

**2007**

**CONFIRM-  
ATIONS**

Senator Hollis French, Chair  
State Capitol, Room 417  
Juneau, Alaska 99801  
Phone: (907) 465-3892  
Fax: (907) 465-6595



Committee Members:  
Senator Charlie Huggins  
Senator Bill Wielechowski  
Senator Lesil McGuire  
Senator Gene Therriault

## Senate Judiciary Committee

### REPORT ON CONFIRMATION OF APPOINTMENTS

February 28, 2007

The Honorable Lyda Green  
President of the Senate  
State Capitol  
Juneau, Alaska 99801-1182

Dear President Green:

In accordance with AS 39.05.080, the Judiciary Committee reviewed the following and recommends the appointment be forwarded to a joint session for consideration:

Attorney General—Department of Law  
Talis Colberg

There were no stated objections to the named individual. This does not reflect an intent by any of the members to vote for or against the individual during any further sessions.

Respectfully,

Handwritten signature of Senator Hollis French in black ink.

Senator French, Chair

Handwritten signature of Senator Lesil McGuire in black ink.

Senator McGuire

Handwritten signature of Senator Gene Therriault in black ink.

Senator Therriault

Handwritten signature of Senator Charlie Huggins in black ink.

Senator Huggins

Handwritten signature of Senator Bill Wielechowski in black ink.

Senator Wielechowski

# Alaska State Legislature

**Senator Hollis French, Chair**  
State Capitol, Room 417  
Juneau, Alaska 99801  
Phone: (907) 465-3892  
Fax: (907) 465-6595



**Committee Members:**  
Senator Charlie Huggins  
Senator Bill Wielechowski  
Senator Lesil McGuire  
Senator Gene Therriault

## Senate Judiciary Committee

1. Describe your law school experience. Where and when did you attend law school? Did you receive any honors? Did you participate in your school's law review? Moot court? Legal aid clinic? Any other details about that time in your life?
2. Describe your legal employment after law school. What subject areas have you practiced in? How many other lawyers did you practice with? How many jury trials have you completed? How many appearances have you made before the Alaska Supreme Court? Before the Ninth Circuit Court of Appeals? Have you published in any legal journals?
3. Which US Supreme Court Justice do you admire most? Why?
4. Which US President do you admire most? Why?
5. What do you see as the primary mission of the Attorney General?
6. What is the biggest challenge facing the civil division? What actions do you plan to take in reaction to that challenge? Have you had time to meet with senior attorneys in each of the sections?
7. What is the biggest challenge facing the criminal division? What actions do you plan to take in reaction to that challenge? Have you had time to meet with each of the District Attorneys?
8. Are you satisfied with the turnover rates in the criminal division? If not, what actions do you plan to take to lower the turnover rates?
9. What is the current salary disparity between a state attorney and a private one? Compare attorneys at 3, 5, and 10 years of practice.
10. Alaska suffers from some of the highest sex assault and sex abuse rates in the nation. Are prosecutions of this crime increasing? Are trials on these charges increasing? Please provide some statistics on this subject. What actions do you plan to take in this area?

11. Last year the Legislature provided funding for six new Superior Court judges. Will there be an increase in either civil or criminal attorneys in response to those new judges?
12. The Alaska Constitution states that "the power of taxation shall never be surrendered." How do you interpret this phrase? Can the State legally enter into a long term tax freeze with the Producers? If yes, what case or precedent supports your view? If no, then how can we address the "tax stability" concerns of the Producers?
13. You have filed a notice with the TAPS owners that the state may opt out of the 1985 and 1986 settlement agreements. Have negotiations begun? What are the financial implications of this step?
14. What will be your Department's approach to the issue of tribes and tribal sovereignty in Alaska?



Official Business

# Alaska State Legislature

## Senate

### Office of the Secretary

State Capitol, Room 213  
Juneau, Alaska 99801-1182  
Phone: (907) 465-3701  
Fax: (907) 465-2832  
Email: [senate\\_secretary@legis.state.ak.us](mailto:senate_secretary@legis.state.ak.us)

## Memorandum

TO: Senator French, Chair  
Judiciary Committee

FROM: Kirsten Waid *KW*  
Secretary of the Senate

DATE: February 7, 2007

SUBJECT: Confirmation of Governor's Appointment

Pursuant to AS 39.05.080, the President has referred the following name, with attached resume, for legislative confirmation to your committee for a hearing, recommendation and report:

**Attorney General – Department of Law**  
Talis Colberg

Attachment: Resume

KW:jcs  
gl #2

Resume  
**TALIS JAMES COLBERG**  
P.O. Box 4004  
Palmer, Alaska 99645  
907-746-3143

**EMPLOYMENT HISTORY**

**TALIS J. COLBERG, ATTORNEY AT LAW**

Licensed attorney in Alaska since November 20, 1984

Sole practitioner in Palmer 1992 - present  
21 years workers compensation law experience.

**MATANUSKA-SUSITNA COLLEGE**

Adjunct History Instructor (Eastern & Western Civilization)  
1992 - present

Nominated for Outstanding Teaching 1998.

Awarded Honorable Mention by the University of Alaska,  
Anchorage.

**THE TRAVELERS INSURANCE COMPANIES** 1985 - 1992  
Associate Attorney - Staff Counsel

**KOPPERUD & HEFFERAN** 1984 - 1985  
Associate Attorney - Wasilla, Alaska

**LAW OFFICE OF J.R. SNODGRASS, JR.** summers of 1981 - 1983  
Law Clerk - Palmer, Alaska

**COMMUNITY ACTIVITIES**

**PALMER ROTARY CLUB** 1992 - present  
Past President

**GREATER PALMER CHAMBER OF COMMERCE**  
Member 1992 - present

**ALASKA STATE FAIR, INC.**  
Director and Secretary 1995 - 2001.  
President of Board 1999 - 2001.

**MATANUSKA-SUSITNA VALLEYS STATE PARK CITIZEN ADVISORY BOARD**  
Board Member 1998 - 2001.

**MATANUSKA-SUSITNA BOROUGH ASSEMBLY**  
Elected to two 3 year terms 2000 - 2006.

**ALASKA HUMANITIES FORUM**  
Board of Directors (3 year term) 2002 - 2006.  
Chairman of the Board 2004 - 2005.

**EDUCATION**

High School 1976 Palmer High School.  
BA 1979 Oriental History, Pacific Lutheran University.  
JD 1983 Pepperdine University School of Law.

Currently enrolled in the Northern Studies Ph.D. program at  
University of Alaska Fairbanks. 9 thesis credits left to complete,  
currently being worked on. Planned graduation: May 2008.

Of the confirmations that we consider, I judge this one to be among the most important.

Forty-four states elect their attorney general by popular vote. Alaska does not. I believe that we have the better system, but the confirmation process is a vital part of the system. It is necessary that we legislators uphold our gatekeeper function in order for the system to work. Therefore you appear before us, the people's representatives, to give us our opportunity to make a reasoned judgement about your qualifications.

With respect to those qualifications, I should put on the record that I have been contacted by e-mail, by telephone, and in person by individuals who know you, both personally and professionally. The comments that I have received have been , by a large majority, positive. To the extent that a clear picture emerges from those comments, you are well respected and liked in your community, and the dominant quality that people note about you is your thoughtfulness.

Last Friday, I sent you a list of questions that I would like you to answer today. Those questions have been distributed to the other members of the committee. I'm sure they have questions of their own. It is my hope that we can work through the written questions in 30-45 minutes, so that there is plenty of time for each member to pursue their own areas of interest with you. You may see me checking my watch from time to time.

With that, I will turn to you. Please feel at ease. I want this to be a dialogue between you and the members of the committee. If you have a short introductory statement, we would be pleased to hear it. General Colberg.

ALASKA PUBLIC OFFICES COMMISSION  
2221 E. NORTHERN LIGHTS, #128  
ANCHORAGE, AK 99508-4149  
907/276-4176 - FAX 276-7018

## ALASKA PUBLIC OFFICES COMMISSION 2007 PUBLIC OFFICIAL FINANCIAL DISCLOSURE STATEMENT

### BACKGROUND INFORMATION

1. This report is for judges and magistrates; board and commission members; candidates for governor and lieutenant governor; the incumbent governor and lieutenant governor; executive branch public officials; incumbent municipal officials and municipal candidates; and candidates for the legislature who are NOT incumbent legislators.
2. This report is for the preceding calendar year, so include any information about financial interests held between January 1, 2006 and December 31, 2006.
3. You must show your financial interests and those held by your spouse, domestic partner, or dependent children during the preceding calendar year. **NOTE:**  
*Municipal officers are not required to disclose information about their domestic partner.*
4. If you need help, call APOC at 276-4176.
5. **SIGN THIS REPORT ON THE LAST PAGE**

ARRIVED

DEC 28 2006

APOC - ANCH  
(PM) HC FAX

12-27-06

NAME: TALIS JAMES COLBERG (907) 269-5100 (907) 276-3697  
Phone Fax Number

OCCUPATION: ATTORNEY GENERAL

MAILING ADDRESS: 1031 W. 4TH AVE., STE. 200 TALIS COLBERG@LAW.STATE.AK.US  
(Current Street Address or Post Office Box) E-Mail Address  
ANCHORAGE, ALASKA 99501-1994  
(City/Town and Zip Code)

OFFICE HELD OR SOUGHT (CHECK ONE): State  Municipal

OFFICE: ATTORNEY GENERAL TERM OF OFFICE: From DECEMBER 13, 2006 to ENDING

TITLE: ATTORNEY GENERAL

TYPE OF STATEMENT (CHECK ONE):

- CANDIDATE STATEMENT Must be filed with your declaration of candidacy  
 INITIAL STATEMENT For newly appointed state and municipal officials  
 ANNUAL STATEMENT Due by March 15

SPOUSE OR DOMESTIC PARTNER: KRYSZYNA M. COLBERG

DEPENDENT CHILDREN: DOMINIQUE M. COLBERG, EVA M. COLBERG

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### SCHEDULE A

### SOURCES OF INCOME OVER \$5,000

**Salaried Employment** If NONE reportable, check box →

Report the name of each employer who paid you, your spouse, domestic partner or dependent children more than \$5,000 during calendar year 2006. See page 12 of the instruction manual for more help.

Name of filer, spouse, domestic partner, or child: TALIS JAMES COLBERG

Employer's Name: UNIVERSITY OF ALASKA - ANCHORAGE, MAIN CAMPUS

Name of filer, spouse, domestic partner, or child: TALIS JAMES COLBERG

Employer's Name: MATAMINA-NISITNA COUNCIL

Name of filer, spouse, domestic partner, or child: KRISTINA M. COLBERG (SPOUSE)

Employer's Name: DR. KEVIN BEAG, DO LLL

Name of filer, spouse, domestic partner, or child: DOMINIQUE M. COLBERG (DAUGHTER)

Employer's Name: UNITED STATES DEPT. OF AGRICULTURE, PLANT SERVICE.

**Self-Employment** If NONE reportable, check box →

List the name and address of each self-employment business that was a source of income of more than \$5,000 for you, your spouse, domestic partner or dependent child during calendar year 2006.

If the business is non-retail, list the first and last name of each client or customer who paid the business over \$5,000.

Self-employment includes: sole proprietor, partnership, limited liability company, shareholder in a professional corporation; or if you held (individually or with another family member) more than 50% of the stock in a corporation. For more help with this section, see pages 13-15 of the Manual.

Name of filer, spouse, domestic partner, or child: TALIS JAMES COLBERG

Business Name: LAW OFFICE OF TALIS J. COLBERG

Retail  Non-Retail  (If you check non-retail, list clients/customers below.)

Name of client/customer: SEE LIST ATTACHED.

Name of filer, spouse, domestic partner, or child: \_\_\_\_\_

Business Name: \_\_\_\_\_

Retail  Non-Retail  (If you check non-retail, list clients/customers below.)

Name of client/customer: \_\_\_\_\_

The Law Office of Talis Colberg received payments in excess of \$5,000.00 in 2006 for work done for each of the following clients:

**Client**

**Kimmons, Richard**  
**McClow, Gene**  
**Senders, Marty**

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### SCHEDULE A

### SOURCES OF INCOME OVER \$5,000

#### Rental Income

If NONE reportable, check box →

List the first and last name of each tenant from whom over \$5,000 was received during calendar year 2006. If property is located outside Alaska and managed by a person other than you, your spouse, domestic partner or dependent child, you may list the managing agent instead of listing each tenant. See page 16 of the manual for more help with this section.

Owner (filer, spouse, domestic partner, or child)

Tenant(s)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### Dividends and Interest

If NONE reportable, check box →

Report the name of the source of all dividends, interest and capital gains over \$5,000 earned during calendar year 2006 such as Dean Witter Money Market Acct. or CD's in ABC Bank.

- List the name(s) of the asset(s) (not in a retirement account) which paid you, your spouse, domestic partner or child dividends, interest or capital gains of more than \$5,000 last year such as IBM stock or Cordova Municipal Bonds. See page 17 of the manual for more help.
- (Report the assets of a retirement account or trust on page 6)

Recipient (filer, spouse, domestic partner, or child)

Name of Source of Income

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### Other Income

If NONE reportable, check box →

List each source of income over \$5,000 not listed elsewhere on this statement, including income from public assistance, workman's compensation, unemployment, the name of the buyer of real property; social security; retirement; the name of the person who paid alimony or child support; government entitlements; honoraria and shared living expenses.

See page 18 of the manual for more help.

Recipient (filer, spouse, domestic partner, or child)

Name of Source

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### Gifts

If NONE reportable, check box →

List the source of gifts which have a value of or cumulative value of more than \$250 ~~except~~ gifts received from a spouse, domestic partner, parent, child, sibling, grandparent, aunt, uncle, niece or nephew. Some examples of gifts include: cash, a debt that is forgiven, scholarships, and discounts not extended to the general public. See page 19 of the manual for more examples and help with this section.

Recipient (filer, spouse, domestic partner or child) NAME OF SOURCE

**SCHEDULE B**

**BUSINESS INTERESTS**

**Business Interests**

If NONE reportable, check box →

Report all business interests even if they were not sources of income to you, your spouse, domestic partner, or dependent child during calendar year 2006.

- List ownership interests of more than \$5,000 as a shareholder in publicly traded stocks, that are not listed elsewhere on this form. (A list of the names of publicly traded stocks such as IBM or Intel may be listed by name only on a separate page.)
- List ownership interests in non-publicly traded companies such as a sole proprietor, shareholder, owner, partner, officer, or director including ownership interests in native corporations.
- List interests in limited liability companies
- List director or officer position in profit and non-profit organizations.

Describe the business activity with sufficient detail to tell a reader what the organization actually does.

See page 20 of the manual for more help.

Name of filer, spouse, domestic partner, or child: TALIS J. COLBERG

Business Name: LAW OFFICE OF TALIS J. COLBERG

Business Address: 545 S. ALASKA ST., PALMER, ALASKA 99645

Nature of Interest: OWNER

Description of Business's Activity: LAW OFFICE

Name of filer, spouse, domestic partner, or child: TALIS J. COLBERG

Business Name: ATTORNEY LIABILITY PROTECTION SERVICE

Business Address: PO BOX 9169, MISSOULA, MONTANA 59807-9169

Nature of Interest: STOCKHOLDER & MEMBER

Description of Business's Activity: ATTORNEY LIABILITY INSURANCE

Name of filer, spouse, domestic partner, or child: CHRISTINA M. COLBERG

Business Name: MATANOKA VALLEY FARM CREDIT UNION

Business Address: 1020 S. DAILEY, PALMER, ALASKA 99645

Nature of Interest: BOARD OF DIRECTORS - MEMBER - VOLUNTEER

Description of Business's Activity: CREDIT UNION

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Name of filer, spouse, domestic partner, or child: \_\_\_\_\_

Business Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

Nature of Interest: \_\_\_\_\_

Description of Business's Activity: \_\_\_\_\_

SCHEDULE C

REAL PROPERTY INTERESTS/RENT TO OWN

Real Property Interests

If NONE reportable, check box →

Report all property interests such as your home, neighboring lots, rent to own home, rental property, vacant, recreational, business property or limited partnerships including real estate interests held in an LLC; or held through a trust or sold during calendar year 2006.

Include a street address, city and state or complete legal description for each piece of property listed. Do not use mile post markers or post offices boxes.

Use copies of this page if you need additional space to complete this section. See page 21 of the manual for more help.

Name of filer, spouse, domestic partner, or child: KRISTINA M. COLBERG
Street Address or Legal Description: TRACT 1, PROBENT SUBDIVISION, PAT # 09-53 PALMER
City or Borough and State: NATANUKA - SUJITNA BOROUGH, ALASKA
Nature of Interest: OWNERSHIP (Option to Buy, Ownership, Leasehold) RESIDENTIAL Current Use (Optional)

Name of filer, spouse, domestic partner, or child: TALIS J. COLBERG
Street Address or Legal Description: 545 S. ALASKA ST., PALMER, ALASKA 99645
City or Borough and State: NATANUKA - SUJITNA BOROUGH
Nature of Interest: LEASE OF OFFICE UNDER DEL., 2006 (Option to Buy, Ownership, Leasehold) LAW PRACTICE Current Use (Optional)

Name of filer, spouse, domestic partner, or child:
Street Address or Legal Description:
City or Borough and State:
Nature of Interest: (Option to Buy, Ownership, Leasehold) Current Use (Optional)

Name of filer, spouse, domestic partner, or child:
Street Address or Legal Description:
City or Borough and State:
Nature of Interest: (Option to Buy, Ownership, Leasehold) Current Use (Optional)

Name of filer, spouse, domestic partner, or child:
Street Address or Legal Description:
City or Borough and State:
Nature of Interest: (Option to Buy, Ownership, Leasehold) Current Use (Optional)

SCHEDULE D

BENEFICIAL INTEREST IN TRUSTS & RETIREMENT ACCOUNTS  
Exceeding \$5,000

Trusts & Retirement Accounts

If NONE reportable, check box

Report each beneficial interest in a trust or retirement account held by you, your spouse, domestic partner or dependent children that exceeded \$5,000 during calendar year 2006. Retirement accounts include employee benefit accounts (pension and profit-sharing accounts), and retirement accounts (IRA, 401K, SEP or Keogh). Assets of a trust or retirement account include stocks, bonds, mutual funds, cash accounts, CD's, real property.

- Name the trustor (the person or employer who provided the funds or assets for the trust or retirement account).
  - If a trust or retirement account is self directed, also list the assets by name such as IBM stock or Templeton Growth Fund.
- See page 22 of the manual for more help.

TALIS J. COLBERG 100%  
Name of filer, spouse or domestic partner, or child: Extent of Interest (Percent)

TALIS J. COLBERG  
Name of the person, employer or entity who provided the funds or assets (Trustor)

SEE ATTACHED LISTS OF: IRA, SEP-IRA AND ROTH IRA HOLDINGS  
Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

TALIS J. COLBERG 100%  
Name of filer, spouse or domestic partner, or child: Extent of Interest (Percent)

TALIS J. COLBERG  
Name of the person, employer or entity who provided the funds or assets (Trustor)

NATAMISKA - VALLEY FEDERAL CREDIT UNION - IRA  
Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

TALIS J. COLBERG 100%  
Name of filer, spouse or domestic partner, or child: Extent of Interest (Percent)

UNIVERSITY OF ALASKA ANCHORAGE - MAT-SH  
Name of the person, employer or entity who provided the funds or assets (Trustor)

ANNUITY - LINCOLN MANAGED AND AGGRESSIVE GROWTH FUNDS  
Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

TALIS J. COLBERG 100%  
Name of filer, spouse or domestic partner, or child: Extent of Interest (Percent)

SBS RETIREMENT / PERS NATAMISKA-SYSTEMS GROUP  
Name of the person, employer or entity who provided the funds or assets (Trustor)

SBS RETIREMENT / PERS ACCOUNTS  
Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

TALIS J. COLBERG 100%  
Name of filer, spouse or domestic partner, or child: Extent of Interest (Percent)

TRAVELERS INSURANCE COMPANIES  
Name of the person, employer or entity who provided the funds or assets (Trustor)

PENSION PLAN

**SUPPLEMENT TO PAGE 7 of APOC DISCLOSURE FORM**  
**Talis Colberg APOC REPORT**

**IRA HOLDINGS for 2006**

**ABN Amro**  
**Agere Systems stock**  
**Amgen stock**  
**Applied Materials stock**  
**Broken Hill Billiton stock**  
**China Light & Power stock**  
**Cisco**  
**Colgate Palmolive stock**  
**Deere stock**  
**Dell Computer stock**  
**DuPont stock**  
**Walt Disney stock**  
**Hershey stock**  
**Spain Fund stock**  
**Lucent stock**  
**Microsoft stock**  
**Oregon Steel Mills stock**  
**Ashley Laura stock**  
**3M Company stock**  
**Alliance Berenstein Fund**  
**ML Dragon Fund**  
**ML Pacific Fund**  
**ML Euro Fund**  
**ML Latin America Fund**  
**Franklin Utilities Fund**  
**Lord Abbett Bond Fund**  
**ML Federal Securities Fund**  
**ML Corp Bond High Income Fund**  
**Chase Deferred Interest Capital Securities**  
**Lincoln National Deferred Int. Cap. Sec.**  
**US Treasury strips**

**SEP-IRA/ ROTH HOLDINGS for 2006**

**Anheuser Busch stock**  
**Cadbury Schwepps stock**  
**ConAgra Foods**  
**CSX Corp.**  
**DuPont stock**  
**First Data Corp.**

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- Ford
- General Electric stock
- General Motors stock
- Intel stock
- Jardine Fleming China Region Fund
- Korean Alliance Fund
- Morgan Stanley Dean Witter African Investment Fund
- Pfizer stock
- Puget Sound Energy stock
- Rocky Mountain Chocolate Factory stock
- SBC Communications
- Unisource Energy stock
- Wells Fargo Bank stock
- Weyerhaeuser stock
- Fidelity Canada Fund
- Fid Japan Small Companies Fund
- Fid Japan Fund
- Fid Nordic Fund
- Fid Select Electronics Fund
- Fid Southeast Asia Fund
- Fid Emerging Markets Fund
- Fid Japan Fund
- Fid Value Fund

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Name of Filer: Krystyna M. Colberg            100% interest  
 Name of Entity that provided funds: Krystyna M. Colberg  
 Name of Entity: Matanuska Valley Federal Credit Union IRA

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Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

### SCHEDULE E LOANS, LOAN GUARANTEES, AND DEBTS OF \$5,000 OR MORE

#### NATURAL RESOURCE LEASES

Loans, Loan Guarantees, and Debts

If NONE reportable, check box →

Report the name of each creditor or lender to whom more than \$5,000 was owed during calendar year 2006 by you, your spouse, domestic partner, or dependent children.

List financial obligations including mortgages on property sold during calendar year 2006; loans that have been guaranteed; delinquent taxes, alimony, child support payments; medical bills; mortgage, boat and auto loans; business and personal loans; escrow's; student loans; signature loans; and promissory notes. Loans include secured, unsecured and contingent loans. Do not report credit card obligations or revolving charge accounts.

Circle whether the entity is a lender, creditor or guarantor. See page 23 of the manual for more help with this section.

KRISTYNA M. COLBY  
Name of Debtor (filer, spouse, domestic partner or child)

\_\_\_\_\_  
Name of Debtor (filer, spouse domestic partner or child)

\_\_\_\_\_  
Name of Debtor (filer, spouse, domestic partner or child)

\_\_\_\_\_  
Name of Debtor (filer, spouse, domestic partner or child)

\_\_\_\_\_  
Name of Debtor (filer, spouse, domestic partner or child)

\_\_\_\_\_  
Name of Debtor (filer, spouse, domestic partner or child)

JAMES & OLIVIA COLBY  
Name of Lender/Creditor/Guarantor

\_\_\_\_\_  
Name of Lender/Creditor/Guarantor

\_\_\_\_\_  
Name of Lender/Creditor/Guarantor

\_\_\_\_\_  
Name of Lender/Creditor/Guarantor

\_\_\_\_\_  
Name of Lender/Creditor/Guarantor

\_\_\_\_\_  
Name of Lender/Creditor/Guarantor

#### Natural Resource Leases

If NONE reportable, check box →

List all natural resource leases, including mineral, timber, or oil leases bid held or offered during calendar year 2006. Report this information for yourself, your spouse, domestic partner or dependent child who was a sole proprietor, a partnership or professional corporation of which you are a member, or a corporation in which you or your family members listed above (or a combination of them) held a controlling interest.

See page 24 of the manual for more help.

\_\_\_\_\_  
Leaseholder

\_\_\_\_\_  
Indicate: Bid, held or offer made

\_\_\_\_\_  
Nature of Lease

\_\_\_\_\_  
Identity of Lease and Description

\_\_\_\_\_  
Leaseholder

\_\_\_\_\_  
Nature of Lease

Indicate: Bid, held or offer made

Identity of Lease and Description

### SCHEDULE F GOVERNMENT CONTRACTS AND LEASES

#### CERTIFICATION

**Contracts and Offers to Contract**

**If NONE reportable, check box →**

List all contracts and offers to contract with the state or instrumentality of the state or a municipality during calendar year 2006 held, bid or offered. Report this information for yourself, your spouse, domestic partner or dependent children who was a sole proprietor, a partnership or professional corporation of which you are a member; or a corporation in which you or your family members listed above (or a combination of them) held a controlling interest.

See page 25 of the manual for more help.

LAW OFFICE OF TALIS COLBERG  
Name(s) of Contractor  
I WAS LISTED AS AN ATTORNEY AVAILABLE TO PROVIDE LEGAL SERVICES TO ANA & ANA MEMBERS IN 2006  
Indicate: Bid, held or offer made

ANA & ANA LEGAL TRUST FUNDS  
Contracting Agency/Department  
PROVIDE LEGAL SERVICES  
Contract number and description

\_\_\_\_\_  
Name(s) of Contractor  
\_\_\_\_\_  
Indicate: Bid, held or offer made

\_\_\_\_\_  
Contracting Agency/Department  
\_\_\_\_\_  
Contract number and description

#### CERTIFICATION

I certify under penalty of perjury that the information in this Statement is, to the best of my knowledge, true, correct and complete. A person who makes a false sworn certification which he or she does not believe to be true is guilty of perjury.

[Signature]  
SIGNATURE  
TALIS J. COLBERG  
Printed Name of Filer

12-27-06  
DATE  
ANCHORAGE  
Place

#### Where to file this Statement

**MUNICIPAL OFFICIALS AND CANDIDATES** - File Statements with the local City or Borough Clerk in the jurisdiction where you hold or seek office

**STATE CANDIDATES**: - File Candidate Statements with the Division of Elections along with your Declaration of Candidacy

**State officials**: - File initial and annual Statements with the Alaska Public Offices Commission at:

2221 E. Northern Lights #128  
Anchorage, AK 99508-4149

OR PO Box 110222  
Juneau, AK 99811-0222

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Telephone 907/276-4176  
FAX 907/276-7018

240 Main, Rm. 201  
Telephone 907/465-4864  
FAX 907/465-4832



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## Is Colberg right for attorney general?

### Letters to the editor

I fell off the couch when I read about Sarah Palin's choice for attorney general. What is she thinking? Seriously? I suspect the Alaska Bar Association, the Department of Law employees, district attorneys, judges and attorney's for BP, Exxon and ConocoPhillips are all shaking their heads in disbelief and wondering the same thing.

I have a lot of questions about Talis Colberg's qualifications and credentials. For example, how well can an attorney who reportedly made a living suing insurance companies for workers' compensation claims with the Division of Insurance to hold down insurance premiums? More importantly, how much does he know about mining and mineral laws, oil leasing, gas pipeline regulations and contracts?

What experience does Colberg have in criminal law? Can he contribute anything to the solution of Anchorage's gang problem or any other crime issues in Alaska? Does he have the proper credentials to represent Alaskans before the Supreme Court? Can he write meaningful legislation?

Does he know anything about international law? Does he have any expertise in import/export rules and regulations? Can he help Alaskans market their timber, minerals, oil, gas or seafood?

Can Colberg contribute anything when it comes to dealing with the federal government?

Does he understand federal laws and regulations regarding the Bureau of Land Management, the Bureau of Indian Affairs, the U.S. Forest Service and a myriad of other federal agencies that have a huge effect on all Alaskans?

Was Colberg selected because of his views on abortion or creationism? Couldn't Palin find just one woman attorney in the whole state who shared her views on these issues and was better qualified for the job?

I'm sure Colberg is a reputable and knowledgeable small town lawyer. He might have made a great attorney for the city of Wasilla. but I seriously question his qualifications as the attorney general of Alaska. It looks as though a lot of people at the Department of Law will have to hold his hand

for a long time until he grows into his new job.

**D. K. Lilja**

**Wasilla**

Click here to return to story:

[http://www.juneauempire.com/stories/121906/let\\_20061219020.shtml](http://www.juneauempire.com/stories/121906/let_20061219020.shtml)

**Cindy Smith**

---

**From:** Sen. Hollis French  
**Sent:** Tuesday, February 27, 2007 1:23 PM  
**To:** Cindy Smith  
**Subject:** FW:

Please print for the file.

---

**From:** Julie [mailto:jensenlaw@alaska.net]  
**Sent:** Wednesday, February 21, 2007 4:56 PM  
**To:** Sen. Hollis French  
**Subject:**

Dear Senator French,

I understand that the Judiciary Committee will hold a hearing next week concerning the confirmation of Attorney General Talis Colberg.

I have known Mr. Colberg both personally and professionally. Mr. Colberg is a person of sterling character. He is true to his values and holds them dear.

As an Alaskan we all have strongly held beliefs and opinions. In this spirit, Mr. Colberg and I have more than once exchanged our opinions. He has always been very open-minded to views contrary to his own and will always share his views in the most cordial and respectful manner.

Mr. Colberg will be an outstanding Attorney General. He will serve Alaskans well. I respectfully urge the committee to confirm his nomination.

Respectfully yours,

Michael J. Jensen  
(907) 277-8000

Members of the Senate Judiciary Committee  
Alaska State Senate  
Juneau, Alaska

Greetings:

My name is Dan Squires and I have been a resident of Alaska for 13 years. I may have met some of you several years back when I was lobbying the Amateur Radio Antenna bill Sponsored by Senator Taylor and Representative Kerttula which passed both houses unanimously.

I am writing today because I have had an ongoing battle with Occupational Licensing and the Board of Registration for Architects, Engineers and Surveyors. The sole charge of the enabling law for this board is the protection of the general welfare and safety of the public. I passed the Professional Engineering Examination nearly three years ago and I have over 40 years of experience in the construction industry as a craftsman, supervisor and engineer. I have a Masters Degree in Civil Engineering from the University of Washington. I have done original research and as the result of my research, the Federal Highway Administration is considering one of tests that I developed. I am considered an expert in my field of concrete materials engineering and pavement design. I have asked for a waiver of the Fundamentals of Engineering Examination that is allowed under the rules of the board. This is the preliminary examination given to College Juniors and seniors covering their undergraduate curriculum. It is based on rapid recall of undergraduate stuff. Most engineers have told me that they only use about 5% of the material covered in actual practice and to make matters more difficult, the board is now requiring a Texas Instruments calculator that is totally backward from the HP engineering calculator of my era. I will be 61 year old on April 2 and to pass this examination at my maturity, would require me to re-do the first two years of college. To be quite honest, passing this examination would not make me a better engineer or more qualified in my field of engineering.

At issue is the lack of open government and fair treatment of Alaska Citizens. I truly believe that I would not be spending thousands of dollars to get my engineering license if the Attorney Generals Office had given Occupational Licensing oversight and guidelines. In talking to one of the former Assistant Attorney General (now a retired Judge), I have found that the Architects, Engineers and Surveyors Board has historically been arbitrary and capricious to keep the profession limited. If you're a "Good Ol Boy" you're in, if not, it's a crap shoot.

I am sitting here today with a Brief with the Attorney General Designate's name on it. This Brief argues that it is within the law for the AES Board to meet on my case in secret with an Administrative Law Judge, without my council or myself present, and with no minutes or recordings of that meeting. How can I be assured that my rights as a citizen of Alaska have not been infringed upon? To me, this is the antithesis of "Open Government."

Furthermore, the way the AES Board functions, there are no minutes or recordings of any executive sessions including those evaluating candidates for licensure. I was told by the Executive Administrator of the AES Board that the reason for going into "Executive Session" was done so the members could speak freely. From my understanding of open meeting laws, the purpose of the executive session in these cases is to protect the individual, not the board members. To quote Harry Truman, "If you cant stand the heat, get out of the kitchen."

The second issue in my case is that the AES board gives preference to Canadian engineers over Alaskan engineers. For licensure in Canada, the only requirement is graduation from a university, between 2 and 4 years apprenticeship under a licensed engineer and passing an ethics examination. For these Canadian engineers to achieve licensure in Alaska, the requirement for waiver of the Fundamentals of Engineering examination, is 5 years as a Canadian licensee where as the AES board is requiring me to have 20 years of experience with

absurd verification requirements. The Canadian engineer then has to pass the Professional Engineering Examination, the same technical test that I have passed.

My questions for the Attorney General Designate would be:

1. Are you 100% committed to open government and will you require all state agencies, especially the Occupational Licensing Boards to operate openly not using the Executive Session to hide "Good Ol Boy" politics, and in cases of legitimate Executive Session, require these boards to keep recordings and records of those proceedings?
2. Will you review, with utmost diligence, all administrative law, past and proposed, for compliance with the Constitution of the State of Alaska?

I welcome Governor Palin's commitment to ethics and open government. This is not a Republican or Democratic issue, this is a conviction that we all should strive to achieve.

If you have any questions, I will be glad to discuss them with you or your staff.

Sincerely,

Dan Squires  
(907) 321-8680

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### Jim Hayes -- stay or go? (UPDATED: Colberg's opinion)

Posted: February 2, 2007 - 6:00 pm

Palin spokeswoman Meghan Stapleton just sent this message to Daily News reporter Julia O'Malley, on the question of whether Palin can remove indicted former Fairbanks Mayor Jim Hayes from the board of regents. The short answer appears to be no.:

*Attorney General Tallis Colberg has weighed in with his legal opinion regarding Hayes and we wanted to share the essence of it with you.*

*At first glance, we were optimistic after seeing the Legislative Legal Services opinion that the Governor may have the ability to remove a Regent. However, after further legal review, Attorney General Colberg has issued an opinion that the Governor is unable to remove a Regent from the University without cause.*

*That being said, the Attorney General remains in agreement with the Legislature and the University attorneys in that the State Legislature can move forward with impeachment hearings.*

*Attached are Attorney General Colberg's opinion and a copy of the letter which Governor Palin sent to Mr. Hayes this morning following her previous telephone conversations with him.*

Thanks,  
Meghan

UPDATE: [Click here](#) to read Colberg's opinion.

[add new comment](#)

#### Go with Legislative Legal Services Opinion

I side with Chenoweth and LAA Legal Services on this one. The insulation-from-politics argument is not outweighed by a new Governor's administrative and executive authority. Further, this creates a chilling effect on Governor Palin's discretionary powers, as does it reflect poorly on Hayes - having been appointed by executive pen in the first place. Palin should have sent a letter stating she appreciated his services but will be appointing a new regent within a time specific rather than afford a contestment of the request to resign.

akbsfinder | February 5, 2007 - 11:08am

[reply »](#)

#### Who appointed this Hayes anyhow?

What is it with this Hayes?

Seems that "Bill of Rights" of 1791 is a bit confusing to UFA regents.

You gotta love his theory, regarding the "seperation clause" of the 1st?

## Alaska Politics

State, local and beyond

Alaska has a new governor, a new legislature and a powerful congressional delegation. Come here for the latest news and tidbits from the transition, from Juneau and elsewhere by Daily News political reporters. We want to hear from you, too. So sound off and interact with other readers and the reporters in the "comments" section.

Kyle Hopkins covered the 2006 campaign for governor and is covering the Palin administration's transition. Before joining the Daily News in 2005, he was a writer for the Anchorage Press and the Fairbanks Daily News-Miner. E-mail him at [khopkins@adn.com](mailto:khopkins@adn.com)



[The Trail 2006 campaign blog](#)

#### ARCHIVE

Denied - 2/4/2007 1:31 pm  
Palin letter - 2/2/2007 6:21 pm  
Jim Hayes -- stay or go?  
(UPDATED: Colberg's opinion)  
- 2/2/2007 6:00 pm  
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Bill could block social  
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Hungry hippo - 1/29/2007 5:14 pm  
State program: Seniors take  
the cash, but not drug benefits -  
1/29/2007 1:37 pm

**Outsider tapped for top legal post****COLBERG: Palin appoints an attorney general who doesn't run in inner circle of state's lawyers.**By KYLE HOPKINS and TOM KIZZIA  
Anchorage Daily News*(Published: December 14, 2006)*

Gov. Sarah Palin on Wednesday chose Talis Colberg, a Palmer lawyer with no obvious experience in oil and gas cases or criminal law, as the state's next attorney general.

Colberg is something of an unknown outside his Valley stomping grounds, which is precisely what Palin likes about him.

The new governor, who won election campaigning on ethics and change, said she tapped Colberg, a former Mat-Su Borough assemblyman, to be the state's top lawyer partly because he doesn't run in the inner circles of state politics.

"I wanted to find someone without an agenda, if you will, but just someone to just provide good, solid, sound legal advice," Palin said.

Also Wednesday, Palin appointed Emil Notti, the first president of the Alaska Federation of Natives and a state official in the 1980s, as commissioner of the Department of Commerce, Community and Economic Development. She announced Karleen Jackson will remain commissioner of Health and Social Services.

Sharon Leighow, the producer of Dan Fagan's KFQD-AM talk radio show, will be Palin's deputy press secretary. Palin's former campaign manager, Kris Perry, will run Palin's Anchorage office.

As far as appointments go, the attorney general job is big. It's choosing the person who will be the state's chief law enforcement officer, the legal advisor to other departments and the boss of a department with more than 500 employees.

Colberg, who has a small law office in Palmer and focuses on workers' compensation cases, said Palin called to offer him the job Monday, and things have been happening fast.

"I'm a little bewildered by it, but I'm thrilled to have that chance," he said.

His appointment now goes to the Legislature for confirmation.

Colberg is clearly a mystery to many Alaska legal and political officials and insiders. The immediate reaction among many on Wednesday was: Who?

Anchorage Sen. Hollis French, a former state prosecutor, said that before Wednesday, he'd never



Gov. Sarah Palin, left, listens, Dec. 13, 2006, to the new commissioner of the Department of Commerce, Community and Economic Development, Emil Notti. Other appointments include, from left, Karleen Jackson, commissioner of Health and Social Services; Attorney General Talis Colberg; Kris Perry, the governor's Anchorage office director; and Sharon Leighow, Anchorage deputy communications director. *(Photo courtesy of AL GRILLO / The Associated Press)*

heard Colberg's name.

French, a Democrat, said he's approved of many of Palin's early appointments, which he described as "nonideological, competent individuals." He said he wants to learn more about Colberg.

"It would be nice if we could get an A.G. who at least had spent some time as a prosecutor," French said. He said he thinks Palin is right to look for someone who doesn't have political baggage or business ties, although a big part of the job is dealing with complex oil and gas issues.

The first attorney general that former Gov. Frank Murkowski appointed, Gregg Renkes, a former Murkowski U.S. Senate aide and lobbyist, was heaped with criticism for owning stock in a company that could have benefited from his actions. He eventually resigned. Renkes' replacement, David Marquez, was a corporate counsel for oil companies.

Palmer Superior Court Judge Beverly Cutler has presided over cases Colberg has presented and knows him through the state bar association. She called him quiet, intellectual and "a very good lawyer."

"I certainly think in the legal profession in the Valley that he is a person of high integrity," she said.

Cutler didn't think his lack of criminal law experience and managing people would be a problem. "I personally don't have qualms about that knowing Talis and his skills. I guess I would just say in my experience he's a good leader and a very quick learner."

He's also a teacher. Adjunct professor, actually, at the University of Alaska Anchorage Mat-Su campus.

"My Eastern civilization class will take their final exam (tonight)," he said.

Colberg, 48, finished the second of two three-year terms on the Mat-Su Borough Assembly in October. He earned his law degree at Pepperdine University and said he's been practicing law for more than two decades.

He's a registered Republican who said he voted for Palin but didn't donate money to her campaign. Colberg said he and the new governor knew of each other but didn't have extended conversations.

Palin said Colberg's ready for the job. People around the state may not know his name -- which is Latvian and pronounced tall-iss, by the way -- but that she used to be an unknown too.

"The advantages of being an outsider, if you will, far outweigh the disadvantages," Palin said.

Jackson is the second commissioner Palin has kept from the Murkowski administration. The other is Maj. Gen. Craig Campbell, commissioner of the Department of Military and Veterans Affairs.

At the Egan Convention Center on Wednesday, Jackson had just come from a big luncheon downstairs, where she was one of 10 women to receive the Women of Achievement awards from the YWCA. Palin addressed the luncheon briefly and, with the keen sense of political timing that served her through her campaign, announced that she was adding one of their honorees to her cabinet.

Palin's choice to run the Commerce Department, Notti, served under Gov. Bill Sheffield in the 1980s as commissioner of Community and Regional Affairs. He was a key figure in the early years of Native corporation politics in Alaska as the first president of the Alaska Federation of Natives.

**At one time, Notti served as a president of Fairbanks-based Doyon Ltd.**

**But he has not played a leadership role in some time, and more recently has been aligned with reform-minded Native shareholders pressing for greater scrutiny by state securities regulators of the Native-owned corporations. Securities regulation in Alaska comes under the Department of Commerce.**

**Asked Wednesday whether the state had been making changes to provide greater oversight, Notti said, "Not enough." He said he might want to look at that subject as commissioner.**

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**Daily News reporter Kyle Hopkins can be reached at [khopkins@adn.com](mailto:khopkins@adn.com). Daily News reporter Stephanie Komarnitsky contributed to this report.**

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**THE LATEST: Keep up to date on Alaska politics and express yourself on our political blog at [www.adn.com/alaskapolitics](http://www.adn.com/alaskapolitics)**

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## Palin names Valley lawyer as attorney general



by Bill McAllister  
 Wednesday, Dec. 13, 2006

**Anchorage, Alaska** - Gov. Sarah Palin played a wild card today and named a relatively little-known lawyer as the state's next attorney general. It was one of five appointments Team Palin announced this afternoon.

Gov. Palin said Colberg would help her provide a "fresh start" for the state and focus on ethics reform. (Mike Nederbrock/KTUU-TV)

Today's appointments of three cabinet officials and two top staffers in the Palin administration included four familiar names and faces. And then there is Talis Colberg, picked by the governor to be the state's chief lawyer.



Talis Colberg (above) is virtually unknown to Juneau politicians. (Mike Nederbrock/KTUU-TV)

Colberg, an attorney who has specialized in workers compensation cases, recently finished his second term on the Mat-Su Borough Assembly, but he is virtually unknown at the state level.

Incoming Senate Judiciary Committee Chairman Hollis French, D-Anchorage, said he had never heard of Colberg before today. Palin said that's the point.



Senate Judiciary Committee Chairman Hollis French, D-Anchorage, said Colberg's appointment was a double-edged sword. (Mike Nederbrock/KTUU-TV)

"In my search for Alaska's attorney general, I've really focused on 'new,' in terms of the fresh start that we need here in the state, to address the challenging issues we have in front of us, beginning with ethics reform that is so needed in state government.

"I wanted to find someone without an agenda, if you will, but someone to just provide good, solid, sound legal advice that the state of Alaska needs," Palin said.

French said that elevating an unknown attorney to the executive branch is admirable but also a double-edged sword.

"At one level, you need to give the legal community and the community at-large some confidence that you picked the right person, and so when you pick outside the box, you've got to establish those credentials.

"On the other hand, folks could easily say that he's not attached to the oil industry, he's not attached to a big plaintiffs firm or a defense firm, and therefore he does bring the ability to make hard decisions without having any attachments to some of the bigger interest groups," French said.

Colberg remained low-key today and said his elevation to attorney general is an improbable event that he nevertheless welcomes. He also responded to the suggestion that he has unusual credentials for the job.



Palin continues to appoint cabinet members she considers incorruptible.  
(Courtesy Photo)

"I've practiced law for 22 years. I'm a lifelong Alaskan. I've been a member and the chairman of the Alaska Humanities Forum. I've been on the Alaska State Fair as the president. I've been in this state in different places throughout my life," Colberg said.

Sen. French said Colberg's chances of being confirmed by the Legislature were good. French said that Palin was entitled to her choices as state agency heads barring any controversial revelations about the unknown attorney.

But French also said the confirmation hearings in the judiciary committees would provide an opportunity for Colberg to introduce himself to Alaskans and share his approach to the law.

Palin also named long-time native leader Emil Notti as commissioner of the Department of Commerce, Community & Economic Development. Karleen Jackson, a holdover from the Murkowski administration, will stay on as commissioner of the Department of Health & Social Services.

Palin named her campaign manager, Kris Perry, as director of the governor's Anchorage office, and radio personality Sharon Leighow, who is the program director for KFQD, was named deputy communications director.



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**Governor unable to remove Hayes****IT'S IN THE CONSTITUTION: Legal opinion says there must be "cause."**

The Associated Press

*(Published: February 5, 2007)*

**FAIRBANKS --** Gov. Sarah Palin lacks the authority to remove University of Alaska regent Jim Hayes from office, according to Alaska Attorney General Talis Colberg.

The legal opinion released Friday is opposite an opinion by a legislative attorney regarding Hayes, a former Fairbanks mayor under indictment on fraud and money laundering charges.

Colberg has issued an opinion that the governor is unable to remove a regent from the university "without cause."

"Unless the members of the Board of Regents commit acts of malfeasance, misfeasance, or nonfeasance sufficient to constitute cause for their removal, the governor possesses no check upon them and no power to direct their activities," Colberg's statement said.

The issue arose after the federal indictment charging Hayes and his wife, Chris, each on 92 counts of fraud, theft, money laundering and misappropriating government funds in connection with the nonprofit LOVE Social Services run by Chris Hayes. The charges are unrelated to Jim Hayes' role as a member of the university Board of Regents.

Palin a week ago asked Hayes to resign, but he declined, according to the governor's office. On Friday, Palin sent a letter to Hayes again asking him to resign.

Last week a lawyer with the Legislative Affairs Office said the regents serve at the pleasure of the governor and can be removed at any time. Colberg disagreed with that assessment.

"This interpretation is at odds with the express intention of the Constitutional Convention that the university be insulated from politics," he said in his opinion.

Transcripts of the discussions by the framers of the constitution indicate they didn't intend the Board of Regents to be included in the same category as other executive branch boards, Colberg said.

"Thus, while the regents are appointed by and are responsible to the governor, they do not serve at his pleasure but rather for fixed terms, and they may, therefore, be removed from office solely for cause," Colberg wrote.

Jim Hayes said Sunday he was unaware of Colberg's legal opinion. He said his attorneys have advised him to not comment on his case, but added he had no plans to resign as a regent.

"My appointment is until 2011, and I intend to serve my full term," he said. "I'm not guilty of anything."

**The Legislature can remove a regent with a two-thirds majority vote in both Houses.**

**"We were hoping for a quicker resolution," Palin said. "It's unfortunate that a cloud is going to remain over the Board of Regents for a longer period of time."**

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# Alaska State Legislature

**Senator Hollis French, Chair**  
State Capitol, Room 417  
Juneau, Alaska 99801  
Phone: (907) 465-3892  
Fax: (907) 465-6595



**Committee Members:**  
Senator Charlie Huggins  
Senator Bill Wielechowski  
Senator Lesil McGuire  
Senator Gene Therriault

## Senate Judiciary Committee

Report on Board Confirmations  
April 27, 2007

In accordance with AS 39.05.080, the Judiciary Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration:

**Board of Governors of the Alaska Bar**  
Dr. Donald McLean - Wasilla

This does not reflect an intent by any of the members to vote for or against the confirmation of the individuals during any further sessions.

Handwritten signature of Senator Hollis French.

Senator Hollis French, Chair

-----  
Senator Charlie Huggins

Handwritten signature of Senator Bill Wielechowski.

Senator Bill Wielechowski

Handwritten signature of Senator Lesil McGuire.

Senator Lesil McGuire

Handwritten signature of Senator Gene Therriault.

Senator Gene Therriault

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## Senate Judiciary Committee

Report on Board Confirmations  
April 27, 2007

In accordance with AS 39.05.080, the Judiciary Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration:

Commission on Judicial Conduct  
Henry K. Novak - Kenai

This does not reflect an intent by any of the members to vote for or against the confirmation of the individuals during any further sessions.

Handwritten signature of Senator Hollis French in black ink.

\_\_\_\_\_  
Senator Hollis French, Chair

\_\_\_\_\_  
Senator Charlie Huggins

Handwritten signature of Senator Bill Wielechowski in black ink.

\_\_\_\_\_  
Senator Bill Wielechowski

Handwritten signature of Senator Lesil McGuire in black ink.

\_\_\_\_\_  
Senator Lesil McGuire

Handwritten signature of Senator Gene Therriault in black ink.

\_\_\_\_\_  
Senator Gene Therriault

# Alaska State Legislature

**Senator Hollis French, Chair**  
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**Committee Members:**  
Senator Charlie Huggins  
Senator Bill Wielechowski  
Senator Lesil McGuire  
Senator Gene Therriault

## Senate Judiciary Committee

Report on Board Confirmations  
April 27, 2007

In accordance with AS 39.05.080, the Judiciary Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration:

**Alaska Judicial Council**  
Charles M. Kopp - Kenai

This does not reflect an intent by any of the members to vote for or against the confirmation of the individuals during any further sessions.

Handwritten signature of Senator Hollis French.

\_\_\_\_\_  
Senator Hollis French, Chair

\_\_\_\_\_  
Senator Charlie Huggins

Handwritten signature of Senator Bill Wielechowski.

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Senator Bill Wielechowski

Handwritten signature of Senator Lesil McGuire.

\_\_\_\_\_  
Senator Lesil McGuire

Handwritten signature of Senator Gene Therriault.

\_\_\_\_\_  
Senator Gene Therriault

# Alaska State Legislature

**Senator Hollis French, Chair**  
State Capitol, Room 417  
Juneau, Alaska 99801  
Phone: (907) 465-3892  
Fax: (907) 465-6595



**Committee Members:**  
Senator Charlie Huggins  
Senator Bill Wielechowski  
Senator Lesil McGuire  
Senator Gene Therriault

## Senate Judiciary Committee

Report on Board Confirmations  
April 27, 2007

In accordance with AS 39.05.080, the Judiciary Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration:

**Violent Crimes Compensation Board**  
Gerad Godfrey - Valdez

This does not reflect an intent by any of the members to vote for or against the confirmation of the individuals during any further sessions.

Handwritten signature of Senator Hollis French.

Senator Hollis French, Chair

\_\_\_\_\_  
Senator Charlie Huggins

Handwritten signature of Senator Bill Wielechowski.

Senator Bill Wielechowski

Handwritten signature of Senator Lesil McGuire.

Senator Lesil McGuire

Handwritten signature of Senator Gene Therriault.

Senator Gene Therriault



Official Business

# Alaska State Legislature

## Senate

### Office of the Secretary

State Capitol, Room 213  
Juneau, Alaska 99801-1182  
Phone: (907) 465-3701  
Fax: (907) 465-2832  
Email: [senate\\_secretary@legis.state.ak.us](mailto:senate_secretary@legis.state.ak.us)

## Memorandum

TO: Senator French, Chair  
Judiciary Committee

FROM: Kirsten Waid *KW*  
Secretary of the Senate

DATE: February 16, 2007

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, the President has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

#### **Board of Governors of the Alaska Bar**

Dr. Donald McLean - Wasilla

Appointed: 3/1/2007 Term Expires: 3/1/2010

#### **Commission on Judicial Conduct**

Henry K. Novak - Kenai

Appointed: 3/1/2007 Term Expires: 3/1/2013

#### **Alaska Judicial Council**

Charles M. Kopp - Kenai

Appointed: 3/1/2007 Term Expires: 3/1/2013

#### **Violent Crimes Compensation Board**

Gerad G. Godfrey - Valdez

Appointed: 2/19/2003 Reappointed: 4/6/2004, 3/1/2007

Term Expires: 3/1/2010

Attachments: Resumes

KW:jcs  
gl #4

**Donald Rae McLean**

373-2440

P.O. Box 873836  
Wasilla, Alaska 99687

**Education**

Bachelor of Science with Distinction      Biology      1974  
Virginia Polytechnic Institute and State University

Doctor of Dental Surgery      1978  
Medical College of Virginia/Virginia Commonwealth University

★ Executive Juris Doctorate (in progress)      expected completion: 2008  
Concord School of Law

**Professional Employment History**

General Dentist (Captain)      1978-82  
Elmendorf AFB, Alaska

Private Practice of Dentistry      1982-present  
Wasilla, Alaska

**Professional Licensure**

Alaska State Dental License AK#522  
Virginia State Dental License(inactive) #0401006134

**Personal History**

Born March 9, 1952 in Hopewell, Virginia  
Parents: Charles L. McLean (deceased) and Katherine J. McLean who presently  
resides in Lynchburg, Virginia  
Married 31 years to Lynne F. McLean and 3 children; Kimberly (29 y.o.),  
Nicole (26 y.o.), and Christopher (20 y.o.)  
Interests include agriculture, sports, education and the news

# Gerad G. Godfrey

P.O. Box 1254  
Valdez, AK 99686  
(907) 835-2329

**OBJECTIVE:** To obtain a position on the State of Alaska Violent Crimes Compensation Board.

**EDUCATION:** Bachelor's of Science Degree - University of Great Falls, Great Falls, MT  
Criminal Justice Major, with Counseling Psychology Minor  
Financed 100% of College Education Expenses

## WORK EXPERIENCE:

Aug. 2001 - Present  
**Doyon Universal Services, Valdez, AK**  
- Provide patrol security for the Marine Terminal and pipeline access points  
- Process incoming dispatch services/control room functions  
- Monitor personnel shift changes

Nov. 1998 - Aug. 2001  
**Kelly Services, Ft. Richardson Army Base, Anchorage, AK**  
- Provided audio/visual technical support for military trainers  
- Design and implement floor plans for conferences and seminars  
- Maintained inventory of essential facility materials

Sept. 1998 -  
Nov. 1998

**Alaska Department of Public Safety, Sitka, AK**  
- Training Academy for the position of Fish & Wildlife Trooper

otte

Oct. 1997 - Sept. 1998  
**Guardsmark, Inc., Anchorage, AK**  
- Interviewed, screened, and hired applicants for security positions  
- Staffed supervisors' man-power shortages at various contract posts  
- Accounted for staff's billable working hours

April 1997 - Aug. 1997  
**Total Nutrition & Fitness, Great Falls, MT**  
- Managed supplement retail/tanning business  
- Advised patrons concerning nutrition and fitness programs

May 1996 - April 1997  
**Nana-Marriott, Prudhoe Bay, AK**  
- Preparation cook, kitchen maintenance, and supply stocker  
- Also worked these positions seasonally during three years of college

★ { June 1981 - } ★  
{ Aug. 1992 }

**Commercial Salmon Fishing, seasonally in waters around Kodiak, AK**  
- Fished aboard F/V's Millenium, Armageddon, Jenna, and Miss Valery  
- Experienced in operating the skiff, deck boss, and deck hand

**ACTIVITIES:** Member - Oversight Committee Taskforce of APD 911 system review

Novak  
Judicial Conduct  
ltr #4

**Henry Novak**  
810 Salmon Run Drive  
Kenai, AK 99611  
(907) 283-3674

**OBJECTIVE:** To obtain a position in Governor Palin's Administration

**SUMMARY**

- Eleven years managing a behavioral health program
- Seven years in city management/supervision
- Proficient in budgeting, quarterly reporting, and managing staff
- Effectively interpret policy and implement procedures
- Demonstrated reliability and dedication

**RELATED SKILLS AND ABILITIES**

*Administrative/Fiscal*

- Produce quarterly reports to federal, state, and local agencies regarding program compliance
- Effectively solve problems between government mandates and production output
- Interpret state and federal directives to ensure compliance
- Maintain records for quarterly audits
- Knowledgeable in Windows XT, Microsoft Word, Internet, and State of Alaska database

*Management/Report Writing*

- Manage a staff of 14 in two locations for drug and alcohol program
- Maintain a budget of \$1,000,000.00, write and manage 3 grants
- Managed a staff of 10-16 employees and budget for a city parks department
- Work with a community board of directors
- Collaborate with other human service agencies to serve the community for integration of services between mental health, substance abuse, traumatic brain injury, and domestic violence

**WORK EXPERIENCE**

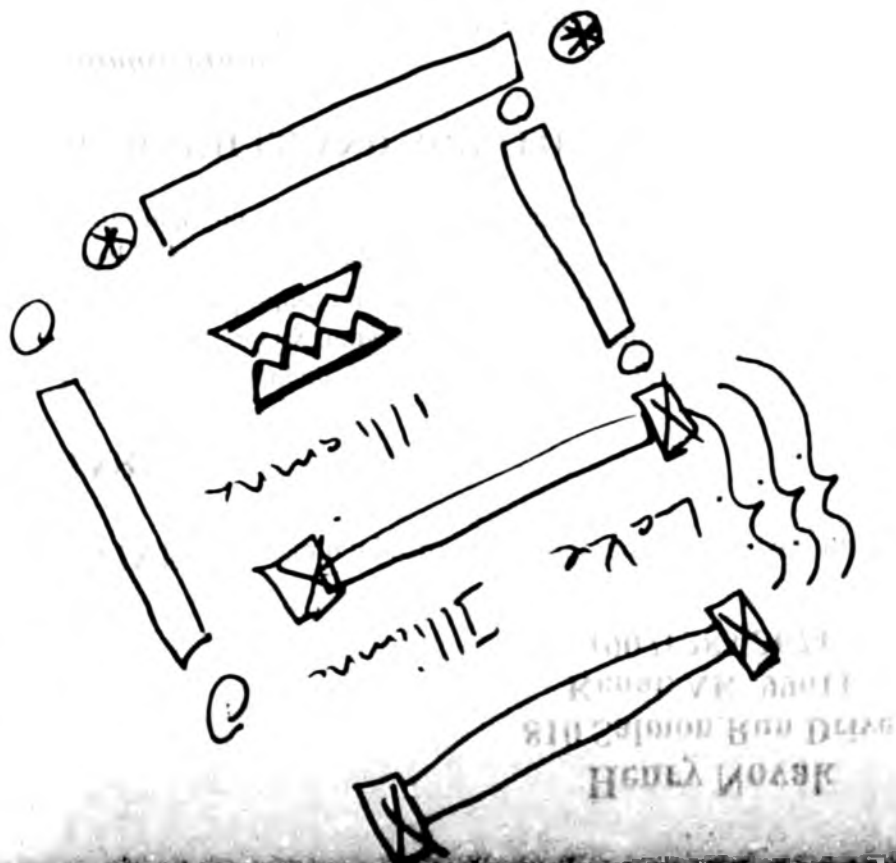
Director	Cook Inlet Council (CICADA)	Kenai, AK	1991-present ★
Counselor	Southeast Regional Health Corp.	Haines, AK	1988-1991
Maintenance Supervisor	City of Ketchikan, Parks Dept.	Ketchikan, AK	1978-1987

**EDUCATION**

University of Alaska, Anchorage	—————>	1994	Associates in Human Services
California Coast University, University of Alaska		1996	Bachelor of Science, Psychology

**CERTIFICATIONS**

- National Certified Addiction Counselor II (NADACT)
- Alaska Chemical Dependency Counselor II (ADACCA)



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chuck

**Charles Mark Kopp**

1340 Chinook Drive  
PO Box 1004  
Kenai, Alaska 99611

Work (907) 283-7879

Judicial  
Council

**EDUCATION**

- 18 1983 Diploma (high school) - Cook Inlet Academy, Soldotna
- 1986-7 Anchorage Police Department Reserve Academy
- 1987 Bachelor of Arts, Justice - University of Alaska, Anchorage
- 1989 Department of Public Safety, Alaska Law Enforcement Training Session #6
- 1993 Supervision of Police Personnel - Northwestern University, Independent Study
- 1993 Polygraph Examiner School - National Training Center of Polygraph Science, Columbus, Ohio
- 1995 Advanced Certificate - Alaska Police Standards Council
- 1995 Management Issues in Law Enforcement - AML/JIA, Anchorage
- 1996 FBI National Academy, Session 184 - Quantico Marine Base, Virginia
  - 9 graduate credits, Police Admin. - University of Virginia
- 1999 Introduction to Public Administration - University of Alaska, Southeast
  - 3 graduate credits, Master of Public Administration course
- 2002 Management of the Small Law Enforcement Agency Course - The Southern Police Institute

Police Standards

## EMPLOYMENT

1986-1989 Reserve Patrol Officer, Anchorage Police Department  
1989-1993 Patrol Officer, Kenai Police Department  
1993-1996 Patrol Sergeant, Kenai Police Department  
1996-2001 Investigations Sergeant, Kenai Police Department  
1996-2001 Acting Lieutenant as assigned by Chief Morris  
2002 Lieutenant, Kenai Police Department (01/11/02 – 05/31/02)  
2002- Chief of Police, Kenai Police Department (05/31/02 – present)

## PROFESSIONAL MEMBERSHIPS

FBI National Academy Associates  
Alaska Association of Chiefs of Police  
International Association of Chiefs of Police  
National Law Enforcement & Corrections Technology Center - Northwest  
Academy of Certified Polygraphists  
American Association of Police Polygraphists  
American Society of Law Enforcement Trainers  
Alaska Peace Officers Association

## CERTIFICATIONS, LICENSES & DATE OBTAINED

Interview & Interrogation Instructor @ 2001 APOA Crime Conference, APSC 05/24/01  
Verbal Judo Instructor, Alaska Police Standards Council 02/05/99  
Advanced Certificate, Certified Police Officer, Alaska Police Standards Council 10/06/95  
Certified Expert Polygraphist, National Training Center of Polygraph Science 05/30/95  
Academy of Certified Polygraphists, Distinguished Fellow 08/30/95  
Traffic Radar Instructor, Alaska Police Standards Council 12/27/93  
PPCT Defensive Tactics System Instructor, Alaska Police Standards Council 06/08/92  
Drug Abuse Resistance Education Instructor, Alaska Police Standards Council 12/30/91  
Progressive Accident Investigation Instructor, Alaska Police Standards Council 12/30/91  
Breath Test Operator, State of Alaska, Dept. of Public Safety 11/17/89

## COMMUNITY SERVICE

- Special Olympics Alaska, Kenai Torch Run Coordinator 1996-2002
- Kenai Peninsula Community Care Center, Board 1995-2002
- Alaska Peace Officers Association, Kenai Chapter Board 1996-
- Alaska Peace Officers Association, State Board VP 2000-2002
- Cook Inlet Academy (K-12), Board V.P. 1999 -
- Tanalian Bible Camp, Board Pres. 2000 -
- Basketball Coach for Boys & Girls Club 2001
- Central Peninsula Crime Stoppers, Police Liaison 2001-2002
- Kenai Domestic Violence/Sexual Assault Task Force 2002 -
- Kenai Peninsula Youth Detention Center, Advisory Board 2002 -
- Women's Resource and Crisis Center, Board 2002 -

**FILED**

**MAY 13 1986**

**CATHY A. GATTERSON**  
CLERK OF COURT

No. 85-3826

DC Civil #A81-448

**MEMORANDUM\***

**NOT FOR PUBLICATION**

**UNITED STATES COURT OF APPEALS**

**FOR THE NINTH CIRCUIT**

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**THERESA OBERMEYER** )  
 )  
 **Plaintiff-Appellant,** )  
 )  
 **vs.** )  
 )  
 **UNIVERSITY OF ALASKA, et al.,** )  
 )  
 **Defendant Appellees.** )  
 )

---

**Appeal from the United States District Court  
for the District of Alaska**

**District Judge Gordon Thompson Jr., Presiding  
[Submitted May 8, 1986 \*\* - Seattle]**

**Before: WRIGHT and ANDERSON, Circuit Judges, and LYNCH,, District Judge. \*\*\***

**BACKGROUND**

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Obermeyer brought this civil rights action against the University of Alaska (UA) and the State Board of Regents, alleging denial of her due process rights and retaliatory nonretention. She was hired by UA affiliate Anchorage Community College (ACC) as Director of Student Services, a staff position. She had a nine-month contract from October 2, 1978 to June 30, 1979. It

*Judgment paid: \$ 17,161.75*

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**\* This disposition is not appropriate for publication and may not be cited to or by the courts of this circuit except as provided by Ninth Circuit Rule 21.**

**\*\* Oral argument waived by the court.**

**\*\*\*Hon. Eugene F. Lynch of the Northern District of California.**

**RECEIVED**

**AUG 28 1995**

**FEDERAL PUBLIC  
DEFENDER**

NOT FOR PUBLICATION

UNITED STATES COURT OF APPEALS

FOR THE NINTH CIRCUIT

**FILED**

**AUG 23 1995  
CATHY A. GATTERSON, CLERK  
U.S. COURT OF APPEALS**

UNITED STATES OF AMERICA, )

Plaintiff-Appellee )

v. )

**THERESA NANGLE OBERMEYER,** )

Defendant -Appellant. )

No. 94-30368

D. C. No. ACR-94-00074-WBE

**MEMORANDUM\***

Appeal from the United States District Court  
for the District of Alaska  
William B. Enright District Judge, Presiding

Submitted August 7, 1995\*\*  
Anchorage, Alaska

Before: HALL, WIGGINS, and KLEINFELD, Circuit Judges

**BACKGROUND**

On June 29, 1994, Dr. Theresa Nangle Obermeyer attends a Joint Federal State Court Gender Equality Task Force meeting, which was held in the chambers of U. S. District Court Judge Singleton. Following the meeting, Dr. Obermeyer attempted to remain in Judge Singleton's chambers. He indicated that he needed to prepare for an impending bench trial. Although Dr. Obermeyer

---

\* This disposition is not appropriate for publication and may not be cited to or by the courts of this circuit except as provided by 9th Cir. R. 36-3.

\*\* The panel finds this case appropriate for submission without argument pursuant to Fed. R. App. P. 34 (a) and 9th Cir B

**SUPREME COURT OF THE UNITED STATES  
OFFICE OF THE CLERK  
WASHINGTON, D. C. 20543**

January 8, 1996

**Ms. Mary Geddes  
550 West Seventh Avenue  
Suite 16000  
Anchorage, AK 99501**

**Re: Theresa Nangle Obermeyer  
v. United States  
No. 95-6843**

**RECEIVED**

**JAN 10 1996**

**FEDERAL PUBLIC  
DEFENDER**

**Dear Ms Geddes:**

**The Court today entered the following order in the above  
entitled case:**

**The petition for a writ of certiorari is denied.**

**Sincerely,**

**William K. Suter, Clerk**

SUPREME COURT OF THE UNITED STATES  
OFFICE OF THE CLERK  
WASHINGTON, D. C. 20543

February 26, 1996

Ms. Mary Geddes  
550 West Seventh Avenue  
Suite 16000  
Anchorage, AK 99501

Re: Theresa Nangle Obermeyer  
v. United States  
No. 95-6843

Dear Ms Geddes:

The Court today entered the following order in the above  
entitled case:

The petition for rehearing is denied.

Sincerely,

*William K. Suter*

William K. Suter, Clerk

RECEIVED

MAR 01 1996

FEDERAL PUBLIC  
DEFENDER

NOT FOR PUBLICATION

**FILED**

**MAR 27 1995**  
CATHY A. GATTERSON, CLERK  
U.S. COURT OF APPEALS

**RECEIVED**  
**APR - 7 1997**  
**FEDERAL PUBLIC DEFENDER**

**UNITED STATES COURT OF APPEALS  
FOR THE NINTH CIRCUIT**

UNITED STATES OF AMERICA, )  
 )  
Plaintiff-Appellee )  
 )  
v. )  
 )  
THERESA NANGLE OBERMEYER, )  
 )  
Defendant -Appellant. )  
\_\_\_\_\_ )

No. 96-30185

D. C. NO.  
CR-94-00074-WBE

**MEMORANDUM\***

Appeal from the United States District Court  
for the District of Alaska  
William B. Enright District Judge, Presiding

Submitted March 6, 1997\*  
Seattle, Washington

Before: WALLACE BOOCHEEVER and HAWKINS,  
Circuit Judges.

Obermeyer appeals from the district court's revocation of her probation. The district court had jurisdiction under 18 U. S. C. § 3231. We have jurisdiction over this timely appeal pursuant to 28 U. S. C. § 1291, and we affirm.

Obermeyer asserts that there was insufficient evidence for the district court to find that she violated the terms of her probation. "The standard of proof required is that evidence and facts be such as reasonably to satisfy the judge that the probationer's conduct has not been as required by the conditions

---

\* The panel unanimously finds this case suitable for decision without oral argument. Fed. R. App. P. 34(a) and Ninth Circuit Rule 34-4.

SUPREME COURT OF THE UNITED STATES  
OFFICE OF THE CLERK  
WASHINGTON, D. C. 20543

**RECEIVED**

OCT 10 2007  
FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE

October 6, 1997

Ms. Mary Geddes  
550 West Seventh Avenue  
Suite 16000  
Anchorage, AK 99501

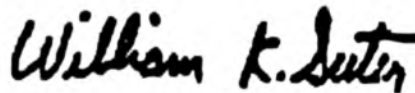
Re: Theresa Nangle Obermeyer  
v. United States  
No. 96-9486

Dear Ms Geddes:

The Court today entered the following order in the above  
entitled case:

The petition for a writ of certiorari is denied.

Sincerely,



William K. Suter, Clerk

SUPREME COURT OF THE UNITED STATES  
OFFICE OF THE CLERK  
WASHINGTON, D. C. 20543

November 10, 1997

Ms. Mary Geddes  
550 West Seventh Avenue  
Suite 16000  
Anchorage, AK 99501

**RECEIVED**  
**NOV 17 1997**  
**FEDERAL PUBLIC**  
**DEFENDER**

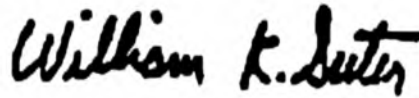
Re: Theresa Nangle Obermeyer  
v. United States  
No. 96-9486

Dear Ms Geddes:

The Court today entered the following order in the above  
entitled case:

The petition for rehearing is denied.

Sincerely,



William K. Suter, Clerk

**THERESA HANGLE OBERMEYER**

---

8000 Dartmouth Drive  
Anchorage, Alaska 99508  
(907) 278-9455 Message Phone, FAX  
www.tobermeyer.info  
tobermeyer@gci.net

January 25, 2007

<http://government.westlaw.com/akcases/>

Homepage "Alaska Case Law Service" Thomson/West Law Publishers

or

<http://www.state.ak.us/courts/>

Homepage on left side "Appellate Courts" (below Announcements and above Trial Courts) click on "Alaska Case Law 1960-Present"  
Homepage Thomson/West Law Publishers

"By Party Name" on left side

Case law of licensure lawsuits against Alaska Bar Association since 1960.

Joy Green-Armstrong 3/28/01  
Thomas S. Obermeyer 8/23/00, 4/18/86  
Frank J. Bettine 11/13/92  
John L. McKay 7/2/87, 9/27/85, 8/23/85  
Debra Kyzer Ivy 12/7/83  
Rhonda F. Butterfield 7/14/78  
Harvey Patrick Sullivan 6/14/76  
Arthur H. Peterson 7/17/72, 9/17/69  
Theodore F. Stevens 8/8/60



- [Home](#)
- [About us](#)
- [Overview](#)
- [AK Bench & Bar / Securities & Exchange Commission](#)
- [Fairbanks City Council 9/25/06](#)
- [Current Players:](#)
  - Governor Sarah Palin
  - Carl Brady, Chair
  - Steve Frank, Vice Chair
  - Patrick Galvin, Comm. of Revenue
  - Bill Hudson
  - Attorney General William G. Moran, Jr.
  - Mike Burns, Executive Director
- [Past Players since 2001:](#)
  - Frank Murkowski
  - Bruce Botelho
  - Greg Renkes
  - Willson Condon
  - William Corbus
  - Clark Gruening
  - David Marquez
  - James Sampson
  - Eric Wohlforth
- [All Past Members](#)
- [Forum](#)
- [Candidates](#)
- [Questionnaire](#)
- [Contact Us](#)
- [Visit our Companion Site](#)

## Alaska Permanent Fund Board Confirmation Committee

For more information contact:

**Alaska Permanent Fund Board Confirmation**  
 P.O. Box 191078  
 Anchorage, AK 99519  
 907-278-9455

December 11, 2006

Alaska Permanent Fund Board Confirmation Committee regards Alaska Statute 37.13.050(a) "The Board of Trustees of Alaska Permanent Fund Corporation consists of six members appointed by the Governor." Therefore, Alaska Permanent Fund Board of Trustees is not confirmed by Alaska Legislature. A.S. 37.13.050 continues: "Two of the members must be heads of principal departments of state government, one of whom shall be commissioner of revenue." There is no system of "checks and balances" or any way to create any level of accountability for oversight of Alaska Permanent Fund Board (APFB) which controls \$36,500,000,000.00 or 36.5 billion dollars currently. The practices of Alaska Permanent Fund Board (APFB) are the members' astronomical investments in the Stock Market to enrich their private bank accounts or their "Individual Investment Transaction Disclosures (IITDs)."

Who is going to be the watchdog of the practices of APFB? This Board has become is a means for a handful of wealthy individuals to amass more wealth. A.S. 37.13.060 states that APFB have "terms of four years, and they may be reappointed." Mr. Eric Wohlforth was Chair and member, APFB, since January, 1995 or almost 12 years. Former Governor Frank Murkowski replaced Wohlforth on November 28, 2006 naming Mr. William G. Moran, Jr., President of First Bank, Ketchikan, to replace him. Governor Sarah Palin could reverse this decision. Also, on the left "Attorney General" is listed because traditionally the Governor has put our appointed Alaska Attorney General on APFB. Possibly, Governor Palin will appoint someone else who is a "head of principal department of state government." The appointment of the "head of principal department of state government" to Alaska Permanent Fund Board has not been announced to date. Alaska does not have an elected Attorney General whose position must be confirmed by Alaska Legislature and has to date not been announced.

We update this site monthly with the Alaska Permanent Fund Board and Executive Director's investments in the Stock Market or "Individual Investment Transaction Disclosures (IITDs)" and APOC Financial Disclosure Statements which will be available as members are appointed and after March 15, 2007.

Our Alaska media, which is about 95% owned in many Lower 48 states, have been informed about APFBs' astronomical "Individual Investment Transaction Disclosures (IITDs)" since 1999 without investigation. Alaska media and our Alaska courts only focus on Alaska Permanent Fund Dividend. The Dividend is not a gift but an entitlement of residency. We own Alaska Permanent Fund. Let's create accountability as regards our Fund.

### Alaska Permanent Fund Board of Trustees

P.O. Box 25500	Goldbelt Place Building
Juneau, Alaska 99802-5500	801 West 10th Street #302
Phone (907) 465-2047	Juneau, Alaska 99801
Fax (907) 463-1573	

### 2007 meetings of the APFB Trustees

DATE	LOCATION
February 28-March 1	Juneau
May 30-31	Anchorage
September 24-25	Fairbanks
December 5-6	Anchorage

An outline of this site follows.

There are a Total of 489 pages posted.

1. Homepage and "Overview" Total 29 pages
2. "Current Players" area, there are a Total of 114 pages as follows:

Carl Brady bio 2 pages, his IITDs 10 pages, and his APOC 2006 Financial Disclosure Statement 12 pages Total 24 pages

Steve Frank bio 2 pages, his IITDs 16 pages, and his APOC 2006 Financial Disclosure Statement 10 pages Total 27 pages

Bill Hudson bio 2 pages, his APOC 2006 Financial Disclosure Statement 8 pages Total 10 pages

Mike Burns, Executive Director, bio and employee salaries 3 pages, his IITDs 29 pages, and his APOC 2006 Financial Disclosure Statement 9 pages Total 41 pages

William Moran, holdings at time of appointment 11 pages

3. "Past Players since 2001" are a Total of 346 pages including:

Former Governor Frank Murkowski bio 2 pages, his APOC 2006 Financial Disclosure Statement 13 pages Total 15 pages

Bruce Botelho bio 2 pages, IITDs 2 pages Total 4 pages

Greg Renkes bio and article 4 pages, his IITDs 29 pages Total 33 pages

Wilson Condon bio 2 pages, his IITDs 2 pages Total 4 pages

William Corbus bio 2 pages, his IITDs 42 pages, and his APOC 2006 Financial Disclosure Statement 17 pages Total 61 pages

Clark Gruening bio 2 pages, his IITD 1 page Total 3 pages

David Marquez bio 2 pages, his IITDs 20 pages, and his APOC 2006 Financial Disclosure Statement 11 pages Total 32 pages

James Sampson bio 2 pages, his IITD 1 page Total 3 pages

Eric Wohlforth bio and law firm info 9 pages, his IITDs 91 pages, his APOC 2006 Financial Disclosure Statement 91 pages Total 191 pages

**Your Financial Contributions are Greatly Appreciated**

Designed & Hosted By:



10,805

**PROUDLY ALASKAN**

10,805

Site paid for and maintained by:

Alaska Permanent Fund Board Confirmation Committee, P.O. Box 191078, Anchorage, AK 99519, 907-278-9456

25th Alaska Legislature 1st Session  
 DRAFT Bill Authorizing the Admission of Reciprocal Applicants to the  
 Alaska Bar Association

LAWS OF ALASKA 2007

Source: Chapter No:

H/SB \_\_\_\_\_

AN ACT

Authorizing the admission of reciprocal applicants to the Alaska Bar Association who have passed a written bar exam in a reciprocal state to the active practice of law; and providing for an effective date.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

Sec. 08.08 is amended by adding (underlined) new sections to read:

Article 4. Unlawful Acts

Sec. 08.08.210 Who may practice law.

(b)

The practice of law shall be defined in the Alaska Bar Rules with the elimination of Alaska Bar Rules 2.2 (b)(3) and 43.1(c) which exclude applicants who have failed an Alaska Bar Exam.

Under this amendment, Alaska Bar Rules to be eliminated by brackets “[ ]”:

Alaska Bar Rule 2.2(b)(3) reads:

*[An applicant is not eligible for admission under this section if the applicant has taken and failed to pass an Alaska Bar examination, unless this occurred before the applicant engaged in the five years of practice required by (a)(2) of this section]*

Alaska Bar Rule 43.1(c) reads:

*[The person has not failed the bar exam of this state]*

Approved by Governor: \_\_\_\_\_

Effective Date: \_\_\_\_\_



# LAWS OF ALASKA

1966

Source:

HB 520

Chapter No.

144

## AN ACT

Authorizing the Department of Labor to enter into reciprocal agreements with other states regarding wage claims; and providing for an effective date.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

\* Section 1. AS 23.05 is amended by adding new sections to read:

### ARTICLE 4. RECIPROCAL AGREEMENTS.

#### Sec. 23.05.320. RECIPROCAL AGREEMENTS WITH OTHER

STATES. The commissioner of labor may enter into reciprocal agreements with the labor department or corresponding agency of another state, or with the person, board, officer, or commission authorized to act on behalf of that department or agency for the collection in the other state of claims or judgments for wages based upon claims previously assigned to the commissioner of labor.

#### Sec. 23.05.330. ACTIONS IN COURTS OF OTHER STATES.

The commissioner of labor may, to the extent permitted by a reciprocal agreement with an agency of another state, maintain actions in the courts of that state for the collection of claims or judgments for wages, and may assign claims or

judgments to the labor department or agency of that state for collection.

**Sec. 23.05.340. ACTIONS IN THIS STATE FOR DEMANDS ARISING IN OTHER STATES.** The commissioner of labor may, upon the written request of the labor department or corresponding agency of another state or of a person, board, officer, or commission authorized to act on behalf of that department or agency, maintain actions in the courts of this state upon assigned claims or judgments for wages arising in another state in the same manner and to the same extent that such actions by the commissioner of labor are authorized for claims arising in this state; provided that these actions may be maintained only in the event that the department or agency in the other state provides, by agreement, reciprocal services to the commissioner of labor.

\* **Sec. 2.** This Act takes effect on the day after its passage and approval or on the day it becomes law without such approval.



**Supreme Court**

**February 27, 1981**

**Chambers of  
Jay A. Rabinowitz  
Chief Justice**

**Box 850  
Fairbanks, Alaska  
99707**

**Ms. Detsy Nickels  
Personnel Department  
Anchorage School District  
Pouch 6-614  
Anchorage, Alaska 99502**

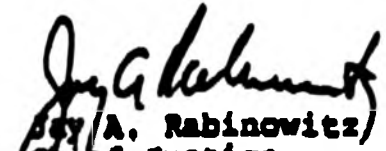
**Dear Ms. Nickels:**

I write to you on behalf of Theresa Mangle Obermeyer who advises me that she is seeking employment with the Anchorage School District. I can advise that I've come to know Theresa Obermeyer over the last two or three years through personal meetings and a voluminous correspondence.

On the basis of these contacts I can state the following. Theresa Obermeyer is highly intelligent, possessed of remarkable energy and motivation, and appears to be a deeply principled individual. She is very articulate and is quite organized in her approaches to complex problems.

In the event there is an official form you employ in these matters, I would be glad to complete the same.

**Sincerely,**

  
**Jay A. Rabinowitz  
Chief Justice  
Supreme Court of Alaska**

# Alaska State Legislature

Senator Hollis French, Chair  
State Capitol, Room 417  
Juneau, Alaska 99801  
Phone: (907) 465-3892  
Fax: (907) 465-6595



Committee Members:  
Senator Charlie Huggins  
Senator Bill Wielechowski  
Senator Lesil McGuire  
Senator Gene Therriault

## Senate Judiciary Committee

### REPORT ON CONFIRMATION OF APPOINTMENTS

January 31, 2007

The Honorable Lyda Green  
President of the Senate  
State Capitol  
Juneau, Alaska 99801-1182

Dear President Green:

In accordance with AS 24.60.130, the Senate Judiciary Committee reviewed the following with regard to confirmation of the appointment by Chief Justice Dana Fabe:

Select Committee on Legislative Ethics  
Gary J. Turner

There were no stated objections to the named individual. This does not reflect an intent by any of the members to vote for or against the individual during any further sessions.

Respectfully,

Handwritten signature of Senator Hollis French.

Senator French, Chair

Handwritten signature of Senator Lesil McGuire.

Senator McGuire

Handwritten signature of Senator Gene Therriault.

Senator Therriault

Handwritten signature of Senator Charlie Huggins.

Senator Huggins

Handwritten signature of Senator Bill Wielechowski.

Senator Wielechowski

# Alaska State Legislature

Senator Hollis French, Chair  
State Capitol, Room 417  
Juneau, Alaska 99801  
Phone: (907) 465-3892  
Fax: (907) 465-6595



Committee Members:  
Senator Charlie Huggins  
Senator Bill Wielechowski  
Senator Lesil McGuire  
Senator Gene Therriault

## Senate Judiciary Committee

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H. Conner Thomas

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Respectfully,

Handwritten signature of Senator Hollis French.

Senator French, Chair

Handwritten signature of Senator Lesil McGuire.

Senator McGuire

Handwritten signature of Senator Gene Therriault.

Senator Therriault

Handwritten signature of Senator Charlie Huggins.

Senator Huggins

Handwritten signature of Senator Bill Wielechowski.

Senator Wielechowski

# Alaska State Legislature

Senator Hollis French, Chair  
State Capitol, Room 417  
Juneau, Alaska 99801  
Phone: (907) 465-3892  
Fax: (907) 465-6595



Committee Members:  
Senator Charlie Huggins  
Senator Bill Wielechowski  
Senator Lesil McGuire  
Senator Gene Therriault

## Senate Judiciary Committee

### REPORT ON CONFIRMATION OF APPOINTMENTS

January 31, 2007

The Honorable Lyda Green  
President of the Senate  
State Capitol  
Juneau, Alaska 99801-1182

Dear President Green:

In accordance with AS 24.60.130, the Senate Judiciary Committee reviewed the following with regard to confirmation of the appointment by Chief Justice Dana Fabe:

Select Committee on Legislative Ethics  
Ann Rabinowitz

There were no stated objections to the named individual. This does not reflect an intent by any of the members to vote for or against the individual during any further sessions.

Respectfully,

Handwritten signature of Senator Hollis French.

Senator French, Chair

Handwritten signature of Senator Lesil McGuire.

Senator McGuire

Handwritten signature of Senator Gene Therriault.

Senator Therriault

Handwritten signature of Senator Charlie Huggins.

Senator Huggins

Handwritten signature of Senator Bill Wielechowski.

Senator Wielechowski



Official Business

# Alaska State Legislature

## Senate

### Office of the Secretary

State Capitol, Room 213  
Juneau, Alaska 99801-1182  
Phone: (907) 465-3701  
Fax: (907) 465-2832

Email: [senate\\_secretary@legis.state.ak.us](mailto:senate_secretary@legis.state.ak.us)

## Memorandum

**TO:** Senator French, Chair  
Judiciary Committee

**FROM:** Kirsten Waid *KW*  
Secretary of the Senate

**DATE:** January 22, 2007

**SUBJECT:** Confirmation of Chief Justice's Nominations  
of Public Members to the Select Committee on  
Legislative Ethics

Pursuant to AS 24.60.130, President Green has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

**Select Committee on Legislative Ethics**  
Ann Rabinowitz  
H. Conner Thomas

Attachment(s)

KW:jcs



Official Business

# Alaska State Legislature

## Senate

### Office of the Secretary

State Capitol, Room 213  
Juneau, Alaska 99801-1182  
Phone: (907) 465-3701  
Fax: (907) 465-2832  
Email: [senate\\_secretary@legis.state.ak.us](mailto:senate_secretary@legis.state.ak.us)

## Memorandum

**TO:** Senator French, Chair  
Senate Judiciary Committee

**FROM:** Kirsten Waid *KW*  
Secretary of the Senate

**DATE:** January 16, 2006

**SUBJECT:** Confirmation of Chief Justice's Nominations  
of Public Members to the Select Committee on  
Legislative Ethics

Pursuant to AS 24.60.130, President Green has referred the following name for legislative confirmation to your committee for a hearing, recommendation and report:

**Select Committee on Legislative Ethics**  
Gary J. Turner

Attachment

KW:jcs



Chambers of  
Dana Fabe  
Chief Justice

**Supreme Court**  
State of Alaska

303 K Street  
Anchorage, Alaska  
99501-2083  
(907) 264-0622  
FAX (907) 264-0554

August 17, 2006

The Honorable Ben Stevens  
Senate President  
State Capitol, Room 111  
Juneau, Alaska 99801-1182

The Honorable John Harris  
Speaker of the House  
State Capitol, Room 208  
Juneau, Alaska 99801-1182

Dear President Stevens  
and Speaker Harris:

In my capacity as Chief Justice, and pursuant to AS 24.60.130(b)(3), I am nominating Gary J. Turner to a term as a public member of the Select Committee on Legislative Ethics.

Mr. Turner is the Director of Kenai Peninsula College, a campus of the University of Alaska, and is also a retired Air Force officer. For purposes of determining compliance with AS 24.60.130(c), Mr. Turner is a Republican.

Mr. Turner can be reached at (907) 262-2366 (home) or (907) 262-0315 (work). His mailing address is 215 River Watch Drive, Soldotna, Alaska 99669, and his e-mail address is [ingjt@uaa.alaska.edu](mailto:ingjt@uaa.alaska.edu). Please let me know if I can provide you with any other information on this matter.

Sincerely,

Dana Fabe  
Chief Justice

DF:jd

cc: Gary J. Turner  
Joyce Anderson



Chambers of  
Dana Fabe  
Chief Justice

**Supreme Court**  
State of Alaska

303 K Street  
Anchorage, Alaska  
99501-2082  
(907) 264-0622  
FAX (907) 264-0654

January 17, 2007

The Honorable Lyda Green  
Senate President  
State Capitol, Room 111  
Juneau, Alaska 99801-1182

The Honorable John Harris  
Speaker of the House  
State Capitol, Room 208  
Juneau, Alaska 99801-1182

Dear President Green  
and Speaker Harris:

In my capacity as Chief Justice, and pursuant to AS 24.60.130(b)(3), I am nominating H. Conner Thomas to serve another term as a public member of the Select Committee on Legislative Ethics.

Sincerely,

A handwritten signature in cursive script, appearing to read "Dana Fabe".

Dana Fabe  
Chief Justice

DF:jd

cc: H. Conner Thomas  
Joyce Anderson



Chambers of  
Dana Fabe  
Chief Justice

**Supreme Court**  
State of Alaska

303 K Street  
Anchorage, Alaska  
99501-2083  
(907) 264-0622  
FAX (907) 264-0164

January 17, 2007

The Honorable Lyda Green  
Senate President  
State Capitol, Room 111  
Juneau, Alaska 99801-1182

The Honorable John Harris  
Speaker of the House  
State Capitol, Room 208  
Juneau, Alaska 99801-1182

Dear President Green  
and Speaker Harris:

In my capacity as Chief Justice, and pursuant to AS 24.60.130(b)(3), I am nominating Ann Rabinowitz to serve another term as a public member of the Select Committee on Legislative Ethics.

Sincerely,

A handwritten signature in cursive script, appearing to read "Dana Fabe", is written over a horizontal line.

Dana Fabe  
Chief Justice

DF:jd

cc: Ann Rabinowitz  
Joyce Anderson

**Ann Rabinowitz  
P.O. Box 22528  
Juneau, Alaska 99802  
Resume Highlights**

**Work History**

**Harborview Elementary School** 2001-2005  
**Teacher's Aide**  
Assistant to head Montessori Teacher. Work with Special Needs children with learning disabilities. Provide support for the lead teacher in implementing the Montessori program.

**Big City Books** 1995-1998  
**Salesperson**  
Ordered books from publishers and sold books to customers.

**Woodriver Elementary School** 1979-1994  
**Classroom Teacher**  
Taught fourth and fifth grade students at an elementary school in Fairbanks. Classroom responsibilities included teaching the curriculum established by the School Board.

**Education**

**University of Alaska Fairbanks**  
Bachelor of Arts, 1979  
Philosophy Major Education Minor

**Fairbanks High School**  
High School Degree, 1954

**Community and Volunteer Activities**

**Alaska State Museum** 1997-Present  
Volunteer in the Docent Program. Lead tours in the summer for tourists. Lead tours during the school year for school programs.

**Friends of the Alaska State Museum Board Member** 1997-2001  
Assisted with fundraising and advocacy for the Museum. Helped design the Museum education program.

**Johnson Youth Center** 1996-2000  
Provided GED tutoring for incarcerated youth. Taught arts and crafts classes.

ALASKA PUBLIC OFFICES COMMISSION  
2221 E. NORTHSTAR LIGHTS, #128  
ANCHORAGE, AK 99508-4149  
907276-4176 - FAX: 276-7018

2007 LEGISLATIVE FINANCIAL DISCLOSURE STATEMENT  
(AS 14.05.020 - 24.05.260)

INFORMATION ABOUT HOW TO COMPLETE THIS REPORT

- ▶ This report is for incumbent legislators, legislative directors and public members of the Select Committee on Legislative Ethics.
- ▶ This report covers the preceding calendar year, and includes only information about financial interests held and business involvements between January 1, 2006 and December 31, 2006.
- ▶ You must show your own financial interests and those held by your spouse or domestic partner, dependent children and nondependent children living with you during calendar year 2006.
- ◆ If you need additional space to complete this report, use copies of the pages needed.
- ▶ The LTD Manual contains useful information about how to complete this report.
- ▶ If you have any questions or need help completing the form, refer to the instruction manual.

SIGN THIS REPORT ON THE LAST PAGE. THIS REPORT IS DUE March 16, 2007

ARRIVED

JAN - 8 2007

Members of the Select Committee on Legislative Ethics due on January 3, 2007.

BACKGROUND INFORMATION

PM (HC) FAX

NAME: Robinowitz, Dan 317 9622  
Phone Number Fax Number

OCCUPATION: Retired teacher

MAILING ADDRESS: 1568 Callan Lane Apt A  
Direct Address or Post Office Box E-Mail Address  
Anchorage, AK 99501  
(City/Town and Zip Code)

Day Phone Number 907 317 9622 Day Fax Number \_\_\_\_\_

OFFICE TYPE (Check One): Legislator  Legislative Director   
 Public member of the Select Committee on Legislative Ethics

TITLE: \_\_\_\_\_

FAMILY MEMBER INFORMATION (list name)

SPOUSE OR DOMESTIC PARTNER: \_\_\_\_\_

DEPENDENT CHILDREN: \_\_\_\_\_

NONDEPENDENT CHILDREN: Mary Ann Mary Judy Robinowitz  
do not live with Dan Robinowitz

**SCHEDULE A  
SOURCE OF INCOME OVER \$1000**

**Salaries Employment**

IF NONE returnable, check box

Report salaries and other income received from any employer or domestic partner, dependent child or dependent adult during calendar year 2006.

List your employment as a legislator or legislative committee member as a source of salary income over \$1000 for 2006. Do not report the amount of salary received by your family members or the salary you received from your state employment.

Provide enough detail when describing the nature of services to fill a reader what work was performed for the salary received.

Report the amount of income you received when you were an employer.

- Hired a lobbyist or was a lobbyist;
- Was a member of a local government commission;
- Was a member of a committee or any other state agency in an amount exceeding \$1,000 including actions concerning professional or occupational licenses, natural resource permits or quality of environment, including health care, occupational standards and insurance or business practices.

Use copies of this page if you need additional space to complete this section. See pages 6-3 of the LFD manual for more help with this section.

Name of filer, spouse, domestic partner, or partner \_\_\_\_\_

Employer's Name: \_\_\_\_\_

Employer's Address: \_\_\_\_\_

Nature of Services Provided: \_\_\_\_\_

Amount: \$ \_\_\_\_\_

Name of filer, spouse, domestic partner, or partner \_\_\_\_\_

Employer's Name: \_\_\_\_\_

Employer's Address: \_\_\_\_\_

Nature of Services Provided: \_\_\_\_\_

Amount: \$ \_\_\_\_\_

Name of filer, spouse, domestic partner, or partner \_\_\_\_\_

Employer's Name: \_\_\_\_\_

Employer's Address: \_\_\_\_\_

Nature of Services Provided: \_\_\_\_\_

Amount: \$ \_\_\_\_\_

# SCHEDULE A SOURCES OF INCOME OVER \$1000

9-18-7-03 03a yalac2

If NONE reportable, check box

Indicate the category of the following a corporation in which you held a 1% or more ownership interest, or a partnership in which you held a 1% or more ownership interest, or a trust in which you held a 1% or more ownership interest, or a trust in which you held a 1% or more ownership interest.

List the name, address, and nature of services provided, each self-employment source of income from whom more than \$1000 was received as compensation for personal services by you or a family member. Provide enough detail when describing the source of income to identify the source.

If the business is non-retail, list the nature of services provided and the name and address of each client or customer who paid the business over \$1000 during calendar year 2006.

Report the amount of income you received from a client, customer, or customer when the client, patient, or customer:

- Hired a lobbyist or was a lobbyist;
- Had or sought contracts with the legislature or agency; the state that exceeded \$10,000;
- Was a municipality or local government entity; or
- Was affected financially by an action of the legislature or any other state agency in an amount exceeding \$1,000 including actions concerning professional or occupational licensure, natural resource permits or quotas, rules of assessment or taxation, health, safety or environmental standards, and insurance or business practices.

Use copies of this page if you need additional space to complete this section. See pages 9-10 of the LFD manual for more information about this section.

Name of filer, spouse, domestic partner, or child:  
Business Name: \_\_\_\_\_

Retail  Non-Retail  (If you check non-retail, list only sets/customers, and amounts if required, below.)

Name of client/customer: \_\_\_\_\_

Client/Customer Address: \_\_\_\_\_

Nature of Services Provided: \_\_\_\_\_

Amount: \$ \_\_\_\_\_

Name of client/customer: \_\_\_\_\_

Client/Customer Address: \_\_\_\_\_

Nature of Services Provided: \_\_\_\_\_

Amount: \$ \_\_\_\_\_

Name of client/customer: \_\_\_\_\_

Client/Customer Address: \_\_\_\_\_

Nature of Services Provided: \_\_\_\_\_

Amount: \$ \_\_\_\_\_

**SCHEDULE A  
SOURCES OF INCOME OVER \$1000**

**Dividends and Interest**

If NONE reportable, check box

Report the name of the source of all dividends, interest and capital gains over \$1000 earned during calendar year 2006, (including retirement accounts) such as Savings Money Market Acct or CD's in ABC Bank.

- List the name(s) of the asset(s) (not in a retirement account) which paid you, your spouse, domestic partner, child or nondependent child living with you, dividends, interest or capital gains of more than \$1000 such as IBM stock or Cordova Municipal Bonds.
- (Report the assets of a retirement account interest on page 8)

See page 13 of the LFD manual for more help with this section.

Recipient (filer, spouse, domestic partner, or child)

Name of Source of Income

Rabinowitz, Dora

State of AK

Marvell Lynch

Dividend  
Stocks ownership

**Rental Income**

If NONE reportable, check box

List the first and last name of each tenant from whom income over \$1000 was received during calendar year 2006. If property is located outside Alaska and managed by a person other than you, your spouse, domestic partner, dependent child or nondependent child living with you, you may list the managing agent instead of listing each tenant.

See page 14 of the LFD manual for more help with this section.

Owner (filer, spouse, domestic partner, or child)

Tenant(s)

**Other Income**

If NONE reportable, check box

List each source of income over \$1000 not listed elsewhere on this statement, including income from the sale of real property; social security; retirement; the assets of an IRA cash-out; the name of the person who paid alimony or child support; government entitlements; honoraria and shared living expenses.

See page 14 of the LFD manual for more help.

Recipient (filer, spouse, domestic partner, or child)

Name of Source

Rabinowitz, Dora

Social Security

**REGULAR BUSINESS INTERESTS**

**Business Interests**

**IF NONE reportable, check box**

Report all business relationships even if they were not in effect during the year 2006 or if the child or dependent child living with you during the year 2006.

- List ownership interests of more than \$1000 as of 12/31/06 in publicly traded stocks, regardless of income, that are not listed elsewhere on this statement. (A list of the names of publicly traded stocks such as IBM or Microsoft may be listed by name only on a separate page.)
- List interests in limited liability companies or other entities (including active corporations), shareholders, owners, partner, officer, or director.
- List investments in profit and non-profit organizations as an officer or director.

Describe the business's activity with enough detail for a reader who is not a reader who the organization actually does.

See page 16 of the LFD manual for more help.

Name of filer, spouse, domestic partner, or child

Business Name:

Business Address:

Nature of Interest:

Description of Business's Activity:

Name of filer, spouse, domestic partner, or child

Business Name:

Business Address:

Nature of Interest:

Description of Business's Activity:

Name of filer, spouse, domestic partner, or child

Business Name:

Business Address:

Nature of Interest:

Description of Business's Activity:

Name of filer, spouse, domestic partner, or child

Business Name:

Business Address:

Nature of Interest:

Description of Business's Activity:

Name of filer, spouse, domestic partner, or child

Business Name:

Business Address:

Nature of Interest:

Description of Business's Activity:

**SCHEDULE B  
REAL PROPERTY INTERESTS**

**Real Property Interests**

If NONE reportable, check box

Report all real property interests, such as your home, including joint tenancy to own homes, rental property, vacant property, recreational property, business property or limited partnerships including real estate held through a trust or sold during calendar year 2006.

Include a street address, city and state or a complete legal description for each piece of property listed.

Use copies of this page if you need additional space to complete this section.

See page 17 of the LFD manual for more help.

Name of filer, spouse, domestic partner, or partner: Romanita Dow

Street Address or Legal Description: 900 Lightbelt

City or Borough and State: Juneau AK 99801

Nature of Interest: Ownership home  
(Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or partner: Romanita Dow

Street Address or Legal Description: Sea Chase Island

City or Borough and State: Washington

Nature of Interest: recreational recreational  
(Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or partner: \_\_\_\_\_

Street Address or Legal Description: \_\_\_\_\_

City or Borough and State: \_\_\_\_\_

Nature of Interest: \_\_\_\_\_ (Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or partner: \_\_\_\_\_

Street Address or Legal Description: \_\_\_\_\_

City or Borough and State: \_\_\_\_\_

Nature of Interest: \_\_\_\_\_ (Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or partner: \_\_\_\_\_

Street Address or Legal Description: \_\_\_\_\_

City or Borough and State: \_\_\_\_\_

Nature of Interest: \_\_\_\_\_ (Option to Buy, Ownership, Leasehold) Current Use

LOANS, LOAN GUARANTEES, AND DEBTS

IF NONE reportable, check box

Report the name of each creditor or lender to whom you owe more than \$1000 was owed during any part of the prior calendar year by you, your spouse, domestic partner, dependent child, or independent child living with you.

List financial obligations including mortgages or other loans secured by real property, credit cards, auto loans, student loans, and personal loans; secured and unsecured credit cards; and revolving charge accounts.

Circle whether the entity is a lender, creditor or guarantor.

See page 18 of the LFD manual for more information about the reporting requirements.

Name of Debtor (Mar, spouse, domestic partner, or child) Mr & Mrs Robert J. ...

Name of Debtor (Mar, spouse, domestic partner, or child) Ms. J. J. ...

Name of Lender/Creditor/Guarantor

Name of Debtor (Mar, spouse, domestic partner, or child)

Name of Lender/Creditor/Guarantor

Name of Debtor (Mar, spouse, domestic partner, or child)

Name of Lender/Creditor/Guarantor

Name of Debtor (Mar, spouse, domestic partner, or child)

Name of Lender/Creditor/Guarantor

LOANS, LOAN GUARANTEES, OR MORE THAN \$1000

Report the address of the creditor or lender, the rate, length of the loan, and whether a written loan agreement exists for a creditor or lender who:

- Lives a hobbyist or was a hobbyist;
- Had or sought contact with the legislative agency of the state that exceeded \$10,000;
- Was a member of a national, state, or local government or political party;
- Was extended financing by an action of the legislative agency of the state that exceeded \$10,000;
- Was extended financing by an action of the legislative agency of the state that exceeded \$10,000;
- Was extended financing by an action of the legislative agency of the state that exceeded \$10,000;

Use copies of this page if you need additional information to complete this section.

See page 18 of the LFD manual for more information about the reporting requirements.

Guarantor of a loan or loan guarantee that had been guaranteed by a legislator, administrator or political officer.

Name of Debtor (Mar, spouse, domestic partner, or child)

Name of Lender/Creditor

Original Amount Owed

Balance Owed

Interest Rate %

Length of Loan Years

Does written loan agreement exist? YES  NO

**SCHEDULE C  
BENEFICIAL INTEREST IN RETIREMENT ACCOUNTS/TRUSTS**  
Reporting \$1,000

**Retirement Accounts/Trusts**

If NONE reportable, check box

Report each beneficial interest in a retirement account or trust during calendar year 2006 for you, your spouse, domestic partner, dependent children or nondependent children living with the filer. Trusts include annuities, benefit accounts (annuity and profit-sharing accounts), retirement accounts (IRA, 401K, 529, Keogh) and family trust funds. Assets of a trust/retirement account include stocks, bonds, mutual funds, cash accounts, CD's, real property, and interests in limited partnerships.

- Name the trustee (the person who provided the funds or assets for the trust).
- List the assets by name such as IBM stock or Wellington Growth Fund

See page 20 of the LFD manual for more help.

Rabinowitz, Anna  
Name of filer, spouse, domestic partner, or child: \_\_\_\_\_ Extent of Interest (Percent) \_\_\_\_\_  
State of Alaska  
Name of the person, employer or entity who provided the assets (Trustee) \_\_\_\_\_  
Retirement account  
Name(s) of the stocks, bonds, mutual funds or other assets held in the retirement account or trust \_\_\_\_\_

Rabinowitz, Anna  
Name of filer, spouse, domestic partner, or child: \_\_\_\_\_ Extent of Interest (Percent) \_\_\_\_\_  
Rabinowitz, Anna State of AK retirement benefit  
Name of the person, employer or entity who provided the assets (Trustee) \_\_\_\_\_  
Name(s) of the stocks, bonds, mutual funds or other assets held in the retirement account or trust \_\_\_\_\_

\_\_\_\_\_  
Name of filer, spouse, domestic partner, or child: \_\_\_\_\_ Extent of Interest (Percent) \_\_\_\_\_  
\_\_\_\_\_  
Name of the person, employer or entity who provided the assets (Trustee) \_\_\_\_\_  
\_\_\_\_\_  
Name(s) of the stocks, bonds, mutual funds or other assets held in the retirement account or trust \_\_\_\_\_

\_\_\_\_\_  
Name of filer, spouse or domestic partner, or child: \_\_\_\_\_ Extent of Interest (Percent) \_\_\_\_\_  
\_\_\_\_\_  
Name of the person, employer or entity who provided the assets (Trustee) \_\_\_\_\_  
\_\_\_\_\_  
Name(s) of the stocks, bonds, mutual funds or other assets held in the retirement account or trust \_\_\_\_\_

\_\_\_\_\_  
Name of filer, spouse or domestic partner, or child: \_\_\_\_\_ Extent of Interest (Percent) \_\_\_\_\_  
\_\_\_\_\_  
Name of the person, employer or entity who provided the assets (Trustee) \_\_\_\_\_  
\_\_\_\_\_  
Name(s) of the stocks, bonds, mutual funds or other assets held in the retirement account or trust \_\_\_\_\_

**MODULE C  
GOVERNMENT CONTRACTS AND LEASES  
CERTIFICATION**

**Contracts and Offers to Contract**

**IF NONE reportable, check box =>**

List all contracts and offers to contract with the bid or offered. Report this information for yourself, your spouse, domestic partner, dependent child or nondependent child living with the filer who which you are a member, or a corporation in which you or your family members listed above (or a combination of them) held a controlling interest.  
See page 21 of the LFD manual for more help.

for instructions, or all leases bid hold or offered during calendar year 2006 held, yourself, your spouse, domestic partner, dependent child or nondependent child living with the filer who was a sole proprietor, partnership or professional corporation of which you are a member, or a corporation in which you or your family members listed above (or a combination of them) held a controlling interest.

Name(s) of Contractor

Contracting Agency/Department

Indicate: Bid, hold or offer made

Contract number and description

**Natural Resource Leases**

**IF NONE reportable, check box =>**

List all natural resource leases, including mineral, or all leases bid hold or offered during calendar year 2006. Report this information for yourself, your spouse, domestic partner, dependent child or nondependent child living with the filer who was a sole proprietor, partnership or professional corporation of which you are a member, or a corporation in which you or your family members listed above (or a combination of them) held a controlling interest.  
See page 22 of the LFD manual for more help.

for instructions, or all leases bid hold or offered during calendar year 2006 held, yourself, your spouse, domestic partner, dependent child or nondependent child living with the filer who was a sole proprietor, partnership or professional corporation of which you are a member, or a corporation in which you or your family members listed above (or a combination of them) held a controlling interest.

Lessor/Holder

Notes of Lease

Indicate: Bid, hold or offer made

Identify of Lease and Description

**CERTIFICATION**

I certify under penalty of perjury that the information in this Statement is, to the best of my knowledge, true, correct and complete. A person who makes a false sworn certification which he or she does not believe to be true is guilty of perjury.

tion in this Statement is, to the best of my knowledge, a false sworn certification which he or she does not believe to be true is guilty of perjury.

*[Handwritten Signature]*  
SIGNATURE

*1/8/07*  
DATE

*Ann Tabakowitz*  
Printed Name of Filer

Place

File this Statement with the  
**ALASKA PUBLIC OFFICES COMMISSION**  
2221 E. Northern Lights #128  
Anchorage, AK 99508-4149  
Telephone 907/276-4176  
FAX 907/276-7018

OR

**ALASKA PUBLIC OFFICES COMMISSION**  
PO Box 110222  
Juneau, AK 99811-0222  
240 Main, Rm. 201  
Telephone 907/465-4864  
FAX 907/465-4832

JAN - 8 2007

# **GARY J. TURNER**

215 River Watch Drive  
Soldotna AK 99669  
(907) 262-0315 (work)  
(907) 262-2366 (home)  
ingjt@uaa.alaska.edu

---

## **Qualifications Summary**

Education and public affairs professional with 27 years experience in communications management in corporate, NASA, U.S. Air Force, PR agency and university environments. Extensive experience in media relations, environmental risk communication, crisis and issues management, and community relations.

## **Professional Experience**

### **College Director/CEO**

*University of Alaska Kenai Peninsula College, Soldotna, AK; June 2002-Present*

- Serve as chief academic and administrative officer for 2,400 student college system. Lead 242 employees at five operating locations including Anchorage, Soldotna, Homer and Seward. Member of University of Alaska Management Team.
- Direct the largest statewide budget (\$9.8M) of any University of Alaska community campus.
- Direct, monitor and evaluate all programs including the Mining and Petroleum Training Service (MAPTS) with statewide mission of providing training for natural resource development industry.
- Provide oversight of natural resource exploration and development degree programs including Petroleum Technology, Process Technology, Industrial Process Instrumentation and Occupational Safety and Health.
- Created the Kenai River Guide Academy, a required program for all Kenai fishing guides signed into law by Lt. Gov. Leman in January 2006, that focuses on guide and angler ethics.

### **Senior Vice President & General Manager**

*Weber Shandwick Worldwide, Seattle, WA; August 2000 – October 2001*

- Managed one of the largest offices for largest public relations agency in the world; 58 employees.
- Provided strategic communication counsel to clients including Kodak, Albertsons, Verizon.
- Responsible for office P&L (\$6.4M revenue in 2000) and strategic business planning.

### **Program Manager, Public Affairs**

*NASA Marshall Space Flight Center, AI Signal Research, Inc. (8(a) NASA contract), Huntsville, AL; June 1996 - August 2000*

- Directed and managed divisions responsible for media relations, community relations, internal communications, exhibits, speechwriting, training, education and organizational development.
- Oversaw public affairs for various NASA business units: Space Shuttle; International Space Station; Reusable Launch Vehicles; Chandra Observatory; and Microgravity Research.
- Grew contract from 16 to 49 people; value increased from \$2.2M to \$5.8M. Efforts were integral to company's 1,188% growth from 1996-2000, and being named to *INC. 500* List in 1999, 2000, 2001.

### **Coordinator, Continuing Education and Program Development**

*University of Alaska Southeast, Ketchikan AK; August 1995 - June 1996*

- Directed the development of more than 50 customized professional development courses and seminars for federal, state, local government employees and local residents.
- Identified community needs for higher education by creating, distributing and interpreting quantitative surveys, interviewing focus groups and conducting other qualitative research.

### **State Executive Director**

*Alaskans for Drug-Free Youth, Ketchikan, AK; August 1994 - April 1995*

- Developed state and local programs to eliminate drug use by Alaskan youth.
- Provided input to state and local lawmakers on substance abuse legislation.

### **Director, Public Affairs**

*Elson Air Force Base, Alaska; April 1992 - August 1994*

- Directed media, internal and community relations program with a staff of seven people.
- Advised senior management on numerous crisis communications issues and strategically planned for both potential and evolving issues. Served as media and community spokesperson.
- Developed communication plans, responses to queries and cultivated media relationships.

### **Director, Visitor Services Division**

*U.S. Air Force Academy, CO; May 1991 - April 1992*

- Directed community relations operations at the \$4.6 million Barry Goldwater Visitor Center.
- Led staff of 15 in managing conference center and public tour/education program.

### **Academic Instructor**

*U.S. Air Force Academy, CO; May 1990 - May 1991*

- Instructed freshmen and sophomore college students in English and Literature.

### **Graduate Student**

*University of Denver, CO; June 1988-May 1990*

- Attended under auspices of the highly competitive Air Force Institute of Technology program.
- Completed MA, Mass Communications, and majority of Ph.D. coursework in Speech Communication.

### **Director, Public Affairs**

*Florennes Air Base, Belgium; May 1987 - June 1988*

- Served as media spokesperson for Belgian Intermediate Nuclear Force Treaty-related issues; hosted first Ground Launched Cruise Missile (GLCM) media open house in Europe.
- Managed international media issues, established community councils, and directed community relations plans for U.S. withdrawal from Belgium.

### **Director, Internal Information, and Community Relations Officer**

*U.S. Space Command, Colorado Springs, CO; August 1983 - May 1987*

- Managed a staff of seven PR specialists responsible for all internal communication programs.
- Arranged high-level visits, speakers and tours of Colorado Springs-based defense installations.
- Served as communication facilitator for community groups in Houston and Colorado Springs, addressing encroachment issues involving their respective DOD space-related facilities.

### **Public Affairs Manager**

*U.S. Air Force Survival School, Spokane, WA; September 1979 - May 1983*

- Directed media, community and internal information programs for all Air Force survival schools.

### **Education**

- Ph.D. program, Speech Communication, University of Denver, 1988-1990.
- Master of Arts, Mass Communication, University of Denver, 1989.
- Bachelor of Science, Liberal Arts, University of the State of New York, 1983.
- Environmental Protection Agency Environmental Cleanup and Risk Communication Course; 1992.

## **Major Awards**

- NASA Space Flight Awareness Space Shuttle Launch Honoree; 2000.
- NASA Group Achievement Award for Media and Public Outreach Campaign in support of Chandra space telescope mission; 1999.
- University of Alaska - Ketchikan Campus Advisory Council Outstanding Service Award; 1996.
- Top Public Affairs Crisis Management Office in the Air Force; 1993.
- Top Public Affairs Office in Pacific Air Forces; 1993, 1994.
- One of the Twelve Outstanding Airmen of the Air Force; 1982: only public affairs specialist ever selected since award program began in 1959. Chosen from more than 500,000 Air Force members.

## **Professional Associations & Community Organizations**

- Member, Kenai River Sportfishing Association Board of Directors; Chair, Communications & Scholarship Committees; 2003-present
- Vice Chair, Alaska Department of Fish and Game Advisory Committee-Kenai/Soldotna; 2004-present
- Member, Kenai River Guide Advisory Board, Kenai River Special Management Area, Alaska Department of Natural Resources; 2006-present
- Chair, Kenai River Guide Academy Board of Directors (through Kenai Peninsula College); 2004-present
- Member, Soldotna and Kenai Chambers of Commerce; 2002-present
- Associate Member, Kenai River Professional Guide Association; 2005-present
- Arctic Winter Games; co-chair Administration Committee and member, Communications Committee; 2004-2005
- Member, Soldotna Rotary Club; 2003-2005
- Member, Air Force Public Affairs Alumni Association; 1994-present
- Member, NASA Challenger Learning Center of Alaska Board of Directors; 2002-2004
- Retired Air Force Public Affairs officer; Top Secret clearance at retirement.

ALASKA PUBLIC OFFICERS COMMISSION  
2221 E. NORTHERN LIGHTS, #128  
ANCHORAGE, AK 99508-4169  
907/276-4176 - FAX: 276-7018

2007 LEGISLATIVE FINANCIAL DISCLOSURE STATEMENT  
(AS 24.60.288 - 24.60.260)

INFORMATION ABOUT HOW TO COMPLETE THIS REPORT

- ◆ This report is for incumbent legislators, legislative directors and public members of the Select Committee on Legislative Ethics.
- ◆ This report covers the preceding calendar year, so include only information about financial interests held and business involvements between January 1, 2006 and December 31, 2006.
- ◆ You must show your own financial interests and those held by your spouse or domestic partner, dependent children and nondependent children living with you during calendar year 2006.
- ◆ If you need additional space to complete this report, use copies of the pages needed.
- ◆ The LFD Manual contains useful information about how to complete this report.
- ◆ If you have any questions or need help completing the form, refer to the instruction manual.
- ◆ If you still need help, call APOC at 907/276-4176.

ARRIVED  
DEC 27 2006

SIGN THIS REPORT ON THE LAST PAGE. THIS REPORT IS DUE March 15, 2007.

Members of the Select Committee on Legislative Ethics file on January 8, 2007.

APOC-ANCH  
PM HC FAX  
12-26-06

BACKGROUND INFORMATION

907-262-2366 (home)

NAME: Gary J. Turner 907-262-0315 262-0316  
Phone Number Fax Number

OCCUPATION: College Director

MAILING ADDRESS: 215 Riverwatch Dr ingita.uaa.alaska.edu  
(Street Address or Post Office Box) (School Address)

Seldovia AK 99669  
(City/Town and Zip Code)

Day Phone Number 262-0315 Day Fax Number 262-0316

OFFICE FIELD (Check One): Legislator  Legislative Director   
 Public member of the Select Committee on Legislative Ethics

TITLE: \_\_\_\_\_

FAMILY MEMBER INFORMATION (Not names):

SPOUSE OR DOMESTIC PARTNER: Marlene M Turner

DEPENDENT CHILDREN: \_\_\_\_\_

NONDEPENDENT CHILDREN: Traye J. Turner

**SCHEDULE A  
SOURCES OF INCOME OVER \$1000**

**Salaries Employment**

IF NONE reportable, check box

Report the name and address of each employer who paid you, your spouse or domestic partner, dependent children or nondependent children living with you more than \$1000 during calendar year 2006.

List your employment as a legislator or legislative director, and each source of salaried income over \$1000 for you, your spouse, domestic partner, dependent children and nondependent children living with you. You are not required to disclose the amount of salary received by your family members or the salary you received from your state employment.

Provide enough detail when describing the nature of services to tell a reader what work was performed for the salary received.

Report the amount of income you received when your employer:

- Hired a lobbyist or was a lobbyist;
- Had or sought contracts with the legislature or agency of the state that exceeded \$10,000;
- Was a municipality or local government entity; or
- Was affected financially by an action of the legislature or any other state agency in an amount exceeding \$1,000 including actions concerning professional or occupational licenses, natural resource permits or quotas, rates of assessment or taxation, health, safety or environmental standards and insurance or business practices.

Use copies of this page if you need additional space to complete this section. See pages 6-8 of the LPD manual for more help with this section.

Name of filer, spouse, domestic partner, or child: Gary J. Turner  
 Employer's Name: University of Alaska  
 Employer's Address: P.O. Box 755140, Fairbanks AK 99715-5140  
 Nature of Services Provided: College Director, Kenai Peninsula College  
 Amount: \$ 112,000

Name of filer, spouse, domestic partner, or child: Marlene M. Turner  
 Employer's Name: Kenai Peninsula Borough  
 Employer's Address: 144 N. Binkley St. Soldotna AK 99669  
 Nature of Services Provided: Admin Clerk  
 Amount: \$ 11,000

Name of filer, spouse, domestic partner, or child: Travis J. Turner  
 Employer's Name: Kenai Peninsula Borough Central Emergency Services  
 Employer's Address: Binkley St. Soldotna AK 99669  
 Nature of Services Provided: Paramedic + Firefighter  
 Amount: \$ 9,000

### SCHEDULE A SOURCES OF INCOME OVER \$1000

#### Self-Employment

If NONE reportable, check box

Self-employment results when the person whose income is being reported worked in any of the following a corporation in which you, your spouse, domestic partner, dependent children, nondependent children living with you or a combination of them hold a controlling interest, or a sole proprietorship, limited liability company, partnership, or professional corporation in which the person whose income is being reported has an ownership interest.

List the name, address, and nature of services provided for each self-employment source of income from whom more than \$1000 was received as compensation for personal services by you or a family member. Provide enough detail when describing the nature of services to tell a reader what work was performed for the compensation received.

If the business is non-retail, list the nature of services performed and the name and address of each client or customer who paid the business over \$1000 during calendar year 2006.

Report the amount of income you received from a client, patient or customer when the client, patient, or customer:

- Hired a lobbyist or was a lobbyist;
- Had or sought contracts with the legislature or agency of the state that exceeded \$10,000;
- Was a municipality or local government entity; or
- Was affected financially by an action of the legislature or any other state agency in an amount exceeding \$1,000 including actions concerning professional or occupational licenses, natural resource permits or quotas, rates of assessment or taxation, health, safety or environmental standards and insurance or business practices.

Use copies of this page if you need additional space to complete this section.  
See pages 8-10 of the LFD manual for more help with this section.

Name of filer, spouse, domestic partner, or child: \_\_\_\_\_

Business Name: \_\_\_\_\_

Retail  Non-Retail  (If you check non-retail, list clients/customers, and amounts if required, below.)

Name of client/customer: \_\_\_\_\_

Client/Customer Address: \_\_\_\_\_

Nature of Services Provided: \_\_\_\_\_

Amount: \$ \_\_\_\_\_

Name of client/customer: \_\_\_\_\_

Client/Customer Address: \_\_\_\_\_

Nature of Services Provided: \_\_\_\_\_

Amount: \$ \_\_\_\_\_

Name of client/customer: \_\_\_\_\_

Client/Customer Address: \_\_\_\_\_

Nature of Services Provided: \_\_\_\_\_

Amount: \$ \_\_\_\_\_

DEC 27 2006

**SCHEDULE A  
SOURCES OF INCOME OVER \$1000**

**Dividends and Interest**

IF NONE reportable, check box

Report the names of the source of all dividends, interest and capital gains over \$1000 earned during calendar year 2006, (excluding retirement accounts) such as S.B. Money Market Acct or CD's in ABC Bank.

- List the name(s) of the asset(s) (not in a retirement account) which paid you, your spouse, domestic partner, child or non dependent child living with you, dividends, interest or capital gains of more than \$1000 such as IBM stock or Cordova Municipal Bonds.
- (Report the assets of a retirement account or trust on page 8)

See page 13 of the LFD manual for more help with this section.

Recipient (filor, spouse, domestic partner, or child)	Name of Source of Income
_____	_____
_____	_____
_____	_____

**Rental Income**

IF NONE reportable, check box

List the first and last name of each tenant from whom over \$1000 was received during calendar year 2006. If property is located outside Alaska and managed by a person other than you, your spouse, domestic partner, dependent child or nondependent child living with you, you may list the managing agent instead of listing each tenant.

See page 14 of the LFD manual for more help with this section.

Owner (filor, spouse, domestic partner, or child)	Tenant(s)
_____	_____
_____	_____
_____	_____

**Other Income**

IF NONE reportable, check box

List such source of income over \$1000 not listed elsewhere on this statement, including income from the sale of real property; annuity or trust; retirement; the assets of an IRA cash-out; the name of the person who paid alimony or child support; government entitlements; honoraria and shared living expenses.

See page 14 of the LFD manual for more help.

Recipient (filor, spouse, domestic partner, or child)	Name of Source
<u>Gary J. Turner</u>	<u>Air Force Retirement - 12,700</u>
_____	_____
_____	_____

### SCHEDULE B BUSINESS INTERESTS

#### Business Interests

If NONE reportable, check box

Report all business relationships even if they were not sources of income to you, your spouse, domestic partner, dependent child or nondependent child living with you during calendar year 2006.

- List ownership interests of more than \$1000 as a shareholder in publicly traded stocks, regardless of income, that are not listed elsewhere on this Statement. (A list of the names of publicly traded stocks such as IBM or Microsoft may be listed by name only on a separate page.)
- List interests in limited liability companies or as a sole proprietor, shareholder, owner, partner, officer, or director including native corporations.
- List involvements in profit and non-profit organizations as an officer or director.

Describe the business's activity with enough detail to tell a reader what the organization actually does.

See page 16 of the LFD manual for more help.

Name of filer, spouse, domestic partner, or child: Gary J. Turner  
 Business Name: Kenai River Sportfishing Association 501(c)(3)  
 Business Address: P.O. Box 1328 Soldotna AK 99669  
 Nature of Interest: Board of Directors  
 Description of Business's Activity: Conserve sport fishing habitat of Kenai River

Name of filer, spouse, domestic partner, or child: Gary J. Turner  
 Business Name: Kenai/Soldotna AK Archery & Game Advisory Comtee (A0546)  
 Business Address: 514 Funny River Rd Soldotna AK 99669  
 Nature of Interest: Vice Chair  
 Description of Business's Activity: Advisory on Arch + game issues to A0546

Name of filer, spouse, domestic partner, or child: \_\_\_\_\_  
 Business Name: \_\_\_\_\_  
 Business Address: \_\_\_\_\_  
 Nature of Interest: \_\_\_\_\_  
 Description of Business's Activity: \_\_\_\_\_

Name of filer, spouse, domestic partner, or child: \_\_\_\_\_  
 Business Name: \_\_\_\_\_  
 Business Address: \_\_\_\_\_  
 Nature of Interest: \_\_\_\_\_  
 Description of Business's Activity: \_\_\_\_\_

Name of filer, spouse, domestic partner, or child: \_\_\_\_\_  
 Business Name: \_\_\_\_\_  
 Business Address: \_\_\_\_\_  
 Nature of Interest: \_\_\_\_\_  
 Description of Business's Activity: \_\_\_\_\_

### SCHEDULE B REAL PROPERTY INTERESTS

#### Real Property Interests

If NONE reportable, check box

Report all real property interests, such as your home, neighboring lots, rent to own homes, rental property, vacant property, recreational property, business property or limited partnerships including real estate held through a trust or held during calendar year 2006.

Include a street address, city and state or a complete legal description for each piece of property listed.

Use copies of this page if you need additional space to complete this section.

See page 17 of the LFD manual for more help.

Name of filer, spouse, domestic partner, or child: Gary J. + Martene M. Turner

Street Address or Legal Description: 215 Rivercreek Dr.

City or Borough and State: Seldotna AK 99669

Nature of Interest: Ownership Residential  
(Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or child: Gary J. Turner + Martene M. Turner

Street Address or Legal Description: Lot 8, Block 3, Marina by the River S. Addition - Plat 84-160, 6am

City or Borough and State: Seldotna AK 99669

Nature of Interest: Ownership Vacant Property  
(Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or child: \_\_\_\_\_

Street Address or Legal Description: \_\_\_\_\_

City or Borough and State: \_\_\_\_\_

Nature of Interest: \_\_\_\_\_  
(Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or child: \_\_\_\_\_

Street Address or Legal Description: \_\_\_\_\_

City or Borough and State: \_\_\_\_\_

Nature of Interest: \_\_\_\_\_  
(Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or child: \_\_\_\_\_

Street Address or Legal Description: \_\_\_\_\_

City or Borough and State: \_\_\_\_\_

Nature of Interest: \_\_\_\_\_  
(Option to Buy, Ownership, Leasehold) Current Use

### SCHEDULE C LOANS, LOAN GUARANTEES, AND DEBTS Of More Than \$1000

Loans, Loan Guarantees, and Debts If NONE reportable, check box

Report the name of each creditor or lender to whom more than \$1000 was owed during any part of the prior calendar year by you, your spouse, domestic partner, dependent children or nondependent children living with you.

List financial obligations including mortgages on property sold during calendar year 2006; loans that have been guaranteed, delinquent loans, alimony, child support payments; medical bills; mortgage, boat and auto loans; business and personal loans; securo's; student loans; signature loans; and promissory notes. Loans include secured, unsecured and contingent loans. Do not report credit card obligations or revolving charge accounts.

Circle whether the entity is a lender, creditor or guarantor.

See page 18 of the LFD manual for more information about the reporting requirements.

<u>Gary J. + Martene M. Turner</u> Name of Debtor (filor, spouse, domestic partner or child)	<u>First National Bank of AK</u> Name of Lender/Creditor/Guarantor
<u>Gary J. + Martene M. Turner</u> Name of Debtor (filor, spouse, domestic partner or child)	<u>USA A</u> Name of Lender/Creditor/Guarantor
<u>Gary J. + Martene M. Turner</u> Name of Debtor (filor, spouse, domestic partner or child)	<u>1st Nat. Faxon Bank</u> Name of Lender/Creditor/Guarantor
<u>Gary J. + Martene M. Turner</u> Name of Debtor (filor, spouse, domestic partner or child)	<u>Key Bank</u> Name of Lender/Creditor/Guarantor

### LOANS, and LOAN GUARANTEES, Of More Than \$1000

Report the address of the creditor or lender, the original amount of the obligation, current balance owed, interest rate, length of the loan, and whether a written loan agreement exists for a creditor or lender who:

- Hired a lobbyist or was a lobbyist;
- Had or sought contracts with the legislature or agency of the state that exceeded \$10,000;
- Was a municipality or local government entity; or
- Was affected financially by an action of the legislature or any other state agency in an amount exceeding \$1,000 including actions concerning professional or occupational licenses, natural resource permits or quotas, rates of assessment or taxation, health, safety or environmental standards and insurance or business practices.

Use copies of this page if you need additional space to complete this section.

See page 18 of the LFD manual for more information about the reporting requirements.

Source of a loan or loan guarantee that had a substantial interest in legislative, administrative or political actions.

Name of Debtor (filor, spouse, domestic partner, or child)		Name of Lender/Creditor	
\$ _____ Original Amount Owed	\$ _____ Balance Owed	Address of Lender/Creditor	
_____ % Interest Rate	_____ Years Length of Loan	Does written loan agreement exist? YES <input type="checkbox"/> NO <input type="checkbox"/>	

SCHEDULE C  
BENEFICIAL INTEREST IN RETIREMENT ACCOUNTS/TRUSTS  
Exceeding \$1000

Retirement Accounts/Trusts

IF NONE reportable, check box

Report each beneficial interest in a retirement account or trust during calendar year 2006 for you, your spouse, domestic partner, dependent children or nondependent children living with the filer. Trusts include annuities, benefit accounts (pension and profit-sharing accounts), retirement accounts (IRA, 401K, 403B, Keogh) and family trust funds. Assets of a trust/retirement account include stocks, bonds, mutual funds, cash accounts, CD's, real property, and interests in limited partnerships.

- Name the trustee (the person who provided the funds or assets for the trust).
- List the assets by name such as IBM stock or Technology Growth Fund

See page 20 of the LFD manual for more help.

Gary J. Turner 100%  
Name of filer, spouse, domestic partner, or child Extent of Interest (Percent)

Gary J. Turner  
Name of the person, employer or entity who provided the funds or assets (Trustee)

Alaska Pers  
Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

Gary J. Turner 100%  
Name of filer, spouse, domestic partner, or child Extent of Interest (Percent)

Gary J. Turner  
Name of the person, employer or entity who provided the funds or assets (Trustee)

American Century Ultra - Inst  
Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

Gary J. Turner 100%  
Name of filer, spouse, domestic partner, or child Extent of Interest (Percent)

Gary J. Turner  
Name of the person, employer or entity who provided the funds or assets (Trustee)

Dodge + Cox Stock  
Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

Gary J. Turner 100%  
Name of filer, spouse or domestic partner, or child Extent of Interest (Percent)

Gary J. Turner  
Name of the person, employer or entity who provided the funds or assets (Trustee)

Initial Amer International Equity Fund A  
Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

Gary J. Turner 100%  
Name of filer, spouse or domestic partner, or child Extent of Interest (Percent)

Gary J. Turner  
Name of the person, employer or entity who provided the funds or assets (Trustee)

Russell Prairie Investment  
Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

**SCHEDULE C  
BENEFICIAL INTEREST IN RETIREMENT ACCOUNTS/TRUSTS  
Exceeding \$1000**

**Retirement Accounts/Trusts**

**IF NONE reportable, check box**

Report each beneficial interest in a retirement account or trust during calendar year 2006 for you, your spouse, domestic partner, dependent children or nondependent children living with the filer. Trusts include annuities, benefit accounts (pension and profit-sharing accounts), retirement accounts (IRA, 401K, SEP, Keogh) and family trust funds. Assets of a trust/retirement account include stocks, bonds, mutual funds, cash accounts, CD's, real property, and interests in limited partnerships.

- Name the trustee (the person who provided the funds or assets for the trust).
- List the assets by name such as IBM stock or Templeton Growth Fund

See page 20 of the LFD manual for more help.

Gary J. Turner 100%  
Name of filer, spouse, domestic partner, or child: Extent of Interest (Percent)

Gary J. Turner  
Name of the person, employer or entity who provided the funds or assets (Trustee):

SEA S+P 500 Fund - I  
Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

\_\_\_\_\_  
Name of filer, spouse, domestic partner, or child: Extent of Interest (Percent)

\_\_\_\_\_  
Name of the person, employer or entity who provided the funds or assets (Trustee):

\_\_\_\_\_  
Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

\_\_\_\_\_  
Name of filer, spouse, domestic partner, or child: Extent of Interest (Percent)

\_\_\_\_\_  
Name of the person, employer or entity who provided the funds or assets (Trustee):

\_\_\_\_\_  
Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

\_\_\_\_\_  
Name of filer, spouse or domestic partner, or child: Extent of Interest (Percent)

\_\_\_\_\_  
Name of the person, employer or entity who provided the funds or assets (Trustee):

\_\_\_\_\_  
Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

\_\_\_\_\_  
Name of filer, spouse or domestic partner, or child: Extent of Interest (Percent)

\_\_\_\_\_  
Name of the person, employer or entity who provided the funds or assets (Trustee):

\_\_\_\_\_  
Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

### SCHEDULE C GOVERNMENT CONTRACTS AND LEASES CERTIFICATION

#### Contracts and Offers to Contract

IF NONE reportable, check box

List all contracts and offers to contract with the state or instrumentality of the state during calendar year 2006 held, bid or offered. Report this information for yourself, your spouse, domestic partner, dependent child or nondependent child living with the filer who was a sole proprietor, a partnership or professional corporation of which you are a member; or a corporation in which you or your family members listed above (or a combination of them) held a controlling interest.  
See page 21 of the LFD manual for more help.

\_\_\_\_\_  
Name(s) of Contractor

\_\_\_\_\_  
Contracting Agency/Department

\_\_\_\_\_  
Indicate: Bid, hold or offer made

\_\_\_\_\_  
Contract number and description

#### Natural Resource Leases

IF NONE reportable, check box

List all natural resource leases, including mineral, timber, or oil leases bid held or offered during calendar year 2006. Report this information for yourself, your spouse, domestic partner, dependent child or nondependent child living with the filer who was a sole proprietor, a partnership or professional corporation of which you are a member; or a corporation in which you or your family members listed above (or a combination of them) held a controlling interest.  
See page 22 of the LFD manual for more help.

\_\_\_\_\_  
Lessor/holder

\_\_\_\_\_  
Name of Lease

\_\_\_\_\_  
Indicate: Bid, hold or offer made

\_\_\_\_\_  
Identity of Lease and Description

#### CERTIFICATION

I certify under penalty of perjury that the information in this Statement is, to the best of my knowledge, true, correct and complete. A person who makes a false sworn certification which he or she does not believe to be true is guilty of perjury.

\_\_\_\_\_  
SIGNATURE

12/24/06  
\_\_\_\_\_  
DATE

Garrett J. Turner  
\_\_\_\_\_  
Printed Name of Filer

Home  
\_\_\_\_\_  
Place

File this Statement with the

ALASKA PUBLIC OFFICES COMMISSION  
2221 E. Northern Lights #128  
Anchorage, AK 99508-4149  
Telephone 907/276-4176  
FAX 907/276-7018

OR  
ALASKA PUBLIC OFFICES COMMISSION  
PO Box 110222  
Juneau, AK 99811-0222  
240 Main, Rm. 201  
Telephone 907/465-4864  
FAX 907/465-4832

DEC 27 2006

## **RESUME**

**H. Conner Thomas**  
P.O. Box 865  
Nome, Alaska 99762  
907-443-5226/fax: 907-443-5098  
e-mail: [nomelaw@gci.net](mailto:nomelaw@gci.net)

### **EDUCATION**

**University of Louisville, School of Law**  
Louisville, Kentucky  
*J.D. (1977)*

**University of Kentucky**  
Lexington, Kentucky  
*B.A. Economics (1973)*

### **EMPLOYMENT**

**Larson, Timbers & Thomas, P.C.** August 1986 to present  
Nome, Alaska  
*Associate and partner in a small general practice law firm*

**State of Alaska, Public Defender Agency** May 1983 to August 1986  
Nome, Alaska  
*Representing indigent criminal defendants*

**State of Alaska Court System - magistrate** September 1982 to May 1983  
Nome, Alaska  
*Arraign criminal defendants, preside over misdemeanor trials, act as master in child in need of aid and juvenile delinquency cases*

**Alaska Legal Services Corporation** October 1979 to September 1982  
Nome, Alaska  
*Staff and supervising attorney for law office representing indigent clients in civil cases*

**U.S. Department of Interior** May 1979 to October 1979  
Anchorage, Alaska  
*Land adjudicator*

**VISTA Volunteer** October 1977 to January 1979  
Fairbanks and Nome, Alaska  
*Staff attorney with Protection and Advocacy for developmentally disabled, Fairbanks, Alaska*

*Staff attorney with Alaska Legal Services Corporation, Nome, Alaska*

**ORGANIZATION**

**Legislative Ethic Committee**  
Public Member

*January 1999 to present*

**Nome Kennel Club**  
Nome, Alaska  
*President, Board of Directors*

*December 1992 to present*

**Alaska Civil Liberties Union**  
*Board of Directors*

*April 1994 to October 1997*

**Citizen Review Committee**  
Department of Health & Social Services

*October 1985 to January 1987*

FAX: 260-0152 Mail: P.O. Box 101468 Anch. AK 99510 Fouch: Anchorage

Disclosure of Participation in State Contracts, Leases and Grants over \$5000 which meet criteria in AS 24.60.040

NAME OF DISCLOSER: H. Connor Thomas / Lewis & Thomas, P.C.  
Firm Name

NAME OF FAMILY MEMBER (If disclosing participation of a family member): \_\_\_\_\_

Relationship between family member and discloser: \_\_\_\_\_

ADDRESS: P.O. Box 865, Nome, AK 99762

PHONE NUMBER (Daytime) 907-443-5225

EMPLOYER (If legislative employee) Select Committee Legislative Ethics

Disclose information requested below, as required under AS 24.60.040

Description of State Contract, Lease or Grant: legal services

State Agency Awarding Contract, Lease or Grant: Dept. of Administration/Office of Public Advocacy

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc.) RFP

Annual Amount/Value of Contract, Lease, Grant: \$250,000

Additional clarifying information: \_\_\_\_\_

The above is true and accurate, in accordance with AS 24.60.040.

Signature

1-22-07

Date

NOTE: Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Reporting Deadlines:

Within 30 days of signing contract, lease or, grant agreement or renegotiation agreement. If during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

FAX: 269-0152 Mail: P.O. Box 101463 Anch. AK 99510 Funch: Anchorage

Disclosure of  
**REPRESENTATION FOR COMPENSATION**  
THE EXISTENCE OF AN AGREEMENT TO REPRESENT  
A CLIENT BEFORE A STATE AGENCY, BOARD OR COMMISSION

NAME OF DISCLOSER: H. Connor Thomas / Lewis & Thomas, P.C.

Please Print

ADDRESS: P.O. BOX 865, Homer, AK 99762

PHONE NUMBER (Daytime): \_\_\_\_\_

EMPLOYER (if legislative employee) Select Committee Legislative Ethics

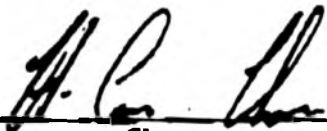
Disclosure of representation, in accordance with AS 24.60.100

Name of person represented: Michael Murphy

Subject matter of representation: Division of Retirement & Benefits  
PKRS Appeal

Body before which representation occurred or is to occur: \_\_\_\_\_  
Office of Administrative Hearing - Dept. of Administration

The above is a true and accurate representation of my representation in accordance with AS  
24.60.100

  
Signature

1-22-07  
Date

**Reporting Deadlines:**

Within 30 days of representation occurring, or if during the last 30 days of session or during the interim, by March 15 of the following year.

**Explanation**

A legislator or legislative employee may not represent another person for pay before the legislative branch of state government. They may represent another person for pay before the executive or judicial branch. Paid representation before an agency, board or commission of the state must be disclosed. Contact the Ethics Committee if state or federal law requires omitting the name of a client for confidentiality purposes.

ALASKA PUBLIC OFFICES COMMISSION  
2221 E. NORTHERN LIGHTS, #128  
ANCHORAGE, AK 99508-4149  
907/276-4176 - FAX: 276-7018

**2007 LEGISLATIVE FINANCIAL DISCLOSURE STATEMENT**  
(AS 24.60.200 - 24.60.260)

**INFORMATION ABOUT HOW TO COMPLETE THIS REPORT**

- ◆ This report is for incumbent legislators, legislative directors and public members of the Select Committee on Legislative Ethics.
- ◆ This report covers the preceding calendar year, so include only information about financial interests held and business involvements between January 1, 2006 and December 31, 2006.
- ◆ You must show your own financial interests and those held by your spouse or domestic partner, dependent children and nondependent children living with you during calendar year 2006.
- ◆ If you need additional space to complete this report, use copies of the pages needed.
- ◆ The LFD Manual contains useful information about how to complete this report.
- ◆ If you have any questions or need help completing the form, refer to the instruction manual.
- ◆ If you still need help, call APOC at 907/276-4176.

**ARRIVED**  
JAN - 8 2007  
APOC-ANCH  
PM HC FAX  
1-4-07

**SIGN THIS REPORT ON THE LAST PAGE. THIS REPORT IS DUE March 15, 2007.**

**Members of the Select Committee on Legislative Ethics file on January 8, 2007.**

**BACKGROUND INFORMATION**

**NAME:** H. Conner Thomas 907-443-5226 907-443-5098

Phone Number Fax Number

**OCCUPATION:** Attorney

**MAILING ADDRESS:** P.O. Box 61 connlan@gci.net  
(Street Address or Post Office Box) E-Mail Address

Nome, AK 99762  
(City/Town and Zip Code)

**Day Phone Number** 907-4443-5226 **Day Fax Number** 907-443-5098

**OFFICE HELD (Check One):** Legislator  Legislative Director   
 Public member of the Select Committee on Legislative Ethics

**TITLE:** Chairperson of House Subcommittee

**FAMILY MEMBER INFORMATION (List names):**

**SPOUSE OR DOMESTIC PARTNER:** MARVALEE ANN THOMAS

**DEPENDENT CHILDREN:** Maisie Emerson Thomas

**NONDEPENDENT CHILDREN:** \_\_\_\_\_

**SCHEDULE A  
SOURCES OF INCOME OVER \$1000**

**Selected Employment**

IF NONE reportable, check box  →

Report the name and address of each employer who paid you, your spouse or domestic partner, dependent children or nondependent children living with you more than \$1000 during calendar year 2006.

List your employment as a legislator or legislative director, and each source of related income over \$1000 for you, your spouse, domestic partner, dependent children and nondependent children living with you. You are not required to disclose the amount of salary received by your family members or the salary you received from your state employment.

Provide enough detail when describing the nature of services to tell a reader what work was performed for the salary received.

Report the amount of income you received when your employer:

- Hired a lobbyist or was a lobbyist;
- Had or sought contracts with the legislature or agency of the state that exceeded \$10,000;
- Was a municipality or local government entity; or
- Was affected financially by an action of the legislature or any other state agency in an amount exceeding \$1,000 including actions concerning professional or occupational licenses, natural resource permits or quotas, rules of assessment or taxation, health, safety or environmental standards and insurance or business practices.

Use copies of this page if you need additional space to complete this section.  
See pages 6-8 of the LFD manual for more help with this section.

Name of filer, spouse, domestic partner, or child: MARGARET ANN THOMAS

Employer's Name: Miss Public Service

Employer's Address: P.O. Box 131, Mont., AL 36162

Nature of Services Provided: Special Education Instructional Aide

Amount: \$ not required for family member

Name of filer, spouse, domestic partner, or child: \_\_\_\_\_

Employer's Name: \_\_\_\_\_

Employer's Address: \_\_\_\_\_

Nature of Services Provided: \_\_\_\_\_

Amount: \$ \_\_\_\_\_

Name of filer, spouse, domestic partner, or child: \_\_\_\_\_

Employer's Name: \_\_\_\_\_

Employer's Address: \_\_\_\_\_

Nature of Services Provided: \_\_\_\_\_

Amount: \$ \_\_\_\_\_

**SCHEDULE A  
SOURCES OF INCOME OVER \$1000**

**Self-Employment**

IF NONE reportable, check box

Self-employment results when the person whose income is being reported worked in any of the following a corporation in which you, your spouse, domestic partner, dependent children, independent children living with you or a member of your household a controlling interest, or a sole proprietorship, limited liability company, partnership, or individual partnership in which the person whose income is being reported has an ownership interest.

List the name, address, and nature of services provided for each self-employment source of income from whom more than \$1000 was received in compensation for personal services by you or a family member. Provide enough detail when describing the nature of services to tell a reader what work was performed for the compensation received.

If the business is non-retail, list the nature of services performed and the name and address of each client or customer who paid the business over \$1000 during calendar year 2006.

Report the amount of income you received from a client, patient or customer when the client, patient, or customer:

- Held a hobbyist or was a hobbyist;
- Had or sought contracts with the legislature or agency of the state that exceeded \$10,000;
- Was a municipally or local government entity; or
- Was affected financially by an action of the legislature or any other state agency in an amount exceeding \$1,000 including actions concerning professional or occupational licenses, national reciprocity permits or quotas, rules of government or taxation, health, safety or environmental standards and insurance or business practices.

Use copies of this page if you need additional space to complete this section.  
See pages 8-10 of the LTD manual for more help with this section.

Name of client, spouse, domestic partner, or child: E. CONNOR THOMAS

Business Name: JANIS E. THOMAS, P.C., P.O. BOX 61, ROMA, NY 13152

Retail  Non-Retail  (If you check non-retail, list clients/customers, and amounts if required, below.)

Name of client/customer: Attachment A

Client/Customer Address: Attachment A

Nature of Services Provided: Legal services

Amount: \$ \_\_\_\_\_

Name of client/customer: \_\_\_\_\_

Client/Customer Address: \_\_\_\_\_

Nature of Serv' vs Provided: \_\_\_\_\_

Amount: \$ \_\_\_\_\_

Name of client/customer: \_\_\_\_\_

Client/Customer Address: \_\_\_\_\_

Nature of Services Provided: \_\_\_\_\_

Amount: \$ \_\_\_\_\_

### SCHEDULE A SOURCES OF INCOME OVER \$1000

#### Dividends and Interest

If NONE reportable, check box

Report the name of the source of all dividends, interest and capital gains over \$1000 earned during calendar year 2006, (excluding retirement accounts) such as S.B. Money Market Acct or CD's in ABC Bank.

- List the name(s) of the asset(s) (not in a retirement account) which paid you, your spouse, domestic partner, child or nondependent child living with you, dividends, interest or capital gains of more than \$1000 such as IBM stock or Corvova Municipal Bonds.
- (Report the assets of a retirement account or trust on page B)

See page 13 of the LFD manual for more help with this section.

Recipient (filer, spouse, domestic partner, or child)

Name of Source of Income

H. CONROY AND MARGARET A. THOMAS

Banking Securities Brokerage Account  
See Attachment B

#### Rental Income

If NONE reportable, check box

List the first and last name of each tenant from whom over \$1000 was received during calendar year 2006. If property is located outside Alaska and managed by a person other than you, your spouse, domestic partner, dependent child or nondependent child living with you, you may list the managing agent instead of listing each tenant.

See page 14 of the LFD manual for more help with this section.

Owner (filer, spouse, domestic partner, or child)

Tenant(s)

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#### Other Income

If NONE reportable, check box

List each source of income over \$1000 not listed elsewhere on this statement, including income from the sale of real property; social security; retirement; the assets of an IRA cash-out; the name of the person who paid alimony or child support; government entitlements; honoraria and shared living expenses.

See page 14 of the LFD manual for more help.

Recipient (filer, spouse, domestic partner, or child)

Name of Source

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### SCHEDULE B BUSINESS INTERESTS

**Business Interests**

If NONE is applicable, check box

Report all business relationships even if they were not sources of income to you, your spouse, domestic partner, dependent child or nondependent child living with you during calendar year 2006.

- List ownership interests of more than \$1000 as a shareholder in publicly traded stocks, regardless of income, that are not listed elsewhere on this Statement. (A list of the names of publicly traded stocks such as IBM or Microsoft may be listed by name only on a separate page.)
- List interests in limited liability companies or as a sole proprietor, shareholder, owner, partner, officer, or director including native corporations.
- List involvements in profit and non-profit organizations as an officer or director.

Describe the business's activity with enough detail to tell a reader what the organization actually does.

See page 16 of the LFD manual for more help.

Name of filer, spouse, domestic partner, or child: W. CURTIS THOMAS

Business Name: LEWIS E THOMAS, P.C.

Business Address: P.O. BOX 61, WOMA, AK 99762

Nature of Interest: SHAREHOLDER/PARTNER/OWNER

Description of Business's Activity: LEGAL SERVICES

Name of filer, spouse, domestic partner, or child: \_\_\_\_\_

Business Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

Nature of Interest: \_\_\_\_\_

Description of Business's Activity: \_\_\_\_\_

Name of filer, spouse, domestic partner, or child: \_\_\_\_\_

Business Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

Nature of Interest: \_\_\_\_\_

Description of Business's Activity: \_\_\_\_\_

Name of filer, spouse, domestic partner, or child: \_\_\_\_\_

Business Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

Nature of Interest: \_\_\_\_\_

Description of Business's Activity: \_\_\_\_\_

Name of filer, spouse, domestic partner, or child: \_\_\_\_\_

Business Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

Nature of Interest: \_\_\_\_\_

Description of Business's Activity: \_\_\_\_\_

### SCHEDULE B REAL PROPERTY INTERESTS

**Real Property Interests**

If NONE reportable, check box

Report all real property interests, such as your home, neighboring lots, rent to own home, rental property, vacant property, recreational property, business property or limited partnerships including real estate held through a trust or sold during calendar year 2006.

Include a street address, city and state or a complete legal description for each piece of property listed.

Use copies of this page if you need additional space to complete this section.

See page 17 of the LFD manual for more help.

Name of filer, spouse, domestic partner, or child: H. Connor Thomas & Margaret A. Thomas  
 Street Address or Legal Description: Lots 13B, 14B and 15B, First Addition to Banner Creek Subdivision  
 City or Borough and State: Cape Nome Recording District, Alaska  
 Nature of Interest: OWNER Residential & investment  
(Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or child: H. Connor Thomas and Margaret A. Thomas  
 Street Address or Legal Description: Lots 5 and 6, Moising Creek Subdivision, Second Judicial District  
 City or Borough and State: Cape Nome Recording District, Alaska  
 Nature of Interest: OWNER Recreational  
(Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or child: \_\_\_\_\_  
 Street Address or Legal Description: \_\_\_\_\_  
 City or Borough and State: \_\_\_\_\_  
 Nature of Interest: \_\_\_\_\_  
(Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or child: \_\_\_\_\_  
 Street Address or Legal Description: \_\_\_\_\_  
 City or Borough and State: \_\_\_\_\_  
 Nature of Interest: \_\_\_\_\_  
(Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or child: \_\_\_\_\_  
 Street Address or Legal Description: \_\_\_\_\_  
 City or Borough and State: \_\_\_\_\_  
 Nature of Interest: \_\_\_\_\_  
(Option to Buy, Ownership, Leasehold) Current Use

JAN - 8 2007

### SCHEDULE C LOANS, LOAN GUARANTEES, AND DEBTS Of More Than \$1000

#### Loans, Loan Guarantees, and Debts

If NONE reportable, check box

Report the name of each creditor or lender to whom more than \$1000 was owed during any part of the prior calendar year by you, your spouse, domestic partner, dependent children or nondependent children living with you.

List financial obligations including mortgages on property sold during calendar year 2006; loans that have been guaranteed, delinquent taxes, alimony, child support payments; medical bills; mortgage, boat and auto loans; business and personal loans; accounts; student loans; signature loans; and promissory notes. Loans include secured, unsecured and contingent loans. Do not report credit card obligations or revolving charge accounts.

Circle whether the entry is a lender, creditor or guarantor.

See page 18 of the LFD manual for more information about the reporting requirements.

Name of Debtor (filor, spouse, domestic partner or child)

Name of Lender/Creditor/Guarantor

Name of Debtor (filor, spouse, domestic partner or child)

Name of Lender/Creditor/Guarantor

Name of Debtor (filor, spouse, domestic partner or child)

Name of Lender/Creditor/Guarantor

Name of Debtor (filor, spouse, domestic partner or child)

Name of Lender/Creditor/Guarantor

### LOANS, and LOAN GUARANTEES, Of More Than \$1000

Report the address of the creditor or lender, the original amount of the obligation, current balance owed, interest rate, length of the loan, and whether a written loan agreement exists for a creditor or lender who:

- Hired a lobbyist or was a lobbyist;
- Had or sought contracts with the legislature or agency of the state that exceeded \$10,000;
- Was a municipality or local government entity; or
- Was affected financially by an action of the legislature or any other state agency in an amount exceeding \$1,000 including actions concerning professional or occupational licenses, natural resource permits or quotas, rules of assessment or taxation, health, safety or environmental standards and insurance or business practices.

Use copies of this page if you need additional space to complete this section.

See page 18 of the LFD manual for more information about the reporting requirements.

Source of a loan or loan guarantee that had a substantial interest in legislative, administrative or political actions.

Name of Debtor (filor, spouse, domestic partner, or child)

Name of Lender/Creditor

Original Amount Owed

Balance Owed

Address of Lender/Creditor

Interest Rate %

Length of Loan Years

Does written loan agreement exist? YES  NO

IAN - 8 286/

**SCHEDULE C  
BENEFICIAL INTEREST IN RETIREMENT ACCOUNTS/TRUSTS  
Exceeding \$1000**

**Retirement Accounts/Trusts**

**IF NONE reportable, check box**

Report each beneficial interest in a retirement account or trust during calendar year 2006 for you, your spouse, domestic partner, dependent children or nondependent children living with the filer. Trusts include annuities, benefit accounts (pension and profit-sharing accounts), retirement accounts (IRA, 401K, 403B, Keogh) and family trust funds. Assets of a trust/retirement account include stocks, bonds, mutual funds, cash accounts, CD's, real property, and interests in limited partnerships.

- Name the trustee (the person who provided the funds or assets for the trust).
- List the assets by name such as IBM stock or Templeton Growth Fund

See page 20 of the LFD manual for more help.

H. Connor Thomas Various (see below)  
 Name of filer, spouse, domestic partner, or child: Trust of Interest (Person)

Louis A Thomas - F.C.  
 Name of the person, employer or entity who provided the funds or assets (Trustee)

ltd. Partnership Merrill Lynch (138 ownership; Attachment C); 401(K) plan  
 Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust  
(100% ownership; Attachment D)

H. Connor Thomas 100%  
 Name of filer, spouse, domestic partner, or child: Trust of Interest (Person)

IRA Account - Wachovia Securities  
 Name of the person, employer or entity who provided the funds or assets (Trustee)

Attachment E  
 Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

H. Connor Thomas 100%  
 Name of filer, spouse, domestic partner, or child: Trust of Interest (Person)

State of Alaska, 529, PERS  
 Name of the person, employer or entity who provided the funds or assets (Trustee)

Attachment F  
 Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

Margaret A. Thomas 100%  
 Name of filer, spouse or domestic partner, or child: Trust of Interest (Person)

New York Life Insurance Annuity, Sun Life of Canada Annuity, IRA Account  
 Name of the person, employer or entity who provided the funds or assets (Trustee) Wachovia Securities, State of Alaska  
529 & PERS

Attachment G, H, I AND J  
 Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

Maisie H. Thomas 100%  
 Name of filer, spouse or domestic partner, or child: Trust of Interest (Person)

Name of the person, employer or entity who provided the funds or assets (Trustee)

H. Connor Thomas and Margaret A. Thomas. (T. Ross Price University of Alaska  
 Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust  
529 Account) Attachment K

**SCHEDULE C  
GOVERNMENT CONTRACTS AND LEASES  
CERTIFICATION**

**Contracts and Offers to Contract**

If NONE reportable, check box =>

List all contracts and offers to contract with the state or instrumentality of the state during calendar year 2006 bid, bid or offered. Report this information for yourself, your spouse, domestic partner, dependent child or nondependent child living with the filer who was a sole proprietor, a partnership or professional corporation of which you are a member; or a corporation in which you or your family member listed above (or a combination of them) held a controlling interest.  
See page 21 of the LFD manual for more help.

Lewis & Thomas, P.C.  
Name(s) of Contractor

Administration/Office of Public  
Counseling Agency/Department Advocacy)

None  
Indicate: Bid, hold or offer made

2006-0280-5577/Legal Services  
Contract number and description

**Natural Resource Leases**

If NONE reportable, check box =>

List all natural resource leases, including mineral, timber, or oil leases bid held or offered during calendar year 2006. Report this information for yourself, your spouse, domestic partner, dependent child or nondependent child living with the filer who was a sole proprietor, a partnership or professional corporation of which you are a member; or a corporation in which you or your family members listed above (or a combination of them) held a controlling interest.  
See page 22 of the LFD manual for more help.

\_\_\_\_\_  
Leaseholder

\_\_\_\_\_  
Nature of Lease

\_\_\_\_\_  
Indicate: Bid, hold or offer made

\_\_\_\_\_  
Identity of Lease and Description

**CERTIFICATION**

I certify under penalty of perjury that the information in this Statement is, to the best of my knowledge, true, correct and complete. A person who makes a false sworn certification which he or she does not believe to be true is guilty of perjury.

*H. Conner Thomas*  
SIGNATURE

1-4-07  
DATE

H. Conner Thomas  
Printed Name of Filer

Nome, Alaska  
Place

File this Statement with the

ALASKA PUBLIC OFFICERS COMMISSION  
2221 E. Northern Lights #128  
Anchorage, AK 99508-4149  
Telephone 907/276-4176  
FAX 907/276-7018

OR

ALASKA PUBLIC OFFICERS COMMISSION  
PO Box 110222  
Juneau, AK 99811-0222  
240 Main, Rm. 201  
Telephone 907/465-4864  
FAX 907/465-4832

JAN - 8 2007

**2006 Disclosures**

Joy L. Baker P.O. Box 1536 Nome, AK 99762	Mark Hubert P.O. Box 1434 Nome, AK 99762	Office of Public Advocacy 900 W. 5th Ave., Suite 525 Anchorage, AK 99501	Ross Outwater P.O. Box 244 Nome, AK 99762
Sherianne Matthews P.O. Box 126 Nome, AK 99762	Stephen Stein P.O. Box 787 Kotzebue, AK 99752	Blanche Cragle 4741 Hwy. 22 South Dickinson, ND 58601	Gas Nelson, Sr. P.O. Box 138 Kotzebue, AK 99752
Wiley Scott P.O. Box 430 Nome, AK 99762	Edward Kelliher P.O. Box 216 Nome, AK 99762	Shila Cleveland P.O. Box 22 Shungnak, AK 99773	Estate of Sam Kaldik P.O. Box 625 Nome, AK 99762
Rena Anowrok P.O. Box 138 Unalakleet, AK 99684	Bertha Kowalek P.O. Box 1415 Nome, AK 99762	Golovia Native Corp. P.O. Box 62099 Golovia, AK 99762	Langford Adams P.O. Box 211 Unalakleet, AK 99684
Marcia Eklann P.O. Box 1223 Nome, AK 99762	Bess Kitching P.O. Box 165 Unalakleet, AK 99684	Helen Mills P.O. Box 21 Kotzebue, AK 99752	Krier, Inc. P.O. Box 1404 Nome, AK 99762q
Roger Ozama P.O. Box 699 Nome, AK 99762	Nemosa, Inc. P.O. Box 850 Nome, AK 99762	Angstman Law Office P.O. Box 585 Bethel, AK 99559	Paul Sevok P.O. Box 22 Selawik, AK 99770
Minnie Savetlik P.O. Box 1437 Kotzebue, AK 99752	J.V. Holmes P.O. Box 1036 Nome, AK 99762	Urtha Lechert 6589 Ft. McCord Road Chambersburg, PA 17201	John Walker P.O. Box 37 Kiana, AK 99749
Alaska Insurance Co. 7001 Jewel Lake Road Anchorage, AK 99502	Michael James P.O. Box 86 Gambell, AK 99742	Shawn Fomresco P.O. Box 308 Nome, AK 99762	Bering Sea Women's Group P.O. Box 1596 Nome, AK 99762
Lealie Richards P.O. Box White Mountain, AK 99784	Easter Henry P.O. Box 169 Kotzebue, AK 99752	Karan Gallahorn P.O. Box 83 Kotzebue, AK 99752	Joe Denson P.O. Box 1170 Belcourt, ND 58316
Polly Downey P.O. Box 69 Ambler, AK 99786	Louis G. van, Jr. P.O. Box 1890 Nome, AK 99762	Stan Morgan P.O. Box 1622 Nome, AK 99762	Iltan Galloy P.O. Box 770043 Eagle River, AK 99577
Big Dipper Community Circle P.O. Box 1030 Kotzebue, AK 99752	Fred Otton P.O. Box 1227 Nome, AK 99762	Donald Towerak P.O. Box 175 Unalakleet, AK 99684	Steven Romans P.O. Box 1144 Kotzebue, AK 99752

<p><b>John Owens</b>                  P.O. Box 1515                  Nome, AK 99762</p>	<p><b>Mary Norton</b>                  P.O. Box                  Kotzebue, AK 99752</p>	<p><b>Fred Seligowski</b>                  P.O. Box                  Nome, AK 99762</p>	<p><b>Van Tatchatag</b>                  P.O. Box                  Shaktoolik, AK 99771</p>
<p><b>Thomas Mielert</b>                  8645 Lake Jane Trail                  Lake Elmo, MN 55042</p>	<p><b>Mary Daniels</b>                  P.O. Box 203                  Umanikhat, AK 99684</p>	<p><b>Satellite TV Systems, Inc.</b>                  P.O. Box 13429                  Trapper Creek, AK 99683</p>	<p><b>Johnnie Tildes</b>                  P.O. Box 251                  Kotzebue, AK 99752</p>
<p><b>Arnold Takak</b>                  General Delivery                  Shaktoolik, AK 99771</p>	<p><b>Albert Lee</b>                  P.O. Box                  Nome, AK 99762</p>	<p><b>K &amp; S Leasing</b>                  P.O. Box 63                  Nome, AK 99762</p>	<p><b>Paul Metchouris</b>                  3062 North Circle                  Anchorage, AK 99507</p>
<p><b>Molly Sheldon</b>                  P.O. Box 598                  Kotzebue, AK 99752</p>	<p><b>Chris Klorak</b>                  P.O. Box 452                  Nome, AK 99762</p>	<p><b>David Antonson-Cald</b>                  P.O. Box 1111                  Nome, AK 99762</p>	<p><b>Russell Sawyer</b>                  P.O. Box 1166                  Kotzebue, AK 99752</p>
<p><b>Krier Brothers, Inc.</b>                  P.O. Box 1404                  Nome, AK 99762</p>	<p><b>JoAnn Ashenbiter</b>                  P.O. Box 1353                  Nome, AK 99762</p>	<p><b>Trevor Sackpenak</b>                  P.O. Box 62002                  Golovin, AK 99762</p>	<p><b>Sitnasuk Native Corporation</b>                  P.O. Box 905                  Nome, AK 99762</p>

JAN - 8 2007



JAN 8 1987

The Top Growth Equity Funds of Funds  
and its various equity assets and the  
amounts to be received for equity securities

Portfolio Values  
Cash and Money Market Funds  
Fixed Income Funds  
Equity Funds  
Money and Cash  
Fixed Income Funds  
Cash and Money Market Funds

PERIODS ABOVE

Portfolio Summary

FOR INFORMATION OF THE  
CLIENTS OF THE FUND  
AND TO ASSIST IN THE  
ADMINISTRATION OF THE FUND

Your Financial Advisor:

801 / 52 / 8781  
801 / 52 / 8781

H. GONNER THOMAS  
MANAGEMENT A TH

AMERICAN INVESTMENT COMPANY

H. CONNER THOMAS  
MARGARET A. THOMAS

001 / 07 / 0701 / 0

CURIOUS how your securities are performing? The "Unrealized Gain/Loss" column tells you how much a cost data supplied by you or by outside services, which may not be accurate. Revisions to this information (example) may be necessary from time to time. To update your cost information or provide omitted costs, c

Please note that the unrealized gain/loss information presented here does not incorporate dividends or other  
 - Cost basis for fixed income tax info has been amended (for securities purchased at a premium) or for securities  
 - Partial return of principal or capital payments may not adjust original cost basis information  
 - Marked-to-market information is not available for

**Stocks and Options**

**Stocks**

Description	Symbol
ALTRIA GROUP INC Acquired 05/11/06	MO
AMERICAN INTL GROUP INC Acquired 06/07/04	AIG
BIOTECH HOLDERS TR DEPOSITARY RCPTS Acquired 06/08/06	BBH
COMCAST CORP NEW CL A Acquired 03/08/06	CMCSA
CONOCOPhillips Acquired 11/03/06 Acquired 06/06/06	COF
Total	
GENERAL ELECTRIC COMPANY Acquired 06/06/06 Acquired 07/18/02 Acquired 10/09/02 Acquired 12/01/06	GE
Total	
HILTON HOTELS CORP COM Acquired 06/29/06	HLT
1 SHARES S&P GLOBAL TECHNOLOGY SECTOR INDEX FD Acquired 01/11/06	QQQ

**WACHOVIA SECURITIES**

**CONNOR THOMAS & MARGARET A THOMAS JTWCOS**

Sub / Branch / Firm / Account No.  
 001 / 07 / 0201 / 0017-0000

**Stocks and Options**

**Stocks continued**

Description	Symbol	Pos. of Cust. Asset	Qty Owned	Cost Basis	Current Price	Current Market Val
INTEGRATED JAPAN INDEX FID Acquired 1/1/00	EWJ					
MEDTRONIC INC Acquired 1/1/01 Acquired 12/1/02 Acquired 1/1/03	MOT					
<b>Total</b>						
NORSA CORR SPONSORED ADR Acquired 6/18/04 Acquired 6/27/05	NORX					
<b>Total</b>						
SECTOR SPDR TR AMEX TECH SELECT INDEX SPDR SEMI-CONDUCTOR Acquired 1/1/03 Acquired 1/24/03	SLK					
<b>Total</b>						
ORBIT SATELLITE RADIO INC Acquired 03/01/05	ORR					
TEVA PHARMACEUTICAL ADR NON LTD Acquired 07/25/05 Acquired 08/17/05	TEVA					
<b>Total</b>						
UNITEDHEALTH GROUP INC Acquired 07/27/05	UHS					
<b>Total Stocks</b>						
<b>Total Stocks and Options</b>						

WACHOVIA

JAN - 8 2007

**HORNER THOMAS &  
ALBERT A THOMAS JR**

Sub / Branch / Rep / Account No  
001 / 00 / 0001 / 0017-00

**Open End Mutual Funds**

Estimated annual income and yield refer to dividends and interest income only, and typically do not reflect total ret

Description	Symbol	Quantity	Price or Adj. Cost	Cost or Fair Value	Current
ADVISED SER TR AI FRANK FD Acquired 05/14/02 Acquired 01/08/03 Dividend reinvestment	WALIX				
Total					
ALLIANCE BENTEN FDS INTERNATIONAL GROWTH FUND CL A Acquired 09/18/00 Dividend reinvestment	ANPAX				
Total					
OPRYVUS PREMIER INTL FDS INC GREATER CHINA FD CL A Acquired 05/14/02	DPOAX				
Total					
FIRST EAGLE ROSEN FDS INC OVERSEAS FD CL A Acquired 12/18/02 Dividend reinvestment	BBQVX				
Total					
GOLDMAN SACHS TR FINE SCILLAB MARKET FD CL I Acquired 07/25/02 Dividend reinvestment	FINDCX				
Total					
HARTFORD FORTIS FUNDS SMALLCAP GRWTH CL A Acquired 08/15/02 Acquired 08/15/02	HSLAX				
Total					
HARTFORD MUT FDS INC CAP APP SEC FD CL A Acquired 09/18/02 Dividend reinvestment	ITMAX				
Total					



WACHOVIA SECURITIES

ALCORN, THOMAS A  
MARGARET A THOMAS JTWROS

800 / 827-8272 / Fax / 800 / 827-8272  
800 / 87 / 8001 / 800-8272

Open End Mutual Funds

Description	Symbol	Current Price	Current Market Value
FUND FOR REAL ESTATE INVEST MONEY MGMT COMMODITY REAL- RETURN STRATEGY FDI INSTL Approved 12/24/06 Dividend reinvestment	FORIX		
Total			
VAN KAMPEN MID CAP GROWTH FUND CLASS A Approved 12/24/06 Dividend reinvestment	VRAX		
Total			
OPM MID CAP VALUE FDI INSTL Approved 07/10/06 Dividend reinvestment	OPRX		
Total			
Total Open End Mutual Funds			

All Cost Information for one or more securities is not available

Closed End Mutual Funds

Estimated annual income and yield refer to div

Description	Symbol
FUND FOR REAL ESTATE INVEST ESTATE INVEST FUND Approved 12/24/06	REI
MIDCAP MID CAP OPPTY FDI MID Approved 12/24/06	MID
Total Closed End Mutual Funds	

WACHOVIA

JAN - 8 2007

JAN 8 - NYT

ATTACHMENT C

END OF STATEMENT

DATE	TRANSACTION	DESCRIPTION	PRICE	AMOUNT
10 28	OPENING BALANCE			5007.78
11 18	WIRE TRANSFER	DR A 32810-0001		5007.78
11 24	CLOSING BALANCE			9.00

DATE	TRANSACTION	DESCRIPTION	PRICE	AMOUNT
10 28	OPENING BALANCE			5007.78
11 18	WIRE TRANSFER	DR A 32810-0001		5007.78
11 24	CLOSING BALANCE			9.00

FOR CASHIER SERVICE PLEASE CALL TOLL-FREE 1-800-REXILL

ACCOUNT SUMMARY	OPENING BALANCE	5007.78	WIRE TRANSFER	5007.78	INVESTMENTS	9.00	MONTHLY	ADJUSTMENTS	9.00	PRICED PORTFOLIO	9.00
-----------------	-----------------	---------	---------------	---------	-------------	------	---------	-------------	------	------------------	------

STATEMENT OF SECURITY ACCOUNT

FOR CASHIER SERVICE PLEASE CALL TOLL-FREE 1-800-REXILL

INVESTMENT RETURN TO

PAST PERIOD

BY PERIOD

1 YEAR

3 YEAR

5 YEAR

1.0%

2.10%

21.10%

N/A

1.0%

2.0%

6.5%

N/A

... Certain funds may place restrictions on ... or in some circumstances, by rejecting your trad

CURRENT

INCOME

ADVANTAGES

VALUE FUND

ADVANTAGE INDEX - ADMIN

JANUS ADV FORTY (R)

FIDELITY ADV MID CAP

DODD MAN SACHS SMALL CAP VALUE

FIDELITY ADV DIVERSIFIED INTL

MFS INTL NEW DISCOVERY

GREYBUS TECH GROWTH

TOTAL

XXX-XXX-XXXX H. Connor Thomas

JAN - 8 2007

ATTACHMENT D

ATTACHMENT 2

JAN - 8 2007



POSTAGE WILL BE PAID BY ADDRESSEE



MAIL SERVICE  
DEPT OF MAIL 787 UIC - MDC2 280  
HONEST THOMAS PA  
PO BOX 285  
MDC2 280

WALCHIA PROPERTIES

Account Summary for  
Current period ending Nov 30, 2006  
The amount shown  
is for the period 01/01/06  
to 11/30/06. If you  
have any questions, please  
call 408-498-1234

Message from Walchias Social  
Media Group  
As a member of the Walchias Social  
Media Group, you have agreed to  
share your information with us.  
If you have not opted out, we  
will continue to share your  
information with us. You can  
opt out at any time by  
clicking on the link below.  
If you have any questions,  
please contact us at 408-498-1234.  
7781

Individual

H. G. THOMAS IRA  
FOR CUSTOMER

01/18/07 / 0301 / 775-0100

**WACHOVIA SECURITIES**

Your Financial Address:  
1000 PINEAPPLE BLVD  
SUITE 1000  
DURHAM, NC 27603

**Portfolio Summary**

**Portfolio Assets**

- Cash and Money Market Funds
- Bank Deposit Sweep Option
- Stocks and Options
- Fixed Income Securities
- Open End Mutual Funds
- Closed End Mutual Funds

**Portfolio Values**

The Bank Deposit Sweep Option consists of  
held in your accounts balances cannot  
be more than up to \$100,000 per depositor.



# WACHOVIA SECURITIES

## H. GORDON THOMAS IRA FOG AS CUSTODIAN

01/07 / 0001 / 7712-0100

The "Total Return" column tells you how much each stock has increased in value since you purchased it. This information is provided for informational purposes only and does not constitute a recommendation or offer of securities. For more information or to place orders, contact your Financial Advisor.

Estimated annual income and yield refer to:

- Coal basis for fixed income but this has been converted to a common basis
- Partial return of principal or capital payments may not reflect actual cost basis information
- Market-to-market information is not available for private securities

### Closed End Mutual Funds

Estimated annual income and yield refer to:

Description	Symbol
BLACKROCK FLEETING PAY FUND Acquired 09/17/04	PFM
COHEN & STEIN QUALITY INCOME FUND INC Acquired 09/17/04	RCQ
EVERGREEN INCOME ADV FO Acquired 09/17/04	EAQ
ING CLARION GLOBAL REAL ESTATE INCOME FUND Acquired 09/17/04	IGR
PRIMO HIGH INCOME FO Acquired 09/17/04	PHI

Total Closed End Mutual Funds

# Alaska Public Employees' Retirement System

## 2006 Annual Benefit Statement

The Alaska Division of Retirement & Benefits is pleased to provide this financial summary for you and your family. This summary is intended to provide you with the information you need to make informed financial decisions about your retirement. It does not constitute an offer of insurance or annuity. Please review this summary carefully. Varying local laws of service credit may affect the amount of your benefit.

Your benefits are a significant portion of your compensation package over time and you will want to compare this summary with those you received from previous employers. Financial planners suggest you need 80% to 85% of your current salary to maintain your standard of living in retirement. When you are two years away from retirement, visit our website to enroll in a retirement planning seminar.

This document is prepared by the Alaska Division of Retirement & Benefits. It is based on the information you provided to us. It does not constitute an offer of insurance or annuity. Please review this summary carefully. Varying local laws of service credit may affect the amount of your benefit.

This document is based on the information you provided to us. It does not constitute an offer of insurance or annuity. Please review this summary carefully. Varying local laws of service credit may affect the amount of your benefit.

The value of your benefits will continue to increase as you work. You may wish to consider your options for the protection you and your family have against the possibility of premature death or disability. All benefits will be subject to the provisions of the applicable Alaska Statutes and Regulations. For more information, please contact the Division of Retirement and Benefits or contact the Division of Retirement and Benefits.

### Personal Information

Name: H CONNOR THOMAS  
Retirement ID Number: R000142157  
Birth Date: 12/20/1951 Medical Status: M

### Account Information

- Our records indicate you are in Tier 1
- Your total service is 3,128/28 years
- You are not vested in FERS
- Your estimated average monthly earnings are \$3,534
- You currently have no service liabilities

### Annual Contribution Summary

7/1/2005 Account Balance:  
Mandatory Contributions Made:  
Mandatory Unvested Amount:  
6/30/2006 Account Balance:

### Projected Retirement Summary

Your current FERS status means that you must be 55 years old and be paid at least 30 years of service to be eligible for normal retirement.

Monthly payments during the retirement were calculated under the assumption that you will be paid at the rate of your current salary. Your retirement benefits are subject to the provisions of the applicable Alaska Statutes and Regulations. For more information, please contact the Division of Retirement and Benefits or contact the Division of Retirement and Benefits.

H CONNOR THOMAS  
PO BOX 848  
NOME, AK 99762-0084

Retirement & Benefits PO Box 110000 Juneau

JAN - 8 2007

ALASKA RETIREMENT SYSTEM

JAN 8 2007

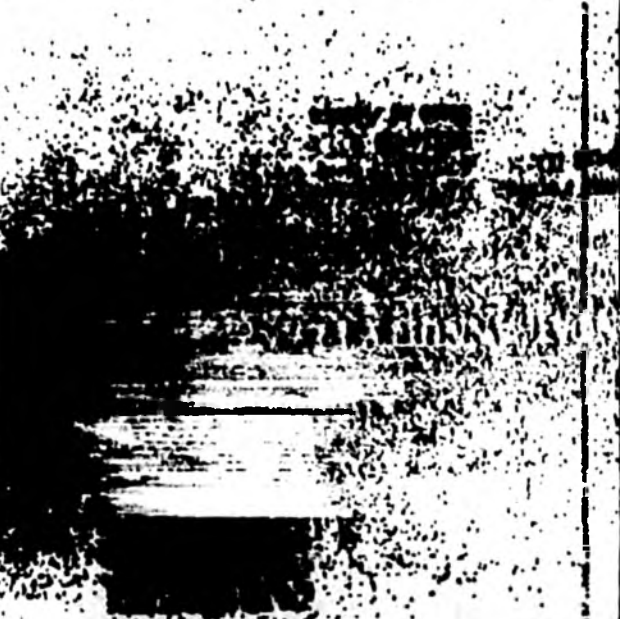
100%

100%

All future contributions will be directed to Alaska  
 Alaska Railroad Trust

Balance as of June 30, 2006  
 Change in Value  
 Expenses  
 Balance as of September 30, 2006

Did you know your retirement plan(s) may affect you about the new Health Insurance (HSA) rules.  
 Investment Advisory and related funds on the distribution



H & THOMAS  
 BOX 808  
 NOME AK 99762

STATE OF ALASKA

State of Alaska  
 Department of Administration  
 Division of Information & Records  
 P.O. Box 110203  
 Juneau, AK 99811-0203

Investment Equity

- 2100 T. Rowe Price Small Cap Stock F
- 2021 Citizens Care Growth Fund
- 0800 Global Balanced Fund
- 5120 Alaska Long-Term Bonded Tru
- 3024 Alaska Bonded Trust
- 5133 Tactical Asset Allocation Fund
- 6021 Daily Government Corporate Bond Fund
- 7370 Stable Value Fund
- 102 Alaska Target 2010 Fund
- 101 Alaska Target 2015 Fund
- 125 Alaska Target 2020 Fund
- 331 Alaska Target 2025 Trust
- 4451 S & P 500 Stock Index Fund

Both the employee and employer make

Price	Change in Holdings	Ending Price	Ending Holdings
13.48		24.75	
40.14		40.14	

JAN-02-2007 09:52 AM

FAK NO.

P. 37

New York Life Insurance and Annuity Corporation  
(A Delaware Corporation)  
PO Box 13000  
Dallas, TX 75213  
(214) 620-1314

The Company You Keep

TO: MARGARET A THOMAS  
PO BOX 815  
NOME, AK 99762-0815

JOHN LUKHART CLU CMFC  
701 W 6TH AVE STE 600  
ANCHORAGE, AK 99501-0607  
(907) 257-6213

January 23, 2008

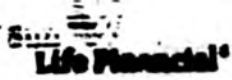
**YEAR-END CASH VALUE**

RE: POLICY NUMBER 51 008 816

Dear Mrs Margaret A Thomas:

JAN - 8 2007

ATTACHMENT G



San Life Insurance Company of America, Inc.  
P.O. Box 10000, Dallas, TX 75220  
Tel: (214) 750-7210  
Website: www.sanlife.com

QUARTERLY STATEMENT  
January 1, 2006 to September 30, 2006

PREPARED FOR:

FINANCIAL ADVISOR:

MARGARET A THOMAS 400B PLAN  
PO BOX 988  
MESA AZ 85208-0988

10/26/11

LISA L DOGHE  
LISA L DOGHE SECURITIES LLC  
2001 N PIMA RD  
SUITE 200  
SCOTTSDALE AZ 85265

San Life Insurance Company of America, Inc.

Your contract is issued by San Life Insurance Company

Contract No.

Issue Date:  
Anniversary M:  
Primary Ben:

Policy No.

Statement On  
Total Value

Cash Value

Dividends

Investment  
Total Future  
Assessment  
Total

If you find an  
error in this  
statement, you  
should contact

San Life Insurance Company

Listed below

Greater of  
Total Death  
Benefit

Reserve

No fund part  
of your prod

JAN - 8 2007

ATTACHMENT II

CRITERIA

ACCOUNT STATEMENT

Account Summary  
Current period ending November 30, 2006

Your Financial Advisor:  
CRAIG ALPH PAPET  
1000 GAD, STE 200  
SCOTTSDALE, AZ 85258  
480-419-8757

Message from WealthSecurities

AS THE YEAR ENDED, IS YOUR PORTFOLIO STILL IN LINE WITH YOUR INVESTMENT GOALS? WEALTHSECURITIES CAN HELP YOU STAY ON TRACK TOWARD YOUR GOALS AND TAKE ADVANTAGE OF MARKET FLUCTUATIONS. FOR MORE INFORMATION, CONTACT YOUR FINANCIAL ADVISOR TODAY.

IF YOU PREFER TO GO ONLINE, YOU CAN CHOOSE TO RECEIVE YOUR STATEMENTS ONLINE. SIMPLY LOGIN TO ACCESS ONLINE AND SELECT THE ACCOUNTS YOU WANT TO VIEW. IF YOU WOULD LIKE TO ENROLL IN OUR ADVISOR ONLINE SERVICE, VISIT US AT WWW.MHCORP.COM.

IF YOU ARE MORE THAN ONE ACCOUNT WITH US, WHY NOT GET THEM BUNDLED? Your summary statement will be sent to all. Contact your Financial Advisor today.

Account no.      Funding info      Current value

Middlebrook, N.J. 08850  
08850 02 0661 132 UTOA  
MARGARET A TUCKER BA, R  
FCC AS CUSTOMER  
PO BOX 895  
HOME AX 89722-0185



JAN - 8 2007

ATTACHMENT I

MARGARET JIS  
PO BOX 82000

Sub / Branch / Rep /  
001 / 07 / 0701 /

Your Personal Account  
MARGARET JIS  
PO BOX 82000  
FORT WORTH, TX 76107  
Portfolio Statement

Portfolio Action  
Cash and Money Market  
Money Market  
Stocks and Bonds  
Fixed Income  
Open and Close  
Closed End Mutual

Portfolio Values  
The First Deposit Bank  
held in your country  
insurance, up to \$100,000



# Public Employees Retirement System

The Alaska Division of Retirement Services is the financial security you are counting on for the future. Financial losses from any source threaten your future. Please review this statement carefully, verifying that

Your benefits are a significant portion of your own over time and you will want to compare this statement with other financial planners suggest you add 30% to 35% of retirement. When you are two years away from retirement benefits to meet in a retirement planning seminar.

The accuracy of the information contained in this statement is based on the information provided to us by you and your employer(s). We have not audited the information and we do not make any representation of the accuracy of the information.

to provide you with this personalized benefit statement highlighting the protection you and your family have against retirement. This statement is produced using data as of 6/30/2006. Personal data such as birth date, marital status, etc.

The value of your benefits will continue to increase over time in the future to maintain your progress. Most income to maintain your standard of living at retirement or contact the Division of Retirement and

based on the information provided by your employer(s). Please contact your employer(s) if you have any questions regarding the payment of benefits. All benefits will be based on the law, rules, and regulations governing the payment of benefits. All benefits will be based on the law.

## Personal Information

Name: MARGARET A THOMAS  
Retirement ID Number: 3000103432  
Birth Date: 3/4/1937 Marital Status: M

## Account Summary as of 3/31/2007

- Our records indicate you are in Tier I
- Your total service is 31,100.3 years
- Your service has been calculated using the Alaska PERAS system for school district employees
- You are not vested in PERAS
- Your estimated average monthly earnings are \$2,500
- You currently have no service interruptions
- The total amount previously refunded to you is \$1,439
- Your 2005 Reported Earnings were \$8,387

## Annual Contribution Summary

1/1/2005 Account Balance:  
Mandatory Contributions Made:  
Mandatory Interest Earned:  
Involuntary Principal and Interest Paid:  
6/30/2006 Account Balance:

Division of Retirement Services  
MARGARET A THOMAS  
PO BOX 888  
NOME, AK 99762-0888

## Projected Retirement Summary

Your current PERAS status means that you must be 55 years old and be vested or have 30 years of service to be eligible for normal retirement. Your estimated Normal Retirement Date is 6/1/2011 at age 55.

## Future Projection

If you continue to work at your present earnings until your normal retirement date, your estimated total service will be 3,010.3 years. Your estimated monthly benefit amount will be \$111 or \$1,332 annually.

Monthly benefits shown on this statement were estimated under the assumption that you will continue to work until your normal retirement date. If you are eligible for health insurance benefits at the time of death, your estate may continue to be eligible for the same health insurance benefits.

JAN - 8 2007

ATTACHMENT J

ATTACHMENT X

JAN - 8 2007

OFFERED BY THE BOARD OF DIRECTORS OF ALBERTA INVESTMENT SERVICES

BRIDGE ACCOUNT BALANCE

2006 CONTRIBUTION 14,400.00  
2005 CONTRIBUTION 14,400.00  
2004 CONTRIBUTION 14,400.00

TRUST/REGISTRATION INFORMATION  
TRUST/REGISTRATION NO. 123456789  
TRUST/REGISTRATION DATE 12/31/2006

TRUST/REGISTRATION NO. 123456789  
TRUST/REGISTRATION DATE 12/31/2006

IF YOU ARE CURRENTLY PARTICIPATING IN A PENSION PLAN AND YOU HAVE  
NOTHING IN THE WAY OF CHANGES TO YOUR ACCOUNT OR INVESTMENT  
INFORMATION, PLEASE CONTACT US AT 1-800-361-2222

U.S. COLLEGE SAVINGS PLAN  
PO BOX 888  
NORFOLK AK 96560-8881

Statement Date: November 7, 2006


NOV-22-2007 09:04 AM

PAGE 02

**Explanation**  
 A legislator or legislative staffer may not represent another person for pay before the legislative branch of state government. They may represent another person for pay before the executive or judicial branch. Paid representation before an agency, board or committee of the state must be disclosed. Contact the Ethics Committee if state or federal law requires omitting the name of a client for confidentiality purposes.

**Reporting Deadline!**  
 Within 30 days of representation occurring, or if during the last 30 days of session or during the session, by March 15 of the following year.

The above is a true and accurate representation of my representation in accordance with AS 24.62.100

Signature:   
 Date: 1-22-07

Disclosures of representation, in accordance with AS 24.62.100

Name of person represented: Michael Murphy

Subject matter of representation: Division of Retirement & Pensions

FROM AGENT

Body before which representation occurred or is to occur: Office of Administrative Hearings - Dept. of Administration

NAME OF DISCLOSER: E. Connor Thomas / Lewis I. Thomas, P.C.

PHONE NUMBER (Daytime): \_\_\_\_\_

ADDRESS: P.O. Box 665, Homer, AK 99762

EMPLOYER (if legislative staffer): \_\_\_\_\_

**DISCLOSURE OF REPRESENTATION FOR COMPENSATION**  
 THE EXISTENCE OF AN AGREEMENT TO REPRESENT  
 A CLIENT BEFORE A STATE AGENCY, BOARD OR COMMISSION

DATE OF DISCLOSURE: \_\_\_\_\_

FAX: 269-0152 MAIL: P.O. Box 101468, Anchorage, AK 99510

FAX: 269-0152 Mail: P.O. Box 101468 Anch. AK 99510 Fouch: Anchorage

Disclosure of Participation in State Contracts, Leases and Grants over \$5000 which meet criteria in AS 24.60.040

NAME OF DISCLOSER: E. Connor Thomas / Lewis & Thomas, P.C.

Plan Title

NAME OF FAMILY MEMBER (if disclosing participation of a family member):

Relationship between family member and discloser:

ADDRESS: P.O. Box 865, Homer, AK 99702

PHONE NUMBER (Daytime) 907-443-8226

EMPLOYER (if legislative employee) Select Committee Legislative Ethics

Disclose information requested below, as required under AS 24.60.040

Description of State Contract, Lease or Grant: legal services

State Agency Awarding Contract, Lease or Grant: Dept. of Administration/office of Public Advocacy

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc) RFP

Annual Amount/Value of Contract, Lease, Grant: \$250,000

Additional clarifying information:

Handwritten signature of E. Connor Thomas

The above is true and accurate, in accordance with AS 24.60.040.

Handwritten date: 1-22-07

Signature

Date

NOTE: If negotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Reporting Deadlines:

Within 30 days of signing contract, lease or grant agreement or renegotiation agreement. If during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.