

2008

**CONFIRM-
ATIONS**



Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832

Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator French, Chair
Judiciary Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

DATE: February 19, 2008

SUBJECT: Confirmation of Governor's Appointment
Withdrawal of Appointment

Pursuant to AS 39.05.080, the President has referred the following name, with attached resume, for legislative confirmation to your committee for a hearing, recommendation and report:

Commission on Judicial Conduct
Peter Aschenbrenner – Fairbanks
Appointed: 2/15/2008

Additionally, the following appointment has been withdrawn from consideration by the Governor:

Commission on Judicial Conduct
Joseph Miller – Fairbanks

Attachment: Resume

KW:lc

**RESUME OF
PETER J. ASCHENBRENNER**

Offices:

P.O. Box 110988
8240 Sandlewood Place, Suite 202
Anchorage, AK 99511-0988

P.O. Box 73998
823 Third Avenue
Fairbanks, AK 99701

E-mail:

alo@alolaw.com

Bar Memberships:

Alaska - 1972
Colorado - 1971
California - 1972

Professional Organizations:

Alaska Society of Independent Accountants
Society of Human Resource Managers

Education:

University of Wisconsin, BA 1968
University of California at Berkeley, JD 1971

Other Bar Admissions:

United States District Court, District of Colorado - 1971
United States District Court, District of Alaska - 1972
United States Court of Appeals, Ninth Circuit - 1977

Judicial Appointments

- United States Magistrate, appointed by the Hon. James A. von der Heydt, United States District Judge, 1974-1978;
- United States Magistrate, appointed by the Hon. James M. Fitzgerald, United States District Judge, 1978-1982, 1982-1986;
- United States Magistrate, appointed by the Hon. H. Russel Holland, United States District Judge, 1986-1990, 1990-1991.

Other Court Appointments:

- **Reporter to the Supreme Court for the Civil Rules Committee,** appointed by the Hon. Jay A. Rabinowitz, Chief Justice of the Alaska Supreme Court, 1973-1974.
- **Commissioner, Judicial Conduct Commission,** appointed by the Hon. Frank Murkowski, April, 2004.

Publications in Print:

The Alaska Employment Manual for "Just Cause" Employees
The Alaska Employment Manual for "At Will" Employees
The Thoroughly Modern Landlord
The Alaska Commercial Landlord Manual
Better Recoveries from Bad Debt
Alaska Nonprofit Corporation Manual
Alaska Business Corporation Manual
Alaska Limited Liability Company Manual

Mr. Aschenbrenner publishes regularly in the Alaska State Bar Journal ("The Bar Rag"). His forthcoming article is titled "Hey Dude, Where's My Wig?"

Law Partnerships and Other Employment:

Aschenbrenner & Savell, 1974-1980; Aschenbrenner & Brooks, 1984-1989; Bradbury, Bliss & Riordan and Bliss Riordan, 1991-1993. Mr. Aschenbrenner has practiced as a sole practitioner in 1974, 1980-1984, and since February 1, 1993.

Mr. Aschenbrenner was employed by the Alaska Supreme Court in Anchorage and Fairbanks, 1973-1974 to revise the Rules of Civil Procedure and by Alaska Legal Services Corporation in 1972-1973 in Anchorage and Fairbanks.

Aschenbrenner Law Offices was founded in June 1974; Mr. Aschenbrenner practiced law while serving as United States Magistrate Judge for Alaska from 1974 through 1991. He partnered with Richard Savell from 1974 to 1981, and with Bradbury, Bliss & Riordan from 1989 to 1993. The firm has offices in Anchorage and Fairbanks. The Anchorage office opened in 1989.

Mr. Aschenbrenner is associated with associate attorney Jo Friday in the Anchorage office.

The firm specializes in civil practice (excluding domestic relations) and emphasizing civil litigation, real property law, wills and trusts, employment law, health law, and creditor's rights.

*Appellate cases argued and/or briefed by Mr. Aschenbrenner
with opinions published in the Alaska reporter*

| CITATION | COURT/YEAR | TITLE |
|-----------------|-------------------|-------------------------------------------------|
| 141 P.3d 726 | (Alaska 2006) | Valley Hospital Ass'n v. Brauneis |
| 137 P.3d 289 | (Alaska 2006) | Fairbanks North Star Borough v. ICHRRRA |
| 135 P.3d 1000 | (Alaska 2006) | ICHRRRA v. Fairbanks North Star Borough |
| 115 P.3d 527 | (Alaska 2005) | Interior Trails Preservation Coalition v. Swope |
| 113 P.3d 613 | (Alaska 2005) | State v. Trust the People |
| 84 P.3d 418 | (Alaska 2004) | ANTHC v. Settlement Funds (Warden and Ridley) |
| 66 P.3d 736 | (Alaska 2003) | Jerue v. Millett |
| 995 P.2d 657 | (Alaska 2000) | Parks Hiway Ent. LLC v. CEM Leasing, Inc. |
| 835 P.2d 1225 | (Alaska 1992) | UAF v. Patten |
| 768 P.2d 124 | (Alaska 1989) | Smith v. Krebs |
| 761 P.2d 1013 | (Alaska 1988) | Rybachek v. Sutton |
| 756 P.2d 270 | (Alaska 1987) | Lundgren v. NBA |
| 742 P.2d 227 | (Alaska 1987) | Lundgren v. NBA |
| 742 P.2d 781 | (Alaska 1987) | Interior Taxpayers Ass'n, Inc. v. FNSB |
| 736 P.2d 1147 | (Alaska 1987) | Donnybrook Bldg. Supply Co. v. FNBA |
| 723 P.2d 1267 | (Alaska 1986) | Gaudiane v. Lundgren |
| 713 P.2d 1203 | (Alaska 1986) | Drake v. Hosley |
| 670 P.2d 707 | (Alaska 1983) | Vest v. FNBF |
| 664 P.2d 575 | (Alaska 1983) | State Dept. of Labor v. UAF |
| 663 P.2d 547 | (Alaska 1983) | Hayer v. NBA |
| 659 P.2d 1233 | (Alaska 1983) | Vest v. FNBF |
| 658 P.2d 761 | (Alaska 1983) | Bentley Family Trust v. Noyes |
| 630 P.2d 13 | (Alaska 1981) | Morris v. State |
| 628 P.2d 565 | (Alaska 1981) | City of Fairbanks v. Rice |
| 628 P.2d 918 | (Alaska 1981) | Ballard v. Stich |
| 623 P.2d 1216 | (Alaska 1981) | Alaska Ins. Co. v. RCA Alaska |
| 621 P.2d 887 | (Alaska 1980) | State v. 18,018 Square Feet |
| 618 P.2d 561 | (Alaska 1980) | Walker v. White |
| 615 P.2d 1 | (Alaska 1980) | Penn v. Ivey |
| 615 P.2d 631 | (Alaska 1980) | Dalton v. ICB |
| 599 P.2d 746 | (Alaska 1979) | Veach v. Meyers Real Estate, Inc. |
| 593 P.2d 621 | (Alaska 1979) | Robinson v. State |
| 581 P.2d 218 | (Alaska 1978) | Ashbrook v. O'Harra |
| 577 P.2d 1077 | (Alaska 1978) | Miller v. State |
| 575 P.2d 782 | (Alaska 1978) | Gipson v. State |
| 569 P.2d 1338 | (Alaska 1977) | Maher v. Maher |
| 567 P.2d 311 | (Alaska 1977) | Duncan v. City of Fairbanks |
| 564 P.2d 1219 | (Alaska 1977) | Taylor v. State |
| 559 P.2d 104 | (Alaska 1977) | ICB v. Bussing |
| 549 P.2d 1341 | (Alaska 1976) | Loomis Electronic Protection v. Schaefer |
| 548 P.2d 279 | (Alaska 1976) | Morrow v. New Moon Homes, Inc. |
| 545 P.2d 163 | (Alaska 1976) | Nickels v. State |
| 540 P.2d 1056 | (Alaska 1975) | City of Fairbanks v. Metro Co. |



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Memorandum

TO: Senator French, Chair
Judiciary Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

DATE: February 1, 2008

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, the President has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Governors of the Alaska Bar

Carl Ekstrom - Anchorage

Appointed: 1/29/2008 Term Expires: 3/1/2011

Commission on Judicial Conduct

Thomas G. Nave - Juneau

Appointed: 3/24/2004
Reappointed: 1/28/2008 Term Expires: 3/1/2012

Joseph W. Miller - Fairbanks

Appointed: 1/28/2008 Term Expires: 3/1/2012

Robert Sheldon - Anchorage

Appointed: 1/29/2008 Term Expires: 3/1/2012

Alaska Public Offices Commission

Kathleen Frederick - Juneau

Appointed: 1/29/2008 Term Expires: 3/1/2013

Violent Crimes Compensation Board

LeRoy J. Barker - Anchorage

Appointed: 2/19/2003 Reappointed: 3/23/2005
Reappointed: 1/28/2008 Term Expires: 3/1/2011

Attachment: Resumes

KW:lc

Alaska State Legislature

Senator Hollis French, Chair
State Capitol, Room 417
Juneau, Alaska 99801
Phone: (907) 465-3892
Fax: (907) 465-6595



Committee Members:
Senator Charlie Huggins
Senator Bill Wielechowski
Senator Lesil McGuire
Senator Gene Therriault

Senate Judiciary Committee

Report on Board Confirmations

March 14, 2008

In accordance with AS 39.05.080, the Judiciary Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration:

Alaska Public Offices Commission
Kathleen A. Frederick

This does not reflect an intent by any of the members to vote for or against the confirmation of the individuals during any further sessions.

Handwritten signature of Senator Hollis French.

Senator Hollis French, Chair

Senator Charlie Huggins

Handwritten signature of Senator Bill Wielechowski.

Senator Bill Wielechowski

Senator Lesil McGuire

Handwritten signature of Senator Gene Therriault.

Senator Gene Therriault

Alaska State Legislature

Senator Hollis French, Chair
State Capitol, Room 417
Juneau, Alaska 99801
Phone: (907) 465-3892
Fax: (907) 465-6595



Committee Members:
Senator Charlie Huggins
Senator Bill Wielechowski
Senator Lesil McGuire
Senator Gene Therriault

Senate Judiciary Committee CONFIRMATION COMMITTEE REPORT

February 18, 2008

In accordance with AS 39.05.080, the Judiciary Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration:

Board of Governors of the Alaska Bar
Carl Ekstrom - Anchorage

Commission on Judicial Conduct
Thomas G. Nave - Juneau
Peter Aschenbrenner - Fairbanks
Robert Sheldon - Anchorage

Violent Crimes Compensation Board
LeRoy J. Barker - Anchorage

This does not reflect an intent by any of the members to vote for or against the confirmation of the individuals during any further sessions.

Respectfully,

Handwritten signature of Senator Hollis French.

Senator French, Chair

Handwritten signature of Senator Lesil McGuire.

Senator McGuire

Handwritten signature of Senator Gene Therriault.

Senator Therriault

Handwritten signature of Senator Charlie Huggins.

Senator Huggins

Handwritten signature of Senator Bill Wielechowski.

Senator Wielechowski



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Alaska Public Offices Commission
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:
Alaska Public Broadcasting Commission

Name: Kathleen A. Frederick
Mailing Address: winter! P.O. Box 879759, Wasilla AK 99687
Residence Address: 3479 Meadeon Way, Juneau
City, State and Zip Code: Juneau, AK 99801
Home or Message Telephone: (907) 357-0089 Business Telephone: ~~907 357-0089~~
Fax Number: same as phone Cell Phone: 907 321-1256
Email address: outdoorlady@aol.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): ██████████

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?
YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO
If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D) *see attached res.*

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 7/27/51 SEX: FEMALE MALE

ETHNICITY:
Alaska Native American Indian Asian or Pacific Islander Black Hispanic White

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): *Karen A. Juleri* Date: 1/28/08

Please attach a current resume with your application.

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Kathleen Prodanich, (Age): 56 of (Hometown): Juneau Alaska
is (Job title/Place of employment): Banker Bruce & Sullivan
(Name) holds (Listing of earned degrees like bachelor's, master's, ect.): J.D. from Villanova University, M.S. from
(Or list relevant experience to the position you are being appointed to) Drew University
B.A. from Catholic College

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

KATHLEEN A. FREDERICK

**P.O. Box 879759
Wasilla, AK 99687
(907) 357-0089**

Profile

Experienced professional who has served in various leadership positions. Excellent research, writing, public relations, marketing, and negotiating skills. Proven ability to develop and maintain positive consumer/customer/client relationships. Significant experience in human resources and employment law matters.

**Significant
Experience**

MANAGEMENT

- Managed professional and support staff, including recruitment
- Directed staff development and training
- Supervised human resource functions
- Prepared budgets
- Worked closely with the Board of Directors of various non-profit organizations
- Wrote and administered government and private grants
- Negotiated contracts
- Handled labor union negotiations

HUMAN RESOURCES

- Responsible for preparing office policies and procedures
- Supervised hiring, evaluation, and disciplinary matters
- Handled unemployment compensation claims, discrimination and and wrongful termination claims, and employee grievances
- Handled wage and hour claims .
- Developed employee evaluation forms
- Experienced in mediation
- Author of articles on human resources topics
- Frequent presenter of seminars on human resources topics

PUBLIC RELATIONS AND MARKETING

- Radio and television commentator
- Prepared press releases
- Directed target marketing campaign
- Planned and participated in programs and seminars designed to attract new customers/clients

LEGAL

- Founder and managing partner of boutique law firm

- Author of articles on employment law topics
- Television and radio commentator on legal topics
- Developed employment law practice for general practice firm
- AV-rated by Martindale-Hubbell
- Experienced negotiator, drafter, and advocate
- Handled civil litigation, business, real estate, and employment law matters
- Frequent presenter of seminars on legal topics
- Experienced in mediation
- Trained/mentored associates

LIBRARY SCIENCE

- Head Librarian at suburban (Philadelphia, PA) library, managing a staff of thirteen
- Wrote and administered grants obtained for the library
- Responsible for library's programming and exhibits
- Assistant Librarian at an archives, rare books, museum, and research facility
- Member, Law Library Committee (Schnader Harrison Segal & Lewis)

**Work
History**

| | |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2002 – present | Baxter Bruce & Sullivan, Juneau, Alaska. Attorney. |
| 1993 – 2002 | Frederick & Associates, Plymouth Meeting, PA. Managing Partner. |
| 1992 | Baldwin Renner Bragg & Adler, Wayne, PA. Attorney. (firm dissolved at the end of 1992). |
| 1990-1991 | Contract Attorney for Travelers' Mortgage Services, Inc., Cherry Hill, N.J. and for Liebert Short & Hirschland, Philadelphia, PA (firm dissolved in 1991) |
| 1987-1990 | Reed Smith Shaw & McClay, Philadelphia, PA. Attorney. |
| 1984-1987 | Schnader Harrison Segal & Lewis, Philadelphia, PA. Attorney. |
| Summer 1983 | Research Assistant for Professor Leonard Levin, Villanova University School of Law, Villanova, PA. |
| Summer 1982 | Schnader Harrison Segal & Lewis, Philadelphia, PA. Summer Associate. |

- Summer 1981 **Law Clerk for the Honorable James T. Giles, U.S. District Court, Eastern District of Pennsylvania.**
- 1978-1980 **Easttown Township Public Library, Berwyn, PA. Head Librarian supervising a staff of 13 employees.**
- 1976-1978 **Chester County Historical Society, West Chester, PA. Assistant Librarian.**
- 1974-1976 **Academy of Notre Dame de Namur, Villanova, PA. Teacher.**

Education

Villanova University School of Law, Villanova, PA. Juris Doctor, *cum laude* (December 1983). Honors: Research/Projects Editor, Villanova Law Review.

Drexel University, Philadelphia, PA. Master of Science (Library Science, 1976), *cum laude*.

Gettysburg College, Gettysburg, PA. Bachelor of Arts, *magna cum laude* (History and Psychology majors, 1973). Honors: Phi Beta Kappa, Phi Alpha Theta (History), Psi Chi (Psychology), Sigma Alpha Iota (Music).

Bar and Court Admissions

- U.S. District Court, Alaska (2002)
- Ninth Circuit Court of Appeals (2002)
- Alaska (1999)
- U.S. Third Circuit Court of Appeals (1997)
- U.S. District Court of the Eastern District of Pennsylvania (1984)
- Pennsylvania (1984)

Awards

1992 Mother of the Year, Main Line Chamber of Commerce (Pennsylvania))

AV-rated by Martindale Hubbell

Recent Professional Activities

Alaska Bar Association

- Executive Committee, Employment Law Section
- Member, Fee Dispute Resolution Committee
- Member, Disciplinary Committee (First District)

Juneau Bar Association

- Secretary, 2006
- Vice President, 2007

SHRM, Member (Juneau Chapter)

**Recent
Community
Activities**

United Way of Southeast Alaska

- Vice President, 2003-2004
- Chair of the Board, 2005-2006
- Member, Board of Directors, 2002 to present

Juneau (Alaska) Chamber of Commerce, Board of Directors (2006 to present)

Juneau (Alaska) Rotary Club (2002 to present)

Letnikof Home Owners' Association, Haines, AK (Vice President, 2003-2006)

**Publications
and Seminars
Presented**

A list of publications and seminar presentations is available upon request.

Other Interests

Hiking, backpacking, cross-country skiing, snowshoeing, dog mushing, travel, kayaking, music (cello and voice), and antiques.

References

References are available upon request.

State of Alaska

Office of Boards and Commissions Roster

PUBLIC OFFICES COMMISSION (087)

| Member | Date Appointed | Reappointed | Term Expires |
|------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------|--------------|
| Shirley R. Dean Public/Restricted/D P.O. Box 240086 Douglas, AK 99824 | 3/1/2007 | | 3/1/2012 |
| Claire V. Hall Public/Restricted/R 820 Eaton Boulevard Fairbanks, AK 99709 | 3/9/2006 | | 3/1/2011 |
| Elizabeth Johnston Hickerson Public/Restricted/D 1932 Forest Park Drive Anchorage, AK 99517 | 9/8/2006 | | 3/1/2010 |
| Roger E. Holl APOC Nomination Law Office of Roger E. Holl 1500 West 33rd Avenue, Suite 100 Anchorage, AK 99503 | | | 3/1/2009 |
| Larry D. Wood, Esq. Public/Restricted/R Alyeska Pipeline Service Company 19640 South Montague Loop Anchorage, AK 99512 | 8/20/2002 | 3/1/2003 | 3/1/2008 |

↑ *12/1/08*

Return to the fact sheet



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board of Governors of the Alaska State Bar & AOC; health Council
(For example, Board of Agriculture, public seat) public seat

Please list any other State Boards or Commissions on which you currently or previously have served:
Faith-Based and Community Initiatives Advisory Council

Name: Carl Ekstrom

Mailing Address: 10337 Ridge Park Dr.

Residence Address: (Same)

City, State and Zip Code: Anchorage, AK, 99507

Home or Message Telephone: 907-522-0411 Business Telephone: 907-382-3338

Fax Number: _____ Cell Phone: " "

Email address: Carle@acdlc.us / Carl_ekstrom@hotmail.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): 05543934

Social Security Number (Optional, required if appointed for travel reimbursement etc.): [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?
YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Carl Ekstrom

Date: 1/28/2008

(Indicate top three boards/commissions of interest by number with #1 as your preference)

| | | | | | |
|----|---------------------------------------------|--|--------------------------------------------|--|-------------------------------------------------|
| | Accounting Board | | Fisherman's Fund Advisory & Appeals | | Pacific Salmon Commission - Transboundary Panel |
| | Aerospace Development Corporation | | Forestry | | Parole Board |
| | Arms Commission | | Game | | Permanent Fund |
| | Agriculture & Conservation | | Health Council | | Pharmacy Board |
| | Alaska Juvenile Justice Advisory Committee | | Historical Commission | | Physical/Occupational Therapy |
| | Alaska Retirement Management Board | | Historical Records Advisory | | Pioneer's Home Advisory |
| | Alaska Statehood Celebration Commission | | Homeless Council | | Police Standards Council |
| | Alaska-Alberta Bilateral Council | | Housing Finance Corporation | | Postsecondary Education |
| | Alcohol/Drug Abuse | | Human Rights | | Professional Counselors |
| | Alcoholic Beverage Control | | Humanities Forum | | Professional Teaching Practices |
| | Architects/Engineers/ Land Surveyors | | Independent Living Council | | Psychologist/ Psychological assoc |
| | Arts Council | | Industrial Development/Export Authority | | Public Officers Commission |
| | Assessment Review Board | | Interstate Oil & Gas Compact | | PWS Oil Spill Recovery Institute |
| | Aviation Advisory Board | | Judicial Conduct | | Railroad Corporation |
| | Bald Eagle Preserve | | Judicial Council | | Real Estate Appraisers |
| 2- | Bar Association | | Knik Arm Bridge | | Real Estate Commission |
| | Barbers & Hairdressers | | Labor Relations Agency | | Regents |
| | Bering Sea Fishery Advisory Board | | Libraries Advisory | | Regulatory Commission (RCA) |
| | Big Game Commercial Services | | Local Boundary Commission | | Royalty Oil & Gas Development |
| | Boating Safety Council | | Marine Pilots | | Safety Advisory Council |
| | Broadcasting Commission | | Marine Transportation Advisory Board | | Seafood Marketing Institute |
| | Children's Trust Board | | Mental & Family Therapy | | Serious Hazards Safety Commission |
| | Chiropractic Examiners | | Medical Board | | Social Work Examiners |
| | Clemency Advisory Committee | | Mental Health Board | | Student Loan Corporation |
| | Commemorative Coin Commission | | Mental Health Trust Authority | | Substance Resources Commissions |
| | Commercial Fisheries Entry | | Midwives | | Suicide Prevention Council |
| | Commercial Fishing/ Agriculture Bank | | Minerals Commission | | Telecommunications |
| | Community Service Commission | | Municipal Bond Bank | | Uniform State Laws |
| | Denali Access System Advisory Committee | | Natural Gas Authority | | Veterans Advisory Council |
| | Dental Examiners | | Natural Gas Pipeline Corporation | | Veterinary Examiners |
| | Disabilities/Special Education | | Natural Resources Conservation Dev | | Violent Crimes Compensation |
| | Domestic Violence/Sexual Assault | | North Pacific Anadromous Fish | | Water and Wastewater Works |
| | Education & Early Development | | North Pacific Fisheries Management Council | | Western Interstate Woman/ Higher Educ |
| | Education Commission/States | | North Pacific Research Board | | Wood-Titchuk State Park |
| | Emergency Medical Services | | Nursing | | Worker's compensation |
| | Emergency Response Commission | | Occupational Safety | | Worker's Compensation Appeals Commission |
| | Employment of People with Disabilities | | Oil & Gas Conservation Commission | | Workforce Investment Board |
| | Exxon Valdez Oil Spill Trustee | | Optometry | | Yukon River Panel |
| | Faith-Based & Community Initiatives Council | | Pacific Marine Fisheries Commission | | |
| | Fire Standards Council | | Pacific Salmon Commission - Commissioners | | |
| | Fisheries | | Pacific Salmon Commission - Northern Panel | | |

TRAINING AND EXPERIENCE. (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

See attached Resume

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 5/8/55 SEX: FEMALE _____ MALE

ETHNICITY:
Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White

MILITARY SERVICE (if applicable, give dates): Honorable Discharge 10/77

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):

Col. Carter

Date:

1/28/2002

Please attach a current resume with your application.

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Carl Ekstrom (Age): 52 of (Hometown): Loan, WV
 is (Job title/Place of employment): Development / ChangePoint.

(Name) holds (Listing of earned degrees like bachelor's, master's, ect.): Carl Ekstrom has over 20 years of Community Development experience,
 (Or list relevant experience to the position you are being appointed to)

Examples: Carl graduated from Westminster College and served in the US Army. Prior to ChangePoint, Carl was the Director of Government + Community Relations, CRTS, Winston-Salem NC.

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

Carl Ekstrom
10337 Ridge Park Dr.
Anchorage, AK 99518
carle@acdllc.us
carl_ekstrom@hotmail.com

Primary Phone: 907-522-0611
Secondary Phone: 907-382-3338

Experience

10/2006 – Present Anchorage Community Development,
Changepoint, Anchorage, Alaska

Development

Establishing earned income and revenue strategies to fund social services for Changepoint Foundation, to include the Downtown Soup Kitchen, Rightway Automotive and The Dome at Changepoint. Research, formulate and direct State wide social policy issues in coordination with State, non-profit agencies and interested stakeholders.

10/2005 – 10/2006 CenterPoint Human Services, Winston-Salem, North Carolina

Director, Government and Community Relations

Lead the Human Service needs analysis. Responsible for marketing and promoting the agency, developed and published a weekly Newsletter, represented the agency to the media and general community: approved press releases, testified in government hearings. Responsible for establishing and maintaining the department's budget. Supervised 10 staff members responsible for project development and marketing.

11/1990 – 10/2005 Whitestone Community Association,
Delta Junction, Alaska

Vice President Government and Community Relations

Drove the process that provides strategic vision to define community goals. Implement and conduct community, public and government relations, on a regional, statewide and national level. Lobby legislators and policy makers for capital improvement projects. Established funding sources. Wrote funding proposals and established collaborative relationships with funders and strategic partners. Wrote press releases and maintained relationships with the media.

11/1988 – 10/2005 Rika's Roadhouse & Landing, Delta
Junction, Alaska

Strategic Planning & Marketing

Established and managed strategic planning and funding efforts for Rikas's Roadhouse & Landing, a non-profit corporation and state historical park averaging 70,000 visitors from May 15th to September 15th. Formulated alliances with other tour suppliers in the region and formed cooperative marketing efforts with local, regional and state marketing organizations. Sought federal, state, and foundation grants for expansion, operations and restoration efforts. Attend trade shows.

10/1998 – 10/2005 Tanana Adventure Sports, Delta
Junction, Alaska

Marketing/Advertising Director/Co-Owner

Managed and established marketing and advertising budget for one of the fastest growing recreational vehicle dealerships in the country.

Product line includes, Honda ATV, Honda Marine, Honda Power Equipment, Honda Motorcycle, Skidoo, Seark boats, ATEC, and various trailer lines. I oversaw advertising, trade shows, industry/networking events, and target media campaigns driving new business development.

1/2001 – 10/2005 Whitestone Care Services, Delta
Junction, Alaska

Owner

Provide care coordination and general health services to a small rural community. Established funding sources. Wrote grant proposals. Established budget. Supervised staff.

Education

1982 Westminster College, Salt Lake City, UT
Major: Behavioral Science

**Volunteer/
Committee
and Board
Memberships
(Past & Current)**

Past Member, Marketing Committee, North to Alaska Sub-committee, and research sub-committee, Alaska Travel

Industry Association (ATIA) Responsibilities include establishing marketing strategies that drive international and national visitors to the state

Past Board Member, ATIA Responsible for governance of the state-wide marketing association with a budget of \$10 Million.

Former President/Chair, Richardson Highway Association An economic development organization covering communities along a stretch of 362 miles of highway from Valdez to Fairbanks, Alaska.

Former Board Member, Governor's Faith Based and Community Initiatives Advisory Council
Studying the feasibility and participation of faith based and community organizations to supplement and partner with social service agencies in accordance with President Bush's December 2002 executive order.

Member, Government Relations Committee, Alaska Travel Industry Association.

Member, Anchorage, Fairbanks & Valdez Convention and Visitors bureau;
Fairbanks, Delta, & Glenallen chambers of commerce. National Tour Association, American Bus Association, Alaska Travel Industry Association.

Current President of the Seward Highway All-American Road Partnership

Current Executive Committee and District 29 Chair, Alaska Republican Party

Volunteer
Covenant Life College and Whitestone High School
Teach business law, marketing research, and speech and drama.

Additional Information

Early career: Served for seven years as a Medicaid investigator for the State of Utah prior to moving to Alaska. Research Writer, Salt Lake Tribune. Served in the U.S. Army. Honorable discharge.

Married, 23 years. 3 Children

References

Available

Thomas G. Nave, Esq.

RESUME'

Background

Born: Medford, Oregon 1950
Sports: Football, Ski Racing, Water skiing, Track
Parents: Extremely loving conservative Republicans
Member Alaska Bar since 1977

Education

St. Mary's H.S. Medford, Oregon 1968
Oregon State University, B.S. 1972 (pre-law/philosophy)
Northwestern School of Law at Lewis & Clark College, J.D. 1976

Legal Employment

Law Offices of Douglas Gregg, Esq., Associate. 1976-1978
Law Offices of Peter M. Page, Esq., Associate, 1978-1979
Alaska Public Defender Agency, Asst. Public Defender - Fairbanks 1979-1980
Alaska Public Defender Agency, Supervising Attorney - Juneau 1980-1985
Alaska Public Defender Agency, Deputy Director 1981-1985
Gullufsen & Nave, Partner 1985-1991
Thomas G. Nave, Attorney at Law 1991-present

Emphasis

Prior to 1985, my practice was almost exclusively criminal defense. Since that time, my practice is approximately 25% criminal defense and the remainder is divided among personal injury (plaintiff & defense), employment law, and defense of legal malpractice claims. I have also been retained by B.P. Exploration (Alaska) on two occasions as a trial consultant and retained by law firms as an expert witness in legal malpractice cases.

Other

Alaska Judicial Council, Member 1992-1998
Martindale-Hubbell Rating AV (highest possible rating)
Married, Susan D. Cox, Asst. A.G.
Children: Julia Nave 16, Peter Nave 13

THOMAS G. NAVE, ESQ.

FAX

227 7TH STREET
JUNEAU, ALASKA 99801
 PHONE: (907) 586-3309
FAX: (907) 586-2206

COVER SHEET

| | |
|-------------------------------------------|-------------------------------------------|
| SEND TO: BOARDS AND COMMISSIONS | FROM: TOM NAVE <i>TN</i> |
| ATTENTION: LINDA SNYDER | OFFICE LOCATION: JUNEAU, ALASKA |
| OFFICE LOCATION: JUNEAU | DATE: 2/5/04 |
| FAX NUMBER: 465-3532 | PHONE NUMBER: (907) 586-3309 |

URGENT REPLY ASAP PLEASE COMMENT PLEASE REVIEW FOR YOUR INFORMATION

TOTAL PAGES, INCLUDING COVER: 2

COMMENTS:

Herewith please find my Resume'. If you require any additional information, please do not hesitate to ask.

Tom

This facsimile contains confidential, privileged information intended only for the individual or entity to whom it is addressed. Do not read, copy or disseminate this information unless you are the addressee (or the person responsible for delivering it). If you have received this communication in error, please call us (collect) immediately at (907) 586-3309, and return the original message to Thomas G. Nave, Attorney at Law (227 7th Street, Juneau, Alaska 99801) via the postal service. Thank you.

Fax Received

FEB 04 2004

Office of the Governor

Offices:

P.O. Box 110988
8240 Sandlewood Place, Suite 202
Anchorage, AK 99511-0988

P.O. Box 73998
823 Third Avenue
Fairbanks, AK 99701

E-mail:

alo@alolaw.com

Bar Memberships:

Alaska - 1972
Colorado - 1971
California - 1972

Professional Organizations:

Alaska Society of Independent Accountants
Society of Human Resource Managers

Education:

University of Wisconsin, BA 1968
University of California at Berkeley, JD 1971

Other Bar Admissions:

United States District Court, District of Colorado - 1971
United States District Court, District of Alaska - 1972
United States Court of Appeals, Ninth Circuit - 1977

Judicial Appointments

- United States Magistrate, appointed by the Hon. James A. von der Heydt, United States District Judge, 1974-1978;
- United States Magistrate, appointed by the Hon. James M. Fitzgerald, United States District Judge, 1978-1982, 1982-1986;
- United States Magistrate, appointed by the Hon. H. Russel Holland, United States District Judge, 1986-1990, 1990-1991.

- Reporter to the Supreme Court for the Civil Rules Committee, appointed by the Hon. Jay A. Rabinowitz, Chief Justice of the Alaska Supreme Court, 1973-1974.
- Commissioner, Judicial Conduct Commission, appointed by the Hon. Frank Murkowski, April, 2004.

Publications in Print:

The Alaska Employment Manual for "Just Cause" Employees
The Alaska Employment Manual for "At Will" Employees
The Thoroughly Modern Landlord
The Alaska Commercial Landlord Manual
Better Recoveries from Bad Debt
Alaska Nonprofit Corporation Manual
Alaska Business Corporation Manual
Alaska Limited Liability Company Manual

Mr. Aschenbrenner publishes regularly in the Alaska State Bar Journal ("The Bar Rag"). His forthcoming article is titled "Hey Dude, Where's My Wig?"

Law Partnerships and Other Employment:

Aschenbrenner & Savell, 1974-1980; Aschenbrenner & Brooks, 1984-1989; Bradbury, Bliss & Riordan and Bliss Riordan, 1991-1993. Mr. Aschenbrenner has practiced as a sole practitioner in 1974, 1980-1984, and since February 1, 1993.

Mr. Aschenbrenner was employed by the Alaska Supreme Court in Anchorage and Fairbanks, 1973-1974 to revise the Rules of Civil Procedure and by Alaska Legal Services Corporation in 1972-1973 in Anchorage and Fairbanks.

Aschenbrenner Law Offices was founded in June 1974; Mr. Aschenbrenner practiced law while serving as United States Magistrate Judge for Alaska from 1974 through 1991. He partnered with Richard Savell from 1974 to 1981, and with Bradbury, Bliss & Riordan from 1989 to 1993. The firm has offices in Anchorage and Fairbanks. The Anchorage office opened in 1989.

Mr. Aschenbrenner is associated with associate attorney Jo Friday in the Anchorage office.

The firm specializes in civil practice (excluding domestic relations) and emphasizing civil litigation, real property law, wills and trusts, employment law, health law, and creditor's rights.

| CITATION | COURT/YEAR | TITLE |
|-----------------|-------------------|-------------------------------------------------|
| 141 P.3d 726 | (Alaska 2006) | Valley Hospital Ass'n v. Braunsis |
| 137 P.3d 289 | (Alaska 2006) | Fairbanks North Star Borough v. ICHRRRA |
| 135 P.3d 1000 | (Alaska 2006) | ICHRRRA v. Fairbanks North Star Borough |
| 115 P.3d 527 | (Alaska 2005) | Interior Trails Preservation Coalition v. Swope |
| 113 P.3d 613 | (Alaska 2005) | State v. Trust the People |
| 84 P.3d 418 | (Alaska 2004) | ANTHC v. Settlement Funds (Warden and Ridley) |
| 66 P.3d 736 | (Alaska 2003) | Jerue v. Millett |
| 995 P.2d 657 | (Alaska 2000) | Parks Hiway Ent. LLC v. CEM Leasing, Inc. |
| 835 P.2d 1225 | (Alaska 1992) | UAF v. Patten |
| 768 P.2d 124 | (Alaska 1989) | Smith v. Krebs |
| 761 P.2d 1013 | (Alaska 1988) | Rybachek v. Sutton |
| 756 P.2d 270 | (Alaska 1987) | Lundgren v. NBA |
| 742 P.2d 227 | (Alaska 1987) | Lundgren v. NBA |
| 742 P.2d 781 | (Alaska 1987) | Interior Taxpayers Ass'n, Inc. v. FNSB |
| 736 P.2d 1147 | (Alaska 1987) | Donnybrook Bldg. Supply Co. v. FNBA |
| 723 P.2d 1267 | (Alaska 1986) | Gaudiane v. Lundgren |
| 713 P.2d 1203 | (Alaska 1986) | Drake v. Hosley |
| 670 P.2d 707 | (Alaska 1983) | Vest v. FNBF |
| 664 P.2d 575 | (Alaska 1983) | State Dept. of Labor v. UAF |
| 663 P.2d 547 | (Alaska 1983) | Hayer v. NBA |
| 659 P.2d 1233 | (Alaska 1983) | Vest v. FNBF |
| 658 P.2d 761 | (Alaska 1983) | Bentley Family Trust v. Noyes |
| 630 P.2d 13 | (Alaska 1981) | Morris v. State |
| 628 P.2d 565 | (Alaska 1981) | City of Fairbanks v. Rice |
| 628 P.2d 918 | (Alaska 1981) | Ballard v. Stich |
| 623 P.2d 1216 | (Alaska 1981) | Alaska Ins. Co. v. RCA Alaska |
| 621 P.2d 887 | (Alaska 1980) | State v. 18,018 Square Feet |
| 618 P.2d 561 | (Alaska 1980) | Walker v. White |
| 615 P.2d 1 | (Alaska 1980) | Penn v. Ivey |
| 615 P.2d 631 | (Alaska 1980) | Dalton v. ICB |
| 599 P.2d 746 | (Alaska 1979) | Veach v. Meyeres Real Estate, Inc. |
| 593 P.2d 621 | (Alaska 1979) | Robinson v. State |
| 581 P.2d 218 | (Alaska 1978) | Ashbrook v. O'Harra |
| 577 P.2d 1077 | (Alaska 1978) | Miller v. State |
| 575 P.2d 782 | (Alaska 1978) | Gipson v. State |
| 569 P.2d 1338 | (Alaska 1977) | Maher v. Maher |
| 567 P.2d 311 | (Alaska 1977) | Duncan v. City of Fairbanks |
| 564 P.2d 1219 | (Alaska 1977) | Taylor v. State |
| 559 P.2d 104 | (Alaska 1977) | ICB v. Bussing |
| 549 P.2d 1341 | (Alaska 1976) | Loomis Electronic Protection v. Schaefer |
| 548 P.2d 279 | (Alaska 1976) | Morrow v. New Moon Homes, Inc. |
| 545 P.2d 163 | (Alaska 1976) | Nickels v. State |
| 540 P.2d 1056 | (Alaska 1975) | City of Fairbanks v. Metro Co. |

JOSEPH W. MILLER

P.O. Box 83440
 Fairbanks, AK 99708
 (907) 451-8559

EDUCATION

Yale Law School, New Haven, Connecticut

J.D., June 1995

Federalist Society, Environmental Law Clinic, Yale Journal of the Law and Humanities, President's Committee on Racial Harassment, numerous scholastic honors.

United States Military Academy, West Point, New York

B.S., Political Science, May 1989

Distinguished Cadet (graduated in top 1% of the Class of 1989), Military Orders of Foreign Wars (most distinguished academic record in the Political Science Department), Phi Kappa Phi, International Affairs Forum, Spanish Military Academy Exchange Cadet, Rifle Team, Airborne & Air Assault Schools, Drill Instructor (Fort Knox), West German Border Duty (Fulda Gap).

EXPERIENCE

October 2002-
 Present

Law Offices of Joseph Miller, LLC, Fairbanks, Alaska

Attorney

Represent clients in appellate, business, family, contract, and criminal law matters. Conduct arbitrations and mediations. Act as a hearing officer for the State Department of Revenue. Represent charter school. Serve as a member of the board of directors of Hope Counseling Center, Alaska Legal Services Corporation, Tanana Valley Crisis Pregnancy Center, and Alaska Pro Bono Program, Inc.

October 2002-
 Present

Fairbanks North Star Borough, Fairbanks, Alaska

Attorney (part-time)

Provide legal advice to the Mayor, Assembly members, and other Borough officials. Draft legislation for introduction before the Assembly. Prepare contracts, resolutions, leases, and other documents for various Borough departments. Prepare legal opinions and memoranda for the Borough Attorney. Represent the Borough in civil litigation in state court and in civil appeals before the Alaska Supreme Court.

March 2006-
 Present

Alaska Republican Party, Region III, Alaska

Regional and District Chair

Serve as Region III (Interior) Republican Party Chairman, representing seven Republican house districts. Serve as District 8 (Fairbanks) Republican Party Chairman. Serve on both the State Republican Executive Committee and Central Committee.

June 2004-
 November 2004

Nominee for State House of Representatives, District 8, Alaska

Political Candidate

Won the primary nomination with 68% of the vote. In the general election, won over 48% of the vote and took eight of thirteen precincts. Won more precincts and votes than any other Republican in the history of District 8.

June 2002-
 June 2004

United States District Court, District of Alaska

United States Magistrate Judge (part-time)

Presided over criminal and civil bench trials, preliminary examinations, removal proceedings, extradition hearings, detention hearings, suppression hearings, sentencing hearings, and probation revocation proceedings. Issued search warrants and arrest warrants. Accepted criminal complaint filings and grand jury indictments. Adjudicated pretrial motions in felony criminal matters. Reviewed habeas appeals

from the Alaska Supreme Court and benefit appeals from the Social Security Administration. Conducted naturalization ceremonies. Served as the only federal judge with chambers north of Anchorage and was responsible for the northern two-thirds of the state. Never reversed on appeal. At the time of appointment, youngest United States Magistrate Judge in the nation. Resigned to run for political office.

March 1998-
September 2002

Alaska Court System, Fourth Judicial District
Acting District Court Judge, Superior Court Standing Master, Magistrate
As Acting District Court Judge and Magistrate, presided over criminal jury trials, criminal and civil bench trials, bail reviews, suppression hearings, preliminary examinations, probation revocation proceedings, domestic violence hearings, child-in-need-of-aid hearings, search warrant hearings, and many other matters entrusted to the jurisdiction of the district court. As Superior Court Standing Master, presided over hearings for involuntary commitments, guardianships, conservatorships, and other miscellaneous probate matters. Established first rural therapeutic drug court program in the State of Alaska. Elected vice-president of the Alaska Magistrates' Association. Graduated from the National Judicial College, Advanced Special Jurisdiction Course, May 2001. Never reversed on appeal. At the time of appointment, youngest magistrate in the State.

June 1995-
February 1998

Condon Partnow & Sharrock, Anchorage, Alaska
Attorney
Litigated partnership dissolutions. Defended employers in federal wrongful discharge cases. Evaluated employer's liability under collective bargaining agreements. Enforced insurance, bonding, and surety agreements. Evaluated corporate compliance with charter and state law. Drafted contracts for real property transactions and other commercial transactions. Analyzed real property easements, covenants, and other restrictions of record. Represented several criminal defendants in state and federal courts.

August 1994-
January 1995

State of Alaska, Department of Law, Anchorage, Alaska
Intern
Researched and analyzed antitrust issues relevant to State of Alaska oil litigation. Prepared extensive analysis for Professor George L. Priest, Faculty Supervisor, Yale Law School.

February 1990-
August 1992

First Infantry Division, Fort Riley, Kansas
M1A1 Tank Company Executive Officer, Platoon Leader
Awarded Bronze Star for actions in combat against Iraq during Desert Storm. Planned and supervised maintenance operations of 14 M1A1 tanks and associated equipment valued at over \$30,000,000. Maintained command and control of up to 172 personnel in commander's absence. Awarded Meritorious Service Medal and Army Commendation Medal. Received highest possible officer evaluation ratings.

June 1989-
January 1990

United States Army Armor School, Fort Knox, Kentucky
Student
Completed Armor Officer Basic Course, Scout Commander Certification Course, and Scout Platoon Leader Course.

MEMBERSHIPS

Veterans of Foreign Wars, Life Member
National Rifle Association, Life Member

PUBLICATIONS

Supplement, MISSOURI ENVIRONMENTAL DESKBOOK, 1994 (coauthor).
An Overview of Libel Law in Missouri, MISSOURI BAR JOURNAL, July/August 1996 (coauthor).



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying Alaska Commission on Judicial Conduct
 (For example, Board of Agriculture, public seat) Public Seat

Please list any other State Boards or Commissions on which you currently or previously have served.

Name: Robert D. Sheldon
 Mailing Address: 1400 W. BENSON Blvd. STE 575 ANCHORAGE AK 9950
 Residence Address: 8350 SKY MOUNTAIN CIRCLE
 City, State and Zip Code: ANCHORAGE AK 99502
 Home or Message Telephone: 907 563 5001 Business Telephone: 907 222 7581
 Fax Number: 907 222 7583 Cell Phone: 907 223 5361
 Email address: rsheldon@arborcapital.net

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter. YES NO Voter Registration Number (Optional) _____

Social Security Number (Optional, required if appointed for travel reimbursement) [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST. Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
 YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE (If resume attached, it is not necessary to complete items A-D)

- A List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

PLEASE SEE ATTACHED RESUME

- B. List both formal and informal education and training experiences (Use additional paper if necessary).

PLEASE SEE ATTACHED RESUME

- C List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

C. Service: GRACE Alaska operating Entity Advisory Board 2007-NOW
C. Service: Bi-weekly MC, Childrens Service, ChangePoint 2003-NOW
State: TATICC, Investment section, 2006, 2007

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

PLEASE SEE ATTACHED RESUME

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you

DATE OF BIRTH. 4/6/1971 SEX. FEMALE _____ MALE X

ETHNICITY:

Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White X

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink) Robert D. Sheldon Date: 1-29-2008

Please attach a current resume with your application



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Robert D. Sheldon

Date: 1-29-2008

(Indicate top three boards/commissions of interest by number with #1 as your preference)

| |
|---------------------------------------------|
| Accounting Board |
| Aerospace Development Corporation |
| Aging Commission |
| Agriculture & Conservation |
| Alaska Juvenile Justice Advisory Committee |
| Alaska Retirement Management Board |
| Alaska Statehood Celebration Commission |
| Alaska-Alberta Bilateral Council |
| Alcohol/Drug Abuse |
| Alcoholic Beverage Control |
| Architects/Engineers/Land Surveyors |
| Arts Council |
| Assessment Review Board |
| Aviation Advisory Board |
| Bald Eagle Preserve |
| Bar Association |
| Barbers & Hairdressers |
| Bering Sea Fishery Advisory Board |
| Big Game Commercial Services |
| Boating Safety Council |
| Broadcasting Commission |
| Children's Trust Board |
| Chiropractic Examiners |
| Clemency Advisory Committee |
| Commemorative Coin Commission |
| Commercial Fisheries Entry |
| Commercial Fishing/Agriculture Bank |
| Community Service Commission |
| Denali Access System Advisory Committee |
| Dental Examiners |
| Disabilities/Special Education |
| Domestic Violence/Sexual Assault |
| Education & Early Development |
| Education Commission/States |
| Emergency Medical Services |
| Emergency Response Commission |
| Employment of People with Disabilities |
| Ruxon Valdez Oil Spill Trustee |
| Faith-Based & Community Initiatives Council |
| Fire Standards Council |
| Fisheries |

| |
|--------------------------------------------|
| Fisherman's Fund Advisory & Appeals |
| Forestry |
| Game |
| Health Council |
| Historical Commission |
| Historical Records Advisory |
| Homeless Council |
| Housing Finance Corporation |
| Human Rights |
| Humanities Forum |
| Independent Living Council |
| Industrial Development/Export Authority |
| Interstate Oil & Gas Compact |
| Judicial Conduct |
| Judicial Council |
| Kuk Arm Bridge |
| Labor Relations Agency |
| Libraries Advisory |
| Local Boundary Commission |
| Marine Pilots |
| Marine Transportation Advisory Board |
| Marital & Family Therapy |
| Medical Board |
| Mental Health Board |
| Mental Health Trust Authority |
| Midwives |
| Minerals Commission |
| Municipal Bond Bank |
| Natural Gas Authority |
| Natural Gas Pipeline Corporation |
| Natural Resources Conservation Dev |
| North Pacific Anadromous Fish |
| North Pacific Fisheries Management Council |
| North Pacific Research Board |
| Nursing |
| Occupational Safety |
| Oil & Gas Conservation Commission |
| Optometrists |
| Pacific Marine Fisheries Commission |
| Pacific Salmon Commission-Commissioners |
| Pacific Salmon Commission-Northern Panel |

| |
|-----------------------------------------------|
| Pacific Salmon Commission-Transboundary Panel |
| Parole Board |
| Permanent Fund |
| Pharmacy Board |
| Physical/Occupational Therapy |
| Pioneer's Home Advisory |
| Police Standards Council |
| Postsecondary Education |
| Professional Counselors |
| Professional Teaching Practices |
| Psychologist/Psychological assoc. |
| Public Offices Commission |
| PWS Oil Spill Recovery Institute |
| Railroad Corporation |
| Real Estate Appraisers |
| Real Estate Commission |
| Regents |
| Regulatory Commission (RCA) |
| Royalty Oil & Gas Development |
| Safety Advisory Council |
| Seafood Marketing Institute |
| Seismic Hazards Safety Commission |
| Social Work Examiners |
| Student Loan Corporation |
| Substance Resource Commissions |
| Suicide Prevention Council |
| Telecommunications |
| Uniform State Laws |
| Veterans Advisory Council |
| Veterinary Examiners |
| Violent Crimes Compensation |
| Water and Wastewater Works |
| Western Interstate Court/Higher Educ |
| Wood-Tikchik State Park |
| Worker's compensation |
| Worker's Compensation Appeals Commission |
| Workforce Investment Board |
| Yukon River Panel |

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Robert D. Sheldon (Age): 36 of (Hometown): ANCHORAGE
is (Job title/Place of employment): Principal / ARBOR CAPITAL MANAGEMENT, INC.
(Name) holds (Listing of earned degrees like bachelor's, master's,
ect.): BS BUSINESS Administration, BA ECONOMIC S
(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

Robert D. Sheldon

8350 Sky Mountain Circle • Anchorage, Alaska 99502
Land Line: 907.222.7581 Mobile: 907.223.5361

HIGHLIGHTS:

- Extensive business development experience.
- In-depth financial and project management experience.
- Demonstrated ability to manage and direct multiple organizations.
- Experienced with creating, developing and implementing various investment conduits.

EXPERIENCE:

- 2000- *MANAGING PARTNER* / Power Fund Management, LLC
Present Co-founded management group that created and manages a private equity fund which invests in latter stage power related companies.
- 1996- *CHAIRMAN & PRINCIPAL* / Arbor Capital Management, Inc., Anchorage, Alaska
Present Co-founded Registered Investment Advisory firm which focuses on providing personalized portfolio management for institutions and high net worth individuals.
- 1995- *DIRECTOR* / The Reeve Corporation, Anchorage, Alaska
2001 Investigated, reviewed and analyzed various subsidiaries and business practices at the behest of minority shareholders.
- 1994- *PARTNER* / FirstAnco, Anchorage, Alaska.
1996 Supervise and directed investment activities within FNBA investment conduit.
- 1994- *TRUST OFFICER & ADMINISTRATOR* / FNBA, Anchorage, Alaska
1996 Responsible for business development, general compliance and administration of several Trust Department units (Employee Benefit Unit, Mortgage Backed Security Safekeeping Unit, Individual Retirement Account Unit, and paying agent duties for multiple fixed income security issues).
- 1993 & *MANAGEMENT TRAINEE II* (Summer) / FNBA, Anchorage, Alaska.
1992 Responsible for special projects as assigned by COO, SVP of Operations, and Director of Marketing. Training in bank operational and control areas.
- 1991 & *STATISTICS INSTRUCTOR* / Colorado State University, Fort Collins, Colorado
1992 Instructed Students in Linear Regression, Chi-Squared, and ANOVA.

EDUCATION & AFFILIATIONS:

- B.S., Business Administration (Finance), Colorado State University, 1983
- Minor B.A., Economics, Colorado State University, 1993
- Core Management Training, First National Bank Anchorage, 1994, 1995
- Member of Omicron Delta Epsilon, an international economics society
- Third Generation Alaskan

Robert D. Sheldon

1000 E. 10th Ave., Suite 100, Anchorage, Alaska 99502
COO: (907) 257-7591 Mobile: (907) 223-5361

HIGHLIGHTS:

- Extensive business development experience.
- In-depth financial and project management experience.
- Demonstrated ability to manage and direct multiple organizations.
- Experienced with creating, developing and implementing various investment conduits.

EXPERIENCE:

- 2000-
Present *MANAGING PARTNER / Power Fund Management, LLC*
Co-founded management group that created and manages a private equity fund which invests in latter stage power related companies.
- 1996-
Present *CHAIRMAN & PRINCIPAL / Arbor Capital Management, Inc., Anchorage, Alaska*
Co-founded Registered Investment Advisory firm which focuses on providing personalized portfolio management for institutions and high net worth individuals.
- 1995-
2001 *DIRECTOR / The Reeve Corporation, Anchorage, Alaska*
Investigated, reviewed and analyzed various subsidiaries and business practices at the behest of minority shareholders.
- 1994-
1996 *PARTNER / FirstAnco, Anchorage, Alaska.*
Supervise and directed investment activities within FNBA investment conduit.
- 1994-
1996 *TRUST OFFICER & ADMINISTRATOR / FNBA, Anchorage, Alaska*
Responsible for business development, general compliance and administration of several Trust Department units (Employee Benefit Unit, Mortgage Backed Security Safekeeping Unit, Individual Retirement Account Unit, and paying agent duties for multiple fixed income security issues).
- 1993 &
1992 *MANAGEMENT TRAINEE II (Summer) / FNBA, Anchorage, Alaska.*
Responsible for special projects as assigned by COO, SVP of Operations, and Director of Marketing. Training in bank operational and control areas.
- 1991 &
1992 *STATISTICS INSTRUCTOR / Colorado State University, Fort Collins, Colorado*
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ROBERTSON, MONAGLE & EASTAUGH

ATTORNEYS AT LAW

Jupiter • Anchorage • Washington

PERSONAL RECORD OF LEROY J. BARKER

1400 W. Benson Boulevard Suite 315 Anchorage, Alaska 99503 Phone: 907-277-6693 Fax: 907-279-1959 E-Mail: ljbarke@romea.com

BOARDS & COMMISSIONS

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EDUCATION

- 1952-56 University of Southern California. Graduated, Bachelor of Science in Business Administration, June, 1956. 1958-61 University of California at Berkeley, School of Law. Graduated, Bachelor of Laws, June 1961.

BAR ASSOCIATIONS

- Ninth Judicial Circuit Court - admitted to practice, 1962 California Bar - admitted to practice, 1962 (inactive) Alaska Bar - admitted to practice, 1963 United States District Court, District of Alaska - admitted to practice, 1963 United States Supreme Court - admitted to practice, 1987

EXPERIENCE

- 1974 to Present Presently in private practice in Anchorage as a director in Robertson, Monagle & Eastaugh, Anchorage, Alaska. Substantial experience in construction litigation, professional liability (including architects and engineers), product liability, and general commercial litigation. 1970-74 Practiced law with Robison, McCaskey, Strachan & Hoge, Anchorage, Alaska; engaged in general practice of law.

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ATTORNEYS AT LAW

Juneau • Anchorage • Washington

- 1964-1970 Assistant District Attorney in both Alaska and California; extensive litigation experience; numerous felony cases including several high profile murder and fraud cases.
- 1961-1964 Department of Law, State of Alaska. Worked in Juneau, Ketchikan, and Anchorage as an Assistant Attorney General and Assistant District Attorney; represented the Department of Public Works and Highways; participated in various civil cases involving these two departments.
- 1956-58 U.S. Navy, LTJG, Legal Officer, San Diego Group, Pacific Reserve Fleet; graduated with distinction from Naval Justice School, Newport, Rhode Island.

PROFESSIONAL ACTIVITIES

1. Member (and former state chair) of the public contract section of the American Bar Association.
2. Experience as a discovery master for the State Superior Court and the Federal District Court.
3. Member, Board of Governors, Alaska Bar Association, 1974 -1977.
4. Alaska Bar Association Professionalism Award 1990.
5. Fellow (and past state chair) American College of Trial Lawyers, 1990 to date.
6. Lawyer representative, United States Court of Appeals for the Ninth Circuit 1986 - 1988.