

SCR

2

ALASKA STATE LEGISLATURE

Session

State Capitol Building, Room 125
Juneau, Alaska 99801-1182
Phone (907) 465-2995
Fax (907) 465-6592

Interim

716 West Fourth Avenue, Suite 430
Anchorage, Alaska 99501
Phone (907) 269-0250
Fax (907) 269-0249



Chair

Senate State Affairs
Administrative Regulation Review

Member

Senate Judiciary Committee
Senate Resources Committee

SENATOR LESIL MCGU-----

SPONSOR STATEMENT SCR 2

“A resolution relating to establishing March 2007 as brain injury awareness month,”

Traumatic brain injuries often lead to sever disability or death. These injuries most often affect younger, more active people and are likely to have enduring physical, emotional, and financial costs.

Traumatic brain injury (TBI) is damage to the brain that results when the head is hit, strikes a stationary object, or is violently shaken. Depending on what area of the brain is injured, people with brain injuries may suffer from poor short-term memory and difficulty with organization concentration and judgment. Their personality may change. Family members say brain injury is one of the hardest disabilities to deal with because the survivors may look the same, but can be totally different. Alaska is the number one state, per capita, for brain injuries in the nation. Over 800 TBI's were reported in Alaska in 2003 and an estimated 12,000 Alaskans have suffered a traumatic brain injury.

This resolution is to draw awareness to traumatic brain injuries and support those that have suffered a traumatic brain injury, their families, and care providers.

SENATE COMMITTEE REPORT

First Committee of Referral

DATE: 1/24/07

FURTHER:

Date of 5-Day Notice: _____
(in accordance with Uniform Rule 23)

DATE TURNED
IN TO OFFICE: 2/14/07

Health, Education and Social Services Committee considered SENATE CONCURRENT RESOLUTION NO. 2

SCR 2 BRAIN INJURY AWARENESS MONTH: MARCH 2007

Relating to establishing March 2007 as brain injury awareness month.

and recommends:

- be replaced with SCS or CS _____ (_____)
- adopt previous SCS or CS _____ (_____)
- attached amendment(s)
- adopt _____ Letter of Intent
- further referral to _____ Committee

SENATE BILL:
 Same Title
 New Title

HOUSE BILL:
 Same Title
 Technical Title Change
 New Title w/ SCR # _____

NEW FISCAL NOTE(S):

Department	Date	Fiscal	Indel.	Zero	FN#
S.HES	2/13			✓	

PREVIOUS FISCAL NOTE(S):

Department	Date	Fiscal	Indel.	Zero	FN#

APPROPRIATION - no fiscal note

SIGNATURES AND RECOMMENDATIONS	PRINTED LAST NAME	P. PASS	DO NOT PASS	NO REC	AMEND
	Elin	✓			
	Thomas	✓			
	Cawley	✓			
	DYSON	✓			
CHAIR:	PAKIS	✓			

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FISCAL NOTE

STATE OF ALASKA
2007 LEGISLATIVE SESSION

Fiscal Note Number: _____
 Bill Version: SCR 2
 () Publish Date: _____

Revision Date/Time (Note if correction): _____ Dept. Affected: _____
 Title SCR 2 Brain Injury Awareness Month: March 2007 RDU _____
 Component _____
 Sponsor Senators McGuire, Ellis
 Requester (S) Health, Education & Social Services Committee Component No. _____

Expenditures/Revenues (Thousands of Dollars)

Note: Amounts do not include inflation unless otherwise noted below.

OPERATING EXPENDITURES	FY 2008	FY 2009	FY 2010	FY 2011	FY 2012	FY 2013
Personal Services						
Travel						
Contractual						
Supplies						
Equipment						
Land & Structures						
Grants & Claims						
Miscellaneous						
TOTAL OPERATING	0.0	0.0	0.0	0.0	0.0	0.0

CAPITAL EXPENDITURES						
-----------------------------	--	--	--	--	--	--

CHANGE IN REVENUES ()						
-------------------------------	--	--	--	--	--	--

FUND SOURCE (Thousands of Dollars)

1002 Federal Receipts						
1003 GF Match						
1004 GF						
1005 GF/Program Receipts						
1037 GF/Mental Health						
Other (Specify Type--Do not abbreviate)						
TOTAL	0.0	0.0	0.0	0.0	0.0	0.0

Estimate of any current year (FY2007) cost: 0.0
 Mark this box (X) if funding for this bill is included in the Governor's FY 2008 budget proposal:

POSITIONS

Full-time						
Part-time						
Temporary						

ANALYSIS: (Attach a separate page if necessary)

Prepared by: (S) HEALTH EDUCATION & SOCIAL SERVICES COMMITTEE Phone 465-3822
 Division _____ Date/Time _____
 Approved by: /s/ Senator Davis, Chair Date 2/13/2007
 Agency _____

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