

HJR

30



HOUSE JUDICIARY COMMITTEE

STATE CAPITOL, ROOM 120
(907) 465-4990

COMMITTEE MEMBERS

Rep. Jay Ramras
Chairman
Room, 118
(907) 465-3004

Rep. Nancy Dahlstrom
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Room 409
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Rep. John Coghill
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Rep. Bob Lynn
Room 104
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Rep. Carl Gatto
Room 108
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Rep. Max Gruenberg
Room 110
(907) 465-4940

Rep. Lindsey Holmes
Room 405
(907) 465-4919

MEMORANDUM

Date: April 8, 2009

To: Representative John Coghill
Chairman House Rules Committee

From: Representative Jay Ramras
Chairman House Judiciary Committee

Re: Referral File for HJR30

Please accept this memo as the referral file for HJR30. Attached are the following documents:

- HJR30 26-LS0789\R
- LEG Zero Fiscal Note
- HJUD Committee Report

FISCAL NOTE

STATE OF ALASKA
2009 LEGISLATIVE SESSION

Fiscal Note Number: _____
 Bill Version: 26-LS0789\R
 () Publish Date: _____

Identifier (file name): HJR30 Dept. Affected: LEG
 Title DEATH PENALTY FOR JUSHUA WADE RDU _____
 Component _____
 Sponsor Representative Bill Stoltze
 Requester House Judiciary Committee Component Number _____

Expenditures/Revenues (Thousands of Dollars)

Note: Amounts do not include inflation unless otherwise noted below.

	Appropriation Required	Information						
		FY 2010	FY 2010	FY 2011	FY 2012	FY 2013	FY 2014	FY 2015
OPERATING EXPENDITURES								
Personal Services								
Travel								
Contractual								
Supplies								
Equipment								
Land & Structures								
Grants & Claims								
Miscellaneous								
TOTAL OPERATING		0.0	0.0	0.0	0.0	0.0	0.0	0.0

CAPITAL EXPENDITURES								
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CHANGE IN REVENUES ()								
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FUND SOURCE (Thousands of Dollars)

1002 Federal Receipts								
1003 GF Match								
1004 GF								
1005 GF/Program Receipts								
1037 GF/Mental Health								
Other Interagency Receipts								
TOTAL		0.0	0.0	0.0	0.0	0.0	0.0	0.0

Estimate of any current year (FY2009) cost: _____

POSITIONS

Full-time								
Part-time								
Temporary								

ANALYSIS: (Attach a separate page if necessary)

No Departments will be affected by this resolution.

Prepared by: Jane W. Pierson, House Judiciary Committee Aide
 Division _____
 Approved by: Representative Jay Ramras
Chairman House Judiciary Committee

Phone (907) 465-4990
 Date/Time April 8, 2009 at 5:00 p.m.
 Date 4/8/2009

