

**HB**

**351**

# ALASKA STATE HOUSE OF REPRESENTATIVES



Session

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State Capitol  
Room 214**

## REPRESENTATIVE JOHN COGHILL

### SPONSOR STATEMENT

CSHB 351(JUD)

***“An Act relating to submission of fingerprints by applicants for a concealed handgun permit; and providing for an effective date.”***

Because of changes in the way the Department of Public Safety processes fingerprint cards, it is now possible to notify the Alaska Automated Fingerprint Identification System and the Federal Bureau of Investigation from one fingerprint card.

HB 351 will amend the requirements in AS 18.65.700(a)(4) from submitting two sets of fingerprint cards to submitting one set for individuals applying for a concealed handgun permit. Additionally changing the requirement of the format that the fingerprint cards are submitted on will allow the Department of Public Safety to use the most efficient means available as technology changes, without the need to come back to the Legislature for an amendment to statute.

The benefits of this legislation are savings in cost and effort for those that provide fingerprinting for concealed handgun permit applicants. Additionally the State no longer has to handle and ultimately dispose of the extra fingerprint card, and may decide on the most efficient format.

HB 351(25-LS1411E)

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## REPRESENTATIVE JOHN COGHILL

SECTIONAL

CSHB 351(JUD)

*"An Act relating to submission of fingerprints by applicants for a concealed handgun permit; and providing for an effective date."*

**Section 1:** AS 13.65.700 Permit to Carry a Concealed Handgun.

(a) The department shall issue a permit to carry a concealed handgun to a person who

(4) submits one [two] complete set [sets] of fingerprints in the format approved by the department [on a Federal Bureau of Investigation approved fingerprint] card [cards] that is [are]

HB351(25-LS1411)(E)

# FISCAL NOTE

**STATE OF ALASKA**  
**2008 LEGISLATIVE SESSION**

Fiscal Note Number: 1  
 Bill Version: CSHB 351(JUD)  
 (H) Publish Date: 2/13/08

Identifier (file name): HB351-DPS-R&I-02-08-08 Dept. Affected: Public Safety  
 Title: "An Act relating to submission of fingerprints by applicants for a concealed handgun permit." RDU: Statewide Support  
 Sponsor: Representative Coghill Component: Records & Identification  
 Requester: House Judiciary Committee Component Number: 1190

**Expenditures/Revenues** (Thousands of Dollars)

Note: Amounts do not include inflation unless otherwise noted below

	Appropriation Required	Information						
		FY 2009	FY 2009	FY 2010	FY 2011	FY 2012	FY 2013	FY 2014
<b>OPERATING EXPENDITURES</b>								
Personal Services								
Travel								
Contractual								
Supplies								
Equipment								
Land & Structures								
Grants & Claims								
Miscellaneous								
<b>TOTAL OPERATING</b>		<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

<b>CAPITAL EXPENDITURES</b>								
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<b>CHANGE IN REVENUES (</b>								
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**FUND SOURCE** (Thousands of Dollars)

1002 Federal Receipts								
1003 GF Match								
1004 GF								
1005 GF/Program Receipts								
1037 GF/Mental Health								
Other Interagency Receipts								
<b>TOTAL</b>		<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

Estimate of any current year (FY2008) cost: \_\_\_\_\_

**POSITIONS**

Full-time							
Part-time							
Temporary							

**ANALYSIS:** (Attach a separate page if necessary)  
 The changes in this bill would reduce, from two to one, the number of complete sets of fingerprints a person who is applying for a concealed handgun permit is required to provide to the department. The department does not expect this bill to have any fiscal impact.

Prepared by: David Schade, Director  
 Division: Statewide Services  
 Approved by: Walt Monegan, Commissioner  
Department of Public Safety

Phone (907) 269-0202  
 Date/Time 2/8/08 4:27 PM  
 Date 1/22/2008

# FISCAL NOTE

STATE OF ALASKA  
2008 LEGISLATIVE SESSION

Fiscal Note Number: 2  
Bill Version: CSHB 351(JUD)  
(H) Publish Date: 2/29/08

Identifier (file name): HB351-DOC-OC-2-15-08 Dept Affected: Corrections  
Title: "An Act relating to submission of fingerprints by applicants for a concealed handgun permit, and providing for an effective date." RDU: Administration and Operations  
Sponsor: Representatives Coghill & Dahlstrom Component: Office of the Commissioner  
Requester: House Finance Component Number: 694

**Expenditures/Revenues** (Thousands of Dollars)

Note: Amounts do not include inflation unless otherwise noted below.

	Appropriation Required	Information						
		FY 2009	FY 2009	FY 2010	FY 2011	FY 2012	FY 2013	FY 2014
<b>OPERATING EXPENDITURES</b>								
Personal Services	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Travel	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Contractual	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Supplies	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Equipment	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Land & Structures	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Grants & Claims	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Miscellaneous	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
<b>TOTAL OPERATING</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

<b>CAPITAL EXPENDITURES</b>								
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<b>CHANGE IN REVENUES ( )</b>								
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**FUND SOURCE** (Thousands of Dollars)

1002 Federal Receipts	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
1003 GF Match	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
1004 GF	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
1005 GF/Program Receipts	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
1037 GF/Mental Health	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Other Interagency Receipts	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
<b>TOTAL</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>	<b>0.0</b>

Estimate of any current year (FY2008) cost: 0.0

**POSITIONS**

Full-time	0	0	0	0	0	0	0	0
Part-time	0	0	0	0	0	0	0	0
Temporary	0	0	0	0	0	0	0	0

**ANALYSIS:** (Attach a separate page if necessary)

Passage of this legislation should have no fiscal impact on the Department of Corrections.

Prepared by: Sharleen Griffin, Director  
Division: Administrative Services  
Approved by: Dwayne Peoples, Deputy Commissioner  
Department of Corrections

Phone: (907) 465-3339  
Date/Time: 2/15/08 2:01 PM  
Date: 2/8/2008