

**4/8/09  
CONFIRMATION:  
RONALD BROWN,  
STATE ASSESS-  
MENT REVIEW  
BOARD**

<target><bill></bill><subject>4-8-09 CONFIRMATION RONALD  
BROWN, STATE ASSESSMENT REVIEW  
BOARD</subject><comm>HFIN26</comm></target>



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 465-3500 Fax: (907) 465-3532

OFFICE OF THE GOVERNOR  
MAILROOM

JUN 16 2008

**BOARDS AND COMMISSIONS APPLICATION FORM**

**INSTRUCTIONS**

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: STATE ASSESSMENT REVIEW BOARD (SARB)  
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: BONALD EDWARD BROWN

Mailing Address: 550 W 7<sup>TH</sup> AVE., STE. 1770 ANCHORAGE, AK 99501

Residence Address: 2304 JEFFERSON #1

City, State and Zip Code: ANCHORAGE AK 99517

Home or Message Telephone: \_\_\_\_\_ Business Telephone: (907) 264-4565

Fax Number: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email address: ronald.brown@alaska.gov

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO \_\_\_\_\_ Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel reimbursement etc.) \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES \_\_\_\_\_ NO  if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES  NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:
  - A. LEVEL III ASSESSOR/APPRaiser - AK. ASSOC. OF ASSESSING OFFICERS 1/1991
  - B. INSTRUCTOR COURSE 300 'FUNDAMENTALS OF MASS APPRAISAL'  
INTL. ASSOC. OF ASSESSING OFFICERS 9/2007
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).  
SEE ATTACHED RESUME
- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.  
SEE ATTACHED RESUME
- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).  
SEE ATTACHED RESUME

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: \_\_\_\_\_ SEX: FEMALE \_\_\_\_\_ MALE \_\_\_\_\_

ETHNICITY:  
Alaska Native \_\_\_ American Indian \_\_\_ Asian or Pacific Islander \_\_\_ Black \_\_\_ Hispanic \_\_\_ White \_\_\_

MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Ronald E. Bloom Date: 6/9/2008

Please attach a current resume with your application.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: RONALD EDWARD BROWN

Date: 6/9/2008

(Indicate top three boards/commissions of interest by number with #1 as your preference)

<input type="checkbox"/>	Accounting Board
<input type="checkbox"/>	Aerospace Development Corporation
<input type="checkbox"/>	Aging Commission
<input type="checkbox"/>	Agriculture & Conservation
<input type="checkbox"/>	Alaska Juvenile Justice Advisory Committee
<input type="checkbox"/>	Alaska Retirement Management Board
<input type="checkbox"/>	Alaska Statehood Celebration Commission
<input type="checkbox"/>	Alaska-Alberta Bilateral Council
<input type="checkbox"/>	Alcohol/Drug Abuse
<input type="checkbox"/>	Alcoholic Beverage Control
<input type="checkbox"/>	Architects/Engineers/ Land Surveyors
<input type="checkbox"/>	Arts Council
<input checked="" type="checkbox"/>	Assessment Review Board
<input type="checkbox"/>	Aviation Advisory Board
<input type="checkbox"/>	Bald Eagle Preserve
<input type="checkbox"/>	Bar Association
<input type="checkbox"/>	Barbers & Hairdressers
<input type="checkbox"/>	Bering Sea Fishery Advisory Board
<input type="checkbox"/>	Big Game Commercial Services
<input type="checkbox"/>	Boating Safety Council
<input type="checkbox"/>	Broadcasting Commission
<input type="checkbox"/>	Children's Trust Board
<input type="checkbox"/>	Chiropractic Examiners
<input type="checkbox"/>	Clemency Advisory Committee
<input type="checkbox"/>	Commemorative Coin Commission
<input type="checkbox"/>	Commercial Fisheries Entry
<input type="checkbox"/>	Commercial Fishing/ Agriculture Bank
<input type="checkbox"/>	Community Service Commission
<input type="checkbox"/>	Denali Access System Advisory Committee
<input type="checkbox"/>	Dental Examiners
<input type="checkbox"/>	Disabilities/Special Education
<input type="checkbox"/>	Domestic Violence/Sexual Assault
<input type="checkbox"/>	Education & Early Development
<input type="checkbox"/>	Education Commission/States
<input type="checkbox"/>	Emergency Medical Services
<input type="checkbox"/>	Emergency Response Commission
<input type="checkbox"/>	Employment of People with Disabilities
<input type="checkbox"/>	Exxon Valdez Oil Spill Trustee
<input type="checkbox"/>	Faith-Based & Community Initiatives Council
<input type="checkbox"/>	Fire Standards Council
<input type="checkbox"/>	Fisheries

<input type="checkbox"/>	Fisherman's Fund Advisory & Appeals
<input type="checkbox"/>	Forestry
<input type="checkbox"/>	Game
<input type="checkbox"/>	Health Council
<input type="checkbox"/>	Historical Commission
<input type="checkbox"/>	Historical Records Advisory
<input type="checkbox"/>	Homeless Council
<input type="checkbox"/>	Housing Finance Corporation
<input type="checkbox"/>	Human Rights
<input type="checkbox"/>	Humanities Forum
<input type="checkbox"/>	Independent Living Council
<input type="checkbox"/>	Industrial Development/Export Authority
<input type="checkbox"/>	Interstate Oil & Gas Compact
<input type="checkbox"/>	Judicial Conduct
<input type="checkbox"/>	Judicial Council
<input type="checkbox"/>	Krik Arm Bridge
<input type="checkbox"/>	Labor Relations Agency
<input type="checkbox"/>	Libraries Advisory
<input type="checkbox"/>	Local Boundary Commission
<input type="checkbox"/>	Marine Pilots
<input type="checkbox"/>	Marine Transportation Advisory Board
<input type="checkbox"/>	Marital & Family Therapy
<input type="checkbox"/>	Medical Board
<input type="checkbox"/>	Mental Health Board
<input type="checkbox"/>	Mental Health Trust Authority
<input type="checkbox"/>	Midwives
<input type="checkbox"/>	Minerals Commission
<input type="checkbox"/>	Municipal Bond Bank
<input type="checkbox"/>	Natural Gas Authority
<input type="checkbox"/>	Natural Gas Pipeline Corporation
<input type="checkbox"/>	Natural Resources Conservation Dev
<input type="checkbox"/>	North Pacific Anadromous Fish
<input type="checkbox"/>	North Pacific Fisheries Management Council
<input type="checkbox"/>	North Pacific Research Board
<input type="checkbox"/>	Nursing
<input type="checkbox"/>	Occupational Safety
<input type="checkbox"/>	Oil & Gas Conservation Commission
<input type="checkbox"/>	Optometry
<input type="checkbox"/>	Pacific Marine Fisheries Commission
<input type="checkbox"/>	Pacific Salmon Commission-Commissioners
<input type="checkbox"/>	Pacific Salmon Commission- Northern Panel

<input type="checkbox"/>	Pacific Salmon Commission-Transboundary Panel
<input type="checkbox"/>	Parole Board
<input type="checkbox"/>	Permanent Fund
<input type="checkbox"/>	Pharmacy Board
<input type="checkbox"/>	Physical/Occupational Therapy
<input type="checkbox"/>	Pioneer's Home Advisory
<input type="checkbox"/>	Police Standards Council
<input type="checkbox"/>	Postsecondary Education
<input type="checkbox"/>	Professional Counselors
<input type="checkbox"/>	Professional Teaching Practices
<input type="checkbox"/>	Psychologist/ Psychological assoc.
<input type="checkbox"/>	Public Offices Commission
<input type="checkbox"/>	PWS Oil Spill Recovery Institute
<input type="checkbox"/>	Railroad Corporation
<input type="checkbox"/>	Real Estate Appraisers
<input type="checkbox"/>	Real Estate Commission
<input type="checkbox"/>	Regents
<input type="checkbox"/>	Regulatory Commission (RCA)
<input type="checkbox"/>	Royalty Oil & Gas Development
<input type="checkbox"/>	Safety Advisory Council
<input type="checkbox"/>	Seafood Marketing Institute
<input type="checkbox"/>	Seismic Hazards Safety Commission
<input type="checkbox"/>	Social Work Examiners
<input type="checkbox"/>	Student Loan Corporation
<input type="checkbox"/>	Subsistence Resource Commissions
<input type="checkbox"/>	Suicide Prevention Council
<input type="checkbox"/>	Telecommunications
<input type="checkbox"/>	Uniform State Laws
<input type="checkbox"/>	Veterans Advisory Council
<input type="checkbox"/>	Veterinary Examiners
<input type="checkbox"/>	Violent Crimes Compensation
<input type="checkbox"/>	Water and Wastewater Works
<input type="checkbox"/>	Western Interstate Comm/Higher Educ
<input type="checkbox"/>	Wood-Tikchik State Park
<input type="checkbox"/>	Worker's compensation
<input type="checkbox"/>	Worker's Compensation Appeals Commission
<input type="checkbox"/>	Workforce Investment Board
<input type="checkbox"/>	Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

DONALD E. BROWN

(Name): \_\_\_\_\_, (Age): 48 of (Hometown): ROSEBURG, OREGON

is (Job title/Place of employment): ASST. STATE ASSESSOR.

(Name) holds (Listing of earned degrees like bachelor's, master's, ect.): BACHELOR OF SCIENCE - BUSINESS ADMIN. - OREGON STATE UNIV.

(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

# RONALD EDWARD BROWN

**ADDRESS:**

2304 Jefferson #1  
Anchorage, AK 99517  
Ph. (907) 382-2733

**WORK:**

550 W. 7<sup>th</sup> Ave, Ste. 1770  
Anchorage, AK 99501  
Ph. (907) 269-4565

**EDUCATION:** Graduated from Roseburg Senior High School in Roseburg, Oregon in 1978. Graduated from Oregon State University with a Bachelor of Science Degree in Business Administration/Finance in 1983. :

**WORK EXPERIENCE:**

**State of Alaska:** Hired as the Assistant State Assessor in May of 2007. Constructed models for the valuation of real and personal property throughout Alaskan. Conducted training of local government staff on matters of valuation and taxation in the State of Alaska. Assisted the State Assessor in compiling data and reports on topics ranging from mining, general taxation in Alaska and alternative taxation methodology. Also wrote the training course "Predictive Modeling with Microsoft Excel" for the training of assessment modeling staff in Alaska.

**Municipality of Anchorage:** Hired as a Senior Appraiser in 1997. Promoted to Appraisal Analyst in 2000. Duties include appraisal of over 60,000 residential parcels and defense of assessed values to the Board of Equalization. Handling taxpayer concerns on property valuation issues via telephone and in-person. Collection of data and sales to for purposes of real property market valuation.

**Kenai Peninsula Borough:** Hired in September of 1995 to establish the Homer branch office of the Borough. Notable duties included appraisal of over 10,000 residential parcels, supervision and training of an administrative assistant, analysis of the local economy, sales values and defense of assessed values to the Board of Equalization.

**Ketchikan Gateway Borough:** Hired in August of 1991 as an Appraiser I, promoted to Appraiser II in September of 1994. Duties included residential inspections, ratio analysis, public relations with taxpayers and defense of assessed values to the Board of Equalization.

**U. S. Navy:** Operations Specialist – Second Class aboard the U.S.S. Jouett (CG-29). Duties included radar tracking and identification of air and surface contacts, maintenance of classified materials and radio communication. Served as Duty Master at Arms on-board ship. Honorably discharged on December 7, 1990 with the Good Conduct, Armed Forces Expeditionary, National Defense Service, Navy Expeditionary and Southwest Asia Service medals.

## **OTHER QUALIFICATIONS AND TRAINING:**

IAAO Instructor Training Workshop – September 2007  
IAAO Workshop on Fundamentals of Ratio Studies – November 1992  
IAAO Income Approach to Valuation – September 1994  
IAAO Introduction to the Cost Approach to Value - February 1992  
IAAO Fundamentals of Real Property Appraisal - August 1998  
IAAO Standards of Practice and Professional Ethics – September 1998  
IAAO Site Analysis and Evaluation - October 1994  
IAAO Fundamentals of Mass Appraisal - December 1999  
IAAO Appraisal of Land - September 1999

Member of the International Association of Assessing Officers and the Alaska Association of Assessing Officers since 1991.

IAAO Instructor – Fundamentals of Mass Appraisal (Course 300)

Certified Level III Assessor/Appraiser with the Alaska Assoc. of Assessing Officers

Speaker at the 1994 Conference of the International Association of Assessing Officers in Seattle Washington, presenting a research paper, "Property Values and the Local Industrial Economy" © 1994 by the International Association of Assessing Officers.

Speaker at the 2005 Conference of the International Association of Assessing Officers in Anchorage, Alaska, presenting a research paper, "Cluster Land Modeling for Residential Properties in Anchorage" © 2005 by the International Association of Assessing Officers.

## **INTERESTS:**

**PROFESSIONAL:** Economic and statistical forecasting techniques. Stocks, options and other financial instruments

**PERSONAL:** Fishing, Hunting, Investing, Reading and Cooking.



Official Business

# Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol, Room 216  
Juneau, AK 99801-1182  
Phone: (907) 465-3725  
Fax: (907) 465-5334

## REFERRAL FOR CONFIRMATION

Date Referred: February 4, 2009

Committee: **Finance**

### State Assessment Review Board

Ronald Brown – Anchorage

Appointed: 12/2/2008

Action Date: 4/8/09  
(Same date as on the accompanying signature page)


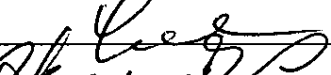
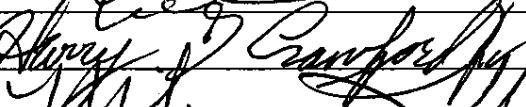

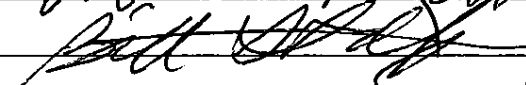


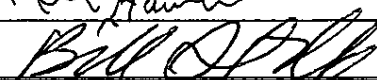
**Note: Attach to a signature page and return to the Chief Clerk's office.**

## CONFIRMATION COMMITTEE REPORT

Action date: 4.8.09

The **Finance Committee** has reviewed the qualifications of the following Governor's appointee(s) as shown on the attached Referral for Confirmation form(s) and recommends that the name(s) be forwarded to a joint session for consideration:

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	AUSTAMAN
	Gara
	CRAWFORD
	KELLY
	STOLTZE
	Salmon
Co-Chair: 	Hawker
Co-Chair: 	STOLTZE

Please attach appointee Referral for Confirmation form(s) and return to the Chief Clerk's office.