained counselors and other professionals from all over Alaska to implement and maintain a Natural Helper Program

-Student trainings for Homer High School students 1989-2004

AIDS/HIV Workshops – community and student groups, Homer High School, Homer, AK 1989-1995

Numerous Homer High School, Kenai Peninsula Borough and PTSO presentations on relevant counseling topics

**Professional Service:**

Alaska School Counseling Association Executive Board 1996-present

-Served as Secretary, President, Past-President, currently Advisor

-Author of various counseling articles in the quarterly AK School Counseling Asso. Newsletter

Co-chair of the re-write of The Alaska School Comprehensive Counseling Program 1999 (guide utilized by counselors in Alaskan schools)

**Honors and Awards:**

Award of Distinction, Alaska School Counseling Association, Anchorage, AK, 2003

Counselor of the Year, state of Alaska 2001

Counselor of the Year, Kenai Peninsula Borough School District Award, 2001

**Community Involvement:**

Homer United Methodist Church, organist 1981 – present; choir 2001 – present, church committees

Christmas Cantata, Methodist Church and Grace Lutheran Church and others, 2002 & 2003

Pratt Museum, Ritz - recording secretary, 1990 – present

Pier I Theatre, musical director, keyboards & vocal training – fall 1981, '82; summers 2003, '04

Raven's Club, member

Chamber of Commerce, member

Various community projects

**References:**

Dr. Richard Krieger

Retired Principal/Educator/Colleague

Homer, AK

(907) 235-9309 Email: kriegers@xyz.net

Kenneth Satre

Retired Principal/Colleague

Homer, AK

(907) 235-2353 Email: satrefam@xyz.net

Dr. Allan Morotti

University of Alaska Fairbanks

Professor- Counseling/Colleague AkSCA

Fairbanks, AK

(907) 474-6440 Email: faam1@uaf.edu

Valerie Ann Demming, LPC

Adjunct for UAA/Private Counselor/Colleague

Anchorage, AK

(907) 245-3467 Email: vademming@att.net

James D. Ballentine

Retired Counselor/Adjunct Prof./Colleague (19 yrs)

Homer, AK

(907) 235-8027 Email: Jamie@xyz.net



STATE OF ALASKA  
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### BOARDS AND COMMISSIONS APPLICATION FORM

#### INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: **Kristi H. Fuller, Ph.D., ABPP-CN**

Mailing Address: **1007 W 3<sup>rd</sup> Ave # 203 Anchorage, AK 99501**

Residence Address: **6310 Kalmia**

City, State and Zip Code: **Anchorage, AK 99507**

Home or Message Telephone: \_\_\_\_\_ Business Telephone: **907 561 0552**

Fax Number: **907 561 0562** Cell Phone: \_\_\_\_\_

Email address: **fullerdiagnostics@gmail.com www.fulleralaska.com**

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

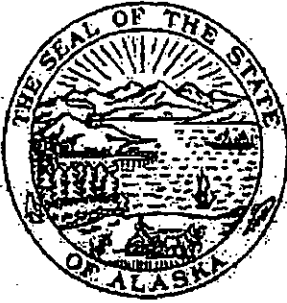
Are you a registered voter: YES  NO \_\_\_\_\_ Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel, reimbursement etc.) \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES \_\_\_\_\_ NO  if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so? YES  NO \_\_\_\_\_  
Could you or any member of your family be affected financially by decisions to be made by the board or Commission for which you have applied? YES \_\_\_\_\_ NO  (except for the fact that both I and my husband are licensed Psychologists) If "YES", explain:



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## BOARDS AND COMMISSIONS APPLICATION FORM

### INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: **Kristi H. Fuller, Ph.D., ABPP-CN**

Mailing Address: **1007 W 3<sup>rd</sup> Ave # 203 Anchorage, AK 99501**

Residence Address: **6310 Kalmia**

City, State and Zip Code: **Anchorage, AK 99507**

Home or Message Telephone: \_\_\_\_\_ Business Telephone: **907 561 0552**

Fax Number: **907 561 0562** Cell Phone: \_\_\_\_\_

Email address: **fullerdiagnostics@gmail.com www.fulleralaska.com**

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO \_\_\_\_\_ Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel, reimbursement etc.) \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES \_\_\_\_\_ NO  if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so? YES  NO \_\_\_\_\_  
Could you or any member of your family be affected financially by decisions to be made by the board or Commission for which you have applied? YES \_\_\_\_\_ NO  (except for the fact that both I and my husband are licensed Psychologists) If "YES", explain:

**TRAINING AND EXPERIENCE: (if resume attached, it is not necessary to complete items A-D)**

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

**Alaska PSY 436**

**American Board of Professional Psychology - Clinical Neuropsychology 5905**

B. List both formal and informal education and training experiences: (Use additional paper if necessary). **University of Idaho, Bachelor of Science 1989, Louisiana State University MA 1991, Louisiana State University Ph.D. 1994  
APA internship 1993-1994 Tacoma VAMC Post Doctoral Residency Oregon Health Sciences University  
1994-1996, Board Certification in Clinical Neuropsychology 2004, Continuing Education National Academy of  
Neuropsychology, International Neuropsychology Society 1990-current**

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced. **Work Sample Reviews, American Academy of Neuropsychology, Invited Speaker, UAA Alaska Children's Services Parent Volunteer Firebirds/Northstar Hockey, and Anchorage Figure Skating Association**

C. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).  
**Clinical Externship and Research Assistant Louisiana State University 1989-1993. Intern Tacoma VAMC  
1993-1994, Resident OHSU 1994-1996, Alaska Guidance and Diagnostic Clinic 1996-1997, Providence Health  
System 1997-2005, Private Practice 2005-Current**

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: \_\_\_\_\_ SEX: FEMALE \_\_\_\_\_ MALE \_\_\_\_\_

**ETHNICITY:**

Alaska Native \_\_\_\_\_ American Indian \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ Black \_\_\_\_\_ Hispanic \_\_\_\_\_  
White  MILITARY SERVICE (if applicable, give dates): N/A

**CERTIFICATION:** I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):

*Kristi A. Tuttle*

Date:

*1/20/09*

Please attach a current resume with your application.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Kristi H Fuller

Date: 1/20/09

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/Agriculture Bank
Community Service Commission
Denali Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Knik Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission-Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/ Psychological assoc.
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Substance Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/Higher Educ
Wood-Tikchik State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel



*Kristi H. Fuller, Ph.D., ABPP-CN*  
*Board Certified Clinical Neuropsychologist*

*Richard D. Fuller, Ph.D.*  
*Clinical Neuropsychologist*

## Curriculum Vitae

Kristi Hulse Fuller, Ph.D., ABPP-CN  
May 2007

### Personal Data:

Mailing Address: Kristi Fuller, Ph.D., ABPP-CN  
P.O. Box 92303  
Anchorage, AK 99509

Physical Address: 1007 W 3<sup>rd</sup> Ave Suite 203  
Anchorage, AK 99501

Office Phone: 907-561-0552  
Office Fax: 907-561-0562

### Licensure:

Licensed in the State of Alaska as Psychologist # 436 (October 1996).

Board Certified in Clinical Neuropsychology, American Board of Professional Psychology #5905 (October 2004).

### Education:

Ph.D. (1994) Louisiana State University  
APA Approved Program  
Clinical Psychology

Dissertation Title: The Impact of Trait Anxiety on Slow-Wave Sleep Processes

Minor Area: Behavioral Neurology

M.A. (1991) Louisiana State University

Fuller Diagnostics 1007 W 3rd Ave #203 Anchorage, AK 99501  
Phone 907 561 0552 Fax 907 561 0562

outpatients referred by community physicians and agencies (Office of Children's Services, Department of Vocational Rehabilitation, Juvenile Justice), as well as inpatient neuropsychological and psychological consultations for patients at Providence Alaska Medical Center. Brief, goal focused cognitive behavioral treatment of anxiety, mood, and behavioral disorders was also provided on a limited basis.

**10/1996 to 10/1997 Alaska Guidance and Diagnostic Clinic**

3260 Providence Drive, Suite 422  
Anchorage, AK 99508 Telephone (907) 561-0044  
Neuropsychologist; private practice (full time)

Full time private practice, emphasis was in neuropsychological and psychological evaluations of children and adolescents (age range 3 to 18) with identified cognitive risk factors. Individual and family treatment for children and adolescents with anxiety, depression, adjustment and behavioral disorders was provided on a limited basis. Patient populations included outpatients and adolescents receiving treatment at the Providence Discovery Program.

**9/1994 to 9/1996 Oregon Health Sciences University**

3181 S.W. Sam Jackson Park Road  
Portland, OR 97201  
Post-Doctoral Residency in Medical Psychology (full time)  
Emphasis in Clinical Neuropsychology

Duties included psychological and neuropsychological assessment of patients referred by various hospital clinics (e.g. Pediatrics, Oncology, Neurology, Psychiatry) and state agencies (e.g. Child and Family Services, Juvenile Justice System, Vocational Rehabilitation, Social Security). Clinical responsibilities included hospital wide consultation services, and short-term, goal focused psychotherapy for outpatients referred by primary care physicians. Agency evaluation questions included legal capacities (medical decision making, parenting, driving). Clinical supervisors were board certified through the American Board of Professional Psychology (ABPP). Other responsibilities included presentations at the medical psychology department's weekly seminar series, and providing instruction and consultation regarding cognitive and mental health issues to nursing, medical, and physician assistant students. Conducted quarterly Quality Assurance reviews of departmental providers, participated in systematic review and documentation of clinic services including utilization review and treatment efficacy.

Supervisors: Arthur N. Wiens, Ph.D., ABPP  
Ruth G. Matarazzo, Ph.D., ABCN, ABPP  
Antonia Forster, Ph.D., ABPP  
John R. Crossen, Ph.D.

**9/2003 to 9/1994 American Lake Veterans Medical Center**  
Tacoma, WA  
APA approved Pre-Doctoral Internship in Clinical Psychology

Selected clinical rotations included geriatric psychology, consultation service, acute inpatient psychiatry, chronic post-traumatic stress disorder unit, and domiciliary for homeless veterans. Duties during all rotations included group and individual psychotherapy, assessment (neuropsychological and psychological), and consultation with multidisciplinary treatment teams. Additional duties included quarterly presentations at departmental seminar and participation in departmental quality assurance and productivity review programs.

Primary Supervisor: Mona Weir, Ph.D.

**08/1991 to 08/1993 Family Therapy Clinic**  
7423 Picardy  
Baton Rouge, LA 70808  
Louisiana State University Externship (20-30 hours per week)

Primary duties included neuropsychological evaluation of outpatients eligible for state vocational rehabilitation services, evaluation of children and adolescents referred by the State Office of Mental Retardation, and neuropsychological and psychological evaluations of inpatients at our Lady of the Lake Regional Medical Center's general medical and psychiatric units. Additional duties included individual and group psychotherapy utilizing brief, goal focused cognitive-behavioral interventions and completing civil forensic evaluations (TBI, toxin exposure).

Supervisors: Wm. Drew Gouvier, Ph.D.  
Don A. Williamson, Ph.D.

**08/1991 to 05/1993 Parkland Hospital, Baton Rouge, LA**  
2414 Bunker Hill Drive  
Baton Rouge, LA 70808  
Psychological Associate (15-20 hours a week)

Provided cognitive, educational, and personality evaluations of psychiatric inpatients under supervision of hospital psychologist. Primary patient population included children and adolescents with acute behavioral and psychiatric symptoms.

Supervisor: Jean George, Ph.D.

**08/1989 to 06/1992 Louisiana State University Practicums**

1. Earl K. Long Hospital, Baton Rouge, LA  
(10 to 20 hours per week)
2. Psychological Services Center, LSU  
(12 to 20 hours per week)

Duties included psychological and neuropsychological assessments as well as individual and group psychotherapy. Primary populations included adolescents and adults (1) referrals from neurologists and general medicine physicians (2) individuals self-referred for treatment of anxiety, depression, somatoform disorders, sleep disorders, and eating disorders.

Supervisors: Donald A. Williamson, Ph.D.  
W. Drew Gouvier, Ph.D.  
William F. Waters, Ph.D., ABPP

**Publications:**

Dahlborg, S.A., Petrillo, A., Crossen, J.R., Roman-Goldstein, S., Doolittle, N.D., Fuller, K.H., & Neault, E.A. (1998). The Potential for complete and durable response in nonglial primary brain tumors in pediatric patients and young adults with enhanced chemotherapy delivery. Cancer J Sci Am 4, 110-124.

Wiens, A.N., Fuller, K.H. & Crossen, J.R. (1997). Paced Auditory Serial Addition Test: Adult norms and moderator variables. Journal of Clinical and Experimental Neuropsychology, 19, 473-483.

Fuller, K.H., Waters, W.F., Binks, P. & Anderson, T. (1997). Generalized anxiety and sleep architecture: A polysomnographic study. Sleep, 20, 370-376.

Fuller, K.H., Gouvier, W.D. & Savage, R.M. (1997). Comparison of list B and list C of the rey auditory verbal learning test. The Clinical Neuropsychologist, 11, 201-205.

Wiens, A.N., Brazil, P.B., Fuller, K.H., & Solomon, S.E. (1996). The practitioner's new weapon: Data (Feature article). The Psychotherapy Bulletin 30, 46-53

Fuller, K.H., Waters, W.F., Scott, O. (1994). An investigation of slow-wave sleep processes in chronic PTSD patients. Journal of Anxiety Disorders, 8 227-236.

Gouvier, W.D., Coon, R.C., Todd, M. & Fuller, K.H. (1994). Verbal interactions with individuals presenting with and without physical disability. Rehabilitation Psychology, 39, 263-268.

Gouvier, W.D., Coon, R., Fuller, K.H., & Arnold, K.R. (1992). Evaluation of linguistic variations by college students with and without head-injuries. Rehabilitation Psychology, 37, 165-174.

Coon, R.C., Gouvier, W.D., Caldwell, K & Hulse, K. (1991). Perception of register variation in speech and its relations to differential judgments about handicapping conditions. Journal of Head Injury, 37, 16-20.

Presentations:

Fuller, K.H., Wier, M. Sanderlin, M & David, W. (1996, November) Neuropsychological Functioning in Chronic Post-Traumatic Disorder Patients with and without History of Traumatic Brain Injury. Paper presented at the annual meeting of the National Academy of Neuropsychology, New Orleans, LA.

Fuller, K.H., Waters, W., Binks, P. & Anderson, T. (1995, June) The Impact of Anxiety and Worry on Sleep Architecture. Paper presented at the 9<sup>th</sup> Annual Meeting of the Association of Professional Sleep Societies (APSS), Nashville, TN.

Fuller, K.H., Waters, W., & Scott, O. (1993, June) An Investigation of Slow Wave Sleep Processes Among Chronic PTSD Patients. Paper presented at the 7<sup>th</sup> Annual Meeting of the Association of Professional Sleep Societies (APSS), Los Angeles, CA.

Todd, M., Gouvier, W.D., Coon, R., & Fuller, K.H. (1992, November) Verbal Interactions with Disabled versus Non-Disabled Individuals. Paper presented at the 12<sup>th</sup> Annual Meeting of the National Academy of Neuropsychology, Pittsburgh, PA.

Hulse, K., Gouvier, W.D., & Savage, R. (1991, November) A Comparison of List B and List C of the Rey Auditory Verbal Learning Test. Paper presented at the 11<sup>th</sup> Annual Meeting of the National Academy of Neuropsychology, Dallas, TX.

Additional topics of specialty papers presented to clinician and student groups available upon request.

Professional references are available upon request.

Darrell Lynn Allman, LCSW, DCSW, CDC II  
 7120 McLin Circle Anchorage, Alaska 99507  
 907-344-0520  
 Email - allmanfamily@gci.net

Education	United States Air Force Biomedical Science Fellowship in Substance Abuse <i>Willford Hall Medical Center, Lackland AFB Texas</i>	1993
	Master of Social Work <i>University of Georgia, Athens, Georgia</i>	1984
	Bachelor of Arts - Psychology & Sociology <i>University of Kentucky, Lexington Kentucky</i>	1981

**Memberships & Affiliations**

Vice Chair - State of Alaska Board of Social Work Examiners (State)  
 Committee Member - Association of Social Work Boards (National)  
 Member of The National Association of Social Workers

**Career History - for past 19 years.**

Department of Veterans Affairs	Social Worker (Homeless Veterans Service /Veterans Industries) Anchorage, Alaska	8/2007 to present
Department of Veterans Affairs	Social Worker / Addictions Therapist. (SW&BHS) Anchorage, Alaska	12/2005 to 8/2007
Southcentral Foundation	Clinical Manager /Quyana Clubhouse Anchorage, Alaska	9/2000 to 12/2005
Magellan Behavioral Health	Clinician / Case Manager Anchorage, Alaska	4/1999 to 8/2000
US Air Force Family Advocacy Program	Family Advocacy Treatment Manager Elmendorf Air Force Base, Alaska	10/1997 to 4/1999
United States Air Force	Captain Biomedical Science Officer / Chief of Mental Health / Family Advocacy	6/1989 to 9/1997

*La Rose -*

**Gail Henderson, MSW, LCSW**  
**PO Box 4595**  
**Palmer, AK 99645**

**(907) 746-4673 wk**

**Objective:** Application to be considered appointment to the Board of Social Work Examiners as a Licensed Clinical Social Worker.

**Education:**

1997-1999 Masters in Social Work, University of Alaska, Anchorage  
 1986-1989 Bachelor of Arts in Psychology, Fort Lewis College, Durango, Colorado

**Certificates/License:**

2001 Sept LCSW  
 1995 April Nationally Certified Addiction Counselor, Level II  
 1994 April State Certified Alcoholism and Drug Abuse Counselor, Level II

RECEIVED

MAR 24 2005

**Work Experience:**

May 2001- Current

Private Practice: Individual, marital, and family counseling. Volunteer as a member of the FASD diagnostic team for the Mat-Su Community.

DIVISION OF  
 OCCUPATIONAL LICENSING  
 JUNEAU

February 2000-May 2001

Mat-Su Recovery Center, Inc.: Clinical Care Coordinator- Adolescent Program.

Duties include: Overall clinical and administrative responsibility, including program development / oversight and human resources for treatment and prevention programs. Assist with marketing and outreach efforts, writing, editing, and administering grants.

Day Treatment Clinician. Duties include: maintaining therapeutic milieu for adolescents experiencing chemical dependency/mental health issues. Facilitate individual therapy sessions and process groups with adolescents. Engage families in individual, couples, and family therapy. Provide on-site supervision to adolescent treatment counselors. Participate in a self-directed team management model. Assist in maintaining standards for CARF certification as a program.

May 1999- February 2000

Kids Are People, Inc.: Programs Case Manager. Duties included: Clinical and administrative supervision of 22 employees of three programs: a 6 bed emergency youth shelter, family mediation program, and an alternative to detention (electronic monitoring) program. Maintained grant requirements, and State licensing criteria. Wrote and was awarded a \$500,000 grant for an adolescent transitional living center.

**Gail Henderson, MSW, LCSW**  
**PO Box 4595**  
**Palmer, AK 99645**

**(907) 746-4673 wk**

**RECEIVED**  
**MAR 24 2005**  
DIVISION OF  
OCCUPATIONAL LICENSING  
JUNEAU

**September 1998- May 1999**

Division of Family and Youth Services: Practicum Student. Duties included: Interviewing youth and families to determine risk of harm and level of intervention. Case management through on-going home visits and family reunification planning. Worked with Foster Care Review Board, guardian ad litem, and lawyers to maintain integrity of client rights. Utilized and became familiar with ICWA and tribal court procedures. Provided individual and family counseling.

**September 1997- May 1998**

Alaska Psychiatric Institute: Practicum Student. Participated in multi-disciplinary treatment team reviews for acute care adult patients. Initiated individual sessions to complete social histories and begin discharge planning. Facilitated a weekly woman's group to engage patients in social interaction, and education.

**May 1994-November 1998**

Charter North Counseling Center: Clinical Therapist. Duties include: facilitation of group therapy (process/didactic), individual sessions, treatment planning, crisis management, and alcohol/drug evaluations for ASAP/DOT/self referrals. Random alcohol/drug urinalysis program, program development, and case management. Provide services in both inpatient and outpatient settings, with adolescents and adults.

**References Upon Request**



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board of Social Work Examiners
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Patty McMillin

Mailing Address: PO Box 2803

Residence Address: 1017 Naun Rag

City, State and Zip Code: Bethel, AK 99559

Home or Message Telephone: Business Telephone: 543-4874

Fax Number: 543-4925 Cell Phone:

Email address: Patty.McMillin@LKSD.org

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES [checked] NO Voter Registration Number (Optional):

Social Security Number (Optional, required if appointed for travel reimbursement etc.):

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO [checked] if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES [checked] NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO [checked]

If "YES", explain:

**PATTY MCMILLIN, LMSW**  
PO Box 2803, Bethel, Alaska 99559  
Email: Patty\_McMillin@lksd.org  
FAX: 907-543-4925

**OVERVIEW**

I am currently the Lead Social Worker for the Lower Kuskokwim School District. This is my fifth year in this position. It is an administrative position with such duties as hiring, training and supervising a staff of MSWs. I am also responsible for evaluating staff and service delivery. I have created a program for keeping statistical information for our department, and am currently working with the ASDN as a sub-recipient for a competitive DOE grant. We are creating a cross-age peer e-mentoring program for 4-8 grade students in our district.

I am a member of the Bethel Child Protective Multi-Disciplinary Team, The Bethel Children's Advocacy Center MDT and the Delta Inter-Agency Team. I have been trained and worked with Wrap Around services and Intensive In-Home Family services. I have completed and am certified in the Pathways to Hope program and the Gatekeepers Suicide Prevention program.

Additionally, I am independently contracted with the Alaska Court System as a Mediator and Family Group Conference facilitator working with CINA cases and am also contracted with Catholic Social Services as a Home Study Writer for adoptions.

To keep my soul healthy, I play and teach piano lessons. I currently have twenty students.

For sanity, I spin (as in "create yarn on a spinning wheel"), knit, crochet, do counted cross-stitch, quilting and weaving. Some of my intellectual passions are studying history, anthropology and comparative religions.

I previously worked for three years with the Lower Kuskokwim School District as an itinerant School Social Worker. This involved traveling 4-5 days a week throughout the school year to the 21 small and isolated Yup'ik villages in the district. In that context I worked extensively with students, school staffs, families, ICWA workers, VPSO's, Alaska State Troopers, tribal councils and courts. I have subsequently developed familiarity with other involved agencies such as the Office of Children's Services, DJJ and the local community Behavioral Health department, under the umbrella of the Yukon Kuskokwim Native Health Corporation. I have coordinated care with treatment programs and in-patient care settings both within and outside of the State of Alaska and participated in after-care planning for students returning to our district.

I have strong written and oral communication skills; experience in cross-cultural work with Hispanic migrant workers, Native Americans and Native Alaskans; experience with organizing and working with both grass roots and professional groups; and demonstrated ability in teaching/training based on past experience teaching and training children and adults in various settings.

**EDUCATION**

April, 2001	Master of Social Work	Grand Valley State University Allendale, Michigan
May, 1997	Bachelor of Social Work (with Highest Distinction)	Ferris State University Big Rapids, Michigan

**HONORS**

1996-1997	Who's Who in American Universities	Ferris State University
1998	CH.A.D.D. Coordinator of the Year	State ADD Council of Michigan
2008	Outstanding Inclusive Practices	Alaska Governor's Council on Disabilities and Special Education

## **EMPLOYMENT**

**July, 2004 - Present**  
**Lead Social Worker**

**Lower Kuskokwim School District**  
**Bethel, Alaska**

I supervise and administrate a department consisting of ten School Social Workers who serve in twenty-one villages (each with a K-12 school) and five schools in Bethel. I am responsible for recruiting, hiring, training and supervising the department. I report to the Superintendent and the Board of Education for the district. I interface with other administrative personnel and teaching staff within the school district as well as other agencies both locally and throughout the state. I am the point of entry for referrals from agencies such as OCS and the Children's Advocacy Center. I am the primary responder for crisis intervention and crisis response for the school district; coordinating with other LKSD administrative/teaching staff, other local and referral agencies as needed, and my own department. I sit on both the Bethel Child Protection Multi-Disciplinary Team and the local Children's Advocacy MDT. I have created and presented various trainings on child safety, mandated reporting of child abuse, the impact of domestic violence on child development and other child behavioral health issues for the school district staff, village child protective teams, Tribal organizations and Head Start staffs. I have created, presented and trained my staff in classroom presentations, which are age and culturally appropriate, on topics such as safe touch, suicide, drug and alcohol abuse, abusive dating relationships and complicated grief issues. I participated, by invitation, in a panel presentation at the Alaska State Behavioral Health Summit on the suicide prevention work my department has implemented.

**June, 2005 - Present**  
**Mediator and Family Group Conference Facilitator**

**Alaska Court System**  
**Anchorage, Alaska**

I am contracted with the Alaska State Court system to provide mediation services and to facilitate Family Group Conferencing in Child in Need of Aid cases with a court referral. The court system provides extensive and ongoing training in these models.

**October, 2007 - Present**  
**Home Study Writer**

**Catholic Social Services**  
**Anchorage, Alaska**

I have been trained and am contracted with Catholic Social Services to conduct and write home studies of prospective adoptive homes for the court.

**August, 2001 - June, 2004**  
**School Social Worker (Itinerant)**

**Lower Kuskokwim School District**  
**Bethel, Alaska**

I traveled to villages in the LKSD area and worked with children, families, schools, communities and other agencies to provide behavioral health services. I did behavioral health assessments, crisis intervention, suicide assessments, referrals, classroom observations and behavior management plans, as well as ongoing counseling. I coordinated with the Tundra Women's Center (for domestic violence), the Children's Advocacy Center (for juvenile victims of sexual assault), Public Health, the Yukon-Kuskokwim Health Corporation, OCS, DJJ, ICWA, Behavioral Health Aids, Family Advocates and Health Educators to provide community and school programs, and individual and family services.

**2000-2001**  
**Outpatient Clinical Therapist**

**Master's Practicum**  
**Kalkaska Community Mental Health**

In this capacity, I did intake assessments, crisis assessments, individual, family and group therapy using appropriate modalities with an emphasis on Brief Therapy and Cognitive Therapy. I co-lead a therapy group for adults who were diagnosed with Borderline Personality Disorders utilizing Dialectical Behavioral Therapy. I organized and led a Parenting Class. I assisted in individual and group sessions and assessments for prison alternative treatment and outreach.

## PROFESSIONAL AFFILIATIONS

National Association of Social Workers  
Alaska State Chapter, NASW  
National Music Teachers Association

## SUMMARY OF LIFE EXPERIENCES

- 2 years      Guest Teacher, Traverse City Area Schools, Traverse City, Michigan
- 2 years      Resident Hall Counselor, Interlochen Arts Academy, Interlochen, Michigan
- 2 years      Adjunct Faculty, Northwestern Michigan College  
Early Childhood Development, Human Growth & Development
- 2 years      Training Facilitator, Michigan Community Coordinated Child Care
- 5 years      Group Home Childcare Provider, Licensed to care for twelve children.  
Traverse City, Michigan
- 3 years      Migrant Workers' Infant Care Program, Traverse City, Michigan
- 4 years      Surrogate Parenting severe psychotic and schizophrenic clients  
Delaware Valley Mental Health Foundation, Doylestown, Pennsylvania
- 4 years      Foster Parenting children from 3 days to 17 years of age  
Lutheran Family Services, Harleysville, Pennsylvania
- 4 years      Board of Directors of the Quakertown Friends' School, Quakertown, Pennsylvania
- 6 years      Music Director, Ridge Valley United Church of Christ, Sellersville, Pennsylvania
- 3 years      Parent-Infant/Toddler Program, Northwestern Michigan College  
Facilitated a program designed to enhance parent-child relationships through  
educating young parents in child health and development, infant cues, effective  
communication techniques and parenting styles
- 2 years      Parent Advocate, Association of Children's Mental Health  
Providing advocacy in schools and communities and empowering parents through  
education and counseling.
- 15 years     Public Speaking and in-service training facilitator on issues of IDEA, 504 and  
behavioral disorders in children
- 22 years     Private Instructor: piano, voice and drama
- 36 years     Parenting

Joseph A. Masters  
Appointed: 9/12/2008

**Alaska State Board of Public Accountancy**

Carla Bassler – Anchorage  
Appointed: 3/14/2005  
Reappointed: 3/1/2009  
Term Expires: 3/1/2013

John Floyd – Anchorage  
Appointed: 10/16/2008  
Term Expires: 3/1/2012

Kathleen A. Reid – Fairbanks  
Appointed: 10/16/2008  
Reappointed: 3/1/2009  
Term Expires: 3/1/2013

Elaine Williamson – Fairbanks  
Appointed: 10/18/2005  
Reappointed: 3/1/2009  
Term Expires: 3/1/2013

**Alcoholic Beverage Control Board**

Ethan Billings – Juneau  
Appointed: 3/1/2009  
Term Expires: 3/1/2012

Belen Cook – Cordova  
Appointed: 12/29/2008  
Term Expires: 3/1/2010

Ellen Ganley – Fairbanks  
Appointed: 3/1/2009  
Term Expires: 3/1/2012

**State Board of Registration for Architects, Engineers, and Land Surveyors**

Boyd Brownfield – Anchorage  
Appointed: 6/9/2008  
Term Expires: 3/1/2012

Eric Eriksen – Juneau  
Appointed: 3/1/2009  
Term Expires: 3/1/2013

Craig Fredeen – Anchorage  
Appointed: 6/9/2008  
Term Expires: 3/1/2012

Richard Heieren – Fairbanks  
Appointed: 3/9/2005  
Reappointed: 3/1/2009  
Term Expires: 3/1/2013

Harley Hightower – Anchorage  
Appointed: 3/9/2005  
Reappointed: 3/1/2009  
Term Expires: 3/1/2013

Richard Rearick – Eagle River  
Appointed: 2/3/2009  
Term Expires: 3/1/2012

Don Shiesl – Wasilla  
Appointed: 10/16/2008  
Term Expires: 3/1/2010

**State Assessment Review Board**

Ronald Brown - Anchorage  
Appointed: 12/2/2008

**Board of Governors of the Alaska Bar**

Dr. David L. Eichler – North Pole

Appointed: 3/1/2009

Term Expires: 3/1/2012

**Board of Barbers and Hairdressers**

Carol Hernley – Cordova

Appointed: 5/7/2008

Term Expires: 3/1/2012

Debra Long – Fairbanks

Appointed: 5/7/2008

Term Expires: 3/1/2012

**Big Game Commercial Services Board**

Paul E. Johnson – Elfin Cove

Appointed: 7/24/2005

Reappointed: 3/1/2009

Term Expires: 3/1/2013

Dirk Nickisch – Coldfoot

Appointed: 11/19/2008

Reappointed: 3/1/2009

Term Expires: 3/1/2009

Term Expires: 3/1/2013

Betty Jo "BJ" Schmitz – North Pole

Appointed: 7/24/2005

Reappointed: 3/1/2009

Term Expires: 3/1/2013

**Board of Chiropractic Examiners**

Dr. Dan Holt – Juneau

Appointed: 3/1/2009

Term Expires: 3/1/2013

Dr. Rosemary Zimmerman – Girdwood

Appointed: 7/25/2005

Reappointed: 3/1/2009

Term Expires: 3/1/2013

**Alaska Commercial Fisheries Entry Commission**

Judge Peter Froehlich – Juneau

Appointed: 8/2/2005

Reappointed: 3/1/2009

Term Expires: 3/1/2013

**Board of Dental Examiners**

Robyn Chaney – Dillingham

Appointed: 3/1/2009

Term Expires: 3/1/2013

Dr. Mary Anne Navitsky – Sitka

Appointed: 3/1/2009

Term Expires: 3/1/2013

Deborah Stauffer – Anchorage

Appointed: 3/1/2009

Term Expires: 3/1/2013

Dr. Clifford Douglas White – Dillingham

Appointed: 3/1/2009

Term Expires: 3/1/2013

**Board of Education and Early Development**

Janel Keplinger – Kodiak

Appointed: 3/1/2009

Term Expires: 3/1/2014

Carol "Bunny" Schaeffer – Kotzebue

Appointed: 3/24/2004  
 Reappointed: 3/1/2009  
 Term Expires: 3/1/2014

**Board of Game**

Cliff Judkins – Wasilla

Appointed: 1/21/2003  
 Reappointed: 3/3/2006  
 Reappointed: 3/1/2009  
 Term Expires: 6/30/2012

Teresa Sager-Albaugh – Mentasta Pass

Appointed: 3/1/2009  
 Term Expires: 6/30/2012

**State Commission for Human Rights**

Faith Peters – Tanana

Appointed: 3/1/2009  
 Term Expires: 3/1/2014

**Commission on Judicial Conduct**

Chris Brown – Anchorage

Appointed: 3/1/2009  
 Term Expires: 3/1/2013

Jan S. Ostrovsky – Anchorage

Appointed: 3/1/2009  
 Term Expires: 3/1/2013

**Alaska Judicial Council**

William F. Clarke – Chugiak

Appointed: 10/16/2008  
 Term Expires: 3/1/2013

Kathleen R. Tompkins-Miller – Fairbanks

Appointed: 3/1/2009  
 Term Expires: 3/1/2015

**Alaska Labor Relations Agency**

Tyler E. Andrews – Anchorage

Appointed: 6/9/2008  
 Reappointed: 3/1/2009  
 Term Expires: 3/1/2009  
 Term Expires: 3/1/2012

Will Askren – Anchorage

Appointed: 6/9/2008  
 Term Expires: 3/1/2011

Gary P. Bader – Anchorage

Appointed: 3/24/2004  
 Reappointed: 6/17/2008  
 Term Expires: 3/1/2010

Aaron T. Isaacs, Jr. – Anchorage

Appointed: 1/18/2002  
 Reappointed: 3/9/2005  
 Reappointed: 6/9/2008  
 Term Expires: 3/1/2011

Matthew R. McSorley – Anchorage

Appointed: 12/15/2005  
 Reappointed: 3/1/2006  
 Reappointed: 3/1/2009  
 Term Expires: 3/1/2012

**Board of Marine Pilots**

Dale O. Collins – Ketchikan

Appointed: 4/18/2005  
 Reappointed: 3/1/2009  
 Term Expires: 3/1/2013

Michael Heimbuch - Homer  
 Appointed: 2/3/2009 Term Expires: 3/1/2012

**Board of Marital and Family Therapy**

Kimberly K. Horn - Juneau  
 Appointed: 2/3/2009 Term Expires: 3/1/2010

Patricia A. White - Juneau  
 Appointed: 8/22/2005  
 Reappointed: 3/1/2009 Term Expires: 3/1/2013

**State Medical Board**

Edward A. Hall - Anchorage  
 Appointed: 5/19/2005  
 Reappointed: 3/1/2009 Term Expires: 3/1/2013

Casey M. Millar - Anchorage  
 Appointed: 3/1/2009 Term Expires: 3/1/2013

Dr. David A. Miller - Juneau  
 Appointed: 3/1/2009 Term Expires: 3/1/2012

Dr. David J. Powers - Dillingham  
 Appointed: 12/2/2008 Term Expires: 3/1/2012

**Alaska Mental Health Trust Authority Board of Trustees**

Dr. William Doolittle - Fairbanks  
 Appointed: 3/24/2004  
 Reappointed: 3/1/2009 Term Expires: 3/1/2014

Chief Daniel Hoffman - Fairbanks  
 Appointed: 3/1/2009 Term Expires: 3/1/2014

Mary Jane Michael - Anchorage  
 Appointed: 3/1/2009 Term Expires: 3/1/2010

**Board of Certified Direct-Entry Midwives**

Barbara Norton - Anchorage  
 Appointed: 6/3/2005  
 Reappointed: 3/1/2009 Term Expires: 3/1/2013

**Board of Nursing**

Thomas Hendrix - Eagle River  
 Appointed: 3/1/2009 Term Expires: 3/1/2013

Janine L. McCready - Fairbanks  
 Appointed: 12/3/2008 Term Expires: 3/1/2011

**Occupational Safety and Health Review Board**

Thomas A. Trosvig - Kodiak  
 Appointed: 1/23/2006  
 Reappointed: 3/1/2009 Term Expires: 3/1/2013

**Alaska Oil and Gas Conservation Commission**

John K. Norman - Anchorage

Appointed: 1/23/2004  
 Reappointed: 3/1/2009  
 Term Expires: 3/1/2015

#### **Board of Examiners in Optometry**

Dr. Dennis A. Swarner – Kenai

Appointed: 10/18/2005  
 Reappointed: 3/1/2009  
 Term Expires: 3/1/2013

#### **Board of Parole**

Lonzo Henderson – Anchorage

Appointed: 12/29/2008  
 Term Expires: 3/1/2014

#### **Board of Pharmacy**

Leah Handley – Homer

Appointed: 3/1/2009  
 Term Expires: 3/1/2013

Steve R. Johnson – Palmer

Appointed: 12/3/2008  
 Term Expires: 3/1/2012

Chris "CJ" Kim – Anchorage

Appointed: 3/1/2009  
 Term Expires: 3/1/2012

Mary D. Mundell – Wasilla

Appointed: 4/14/2005  
 Reappointed: 3/1/2009  
 Term Expires: 3/1/2013

#### **State Physical Therapy and Occupational Therapy Board**

Jay McDiarmid – Fairbanks

Appointed: 4/14/2005  
 Reappointed: 3/1/2009  
 Term Expires: 3/1/2013

Dr. Marc Slonimski – Fairbanks

Appointed: 3/1/2009  
 Term Expires: 3/1/2012

#### **Board of Professional Counselors**

Ray DePalatis – Anchorage

Appointed: 8/8/2008  
 Reappointed: 3/1/2009  
 Term Expires: 3/1/2009  
 Term Expires: 3/1/2013

Lillian Mitchell – Anchorage

Appointed: 8/8/2008  
 Term Expires: 3/1/2012

Tashawna L. Olson – Homer

Appointed: 4/14/2005  
 Reappointed: 3/1/2009  
 Term Expires: 3/1/2013

#### **Professional Teaching Practices Commission**

Cindy Lou Aillaud – Delta Junction

Appointed: 10/26/2006  
 Reappointed: 3/1/2008  
 Term Expires: 3/1/2011

Linda L. Black – Anchorage

Appointed: 3/1/2006  
 Reappointed: 3/1/2009  
 Term Expires: 3/1/2012

Jill Exe – Barrow

Appointed: 3/1/2009 Term Expires: 3/1/2012

Louis Pondolfino – Anchorage  
Appointed: 3/1/2009 Term Expires: 3/1/2012

**Board of Psychologist and Psychological Associate Examiners**

Dr. Kristi H. Fuller – Anchorage  
Appointed: 2/3/2009 Term Expires: 3/1/2013

**Alaska Public Offices Commission**

Kathleen "Kate" Ballenger – Kodiak  
Appointed: 5/7/2008 Term Expires: 3/1/2011

**Board of Certified Real Estate Appraisers**

Richard "Butch" D. Olmstead – Ketchikan  
Appointed: 12/15/2005  
Reappointed: 3/1/2009 Term Expires: 3/1/2013

Gene H. Shafer – Fairbanks  
Appointed: 3/1/2004  
Reappointed: 10/16/2008 Term Expires: 3/1/2012

**Real Estate Commission**

Nancy Davis – Sitka  
Appointed: 3/1/2009 Term Expires: 3/1/2013

Barbara A. Dickson – Anchorage  
Appointed: 2/3/2009 Term Expires: 3/1/2011

Gene DuVal – Fairbanks  
Appointed: 4/13/2005  
Reappointed: 3/1/2009 Term Expires: 3/1/2013

**Regulatory Commission of Alaska**

Paul Lisankie – Anchorage  
Appointed: 3/1/2009 Term Expires: 3/1/2015

**Board of Social Work Examiners**

Darrell Allman – Anchorage  
Appointed: 4/22/2004  
Reappointed: 10/16/2008 Term Expires: 3/1/2012

Gail La Rose-Henderson – Wasilla  
Appointed: 2/24/2006  
Reappointed: 3/1/2009 Term Expires: 3/1/2013

Patty McMillin – Bethel  
Appointed: 3/1/2009 Term Expires: 3/1/2010

**Board of Veterinary Examiners**

Margaret J. Eastman – North Pole  
Appointed: 10/16/2008 Term Expires: 3/1/2012

**Violent Crimes Compensation Board**

Dr. Regina C. Chennault – Soldotna  
Appointed: 10/18/2005

Reappointed: 3/1/2006  
 Reappointed: 3/1/2009 Term Expires: 3/1/2012

**Workers' Compensation Appeals Commission**

Philip E. Ulmer - Eagle River  
 Appointed: 11/18/2005  
 Reappointed: 3/1/2009 Term Expires: 3/1/2014

**Alaska Workers' Compensation Board**

Richard H. Behrends - Juneau  
 Appointed: 11/21/2000  
 Reappointed: 3/25/2003  
 Reappointed: 3/10/2006  
 Reappointed: 3/1/2009 Term Expires: 3/1/2012

Mark A. Crutchfield - Anchorage  
 Appointed: 10/11/2006  
 Reappointed: 3/1/2009 Term Expires: 3/1/2012

Howard A. Hansen - Wasilla  
 Appointed: 12/26/2007  
 Reappointed: 3/1/2009 Term Expires: 3/1/2012

Linda F. Hutchings - Soldotna  
 Appointed: 9/27/2005  
 Reappointed: 3/1/2006  
 Reappointed: 3/1/2009 Term Expires: 3/1/2012

Sarah LeFebvre - Fairbanks  
 Appointed: 3/1/2009 Term Expires: 3/1/2010

Kiana Peacock - Anchorage  
 Appointed: 1/8/2009 Term Expires: 3/1/2011

Daniel Repasky - Anchorage  
 Appointed: 1/8/2009 Term Expires: 3/1/2010

Marc D. Stemp - Anchorage  
 Appointed: 3/1/2007 Term Expires: 3/1/2010

Patricia A. Vollendorf - Anchorage  
 Appointed: 4/12/2004  
 Reappointed: 3/10/2006  
 Reappointed: 3/1/2009 Term Expires: 3/1/2012

Robert C. Weel - Anchorage  
 Appointed: 1/23/2006  
 Reappointed: 3/1/2006  
 Reappointed: 3/1/2009 Term Expires: 3/1/2012